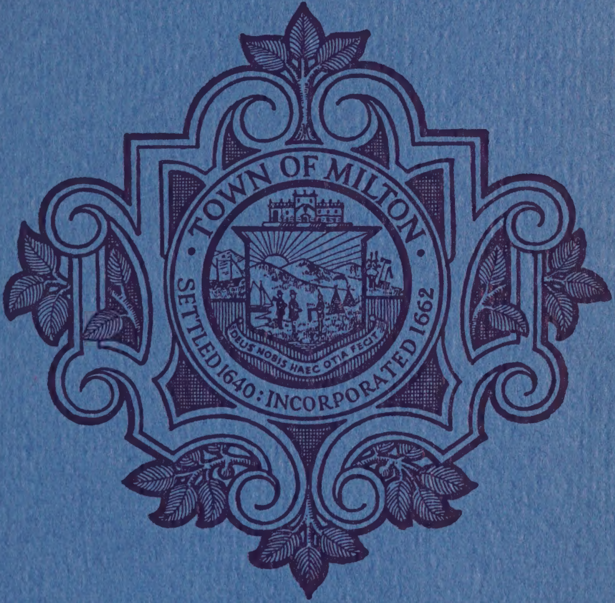
# *The* TOWN OF MILTON *Massachusetts*


SETTLED 1640 : INCORPORATED 1662
DEUS NOBIS HAEC OTIA FECIT

*The*

# ONE HUNDRED TWENTY-SEVENTH ANNUAL REPORT

# 1963

# Location of BOXES and SIGNALS

| | |
|---|---|
| 12 | Thacher Street and Warren Avenue |
| 121 | Thacher Street, near Kahler Avenue |
| 122 | Thacher Street and Brook Road |
| 123 | Saint Mary's and Crane Roads |
| *1231 | Saint Mary's of the Hill's Church, 29 Saint Mary's Road |
| 13 | Blue Hill Terrace and Crown Street |
| 131 | Warren and Dyer Avenues |
| 1312 | Audubon Road, at No. 46 |
| 132 | Audubon Road and Harold Street |
| 1321 | Fairlawn Avenue and Catherine Road |
| 133 | Parkway Crescent, at No. 28 |
| 134 | Ferncroft Road and Pagoda Street |
| 135 | Ferncroft Road and Savin Street |
| 136 | Decker Street and Essex Road |
| 137 | Hudson Street and Pagoda Circle |
| 14 | Blue Hill Avenue and Oak Street |
| 141 | Pagoda Street and Blue Hill Avenue |
| 1412 | Temple Shalom, 180 Blue Hill Avenue |
| 142 | Cheever Street, at No. 43 |
| 143 | Brush Hill and Brook Roads |
| 144 | Lothrop Avenue and Verndale Road |
| 145 | Aberdeen Road, at No. 36 |
| 146 | Concord Avenue, at No. 45 |
| 147 | Brush Hill and Amor Roads |
| 148 | Valentine Road, at No. 78 |
| 149 | Blue Hill Avenue and Cheever Street |
| 15 | Houston Ave. and Blue Hills Parkway |
| 151 | Oak Street, Tucker School |
| 1512 | Parkway Community Methodist Church, 158 Blue Hills Parkway |
| 153 | Kahler Ave. and Blue Hills Parkway |
| 154 | Dyer Avenue, at No. 50 |
| 16 | Brook and Brandon Roads |
| 161 | Hinckley and Ridge Roads |
| 1611 | St. Mary's of the Hills School, 250 Brook Rd. |
| 162 | Windsor and Greenleaf Roads |
| 163 | Brook and Marilyn Roads |
| 164 | Allerton and Standish Roads |
| 165 | Ridge and Columbine Roads |
| 17 | Blue Hill Avenue and Brush Hill Road (Mattapan) |
| 1712 | Mattapan Baptist Church, 52 Blue Hills Pkwy. |
| *172 | Boston, cross River at Mattapan |
| 18 | Eliot and Capen Streets |
| 181 | Eliot Street and Hinckley Road |
| 182 | Cliff and Byrne Roads |
| 19 | Eliot Street and Hawthorn Road |
| 191 | Curtis Road, at Lumber Yard |
| 192 | Fairfax Road and Virginia Street |
| 193 | Briarfield Road, at No. 27 |
| 21 | Brush Hill Road and Atherton Street |
| 211 | Cushing Road, at No. 41 |
| 2112 | Saint Pius X Church, Wolcott Road |
| *22 | NO SCHOOL |
| 23 | Brush Hill and Bradlee Roads |
| 2311 | Curry College, New Dormitory, 850 Brush Hill Road |
| 2312 | Curry College, 850 Brush Hill Road |
| 2313 | Curry College, 850 Brush Hill Road, rear |
| 24 | Brush Hill Road, at No. 676 |
| 25 | Brush Hill and Smith Roads |
| 251 | Beacon Street and Smith Road |
| 26 | Brush Hill Rd. and Metropolitan Ave. |
| 27 | Blue Hill Avenue and Robbins Street |
| 271 | Truro Lane and Sumner Street |
| 272 | Lafayette Street, at No. 43 |
| 2721 | Norman and Quentin Streets |
| 273 | Blue Hill Avenue, opp. Prince Street |
| 274 | Kevin Road and Craig Street |
| 275 | Robbins Street, at No. 109 |
| 276 | Meadowview Road |
| 277 | Hollingsworth Road, at No. 75 |
| *3 | POLICE CALL |
| 31 | Pleasant and Maitland Streets |
| 311 | Randolph Avenue and Reedsdale Road |
| *3112 | Saint Elizabeth's Church, Reedsdale Rd. |
| 312 | Town Barn, Highway Dept., at 629 Randolph Avenue |
| 313 | Randolph Avenue and Artwill Street |
| 3131 | Lodge Street, opp. No. 36 |
| 314 | Hillside and Forest Streets |
| 315 | Hillside Street and Blue Hill River Rd. |
| 316 | Silver Brook Road |
| 32 | Randolph Avenue and Centre Street |
| 3211 | Milton Academy, Boys' Dormitory, Centre Street |
| 3212 | Milton Academy, Girls' Gym, Gun Hill Street |
| 3213 | Milton Academy, 170 Centre Street |
| 3214 | Milton Academy Chapel |
| 3215 | Milton Academy, Upton House, 105 Centre St. |
| 3216 | Milton Academy, Hathaway House, 334 Centre Street |
| 3217 | Milton Academy, New Dormitory and Masters' House, Centre Street |
| 322 | Centre Street and Paradise Road |
| 3221 | Fontbonne Academy, 930 Brook Road |
| 3223 | Sisters of St. Joseph Mother House, 444 Centre Street |
| 323 | Centre Street, at No. 521 |
| 324 | Brook Road, at No. 984 |
| 34 | Pleasant Street and Gun Hill Street |
| 341 | Pleasant Street and Edge Hill Road |
| 3412 | Lyman Road and Ash Street |
| 342 | Milton Convalescent Home, 101 Edge Hill Road |
| 343 | Gerald Road and Pleasant Street |
| 3431 | Edge Hill Road at Junior High School |
| 3432 | Collicot School, 80 Edge Hill Road |
| 344 | Lawrence Road and Barton Lane |
| 345 | Murray Avenue and Hoy Terrace |
| 346 | Mathaurs and Clay Streets |
| 347 | Gerald Road and Phyllis Lane |
| 3471 | Cypress Road, at No. 55 |
| 348 | Nancy Road, at No. 63 |
| 349 | Lyman Road and Spruce Street |
| 35 | Hillside Street, at No. 59 |
| 351 | Randolph Avenue, near Town Line |
| 352 | Randolph Ave., opposite Nahanton Ave. |
| 353 | Nahanton Avenue and Brewster Road |
| 354 | Ridgewood and Brewster Roads |
| 355 | Sassamon Avenue and Harbor View Road |
| 356 | Hilltop Street at Sears Road |
| 357 | Harbor View and Eager Roads |
| 36 | Highland and Reed Streets |
| 361 | Randolph Avenue and Pleasant Street |
| 3612 | Rachael Reed Nursing Home, 386 Highland Street |
| 362 | Randolph and Hallen Avenues |
| 363 | Marshall Road |
| 3631 | 287 Highland Street, Notre Dame Academy |
| *37 | CENTRAL FIRE STATION |
| 371 | Thacher Street and Central Avenue |
| 3712 | Unitarian Church, 531 Canton Avenue |
| 372 | High School, Central Ave. and Brook Rd. |
| 373 | Lantern and Thompson Lanes |
| 374 | Central Avenue and Brook Road |
| 375 | Cape Cod Lane, near Brook Road |

| | |
|---|---|
| 377 | Clapp Street at No. 137 |
| 378 | Fairbanks Road, at No. 50 |
| 38 | Highland Street, near Spafford Road |
| 381 | Highland Street and Martin Road |
| 3812 | Milton Hospital, 92 Highland Street |
| 382 | Clifton Road, at No. 45 |
| 383 | Spafford Road, at No. 28 |
| 384 | Buckingham Road, at No. 36 |
| 39 | Reedsdale Road, at No. 287 |
| 391 | Canton Avenue and Reedsdale Road |
| 392 | Canton Avenue and Voses Lane |
| 393 | Coolidge Road and Centre Lane |
| 394 | Sias and Stoddard Lanes |
| 395 | Meredith Circle |
| 4 | Walter Baker Chocolate Mills |
| 41 | Canton and Whitelawn Avenues |
| 412 | School Street, at No. 167 |
| 4121 | Glover School, Canton Avenue |
| 413 | School Street, near Griggs Lane |
| 42 | Randolph Avenue and School Street |
| 421 | Brook Road and Churchills Lane |
| 43 | Adams Street, Milton Village, at No. 71 |
| 431 | Morton and Westside Roads |
| 4312 | Milton Savings Bank, Milton Village |
| *432 | Boston, cross River at Milton Village |
| 45 | Maple Street, at No. 40 |
| *452 | Boston, cross River at Central Avenue |
| 453 | Central Avenue and Eliot Street |
| 4531 | 131 Eliot Street, Hendries, Inc. |
| 46 | Central Avenue and Hinckley Road |
| 461 | Central Avenue and Valley Road |
| 4611 | Lancaster Lane and Valley Road |
| 462 | Columbine and Allerton Roads |
| 47 | Canton Avenue and Brook Hill Road |
| 48 | Eliot Street and Oak Road |
| 481 | Eliot Street and Valley Road |
| 5 | Canton Avenue and Holmes Lane |
| 51 | Canton Avenue, at No. 790 |
| 511 | Wendell Park and Channing Street |
| 512 | Governor Stoughton Lane |
| 513 | Gulliver and Channing Streets |
| 5131 | Charles Sumner Pierce School, Gile Road |
| 514 | Elm Street at No. 99 |
| 52 | Canton Avenue and Robbins Street |
| 521 | Blue Hills Parkway, at No. 543 |
| 5211 | Sumner Road and Gould Lane |
| 5212 | 955 Canton Avenue, Edward Blondell Garage |
| 522 | Mingo Street, at No. 61 |
| 523 | The Ledgeway and Canton Avenue |
| 53 | Blue Hill Avenue and Atherton Street |
| 531 | Canton Avenue and Atherton Street |
| 532 | Jeanne D'Arc Academy, Blue Hill Avenue |
| 54 | Canton Avenue, at No. 1435 |
| 541 | Blue Hill Ave., Milton St., and Dollar Ln. |
| 5411 | 175 Milton Street, Capuchin Franciscan |
| 5412 | 1094 Blue Hill Avenue, A. A. Will Corp. |
| 542 | Canton Avenue, at No. 1630 |
| 56 | Blue Hill Avenue and Brush Hill Road (Blue Hill) |
| 561 | Brush Hill Road, at No. 1372 |
| 5612 | St. Columban Missionary College, 1200 Brush Hill Road |
| *562 | CANTON |
| 57 | Milton Street, at No. 75 |
| 6 | Church and Bassett Streets |
| 61 | Randolph Ave. and Hutchinson Street |
| 62 | Adams Street and Churchills Lane |

| | |
|---|---|
| 63 | Adams Street, at No. 303 |
| 631 | Father Carney Drive |
| 6312 | Fontbonne Academy, Aquinas Business School, 303 Adams Street |
| 632 | St. Agatha's Convent, No. 366 Adams St. |
| 64 | Adams, Centre and Pleasant Streets |
| 641 | Adams and Rowe Streets |
| 6412 | St. Agatha's School, Adams Street |
| 6413 | Saint Agatha Road at No. 63 |
| 642 | Pleasant Street and Gordon Road |
| 643 | Brook Road and Pleasant Street |
| 644 | Brook and Reservation Roads |
| 6441 | Rowe Street, at No. 47 |
| 645 | Pillon and Taff Roads |
| 646 | Hurlcroft Road and Cabot Street |
| 647 | Adams Street and Brook Road |
| 648 | Cary Avenue, at No. 80 |
| 649 | California Avenue, at No. 54 |
| 65 | Edge Hill Road and Otis Street |
| 651 | Huntington Road, at No. 63 |
| 6512 | Webster Road, opp. No. 33 |
| 6513 | Garden Street, at No. 50 |
| 652 | State and Sheldon Streets |
| 653 | Edge Hill Road and Plymouth Avenue |
| 654 | Governors and Warner Roads |
| 655 | Kenilworth Road, at No. 38 |
| 656 | Sheridan Drive, at No. 7 |
| 657 | Plymouth Avenue and Alden Road |
| 658 | Century Lane, at No. 43 |
| 67 | Granite Avenue and Adams Street (East Milton Square) |
| 671 | Pierce Street, near Pond Street |
| 6712 | 561 Adams Street, Milton Savings Bank, East Milton |
| *672 | QUINCY |
| 673 | Mechanic Street and Granite Avenue |
| 68 | Granite Place and Brackett Street |
| 69 | Washington and Howard Streets |
| 691 | Adams Street, near Town Line |
| 6912 | East Congregational Church, 614 Adams Street |
| 71 | Granite Avenue, near Bassett Street |
| 712 | Granite Avenue and Squantum Street |
| 713 | Guilford Road, at No. 43 |
| 72 | Antwerp Street and Emerson Road |
| 721 | Wood and Church Streets |
| 722 | Franklin Street, at No. 136 |
| 723 | Howe Street, near Mayhew Road |
| 724 | Emerson and Osborne Roads |
| 725 | Collamore Street, at No. 33 |
| 73 | Granite Avenue and Courtland Circle |
| 731 | Granite Avenue at Barney & Carey Co. |
| 732 | Thistle Avenue and Riverside Avenue |
| 74 | Squantum and Church Streets |
| 741 | Denmark Ave. and Squantum Street |
| 75 | Hope Ave. and Cedar Terrace Street |
| *8 | MUTUAL AID TO QUINCY |
| *8212 | MUTUAL AID TO BOSTON |
| **91 | Canton Avenue at Blue Hill Avenue |
| **92 | Harland Street and Unquity Road |
| **93 | M.D.C. Police Station, Blue Hills |
| **94 | Forest Street at Quincy Line |
| **95 | Randolph Ave. and Chickatawbut Rd. |
| **96 | Randolph Avenue and Highland Street |
| **97 | Boy Scout Camp, Unquity Road |

*Blue Hill Reservation Signals*

*Special Signals

**Special Signals for Fires in the Blue Hills Reservation

DIRECTIONS FOR SOUNDING AN ALARM

Open outside door of Fire Alarm Box, then pull the hook down ONCE and let go. Remain at Box until arrival of Firemen and direct them to Fire.

SIGNALS

1 One blow, 7:30 A.M., 12M., 5:45 P.M., Fire Alarm Tests.

# TOWN OF MILTON

## 127th

# ANNUAL REPORT

## 1963

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# INDEX

Page
Bylaws . . . 32
Fire Alarm Card . . . (see colored insert)
Jurors . . . 25
Legislative Acts . . . 73
Street Directory . . . 7
Miscellaneous Data Relating to Milton . . . 17
Town Officers . . . 18

Town Records

March Meeting . . . 82
Town Officers Sworn . . . 134

Reports of Special Committees:

Report of Special Committee Appointed under Article 45, March 1958 . . . 139
Report of Special Committee Appointed under Article 19, March 1963 . . . 140
Report of the Warrant Committee, March Meeting, 1963 . . . 145

## DEPARTMENT REPORTS

Assessors of Taxes . . . 162
Board of Appeals . . . 156
Building Department . . . 181
Building Department—Report of Examiners . . . 182
Cemetery . . . 167
Civil Defense Organization . . . 233
Conservation Commission . . . 231
Engineering Department . . . 157
Fence Viewers . . . 177
Fire Department . . . 168
Forestry Department . . . 171
Gas Fitting, Inspector of . . . 183
Health . . . 172
Highway . . . 233
Insurance Committee, Permanent . . . 139
Legislative Counsel . . . 153
Librarian's Report . . . 206
Library—Treasurer's Report . . . 215
Library—Trustees' Report . . . 204
Mosquito Control Project . . . 176
Park Department . . . 186
Personnel Board . . . 155
Planning Board . . . 199
Plumbing, Inspector of . . . 183
Police Department . . . 194
Public Welfare . . . 201
Retirement Board . . . 235
School Report . . . 331
Sealer of Weights and Measures . . . 185
Selectmen . . . 151
Sewer Commissioners . . . 220
Town Accountant . . . 242
Town Collector . . . 314
Town Counsel . . . 154
Town Treasurer . . . 316
Traffic Commission . . . 197
Tree Warden . . . 171
Veterans' Services Department . . . 203

# INDEX

Page
Water Commissioners . . . 227
Water Department Superintendent . . . 228
Wire Department . . . 178

## FINANCIAL STATEMENTS

Accounting . . . 250
Agency . . . 303
Aid to Dependent Children Administration—U. S. Grant . . . 280
Aid to Dependent Children—U. S. Grant . . . 280
Annuities . . . 293
Assessors . . . 252
Balance Sheet . . . 310
Board of Appeals . . . 257
Building Department . . . 262
Cemetery . . . 298
Cemetery—New Equipment . . . 299
Cemetery—Overtime . . . 299
Cemetery, Perpetual Care Fund . . . 299
Chapter 90—Reconstruction . . . 275
Christmas Lighting . . . 296
Civil Defense . . . 250
Collector's Fees—Cost and Demands . . . 303
Collection of Refuse and Garbage . . . 270
Commercial Revenue . . . 244
Conservation Commission . . . 297
Commercial Revenue—Interest . . . 246
Contributory Retirement System . . . 296
Decker Street Construction . . . 274
Dental Clinic . . . 268
Departmental Revenue . . . 245
Disability Assistance . . . 278
Disability Assistance Administration—U. S. Grant . . . 278
Dog License Fund . . . 297
Dog Licenses . . . 302
Drainage . . . 274
Election and Registration . . . 254
Engineering . . . 256
Financial Statements . . . 243
Fire . . . 259
Fire—Replacement of Ladder #2 . . . 261
Fire—Travel out of Commonwealth . . . 260
Firemen's Uniforms . . . 261
Forestry—General . . . 264
Forestry—Control of Dutch Elm Disease . . . 265
Forestry—Insect Pest Control . . . 266
Forestry—Overtime . . . 265
Forestry—Planting Trees . . . 266
Forestry—Private Work . . . 265
Forestry—Salary and Wage Control Account . . . 266
Funded Debt of the Town . . . 329
Funds Held by the Town . . . 322
General Cash Account . . . 303
General Revenue . . . 243
Governor Stoughton Trust Fund . . . 301
Group Insurance . . . 295
Group Insurance — Employees' Withholding for . . . 296
Health . . . 267

# INDEX

Page
Health—Hospitalization 267
Health—Well Child Conference 268
Highway—General 271
Highway—New Equipment 273
Highway—Permanent Construction 272
Highway—Private Work 273
Highway—Salary and Wage Control Account 276
Horton Place Construction 274
Hydrant Service 261
Inspector of Animals 268
Inspector of Plumbing and Gas Fittings 262
Interest 300
Insurance 295
Interest on Cemetery Perpetual Care Fund 299
July Fourth Celebration 294
Law 253
Libraries 288
Libraries—New Equipment 289
Library Fund u/w Nathaniel T. Kidder 289
Library, Central—Addition Construction 289
Library—Travel out of Commonwealth 289
Maturing Debt 300
Medical Assistance for Aged, U. S. Grant 279
Memorial Day 293
Milton Post #2178 V.F.W.—Rental of Quarters 296
Mosquito Control 294
Municipal Indebtedness 246
Oakland Hall Fund 301
Old Age Assistance—U. S. Grant 278
Old Age Assistance Administration—U. S. Grant 279
Old Age Assistance—Recovery 281
Park—Turner's Pond Improvement 291
Parks and Playgrounds 290
Peabody M. L., Charity Fund 301
Pedestrian Lights 264
Pensions:
    Laborers 292
    Policemen and Firemen 292
    Public School Teachers 293
    Veterans 293
    Widows 293
Personnel Board 248
Pine Tree Brook Improvement Committee 276
Pine Tree Brook — Professional and Consulting Services 250
Planning Board 248
Police 257
Police—New Equipment 259
Police—Travel out of Commonwealth 259
Police—Private Work 258
Policemen's Uniforms 259
Pope's Pond Area 297
Public Service Enterprises 247
Public Welfare—Administration 277
Public Welfare—New Equipment 278
Public Welfare—Salary and Wage Control Account 281
Refunds and Transfers 247
Reinvestment Trust Fund 301
Reserve Fund 295

# INDEX

Page
Reserve Account for Liquidated Damages 271
Resurfacing Public Ways 275
Rodent Control 268
Sanitary Landfill 271
School Athletic Fund 287
School—Architectural Services 286
School—Clinical Services for Emotionally Disturbed Children 285
School — Evening Practical Arts 285
School Lunch Program 287
School—High School Addition 286
School—Professional Survey—High School 286
Schools—Federal Grant for Maintenance and Operation 285
Schools—General Expenses 282
Schools—Travel outside of Commonwealth 285
Sealer of Weights and Measures 261
Selectmen 249
Selectmen—New Equipment 250
Sewer Assessment Refunds 270
Sewer Construction 269
Sewer Maintenance 268
Sewer Overtime 269
Sidewalks 275
Stream Clearance 276
Street Lighting 273
Summary of Expenditures 308
Tailings Account 302
Tax Refunds 303
Temporary Loans 300
Tercentenary Celebration Committee 294
Thacher Building 255
Town Bonds, Treasurer's Report 325
Town Clerk 254
Town Collector's Report 314
Town Dump—Purchase of Land for Access to 297
Town Dump—Storage of Vehicles 296
Town Engineer 256
Town Forest Committee 297
Town Hall and Lot 255
Town Reports 296
Traffic Commission 296
Traffic Control Signals 264
Traffic Lights 273
Treasurer—Collector 251
Town Treasurer's Report 316
Trust and Investment Funds 247
Trust Funds—Reinvestment 301
Tuell and Hallowell Citizenship Fund 301
Veterans' Benefits 281
Veterans' Day 294
Vocational Education 285
Warrant Committee 248
Water Department 304
Wire Department 263
Wire—New Equipment 264
Wire—Overtime 264
Wire—Travel out of Commonwealth 264
Withholding Taxes 302

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Aberdeen Road | Brush Hill Rd. | Blue Hill Ave. | 886 | .17 | B.M. | 40 | 886 | | 1931 |
| Academy Lane | Reedsdale Road | Private land | 213 | .04 | B.C. | 40 | 213 | | 1957 |
| Adams Court | Adams St. | Bassett St. | 304 | .06 | D. | 10 | | 304 | |
| Adams Street | Town line at Dorchester | Town line at Quincy | 11290 | 2.14 | B.C. | 40–75 | 11290 | | 1798,1800<br>1889 |
| Adanac Road | Blue Hill Ave. | Truro Lane | 740 | .14 | B.M.&B.C. | 50 | 244 | 496 | 1952 |
| Adrian Road | Blue Hill River Rd. | Private Land | 462 | .09 | B.C. | 50 | 462 | | 1954 |
| Albert Place | Alvin Avenue | Public Land | 143 | .03 | D. | 40 | | 143 | |
| Alden Road | Grafton Ave. | Plymouth Ave. | 300 | .06 | D. | 40 | | 300 | |
| Allen Circle | Eliot St. | Private Land | 612 | .12 | B.M. | 40 | 612 | | 1936 |
| Allerton Road | Central Ave. | Columbine Rd. | 1754 | .33 | B.C.,B.G.&G. | 40–50 | 544 | 1210 | 1952 |
| Alvin Avenue | Town line at Quincy | Public Land | 1720 | .33 | B.C.&G.&D. | 40–50 | 1407 | 313 | 1947,1951<br>1959 |
| Amor Road | Brush Hill Road | Blue Hill Avenue | 1420 | .27 | B.C. | 50 | 1420 | | 1963 |
| Andrews Road | Babcock St. | Private Land | 276 | .05 | B.G. | 40 | 276 | | 1906 |
| Annapolis Road | Blue Hill Ave. | Truro Lane | 629 | .12 | B.C. | 50 | | 629 | |
| Antwerp Street | Squantum St. | Granite Ave. | 1555 | .29 | B.C. & B.M. | 40 | 1555 | | 1927,1940 |
| Artwill Street | Randolph Ave. | Reedsdale Rd. | 883 | .17 | B.G. | 30–40 | 883 | | 1907 |
| Ash Street | Lyman Rd. | Private Land | 400 | .08 | D. | 40 | | 400 | |
| Atherton Street | Brush Hill Rd. | Mingo Street | 7550 | 1.43 | B.G.,G.&D. | 30–40<br>&50 | 3283 | 4267 | |
| Audubon Road | Warren Ave. | Parkway Crescent | 2068 | .39 | B.C. & B.M. | 40–50 | 2068 | | 1931-1932<br>1935-1959 |
| Augusta Road | Squantum St. | Pillon Rd. | 352 | .07 | B.C. | 40 | 352 | | 1939 |
| Austin Street | Blue Hill Ave. | Blue Hills Parkway | 465 | .09 | B.C. | 32 | 465 | | 1898 |
| Avalon Road | Eliot St. | Lancaster Lane | 876 | .17 | B.M. | 40 | 876 | | 1930 |
| Babcock Street | Adams St. | Hollis St. | 408 | .08 | B.C. | 40 | 408 | | 1906 |
| Badger Circle | Pleasant Street | Pleasant St. | 1015 | .19 | B.C. | 50 | 1015 | | 1953 |
| Bailey Avenue | Pleasant St. | Private Land | 580 | .11 | B.C. | 40 | 580 | | 1946 |
| Ballou Street | Pond St. | Town line at Quincy | 114 | .02 | B.C. | 40 | 114 | | 1947 |
| Barnard Avenue | Adams St. | Brook Road | 1070 | .20 | D. | 40 | | 1070 | |
| Bartons Lane | Fullers Lane | Glendale Road | 658 | .12 | B.C. | 40–50 | 658 | | 1955 |
| Bassett Street | Church St. | Granite Ave. | 740 | .14 | B.M. | 40 | 740 | | 1929 |
| Bates Road | Granite Place | Belcher Circle | 451 | .09 | B.G. | 33 | 451 | | 1904 |
| Beacon Street | Town line at Hyde Park | Brush Hill Road | 1970 | .37 | B.,C.&D. | 40 | 851 | 1119 | 1891,1956 |
| Beacon St. Circle | Beacon Street | Beacon Street | 1294 | .25 | B.C. | 40 | 1294 | | 1957 |
| Beale Street | Town line at Milton St. | Town line 170 ft. east of Eaton St. | | | | | * | | |
| Beech Street | Mathaurs St. | Lyman Rd. | 303 | .06 | D. | 40 | | 303 | |
| Belcher Circle | Granite Place | Howe St. | 1107 | .21 | B.G. | 33 | 1107 | | 1904 |
| Belvoir Road | Blue Hill Ave. | Blue Hills Parkway | 638 | .12 | B.G. | 40 | 638 | | 1917 |
| Berlin Avenue | Squantum St. | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1946 |

* All in Quincy

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Big Blue Drive | Wolcott Road | Neponset River Res. | 1142 | .22 | B.C. | 50 | 1142 | | 1963 |
| Birch Street | Mathaurs St. | Lyman Rd. | 300 | .06 | D. | 30 | | 300 | |
| Blue Hill Avenue | Blue Hills Parkway | Canton Ave. | 17423 | 3.30 | B.M. | 55–66 | * | | 1859 |
| Blue Hill River Rd. | Hillside Street | State Hwy. (Rte. 128) | 1663 | .31 | B.C. | 60 | † | | |
| Blue Hill Terrace St. | Blue Hill Ave. | Blue Hills Parkway | 1313 | .25 | B.M. | 40 | 1313 | | 1901,1906 |
| Blue Hills Parkway | Town Line at Mattapan | Canton Avenue | 7900 | 1.50 | B.C. | 120 | †† | | 1877 |
| Bonad Road | Clapp St. | Fairbanks Rd. | 592 | .11 | B.C. | 40 | 592 | | 1940 |
| Boulevard Street | Edge Hill Road | Granite Avenue | 370 | .07 | B.C. | 45 | 370 | | 1898 |
| Brackett Street | Granite Place | Washington St. | 533 | .10 | B.G. | 30 | 533 | | 1889 |
| Bradford Road | Pleasant St. | Private land | 647 | .12 | B.C. & D. | 40 | 525 | 122 | 1932 |
| Bradlee Road | Brush Hill Rd. | Blue Hill Ave. | 2300 | .44 | B.M. | 60-100 | 2300 | | 1895 |
| Brae Burn Road | Pleasant St. | Hillcrest Rd. | 883 | .17 | B.M. | 40 | 883 | | 1931 |
| Brandon Road | Brook Rd. | Hinckley Rd. | 772 | .15 | B.M. | 40 | 772 | | 1927 |
| Breck Street | Thacher Street | Clapp Street | 395 | .07 | B.C. | 40 | 395 | | 1929 |
| Brewster Road | Ridgewood Road | Sassamon Avenue | 568 | .11 | D. | 40 | | 568 | |
| Briarfield Road | Eliot St. | Brook Rd. | 893 | .17 | B.G. | 40 | 893 | | 1920 |
| Brook Lane | Hillside Street | Randolph Ave. | 1810 | .34 | D. | 20–30 | | 1810 | |
| Brook Road | Brush Hill Rd. | Adams St. | 15900 | 3.01 | B.C.,B.M.&B.G. | 40-100 | 15900 | | 1871,1901 |
| Brook Hill Road | Eliot St. | Canton Ave. | 1365 | .26 | B.M. | 40 | 1365 | | 1895 |
| Brookside Park | Brook Hill Rd. | Pine Tree Brook | 365 | .07 | B.G. | 65 | 365 | | 1901 |
| Brush Hill Lane | Brush Hill Rd. | Town line at Hyde Park | 900 | .17 | B.C. | 40 | | 900 | |
| Brush Hill Road | Blue Hills Parkway | Canton Ave. | 19252 | 3.65 | C.C. & B.M. | 40–55 | 19252 | | |
| Bryant Avenue | Adams St. | Town line at Quincy | 1508 | .29 | B.G. | 40 | 1508 | | 1877 |
| Buckingham Road | Reedsdale Rd. | Highland St. | 1116 | .21 | B.C. | 40 | 1116 | | 1942 |
| Bunton Street | Brackett St. | Washington St. | 714 | .14 | B.G. | 30 | 714 | | 1907,1925 |
| Byrne Road | Capen St. | Cliff Rd. | 332 | .06 | B.C. | 50 | 332 | | 1951 |
| Cabot Street | Cary Avenue | Private land | 1967 | .37 | B.C. | 40–50 | 1967 | | 1938,1939<br>1949,1961 |
| California Avenue | Squantum St. | Lochland St. | 1080 | .20 | B.C. | 50 | 1080 | | 1950,1954 |
| Canton Avenue | Adams St. | Town line at Canton | 24493 | 4.64 | B.C. & B.M. | 40–60 | ††† | | 1873,1897 |
| Cantwell Road | Eliot St. | Private land | 468 | .09 | B.C. | 30 | 468 | | 1922 |
| Cape Cod Lane | Brook Rd. | Canton Ave. | 615 | .12 | B.C. | 40 | 615 | | 1939 |
| Capen Street | Eliot St. | Neponset River Reservation | 1436 | .27 | B.M. & B.G. | 40 | 1436 | | 1895,1901 |
| Carlson Road | Beacon St. Circle | Town Line (Boston) | 306 | .06 | D. | 40 | | 306 | |
| Cary Avenue | Adams St. | Cabot St. | 1521 | .29 | B.C. & B.M. | 40–60 | 1521 | | 1931,1939 |
| Catherine Road | Blue Hills Parkway | Audubon Rd. | 469 | .09 | B.C. | 40 | 469 | | 1938 |
| Cedar Road | Edge Hill Rd. | Town line at Quincy | 1744 | .33 | D. | 40 | | 1744 | |
| Cedar Terrace Street | Squantum St. | Private land | 1091 | .21 | B.M. | 40 | 893 | 198 | 1930 |
| Central Avenue | Town line at Dorchester | Thacher St. | 6307 | 1.19 | B.C. & B.M. | 40–74 | 6307 | | 1897 |
| Centre Lane | Centre Street | Coolidge Road | 1303 | .25 | G. & B.C. | 50 | 890 | 413 | 1955 |
| Centre Street | Reedsdale Rd. | Adams St. | 7444 | 1.41 | B.C. & B.M. | 30–50 | 7444 | | 1822,1897 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Century Lane | Edge Hill Rd. | Pleasant Street | 828 | .16 | B.C. | 40 | 828 | | 1942 |
| **Channing Street** | Wendell Park | Public land | 684 | .13 | D. | 50 | | 684 | |
| Cheever Street | Brush Hill Road | Blue Hill Avenue | 1197 | .23 | B.G. | 40 | 1197 | | 1899 |
| Cheryl Drive | Marr Crest Rd. | Forbes Road | 864 | .16 | B.C. | 50 | 864 | | 1952 |
| Chesterfield Road | Pleasant Street | Houghton Road | 592 | .11 | B.C. | 40 | 592 | | 1938 |
| Chickatawbut Road | Unquity Road | Quincy Line | | | | | * | | |
| Chickatawbut Road | Quincy Line | Quincy Line | | | | | * | | |
| Chilton Park | Revere Street | Grove Street | 320 | .06 | B.C. | 60 | 320 | | 1962 |
| Christopher Drive | Squantum Street | California Avenue | 865 | .16 | B.C. | 50 | 865 | | 1961 |
| Church Place | Belcher Circle | Church Street | 273 | .05 | B.C. | 39 | 273 | | 1904 |
| Church Street | Adams Street | Squantum Street | 2734 | .52 | B.C.B.M.&B.G. | 40 | 2734 | | 1888,1914<br>1931,1936 |
| Churchill Street | Blue Hill Ave. | Blue Hills Parkway | 913 | .17 | B.M.-B.C. | 30 | 913 | | 1930 |
| Churchills Lane | Adams Street | Centre Street | 2886 | .55 | B.C. | 20–30 | 2886 | | 1931,1936 |
| Clapp Street | Thacher Street | Breck Street | 2019 | .38 | B.C. | 40–50 | 2019 | | 1878 |
| Clark Road | Elton Rd. | Bartons Lane | 406 | .08 | B.C. | 40 | 406 | | 1942 |
| Clay Street | Rose St. | Private land | 469 | .09 | D. | 40 | | 469 | |
| Cliff Road | Eliot St. | Met. Transit Authority | 1902 | .36 | B.G. | 40 | 1902 | | 1923 |
| Clifton Road | Reedsdale Rd. | Highland St. | 1229 | .23 | B.G. & B.C. | 40 | 1229 | | 1922,1944 |
| Collamore Street | Church St. | Alvin Ave. | 780 | .15 | B.C. | 40 | 780 | | 1935 |
| Columbia Park | Brook Rd. | Private land | 292 | .06 | B.G. | 40 | 292 | | 1914,1915 |
| Columbine Road | Eliot St. | Central Ave. | 2540 | .48 | B.G. | 40 | 2540 | | 1910 |
| Concord Avenue | Brush Hill Rd. | Blue Hill Ave. | 1022 | .19 | B.M. | 40 | 1022 | | 1927,1930 |
| Conway Road | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | |
| Coolidge Road | Reedsdale Rd. | Private land | 686 | .13 | B.C. | 50 | 686 | | 1953 |
| Cottage Place | Pleasant St. | Private land | 447 | .08 | B.C. | 30 | 447 | | 1949 |
| Courtland Circle | Granite Ave. | Courtland Circle | 975 | .18 | B.C. | 50 | 975 | | 1939,1940 |
| Craig Street | Blue Hill Avenue | Trout Brook Avenue | 2216 | .42 | B.C. | 50 | 2216 | | 1951,53,61 |
| Crane Road | Thacher St. | Saint Mary's Rd. | 290 | .05 | B.C. | 50 | 290 | | 1938 |
| Crown Street | Blue Hill Terr. St. | Decker Street | 1043 | .20 | B.G.&B.C. | 40 | 1043 | | 1926,45,58 |
| Curtis Road | Blue Hills Parkway | Eliot St. | 647 | .12 | B.G. | 40 | 647 | | 1918 |
| Cushing Road | Brush Hill Road | Van Brunt Street | 1585 | .30 | B.C.&G. | 40–50 | | 1585 | |
| Cypress Road | Pleasant St. | Lyman Road | 1201 | .23 | B.C.&D. | 21–40 | 810 | 391 | 1961 |
| Dahlgren Street | Alvin Avenue | Town line at Quincy | 53 | .01 | B.C. | 40 | 53 | | 1961 |
| Dana Avenue | Brush Hill Road | Town line at Hyde Pk | 497 | .09 | B.M. | 50 | 497 | | 1887 |
| Darby Road | Thacher St. | St. Mary's Rd. | 319 | .06 | B.M. | 50 | 319 | | 1936 |
| Dean Road | Pleasant Street | Pine Avenue | 500 | .09 | B.C. | 30 | 500 | | 1955 |
| Decker Street | Blue Hill Ave. | Blue Hills Parkway | 1406 | .27 | B.C. | 30 | 1406 | | 1936,42,<br>60,63 |
| Denmark Avenue | Squantum St. | Private land | 663 | .13 | B.C. | 40 | 663 | | 1945 |
| Dexter Street | Norman St. | Lafayette St. | 790 | .15 | B.C. | 40 | 790 | | 1954 |
| Dollar Lane | Blue Hill Ave. | Canton Ave. | 398 | .08 | B.M. | 50 | 398 | | |
| Dudley Lane | Adams St. | Public land | 2400 | .45 | G. & D. | 40 | | 2400 | |
| Dyer Avenue | Blue Hills Parkway | Warren Ave. | 1528 | .29 | B.M. & B.G. | 50 | 1528 | | 1904,1910 |
| Eager Road | Randolph Avenue | Harbor View Road | 400 | .08 | B.C. | 50 | | 400 | |
| Eaton Street | Washington St | Town line at Quincy | 528 | .10 | B.G. | 40 | 528 | | 1889 |

*Blue Hills Res. M.D.C.

C.C. = Cement Concrete
B.C. = Bituminous Concrete

B.M. = Bituminous Macadam
B.G. = Bituminous Gravel

G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length | | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| | | | Feet | Miles | | | | | |
| Edge Hill Road | Pleasant St. | Adams St. | 4471 | .85 | B.C. & B.M. | 50–73 | 4471 | | 1888, 93,<br>98, 1930 |
| Edward Avenue | Wyndmere Rd. | Private land | 453 | .09 | B.C. | 50 | 453 | | 1938 |
| Eileen Road | Blue Hill River Rd. | Private land | 321 | .06 | B.C. | 50 | 321 | | 1954 |
| Eliot Circle | Eliot St. | Private land | 212 | .04 | B.G. | 30 | 212 | | 1914,1915 |
| Eliot Street | Adams St. | Blue Hills Parkway | 7470 | 1.41 | B.C. & B.M. | 40–55 | 7470 | | 1882,88,93 |
| Elliot Avenue | Alvin Avenue | Town line at Quincy | 76 | .01 | B.C. | 50 | 76 | | 1962 |
| Ellsworth Road | St. Agatha Rd. | Private land | 214 | .04 | D. | 40 | | 214 | |
| Elm Lawn | Canton Avenue | Private land | 250 | .05 | B.C. | 30 | 250 | | 1960 |
| Elm Street | Canton Ave. | Pine Tree Brook Taking | 1807 | .34 | B.C. | 40 | 1807 | | 1911,1947 |
| Elmwood Avenue | Town line at Granite Place | Town line at Quincy | 62 | .01 | B.C. | 40 | 62 | | 1955 |
| Elton Road | Fuller's Lane | Private land | 769 | .15 | B.C.&B.M. | 40 | 769 | | 1930,1942 |
| Emerson Road | Granite Ave. | Alvin Ave. | 1180 | .22 | B.C. | 40 | 1180 | | 1937 |
| Engine Road | Clapp St. | Walnut St. | 602 | .11 | B.G. | 25 | 602 | | 1896 |
| Essex Road | Public Portion | Blue Hill Terrace St. | 834 | .16 | B.C. | 40 | 592 | 242 | 1962 |
| Fairbanks Road | Central Ave. | Walnut St. | 1084 | .21 | B.M. | 50 | 1084 | | 1934,1951 |
| Fairfax Road | Brook Rd. | Hinckley Rd. | 712 | .13 | B.M. | 40 | 712 | | 1928 |
| Fairlawn Avenue | Catherine Rd. | Meagher Ave. | 212 | .04 | B.C. | 40 | 212 | | 1938 |
| Fairmount Avenue | Brush Hill Rd. | Town line at Hyde Park | 504 | .10 | B.M. | 40 | 504 | | |
| Faraday Street | Cushing Road | Town line at Hyde Park | 158 | .03 | D. | 40 | | 158 | |
| Father Carney Drive | Adams Street | Private land | 859 | .16 | B.C. | 50 | 859 | | 1957 |
| Ferncroft Road | Blue Hill Terrace St. | Victoria St. | 2212 | .42 | B.C. | 40 | 2212 | | 1938, 44<br>50, 53 |
| Forbes Road | Adams Street | Private land | 2004 | .38 | B.C. | 50 | 2004 | | 1948,1952 |
| Ford Ranch Road | Hillside Street | Private Land | 1645 | .31 | B.C.&D. | 50 | | 1645 | |
| Forest Street | Hillside St. | Blue Hills Reservation | 1493 | .28 | B.G. | 30 | 1493 | | |
| Foster Lane | Adams Street | Private Land | 538 | .10 | B.C. | 40 | 538 | | 1963 |
| Francis Street | Eliot St. | Met. Transit Authority | 264 | .05 | G. | 40 | | 264 | |
| Franklin Street | Adams Street | Alvin Avenue | 1852 | .35 | B.C. | 40 | 1852 | | 1939,1955 |
| Frothingham Street | Brook Rd. | Canton Ave. | 917 | .17 | B.C. | 40 | 917 | | 1910 |
| Fuller's Lane | Edge Hill Rd. | Town line at Quincy | 1985 | .38 | B.G. & G. | 20–24 | | 1985 | |
| Galen Street | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | |
| Garden Street | Edge Hill Rd. | Private land | 1255 | .24 | B.C. B.M. & D | 40 | 1255 | | 1936, 1962 |
| Garfield Avenue Ext. | VanBrunt St. | Faraday St. | | | | | * | | |
| Garfield Road | Marilyn Rd. | Rustlewood Rd. | 404 | .08 | B.C. | 40 | 404 | | 1951 |
| Gaskins Road | Valley Rd. | Maple St. | 635 | .12 | G. | 40 | | 635 | |
| Gerald Road | Pleasant Street | Private land | 1621 | .31 | B.C. | 50 | 1621 | | 1953,1955 |
| Gibbons Street | Audubon Road | Pine Tree Brook Taking | 464 | .09 | B.C. | 40 | 464 | | 1959 |
| Gile Road | Canton Avenue | Pine Tree Brook Taking | 1875 | .36 | B.C., G., & D | 50 | 1875 | | 1950 |
| Glendale Road | Elton Rd. | Bartons Lane | 608 | .12 | B.C. | 50 | 608 | | 1942 |
| Gordon Road | Pleasant St. | Public land | 625 | .12 | B.C. | 50 | 625 | | 1938 |
| Gould Lane | Craig Street | Sumner Street | 333 | .06 | D. | 50 | | 333 | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Gov. Belcher Lane | Adams Street | Private land | 525 | .10 | B.M. | 50 | 525 | | 1959 |
| Gov. Stoughton Lane | Canton Ave. | Public land | 1570 | .30 | B.G. & G. | 30–50 | 1570 | | |
| Governors Road | Adams St. | Town line at Quincy | 2725 | .52 | B.C. & B.M. | 40 | 2725 | | 1930,35,36 |
| Grafton Avenue | Edge Hill Rd. | Alden Rd. | 1267 | .24 | B.C. | 40–75 | 1267 | | 1900,1913 |
| Granite Avenue | Town line at Dorchester | Town line at Quincy | 9183 | 1.74 | B.C.&B.M. | 65–82 | † | | 1865,1899<br>1900,1917 |
| Granite Place | Adams St. | Elmwood Ave. | 1462 | .28 | B.G. | 30 | 1462 | | 1873 Ext. |
| Green Hollow Lane | Centre Street | Private land | 330 | .06 | G. | 30 | | 330 | |
| Green Street | Canton Ave. | Town line at Canton | 785 | .15 | B.C. | 40 | * | | |
| Greenleaf Road | Windsor Rd. | Standish Rd. | 289 | .05 | B.C. | 40 | 289 | | 1945 |
| Griggs Lane | Central Ave. | Private land | 279 | .05 | G. | 40 | | 279 | |
| Grove Street | Warren Ave. | Pine Tree Brook Taking | 840 | .16 | B.C. | 40 | 840 | | 1934,1952 |
| Guilford Road | Granite Ave. | Granite Ave. | 1170 | .22 | B.C. | 40 | 1170 | | 1959 |
| Gulliver Street | Canton Ave. | Pine Tree Brook Taking | 1782 | .34 | B.C. | 40 | 1782 | | 1941,1946 |
| Gun Hill Street | Centre St. | Pleasant St. | 2901 | .55 | B.G. | 30–50 | 2901 | | |
| Hallen Avenue | Randolph Avenue | Marshall Road | 4381 | .83 | B.C. | 50 | 4381 | | 1962 |
| Harbor View Park | Ridgewood Road | Harbor View Road | 703 | .13 | B.M.&G. | 40–180 | | 703 | |
| Harbor View Road | Harbor View Park | Sears Road | 1350 | .26 | B.M.&D. | 50 | | 1350 | |
| Harland Street | Canton Ave. | Hillside St. | 8506 | 1.61 | B.G. | | ** | | 1846 |
| Harold Street | Warren Ave. | Pine Tree Brook Taking | 1062 | .20 | B.C. | 40 | 1062 | | 1938 |
| Hawthorn Road | Eliot St. | Briarfield Rd. | 876 | .17 | B.G. | 40 | 876 | | 1921 |
| Hazel Street | Pleasant St. | Private land | 648 | .12 | B.C. & D. | 40 | 570 | 78 | 1930 |
| Hemlock Drive | Blue Hill Ave. | Canton Ave. | 765 | .14 | B.C. | 50 | 765 | | 1957 |
| High Street | Eliot St. | Canton Ave. | 597 | .11 | B.M. | 31 | 597 | | |
| Highfield Circle | Brook Rd. | Private land | 276 | .05 | B.C. | 40–70 | 276 | | 1951 |
| Highland Street | Canton Ave. | Randolph Ave. | 5524 | 1.05 | B.M. & B.G. | 30–40 | 5524 | | |
| Hillcrest Road | Brook Rd. | Brae Burn Rd. | 811 | .15 | B.M. | 40 | 811 | | 1931 |
| Hillside Street | Randolph Ave. | Town line at Canton | 14553 | 2.76 | B.C.,B.M.&B.G. | 50–100 | †† | | ††† |
| Hills View Road | Blue Hill Ave. | Brush Hill Rd. | 922 | .17 | B.C. | 40 | 922 | | 1947 |
| Hilltop Street | Randolph Avenue | Private land | 2191 | .41 | B.C.,B.M.&D. | 50 | | 2191 | |
| Hinckley Road | Eliot St. | Central Ave. | 2880 | .55 | B.M. & B.G. | 40 | 2880 | | 1910 |
| Holborn Street | Otis St. | Private land | 275 | .05 | B.C. | 40 | 275 | | 1945 |
| Hollingsworth Road | Blue Hill Avenue | Brush Hill Road | 1668 | .32 | B.C.&D. | 50 | 784 | 884 | 1958 |
| Hollis Street | Adams St. | Edge Hill Rd. | 794 | .15 | B.C. | 40 | 794 | | 1906 |
| Holmes Lane | Canton Ave. | Private land | 800 | .15 | B.C. & G. | 18–24 | | 800 | |
| Hope Avenue | Granite Ave. | Squantum St. | 845 | .16 | B.C. | 40 | 845 | | |
| Horton Place | Pleasant St. | Private land | 1006 | .19 | B.C. | .33 | 1006 | | 1963 |
| Houghton Road | Brook Rd. | Private land | 251 | .05 | B.G. | 50 | | 251 | |
| Houston Avenue | Blue Hills Parkway | Public land | 1778 | .34 | B.M. & B.G. | 40–50 | 1778 | | 1895,1910 |
| Howard Street | Washington St. | Private land | 295 | .06 | B.M. | 30 | 295 | | 1930 |
| Howe Street | Emerson Rd. | Belcher Circle | 939 | .18 | B.C. | 40 | 939 | | 1938 |
| Hoy Terrace | Murray Ave. | Murray Ave. | 850 | .16 | B.C. | 40 | 850 | | 1940 |

*(State) 785
**(3150 Blue Hills Reservation—M.D.C.)
(5356 Town)
(1000† Part of Unquity Road)

†(State) 5730
(Town) 3453
††(State) 8791
(Town) 5762

C.C. = Cement Concrete
B.C. = Bituminous Concrete

B.M. = Bituminous Macadam
B.G. = Bituminous Gravel

G. = Gravel
D. = Dirt

††† Relocated & Widened 1926 & 1937.

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Hudson Street | Blue Hill Ave. | Ferncroft Rd. | 1218 | .23 | B.C. | 40 | 1218 | | 1937 |
| Huntington Road | Edge Hill Rd. | Private land | 1345 | .25 | B.G. & D. | 40 | 904 | 441 | 1906 |
| Hurlcroft Road | Squantum St. | Cabot St. | 1135 | .21 | B.C. | 50 | 1135 | | 1937,1939,<br>1942,1949 |
| Hutchinson Street | Randolph Ave. | Adams St. | 427 | .08 | B.G. | 40 | 427 | | 1899 |
| Johnson Street | Washington St. | Private land | 260 | .05 | B.M. | 30 | 260 | | 1932 |
| Kahler Avenue | Blue Hills Parkway | Thacher St. | 952 | .18 | B.G. | 40 | 952 | | 1911 |
| Kenilworth Road | Otis St. | Westvale Road | 626 | .12 | B.C. | 50 | 626 | | 1944 |
| Kevin Road | Robbins Street | Craig Street | 540 | .10 | B.C. | 50 | 540 | | 1953 |
| Lafayette Street | Blue Hill Ave. | Private land | 783 | .15 | B.C. & D. | 50 | 683 | 100 | 1954 |
| Lancaster Lane | Valley Rd. | Columbine Rd. | 497 | .09 | G. | 33 | | 497 | |
| Landon Road | Robbins St. | Blue Hill Ave. | 763 | .14 | B.C. | 50 | 763 | | 1961 |
| Lantern Lane | Thompson Lane | Canton Ave. | 562 | .11 | B.M. | 40 | 562 | | 1936 |
| Laurel Road | Thacher St. | Kahler Ave. | 720 | .14 | B.M. | 40 | 720 | | 1929,1931 |
| Lawndale Road | Otis St. | Kenilworth Rd. | 676 | .13 | B.C. | 50 | 676 | | 1944 |
| Lawrence Road | Pleasant St. | Bartons Lane | 758 | .14 | B.M. & B.C. | 40 | 758 | | 1930,1944 |
| Libby Road | Adams St. | Squantum St. | 548 | .10 | B.G. & B.C. | 30 | | 548 | |
| Lincoln Street | Thacher St. | Brook Rd. | 786 | .15 | B.G. | 30–40 | 786 | | 1901 |
| Lindbergh Road | Randolph Ave. | Private land | 229 | .04 | D. | 25–30 | | 229 | |
| Lochland Street | California Ave. | Neponset River Reservation | 903 | .17 | B.C. | 50 | 903 | | 1961 |
| Lodge Street | Randolph Ave. | Pleasant St. | 980 | .19 | B.C. | 40 | 980 | | 1941 |
| Longwood Road | Windsor Rd. | Standish Rd. | 519 | .10 | B.C. | 40 | 519 | | 1954 |
| Lothrop Avenue | Churchill St. | Decker St. | 1065 | .20 | B.C. | 30 | 1065 | | 1936 |
| Lufbery Street | Lafayette St. | Truro Lane | 522 | .10 | B.C. | 40 | 522 | | 1959 |
| Lyman Road | Pleasant Street | Private Land | 3220 | .61 | B.C. | 40–50 | 3220 | | 1955,1958<br>1960,1961 |
| Magnolia Road | Walnut Street | Bonad Road | 902 | .17 | B.C. | 40–50 | 902 | | 1950 |
| Maitland Street | Pleasant St. | Lodge St. | 485 | .09 | B.C. | 40 | 485 | | 1941 |
| Maple Street | Central Ave. | Oak Rd. | 1520 | .29 | B.M. & B.G. | 40 | 1520 | | 1885,1898 |
| Mardon Road | Blue Hills Parkway | Private land | 200 | .04 | D. | 50 | | 200 | |
| Margaret Road | Canton Avenue | Atherton Street | 1197 | .23 | D. | 50 | | 1197 | |
| Marilyn Road | Brook Road | Allerton Road | 971 | .18 | B.C. | 40 | 971 | | 1939 |
| Marr Crest Drive | Forbes Road | Private land | 575 | .11 | B.C. | 50 | 575 | | 1952 |
| Marshall Road | Highland Street | Woodside Drive | 982 | .19 | B.C. | 50 | 982 | | 1957 |
| Martin Road | Reedsdale Rd. | Highland St. | 1153 | .22 | B.C. & B.M. | 40 | 1153 | | 1941 |
| Martin Terrace | Bryant Ave. | Grafton Avenue | 281 | .05 | B.C. | 22–42 | 281 | | |
| Mathaurs Street | Pleasant Street | Clay St. | 830 | .16 | B.C. | 40 | 830 | | 1952 |
| Maxwell Road | Artwill Street | Private Land | 186 | .04 | D. | 40 | | 186 | |
| McKinnon Avenue | Pleasant St. | Public land | 409 | .08 | B.C. | 40 | 409 | | 1942 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Meadow Lane | Hallen Avenue | Woodside Drive | 500 | .09 | M.C. | 50 | 500 | | 1962 |
| Meadowview Road | Brush Hill Road | Blue Hill Avenue | 1072 | .20 | B.C. | 50 | 1072 | | 1958 |
| Meagher Avenue | Warren Ave. | Pine Tree Brook Taking | 1142 | .22 | B.M. | 40 | 1142 | | 1931 |
| Mechanic Street | Adams St. | Granite Ave. | 545 | .10 | B.C. | 33 | 545 | | |
| Melbourne Road | Osborne Rd. | Alvin Ave. | 414 | .08 | B.C. | 40 | 414 | | 1938 |
| Meredith Circle | Reedsdale Rd. | Reedsdale Rd. | 1361 | .26 | B.M. | 46 | 1361 | | 1930 |
| Metropolitan Avenue | Brush Hill Rd. | Town line at Hyde Park | 1526 | .29 | B.M. | 50 | 1526 | | 1884 |
| Miller Avenue | Glendale Rd. | Private land | 138 | .03 | G. | 50 | | 138 | |
| Milton Hill Road | Adams St. | Private land | 451 | .09 | B.C. | 50 | 451 | | 1939 |
| Milton Street | Beale St. | Town line at Quincy | 146 | .03 | B.M. | 40 | 146 | | 1932 |
| Milton Street | Blue Hill Ave. | Town line at Hyde Park | 2906 | .55 | B.M. | 50 | 2906 | | 1877 |
| Mingo Street | Canton Ave. | Park St. | 900 | .17 | B.C. | 40 | 900 | | 1948 |
| Morton Road | Eliot St. | Canton Ave. | 1307 | .25 | B.M. & B.G. | 40 | 1307 | | 1906,07,27 |
| Morton Terrace | Morton Rd. | Private land | 418 | .08 | B.G. | 40 | 418 | | 1907 |
| Mulberry Road | Blue Hill Terrace St. | Private Land | 288 | .05 | B.C. | 40 | 288 | | 1961 |
| Murray Avenue | Pleasant St. | Private land | 445 | .08 | B.C. | 40 | 445 | | 1940 |
| Myers Lane | Canton Ave. | Robbins St. | 540 | .10 | D. | 15–18 | | 540 | |
| Nahanton Avenue | Randolph Ave. | Blue Hills Reservation | 2330 | .44 | B.C. | 40 | 2330 | | 1949,1957 |
| Nancy Road | Gerald Road | Lyman Road | 1240 | .23 | B.C. | 50 | 1240 | | 1953,1958 |
| Nash Street | St. Agatha Rd. | Southeast Expressway | 97 | .02 | B.C. | 40 | 97 | | 1936 |
| Neponset Val. Pkwy. | Brush Hill Rd. | Blue Hill Ave. | 2780 | .53 | B.M. & B.G. | 190–330 | * | | |
| New Bedford Street | Town line at Hyde Park | Town line at Hyde Park | 765 | .14 | D. | 40 | | 765 | |
| Norman Street | Blue Hill Ave. | Truro Lane | 732 | .14 | B.C. | 40 | 732 | | 1957 |
| North Russell Street | Russell St. | Randolph Ave. | 476 | .09 | B.G. | 30 | 476 | | 1889 |
| Norway Road | Cliff Rd. | Cliff Rd. | 561 | .11 | B.G. | 40 | 561 | | 1923 |
| Oak Road | Eliot St. | Valley Rd. | 660 | .13 | B.G. | 40 | 660 | | 1898 |
| Oak Street | Brook Road | Blue Hills Parkway | 1281 | .24 | B.M. & B.G. | 40 | 1281 | | 1895,1904 |
| Orchard Road | Pleasant St. | Private land | 561 | .11 | D. | 40 | | 561 | |
| Orono Street | Thacher St. | Public land | 283 | .05 | B.M. | 40 | 283 | | 1912 |
| Osborne Road | Emerson Rd. | Wood St. | 374 | .07 | B.C. | 40 | 374 | | 1937 |
| Otis Street | Adams St. | Edge Hill Rd. | 1829 | .35 | B.C. | 40 | 1829 | | 1898 |
| Pagoda Circle | Pagoda Street | Pagoda Street | 1170 | .22 | B.C. & G. | 40 | 523 | 647 | 1944,1953 |
| Pagoda Street | Blue Hill Ave. | Ferncroft Rd. | 1274 | .24 | B.C. | 40 | 1274 | | 1944,1953 |
| Paradise Road | Centre St. | Public land | 680 | .13 | G. & D. | 40 | | 680 | |
| Park Street | Canton Ave. | Blue Hills Reservation | 878 | .17 | B.C. & D. | 40 | 878 | | 1948 |
| Parkway Crescent | Blue Hills Parkway | Pine Tree Brook Taking | 1314 | .25 | B.M. | 40–50 | 1314 | | 1931,1932 |
| Phyllis Lane | Gerald Road | Nancy Road | 354 | .07 | B.C. | 50 | 354 | | 1954 |
| Pierce Street | Adams St. | Granite Ave. | 896 | .17 | B.C. | 30–35 | 896 | | |
| Pilgrim Road | Adams St. | Town line at Quincy | 390 | .07 | B.M. | 40 | 390 | | 1932 |
| Pillon Road | Adams St. | Hurlcroft Rd. | 967 | .18 | B.C. | 40 | 967 | | 1939,1947 |
| Pine Avenue | Pleasant St. | Lyman Road | 2220 | .42 | G. & B.C. | 15 | | 2220 | |
| Pine Grove Street | Hope Ave. | Squantum St. | 641 | .12 | B.C. | 40 | 641 | | 1941 |

*(State) 2780

B.M. = Bituminous Macadam
C.C. = Cement Concrete

B.C. = Bituminous Concrete
B.G. = Bituminous Gravel

G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Pleasant Street | Randolph Ave. | Adams St. | 8488 | 1.61 | B.C.,B.M.&B.G. | 25–64 | 8488 | | 1872,1931 |
| Plymouth Avenue | Edge Hill Rd. | Town line at Quincy | 1455 | .28 | B.G. | 40–75 | 1455 | | 1929 |
| Pond Street | Pierce St. | Private land | 628 | .12 | B.C.,B.M. | 33 | 628 | | 1931,1947 |
| Pope Hill Road | Truro Lane | Sumner Street | 795 | .15 | B.,C. & D. | 36–50 | 587 | 208 | 1952 |
| Prince Street | Blue Hill Ave. | Truro Lane | 683 | .12 | B.C. | 40 | 683 | | 1953 |
| Quarry Lane | Pleasant St. | Private land | 571 | .11 | B.C. & D. | 40 | 521 | 50 | 1948 |
| Quentin Street | Norman St. | Prince St. | 473 | .09 | B.M. | 40 | 473 | | 1960 |
| Randolph Avenue | Adams St. | Town line at Quincy | 16806 | 3.18 | C.C.,B.C.&B.M. | 60–99 | † | | 1884,1947 |
| Reed Street | Randolph Ave. | Highland St. | 443 | .08 | B.G. | 45 | 443 | | |
| Reedsdale Road | Brook Rd. | Pleasant St. | 5434 | 1.03 | B.C. & B.M. | 74 | 5434 | | 1884 |
| Reservation Road | Adams St. | Edge Hill Rd. | 1536 | .29 | B.C. & B.M. | 40 | 1536 | | 1929,1946 |
| Revere Street | Warren Ave. | Pine Tree Brook Taking | 1100 | .21 | B.C. | 40 | 1100 | | 1948 |
| Ridge Road | Brook Rd. | Columbine Rd. | 1328 | .25 | B.G. | 40 | | 1328 | |
| Ridgewood Road | Randolph Avenue | Blue Hills Reservation | 2586 | .49 | B.C. | 50 | 2586 | | 1962 |
| Riverside Avenue | Thistle Avenue | Private Land | 770 | .15 | B.C. | 50 | 770 | | 1958 |
| Robbins Street | Canton Ave. | Brush Hill Rd. | 3461 | .66 | B.G. | 35–45 | 3461 | | |
| Rock View Road | Eliot St. | Valley Rd. | 486 | .09 | B.G. | 40 | 486 | | 1898 |
| Rockwell Avenue | Washington St. | Beale St. | 568 | .11 | B.G. | 40 | 568 | | 1927 |
| Rockwell Place | Rockwell Ave. | Private land | 238 | .05 | B.C. | 40 | 238 | | 1945 |
| Rose Street | Birch St. | Spruce St. | 828 | .16 | B.C. | 40 | 828 | | 1961 |
| Rowe Street | Adams St. | Governors Rd. | 1216 | .23 | B.C. & B.M. | 40 | 1216 | | 1928,1939 |
| Ruggles Lane | Central Avenue | School Street | 1288 | .24 | G. | | 88 | 1200 | 1955 |
| Russell Street | Canton Ave. | Randolph Ave. | 819 | .16 | B.G. | 40 | 819 | | 1889 |
| Rustlewood Road | Marilyn Rd. | Central Ave. | 946 | .18 | B.C. | 40 | 946 | | 1942 |
| Saint Agatha Road | Adams Street | Woodward Court | 1480 | .28 | B.C. | 40 | 1480 | | 1936,1955 |
| St. Mary's Road | Thacher St. | Brook Rd. | 940 | .18 | B.C. & B.M. | 50–60 | 940 | | 1936,37,38 |
| Sassamon Avenue | Randolph Ave. | Blue Hills Reservation | 2058 | .39 | B.C. | 40 | 2058 | | 1957 |
| Savin Street | Ferncroft Road | Pagoda Circle | 398 | .08 | B.C. | 40 | 398 | | 1958 |
| School Street | Central Ave. | Randolph Ave. | 2737 | .52 | B.M. & B.G. | 40 | 2737 | | 1887 |
| Sears Road | Hilltop Street | Harbor View Road | 960 | .18 | B.M.&D. | 50 | | 960 | |
| Sheldon Street | State St. | Town line at Quincy | 870 | .16 | B.G. | 40 | 870 | | 1877 |
| Sheridan Drive | Lawndale Rd. | Woodchester Drive | 590 | .11 | B.C. | 50 | 590 | | 1940 |
| Sias Lane | Centre Street | Coolidge Rd. | 1290 | .24 | B.C.&G. | 24–50 | 1290 | | 1953,1956 |
| Silver Brook Road | Eileen Road | Private Land | 1095 | .21 | B.C. | 50 | 1095 | | 1954,1958 |
| Smith Road | Brush Hill Rd. | Beacon St. | 1531 | .29 | B.M.&B.G. | 40 | 1531 | | 1892 |
| Southeast Expr'ssw'y | Town line at Boston | Town line at Quincy | 9286 | 1.76 | B.C. | 115–180 | * | | 1957 |
| Spafford Road | Reedsdale Rd. | Highland St. | 1105 | .21 | B.C. | 35 | 1105 | | 1907 |
| Spruce Street | Clay St. | Lyman Rd. | 849 | .16 | B.C. | 40 | 849 | | 1959 |

*(State) 9286 †(State) 9650

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Standish Road | Brook Rd. | Hinckley Rd. | 1534 | .29 | B.C. | 50 | 1534 | | 1939,1941 |
| Stanton Road | Fairbanks Rd. | Magnolia Rd. | 346 | .07 | B.C. | 40 | 346 | | 1939 |
| State Hwy. (Rte. 128) | Canton Line | Randolph Line | 4831 | .91 | B.C. | | † | | |
| State Street | Plymouth Ave. | Bryant Ave. | 648 | .12 | B.C. | 40 | 648 | | 1877 |
| Stoddard Lane | Centre Lane | Sias Lane | 200 | .04 | B.C. | 50 | 200 | | 1956 |
| Summit Street | Metropolitan Ave. | Town line at Hyde Park | 36 | .01 | B.G. | 40 | 36 | | |
| Sumner Street | Truro Lane | Canton Avenue | 2265 | .43 | B.C. | 50 | 2265 | | 1952,1963 |
| Sunnyside Road | Pond Street | Town line at Quincy | 95 | .02 | B.C. | 33 | 95 | | 1947 |
| Taff Road | Hurlcroft Rd. | Pillon Rd. | 322 | .06 | B.C. | 40 | 322 | | 1937 |
| Taylor Road | Fairbanks Rd. | Magnolia Rd. | 210 | .04 | B.C. | 50 | 210 | | 1951 |
| Thacher Street | Brook Rd. | Canton Ave. | 4843 | .92 | B.C. & B.M. | 40 | 4843 | | 1877 |
| The Ledgeway | Canton Ave. | Private land | 420 | .08 | G. | 55 | | 420 | |
| Thistle Avenue | Granite Ave. | Riverside Ave. | 755 | .14 | B.C. | 33 | 755 | | 1951 |
| Thompson Lane | Brook Rd. | Reedsdale Rd. | 813 | .15 | B.M. | 40 | 813 | | 1932 |
| Trout Brook Avenue | Robbins St. | Sumner Street | 1008 | .19 | D. | 50 | | 1008 | |
| Truman Highway | Blue Hills Parkway | Town line at Hyde Park | 5885 | 1.11 | B.C. | 100-300 | † | | 1931 |
| Truman Highway | Town line at Hyde Park | Town line at Hyde Park | 715 | .14 | B.C. | 100 | †† | | 1931 |
| Truro Lane | Landon Road | Ferncroft Rd. | 2153 | .41 | B.C. | 40–50 | 2153 | | 1948,1950,<br>1952,1956 |
| Tucker Street | Brook Rd. | Blue Hill Ave. | 668 | .13 | B.G. | 33 | 668 | | 1907 |
| Union Avenue | Oak Street | Private land | 330 | .06 | B.C. | 20–55 | 330 | | 1955 |
| Unquity Road | Canton Avenue | Hillside Street | | | | | ††† | | |
| Valentine Road | Brush Hill Road | Blue Hill Avenue | 1719 | .33 | B.C.&.D. | 50 | 774 | 945 | 1958 |
| Valley Road | Central Avenue | Met. Transit Authority | 1745 | .33 | B.M.&B.C. | 40 | 1745 | | 1898,1936 |
| Van Brunt Street | Cushing Road | Town line at Hyde Park | 180 | .03 | D. | 40 | | 180 | |
| Verndale Road | Blue Hills Parkway | Lothrop Ave. | 365 | .07 | B.M. | 30 | 365 | | 1930 |
| Victoria Street | Blue Hill Avenue | Ferncroft Road | 990 | .19 | B.C. | | 990 | | 1953,1955<br>1958 |
| Victory Avenue | Town line at Quincy | Private land | 166 | .03 | B.C. | 40 | 166 | | 1945 |
| Vinewood Road | Pleasant St. | Gordon Road | 540 | .10 | B.C. | 50 | 540 | | 1938 |
| Viola Street | Thacher St. | Public land | 276 | .05 | B.M. | 30 | 276 | | 1929 |
| Virginia Street | Hawthorne Rd. | Fairfax Rd. | 290 | .05 | B.M. | 40 | 290 | | 1930 |
| Vose Hill Road | Blue Hill Ave. | Brush Hill Rd. | 917 | .17 | B.C. | 40 | 917 | | 1951 |
| Voses Lane | Brook Rd. | Centre St. | 1241 | .24 | B.G. | 40 | 1241 | | |
| Waldeck Road | Reservation Rd. | Edge Hill Rd. | 1268 | .24 | B.M. & B.C. | 40 | 1268 | | 1928,1946 |
| Waldo Road | Eliot St. | Private land | 397 | .08 | B.C. | 40 | 397 | | 1933 |
| Walnut Street | Clapp St. | Reedsdale Rd. | 885 | .17 | B.M. | 50 | 885 | | |
| Warner Road | Governors Rd. | Webster Rd. | 602 | .11 | B.C. & D. | 40 | 170 | 432 | 1948 |
| Warren Avenue | Blue Hills Parkway | Public land | 2019 | .38 | B.M. & B.G. | 50 | 2019 | | 1907 |
| Washington Street | Adams St. | Town line at Quincy | 1400 | .27 | B.M. & B.G. | 40 | 1400 | | 1889 |
| Webster Road | Edge Hill Rd. | Town line at Quincy | 1684 | .32 | B.C. & D. | 40 | 909 | 775 | 1941 |
| Wendell Park | Canton Ave. | Thacher St. | 2242 | .42 | B.C. & B.G. | 50-160 | 1455 | 787 | 1934,1952 |
| West Street | Blue Hills Parkway | Laurel Rd. | 490 | .09 | B.M. | 30 | 490 | | 1931 |

C.C. = Cement Concrete B.M. = Bituminous Macadam G. = Gravel B.C. = Bituminous Concrete B.G. = Bituminous Gravel D. = Dirt

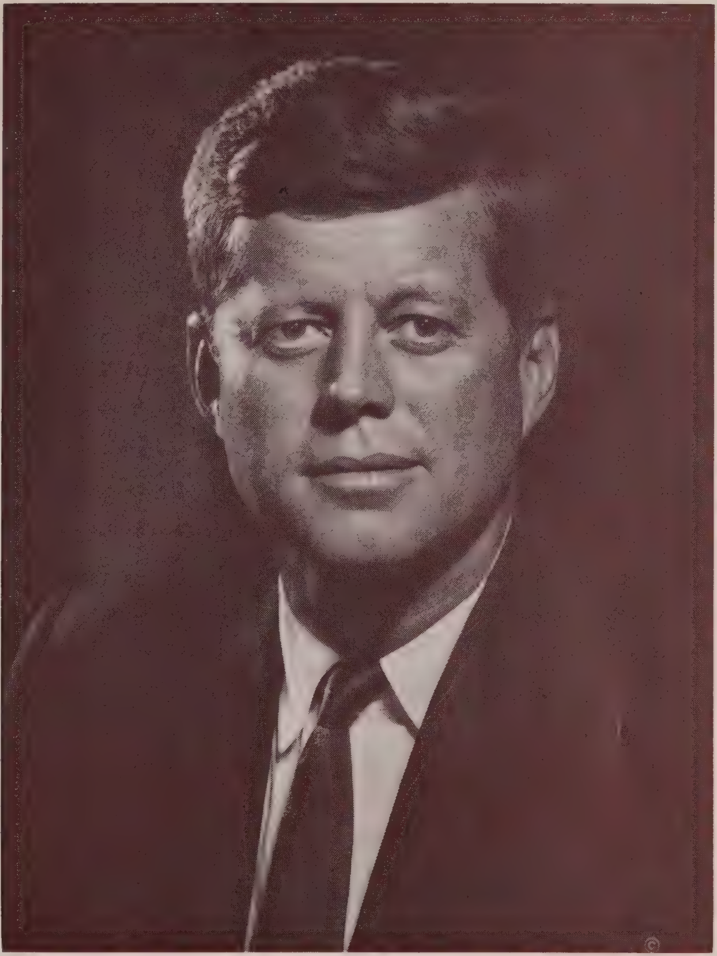
*{(State) 1720
{(Town) 2510 †(State) 10,716 ††Relocation (State) 715 †††Blue Hills Res. M.D.C

## STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Westbourne Street | Otis St. | Private land | 284 | .05 | B.M. | 40 | 284 | | 1930 |
| Weston Street | Meagher Ave. | Private land | 184 | .03 | B.C. | 50 | 184 | | 1960 |
| West Side Road | Brook Hill Rd. | Private land | 711 | .13 | B.G. | 40 | 711 | | 1906 |
| Westvale Road | Edge Hill Rd. | Pleasant St. | 825 | .16 | B.G. | 50 | 825 | | 1944 |
| Wharf Street | Adams St. | Town Landing | 528 | .10 | B.M. | 20–40 | 528 | | 1916 |
| Whitelawn Avenue | Canton Ave. | Canton Ave. | 1489 | .28 | B.C.&B.G. | 40–50 | 1489 | | 1959 |
| Whitman Road | Riverside Avenue | Private Land | 188 | .04 | B.C. | 20 | 188 | | 1958 |
| Wildwood Road | Clifton Rd. | Public land | 440 | .08 | B.C. | 40 | 440 | | 1945 |
| Williams Avenue | Brush Hill Rd. | Town line at Hyde Park | 372 | .07 | B.M. | 50 | 372 | | 1874 |
| Willoughby Road | Eliot St. | Blue Hills Parkway | 708 | .13 | B.G. | 40 | 708 | | 1921 |
| Windsor Road | Brook Rd. | Hinckley Rd. | 910 | .17 | B.M. | 40 | 910 | | 1931 |
| Winthrop Street | Warren Ave. | Pine Tree Brook Taking | 761 | .14 | B.C. | 40 | 761 | | 1928,1963 |
| Wolcott Road | Brush Hill Rd. | Town line at Hyde Park | 1610 | .30 | G. | 40 | | 1610 | |
| Wood Street | Adams Street | Alvin Avenue | 2220 | .42 | B.C. | 40 | 2220 | | 1930,1937 |
| Woodbine Street | Thacher Street | Clapp Street | 258 | .05 | B.C. | 25 | 258 | | 1952,1957 |
| Woodchester Drive | Brook Road | Lawndale Road | 593 | .11 | B.C. | 40–50 | 593 | | 1940 |
| Woodland Road | Canton Ave. | Private land | 4814 | .91 | B.G. & G. | 40 | 650 | 4164 | 1913,1915 |
| Woodside Drive | Private Land (Near Marshall Rd.) | Private Land (Near Meadow Lane) | 1329 | .25 | B.C. | 50 | 1329 | | 1962 |
| Woodville Avenue | Pleasant St. | Private land | 500 | .09 | D. | 30 | | 500 | |
| Woodward Court | Libby Road | St. Agatha Road | 187 | .04 | D. | 30 | | 187 | |
| Wyndmere Road | Pleasant St. | Public land | 464 | .09 | B.C. | 50 | 464 | | 1938 |
| | | Total Feet | 560,756 | | | | 500,959 | 59,900 | |
| | | | | | Town | Miles | 79.42 | | |
| | | | | | State | Miles | 15.44 | | |
| | | Total Miles in Milton | 106.20 | | Total | Miles | 94.86 | 11.34 | |

C.C. = Cement Concrete B.M. = Bituminous Macadam G. = Gravel B.C. = Bituminous Concrete B.G. = Bituminous Gravel D. = Dirt

# In Memoriam



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## John Fitzgerald Kennedy

35th President of the United States

May 29, 1917 November 22, 1963

THE WHITE HOUSE
WASHINGTON

August 20, 1962

Dear Mr. Batchelder:

It gives me pleasure to send personal greetings on the occasion of the three hundredth anniversary observance of the incorporation of Milton, Mass.

The many decades which have elapsed since your founding fathers braved the hazards of the wilderness have been marked with great and lasting changes. Your town can indeed take pride in the significant contributions you have made to our cherished free heritage and it is hoped that you will continue to go forward with progress and prosperity.

Sincerely,

Mr. Charles F. Batchelder
Chairman
300th Anniversary Committee
of the Town of Milton
71 Valley Road
Milton, Massachusetts

# MISCELLANEOUS DATA RELATING TO MILTON

| | |
|---|---|
| Area of Town | 8448 acres or 13.2 square miles |
| Area of Water Surface | 149 acres or .23 square miles |
| Area of M.D.C. Reservation in Town | 1818 acres or 2.84 square miles |
| Business Area East Milton (exclusive of streets) | 11.65 acres |
| Business Area Milton Village (exclusive of streets) | 16.42 acres |
| Business Area East side of Granite Ave. at Neponset River | 6.15 acres |
| Length of Public Streets | 79.42 miles |
| Length of State Highways | 15.44 miles |
| Length of Metropolitan Park Roadways | 7.078 miles |
| Extent of Town North and South | 5.339 miles |
| Extent of Town East and West | 5.094 miles |
| Elevation of crest of center line Adams Street | 143 ft. |
| Elevation of Adams Street at Granite Avenue | 49 ft. |
| Elevation of Adams Street at Eliot Street | 36 ft. |
| Elevation of Canton Avenue at Town Hall | 111 ft. |
| Elevation of Canton Avenue at Blue Hills Parkway | 48 ft. |
| Elevation of Randolph Avenue at Reedsdale Road | 125 ft. |
| Elevation of Randolph Avenue at Hillside Street | 158 ft. |
| Elevation center line Brush Hill Road near Robbins Street | 206 ft. |
| Elevation center line Brush Hill Road at center line Canton Avenue | 209 ft. |
| Elevation summit Great Blue Hill | 640 ft. |

All elevations figured from Boston Base which is mean low tide water at Charlestown Navy Yard.

**Milton Public Libraries:**

Main Library — Canton Avenue at Reedsdale Road, Tel. OX 8-5707.
Branch Library — Edge Hill Road near Adams Street, Tel. OX 8-1733.
Kidder Branch — Blue Hills Parkway, opposite Willoughby Road, Tel. OX 8-5299.

**Milton Fire Stations:**

Central Fire Station — Canton Avenue rear of Town Hall, Tel. OX 8-1980.
Engine No. 2 — Corner Adams Street and Granite Avenue.
Engine No. 4 — Corner Blue Hill Avenue and Atherton Street.

**Milton Police Station:**

Central Avenue near Eliot Street, Tel. OX 8-1212.

**Milton Draft Board #125:**

60 Adams Street, Milton Lower Mills, Tel. OX 6-4973.

**Milton Hospital:**

92 Highland Street, Tel. OX 6-4600.

A. HERBERT BRUCE,
*Town Engineer.*

# ELECTED TOWN OFFICERS

| | For the Municipal Year 1963-1964 | *Term Expires* |
|---|---|---|
| SELECTMEN | FRANCIS F. BROOKS, 134 Adams Street | 1964 |
| | DANIEL E. DUGGAN, 3 Martin Terrace | 1964 |
| | WILLIAM H. WHITE, 75 Fairbanks Road | 1964 |
| TOWN CLERK | TERESA SHAUGHNESSY, 39 Houston Avenue | 1964 |
| ASSESSORS | EDWARD T. O'NEILL, 91 Allerton Road | 1964 |
| | DANIEL E. DUGGAN, JR., 94 Plymouth Avenue | 1965 |
| | M. JOSEPH MANNING, JR., 583 Adams Street | 1966 |
| TOWN TREASURER | CLYDE L. WHITTIER, 24 Blue Hill Avenue | 1964 |
| SCHOOL COMMITTEE | W. GORDON SWAN, 18 Whitelawn Avenue | 1964 |
| | HERBERT H. WOTIZ, 9 Cape Cod Lane | 1964 |
| | TERESA P. EDWARDS, 202 Reedsdale Road | 1965 |
| | EDWARD P. LAKE, 22 Glendale Road | 1965 |
| | EVERETT C. MYERS, 7 Pagoda Street | 1966 |
| | JOSEPH M. DONAHUE, 36 Centre Lane | 1966 |
| PARK COMMISSIONERS | JOHN A. CRONIN, 30 Thompson Lane | 1964 |
| | JAMES D. FITZGERALD, 646 Canton Avenue | 1965 |
| | JOSEPH G. GRAZIANI, JR., 46 Houston Avenue | 1966 |
| SEWER COMMISSIONERS | JOSEPH F. CUNNINGHAM, 34 Governors Road | 1964 |
| | FRED Y. MARSHALL, 30 Hills View Road | 1965 |
| | JAMES F. CAMPBELL, 308 Hillside Street | 1966 |
| WATER COMMISSIONERS | ERNEST E. ERICKSON, 5 Verndale Road | 1964 |
| | WILLIAM P. MELLEY, 49 Plymouth Avenue | 1965 |
| | JOHN B. MOORE, 27 Thompson Lane | 1966 |
| BOARD OF HEALTH | *ROBERT J. KALER, 61 Elm Street (App. 4-11-63) | 1964 |
| | WILLIAM H. FORBES, 304 Adams Street | 1965 |
| | ROBERT F. TROY, 93 Waldeck Road | 1966 |
| CONSTABLES | WILLIAM J. CASHMAN, 207 Eliot Street | 1965 |
| | ANDREW J. DONAHUE, JR., 75 Victoria Street | 1965 |
| | JAMES J. McGEE, 2 Bonad Road (died 7-1-63) | 1965 |
| | JOHN E. WHEARTY, 116 Reservation Road | 1965 |
| TRUSTEES OF PUBLIC LIBRARY | WILLIAM J. DALY, JR., 391 Eliot Street | 1964 |
| | CLIFTON L. FASCH, 29 Oak Road | 1964 |
| | HARRIET M. MELLEY, 49 Plymouth Avenue | 1964 |
| | C. RODGERS BURGIN, 138 Central Avenue | 1965 |
| | JOHN B. MOORE, 27 Thompson Lane | 1965 |
| | CORA D. MORSE, 397 Hillside Street | 1965 |
| | ARTHUR B. PERRY, 127 Centre Street | 1966 |
| | BARBARA H. ALBRET, 33 Concord Avenue | 1966 |
| | EDWARD P. HAMILTON, 145 Dudley Lane | 1966 |
| TRUSTEES OF CEMETERY | SPENCER FIELD, 348 Centre Street | 1964 |
| | CHESTER V. VAPPI, 1400 Canton Avenue | 1965 |
| | EDMUND J. BURKE, 1073 Brush Hill Road | 1966 |
| | WILLIAM H. DELAY, 170 Reedsdale Road | 1967 |
| | JOHN E. SHELDON, 1253 Canton Avenue | 1968 |
| TREE WARDEN | JOHN T. HEMENWAY, 40 Green Street | 1964 |
| BOARD OF PUBLIC WELFARE (App. 6-27-63) | G. PHILIP GRABFIELD, 15 Hutchinson Street (Res. 6-10-63) | 1964 |
| | WILLIAM F. GOODALE, 1257 Blue Hill Avenue | 1964 |
| | OLIVER S. SUGHRUE, 484 Brook Road | 1964 |
| | EDWARD C. JOHNSON 2d, 1196 Canton Avenue | 1965 |
| | JOHN L. WOODS, 72 Reservation Road | 1965 |
| | JOSEPH J. O'BRIEN, 33 Governors Road | 1966 |
| MODERATOR | ROBERT K. LAMERE, 15 Wendell Park | 1964 |
| PLANNING BOARD | BENJAMIN R. ALEXANDER, 143 Woodland Road | 1964 |
| | ALEXANDER E. MANNING, 61 Allerton Road | 1965 |
| | GEORGE N. HURD, JR., 189 Canton Avenue | 1966 |
| | JOHN P. LINEHAN, 269 Granite Avenue | 1967 |
| | JOHN H. BOWIE, 18 Webster Road | 1968 |

# List of Town Meeting Members for the Year 1963

## PRECINCT 1

### Term Expires March, 1966

Bulger, John F., 56 Churchill St.
Crowley, Charles S., 47 Concord Avenue
Donahue, Andrew J., Jr., 75 Victoria St.
Donovan, Joseph J., 47 Dexter Street
Drohan, Patricia J., 56 Concord Avenue
Gordon, Allyn, 66 Victoria St.
Grant, John L., 128 Blue Hill Ave.
Howes, Robert W., 31 Cheever St.
McTaggart, James J., 8 Landon Road
Moran, James P., 210 Brush Hill Rd.
Myers, Everett C., 7 Pagoda St.
Regan, J. Murray, Jr., 77 Blue Hill Terrace St.
Rugo, Albert C., 485 Blue Hills Pkwy.
Sullivan, William L., 75 Blue Hills Parkway
Varnerin, Lawrence J., 155 Robbins St.

### Term expires March, 1965

Cole, Murray D., 23 Craig St.
Fabian, Margaret H., 40 Blue Hill Terrace St.
Hefler, Gerardine M., 79 Smith Road
Johnson, Paul R., 46 Hudson St.
Kingsbury, Norman E., 623 Blue Hills Pkwy.
McFague, Jessie N., 119 Blue Hills Pkwy.
McGrath, Daniel F., 14 Lothrop Avenue
McNaughton, Paul R., 271 Blue Hills Pkwy.
Peverly, Russell E., 137 Robbins St.
Ryan, John F., Jr., 17 Belvoir Rd.
Ryan, Joseph C., 270 Blue Hill Av.
Stronge, Roger W., 120 Smith Rd.
Sullivan, William L., Jr., 75 Blue Hills Pkwy.
Woods, John O., 45 Concord Av.

### Term expires March, 1964

Carlsen, Lloyd E., 10 Pagoda St.
Carroll, Forrest W., 47 Blue Hill Terrace St.
Collins, Desmond M., 125 Blue Hills Pkwy.
Collins, George W., 3 Brook Road
Grady, John E., Jr., 7 Verndale Road
Knight, Colette E., 14 Belvoir Road
Leary, Edward J. (moved to 142 Nahanton Ave.)
35 Belvoir Road
MacWilliam, W. Russell, 28 Brush Hill Road
Mason, Vincent G., 20 Concord Avenue
Mattaliano, Stephen J., 34 Blue Hill Terrace St.
McKinnon, Albert J., 79 Robbins St.
McTaggart, Bernard E., 53 Churchill St.
Murphy, Russell, 185 Robbins Street
Taylor, Leo V., 74 Dexter St.
Taylor, Walter W. (moved out of town), 62 Oak Stree

### Ex-Officio

Erickson, Ernest E., 5 Verndale Rd., Water
Whittier, Clyde L., 24 Blue Hill Av., Treasurer

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## PRECINCT 2

### Term Expires March, 1966

Gallagher, Thomas J., 431 Eliot St.
Halliday, Harold S. (moved out of town in 1963)
6 Norway Road
Hurd, George Newell, Jr., 189 Canton Ave.
MacGaregill, Stanley C., 17 Briarfield Rd.
Mahoney, Joseph C., 9 Columbine Rd.
McLaughlin, James E., 43 Briarfield Rd.
O'Callaghan, Frank J., Jr., 11 Fairfax Rd.
Pyne, John J., 36 Longwood Rd.
Reynders, Charlton (died 10-8-63), 179 Hinckley Road
Wallace, Richard A., 45 Thacher St.

### Term expires March, 1965

Blackburn, Arthur H., 470 Eliot St.
Cowperthwaite, Irving A., 10 Willoughby Rd.
Creedon, Joseph S., 23 Standish Rd.
Donnell, Alfred J., 28 Laurel Rd.
Fitzgerald, William J., 15 Kahler Av.
Grant, G. Roger, 460 Brook Rd.
Kenney, Robert P., 114 Cliff Rd.
Kimball, Mary Lee Evans, 137 Hinckley Rd.
Ogar, Richard C., 132 Thacher St.
O'Neill, Edward T., 91 Allerton Rd.
Turner, Everett L., 34 Cliff Rd.

### Term expires March, 1964

Baker, Newton S., 156 Hinckley Road
Crosby, William B., 30 Hinckley Road
Fitzgerald, John F., Jr., 38 Windsor Road
Hain, Andrew, 24 Hinckley Road
Harrington, Byrne (died 5-19-63), 570 Eliot Street
Lionetti, Fabian J., 349 Central Avenue
Miller, Alan, 201 Hinckley Road
O'Neill, James J., 18 West St.
Palardy, Mary E., 6 Kahler Ave.
Patterson, Howard S., 42 Norway Road
Winter, Paul D., 7 Norway Road

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1963 — Continued

### PRECINCT 3

**Term Expires March, 1966**

Albers, William E., 193 School Street
Crocker, Seth C., 184 School St.
Dudley, Paul F., 185 School St.
Elliott, Eleanor H., 186 Randolph Avenue
Farnham, William H., 33 Russell St.
Horak, Joseph W., 103 Canton Avenue
Perry, Richard, 87 Morton Road
Rogerson, John E., 114 Canton Ave.
Trumbull, James C., 76 Canton Ave.

**Term expires March, 1965**

Bremer, John L., 2nd, 242 Canton Ave.
Culver, Robert H., 59 Morton Rd.
Hadlock, Russell S., 115 Canton Ave.
Howland, Alice F., 144 Randolph Ave.
Marden, S. Frances, 66 Morton Rd.
Morris, Sarah G., 179 School St.
Murdock, Warren J., 16 Allen Circle
Pierce, Eric, 216 Randolph Ave.
Vickerson, Herbert G., 306 Eliot St.

**Term expires March, 1964**

Batchelder, Charles F., 71 Valley Road
Cruckshank, Blake G., 4 Hutchinson St.
Evans, Dwight D., 40 Canton Ave.
Fasch, Clifton L., 29 Oak Road
Jenkins, Everett H., 60 Columbine Road
Jones, Theodore S., 88 Columbine Road
Lord, Nathaniel C., 36 West Side Road
Watson, Henry R., Jr., 29 Canton Ave.

**Ex-Officio**

Brooks, Francis F., 134 Adams St., Selectman
Burgin, C. Rodgers, 138 Central Av., Ch., Library
Forbes, William H., 304 Adams St., Ch., Bd. Health
Swan, W. Gordon, 18 Whitelawn Av., Ch., School Com.

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### PRECINCT 4

**Term Expires March, 1966**

Dolan, J. William, 99 Elm Street
Farrington, Michael F., 112 Dyer Av.
Farrington, William F., 112 Dyer Ave.
Graziani, Joseph G., Jr., 46 Houston Ave.
Lynch, Joseph M., Jr., 575 Canton Ave.
Martinelli, John B., 131 Clapp St.
Mathewson, Stephen G., 47 Warren Ave.
McGee, James J. (died 7-1-63), 2 Bonad Road
Mullen, William W., 180 Thacher St.
Shields, John S., 32 Gulliver Street

**Term expires March, 1965**

Anderson, Roger B., 38 Magnolia Rd.
Cappers, Murray A., 36 Wendell Park
Garrity, Joseph P., 2A Fairlawn Ave.
Kaler, Robert J., 61 Elm St.
Keddy, James P., 39 Winthrop St.
Kenney, John W., 27 Gibbons St.
Manning, Maritta, 243 Thacher St.
Manning, William P., 133 Gulliver St.
Mason, Eugene L., 125 Audubon Rd.
Neely, James, Jr., 49 Magnolia Rd.
Noris, Jeremiah J., 101 Clapp St.

**Term expires March, 1964**

Casey, James N., Jr., 338 Thacher St.
Creedon, William J., 190 Thacher St.
Dacey, James C., Jr., 27 Audubon Road
Dunphy, James T., 402 Blue Hills Pkwy.
Farrington, Joseph P., 122 Elm St.
Joyce, Martin J., 320 Thacher St.
Klehm, William L., 128 Gulliver St.
Peterson, Walter F., 60 Walnut St.
Williams, Charles V., 50 Elm St.
Wilson, George C., 71 Houston Ave.

**Ex-Officio**

Lamere, Robert K., 15 Wendell Park, Moderator
Shaughnessy, Teresa, 39 Houston Ave., Town Clerk
White, William H., 75 Fairbanks Rd., Selectman

# LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1963 — Continued

## PRECINCT 5

### Term Expires March, 1966

Campbell, James F., 308 Hillside St.
Cappers, Frank W., Jr., 40 Lyman Rd.
Carota, Ruth F., 510 Randolph Ave.
Cronin, George J., 19 Lantern Lane
Cronin, John A., 30 Thompson Lane
Cunningham, Joseph M., Jr., 608 Brush Hill Rd.
Curley, John M., 85 Meredith Circle
Devens, Charles, 1702 Canton Ave.
Feather, Barclay, 309 Hillside St.
Fitzgerald, Richard C., 1171 Canton Ave.
Forbes, Hildegarde B., 71 Forest St.
Hepburn, Ruth S., 1210 Canton Ave.
Horan, Philip M., Jr., 1095 Canton Ave.
Martin, Roger H., 1238 Canton Ave.
Murray, A. Ruth, 12 Spafford Rd.
Nangeroni, Ambrose B., 939 Brush Hill Rd.
Perkins, Malcolm D., 54 Bradlee Road
Prokopy, John A., 83 Sassamon Avenue
Ryan, Susan F., 32 Sias Lane
Schmidt, Richard H., 25 Spafford Rd.
Swift, Robert W., Jr., 704 Brush Hill Rd.
Webb, Parker, 36 Spafford Rd.

### Term expires March, 1965

Alexander, Benjamin R., 143 Woodland Rd.
Bailey, William D., 427 Hillside St.
Bartol, George M., 1466 Canton Av.
Craig, Charles E., 25 Mathaurs St.
Dyson, Edward, 1375 Brush Hill Rd.
Edwards, Teresa P., 202 Reedsdale Rd.
Fitzgerald, James F., 1147 Canton Ave.
Haines, Craig B., 6 Lantern Lane
Hooper, Gertrude, 242 Highland St.
Hubbard, David R., 1150 Canton Av.
King, Arthur E., 584 Randolph Ave.
Lunt, Irving G., 12 Coolidge Rd.
Noonan, Frank T., 106 Hillside St.
Porter, Earle F., 21 Mingo St.
Randlett, A. Douglass, 26 Thompson Lane
Ryan, John J., Jr., 16 Lantern Lane
Sheldon, John E., 1253 Canton Av.
Vappi, Chester Vincent, 1400 Canton Av.
Wendell, Edward E., 1384 Canton Ave.
Whiteside, Howard S., 93 Hillside St.

### Term expires March, 1964

Abell, A. Howard, 143 Centre St.
Carlson, Harry E., 166 Nahanton Ave.
Cronin, Joseph M., 30 Thompson Lane
Curley, George T., 1250 Canton Ave.
Cutter, Edward L., Jr., 50 Woodland Road
Draper, C. Mitchell, Jr., 621 Harland St.
Field, Spencer, 348 Centre St.
Fuller, Henry H., 231 Atherton St.
Gillis, Joseph L., 1278 Canton Avenue
Hadley, Ronald E., 73 Sias Lane
Hamilton, Edward P., 145 Dudley Lane
Jeffries, David, 1268 Canton Ave.
Jepson, Esther M., 165 Hillside St.
Keith, Oscar B., 28 Hemlock Drive
Likos, Thomas A., 1006 Randolph Ave.
Moore, John B., 27 Thompson Lane
Pope, Ralph L., Jr., 794 Canton Ave.
Quinby, William C., Jr., 45 Brush Hill Lane
Robbins, Walter S., 135 Milton St.
Scott, David T., 41 Meredith Circle
Wolcott, Samuel H., Jr., 1726 Canton Ave.

### Ex-Officio

Hemenway, John T., 40 Green St., Tree Warden
Johnson, Edward C., 2d, 1196 Canton Ave., Chairman, Welfare Board
Mullen, James G., 1355 Canton Ave., Rep. in General Court
Murray, John J., 55 Thompson Lane, Town Counsel

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1963 — Continued

### PRECINCT 6

#### Term Expires March, 1966

Curran, John P., 10 Cabot St.
Downey, William J., 10 Highfield Circle
Dran, Catherine D., 102 Cabot Street
Edwards, William J., 231 Edge Hill Road
Flaherty, Edward J., 307 Edge Hill Rd.
Freeman, Ruth M., 100 Edge Hill Rd.
Griffin, John F., 6 Horton Place
Hooper, Peter, 92 Plymouth Ave.
Hoy, Robert L., 34 Hoy Terrace
Kent, Ralph L., 469 Pleasant St.
Maiden, Allan D., 515 Pleasant St.
Marr, Daniel F., Jr., 45 Hoy Terrace
Prescott, Lincoln T., 134 Edge Hill Rd.
Salzgeber, Gustave A., 63 Plymouth Ave.
Whitney, Richard A., 76 Waldeck Road
Wiswell, Martha M., 306 Adams St.

#### Term expires March, 1965

Bent, William E. (died 9-23-63), 31 McKinnon Ave.
Coffey, John J., 11 Governors Rd.
Day, John T., 31 Vinewood Rd.
Dolan, Joseph F., 370 Adams St.
Dunlap, Willard F., 584 Pleasant St.
Gray, Roland, Jr., 300 Adams St.
Gunning, Thomas S., Jr., 1093 Brook Rd.
Hinds, Ray A., 52 Hollis St.
Kelliher, Francis S., 370 Pleasant St.
Keyes, John T., 5 Cary Ave.
Mersch, Henry E., Jr., 21 Waldeck Rd.
Murphy, Walter J., 4 Augusta Rd.
Osborn, Robert J. N., 11 Vinewood Rd.
Sullivan, John J., Jr., 115 Governors Rd.
Tangney, Robert J., 320 Pleasant St.
Woods, John L., Jr., 72 Reservation Rd.

#### Term expires March, 1964

Alfano, Ermenegildo, 32 Edward Ave.
Bates, Francis C., 453 Adams St.
Caldwell, William L., 16 Andrews Road
Callahan, John V., 23 Plymouth Av.
Collins, Charles F., 205 Edge Hill Road
Coughlin, Edward F., 19 Glendale Road
Duggan, Daniel E., Jr., 94 Plymouth Ave.
Goostray, Joseph, 1233 Brook Road
Lake, Edward P., 22 Glendale Road
Leahy, John F., 44 Gordon Road
MacVarish, John D., 46 Huntington Road
Mason, Paul J., 33 Lawrence Road
Moulton, George F., 95 Plymouth Ave.
Ochs, Paul F., 47 Rowe St.
Walters, Frances H., 55 Rowe St.
Woods, John L., 72 Reservation Road

#### Ex-Officio

Jones, Gerard V., 27 Grafton Av., Ch., Personnel Bd.

### PRECINCT 7

#### Term Expires March, 1966

Casey, Philip E., 38 Cedar Terrace St.
Duffy, Charles F., 35 Granite Place
Fallon, Thomas F., 107 Squantum St.
Fanning, Brendan E., 31 State St.
Gioiosa, Annamay M., 11 Church St.
Gordon, Arthur J., 611 Adams St.
Haskins, Robert A., 202 Church Street
Kenneally, Thomas W., 67 Church St.
Leary, Daniel F., 62 Courtland Circle
Malloy, Thomas C., 20 Pine Grove St.
Mullen, Joseph J., 22 Pilgrim Rd.
Paolucci, Virginius, 18 Pilgrim Rd.

#### Term expires March, 1965

Condon, John F., 300 Granite Ave.
Finerty, Edward J., 45 Wood St.
Foster, Robert E., 18 Pierce St.
Hollidge, David E., 96 Granite Place
Manning, M. Joseph, Jr., 583 Adams St.
McCormack, Samuel F., 25 Sheldon St.
Morissette, George E., 34 Grafton Av.
Sheppard, P. Bradford, 37 Wood St.
Sorgi, Hugo W., 10 Denmark Av.
White, John F., 644 Adams St.
White, Michael J., 74 Church St.
Williams, Stewart, 631 Adams St.

#### Term expires March, 1964

Bertram, Joseph L., Jr., 39 Church St.
Bush, Herbert L., 107 Church St.
Casey, Elizabeth A., 38 Cedar Terrace St.
Coghlan, Edward M., 11 Bates Road
Deering, Noel W., 38 Emerson Road
Duggan, Joseph F., Jr., 14 Sheldon St.
Fusoni, Joseph A., 16 Sheldon St.
Linehan, John P., 269 Granite Ave.
Sullivan, Gerald J., 633A Adams St.
Watson, Donald J., 38 Pierce St.
Wood, Horace, 141 Church St.
Wright, John W., 43 Cedar Terrace St.

#### Ex-Officio

Duggan, Daniel E., 3 Martin Terrace, Selectman

## TOWN OFFICERS OF MILTON

### APPOINTED BY SELECTMEN

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*Local Superintendent for the Suppression of Gypsy and Brown Tail Moths*
JOHN T. HEMENWAY

*Town Counsel*
JOHN J. MURRAY

*Legislative Counsel*
JOHN J. MURRAY

*Town Engineer*
A. HERBERT BRUCE

*Chief of Fire Department*
LEWIS G. LYONS

*Chief of Police*
JOHN E. WHEARTY

*Forest Warden*
LEWIS G. LYONS

*Keeper of Lockup*
JOHN E. WHEARTY

*Superintendent of Streets*
JAMES J. MALONEY, Jr.

*Insurance Agent — Agent of Industrial Accident Board and Representative to confer with New England Insurance Exchange*
JOHN T. ROCKWOOD

*Sealer of Weights and Measures and Inspector of Gas Fitting*
FREDERICK S. CELLI

*Secretary to the Board of Selectmen*
MARTHA M. TABER

*Assistant Secretary to the Board of Selectmen*
M. GERTRUDE REID

*Director of Civil Defense*
COL. JAMES A. CUNNINGHAM*
COL. HOWARD S. PATTERSON**

*Inspector of Wires*
MARSHALL B. MACMILLAN

*Public Weigher*
RANDOLPH F. TAYLOR

*Building Inspector*
RALPH E. WEBB

*Town Forest Committee*
JOHN T. HEMENWAY
RICHARD H. BARBOUR, JR.
LEWIS A. CARTER

*Conservation Commission*
JOHN T. HEMENWAY
GEORGE N. HURD, JR.
RICHARD H. BARBOUR, JR.
JAMES D. FITZGERALD
JOHN A. CRONIN

*Director of Veterans' Services*
JOHN F. RYAN, Jr.

*Veterans' Agent*
JOHN F. RYAN, Jr.

*Burial Agent*
JOHN F. RYAN, Jr.

*Town Accountant*
JOSEPHINE M. MCATEER

* Resigned
** Appointed

*Registrars of Voters*

TERESA SHAUGHNESSY, Town Clerk *(Ex officio)*
W. RUSSELL PIERCE
FRANCIS W. MANNING
THOMAS J. MOORE

*Art Commissioners*

JOSEPH D. LELAND*
MRS. A. PAUL NILSON**
MRS. WARREN E. WEAVER
CLIFTON L. FASCH

*Fence Viewers*

RICHARD H. SCHMIDT
GEORGE N. HURD, Jr.

*Agent, "Peabody Fund"*

ELIZABETH S. HADLOCK

*Board of Examiners for Licensing Builders*

PHILIP M. HORAN, Jr., Chairman
WILLIAM J. EDWARDS, Secretary
EDMUND J. CONNOLLY

## APPOINTED BY THE MODERATOR

### BOARD OF APPEALS

JOHN M. CURLEY
EDWARD C. JOHNSON 2d
BLAKE G. CRUCKSHANK
FRANK B. FREDERICK, Associate Member

### PERSONNEL BOARD

ROLAND GRAY, JR.
JOHN W. PURSSELL, Jr.
VINCENT J. HEALEY
JAMES J. McGEE†
GERARD V. JONES
DONALD J. WHITE**

### PERMANENT INSURANCE COMMITTEE

C. MITCHELL DRAPER
JOHN T. KEYES
GEORGE J. CRONIN

## APPOINTED BY BUILDING INSPECTOR

*Deputy Building Inspector*
FRED P. CARLSON

*Inspector of Plumbing and Gas Fitting*
FREDERICK S. CELLI

*Deputy Inspector of Plumbing*
JOHN M. HANNIGAN

## APPOINTED BY THE BOARD OF HEALTH

*Inspector of Milk*
HOWARD A. SMITH

Agent
FERIAL R. MORRISSETTE

*Inspector of Animals and Slaughter*
JOHN H. GUTTERIDGE, D.V.M.

## APPOINTED BY THE CEMETERY TRUSTEES

*Superintendent of Cemetery*
ALBERT G. MARTIN

## APPOINTED BY THE LIBRARY TRUSTEES

*Librarian*
MARJORIE R. SHAW

## APPOINTED BY THE PARK COMMISSIONERS

*Superintendent of Parks*
JOHN L. KELLY

## APPOINTED BY THE SEWER COMMISSIONERS

*Superintendent of Sewers*
NORMAN M. MACDONALD

## APPOINTED BY THE WATER COMMISSIONERS

*Superintendent of Water Department*
LAWRENCE K. ENGDAHL

## APPOINTED BY THE BOARD OF PUBLIC WELFARE

*Director of Public Assistance*
MARGUERITE MOYNIHAN

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* Resigned
** Appointed
† Deceased

## LIST OF JURORS AS PREPARED BY THE BOARD OF SELECTMEN OF MILTON, 1963

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Abbott, Ethel F. | 23 Rockwell Avenue | Housewife |
| Adams, John H. | 117 Valentine Road | Jeweler |
| Ames, F. Proctor | 48 Buckingham Road | Draftsman |
| Anderson, Olaf | 16 Hillcrest Road | Welder |
| Anderson, Winifred A. | 78 Cheever Street | Cashier, part time |
| Armstrong, Richard D. | 11 Bradford Road | Bank Clerk |
| Avila, Elizabeth A. | 75 Martin Road | Housewife |
| Babcock, Paul A. | 232 Edge Hill Road | Supervisor, Public Relations Department |
| Baker, Dulcie E. | 65 Granite Place | Housewife |
| Barry, Allen I. | 7 McKinnon Avenue | Sales Engineer |
| Barry, Frederick G. | 7 Crane Road | Agent |
| Bartlett, Velma C. | 12 Allerton Road | Housewife |
| Bassett, Phyllis M. | 25 Hope Avenue | Housewife |
| Bender, Florence T. | 45 Pond Street | Housewife |
| Blackburn, Isabelle M. | 470 Eliot Street | Housewife |
| Bradley, William L. | 246 Thacher Street | Woodworker |
| Brady, Joseph W. | 11 Gerald Road | Electrical Engineer |
| Brickley, Charles E. | 22 Curtis Road | Expeditor |
| Brooks, Edith M. | 72 Cypress Road | Housewife |
| Brown, Dorothy O. | 29 Laurel Road | Housewife |
| Brown, Francis J., Jr. | 109 Emerson Road | Pressman |
| Buck, Donald E. | 45 Clifton Road | Lumber Handler |
| Budd, Clara E. | 153 Pleasant Street | Homemaker |
| Bullman, Anna E. | 8 Academy Lane | Clerk |
| Burns, J. Francis | 76 Cliff Road | Installing Telephone Equipment |
| Byrnes, C. Joseph | 112 Squantum Street | (Telephone Co. Employee (Retired |
| Caddle, Howitson W. | 12 Chilton Park | Mailer |
| Canon, Virginia L. | 11 Capen Street | Housewife |
| Carle, Marjorie E. | 83 Blue Hill Terrace Street | Housewife |
| Carlin, Benjamin | 102 Ferncroft Road | Plumbing, Heating and Gas Fitting Contractor |
| Carlson, Astrid E. | 5 Lincoln Street | Housewife |
| Carroll, Julia A. | 27 Lothrop Avenue | Housewife |
| Chalmers, John W. | 204 Granite Avenue | Repairman |
| Chamberlain, George P. | 26 Rustlewood Road | Manufacturer |
| Chute, Ernest F. | 50 Rustlewood Road | Telephone Equipment Engineer |
| Clapp, Leighton A. | 147 Church Street | Retired Bank Clerk |
| Clark, Alice | 24 Victory Avenue | IBM Key Punch Operator |
| Clay, Doris R. | 358 Central Avenue | Housewife |
| Collins, John F., Jr. | 81 Waldeck Road | Auxiliary Tender |
| Conlon, Andrew J. | 282 Adams Street | Manager |
| Cooke, John M. | 31 Murray Avenue | Field Auditor |
| Coutts, Doris V. | 107 Hillside Street | Housewife |
| Cowan, Melvin H. | 17 Mulberry Road | Salesman |
| Croke, Edward F. | 61 Sias Lane | Clerk |
| Cronin, Joseph A. | 27 Aberdeen Road | Decorator |
| Crook, Clarence B. | 3 Miller Avenue | Investigator |
| Crovo, John | 20 Briarfield Road | Accountant |
| Cunningham, John H. | 19 Belvoir Road | Publishers' Employee |
| Cunningham, Mildred F. | 608 Brush Hill Road | At Home |
| Curry, Richard F. | 61 Sassamon Avenue | Sales Representative |
| Curtis, Harvey C. | 442 Central Avenue | Clerk |
| Dahlbo, Edla E. | 46 Bassett Street | Housewife |
| DeCourcey, John E. | 30 School Street | Accountant |
| Desrochers, Bernard E. | 13 Adrian Road | Turret Lathe Operator |
| Dias, John J. | 126 Audubon Road | Welder |
| Doherty, John J. | 4 Byrne Road | Supervisor |
| Dolan, Joseph F. | 370 Adams Street | Insurance Underwriter |
| Donnelly, Thomas A. | 279 Eliot Street | Pipe Fitter |
| Donnelly, Francis E. | 47 Courtland Circle | Accountant |
| Donoghue, James B. | 1085 Brook Road | Tel. Co. Foreman |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Downey, Mary M. | 3 Norway Road | At Home |
| Dugan, Sue P. | 59 Randolph Avenue | Housewife |
| Dunn, Margaret Ethel | 25 Whitelawn Avenue | Part-time Companion and Chauffeur |
| Dushman, Irving | 50 Prince Street | Design Engineer |
| Eldridge, Reuben T. | 59 Concord Avenue | Photo-Engraving |
| Ellenwood, Alice T. | 54 Elm Street | At Home |
| Ellis, Mary C. | 20 Maitland Street | Housewife and Substitute Teacher |
| Erlandson, Robert E. | 90 Centre Lane | Chemical Engineer |
| Erving, Theodore C. | 129 Canton Avenue | Salesman |
| Fabian, John T. | 40 Blue Hill Terrace Street | Insurance Investigator |
| Falcone, Louis T. | 43 Vose Hill Road | C. P. A. |
| Fallon, Thomas P. | 107 Squantum Street | M.T.A. Operator |
| Feldman, Joseph | 523 Blue Hills Parkway | Installment Business |
| Ferretti, Andrew P. | 23 Atherton Street | Economist |
| Finizio, Antonette M. | 564 Pleasant Street | Housewife |
| Finney, Barbara M. | 6 Francis Street | Insurance Underwriter |
| Fish, Harold D. | 22 Lawndale Road | Wool Buyer for Group of Textile Mills |
| Fiske, Louis S. | 402 Reedsdale Road | Welder |
| Flahive, Gertrude A. | 224 Blue Hills Parkway | Housewife |
| Folger, Lila M. | 19 Washington Street | Housewife |
| Forsyth, Frances S. | 56 Brae Burn Road | Homemaker |
| Foster, Frank H., Jr. | 18 Pierce Street | Electrician |
| Foster, Quita B. | 285 Brush Hill Road | Real Estate |
| Fouhey, Thomas A. | 16 Fairfax Road | Electrician |
| Fraser, Martin E. | 130 Franklin Street | Television Serviceman |
| Fraser, Robert C. | 419 Adams Street | Plumber |
| Frawley, William J., Jr. | 19 Hurlcroft Road | Self-Employed Merchant |
| Frederick, Elizabeth H. | 45 Morton Road | Housewife and Lecturer in Psychology 4 hrs. a week |
| Freeman, Irene B. | 65 Elm Street | Housewife |
| Friberg, Anna | 34 Brush Hill Lane | Housewife |
| Gallery, John E. | 126 Elm Street | Assoc. Manager-Life Ins. Sales |
| Gamer, Harry O. | 580 Brook Road | Machinery Business |
| Gardner, Luther C. | 13 Myers Lane | Commercial Artist |
| Garrity, William H. | 31 Rustlewood Road | Office Manager and Accountant |
| Geary, Coleman D. | 58 Dyer Avenue | Insurance |
| Gillcrist, Gerald R. | 900 Brush Hill Road | Shipfitter |
| Goodrich, Leo T. | 206 Beacon Street | Insurance Salesman |
| Grant, G. Roger | 460 Brook Road | Insurance Salesman |
| Green, Walter P. | 98 Capen Street | Salesman |
| Greene, C. Francis | 52 Martin Road | Salesman |
| Guerra, John | 47 Blue Hill Avenue | Electrician |
| Haines, Eleanor H. | 6 Lantern Lane | Housewife |
| Harrington, Lillian F. | 83 Pagoda Street | At Home |
| Harris, Elizabeth M. | 32 Cedar Terrace Street | Saleswoman |
| Harris, Leroy S. | 300 Edge Hill Road | Supervisor of Products |
| Hayes, Josephine F. | 96 Houston Avenue | Housewife |
| Hayes, Mildred C. | 70 Nancy Road | Telephone Operator |
| Haynes, Esther C. | 53 Oak Street | Waitress |
| Healey, James P. | 18 Grafton Avenue | Salesman |
| Heavey, Zita F. | 37 Cabot Street | Housewife |
| Heiler, Helen V. | 44 Antwerp Street | Housewife |
| Henley, Laurie G. | 120 Alvin Avenue | Flooring Contractor |
| Hodgdon, Barbara L. | 42 Wendell Park | Clerical Work |
| Holcombe, Doward A. | 485 Pleasant Street | Electrician-Elevator Repair and Maintenance |
| Holderreid, Mary A. | 157 Franklin Street | Housewife |
| Holmes, Elmer S. | 67 Maple Street | Cable Splicer |
| Hooper, Gertrude | 242 Highland Street | Retired—Social Worker |
| Houghton, Joseph A. | 18 Byrne Road | Insurance |
| Huffam, A. Thomas | 45 Badger Circle | Salesman |
| Interland, Charles J. | 37 Dyer Avenue | Insurance Agent |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Jackson, Mary F. | 56 Smith Road | Housewife |
| Janigan, Louis B. | 17 Century Lane | Canvas Business Self-Employed |
| Jepson, Robert L. | 165 Hillside Street | Sales Engineer in Metal Finishing |
| Johnson, Albert J. | 16 Coolidge Road | Paper Ruling Business |
| Johnson, Doris E. | 25 Hillcrest Road | Housewife |
| Jones, Gerard V. | 27 Grafton Avenue | Insurance |
| Jones, William Thomas | 89 St. Agatha Road | Salesman—Self-Employed |
| Justin, Stanley K. | 454 Eliot Street | Civil Engineer |
| Kearney, James D. | 11 Crown Street | Insurance Underwriter |
| Keegan, Joseph J. | 41 Parkway Crescent | Electrician |
| Keenan, John R. | 79 Brook Hill Road | Insurance Adjustor |
| Keith, John F. | 62 Houston Avenue | Plasterer |
| Kelley, Austin M. | 16 Marilyn Road | Insurance |
| Kenney, Theodore E. | 38 Houston Avenue | Carpenter and Builder |
| Kerr, John R. | 441 Pleasant Street | Real Estate Sales and Tax Consultant |
| Kirby, Philip E. | 36 Washington Street | Salesman |
| Klehm, William F. | 120 Granite Place | Meat Cutter |
| Krumin, Harold A. | 654 Canton Avenue | Book Binder |
| Kussmaul, Alma A. | 18 Crown Street | Stenographer |
| Laird, Renfrew D. | 7 Lantern Lane | Salesman |
| Lally, John A. | 126 Harbor View Road | Real Estate and Insurance |
| Landers, William B. | 62 Avalon Road | Steel Worker |
| Lane, Emily A. | 15 Austin Street | Housewife |
| Larson, Helen E. | 25 Sheridan Drive | Housewife |
| Lawrence, James E. | 1179 Canton Avenue | Heating Engineer and Inspector |
| Lawrence, Wesley J., Jr. | 44 Central Avenue | Welder |
| Lawson, Alma E. | 72 Governors Road | Housewife |
| Lerner, Sallie | 234 Lyman Road | Housewife |
| Lessoff, Frances B. | 127 Audubon Road | Housewife |
| Lindgren, Chester P. | 72 Columbine Road | Supervisor |
| Linnehan, Joseph T. | 22 Hazel Street | Repairman |
| Lishman, Viola M. | 164 Brook Road | Housewife |
| Lord, Elinor H. | 36 West Side Road | Housewife |
| Lordan, Ruth C. | 40 Gov. Stoughton Lane | Housewife |
| Lowe, George H., 3rd | 97 Randolph Avenue | Purchasing Agent |
| Lyons, Frederick F. | 31 Reedsdale Road | Clerk—Real Estate |
| Lyons, Paul M. | 39 Sheldon Street | Retired—Fish Business |
| MacDonald, Duncan H. | 58 Lodge Street | Electrician |
| MacKenzie, William R. | 38 Ridge Road | Planner and Estimator |
| Magner, Patrick J. | 87 Cary Avenue | Sales Representative |
| Malloch, Adeline D. | 24 Collamore Street | Housewife |
| Maloney, Evelyn I. | 491 Central Avenue | Housewife |
| Mansfield, Edith C. | 428 Brook Road | Housewife |
| Marr, Margaret L. | 135 Blue Hills Parkway | Comptometer Operator |
| Martin, Barbara A. | 10 Rockwell Place | Housewife |
| Matthews, Harold | 461 Centre Street | Analytical Chemist |
| Maurer, Louis H. | 48 Brush Hill Road | Bank Officer |
| McBurnie, Walter S. | 51 Elton Road | Machinist |
| McCabe, Anna G. | 5 Eager Road | Housewife |
| McCabe, Leslie G. | 48 Waldeck Road | Supervisor |
| McCusker, James M. | 60 Valley Road | Accountant |
| McDougall, Donald W. | 3 Clark Road | Machinist |
| McKeon, Andrew J. | 99 Grafton Avenue | Credit Dept. |
| McMahon, John A. | 18 Fairlawn Avenue | Central Office—Installer |
| McTaggart, Bernard E. | 53 Churchill Street | Electrician |
| Megley, Margaret C. | 25 Webster Road | Part-time Clerk |
| Metcalfe, Irwin J. | 26 Cushing Road | Manager |
| Mikulski, Bernard L. | 9 Catherine Road | Metal Worker |
| Miller, Robert J. | 30 Clay Street | Tank and Pump Mechanic |
| Miller, Robert S. | 9 Hollis Street | Clothing Salesman |
| Minehan, Louise B. | 68 Meredith Circle | Office Assistant |
| Moran, Joseph E. | 8 Verndale Road | Sales Supervisor |
| Morgan, Mary A. | 8 Melbourne Road | Housewife |
| Morrissey, Dorothy | 11 Gordon Road | Housewife |
| Mower, Lyman D. | 20 Buckingham Road | Electrical Engineer |
| Muise, Helen G. | 27 Hawthorn Road | Secretary |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Murch, Gordon W. | 51 Clifton Road | Machinist |
| Murch, Marjorie N. | 81 Washington Street | Secretary—part time |
| Murphy, Bertha M. | 117 Wolcott Road | Housewife |
| Murphy, John J. | 117 Wolcott Road | Retired |
| Murphy, Thomas F. | 93 Guilford Road | Planner and Estimator |
| Nichols, Charles T. | 24 Garfield Road | Salesman |
| Noonan, Elizabeth | 33 Gaskins Road | Housewife |
| O'Brien, George E. | 21 Nancy Road | Testman |
| Ogilvie, Theodore R. | 36 Beacon Street Circle | Salesman |
| Olander, Einar H. | 227 Thacher Street | Shipper |
| O'Leary, James M. | 55 Harbor View Park | Sales Manager Group Insurance |
| O'Neill, Rosemarie C. | 104 Otis Street | Housewife |
| Osborn, Barbara C. | 11 Vinewood Road | Homemaker |
| Ovaska, Ethel E. | 5 Artwill Street | Housewife |
| Ovaska, Walter A. | 5 Artwill Street | Assistant Manager Engineering Service |
| Owen, Leonora T. | 23 Robbins Street | Real Estate Broker |
| Pardy, Alfred A. | 27 Quarry Lane | Clerk |
| Parker, Ronald W. | 106 Brook Road | Accountant |
| Parsloe, George S. | 1086 Blue Hill Avenue | Asst. Vice-Pres. |
| Perola, Anthony E. | 5 Adanac Road | Garage Owner and Operator |
| Peterson, Dorothy | 29 Quentin Street | Housewife |
| Peterson, Walter F. | 60 Walnut Street | Accountant and Office Manager |
| Pierce, Winthrop L. | 48 Hills View Road | Leather Merchant |
| Pike, James M. | 87 Brook Road | Seedsman |
| Plant, Daniel F. | 22 Berlin Avenue | Rate Setter |
| Pollard, Sidney H. | 111 Churchills Lane | Ship Chandler |
| Portney, Dorothy | 20 Bonad Road | Housewife |
| Powers, Edward J., Jr. | 55 Blue Hill River Road | Office Manager |
| Prall, John E. | 10 Weston Street | Painter |
| Putnam, Hugh T. | 6 North Russell Street | Industrial Engineer |
| Rafuse, Laurence M. | 76 Decker Street | Sales Foreman |
| Rafuse, Mary M. | 76 Decker Street | Hairdresser |
| Rawley, Leon B. | 30 Fairbanks Road | Water Tender |
| Reimers, Mary L. H. | 660 Canton Avenue | Housewife |
| Reinhardt, Richard K. | 18 Berlin Avenue | Wholesale Milk Foreman |
| Richard, Harry S., Jr. | 93 Garden Street | Roofing Foreman |
| Richards, Charlotte W. | 36 Holmes Lane | Housewife |
| Roche, Martin J., Jr. | 7 Breck Street | Structural Draftsman |
| Russell, Lydia M. | 17 Landon Road | Housewife |
| Rutecki, John E. | 97 Nahanton Avenue | Elec. Service Engineer |
| Sanders, Elizabeth V. | 25 Governors Road | Secretary |
| Sanderson, Celia M. | 17 Christopher Drive | Housewife |
| Sanford, Conrad J. | 92 Ballou Street | Telephone Repairman |
| Schaffler, Edward C. | 14 Highfield Circle | Engineer—Development of Electronic Tubes |
| Schnaper, Edward L. | 69 Pagoda Circle | Clothing Salesman |
| Shannon, James T. | 74 Cheever Street | New England Sales Manager |
| Shaughnessy, Catherine | 7 Eliot Circle | Housewife |
| Sholds, Fred A. | 35 Centre Lane | Photographer |
| Sibley, L. Edward | 20 Eaton Street | Accountant |
| Smith, Beatrice B. | 1058 Canton Avenue | Housewife |
| Smith, John J. | 54 Cheever Street | Insurance |
| Smith, Lester I. | 225 Lyman Road | Proprietor of Bowling Alley and Billiards |
| Snell, Viola | 25 Lodge Street | Housewife |
| Snow, Roy E. | 126 Reedsdale Road | Welder |
| Sobolewski, Ruth M. | 5 Warren Avenue | Housewife |
| Sorgi, Louis R. | 87 Gulliver Street | Insurance |
| Spencer, Ida Mary | 285 Dana Avenue | Housewife |
| Standing, Sidney A. | 104 Hinckley Road | Electrical Engineer |
| Stephen, Albert O. | 954 Randolph Avenue | Machinist |
| Stephens, Stephen M. | 156 Forbes Road | Plumbing Contractor |
| Sweeney, Mary E. | 20 Allen Circle | Housewife |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Taylor, Walter W. | 62 Oak Street | Salesman |
| Torgersen, Fritz O. | 65 Courtland Circle | Arch. Draftsman |
| Trower, Ralph E. | 16 Edward Avenue | Executive-Treasurer, Ass't. Sec. and Treas. |
| Utley, Charles N. | 65 Essex Road | Dental Technician |
| Veneto, James J. | 29 Nahanton Avenue | Oil Dealer—Self-Employed |
| Vernon, Edward | 97 Truro Lane | Insurance Agent |
| Villard, Warren F. | 60 Huntington Road | Telephone Co. Employee E. I. Dept. |
| Vitale, Anthony J. | 40 Lafayette Street | Laundry Truck Driver |
| Vose, Ella H. | 207 Pleasant Street | Housewife |
| Wainhouse, Harry | 99 Dyer Avenue | Machinist |
| Wakefield, Scott G. | 25 Cape Cod Lane | Manufacturers' Representative |
| Walker, Francis C. | 17 Cheever Street | Electronic Mechanic 1st Class |
| Wall, Florence L. | 44 Lodge Street | Retired, part time Secretary |
| Watson, Albert L. | 32 Marshall Road | Self-Employed |
| Watson, Anne C. | 24 Waldo Road | Housewife |
| Weger, Harry K. | 5 Laurel Road | Electrician |
| Wendell, Jeanette F. | 1584 Canton Avenue | Housewife |
| Whelpley, John L. | 9 Bunton Street | Foundry Foreman |
| White, Elliott H. | 24 Sheldon Street | Chemist |
| White, Helen A. | 1031 Brush Hill Road | Housewife |
| White, Marian | 74 Church Street | Homemaker |
| Whitman, Jay M. | 525 Brook Road | Garage Manager |
| Williams, Alice T. | 101 Central Avenue | Housewife |
| Winchenbaugh, Vincent G. | 31 Brook Road | Plasterer |
| Witham, Caroline M. | 12 Wyndmere Road | Housewife |
| Young, Helen M. | 1 Cabot Street | Housewife |
| Ziegler, Louis E. | 1206 Brook Road | Clerk |
| Zwicker, Ruth B. | 55 Garden Street | Housewife |

June 27, 1963.

# PRECINCT OFFICERS APPOINTED BY SELECTMEN

**Under Provisions of Chapter 149 of the Acts of 1928**

## PRECINCT 1

| | | | | |
|---|---|---|---|---|
| Carl H. Kullen | 28 Badger Circle | (02186) | R | Warden |
| George E. Holland | 115 Gulliver Street | (02186) | D | Deputy Warden |
| John J. Donovan | 91 Brook Road | (02187) | D | Clerk |
| William F. Walsh | 21 Tucker Street | (02187) | D | Deputy Clerk |
| Walter C. Bartlett | 12 Allerton Road | (02187) | R | Inspector |
| A. Paul Nilson | 51 Oak Street | (02187) | R | Inspector |
| Francis J. Poleski | 87 Robbins Street | (02186) | R | Deputy Inspector |
| Thomas M. Scanlan | 204 Brook Road | (02187) | R | Deputy Inspector |

## PRECINCT 2

| | | | | |
|---|---|---|---|---|
| John J. Coughlin, Jr. | 143 Thacher Street | (02187) | D | Warden |
| Joseph M. Foley | 359 Thacher Street | (02186) | D | Deputy Warden |
| Francis H. Palardy | 6 Kahler Avenue | (02187) | D | Clerk |
| Thomas F. Hanron | 15 Rock View Road | (02187) | R | Deputy Clerk |
| Edward J. Shaughnessy | 99B Thacher Street | (02187) | D | Inspector |
| John J. Boles | 12 Meagher Avenue | (02187) | | Inspector |
| Decran J. Gulesian | 751 Brook Road | (02186) | R | Deputy Inspector |
| Thomas J. Williams | 132 Thacher Street | (02187) | D | Deputy Inspector |

## PRECINCT 3

| | | | | |
|---|---|---|---|---|
| Horace J. Lawrence | 13 School Street | (02187) | D | Warden |
| James F. Henry | 60 Eliot Street | (02187) | D | Deputy Warden |
| Thomas J. Moore | 259 Eliot Street | (02187) | D | Clerk |
| Herman F. Clark | 224 Eliot Street | (02187) | R | Deputy Clerk |
| W. Russell Pierce | 14 Rock View Road | (02187) | R | Inspector |
| John A. Runey | 19 Rock View Road | (02187) | D | Inspector |
| Thomas F. Walsh | 24 Grove Street | (02187) | D | Deputy Inspector |
| Francis J. Ward | 1146 Randolph Avenue | (02186) | D | Deputy Inspector |

## PRECINCT 4

| | | | | |
|---|---|---|---|---|
| Charles E. Cross | 51 Houston Avenue | (02187) | R | Warden |
| Benjamin B. B. Coleman | 360 Thacher Street | (02186) | R | Deputy Warden |
| Alfred V. Huntley, Jr. | 103 Wendell Park | (02186) | R | Clerk |
| Louis R. Sorgi | 87 Gulliver Street | (02186) | D | Deputy Clerk |
| Frank W. Jepson | 64 Houston Avenue | (02187) | R | Inspector |
| John E. Gallery | 126 Elm Street | (02186) | R | Inspector |
| James Church | 40 Essex Road | (02187) | R | Deputy Inspector |
| George F. Steptoe | 37 Meagher Avenue | (02187) | D | Deputy Inspector |

## PRECINCT 5

| | | | | |
|---|---|---|---|---|
| Alfred L. Mullen | 36 Pleasant Street | (02186) | R | Warden |
| John P. Byrne | 942 Blue Hill Avenue | (02186) | D | Deputy Warden |
| Randolph W. Parker | 51 Park Street | (02186) | R | Clerk |
| Kenneth P. Lodge | 29 Winthrop Street | (02187) | D | Deputy Clerk |
| Mary Louise Reimers | 660 Canton Avenue | (02186) | R | Inspector |
| M. Ramona Lyons | 31 Reedsdale Road | (02186) | D | Inspector |
| Edward H. Taylor | 9 Wildwood Road | (02186) | R | Deputy Inspector |
| John M. Ahearn | 11 Buckingham Road | (02186) | D | Deputy Inspector |

## PRECINCT 6

| | | | | |
|---|---|---|---|---|
| George C. McCarty | 63 Hurlcroft Road | (02186) | D | Warden |
| John J. Clogan | 60 California Avenue | (02186) | D | Deputy Warden |
| John T. O'Leary | 11 Fullers Lane | (02186) | R | Clerk |
| John A. Dennehy | 41 Grafton Avenue | (02186) | D | Deputy Clerk |
| Leroy S. Harris | 300 Edge Hill Road | (02186) | R | Inspector |
| Carl V. Payson | 336 Pleasant Street | (02186) | R | Inspector |
| Thomas H. O'Neill | 61 Waldeck Road | (02186) | D | Deputy Inspector |
| Alice T. McCarty | 63 Hurlcroft Road | (02186) | D | Deputy Inspector |

## PRECINCT 7

| | | | | |
|---|---|---|---|---|
| Frank W. Page | 33 Emerson Road | (02186) | D | Warden |
| George E. Johnson | 162 Church Street | (02186) | R | Deputy Warden |
| John R. Welch | 84 Franklin Street | (02186) | D | Clerk |
| Carl R. Erlandson | 71 Alvin Avenue | (02186) | R | Deputy Clerk |
| William J. Gallagher | 78 Granite Place | (02186) | D | Inspector |
| Donald R. Ellis | 1 Clark Road | (02186) | R | Inspector |
| Paul V. Morissette | 34 Grafton Avenue | (02186) | R | Deputy Inspector |
| Gottfried E. Sanford | 59 Collamore Street | (02186) | R | Deputy Inspector |

# GENERAL BYLAWS
# Town of Milton, March 10, 1934
# AS AMENDED

## CHAPTER 1

### General Provisions

Section 1. The bylaws of the Town adopted March 2, 1902, may be designated as heretofore, as the "Revised Bylaws," but said revised bylaws as heretofore or at this meeting may be designated as the General Bylaws.

Section 2. So far as the provisions of these bylaws are the same in effect as those of previously existing bylaws, they shall be construed as a continuation of such bylaws but, subject to said limitations and the provisions of the next section, all bylaws of the Town heretofore in force are hereby repealed; provided that this repeal shall not apply to or affect any bylaw, order, or article heretofore adopted, accepting or adopting the provisions of any statute of the Commonwealth.

Section 3. These bylaws and the repeal of all bylaws heretofore in force shall not affect any act done, any right accrued, any penalty or liability incurred, or any suit, prosecution, or proceeding, pending at the time when they take effect; nor shall the repeal of any bylaw thereby have the effect of reviving any bylaw theretofore repealed or suspended.

Section 4. When in a bylaw anything is prohibited from being done without the license or permission of a certain officer, officers or board, such officer, officers, or board shall have the power to license or permit such thing to be done.

Section 5. In all these bylaws the following words and expressions shall, unless inconsistent with the manifest intent, be severally construed as follows:—

The word public way shall include any highway, town way, road, bridge, street, avenue, boulevard, roadway, parkway, lane, sidewalk or square; the owner or occupant of a building or land shall include any sole owner or occupant, and any joint tenant and tenant in common of the whole or of any part of a building or lot of land; words purporting to give a joint authority to three or more officers or other persons shall give such authority to a majority of such officers or persons; the word person may include corporations; words importing the singular number may apply to the plural number, and words importing the masculine gender may apply to the feminine gender.

Section 6. Whoever violates any of the provisions of these bylaws whereby any act or thing is enjoined or prohibited, shall, unless other provision is expressly made, forfeit and pay a fine not exceeding twenty dollars for each offence.

Section 7. Whoever shall refuse or neglect to obey any lawful order of any Town officer or board of Town officers, issued under any of these bylaws, directed to him and properly served upon him, shall, in cases not otherwise provided for, forfeit and pay for every such offence a fine not exceeding twenty dollars.

Section 8. Prosecutions for the breach of any of the provisions of these bylaws shall be commenced within six months from such breach.

Secton 9. Any or all of these bylaws may be repealed or amended or other bylaws may be adopted, at any Town meeting, annual or special, an article containing the subject-matter of the proposed change having been inserted in the warrant for such meeting.

## CHAPTER 2

### Town Meetings

SECTION 1. The warrants for all Town meetings shall be directed to the constables of the Town, and notice of such meetings shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days, and by leaving printed copies thereof at the dwelling-houses in the Town at least four days before the day of such meetings.

SECTION 2. The annual meeting for the election of Town officers shall be held upon the first Saturday of March, the polls to be open from eight o'clock in the morning until eight o'clock in the evening for the election of such Town officers and the determination of such matters as by law are required to be elected or determined by ballot. All such officers shall be voted for and all such matters shall be determined on official ballots.

SECTION 3. All business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot shall be considered at an adjournment of the annual meeting to the second Saturday of March at one-thirty o'clock in the afternoon.

SECTION 4. All motions shall, if required by the Moderator, be reduced to writing before being submitted to the meeting. If a motion is susceptible of division it shall be divided and the question put separately upon each part thereof if ten town meeting members so request.

SECTION 5. Upon taking the question, the sense of the meeting shall be taken by the voices of the town meeting members and the Moderator shall first announce the vote as it appears to him by the sound.

If the Moderator is unable to decide by the sound of the voices or if his announcement made thereupon is doubted by seven town meeting members arising in their places for that purpose, the Moderator shall request the town meeting members to be seated, and shall appoint tellers; the question then shall be distinctly stated, and those in the affirmative and negative respectively shall be requested to rise and stand in their places until they are counted by the tellers, who shall report their count to the Moderator, who thereupon shall announce the vote. If the vote is further doubted and twenty-five town meeting members arise in their places and ask for a division of the meeting by the taking of the yeas and the nays, then the roll of the meeting shall be called in alphabetical order by the Town Clerk, and each town meeting member shall rise in his place if he answers yea or nay when his name is called, and the Moderator shall announce the vote. No town meeting member shall be allowed to vote after the vote is declared.

SECTION 6. No vote shall be reconsidered at the same meeting, except upon a motion made within one hour of the adoption of such vote, unless ordered by two-thirds of the town meeting members present and voting thereon, provided that the time which shall elapse between any adjournment and the next calling to order of the meeting following such adjournment shall be excluded in computing the hour since the adoption of said vote.

SECTION 7. If a motion for the previous question is adopted by vote of the meeting no person shall speak to the motion then under consideration more than once or for longer than five minutes without a vote of permission of the meeting, except that the Chairman of the Warrant Committee may speak again to close the debate, but not for more than five minutes.

SECTION 8. When a question is before the meeting, the following motions, viz:—

to adjourn,
to lay on the table,
for the previous question,
to postpone to a certain time,
to commit (or recommit) or refer,
to amend or substitute,

shall have precedence in the order in which they are placed in this section; but no article in the warrant shall be finally disposed of by a vote to lay on the table, to postpone indefinitely, or to take no action thereunder. In proposed amendments, involving amounts or dates, the smallest amount and the shortest time shall be put first.

SECTION 9. Any person who is employed as an attorney by another person interested in any matter under discussion at a Town meeting shall disclose the fact of his employment before speaking thereon.

SECTION 10. No appropriation of a sum of money exceeding five hundred dollars shall be made until the subject matter thereof has been considered and estimates reported to the Town, either by the Selectmen or other town officers, or by the Warrant Committee or some committee chosen for the purpose in pursuance of a vote of the Town.

## CHAPTER 3

### The Warrant Committee

SECTION 1. The Town shall have an advisory committee to be known as the Warrant Committee consisting of fifteen legal voters of the Town. On or before the first day of June in each year the Moderator shall appoint fifteen members to the Warrant Committee each of whom shall serve for a term of one year beginning on the first day of June in the year of appointment.

SECTION 2. The Warrant Committee shall, prior to the fifteenth day of June in each year, meet, at the call of the member thereof first named, for organization by the choice of a chairman and secretary. And they shall meet thereafter from time to time as they may deem advisable.

a. They shall have power to fill vacancies in their number by vote, attested copy of which shall be sent by the secretary to the Town Clerk.

SECTION 3. It shall be the duty of the Warrant Committee to inform themselves concerning those affairs and interests of the Town, the subject-matter of which is generally included in the warrants for its Town meeting; and the officers of the Town shall, upon their request, furnish them with facts, figures, and any other information pertaining to their several departments; provided, however, that any such information may be withheld when, in the opinion of the officer or board of officers so requested, the communication thereof might injuriously affect the interests of the Town or its citizens.

SECTION 4. The Warrant Committee shall consider the various articles in the warrants for all the Town Meetings held during the period for which they were appointed including the various articles in the warrant for the annual Town Meeting next after their appointment; they shall also consider all questions submitted to the voters of the Town at any meeting, including State elections; and they shall report in print before all such meetings their estimates and recommendations for the action of the Town. Copies of such reports shall be left at the dwelling houses in the Town at least four days before the day set for consideration of the various articles in the warrant considered by them and at least four days before the day upon which the voters are to consider questions submitted to them at any meeting including State elections.

a. On or before November first of each year each board, committee or officer of the Town shall file with the Selectmen, who shall transmit the same to the Warrant Committee, a statement in detail of the appropriation or appropriations recommended by such board, committee or officer for the work under its or his charge for the ensuing year.

b. The Warrant Committee shall include in its report of recommendations for the annual Town Meeting a statement setting forth the total appropriations so requested, the appropriations recommended, and the totals of such appropriations requested and recommended, and an estimate of the tax rate for the ensuing year if such recommendations are adopted.

## CHAPTER 4

### The Town's Finances and Property

Section 1. The Selectmen shall annually, not less than seven days before the annual town meeting, cause to be printed such number of copies of the annual town report as they shall determine to be sufficient for the use of the inhabitants. Such report shall contain a detailed report of all moneys received into and paid out of the Town treasury during the financial year next preceding, with such information and recommendations as the Selectmen may deem proper; the report of the school committee; the records of the meetings of the Town held since the last annual report; the report of the collector of taxes, of receipts, payments and abatements; statements concerning the condition and funds of the public library and the cemetery, to be furnished by the trustees thereof respectively, and statements of all other funds belonging to the Town or held for the benefit of its inhabitants; a statement of the liability of the Town on bonds, notes, certificates of indebtedness, or otherwise, and of the total money paid the Town for perpetual care of cemetery lots; and such other matters as the said report is required by law to contain, or as may be inserted by the Selectmen under the discretion granted them by law.

Section 2. No officer of the Town shall in his official capacity make or pass upon or participate in making or passing upon, any sale, contract or agreement or the terms or amount of any payment in which the Town is interested and in which such officer has any personal interest.

Section 3. The Warrant Committee shall send to the Selectmen and to the town accountant certified copies of all votes whereby transfers are made out of the Reserve Fund for extraordinary or unforeseen expenditures.

Section 4. The Selectmen shall have full authority as agents of the Town to institute and prosecute suits in the name of the Town or its officers in their official capacity and to appear and defend suits brought against it or its officers in their official capacity, unless otherwise ordered by a vote of the Town.

Section 5. Whenever it shall be necessary to execute any deed conveying land or other instrument required to carry into effect any vote of the Town, the same shall be executed by the Selectmen, or a majority thereof, in behalf of the Town, unless otherwise ordered by a vote of the Town.

Section 6. The Selectmen shall appoint a Town Accountant who shall perform the duties prescribed by law. There shall annually be an audit of the accounts of the

Town under the supervision of the State Director of Accounts, as provided in General Laws, Chapter 44, section 35.

SECTION 7. Whenever damages may be recovered against the Town under General Laws, chapter 79, entitled "Eminent Domain," the Selectmen, unless otherwise provided by vote of the Town, may exercise in the name and behalf of the Town all the powers granted in section 39 of said chapter relative to settlement of damages, assumption of betterments, offers of settlement, and other matters in said section contained.

SECTION 8. The collector of taxes shall collect, under the title of Town Collector, all accounts due the Town, excepting interest on investments of sinking or trust funds. If it shall seem advisable to the town collector that suit or suits should be instituted and prosecuted in the name of the Town, in connection with the collection of any accounts due to the Town, he shall so advise the Selectmen who shall have authority as agents of the Town to institute and prosecute the same.

SECTION 9. In addition to the authority to them granted by section 8, the Selectmen shall have authority as agents of the Town to settle claims against the Town, after receiving the advice of the town counsel, payment for such settlements to be taken from the appropriation for the law department.

SECTION 10. Any Board or Officer in charge of a department may, with the approval of the Selectmen, sell any personal property or material not required by said department to an aggregate amount not exceeding $300 in value in any one fiscal year.

SECTION 11. Except as otherwise provided by law the Selectmen shall have custody of deeds, of bonds of Town officers, of insurance policies and of other similar documents owned by the Town.

SECTION 12. No contract shall be awarded for any work or service, other than professional service, to be performed for the Town by an independent contractor, and no purchase of materials, supplies or equipment shall be made, the estimated cost of which in either case is $300 or more, unless competitive bids have been invited therefor. Such bids shall be invited by the sending of letters of invitation on the same day to such number of vendors, contractors or other qualified persons deemed by the Town Officer, Board or Committee sufficient to obtain fair competition, and, in the case of all such contracts and of purchases estimated to cost $1,000 or more such bids shall also be invited by public advertisement by at least one insertion in a newspaper of general circulation in the Town, said letters to be mailed and said advertisements to be published at least ten days before the time stated for the opening of bids. Such invitation shall state where plans and specifications for proposed work or purchases may be obtained, or may contain such plans and specifications, and shall state the time and place at which bids shall be opened and shall reserve to the Board, Officer or Committee the right to reject any or all bids. All bids shall be opened in public at the time and place specified therefor. No purchase or work for which a contract is proposed shall be split or divided for the purpose of evading the provisions of this Section. This Section shall not apply in cases of emergency requiring immediate action for the preservation of life or the protection of property, nor to the purchase of materials, supplies or equipment for which there is no reasonable substitute by reason of natural or actual monopoly, peculiarity of design or type of article, patent right or copyright, certified by the officer, Board or Committee. All bids submitted, plans and specifications, certificates setting forth the reasons why competitive bids were not invited and contracts shall as soon as practicable be filed with the Town Accountant and shall be kept on file at least three years and shall be open to public inspection at reasonable times.

SECTION 13. Every contract for construction work, whether for alterations, repairs or original construction, the estimated cost of which amounts to $5,000 or more, shall be accompanied by a suitable bond for the performance of the same, or by the deposit of money or security to the amount of the estimated cost.

Section 14. The Town Treasurer shall be the custodian of all moneys, properties and securities of all trust funds, including Cemetery trust funds, heretofore or hereafter given, devised or bequeathed to the Town, and shall with the approval of the Board of Selectmen invest and reinvest the same and expend therefrom moneys as directed by the Board of Selectmen. The Town Treasurer shall have power with the approval of the Board of Selectmen in the name and behalf of the Town to sell, transfer and deliver any and all securities and properties so held for such prices or considerations and on such terms and conditions as he and they shall determine. The foregoing provisions shall be subject to and not in derogation of any and all directions or provisions made by donors in wills or other instruments of gift in respect to any such fund or funds.

Section 15. All Town Officers are required to pay all fees received by them by virtue of their office into the Town Treasury.

## CHAPTER 5

### The Cemetery

Section 1. The sole care, superintendence, management and control of the Cemetery shall be intrusted to a Board of five Trustees to serve for the period of five years; one of said Board shall retire and a new member be elected at each annual meeting of the Town.

Section 2. Citizens of Milton who are heads of families and have been residents of the Town not less than five years shall be entitled to lots in the Cemetery, allowing one lot to a family subject to these bylaws and the regulations of the Trustees, upon payment of the charges for putting the lot in order; but by unanimous consent of the Trustees the five years' residence requirement may be waived.

Section 3. The Trustees may sell lots, when and at such rates as they may deem advisable; provided that the rate shall not be less than two dollars a square foot, and the purchasers shall in some way be connected with Milton people.

Section 4. The proprietor of each lot shall cause to be erected, at his own expense, cornerstones, and a step with his name and the number of the lot inscribed on the same, and shall cause his lot to be kept in proper order; and if the proprietor shall omit for thirty days after notice to erect such land marks and to keep the lot in order, the Trustees shall have authority to have the same done at the expense of said proprietor.

Section 5. No lot shall be used for any other purpose than as a place of burial for the dead, and no proprietor shall suffer the remains of any person to be deposited within the bounds of his lot for hire; nor shall any proprietor sell or transfer the whole or any part of his lot without the consent of the Trustees.

Section 6. If in the judgment of the Trustees any trees or shrubs in any lot shall become detrimental to the adjacent lots or avenues, or dangerous or inconvenient, it shall be the duty of the Trustees to enter upon said lot and to remove said trees and shrubs, or such parts thereof as are thus detrimental, dangerous or inconvenient.

Section 7. There shall be no structure or inscription placed in, upon or around any lot which the Trustees shall deem offensive or improper; and it shall be the duty of the Trustees to remove all offensive or improper objects.

Section 8. The Trustees shall have authority to purchase any tomb in the Cemetery offered for sale, paying for the same such sums as, in their judgment, may be fair and reasonable. They shall also have authority to give for any tomb a lot to be constructed on the land occupied by the tomb, or to be selected at some other point in the Cemetery grounds, as they may agree with the proprietor of the tomb. Should there be no living proprietors, or legal representatives of deceased proprietors, the Trustees may take possession of such Tomb, carefully remove its contents to a lot prepared for the purpose and erect over the remains a suitable memorial stone.

Section 9. The following regulations shall be posted within the Cemetery:—

1. All persons are prohibited from driving on the borders.

2. No horse shall be left upon the grounds without a keeper, unless fastened to posts provided for the purpose.

3. All persons are prohibited from discharging firearms within the grounds of the Cemetery, except in connection with military memorial services.

4. All persons are prohibited from writing upon or otherwise defacing any sign, monument, fence, or other structure.

5. All persons are prohibited from gathering flowers, or breaking any tree, plant or shrub.

6. Dogs are not allowed within the Cemetery grounds.

## CHAPTER 6

### Police Regulations

Section 1. No person shall move or assist in moving any building, over any way which the Town is obliged to keep in repair, without the written permit of the Selectmen being first obtained; nor having obtained such permit, without complying with the restrictions and provisions thereof.

Section 2. No person shall place or cause to be placed, upon any public way or sidewalk, any lumber, iron, wood, coal, trunk, bale, box, crate, cask, barrel, package or other thing, and allow the same to remain for more than one hour, or more than ten minutes after being notified by a police officer; provided that the provisions of this section shall not apply to the placing of ashes, refuse or garbage in proper receptacles for collection under public authority.

Section 3. Any person who intends to erect, repair or take down any building on land abutting on any way which this Town is obliged to keep in repair, and desires to make use of any portion of said way for the purpose of placing thereon building materials or rubbish shall give notice thereof to the Selectmen. And thereupon the Selectmen may grant a permit in writing to occupy such portion of said way to be used for such purpose as in their judgment the necessity of the case demands and the security of the public allows; such permit in no case to be in force longer than ninety days and to be on such conditions as the Selectmen may require; and especially in every case, upon condition that during the whole of every night, from twilight in the evening until sunrise in the morning, lighted lanterns shall be so placed as effectually to secure all travellers from liability to come in contact with such building materials or rubbish.

Section 4. No person shall throw or place or cause to be thrown or placed, any ice or snow into or upon any public way in such a manner as to obstruct traffic or endanger travel upon the public way.

Section 5. Whoever, without the written permission of the Selectmen, shall place or cause to be placed in or upon any public way, or sidewalk, any ashes, dirt, rubbish or filth of any kind, or any animal or vegetable substance, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offense.

SECTION 6. No person shall stand on any sidewalk or in any public place in such a manner as to obstruct a free passage for foot passengers, after having been requested by a police officer to move on. Any person who shall violate the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 7. No person shall dig up or obstruct any portion of any way which the Town is obliged to keep in repair without the permit, in writing, of the Selectmen, nor, having obtained such permit, shall fail to comply with the conditions thereof; and in addition to any penalty to which he may be subjected under these bylaws for such failure, he shall reimburse the Town for all expenses and damages which, or for which, the Town may be compelled to pay by reason of such unauthorized use, or any failure to comply with said conditions.

SECTION 8. No person shall ride or drive any beast of burden, carriage or draught, or shall drive or propel or cause to be driven or propelled any bicycle, tricycle, motor vehicle or any vehicle whatsoever, in or over any crossing in any public way at such a rate of speed as to endanger the lives and safety of the public.

SECTION 9. No person shall permit any vehicle under his care or control to stand across any public way in such a manner as to obstruct the travel over the same for an unnecessary length of time; no person shall stop with any vehicle in any public way so near to another vehicle as to obstruct public travel; and no person shall stop with any vehicle upon or across any crossing in any public way.

SECTION 10. No person shall coast upon ice or snow upon any public way except one on which the Selectmen or chief of police by public notice permit such coasting and no person shall ride any animal or drive, wheel or draw any coach, cart, wheelbarrow, hand cart, velocipede, bicycle, or any vehicle except children's carriages, or coast upon any sidewalk in the Town. Whoever violates the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 11. Whoever shall behave in an indecent or disorderly manner, or use profane, indecent, or insulting language in or upon any sidewalk, public way, or other public place, to the annoyance or disturbance of any other person there being or passing in a peaceable manner, shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 12. Any person or persons who shall play or perform on any musical instrument, or sing, parade, march, or congregate in any public way or public place, except in connection with a funeral, without the written permit of the Selectmen shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

SECTION 13. Whoever shall be or remain on any doorstep, portico, or other projection from any house or building, or upon any wall or fence on or near any public way or public place, after being requested by the occupant of the premises or by any police officer to remove therefrom, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

SECTION 14. No person shall throw stones, snowballs, sticks, or other missiles, or kick a football or play at any game in which a ball is used, or fly any kites or balloons in any public way.

SECTION 15. Whoever shall affix, by paste or otherwise, any handbill, placard, notice, or advertisement, or paint, draw or stamp the same, or any marks or figures, to or upon any sign board of the Town, or to or upon any building, fence, wall, tree or structure, without the permission of the owner of such building, fence, wall, tree or structure, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offience; and if such handbill, placard, notice, advertisement, mark, or figure be obscene or indecent, the penalty shall be not less than twenty dollars for each offence.

Section 16. Whoever shall undertake to enter a particular drain into a common sewer without a permit in writing from the Sewer Commissioners or without complying with the conditions and directions of such permit, shall forfeit and pay a sum not exceeding ten dollars.

Section 17. Whoever shall lead or cause to be led into any public way, or running stream, any drain or pipe from any house or other buildings whereby filthy water or other unclean matter may be emptied into or upon any such public way or running stream; and whoever shall throw, lead or discharge or cause to be thrown, led or discharged, into any public way, or running stream, any noxious or poisonous matter or substance, or any matter or substance which shall cause an offensive smell or odor, or which shall be destructive of, or injurious to, animal life, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

Section 17A. Whoever shall throw or cause to be thrown into any brook or stream any substance, rubbish, debris or waste matter whatsoever which will obstruct or tend to obstruct, or alter or tend to alter the flow of water in such brook or stream, or which will pollute or tend to pollute or cause an offensive smell or odor in such brook or stream, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

Section 18. The Selectmen may license hackney carriages or motor vehicles for the conveyance of persons for hire from place to place within the town, and they may revoke such licenses at their discretion, and a record of all licenses so granted or revoked shall be kept by the Selectmen.

No person shall set up, use or drive in the town any unlicensed hackney carriage or motor vehicle for the conveyance of passengers for hire from place to place within the town under a penalty not exceeding twenty dollars for each offence.

Licenses shall expire on the thirtieth day of April next after the date thereof, and shall not be transferred without the consent of the Selectmen indorsed thereon. For each license the sum of ten dollars shall be paid to the town treasurer for the use of the town. A license so granted shall become void if the applicant neglects or refuses to take out and pay for his license within ten days after notice that it has been granted.

The Selectmen may grant to the holder of a license under the preceding paragraphs of this section a license to use a certain portion of a public way as a carriage stand for the solicitation of passengers for hire and no person shall use any portion of any public way for such purposes without such license.

Any person who violates any of the provisions of this section shall be punished by a fine of not more than twenty dollars for each offence.

Section 19. No person shall distribute papers, circulars or advertisements through the Town or any portion thereof in such manner as to make a litter or otherwise cause public annoyance.

Section 20. No person shall fire, discharge, explode or set off any torpedo, firecracker or fireworks in such manner as to disturb the peace or quiet of any neighborhood. No person shall hunt or fire, discharge, explode or set off any firearm within the limits of any park, playground or other public property except with the consent of

the Board of Selectmen or within the limits of any private property except with the consent of the owner or the lawful occupant thereof. With respect to firearms, this Section shall not prohibit the lawful defense of life or protection of property nor be applicable to any law enforcement officer acting in the discharge of his duties.

SECTION 21. No person shall wilfully deface or injure any public playground, planting space, flower bed, tree, shrub or grass border.

SECTION 22. No person shall own or keep a dog which by barking, biting or howling or in any other manner disturbs the peace and quiet of any neighborhood or endangers the safety of any person.

SECTION 23. No person shall burn anything so as to emit noxious odors to the discomfort of the neighborhood.

SECTION 24. No person shall place or suffer to accumulate on his premises any refuse, animal or vegetable matter, rubbish or filth, whereby any offensive or noxious stench or effluvia shall be created so as to endanger the health or comfort of the neighborhood.

SECTION 25. The Selectmen may license suitable persons to be dealers in and keepers of shops for the purchase, sale, or barter of junk, old metals, or second-hand articles from place to place in the Town. They may also license suitable persons as junk collectors, to collect, by purchase or otherwise, junk, old metals, and second-hand articles from place to place in the Town; and they may provide that such collectors shall display badges upon their persons, or upon their vehicles, or upon both, when engaged in collecting, transporting, or dealing in junk, old metals, or second-hand articles; and may prescribe the design thereof. They may also provide that such shops and all articles of merchandise therein, and any place, vehicle or receptacle used for the collection or keeping of the articles aforesaid, may be examined at all times by the Selectmen or by any person by them authorized thereto. The aforesaid licenses may be revoked at pleasure, and shall be subject to the provisions of law. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 26. The Selectmen may order numbers to be affixed to or painted on the buildings on any street in their discretion. The owner of every house shall comply with such order within thirty days thereafter. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

SECTION 27. Except when otherwise provided by law, prosecutions for offences under the bylaws of the Town may be made by any police officer of the Town.

SECTION 28. The Superintendent of Streets or other officer having charge of ways is authorized, for the purpose of removing or plowing snow or for removing ice from any way, to remove or cause to be removed to some convenient place including in such term a public garage any vehicle interfering with such work and said Superintendent of Streets or other officer having charge of ways is authorized to impose liability for the cost of such removal and of the storage charges if any resulting therefrom upon the owner of such vehicle.

## CHAPTER 6A

### School Traffic Control

SECTION 1. There shall be a School Traffic Control Unit in the Police Department consisting of not less than five nor more than twelve female Special Police Officers appointed by the Board of Selectmen to serve at the pleasure of the Board. The duties of such special police officers shall be supervised by and be under the direction of the Chief of Police.

Section 2. Special Police Officers appointed under this Chapter shall be designated as School Traffic Supervisors and shall have all the power and authority of regular police officers in the enforcement of Chapter 90 of the General Laws and Acts and amendments thereof and in addition thereto, and of all other laws and of the Bylaws of the Town relating to the operation, standing or use of vehicles.

## CHAPTER 6B

### Traffic Commission

Section 1. A Town Traffic Commission is hereby created.

Section 2. The Traffic Commission shall be composed of five members as follows:

Chief of the Police Department

Chief of the Fire Department

Town Engineer

Superintendent of Highways

Director of Safety of the Milton Public School Department, or if such is a non-resident, then the fifth member to be selected by the other members.

Section 3. The members of the Traffic Commission shall receive no compensation for their services as commissioners, but all expenses incurred shall be paid by the Town out of an appropriation for such services.

Section 4. The Chief of Police shall act as the Chairman of the Traffic Commission.

Section 5. The Traffic Commission shall designate one of its members as Secretary. The Secretary shall arrange meetings, supply records, obtain data, prepare reports and attend to such other duties as shall be decided by the Traffic Commission.

Section 6. The Traffic Commission shall study the traffic situation in the Town and shall suggest and advise the Selectmen in ways and means to regulate traffic in the Town and recommend changes and amendments to the Traffic Rules and Orders of the Town with a view towards reducing accidents and relieving traffic congestion.

Section 7. All Bylaws, Traffic Rules and Orders, complaints or suggestions relative to traffic conditions in the Town shall first be submitted through the Secretary of the Traffic Commission to that Commission for study and recommendation before being acted on by the Selectmen.

## CHAPTER 7

### Building Code

Chapters 7 and 8 were amended in 1934 by being renumbered as Chapter 7.

The title of said Chapter was amended by striking out the words "Building and Plumbing Laws", and inserting in place thereof the words:—BUILDING CODE—.

Amendments to Chapter 7 have been made at the Annual Town Meetings held March 9, 1935, March 14, 1936, March 12, 1938, March 13, 1948, March 12, 1949, March 19, 1955, March 8, 1958, March 12, 1960, March 11, 1961, March 10, 1962 and March 9, 1963.

The Building Code is available in pamphlet form in the Building Inspector's office.

## CHAPTER 8

### Town Ways

SECTION 1. Every way that shall be laid out for the acceptance of the Town as a town way shall be not less than fifty feet in width, provided, however, that upon written certification by the Planning Board, with respect to the layout of a particular way, that the requirement of a width of fifty feet will cause practical difficulty or unnecessary hardship, such way may be laid out less than fifty feet in width.

SECTION 2. If an existing private way the fee of which is in the abutters shall be laid out for the acceptance of the Town as a town way such way shall not be accepted unless and until the Selectmen shall have certified in writing that such way is well built, and as constructed it is equal to the average construction of existing highways of the Town; provided, however, that this section shall not apply to ways laid out subject to the provisions of law relating to the assessment of betterments and shall not apply to ways shown on plats approved by the Planning Board and constructed in accordance with rules and regulations of the Planning Board.

## CHAPTER 9

### Billboards

SECTION 1. No person or corporation shall erect or maintain a billboard sign or other outdoor advertising devises, except as provided in Section 32 of Chapter 93 of General Laws, on any location within three hundred feet of any public park or playground or Metropolitan Park or Parkway, if within public view from any portion of such parks, playgrounds or parkways; or within three hundred feet of any other public way and within public view from any portion of the same, if such billboard, sign or device exceeds five feet in height or eight feet in length, and no billboard, sign or device placed within three hundred feet of any such public way and within public view shall be nearer than fifty feet to any other such billboard, sign or device; or at the corner of any public ways and within the radius of one hundred and fifty feet from the point where the center lines of such ways intersect; or in any place unless the lowest portion of such billboard, sign or device is at least three feet from the ground, and the entire structure, including its braces and supports, is maintained in good repair, painted, and free from accumulation of rubbish and filth and from the pupae, eggs and caterpillars of gypsy and brown-tail moths and other tree and shrub destroying pests; provided that this section shall not apply to signs or other devices which advertise or indicate either the person occupying the premises in question or the business transacted thereon, or advertise the property itself or any part thereof if for sale or to let.

## CHAPTER 10

### Zoning

SECTION I. **Definitions.**

*A.* In this bylaw the following terms, unless a contrary meaning is required by the context or is specifically prescribed, shall have the following meanings:

1. *Street.* The word "street" shall include public ways established by or maintained under public authority, private ways open for public use, and private ways plotted or laid out for ultimate public use, whether or not constructed.
2. *Lot.* A "lot" is a single area of land in one ownership defined by metes, bounds or boundary lines in a recorded deed or on a recorded plan. After this bylaw is adopted new lots may be established by recording the same

or by filing with the Building Inspector as a part of an application for a building permit the plan of the lot appurtenant to the building signed by the owner or owners of the lot and defining the lot by metes and bounds on such plan. In determining lot areas no part thereof within the limitation of the street shall be included.

3. *One Ownership.* The term "one ownership" means an undivided ownership by one person or by several persons whether the tenure be joint, in common, or by the entirety.

4. *Recorded.* The term "recorded" or "of record" means recorded or registered in the Norfolk County Registry of Deeds or a record title to a parcel of land disclosed by any or all pertinent public records.

5. *Building.* The word "building" shall include "structure."

6. *Erected.* The word "erected" shall include the words "built," "constructed," "reconstructed," "altered," "enlarged," and "moved."

7. All references to the time of adoption of this bylaw shall mean February 10, 1938.

### SECTION II. Establishment of Districts.

*A. Classes of Districts.* The Town of Milton is hereby divided, as shown on the Zoning Map entitled "Map of Milton, Massachusetts, showing Zoning Districts," dated January 7, 1938 and filed with the Town Clerk, and hereby declared a part of this bylaw, into four classes of districts:

1. Residence A districts;
2. Residence B districts;
3. Residence C districts;
4. Business districts.

*B. Boundaries of Districts.* The boundaries of Business Districts hereunder shall continue to be as existing immediately prior to the adoption of this bylaw. The boundaries of Residence A Districts, Residence B Districts, and Residence C Districts shall be as shown on the Zoning Map. Unless otherwise specifically indicated on the Zoning Map the boundaries between districts are either the center lines of streets or boundary lines of lots, or lines parallel to and a dimensioned distance from the nearest side lines of streets.

(Zoning map changed by votes passed under Article 57 at the March 9, 1940 Town Meeting, at the March 8, 1947 Town Meeting under Article 57 and at the March 8, 1958 Town Meeting under Article 48.)

*C. Lots in Two Districts.* Where a district boundary line divides a lot recorded prior to the time this bylaw is adopted, the regulations and restrictions of the less restricted portion of such lot shall govern such portion of such lot as shall be within the more restricted district and shall lie within thirty feet of said boundary line, provided the lot has a frontage on a street in the less restricted district.

### SECTION III. Use Regulations.

*A. Residence A, B, and C District Uses.* In a Residence A, B, or C District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or altered which is intended or designed to be used for a store or shop, or for manufacturing or commercial purposes, or for other purposes except one or more of the following:

1. Detached one-family dwelling;
2. Church;
3. Educational use, not conducted for profit;
4. Agricultural use, selling only produce raised on the premises; provided, however, that this paragraph 4 shall not be deemed or construed to permit or authorize the use or maintenance of any building or structure;
5. Municipal use;
6. Accessory use on the same lot with and customarily incident to any of the above permitted uses, or to the uses permitted in accordance with the following sub-section numbered 7, and not detrimental to a residential neighborhood;
7. Any of the following uses, if authorized by permit issued by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit;
   - (a) Private clubs not conducted for profit;
   - (b) Cemetery, not conducted for profit;
   - (c) The garaging or maintaining of more than three automobiles when accessory to a dwelling;
   - (d) Greenhouse or nursery selling only produce raised on the premises;
   - (e) Charitable or philanthropic use, hospital or sanitarium, not conducted for profit;
   - (f) Riding stable;
   - (g) Public utility or public communications building not including a service station or outside storage of supplies;
   - (h) A two-family house (as defined below) if the lot on which it will stand lies between two lots on which are buildings designed for occupancy by two or more families each, located on the same side of the street and less than 100 feet apart. A two-family house is a residential building fitted to be occupied by two families which are independent of each other as regards the preparation of food;
   - (i) A dwelling used primarily and principally for residential purposes may be used incidentally but without public display of goods or wares, or signs except as permitted in subsection *B 1* (g) hereof, for the sale of food or of goods of home manufacture prepared or made therein by the occupants of such dwelling, for the operation of a telephone answering service, or for other incidental purposes which are not primarily industrial, trade, manufacturing, or commercial purposes, provided, in each case, the Board of Appeals shall determine that the use of such building is incidental only and that such use will not be substantially detrimental to the use of other property in the neighborhood;
   - (j) Buildings or structures used or maintained on or in connection with land devoted to agricultural use permitted in paragraph 4 of this Section III A.

*B. Accessory Use in Residence A, B and C Districts.*

1. In Residence A, B and C Districts the following are hereby specifically declared not to be "accessory uses" within the meaning of this bylaw;
   - (a) The garaging or maintaining on any lot of a total of more than three

automobiles at any time, unless a special permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

(b) The maintaining on any lot of any commercial automobile, except in the case of a lot used for agriculture or for a municipal use, except that one such commercial vehicle may be maintained provided that such commercial vehicle is garaged.

(c) The garaging or maintaining on any lot used for agriculture of more than four commercial automobiles;

(d) The sale of produce not raised on the premises unless, in the case of a commercial greenhouse established and doing business prior to the adoption of this bylaw, a special permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

(e) The accommodation of, or renting space to, more than four lodgers, boarders or paying guests;

(f) Accessory use shall not include dwellings, except that there may be constructed as part of a garage or stable, family living quarters for and to be occupied only by an employee of the owner or occupant of the dwelling to which such garage or stable is an accessory use; provided, however, that such employment is of the type customarily incident to the use of said dwelling;

(g) An accessory use shall not include an advertising sign except a real estate sign advertising for sale or rent the property on which it is placed, but may include a sign not over one square foot in area, bearing a name and the designation of any authorized occupation and being such a sign as is customarily used for a purpose permitted by this section of this bylaw.

*C. Business District Uses.* In a Business District no building shall be erected, altered or used and no land shall be used for any purpose injurious, noxious or offensive to a neighborhood by reason of the emission of odor, fumes, dust, smoke, vibration, or noise, or other cause, or for any purpose whatsoever except the following purposes:

1. Any use permitted in a Residence A, B or C District;
2. Offices, banks, assembly halls or places of amusement;
3. Signs permitted in a Residence A, B or C District and signs advertising goods or services offered by an occupant of the premises for sale, hire, or use, provided that all such signs which are illuminated must first be approved by the Board of Selectmen;
4. Retail or wholesale stores, shops for custom work where the product is sold directly by the producer to the consumer, places where services are performed, places of the building trades, sales rooms and repair shops for motor vehicles, garages, filling stations, storage warehouses, restaurants and other places for serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, printers and undertakers. Other uses of substantially the same character may be permitted only if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit all in accordance with the provisions of Section VIII, C.

### SECTION IV. **Non-conforming Uses of Buildings and Land.**

*A. Continuation of Non-conforming Uses of Building and Land.* Any building or use of a building or use of land or part thereof lawful and existing at the time this bylaw is adopted may be continued, unless and until abandoned, although such building or use does not conform to the provisions hereof. In any event, non-use of such land or building for a period of three years shall constitute abandonment thereof. No increase in the extent of the non-conforming use of the building or land may be made except that any such non-conforming building may be added to, enlarged, reconstructed or replaced, and such addition, enlargement, reconstruction or replacement used for the purpose, or for a purpose substantially similar to the purpose, for which the original building may lawfully be used if authorized by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit. As a basis for such permit the Board of Appeals must be satisfied that such addition, enlargement, reconstruction or replacement and the use to be made thereof will not substantially increase any detrimental or injurious effect of the building or use on the neighborhood.

### SECTION IV A. **Earth Materials Removal.**

1. The removal of sod, loam, soil, clay, sand, gravel, or stone from any land in the Town of Milton not in public use to any location outside of said Town is hereby prohibited, and any such removal within said Town is hereby prohibited except as may be authorized in any zoning district by a permit issued by the Board of Appeals and except such removal as is permitted by paragraph 3 of this section. No such permit shall be issued except upon written application therefor to the Board of Appeals with copy to the Planning Board and after a public hearing on such application by the Board of Appeals. Such application shall include a diagram to scale of the land concerned, indicating existing and proposed elevations in the area to be excavated and stating the ownership and boundaries of the land for which such permit is sought, the names of all adjoining owners as found in the most recent tax list and the approximate locations of existing public and private ways nearest such land. Notice of said public hearing shall be given by publication in a newspaper published in or of general circulation in Milton eight (8) days at least before the date of such hearing.

2. A copy of any permit granted hereunder by the Board of Appeals, stating all of the conditions imposed, if any, including but not limited to limitation of such removal in:

(a) extent of time,
(b) area and depth of excavation,
(c) steepness of slopes excavated,
(d) distance between edge of excavation and neighboring properties or ways,
(e) temporary or permanent drainage,
(f) the posting of security or bond,
(g) the replacement of not less than six (6) inches of topsoil over the whole of any area from which earth materials are removed where the location of such removal is afterward to become a residential sub-division, or,
(h) in the case of continuing sand or gravel pit operations in one general locus, re-covering the finished cut banks with a minimum of four (4) inches of topsoil;

or a copy of the denial by the Board of Appeals of any application for such, stating the reasons for such denial shall be mailed forthwith by the Board to the parties in interest, including also the Planning Board and the Building Inspector.

3. The provisions of this section shall be deemed not to prohibit the removal of such sod, loam, soil, clay, sand, gravel or stone as may be required to be excavated for the purposes of constructing foundations for buildings or other allowable structures for which building permits have been issued, or for the purpose of constructing ways in accordance with lines and grades approved by the Planning Board or by the Board of Appeals or for the purpose of constructing utilities or other engineering works for public service. Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, gravel, or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract, or parcel of land in the same ownership.

## SECTION V. **Height Regulations.**

*A. Building Heights in Residence A, B and C Districts.* In a Residence A, B or C District no building shall be erected or altered to exceed two and one-half stories in height unless it is set back from each street and lot line 15 feet farther than is required by Section VI. No building shall in any event exceed three stories in height. The term "half-story" shall mean a story in a sloping roof, the area of which story at a height four feet above the floor does not exceed two-thirds the floor area of the story immediately below it.

*B. Building Height in Business District.* In a Business district no building shall be erected or altered to exceed three stories in height unless authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit, all in accordance with the provisions of Section VIII, C, provided that no such building shall be permitted the maximum height of which exceeds 65 feet above the centre line of the street or way adjacent to the lot on which such building stands.

*C. Height Exceptions.* Chimneys, elevators, poles, spires, tanks, towers, and other projections not used for human occupancy may extend above the height limits herein fixed.

## SECTION VI. **Area Regulations.**

*A. Lot Sizes and Frontages.*

1. In a Residence A District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 40,000 square feet each and having each a frontage of not less than 150 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 80,000 and more than 64,000 square feet may be divided into lots containing not less than 32,000 square feet each and each having a frontage of not less than 150 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 80,000 square feet and if after division into as many lots as practicable, each containing not less than 40,000 square feet and each having a frontage of not less than 150 feet, there remains a lot of 32,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 150 feet, and (c) one dwelling may be erected on a lot containing less than 40,000 square feet, or having a frontage of less than 150 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 40,000 square feet and had a frontage of no more than 150 feet.

2. In a Residence B District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 20,000 square feet each and having each a frontage of not less than 100 feet, and not

more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 40,000 and more than 32,000 square feet may be divided into lots containing not less than 16,000 square feet each and each having a frontage of not less than 80 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 40,000 square feet and if after division into as many lots as practicable, each containing not less than 20,000 square feet and each having a frontage of not less than 100 feet, there remains a lot of 16,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 80 feet, and (c) one dwelling may be erected on a lot containing less than 20,000 square feet, or having a frontage of less than 100 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 20,000 square feet and had a frontage of no more than 100 feet.

3. In a Residence C District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 7,500 square feet each and having each a frontage of not less than 75 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or if not so recorded, if authorized by permit from the Board of Appeals, containing less than 15,000 and more than 12,000 square feet may be divided into lots containing not less than 6,000 square feet each and each having a frontage of not less than 60 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 15,000 square feet and if after division into as many lots as practicable, each containing not less than 7,500 square feet and each having a frontage of not less than 75 feet, there remains a lot of 6,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 60 feet, and (c) one dwelling may be erected on a lot containing less than 7,500 square feet, or having a frontage of less than 75 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 7,500 square feet and had a frontage of no more than 75 feet.

4. Frontage, as required in the foregoing provisions of this section, shall be determined as follows: The distance shall be measured along the street line from one side line of the lot to the other and the distance shall also be measured between said side lines along a line which marks the required

front setback of the dwelling on such lot, and the longer of said distances shall determine the frontage of such lot.

5. Notwithstanding the foregoing provisions of this section, if adjacent lots, any of which has less area or frontage than required by this section, are recorded as all in the same ownership at the time this bylaw is adopted, and if (a) substantial expenditures have been incurred, prior to that time, toward the improvement of these lots or approved ways giving access thereto, or toward utilities serving such lots, which improvements or utilities would be diminished in value in a substantial amount by a literal enforcement of the terms of this section, or if (b) adjoining areas have been, prior to that time, developed to a substantial extent by the construction of houses on lots generally smaller than is prescribed by this section and the standard of the neighborhood so established does not reasonably require a subdivision of the applicant's land into lots as large as is hereby prescribed, then the owner of these lots may apply to the Board of Appeals for relief from the terms of this section as applying to any of these lots, and the Board of Appeals may grant such relief by making special exceptions to the terms of this section, subject to appropriate conditions and safeguards in harmony with the general purpose and intent of this bylaw, where desirable relief may be granted without subtsantial detriment to the public good and without substantially derogating from the intent or purposes of this bylaw.

***B. Front Yards.***

1. In a Residence A District no building shall be erected within 30 feet of the line of the street on which it fronts, provided that no building need be set back more than 30 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 30 feet being counted as though occupied by a building set back 30 feet.

2. In a Residence B District no building shall be erected within 25 feet of the line of the street on which it fronts, provided that no building need be set back more than 25 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 25 feet being counted as though occupied by a building set back 25 feet.

3. In a Residence C District no building shall be erected within 20 feet of the line of the street on which it fronts, provided that no building need be set back more than 20 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 20 feet being counted as though occupied by a building set back 20 feet.

4. In Residence A, B and C Districts no part of an accessory building shall be located within 40 feet of the front line of the lot, unless such accessory building is within the body of a dwelling or attached to a dwelling and such accessory building complies with the setback from said front line established for such dwelling.

***C. Side Yards.***

1. No building except a one-story building of accessory use shall be erected

or maintained in a Residence A District within 15 feet of a side lot line, or within 30 feet of any other building on an adjacent lot, in a Residence B District within 12 feet of a side lot line or within 24 feet of any other building on an adjacent lot, or in a Residence C District within 10 feet of a side lot line.

2. No building of accessory use shall be erected or maintained within 10 feet of a side lot line in a Residence A District or a Residence B District nor within 8 feet of a side line in a Residence C District.
3. On a lot abutting on two intersecting streets no building shall be erected or maintained in a Residence A District within 30 feet, in a Residence B District within 25 feet, and in a Residence C District within 20 feet of the line of the side street.
4. The provisions of this section shall not reduce to less than 26 feet the buildable width of any lot in a Residence A, B or C District recorded at the time this bylaw is adopted, provided, however, that no building shall extend within 6 feet of any side lot line, and provided further that where a building is erected less than 10 feet from either side line by virtue of the provisions of this paragraph 4 the buildable width shall not exceed 26 feet.
5. In a Business District no building shall be erected or maintained within 6 feet of a side line of any lot unless the wall adjoining such side be either a party wall or a wall with its outer face coincident with the lot side line.

D. *Rear Yards.*

1. In a Residence A, B or C District no building except a one-story building of accessory use shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 per cent of the mean depth of the lot.
2. In a Business District no dwelling shall be erected or maintained within 20 feet of the rear lot line, and no other building shall be erected or maintained within 12 feet of a rear lot line of any lot unless the wall adjoining such rear lot line be either a party wall or a wall with its outer face coincident with the rear lot line.
3. No building of accessory use shall be erected or maintained within 10 feet of a rear lot line in a Residence A District nor within 8 feet of a rear lot line in a Residence B or a Residence C District.

E. *Appurtenant Open Space.*

No yard or other open space required for a building by this bylaw shall, during the existence of such building, be occupied by or counted as open space for another building.

F. *Projections.*

Nothing herein shall prevent the projection of steps, eaves, chimneys and cornices not exceeding 18 inches in width, windowsills, or belt courses into any required yard or open space.

G. *Corner Clearance.*

On lots in Residence A, B and C Districts no building, fence, or other structure shall be erected and no tree, shrub or other planting shall be planted, or allowed to exist, which prevents an unobstructed view through the space between 4 feet and 8 feet above the ground within the area formed by the intersecting side lines forming the corner of the intersecting streets and a line joining points on such lines 25 feet distant from the point of intersection in a Residence A District, or 20 feet distant from the point of intersection in a Residence B or a Residence C District, provided, however, that where consideration of public safety requires, the clearance area shall be determined by the Town Engineer, the Building Inspector, and the Chief of Police, acting jointly.

## SECTION VII. **Administration.**

### *A. Enforcement.*

1. The Inspector of Buildings shall enforce the provisions of this bylaw. If the Inspector of Buildings shall be informed or have reason to believe that any provision of this bylaw or of any permit or decision thereunder has been, is being, or is about to be violated, he shall make or cause to be made an investigation of the facts, including the inspection of the premises where the violation may exist, and, if he finds any violation, he shall give immediate notice in writing to the owner or his duly authorized agent and to the occupant of the premises.

2. If, after such notice, such violation continues, with respect to any use contrary to the provisions of this bylaw, the Inspector of Buildings shall forthwith revoke any permit issued in connection with the premises, and shall take such other action as is necessary to enforce the provisions of this bylaw.

3. Where a special permit from or relief by the Board of Appeals is required pursuant to the provisions of this bylaw, or where an appeal from an order or decision of an administrative officer, or an appeal or petition involving a variance is pending, the Building Inspector shall issue no building permit until so directed in writing by said Board.

### *B. Submission of Plots.*

All applications for building permits shall be accompanied by a plot in duplicate drawn to scale, showing the actual dimensions of the lot to be built upon, the streets upon which it abuts, the size and location of the building or buildings to be erected or altered, and such other information as may, in the opinion of the Building Inspector, be necessary for the enforcement of this bylaw. A careful record of such applications and plots shall be kept in the office of the Building Inspector. Deviation from the terms and dimensions shown on the plot shall constitute violation of the terms of the permit.

### *C. Occupancy Permit.*

It shall be unlawful to use or permit the use of any land, building, or structure or part thereof which is erected or altered, wholly or partly, in its use or construction, or moved, or which has its open spaces in any way reduced, until the Building Inspector shall have certified on the building permit, or, in case no permit is required, shall have certified in a certificate of occupancy that the building and premises have been regularly inspected by the Building Inspector and apparently conform to the statutes and bylaws relating to the construction and occupancy of buildings and land in the Town of Milton.

## Section VIII. Board of Appeals.

### *A. Appointment.*

The Board of Appeals is and shall be the board of appeal appointed from time to time pursuant to Chapter 7 of these bylaws known as the Building Code, and said board of appeal under said Building Code is hereby constituted the Board of Appeals pursuant to the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

### *B. Notice.*

When an appeal, application or petition is filed with the Board of Appeals pursuant to any of the provisions of this bylaw, the Board shall give notice thereof and hold a hearing pursuant to its rules and regulations and to the law. The Building Inspector shall be entitled to receive notice in all cases involving the issuance of a building permit.

### *C. Special Permits.*

Where a special permit by the Board of Appeals is required pursuant to the provisions of this bylaw, the applicant shall make written application and shall show to the satisfaction of the Board, in addition to any specific requirements herein or in the law contained, that the desired relief may be granted without substantial detriment to the public good and without substantially derogating from the intent or purpose of this bylaw. The Board of Appeals may make appropriate conditions and limitations necessary in its opinion to safeguard the legitimate use of the property in the neighborhood and the health and safety of the public, such conditions and limitations to be stated in writing by the Board and made a part of the permit.

### *D. Variances and Appeals.*

Appeals from an order or decision of an administrative officer and appeals or petitions involving variances from the terms of this bylaw shall be dealt with by the Board of Appeals in accordance with the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

### *E. Relief.*

When relief is applied for pursuant to the provisions of Section VI, A, 5 hereof the applicant shall file with the Board a plan, map, drawing, or document sufficient clearly to show all of the local real estate holdings of the applicant in the neighborhood, the date or dates of the recording of the lots involved; and such other pertinent documentary evidence as the Board may require, and shall show to the satisfaction of the Board that the facts requisite for such relief exist.

## Section IX. Other Bylaws, Rules or Regulations.

The provisions of this bylaw shall be construed as being additional to and not as annulling, limiting or lessening to any extent, whatsoever the requirements of any other bylaw, rule or regulation, provided that, unless specifically excepted, where this bylaw is more stringent it shall control.

## Section X. Penalty.

Any person, firm, or corporation who violates, disobeys, neglects, or refuses to comply with any of the provisions of this bylaw shall be fined in a sum not to exceed twenty dollars ($20.00) for each offence.

### SECTION XI. Validity.

The invalidity of any section or provision of this bylaw shall not invalidate any other section or provision hereof. If for any reason the area requirements in any district shall be or become invalid or inoperative, then the area requirements of the next less restricted district shall be and become the area requirement for such more restricted district.

### SECTION XII. Amendments.

The Planning Board, upon petition of not less than ten citizens of the Town, or upon its own initiative, shall from time to time hold public hearings, twenty days' published notice of which shall be given, for the consideration of proposed amendments to the Zoning Map or to this bylaw and report to a regular or special Town Meeting its recommendations as to what action should be taken.

## CHAPTER 11

## Planning Board and Board of Appeals

SECTION 1. A Planning Board is hereby established under the provisions of General Laws (Ter. Ed.), Chapter 41, Section 81A (Acts of 1936, Chapter 211) and any amendments thereto, with all the powers and duties therein and in any existing bylaws of the Town provided, to consist of five members to be elected by ballot at the annual Town Meeting in March, 1939, one for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years and thereafter in accordance with the provisions of the statute.

SECTION 2. The existing Board of Appeals appointed from time to time pursuant to Chapter 7 of the General Bylaws (known as the Building Code) shall act as and be the Board of Appeals under Chapter 10 of the General Bylaws (known as the Zoning Bylaw), act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 40A and amendments thereto (known as the Zoning Enabling Act), and act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 41, Section 81Z and amendments thereto (known as the Subdivision Control Law).

## CHAPTER 12

## Board of Water Commissioners

The Board of Water Commissioners may from time to time, on such conditions as may be determined by the Board, receive from prospective developers of lands in the Town, respectively, sums of money sufficient, in the opinion of the Board to cover the estimated expense to the Town, as certified by the Planning Board or such part thereof as is to be incurred by the Town, of constructing water mains with all appurtenances necessary or proper in private ways approved by the Planning Board under the provisions of General Laws (Ter. Ed.), Chapter 41, as amended by St. 1936, C. 211, or as otherwise amended such sums to be paid to the Town Treasurer to the Credit of the Town, each such sum to be held as a special fund marked with the name of the depositor and the way or ways to which the same is applicable, and subject to retention and appropriation by the Town for the purpose of reimbursing the Town for moneys expended in constructing water mains and appurtenances in the respective ways designated for the respective funds and for the return to the depositor of any unexpended balance as certified by the Board of Water Commissioners after completion of such wtaer mains and appurtenances. If such deposit of estimated expense in any case is not sufficient for the work, the developer shall make deposit of a sufficient additional amount.

This bylaw shall be additional to and not in limitation of the powers otherwise vested in said Board of Water Commissioners.

## CHAPTER 13

### Wage and Salary Determination and Personnel Administration

**SECTION I. Enabling Laws**

By virtue of authority established under General Laws, Chapter 41, Section 108A and 108C as amended, and all other acts thereto enabling, there is hereby established a plan pertaining to wage and salary determination and personnel administration of the Town to be known as the Personnel Administration Plan, and sometimes hereinafter referred to in this Chapter as the "Plan".

**SECTION II. Application Coverage**

All Town departments and positions in the Town service for which compensation is paid (whether full-time, part-time, seasonal, casual, special, Civil Service or others) shall be considered as being within the scope of coverage unless otherwise stated, and shall be subject to, and have the benefits or, this Chapter with the following exceptions and/or limitations:

A. In conformance with Chapter 41, Section 108, of the General Laws, as amended, salaries paid to elected Town Officials shall be established annually by vote of the Town. The Personnel Board shall, however, maintain the required records to properly evaluate the worth of such service, and on request, shall make recommendations as to equitable salaries for these positions.

B. Positions under the direction and control of the School Committee in conformance with Chapter 41, Section 108A, of the General Laws, as amended, shall not be included unless such inclusion shall be at the specific request of the School Committee.

C. Positions and employees of the Welfare Department whose total compensation is governed by the "Welfare Compensation Law".

**SECTION III. Administration (General)**

A. Personnel Board

1. *Appointment Procedure*

There shall be a Personnel Board, consisting of five (5) unpaid members, each of whom shall be appointed by the Moderator for a term of five (5) years, beginning the first day of June in the year of appointment. Terms of service shall be so arranged that the term of one (1) member expires each year. Every member shall serve until his successor has been appointed. There shall be a Chairman of the Board, designated by the Moderator each year and he shall hold office for one (1) year beginning on the first day of June and until his successor is appointed. Vacancies in the membership of the Board shall be filled by the Moderator to cover the unexpired term of the vacated member. In the event of a vacancy in the office of Chairman, the members of the Board shall elect a Chairman to serve until the next first of June.

2. *Board Membership*

No Board members shall be in a paid service to the Town, either elected, appointed or hired.

B. General Administration Authority of Personnel Board

The Personnel Board shall administer the provisions of this Chapter and shall determine all questions arising thereunder. The Personnel Board shall, from time to time, establish rules for the administration of the Plan and the conduct of its affairs not inconsistent with this Chapter, and may at any time amend or revoke the same. Such rules shall include specifications for minimum requirements of every classified position and no person shall be employed by the Town, unless in the opinion of the Personnel Board, such person meets said requirements. A majority of the Board shall constitute a quorum. Within its appropriation the Personnel Board may employ such personnel and incur such expenses as it deems necessary. The Personnel Board shall from time to time review the work of all positions covered by the Plan and the salary schedules provided in the Plan.

The Plan shall not be amended except at Annual Town Meetings, but the Personnel Board may add positions, abolish positions, or reclassify positions in the Plan, and so far as permitted by law, change salary rates, all such action to be effective until the final adjournment of the next Annual Town Meeting.

The Personnel Board shall make an annual report in writing to the Town on or before January first of each year.

### C. Records and Information

The Personnel Board shall maintain adequate records, including detailed Personnel records of all employees. Each department, committee and board of the Town shall, in accordance with procedures prescribed by the Personnel Board, furnish the Board with all facts, figures and other information pertaining to the employees of the Town under their respective jurisdiction, as the Personnel Board shall require.

## SECTION IV. **Wage and Salary Determination**

### A. The Plan

A classification and compensation plan utilizing clearly defined formal evaluation procedures and a consideration of general current wage levels, as a basis for determining equitable rates of compensation is hereby established.

The Plan requires the maintenance, on a current basis, of accurate and detailed descriptions of job or position requirements, the proper evaluation of same through the use of Job and Staff Evaluations provided herewith and their classification into job and salary grades.

### B. Current Classifications and Compensation Values

All positions are hereby classified into groups or grades which represent substantially similar over-all requirements, as evaluated, in accordance with the classification and compensation plan procedures indicated in Section IV-A above. These values are contained in Salary and Job Schedules attached hereto and made a part hereof. These schedules include minimum and maximum wage and salary rates, with intermediate step-rate increases, and reflect the value of specific services as currently performed and in accordance with detailed descriptions contained in supporting records.

### C. Installing the Plan

No present employee's wage or salary or paid vacation shall be reduced as a result of the installation of this Plan. Any existing rates of present employees above the maximum shall become Personal Rates and shall apply only to the present incumbent. Such rates are not subject to general increases until such time as these rates conform to the Grade Value as currently indicated in the

Compensation Plan. When the incumbent leaves the employ of the Town, or is transferred to another position which carries a higher rate than his Personal Rate, or voluntarily changes to another position, the Personal Rate shall disappear. No other employee assigned to or hired for the position shall advance beyond the maximum of the job.

## D. Operating the Plan

### 1. *Job and Position Descriptions*

The Personnel Board shall maintain up to date descriptions for each job or position in the Plan, describing the specific duties, requirements and characteristics of each, in sufficient detail as to make available the necessary information to insure a fair evaluation and/or re-evaluation. These descriptions shall not be interpreted as being a complete or limiting definition of job requirements and it is expected that the employee will perform any duties assigned by those delegated to supervisory functions.

### 2. *Job and Position Evaluation and Re-evaluation*

As new jobs or positions are added to the Plan, or as changes take place in the specific requirements of those already evaluated, they shall be evaluated in accordance with the established procedures to determine the grade or change in grade, if any, resulting from such evaluation.

### 3. *Changes of Grade*

An employee advancing to a higher grade shall start at the lowest step in the new grade which does not reduce his compensation, provided, however, that the Personnel Board may start such employee in a higher step than prescribed when it concurs with the opinion of the Department Head that special circumstances warrant such action.

### 4. *Step-Rate Advances*

Employees may be advanced by merit increases within their salary grade, one step each year as of January first, until the maximum is reached. A new employee may be eligible to advance on January first to the next higher step of his grade if he has been in continuous Town employment for at least three (3) months. If he has not been so employed for at least three (3) months he shall not be eligible for advancement until the second January first after his employment. When salary increases are made on the first day of January as aforesaid, increases in compensation shall, if required by law, be made at the next annual Town Meeting but shall be retroactive to January first. Every increase shall be made on the basis of merit only, upon recommendation of the Department Head and with the approval of the Personnel Board. Where differences may exist the employee may be granted a hearing for the purpose of receiving a clarification of the basis for decision in this area.

### 5. *Classification of New Employees*

The Personnel Board shall be notified of all requisitions for persons to fill positions or perform duties, subject to the compensation Plan and shall advise upon the appropriate classification to which such person shall be assigned. No new employees shall start work, receive wages or receive compensation in any form without the prior approval of the Personnel Board.

### 6. *Hours of Employment*

The base used in establishing each evaluated rate of compensation is the hour. Normal hours of employment are thus made a part of the salary and job grade schedules attached hereto. Deviation from these normal hours after forty hours/week, with the exception of the Fire Department whose normal work week is forty-eight hours, becomes the basis for overtime consideration, except as otherwise stated. It is to be assumed that all work hour schedules will be determined with a consideration of all laws affecting hours of employment. For services rendered beyond forty hours in any one week, or forty-eight hours in the case of the Fire Department, overtime may be paid up to one and one-half times the regular rate of pay, time off equal to the overtime served may be granted, or such extra pay and time off may be combined to compensate for the overtime hours. Heads of departments and/or Administrative Assistants are not eligible for overtime payment.

All offices of the Town shall be open continuously for the transaction of business between 8:30 A.M. and 5:00 P.M. on every day except Saturdays, Sundays, legal holidays and days observed as legal holidays.

### 7. *Maintaining Proper Wage and Salary Levels*

The current salary and job grade schedules reflect equitable rates of compensation for Town services as currently being performed and the proper relationship between jobs is established. In order that this relationship be maintained, changes in job requirements will be cause for re-evaluation and general increases, if any, shall be applied on a percentage basis.

## SECTION V. **Fringe Benefits**

### A. Paid Holidays

The following paid holidays shall be granted to all full-time employees: January first, February twenty-second, April nineteenth, May thirtieth, July fourth, the first Monday of September or such day as designated "Labor Day" by the State Legislature, October twelfth, November eleventh, Thanksgiving Day and Christmas Day.

Seasonal or temporary employees shall not be granted paid holidays.

Regular part-time employees shall have paid holidays on a proportionate basis.

### B. Vacations

Paid vacation time shall be granted to all regular full-time employees in accordance with the following table and regular part-time employees shall have vacation periods on a proportionate basis. Temporary employees shall not be granted paid vacations.

| *Years of Service* | *Vacation* |
|---|---|
| From 30 weeks through 10th yearly vacation period | Two weeks |
| Beginning with the 11th yearly vacation period and through 20th yearly vacation period | Three weeks |
| Beginning with the 21st yearly vacation period | Four weeks |

All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service.

Vacation time shall be taken within each calendar year and shall not be accumulated from one year to another.

## C. Sick Leave

Paid sick leave shall be granted to all regular full-time employees in accordance with the following table. Regular part-time employees shall have paid sick leave periods on a proportionate basis. Temporary employees shall not be granted paid sick leave.

| *Years of Service* | *Leave* |
|---|---|
| Not more than one year nor less than six months | Five working days |
| Not more than five years nor less than one year | Ten working days each year |
| More than five years | Fifteen working days each year |

Upon acceptance of this Bylaw, paid sick leave may accumulate from year to year, provided, however, that any use of paid sick leave in excess of forty-five (45) days in one year shall be subject to review by the Personnel Board. Paid sick leave shall never be available except to cover actual illness and every use of paid sick leave shall be verified by the Head of Department and/or Governing Board. A physician's certificate of illness, if deemed necessary by the Department Head or Personnel Board, may be required. Sick leave made necessary by injury or illness in line of duty shall be reviewed by the Personnel Board with regard to the Workmen's Compenastion Law or other laws governing municipal employees and each application shall be judged on its merits. Such line of duty sick leave shall not be deducted from the employee's accumulated sick leave.

## D. Paid Leave

### 1. *Jury Duty*

An employee called for jury duty on days falling within his usual work period for the Town shall be paid for those days, the difference between the compensation he would have received from the Town and his fees, exclusive of travel allowances, for such services.

### 2. *Military Duty*

An employee called for an annual tour of duty with the military forces shall be paid an amount equal to the difference between compensation for a normal working period of two weeks and the amount paid for such military service, exclusive of any travel allowance. This temporary military duty shall in no way affect the regular vacation time earned by the employee.

## E. Retirement

No person shall be employed by the Town or remain in the employ of the Town after reaching age 70 or after reaching any lesser age at which retirement is prescribed by law, without the approval of the Personnel Board.

## F. Extra Compensation for More than Ten Years of Service

As a matter of policy the Town recognizes that loyalty, skill, attention to duty and incentive usually develop from long continuous employment and that these qualities are enhanced and encouraged by regular increases in compensation. Therefore, employees who qualify in accordance with the following specifications shall receive in addition to all other compensation the following special annual increase in compensation, the same to be paid on a weekly or monthly basis.

1. Employees of the Town who on December thirty-first of any year have been in continuous full-time employment for ten years or more, shall have special compensation for the succeeding year in the amount of $5.00 for full year of service in addition to their rates as specified in the Plan.

2. Each regular part-time employee otherwise qualified as above shall receive a proportionate part of the special compensation as aforesaid. Continuous part-time employment and continuous full-time employment shall be considered in combination to determine qualification under this Section and the Personnel Board shall consider these cases individually.

3. Employees who qualify for such extra compensation and then leave the employ of the Town will not be entitled to the extra compensation if re-employed until they have served a new ten-year period of full-time continuous employment. Compulsory military service or military service deemed the equivalent thereof by the Personnel Board shall not constitute an interruption of employment under this Section.

4. The employees of the Welfare Department, although governed by the Welfare Compensation Law, may receive extra compensation in accordance with the above provisions, if otherwise qualified.

### SECTION VI. **Miscellaneous General Provisions and Policies**

A. The number of persons employed by the Town temporarily or otherwise, shall not be increased without the approval of the Personnel Board.

B. No Head of Department receiving compensation from the Town shall at any time engage in private work which has or could have any relation to Town affairs.

C. Employees shall not receive compensation by way of salaries, wages or fees from more than one department, Board, or Committee unless otherwise provided for in this Plan, or unless such compensation is approved by the Personnel Board.

D. Provisions in this Chapter requiring or authorizing payments of compensation are in every case subject to appropriations being made, from time to time, by Town Meetings unless such payments are otherwise authorized by law.

E. If any provision of this Plan shall conflict with any Civil Service Law or any other law presently or hereinafter in force, such a provision of this Plan shall be deemed modified, but only to the extent required to conform to law.

F. The invalidity of any section or provision of this Chapter shall not invalidate any other section or provision thereof.

# POSITION IDENTIFICATION
## by
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

*January 1, 1963*

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| | | GENERAL GOVERNMENT |
| | | *Board of Selectmen* |
| S-9 | 204 | Secretary to Board of Selectmen |
| S-9 | 205 | Assistant Secretary to Board of Selectmen |
| | | *Engineering* |
| S-24 | 801 | Town Engineer |
| S-21 | 802 | Assistant Town Engineer |
| S-12 | 803 | Chief of Survey Party |
| S-13 | 804 | Civil Engineer |
| S-10 | 805 | Senior Engineering Aide |
| S-10 | 806 | Senior Draftsman |
| S-7 | 807 | Junior Engineering Aide |
| S-8 | 810 | Principal Clerk |
| | | *Accounting* |
| S-19 | 901 | Town Accountant |
| S-9 | 902 | Assistant to Town Accountant |
| S-6 | 903 | Accounting Clerk (Personnel) |
| | | *Treasurer-Collector* |
| S-11 | 1002 | Deputy Collector |
| S-9 | 1003 | Assistant Town Treasurer |
| S-6 | 1004 | Senior Clerk |
| S-6 | 1005 | Regular Part-time Clerk |
| | | *Assessors* |
| S-11 | 1204 | Administrative Assistant |
| S-8 | 1205 | Principal Clerk |
| S-6 | 1206 | Senior Clerk |
| | | *Town Clerk* |
| S-9 | 1302 | Assistant Town Clerk |
| S-8 | 1303 | Principal Clerk |
| S-6 | 1304 | Senior Clerk |
| | | *Town Hall and Lot and Thacher Building* |
| J-11 | 2002 | Head Custodian |
| J-8 | 2003 | Custodian |

## PROTECTION OF PERSONS AND PROPERTY

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| | | *Police* |
| S-20 | 2101 | Chief (Police) |
| S-16 | 2102 | Deputy Chief (Police) |
| S-14 | 2103 | Lieutenant Detective (Police) |
| S-14 | 2104 | Lieutenant (Police) |
| J-13 | 2105 | Sergeant (Police) |
| J-11 | 2106 | Patrolman (Police) |
| J-9 | 2110 | Mechanic |
| S-8 | 2111 | Principal Clerk |
| S-6 | 2112 | Clerk Typist (Part-time) |
| J-6 | 2113 | Traffic Supervisor |
| | | *Fire* |
| S-20 | 2201 | Chief (Fire) |
| S-16 | 2202 | Deputy Chief (Fire) |
| J-13 | 2203 | Lieutenant (Fire) |
| J-11 | 2204 | Firefighter |
| J-12 | 2210 | Mechanic |
| S-8 | 2211 | Principal Clerk |
| | | *Forestry* |
| S-12 | 2602 | Superintendent |
| J-9 | 2603 | Forestry Laborer and Tree Climber |
| S-8 | 2610 | Principal Clerk |
| | | *Wire* |
| S-16 | 2901 | Superintendent of Wires |
| J-12 | 2902 | Assistant Superintendent of Wires |
| J-11 | 2903 | Wire Maintenance Technician |
| J-7 | 2904 | Wire Maintenance Assistant |
| | | *Building* |
| S-16 | 3101 | Building Inspector |
| S-12 | 3102 | Deputy Building Inspector |
| S-14 | 3103 | Inspector (Gas and Plumbing), Sealer of Weights and Measures |
| S-8 | 3110 | Principal Clerk |

## HEALTH AND SANITATION

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| | | *Board of Health* |
| S-15 | 3804 | Agent (Board of Health) |
| S-10 | 3805 | Public Health Nurse |
| S-6 | 3806 | Clerk Typist |
| J-6 | 3810 | Dump Custodian |
| J-6 | 3811 | Dump Custodian (Part-time) |
| | | *Sewer* |
| S-19 | 5104 | Engineering Superintendent of Sewers |
| S-16 | 5105 | Assistant Engineering Superintendent of Sewers |

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| S-13 | 5106 | Civil Engineer |
| S-9 | 5107 | Inspector |
| S-8 | 5110 | Principal Clerk |

## HIGHWAYS

### *Highway*

| | | |
|---|---|---|
| S-20 | 3901 | Superintendent (Highways) |
| J-13 | 3902 | Master Mechanic |
| J-11 | 3903 | Laborer and Special Heavy Motor Equipment Operator |
| J-10 | 3904 | Senior Foreman (Construction) |
| J-10 | 3905 | Assistant Mechanic and Heavy Equipment Operator |
| J-9 | 3906 | Laborer and Heavy Motor Equipment Operator I |
| J-9 | 3907 | Master Craftsman |
| J-9 | 3908 | Working Foreman (Masonry), Blaster |
| J-9 | 3909 | Foreman (Construction) |
| J-8 | 3910 | Supply Man and Timekeeper |
| J-8 | 3911 | Laborer and Heavy Motor Equipment Operator II |
| J-8 | 3912 | Assistant Mechanic and Large Truck Driver |
| J-8 | 3913 | Working Sub-Foreman, Small Truck Driver and Spare Large Truck Driver |
| J-8 | 3914 | Laborer, Small Truck Driver and Heavy Motor Equipment Operator |
| J-8 | 3915 | Working Foreman (Patching Crew) |
| J-8 | 3916 | Craftsman |
| J-8 | 3917 | Working Foreman (Traffic Lines and Signs) |
| J-8 | 3918 | Laborer and Heavy Motor Equipment Operator III |
| J-8 | 3919 | Traffic Lines and Signs Painter and Installer |
| J-8 | 3920 | Laborer — Mason |
| J-6 | 3921 | Assistant Laborer — Mason |
| J-8 | 3922 | Laborer, Small Truck Driver and Spare Heavy Equipment Operator |
| J-8 | 3923 | Laborer, Small Truck Driver and Spare Motor Equipment Operator |
| J-7 | 3924 | Laborer, Spare Motor Equipment Operator and Truck Driver |
| J-6 | 3925 | Skilled Laborer |
| J-6 | 3928 | Laborer (Construction) |
| J-6 | 3929 | Laborer (Patching) |
| J-6 | 3930 | Watchman |
| J-6 | 3931 | Section Man "A" |
| J-6 | 3932 | Section Man "B" |
| J-6 | 3933 | Section Man "C" |
| S-11 | 3940 | Administrative Assistant |
| S-9 | 3941 | Executive Secretary |

## CHARITIES AND VETERANS' BENEFITS

### *Veterans' Services*

| | | |
|---|---|---|
| S-9 | 4101 | Veterans' Agent and Director of Veterans' Services |

## LIBRARIES

### *Library*

| | | |
|---|---|---|
| S-15 | 4203 | Head Librarian |
| S-15 | 4203A | Head Librarian |
| S-11 | 4204 | Assistant Head Librarian and Reference Librarian |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-11 | 4204A | Assistant Head Librarian and Cataloguer |
| S-11 | 4204B | Assistant Head Librarian and Circulation and Music Librarian |
| S-9 | 4205 | Children's Librarian |
| S-9 | 4206 | Reference Librarian |
| S-9 | 4206A | Reference Librarian and Assistant to Cataloguer |
| S-9 | 4207 | Cataloguer |
| S-9 | 4208 | Young Adult Librarian |
| S-9 | 4208A | Young Adult Librarian |
| S-10 | 4208B | Young Adult Librarian and Co-ordinator of Youth Services |
| S-9 | 4209 | Elementary School Librarian |
| S-8 | 4210 | Circulation and Music Librarian |
| S-8 | 4210A | Circulation and Music Librarian |
| S-10 | 4210B | Circulation and Music Librarian and Co-ordiantor of Adult Services |
| S-8 | 4211 | Branch Librarian (East Milton) |
| S-8 | 4212 | Branch Librarian (Kidder) |
| S-8 | 4213 | Records Librarian |
| S-6 | 4215 | Processor |
| S-6 | 4216 | Senior Library Assistant |
| S-6 | 4217 | Children's Librarian (East Milton) |
| S-6 | 4218 | Assistant Branch Librarian (Scott's Woods) |
| S-6 | 4219 | Children's Librarian (Kidder) |
| S-7 | 4220 | Assistant Branch Librarian (Kidder) |
| S-7 | 4221 | Assistant Branch Librarian (East Milton) |
| S-4 | 4222 | Children's Room Assistant |
| S-4 | 4223 | Circulation Assistant, Junior Library Assistant |
| S-4 | 4229 | Pages and Assistants |
| J-11 | 4230 | Superintendent of Buildings and Grounds |
| J-8 | 4231 | Building Custodian |
| J-6 | 4232 | Junior Building Custodian I |
| J-6 | 4233 | Junior Building Custodian II |

## RECREATION

### *Park*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-11 | 4204 | Superintendent |
| J-8 | 4305 | Park Department Craftsman |
| J-6 | 4306 | Park Department Laborer (Part-time) |

## CEMETERIES AND ENTERPRISES

### *Cemetery*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-13 | 4404 | Superintendent |
| S-10 | 4405 | Assistant Superintendent |
| J-9 | 4406 | Working Foreman |
| J-8 | 4407 | Laborer and Motor Equipment Operator |
| J-7 | 4408 | Skilled Laborer |
| J-6 | 4409 | Semi-skilled Laborer |
| S-8 | 4415 | Principal Clerk |

### *Water*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-20 | 5204 | Superintendent |
| S-16 | 5205 | Assistant Superintendent and Engineer |
| J-12 | 5206 | General Foreman |
| J-10 | 5207 | Working Foreman (Relays and Pressures) |

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| J-9 | 5208 | Working Foreman (New Services) |
| J-9 | 5209 | Inspector |
| J-9 | 5210 | Pipe Layer and Hydrant Maintainer |
| J-10 | 5211 | Mechanic |
| J-8 | 5212 | Service and Construction Assistant |
| J-8 | 5213 | Service Man and Large Truck Operator |
| J-8 | 5214 | Carpenter and Motor Equipment Operator |
| J-8 | 5215 | Laborer and Motor Equipment Operator |
| J-8 | 5216 | Laborer, Service Man and Motor Equipment Operator |
| S-8 | 5217 | Meter Reader I |
| S-8 | 5218 | Meter Reader II |
| J-8 | 5219 | Meter Repair Man |
| J-8 | 5220 | Skilled Laborer |
| J-6 | 5221 | Service Assistant (Relays and Pressures) |
| J-6 | 5222 | Laborer (Construction and Services) |
| S-11 | 5230 | Administrative Assistant |
| S-8 | 5231 | Principal Clerk |
| S-8 | 5232 | Principal Clerk |
| S-4 | 5233 | Junior Clerk |

*General — Unclassified*

Registrar of Voters
Milk Inspector
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant

## POSITION CLASSIFICATION BY GRADES
## APPLICATION OF MASTER VALUES

*January 1, 1963*

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| S-24 | 37.5 | 801 | 164.16 | 171.89 | 179.99 | 188.11 |
| S-21 | 37.5 | 802 | 148.32 | 155.27 | 162.23 | 169.95 |
| S-20 | 40.0 | 2101<br>2201<br>3901<br>5204 | 152.44 | 159.44 | 166.86 | 174.69 |
| S-19 | 37.5 | 901 | 137.51 | 144.08 | 150.64 | 157.59 |
| S-19 | 40.0 | 5104 | 146.67 | 153.68 | 160.68 | 168.10 |
| S-16 | 40.0 | 2102<br>2901<br>3101 | 129.78 | 135.96 | 142.14 | 148.73 |

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| | | 5105 | | | | |
| | | 5205 | | | | |
| S-16 | 48.0 | 2202 | 129.78 | 135.96 | 142.14 | 148.73 |
| S-15 | 40.0 | 3804 | 124.01 | 129.78 | 135.96 | 142.14 |
| | | 4203 | | | | |
| | | 4203A | | | | |
| S-14 | 40.0 | 2103 | 118.66 | 124.01 | 129.78 | 135.96 |
| | | 2104 | | | | |
| | | 3103 | | | | |
| S-13 | 37.5 | 804 | 105.83 | 110.86 | 115.88 | 121.28 |
| S-13 | 40.0 | 4404 | 112.89 | 118.24 | 123.60 | 129.37 |
| | | 5106 | | | | |
| J-13 | 40.0 | 2105 | 109.18 | 114.54 | 119.89 | 125.25 |
| | | 3902 | | | | |
| J-13 | 48.0 | 2203 | 109.18 | 114.54 | 119.89 | 125.25 |
| S-12 | 37.5 | 803 | 100.43 | 105.06 | 110.09 | 115.10 |
| S-12 | 40.0 | 2602 | 107.12 | 112.06 | 117.42 | 122.78 |
| | | 3102 | | | | |
| J-12 | 40.0 | 2902 | 104.24 | 109.18 | 114.12 | 119.48 |
| | | 2210 | | | | |
| | | 5206 | | | | |
| S-11 | 37.5 | 1002 | 95.02 | 99.65 | 104.29 | 108.92 |
| | | 1204 | | | | |
| | | 3940 | | | | |
| | | 5230 | | | | |
| S-11 | 40.0 | 4204 | 101.35 | 106.30 | 111.24 | 116.18 |
| | | 4204A | | | | |
| | | 4204B | | | | |
| | | 4304 | | | | |
| J-11 | 40.0 | 2106 | 99.29 | 103.82 | 108.77 | 113.71 |
| | | 2903 | | | | |
| | | 3903 | | | | |
| | | 4230 | | | | |
| | | 2002 | | | | |
| J-11 | 48.0 | 2204 | 99.29 | 103.82 | 108.77 | 113.71 |
| S-10 | 37.5 | 805 | 90.00 | 93.86 | 98.50 | 103.13 |
| | | 806 | | | | |
| | | 3805 | | | | |
| S-10 | 40.0 | 4405 | 96.00 | 100.12 | 105.60 | 110.00 |
| | | 4210B | | | | |
| J-10 | 40.0 | 3904 | 94.35 | 98.47 | 103.00 | 107.94 |
| | | 3905 | | | | |
| | | 5207 | | | | |
| | | 5211 | | | | |
| S-9 | 20.0 | 4101 | 45.11 | 47.17 | 49.44 | 51.71 |
| S-9 | 37.5 | 204 | 84.59 | 88.46 | 92.70 | 96.95 |
| | | 205 | | | | |
| | | 902 | | | | |
| | | 1003 | | | | |

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| | | 1302 | | | | |
| | | 3941 | | | | |
| S-9 | 40.0 | 4205 | 90.23 | 94.35 | 98.88 | 103.41 |
| | | 4206 | | | | |
| | | 4206A | | | | |
| | | 4207 | | | | |
| | | 4208 | | | | |
| | | 4208A | | | | |
| | | 4208B | | | | |
| | | 4209 | | | | |
| | | 5107 | | | | |
| J-9 | 40.0 | 2110 | 88.99 | 93.52 | 97.64 | 102.18 |
| | | 2603 | | | | |
| | | 3906 | | | | |
| | | 3907 | | | | |
| | | 3908 | | | | |
| | | 3909 | | | | |
| | | 4406 | | | | |
| | | 5208 | | | | |
| | | 5209 | | | | |
| | | 5210 | | | | |
| S-8 | 28.0 | 4415 | 59.12 | 62.01 | 64.89 | 67.77 |
| S-8 | 37.5 | 810 | 79.19 | 83.05 | 86.91 | 90.77 |
| | | 1205 | | | | |
| | | 1303 | | | | |
| | | 2111 | | | | |
| | | 2211 | | | | |
| | | 2610 | | | | |
| | | 3110 | | | | |
| | | 5110 | | | | |
| | | 5231 | | | | |
| | | 5232 | | | | |
| S-8 | 40.0 | 4210 | 84.46 | 88.58 | 92.70 | 96.82 |
| | | 4210A | | | | |
| | | 4213 | | | | |
| | | 4214 | | | | |
| | | 4211 | | | | |
| | | 4212 | | | | |
| | | 5217 | | | | |
| | | 5218 | | | | |
| J-8 | 40.0 | 2003 | 84.05 | 88.17 | 92.29 | 96.41 |
| | | 3910 | | | | |
| | | 3911 | | | | |
| | | 3912 | | | | |
| | | 3913 | | | | |
| | | 3914 | | | | |
| | | 3915 | | | | |
| | | 3916 | | | | |
| | | 3917 | | | | |
| | | 3918 | | | | |

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| | | 3919 | | | | |
| | | 3920 | | | | |
| | | 3922 | | | | |
| | | 3923 | | | | |
| | | 4231 | | | | |
| | | 4305 | | | | |
| | | 4407 | | | | |
| | | 5212 | | | | |
| | | 5213 | | | | |
| | | 5214 | | | | |
| | | 5215 | | | | |
| | | 5216 | | | | |
| | | 5219 | | | | |
| | | 5220 | | | | |
| J-7 | 40.0 | 2904 | 79.10 | 82.81 | 86.52 | 90.64 |
| | | 4408 | | | | |
| | | 3924 | | | | |
| S-7 | 37.5 | 807 | 73.78 | 77.25 | 81.11 | 84.59 |
| S-7 | 40.0 | 4220 | 78.69 | 82.40 | 86.52 | 90.23 |
| | | 4421 | | | | |
| J-6 | 11.0 | 2113 | 20.39 | 21.30 | 22.32 | 23.34 |
| J-6 | 15.0 | 2113 | 27.81 | 29.05 | 30.44 | 31.83 |
| J-6 | 20.0 | 4233 | 37.08 | 38.73 | 40.58 | 42.44 |
| J-6 | Variable* | 3811 | 1.85 | 1.94 | 2.03 | 2.12 |
| J-6 | 40.0 | 3810 | 74.16 | 77.46 | 81.16 | 84.87 |
| | | 3921 | | | | |
| | | 3925 | | | | |
| | | 3928 | | | | |
| | | 3929 | | | | |
| | | 3930 | | | | |
| | | 3931 | | | | |
| | | 3932 | | | | |
| | | 3933 | | | | |
| | | 4232 | | | | |
| | | 4306 | | | | |
| | | 4409 | | | | |
| | | 5221 | | | | |
| | | 5222 | | | | |
| S-6 | 20.0 | 4218 | 36.67 | 38.32 | 40.17 | 42.02 |
| S-6 | Variable* | 1005 | 1.83 | 1.92 | 2.01 | 2.10 |
| | | 2112 | | | | |
| | | 4217 | | | | |
| S-6 | 37.5 | 903 | 68.75 | 71.84 | 75.32 | 78.80 |
| | | 1004 | | | | |
| | | 1206 | | | | |
| | | 1304 | | | | |
| | | 3806 | | | | |
| S-6 | 40.0 | 4215 | 73.34 | 76.63 | 80.34 | 84.05 |
| | | 4216 | | | | |
| | | 4219 | | | | |

| | | | | Weekly Compensation Rate | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| S-4 | 40.0 | 4222<br>4223 | 61.80 | 64.68 | 67.98 | 70.86 |
| S-4 | 37.5 | 5233 | 57.94 | 60.67 | 63.74 | 66.44 |
| S-4 | Variable* | 4229 | .60 | | | 1.50 |

*Variable — Hourly Rate Basis

The foregoing Chapter 13 entitled "Personnel Administration" was first added to the General Bylaws as voted under Artice 8 of the 1956 Annual Town Meeting.

Under Article 13 of the 1963 Annual Town Meeting Chapter 13 of the Bylaws was amended by striking out the complete Chapter 13 and inserting in place thereof a new Chapter entitled "Wage and Salary Determination and Personnel Administration." Town Clerk advertised this change in the Milton Record-Transcript for three successive weeks, March 22, 29 and April 5, 1963.

Section 32 of Chapter 40 of the General Laws requires approval of the Attorney General on all bylaws but this Chapter 13 is adopted under authority provided in G. L. Chapter 41, Section 108C because it is a consolidation into a single chapter of all provisions pertaining to personnel administration.

Section 108C ends with the following clause: ". . . . provided, however, such consolidated bylaw shall not be subject to the approval of the Attorney General as provided in Section 32 of Chapter 40." This new Chapter 13 was advertised three successive weeks in a local newspaper, the Milton Record, March 16, 23 and 30, 1956 as required by law.

The amendments to Chapters 4, 7 and 10 voted at the Annual Town Meeting held March 9, 1935, were approved by the Attorney General, June 10, 1935.

The amendment to Chapter 7 voted at the Annual Town Meeting held March 14, 1936, was approved by the Attorney General, April 3, 1936.

The amendment to Chapter 10 voted at the Special Town Meeting held January 29, 1938, was approved by the Attorney General, February 10, 1938.

The amendments to Chapters 7, 10 and 11 voted at the Annual Town Meeting held March 12, 1938, were approved by the Attorney General, April 11, 1938.

The amendments to Chapter 10 voted at the Annual Town Meeting held March 9, 1940, were approved by the Attorney General, April 11, 1940 and May 1, 1940.

The amendments to Chapters 2, 3 and 4, voted at the Annual Town Meeting held March 8, 1941, were approved by the Attorney General, March 20, 1941.

The amendments to Chapters 4 and 10 voted at the Annual Town Meeting held March 13, 1943, were approved by the Attorney General, March 24, 1943, and April 13, 1943, respectively.

The amendments to Chapters 2, 4, 10 and 12 voted at the Annual Town Meeting held March 10, 1945, were approved by the Attorney General, March 21, 1945.

The amendment to Chapter 5, Section 1, voted at the Annual Town Meeting held March 9, 1946, was approved by the Attorney General, March 28, 1946.

The amendment to Chapter 10 voted at the Annual Town Meeting held March 8, 1947, was approved by the Attorney General, April 10, 1947.

The amendments to Chapter 7 voted at the annual Town Meeting held March 13, 1948 were approved by the Attorney General on April 1, 1948.

The amendments to Chapters 3 and 7 voted at the annual Town Meeting held March 12, 1949 were approved by the Attorney General, March 22, 1949.

"See decision of Supreme Judicial Court in the case of *Barney & Carey Company v. Town of Milton,* 324 Mass. 440".

The amendment to Chapter 2 voted at the annual Town Meeting held March 11, 1950, was approved by the Attorney General April 26, 1950.

The amendment to Chapter 8 voted at the annual Town Meeting held March 10, 1951, was approved by the Attorney General April 17, 1951.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 8 and 15, 1952, were approved by the Attorney General, July 1, 1952.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 21, 1953 were approved by the Attorney General, June 1, 1953.

The amendment to Chapter 10 voted under Article 55 at the Annual Town Meeting held March 20, 1954, was approved by the Attorney General April 23, 1954.

The amendment to Chapter 11, voted under Article 58 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 7 voted under Article 59 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 10 voted under Article 60 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 6 voted under Article 3 at the May Special Meeting held May 24, 1955, was approved by the Attorney General June 20, 1955.

The amendment to the General Bylaws adding Chapter 13 relating to Personnel Administration was adopted by the Town under Article 8 at the 1956 Annual Town Meeting. This amendment did not require the approval of the Attorney General. See Chapter 41, Section 108-C, General Laws.

Under Article 13 of the 1963 Town Meeting the title of this chapter was changed to: "Wage and Salary Determination and Personnel Administration."

The amendment to Chapter 6 of the General Bylaws by adding a new section 17A, voted under Article 53 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 6 of the General Bylaws by substituting a new Section 20, voted under Article 58 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 10 of the General Bylaws having to do with zoning, "Earth Material Removal", voted under Article 47 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 10 of the General Bylaws, having to do with zoning, "Frontage", voted under Article 48 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 2 of the General Bylaws whereby the polls are to be open from eight o'clock in the morning until eight o'clock in the evening for the election of Town Officers and the determination of such matters as by law are required to be elected or determined by ballot, voted under Article 1 at the Special Town Meeting held May 27, 1957, was approved by the Attorney General June 12, 1957.

The amendment to Section I (C) of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all building permits, voted under Article 58 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XV (A), paragraph 3 of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all permits issued by the Inspector of Wires for repairs or installing electric wiring, plants or appliances, voted under Article 59 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XVII (A), paragraph 8 of the Building Code (Chapter 7 of the General Bylaws) regarding fees charged on all permits issued by the Plumbing Inspector, voted under Article 60 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General, on March 28, 1958.

The amendment to Chapter 10 of the General Bylaws of the Town (having to do with zoning) by changing designation of land hereto included in Residence "B" district which hereafter will be included in Residence "A" district Zoning map changed by vote passed under Article 48 at the March 8, 1958 Town Meeting, approved by Attorney General on March 28, 1958.

The amendment to Chapter 4 of the General Bylaws, adding thereto, as provided in General Laws, Chapter 40, Section 21 (13), Section 15, whereby all Town officers are required to pay all fees received by them by virtue of their office into the Town Treasury was voted under Article 15 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General March 30, 1959.

The amendment to General Bylaws inserting a new Chapter 6B, entitled "Traffic Commission," was voted under Article 48 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General, March 30, 1959.

The amendment to Chapter 7 of the General Bylaws, inserting in the Building Code a new Section XIX, relating to SPRINKLERS, FIRE PROTECTION AND ALARM SYSTEMS and the Administration thereof, voted under Article 50 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 6, 1960.

The amendment to Section 1 of Chapter 4 of the General Bylaws, striking out the words "a list of births, marriages and deaths, to be furnished by the Town Clerk;" voted under Article 51 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

The amendment to Section 18 of Chapter 6 of the General Bylaws, increasing the fee for hackney carriages or motor vehicles from $1.00 to $10.00, voted under Article 52 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

March 11, 1961 under Article 11, Chapter 6 was amended by adding Section 28, permitting the Superintendent of Streets or other officer to remove vehicles from streets to facilitate snow and ice removal. Approved by the Attorney General on April 14, 1961.

March 11, 1961. Under Articles 12, 13 and 14 Amendments to Chapter 7 "Building Code" were approved by the Attorney General on April 14, 1961.

Chapter 13 "Personnel" was revised under Article 20 at Town Meeting held March 10, 1962.

March 10, 1962. Under Articles 8, 9, 10, 11, Amendments to Zoning Bylaws were approved by the Attorney General, subsequent to Chapter 447 of the Acts of 1962, on May 22, 1962.

March 10, 1962. Under Articles 13, 14, 15, 16, 17 and 18, Amendments to Building Code were approved by the Attorney General on May 22, 1962.

March 9, 1963. Under Article 14 amendment to Building Code was approved by the Attorney General on April 16, 1963.

# LEGISLATIVE ACTS ACCEPTED BY THE TOWN OF MILTON

March 19, 1866. **Voted,** To establish a high school, according to the provisions of Section 2 of Chapter 38 of the General Statutes. (Repealed 1898, Chapter 496, Section 36.)

March 2, 1874. **Voted,** To accept the provisions of Chapter 265 of the Acts of 1873, relative to public landing places in the Town of Milton. (Special Act.)

March 4, 1878. **Voted,** To accept the provisions of Sections 23 to 32 of Chapter 24 of the General Statutes, relative to the establishment of a board of fire engineers. (General Laws, Chapter 48, Section 45.)

March 3, 1879. **Voted,** To acept the provisions of Section 21 of Chapter 38 of the General Statutes, relative to the election of School Committee. (General Laws, Chapter 41, Section 1.)

December 8, 1879. **Voted,** To accept the provisions of Section 1 of Chapter 234 of the Acts of 1878, relative to truants and neglected children. (Repealed, 1919, Chapter 363, Section 16.)

March 7, 1881. **Voted,** To accept the act of the Legislature, Chapter 158 of the Laws of 1871, entitled, "An Act to Provide for the Election of Road Commissioners." (General Laws, Chapter 41, Section 1.)

March 5, 1883. **Voted,** To accept the provisions of Section 10 of Chapter 48 of the General Statutes, relative to truants and neglected chilldren. (Repealed 1898, Chapter 496, Section 36.)

March 3, 1890. **Voted,** To accept the first nine sections of Chapter 51 of the Public Statutes, said Chapter being entitled, "Of Betterments and other Assessments on Account of the Cost of Public Improvements." (General Laws, Chapter 80.)

February 12, 1891. **Voted,** To accept the act authorizing towns and cities to lay out public parks within their limits; being Chapter 154 of the Acts of 1882. (General Laws, Chapter 45, Sections 1 to 11.)

March 2, 1891. **Voted,** To accept the provisions of Chapter 386 of the Acts of 1890, relative to the election of town officers. (Repealed, 1893, Chapter 417, Section 345.)

February 3, 1894. **Voted,** That the Town does hereby accept the provisions of Section 268 of Chapter 417 of the Acts of 1893, relative to the election of a separate Board of Assessors. (General Laws, Chapter 41, Section 1.)

November 28, 1894. **Voted,** To accept the provisions of Chapter 324 of the Acts of 1894, entitled an "Act Relative to the Reservation of Spaces in Public Ways," (General Laws, Chapter 82, Section 34.)

March 4, 1895. **Voted,** That the Town hereby accepts the provision of Chapter 309 of the Acts of 1885, authorizing towns to license groves to be used for picnics and other lawful amusements. (General Laws, Chapter 140, Sections 188 to 190.)

March 4, 1895. **Voted,** To accept the provisions of Section 272 of Chapter 417 of the Acts of 1893, relative to the election of Sewer Commissioners. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 462 of the Acts ot 1893 relative to the establishment of a building line on Public Ways. (Repealed, Acts of 1917, Chapter 344, Part 8, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 218 of the Acts of 1894 as amended by Chapter 473 of that same year, relative to the election of Boards of Health in towns. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 50 of the Public Statutes, relative to the establishment and grading of sidewalks by the Selectmen. (General Laws, Chapter 83, Section 25.)

June 29, 1895. **Voted,** To accept the provisions of Chapter 304 of the Acts of 1895, authorizing the Town of Milton to construct one or more systems of sewerage. (Special Act.)

March 1, 1897. **Voted,** To accept the provisions of Chapter 101 of the Public Statutes relative to the suppression of common nuisances. (General Laws, Chapter 139.)

March 7, 1898. **Voted,** To accept the provisions of Section 11 of Chapter 481 of the Acts of 1894, relative to the regulation and inspection of buildings. (General Laws, Chapter 143, Section 3.)

March 5, 1900. **Voted,** To accept the provisions of Chapter 344 of the Acts of 1899, relative to eight-hour day for town employees. (General Laws, Chapter 149, Section 31.)

March 3, 1902. **Voted,** To accept the provisions of Section 18 of Chapter 122 of the Revised Laws (General Laws, Chapter 166, Section 32), relative to the appointment of an Inspector of Wires by the Selectmen.

July 14, 1902. **Voted,** To accept the provisions of Chapter 307 of the Acts of 1902, relative to water supply. (General Laws, Chapter 92, Section 10.)

August 16, 1902. **Voted,** To accept the provisions of Sections 58 to 64, inclusive, of Chapter 48 of the Revised Laws, relative to the jurisdiction of towns over highways and county bridges. (General Laws, Chapter 82, Sections 17 to 20.)

March 2, 1903. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 25 of the Revised Laws, relative to public baths. (General Laws, Chapter 40, Section 12.)

March 2, 1903. **Voted,** To accept the provisions of Section 339 of Chapter 11 of the Revised Laws, relative to the election of Overseers of the Poor. (General Laws, Chapter 41, Section 1.)

March 7, 1904. **Voted,** To accept the provisions of Section 70 of Chapter 75 of the Revised Laws, relative to privy vaults. (General Laws, Chapter 111, Section 126.)

March 6, 1905. **Voted,** To accept the provisions of Chapter 103 of the Revised Laws, relative to the supervision of plumbing. (General Laws, Chapter 142.)

July 21, 1905. **Voted,** To accept the provisions of Chapter 381 of the Acts of 1905, relative to the suppression of gypsy and brown-tail moths. (General Laws, Chapter 132.)

March 1, 1909. **Voted,** To accept the provisions of Chapter 476 of the Acts of 1908, relative to vacations for members of the Police Department. (General Laws. Chapter 92, Section 62, and Chapter 147, Sections 14 and 17.)

March 8, 1910. **Voted,** To accept the provisions of Section 43 of Chapter 49 ot the Revised Laws, relative to the grading and construction of sidewalks. (General Laws, Chapter 83, Section 25.)

March 6, 1911. **Voted,** To accept the provisions of Section 359 of Chapter 560 of the Acts of 1907, relative to the election of Moderators. (General Laws, Chapter 41, Section 1.)

March 6, 1911. **Voted,** To accept the provisions of Section 362 of Chapter 560 of the Acts of 1907, relative to the election of four constables. (General Laws, Chapter 41, Section 1.)

November 7, 1911. **Voted,** To accept the provisions of Chapter 634 of the Acts of 1911, relative to the establishment by counties of the retirement system for employees. (General Laws, Chapter 32.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 146 of the Acts of 1911, relative to the establishment of an Art Commission. (General Laws, Chapter 41, Sections 82 to 84.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 468 of the Acts of 1911, relative to the extension of Civil Service Acts to Chiefs of Police. (General Laws, Chapter 31, Section 49.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 314 of the Acts of 1911, relative to the expending of money by the School Committee for the supervision of sports. (General Laws, Chapter 71, Section 47.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 367 of the Acts of 1911, relative to the use of school halls for other than school purposes. (General Laws, Chapter 71, Section 71.)

November 5, 1912. **Voted,** To accept the provisions of Chapter 503 of the Acts of 1912, relative to the pensioning of laborers in the employ of the Town. (General Laws, Chapter 32, Section 77.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 327 of the Acts of 1904, relative to the pensioning of permanent members of the Police and Fire Departments. (General Laws, Chapter 32, Section 85.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 498 of the Acts of 1908, relative to the pension funds for teachers in the public school. (General Laws, Chapter 32, Section 42.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 635 of the Acts of 1912, relative to tenement house regulation. (General Laws, Chapter 145.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 191 of the Acts of 1907, relative to the establishment of a Board of Survey. (General Laws, Chapter 41, Section 73 to 81.)

November 4, 1913. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to the compensation of certain employees for injuries sustained in the course of their employment. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** to accept the provisions of Chapter 807 of the Acts of 1913, relative to workmen's compensation. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Section 42 of Chapter 514 of the Acts of 1909 as amended by the provisions of Chapter 494 of the Acts of 1911,

relative to the eight-hour day for city and town employees. (General Laws, Chapter 149, Sections 30 to 33.)

November 3, 1914. **Voted,** To accept the provisions of Chapter 217 of the Acts of 1914, relative to vacations for town laborers. (General Laws, Chapter 41, Section 111.)

March 13, 1915. **Voted,** To accept the provisions of Chapter 296, of the Acts of 1913, relative to the appointment of a Bird Warden. (General Laws, Chapter 131, Section 76.)

March 10, 1917. **Voted,** To accept the provisions of Chapter 15 of the Special Acts of 1917, revoking the reservation of space for use of street railway on Blue Hill Avenue. (Special Act.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 140 of the Acts of 1917, amending Chapter 291 of the Acts of 1916, relative to the tenure of office of Chiefs of Fire Departments in the Metropolitan Fire Prevention District. (General Laws, Chapter 48, Section 58.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 575 of the Acts of 1913, relative to the furnishing of lunches for school children. (General Laws, Chapter 71, Section 72.)

March 9, 1918. **Voted,** To accept the provisions of Chapter 305 of the Special Acts of 1917, relative to the management of the property received under the terms of the will of Edwin W. Wadsworth. (Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 293 of the Acts of 1916, relative to the licensing of motor vehicles carrying passengers for hire. (General Laws, Chapter 159, Sections 45 and 46.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 17 of the Special Acts of 1919, relative to the payment of an annuity to Catherine M. Moran. Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 16 of the Special Acts of 1919, relative to the payment of an annuity to Katherine K. McDermott.

March 13, 1920. **Voted,** To accept the provisions of Chapter 186 of the Acts of 1907, relative to the pensioning of widows and children of members of the Police and Fire Departments. (General Laws, Chapter 32, Section 88.)

May 3, 1920. **Voted,** To accept the provisions of Chapter 240 of the Acts of 1920, relative to sports and games on the Lord's Day. (General Laws, Chapter 136, Sections 21 to 28.)

November 2, 1920. **Voted,** To accept the provisions of Chapter 166 of the Acts of 1920, relative to the granting of one day off in every eight days to police officers without loss of pay. (General Laws, Chapter 147, Sections 16 and 17.)

March 12, 1921. **Voted,** To accept the provisions of Section 25A of Chapter 41 of the General Laws, relative to the appointment and renewal of Assistant Assessors by the Assessors.

March 3, 1923. **Voted,** To accept the provisions of Chapter 516 of the Acts of 1922, relative to the adoption of the State accounting system.

June 12, 1923. **Voted,** To accept the provisions of Section 20 of Chapter 39 of the General Laws, relative to precinct voting.

March 8, 1924. **Voted,** To accept the provisions of Chapter 26 of the Acts oi 1923, relative to Boards of Public Welfare.

March 8, 1924. **Voted,** To accept the provisions of Chapter 337 of the Acts of 1921, relative to the pensioning of call men.

March 8, 1924. **Voted,** To accept the provisions of Chapter 391 of the Acts of 1923, relative to the collection of water rates.

March 14, 1925. **Voted,** To accept Chapter 9 of the Acts of 1925, authorizing the retirement and pensioning of John H. Higgins of the Police Department.

March 25, 1927. **Voted,** To accept Chapter 27 of the Acts of 1927, an act to erect and constitute in the Town of Milton representative town government by limited town meetings.

March 10, 1928. **Voted,** To accept the provisions of Sections 42, 43 and 44 of Chapter 48 of the General Laws to establish a Fire Department to be under the control of an officer to be known as the Chief of the Fire Department.

March 11, 1933. **Voted,** To accept the provisions of Section 26 of Chapter 46 of the General Laws, limiting the aggregate compensation to be allowed to the Town Clerk.

November 3, 1936. **Voted,** To accept Chapter 318 of the Acts of 1936 entitled "An Act for contributory retirement systems for cities and towns."

March 12, 1938. **Voted,** To accept Chapter 231 of the Acts of 1937, providing for increasing the amount of certain annual allowances payable by the Town of Milton to widows of members of its police or fire force killed or dying from injuries received in the performance of duty.

March 12, 1938. **Voted,** To accept the provisions of General Laws, Chapter 152, Section 69 as amended by Acts of 1936, Chapter 403, which determines the employees who shall be included under the term "laborers, workmen and mechanics" so as to be entitled to workmen's compensation.

March 11, 1939. **Voted,** To accept Section 27-A and 30-A of Chapter 40 of the General Laws appearing in Section 1 and 2 of Chapter 133 of the Acts of 1938 entitled "An Act tending to prevent multiplicity of proposals for the same changes in Zoning ordinances or bylaws in their application."

March 14, 1942. **Voted,** To accept Sections 6 to 12 inclusive, of Chapter 143 of the General Laws (Ter. Ed.), relating to the Inspection of Buildings.

March 13, 1943. **Voted,** To accept Section 11-A of Chapter 85 of the General Laws (Ter. Ed.) as appearing in Section 1 of Chapter 710 of the Acts of 1941, relating to the registration and operation of bicycles.

March 4, 1944. **Voted,** To accept Section 6-C of Chapter 40 of the General Laws, an Act authorizing cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use.

March 10, 1945. **Voted,** To accept Section 3-A of Chapter 115 of the General Laws (Ter. Ed.) regarding the payment of state or miliatry aid or soldiers' relief.

March 10, 1945. **Voted,** To accept Chapter 42 of the Acts of 1945, repealing Chapter 305 of the Special Acts of 1917 relating to the Wadsworth Trust.

March 9, 1946. **Voted,** To accept Section 16-B of Chapter 147 of the General Laws (Ter. Ed.) as inserted in Section 2 of Chapter 426 of the Acts of 1938, providing for one day off in every six for police officers.

August 15, 1946. **Voted** at a special meeting of the Board of Selectmen to Accept Section 2 of Chapter 592 of the Acts of 1946 an act entitled "An Act to facilitate and encourage the providing of homes during the present emergency."

November 16, 1946. **Voted,** To accept Chapter 559 of the Acts of 1946, an act authorizing increases of the amounts of pensions payable to certain former public employees who have been retired.

March 1, 1947. **Voted,** To accept the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to the official and labor service.

March 1. 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to janitors of School buildings.

March 8, 1947. **Voted,** To accept Section 6 of Chapter 576 of the Acts and Resolves of 1946 relative to the retirement of Police Officers and Firemen in certain towns.

March 8, 1947. **Voted,** To accept Section 65 of Chapter 44 of the General Laws (added by Chapter 635 of the Acts of 1945) which provides for payment in advance of wages which will be due employees during their vacations.

March 12, 1949. **Voted,** To accept Section 4B of Chapter 136 of the General Laws (inserted in said Chapter by Section 3 of Chapter 207 of the Acts of 1946) which permits the Selectmen to grant licenses for the operation of Bowling Alleys on the Lord's Day between the hours of one and eleven post meridian.

March 12, 1949. **Voted,** To accept the provisions of Chapter 515 of the Acts of 1948 relative to the pensioning of Foremen, Inspectors and others.

March 12, 1949. **Voted,** To accept Chapter 552 of the Acts of 1948 which by amendment to Chapter 32 of the General Laws provides additional and new benefits through annuities to dependents of certain public employees who die from injuries or hazards in the performance of their duties.

March 12, 1949. **Voted,** To accept Chapter 588 of the Acts of 1948 which provides that pensions or retirement allowances payable to certain former public employees of their beneficiaries shall be increased by $200.

March 11, 1950. **Voted,** To accept Section 6B of Chapter 40 of the General Laws (Ter. Ed.) authorizing the town to appropriate money for the purchase of uniforms for members of its Police and Fire Departments.

March 11, 1950. **Voted,** To accept Chapter 391 of the Acts of 1945 (now incorporated in the General Laws as Chapter 41, Section 100A.)

March 10, 1951. **Voted,** To accept Chapter 538 of the Acts of 1950 which provides that cities and towns may, at the expense of the abutters make temporary minor repairs on private ways in certain cases.

March 10, 1951. **Voted,** To accept Chapter 820 of the Acts of 1950, which provides that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided, the annual amount is not in excess of two thousand dollars.

March 10, 1951. **Voted,** To accept Chapter 783 of the Acts of 1950 making applicable increases in retirement allowances to those persons retired after January first, nineteen hundred and forty-six with a minimum allowance, said Chapter amending Section 25 of Chapter 32 of the General Laws as appearing in Section 1 of Chapter 658 of the Acts of 1945.

March 8, 1952. **Voted,** To accept Chapter 781 of the Acts of 1951 which provide that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service of the Town by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided the annual amount is not in excess of two thousand dollars; and further provides that if any such former employee was separated from the service at age sixty and had at the time of retirement at least 25 years of creditable service, and his pension as increased above is less than $1200., it shall be increased to $1200.

March 14, 1953. **Voted,** To accept Chapter 624 of the Acts of 1952 which provides that pension, retirement allowances or annuity payable under any general or special law to any former employee, except teachers retired under Section 43 of Chapter 32 of the General Laws, who was separated from the service prior to April 1, 1951, and at the time of such retirement had attained age fifty-five and had at least fifteen years of creditable service, or to any person retired for disability caused by accident or hazard undergone while in the performance of his duties, regardless of years of creditable service, shall be increased by one hundred dollars; provided, the annual amount is not in excess of $2500.; and further provides that if any such employee was separated from the service at age sixty-five and had at the time of retirement at least thirty-five years of creditable service and his pension is less than $1500., it shall be increased to $1500.; and further provides that the annual amount of any annuity or allowance payable under the provisions of section nine, eighty-nine, eighty-nine A or under options (c) or (d) of subdivision (2) of section twelve of Chapter 32 of the General Laws, or any similar law, to the widow of any deceased employee of the town, shall be increased by $100.; provided, that the member whose widow is receiving a pension under said options (c) or (d) had at least fifteen years of creditable service, and further provided, that such widow does not remarry.

March 13, 1954. **Voted** under Article 21 to accept the last paragraph of Section 15 of Chapter 129 of the General Laws under which provision is made for nomination of Inspectors of Animals by the Board of Health.

March 13, 1954. **Voted** under Articles 36 and 37 to accept Chapter 147 of the Acts of 1954 pertaining to sale of land by the Park Commissioners.

March 20, 1954. **Voted** under Article 61 to accept Chapter 146 of the Acts of 1954 which amends Chapter 307 of the Acts of 1902 by striking out Section 11 of said chapter which prohibits a person being elected a Water Commissioner who at the time of his election holds any elective Town office.

March 12, 1955. **Voted** under Article 9 that the town accept Section 851 of General Laws (Ter. Ed.), Chapter 32 inserted by Chapter 268 of the Acts of 1954 which grants additional retirement benefits to members of the police and fire departments who have served as reserve police officers or reserve or call firemen.

March 10, 1956. **Voted** under Article 10, to accept Section 17A of Chapter 147 of the General Laws, inserted by Chapter 268 of the Acts of 1952, relative to holiday compensation of Police.

March 10, 1956. **Voted** under Article 11, to accept Section 57A of Chapter 48 of the General Laws, inserted by Chapter 640 of the Acts of 1953, relative to holiday compensation for Firemen.

March 10, 1956. **Voted** under Article 12, to accept Chapter 670 of the Acts of 1955, relative to pensions, retirement allowances or annuity for any former employee, separated from the service prior to April 1, 1951.

March 10, 1956. **Voted** under Article 26, to accept Sections 42-G to 42-I inclusive of General Laws, Chapter 40, inserted in said Chapter of the General Laws by Chapter 332 of the Acts of 1955, to authorize the Board of Water Commissioners to levy special assessments to meet the cost of laying water pipes in public or private ways.

March 9, 1957. **Voted** under Article 17 to accept Chapter 401 of the Acts of 1956, which extends to certain Civil Defense Volunteers the provisions of law applicable to municipal employees for indemnification of damages sustained through the operation of publicly owned vehicles.

March 1, 1958. Question was placed on the ballot. **Voted,** To accept Chap. 32B of the Gen. Laws, authorizing the Town of Milton to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of the Town of Milton and their dependents.

March 8, 1958. **Voted** under Article 10 to accept Chapter 374 of the Acts of 1956, which amends Chapter 32 of the General Laws, by inserting after Section 85-I new Section 85-J, which would provide pensions for widows of policemen and fire fighters under the non-contributory pension system.

March 8, 1958. **Voted** under Article 11 to accept Chapter 750 of the Acts of 1957, which amends Chapter 32 of the General Laws, by inserting after Section 77 new Section 77A which would provide pensions for widows of laborers under the non-contributory pension system.

March 8, 1958. **Voted under Article 12 to accept Chapter 427 of the Acts of 1957** which provides that the amount of pension of every retired police officer and fire fighter who, at the time of his retirement had attained age sixty and had at least twenty years of creditable service, and the amount of pension of every police officer and fire fighter, retired for disability incurred through no fault of his own in the actual performance of his duties, shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars.

March 12, 1960. **Voted** under Article 11 to accept Chapter 120 of the Acts of 1959, which provides that the amount of pension of every retired police officer and fire fighter who at the time of his retirement had at least twenty years of creditable service shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars, and provided, further, that no pension increase shall be paid under this act to any police officer or fire fighter who is eligible for, or who has received a pension increase under the provisions of Chapter four hundred and twenty-seven of the Acts of Nineteen hundred and fifty-seven.

March 12, 1960. **Voted** under Article 12 to accept Chapter 493 of the Acts of 1959 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers, who at the time of such retirement had attained age sixty and had at least twenty years of creditable service or who at the time of his retirement had at least twenty-five years of service, regardless of his age, shall be increased by one hundred dollars; provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of fifteen hundred dollars, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of chapter thirty-two of the General Laws, or under any similar law, and no such increase shall be made which will make the total annual amount of such pension, retirement allowance or annuity, exclusive of any such additional annuity, exceed fifteen hundred dollars.

Nov. 8, 1960. State Election ballot — **Voted,** To accept section 58B of Chapter 48 of the General Laws providing for a forty-eight hour week for permanent members of the Fire Department.

March 11, 1961. **Voted** under Article 19 to accept Chapter 647 of the Acts of 1960. This chapter pertains to pensions, retirement allowances and annuities.

March 10, 1962. **Voted** under Article 26 to accept Section 95A of Chapter 32 of the General Laws (inserted by Chapter 488 of the Acts of 1961), to grant an annuity to the surviving spouse or minor children of any official or employee who has been retired or pensioned under the provisions of any non-contributory retirement law, or who was entitled to be retired under the provisions of any such law but who died before being retired, under which such official or employee had no rights under the provisions of law relative to said retirement allowance or pension to elect that benefits be paid to a survivor; provided, that the official or employee has been permanently employed on a full-time basis for not less than fifteen years, and that the surviving spouse or minor children are not receiving a retirement allowance or pension under the provisions of any general or special law; such annuity to be paid in such amount as the Town may determine but not to exceed one-half of the regular annual compensation received by such official or employee of $2,000.00 whichever is less; and to act on anything relative thereto.

March 2, 1963. Question was placed on ballot. **Voted** that the Town extend Contributory Group Hospital, Surgical and Medical Insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town.

March 9, 1963. **Voted** under Article 10 to accept Chapter 409 of the Acts of 1962, which has become part of Chapter 90 Sec. 18A of the General Laws (Ter. Ed.) relating to Pedestrian Control Regulations.

March 9, 1963. **Voted** under Article 23 to accept Chapter 646 of the Acts of 1962, relating to increase of $300 to people retired before December 31, 1960 because of accident incurred in the performance of his duty.

March 9, 1963. **Voted** under Article 27 to extend the Workmen's Compensation Insurance to include all employees except members of the Police or Fire Force under the provisions to General Laws, Chapter 152 Sections 69 to 75 inclusive, as amended.

# MILTON TOWN RECORDS IN THE MUNICIPAL YEAR

# 1963

## 1963 MARCH MEETING

Commonwealth of Massachusetts, County of Norfolk, ss.

To any of the Constables of the Town of Milton in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and in Town Affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

| | |
|---|---|
| In Precinct 1. | Tucker School Hall, Blue Hills Parkway, |
| In Precinct 2. | Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway, |
| In Precinct 3. | Police Station, Central Avenue, |
| In Precinct 4. | Central Fire Station, off Walnut Street, |
| In Precinct 5. | Town Hall, Canton Avenue, |
| In Precinct 6. | Collicot School Auditorium, Edge Hill Road, |
| In Precinct 7. | St. Agatha's Auditorium, Adams Street, |

on Saturday, March Second next, at eight o'clock in the forenoon, then and there to bring in to the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following named Town Officers, to wit:

A Moderator for the term of one year.

A Town Clerk for the term of one year.

A Town Treasurer for the term of one year.

Three Selectmen and Surveyors of Highways for the term of one year.

One Assessor for the term of three years.

One Member of the Board of Public Welfare for the term of three years.

One Sewer Commissioner for the term of three years.

A Tree Warden for the term of one year.

Two Members of the School Committee for the term of three years.

One Member of the Board of Health for the term of three years.

One Trustee of the Cemetery for the term of five years and one for one year.

Three Library Trustees for the term of three years.

One Park Commissioner for the term of three years.

One Water Commissioner for the term of three years.

One Member of the Planning Board for the term of five years.

Also to vote upon the following Question which will be placed upon the official ballot:

| | |
|---|---|
| Shall the Town extend contributory group hospital, surgical and medical insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town? | YES:<br>NO: |

Also Ninety-nine Town Meeting Members as follows:

Precinct 1. Fifteen for three years. One for two years and one for one year to fill vacancies.

Precinct 2. Ten for three years. One for one year to fill vacancy.

Precinct 3. Nine for three years.

Precinct 4. Ten for three years. One for one year to fill vacancy.

Precinct 5. Twenty-one for three years. One for one year to fill vacancy.

Precinct 6. Sixteen for three years. One for one year to fill vacancy.

Precinct 7. Twelve for three years.

The Constable was directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of this Warrant in each of the post offices of said Town seven days at least before said second of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

This Warrant was issued and signed by the Selectmen on February 14, 1963.

(signed)

DANIEL E. DUGGAN
FRANCIS F. BROOKS
WILLIAM H. WHITE
Selectmen of Milton

The Constable made due return of this Warrant with his doings thereon to the Town Clerk on March 1, 1963.

Commonwealth of Massachusetts, County of Norfolk, ss. March 1, 1963

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town on February 20, 1963 and leaving attested copies at the dwellings of the inhabitants.

(Signed) JOHN E. WHEARTY
Constable of Milton

The Warrant was posted in the Post Offices at East Milton and at Milton Village on February 20, 1963 and was filed in the Town Clerk's office on March 1, 1963.

For these purposes, the polls were opened at each and all of said Precincts at eight o'clock in the forenoon and were closed at eight o'clock in the evening.

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **Selectmen and Surveyors of Highways (One Year) (Vote for Three)** | | | | | | | | |
| *Francis F. Brooks | 553 | 436 | 402 | 557 | 1005 | 795 | 507 | 4255 |
| *Daniel E. Duggan | 536 | 416 | 361 | 457 | 939 | 822 | 544 | 4075 |
| *William H. White | 577 | 428 | 364 | 505 | 910 | 755 | 540 | 4079 |
| Blanks | 440 | 292 | 250 | 290 | 704 | 528 | 425 | 2929 |
| | | | | | | | | 1—James Murphy |
| **Town Clerk (One Year) (Vote for One)** | | | | | | | | |
| *Teresa Shaughnessy | 635 | 485 | 416 | 550 | 1083 | 886 | 601 | 4656 |
| Blanks | 67 | 39 | 43 | 53 | 103 | 81 | 71 | 457 |
| **Assessor (Three Years) (Vote for One)** | | | | | | | | |
| *M. Joseph Manning, Jr. | 601 | 461 | 405 | 530 | 1020 | 866 | 589 | 4472 |
| Blanks | 101 | 63 | 54 | 73 | 166 | 101 | 83 | 641 |
| **Treasurer (One Year) (Vote for One)** | | | | | | | | |
| *Clyde L. Whittier | 601 | 471 | 412 | 504 | 1038 | 844 | 567 | 4437 |
| Blanks | 101 | 53 | 47 | 99 | 148 | 123 | 105 | 676 |
| **School Committee (Three Years) (Vote for Two)** | | | | | | | | |
| Ruth J. Consolati | 218 | 221 | 189 | 235 | 506 | 369 | 249 | 1987 |
| *Everett C. Myers | 387 | 294 | 304 | 311 | 577 | 417 | 301 | 2591 |
| *Joseph M. Donahue | 392 | 304 | 232 | 163 | 703 | 466 | 335 | 2595 |
| Edward J. Flaherty | 183 | 150 | 107 | 101 | 279 | 469 | 312 | 1601 |
| Blanks | 224 | 79 | 86 | 396 | 307 | 213 | 147 | 1452 |

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **Park Commission (Three Years) (Vote for One)** | | | | | | | | |
| *Joseph G. Graziani, Jr. | 576 | 451 | 384 | 513 | 975 | 812 | 555 | 4266 |
| Blanks | 126 | 73 | 75 | 89 | 211 | 155 | 117 | 846 |
| | | | | 1—George Nye | | | | |
| **Sewer Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *James F. Campbell | 580 | 450 | 397 | 508 | 993 | 831 | 551 | 4310 |
| Blanks | 122 | 74 | 62 | 95 | 193 | 136 | 121 | 803 |
| **Water Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *John B. Moore | 582 | 454 | 397 | 505 | 1002 | 829 | 541 | 4310 |
| Blanks | 120 | 70 | 62 | 98 | 184 | 138 | 131 | 803 |
| **Board of Health (Three Years) (Vote for One)** | | | | | | | | |
| Ruth F. Carota | 236 | 179 | 182 | 190 | 448 | 259 | 185 | 1679 |
| *Robert F. Troy | 423 | 325 | 255 | 389 | 696 | 683 | 467 | 3238 |
| Blanks | 43 | 20 | 22 | 24 | 42 | 25 | 20 | 196 |
| **Trustees of Public Library (Three Years) (Vote for Three)** | | | | | | | | |
| *Barbara H. Albret | 561 | 430 | 386 | 481 | 956 | 789 | 517 | 4120 |
| *Edward P. Hamilton | 546 | 431 | 399 | 462 | 953 | 789 | 530 | 4110 |
| *Arthur B. Perry | 548 | 429 | 388 | 473 | 973 | 801 | 518 | 4130 |
| Blanks | 451 | 282 | 204 | 393 | 676 | 522 | 451 | 2979 |
| **Trustee of Cemetery (Five Years) (Vote for One)** | | | | | | | | |
| *John E. Sheldon | 559 | 460 | 393 | 513 | 1001 | 831 | 548 | 4305 |
| Blanks | 143 | 64 | 66 | 90 | 185 | 136 | 124 | 808 |

| *Elected | PRECINCTS |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **Trustee of Cemetery (One Year) (Vote for One)** |  |  |  |  |  |  |  |  |
| *Spencer Field | 259 | 181 | 308 | 281 | 700 | 410 | 266 | 2405 |
| William J. Fitzgerald | 384 | 318 | 129 | 297 | 385 | 481 | 348 | 2342 |
| Blanks | 59 | 25 | 22 | 25 | 101 | 76 | 58 | 366 |
| **Tree Warden (One Year) (Vote for One)** |  |  |  |  |  |  |  |  |
| *John T. Hemenway | 560 | 452 | 388 | 502 | 991 | 810 | 539 | 4242 |
| Blanks | 142 | 72 | 71 | 101 | 195 | 157 | 133 | 871 |
| **Board of Public Welfare (Three Years) (Vote for One)** |  |  |  |  |  |  |  |  |
| *Joseph J. O'Brien | 565 | 443 | 390 | 493 | 956 | 819 | 546 | 4212 |
| Blanks | 137 | 81 | 69 | 110 | 230 | 148 | 126 | 901 |
| **Moderator (One Year) (Vote for One)** |  |  |  |  |  |  |  |  |
| *Robert K. Lemere | 573 | 438 | 376 | 502 | 951 | 817 | 565 | 4222 |
| Blanks | 129 | 86 | 83 | 101 | 235 | 150 | 107 | 891 |
| **Planning Board (Five Years) (Vote for One)** |  |  |  |  |  |  |  |  |
| *John H. Bowie | 564 | 441 | 390 | 500 | 988 | 822 | 555 | 4260 |
| Blanks | 138 | 83 | 69 | 103 | 198 | 145 | 117 | 853 |

**QUESTION** — "Shall the Town extend contributory Group Hospital, Surgical and Medical Insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town?"

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| YES | 312 | 254 | 216 | 269 | 557 | 505 | 340 | 2453 |
| NO | 246 | 172 | 152 | 219 | 412 | 295 | 218 | 1714 |
| BLANKS | 144 | 98 | 91 | 115 | 217 | 167 | 114 | 946 |

## TOWN MEETING MEMBERS

### Three Years (Vote for Fifteen)

### Three Years

| | | | |
|---|---|---|---|
| *John F. Bulger | 424 | *Robert W. Howes | 381 |
| *Andrew J. Donahue, Jr. | 468 | *James P. Moran | 407 |
| *Allyn Gordon | 299 | *Everett C. Myers | 469 |
| *John L. Grant | 435 | *William L. Sullivan | 402 |
| *Lawrence J. Varnerin | 339 | Manuel S. Lato | 162 |
| *Charles S. Crowley | 352 | Anne R. Maffeo | 273 |
| *Joseph J. Donovan | 371 | Joseph Mandell | 195 |
| *Patricia J. Drohan | 306 | *James J. McTaggart | 306 |
| Charles S. Goldstein | 155 | *J. Murray Regan, Jr. | 298 |
| Robert F. Krim | 263 | *Albert C. Rugo | 320 |
| Anne E. Landers | 294 | Robert R. Shadoff | 142 |
| | | Blanks | 3469 |

### Two Years (Vote for One)

| | | | |
|---|---|---|---|
| *Daniel F. McGrath | 527 | Blanks | 175 |

### One Year (Vote for One)

| | | | |
|---|---|---|---|
| *Russell Murphy | 526 | Blanks | 176 |

## PRECINCT 2

### Three Years (Vote for Ten)

| | | | |
|---|---|---|---|
| *Thomas J. Gallagher | 356 | *John J. Pyne | 299 |
| *Harold S. Halliday | 318 | *Charlton Reynders | 239 |
| *George Newell Hurd, Jr. | 312 | *Richard A. Wallace | 338 |
| *Stanley C. MacGaregill | 287 | Anne E. White | 236 |
| *Joseph C. Mahoney | 357 | John J. Flaherty | 189 |
| *James E. McLaughlin | 303 | John F. Ganley, Jr. | 217 |
| *Frank J. O'Callaghan, Jr. | 317 | Joseph B. Kerrissey | 198 |
| | | Blanks | 1274 |

### One Year (Vote for One)

| | | | |
|---|---|---|---|
| *Newton S. Baker | 222 | John A. McSharry | 98 |
| Mary K. McGrath | 166 | Blanks | 38 |

## PRECINCT 3

### Three Years (Vote for Nine)

| | | | |
|---|---|---|---|
| *Seth C. Crocker | 360 | *William E. Albers | 257 |
| *Paul F. Dudley | 348 | *Eleanor H. Elliott | 246 |
| *William H. Farnham | 341 | *Joseph W. Horak | 275 |
| *Richard Perry | 326 | John E. Lamere | 227 |
| *John E. Rogerson | 344 | John W. Purssell, Jr. | 208 |
| *James C. Trumbull | 330 | Blanks | 869 |

## PRECINCT 4

**Three Years (Vote for Ten)**

| | | | |
|---|---|---|---|
| *Michael F. Farrington | 391 | *William W. Mullen | 396 |
| *William F. Farrington | 387 | Frederick C. Pow | 281 |
| *Joseph G. Graziani, Jr. | 385 | Helen J. Reid | 305 |
| *Joseph M. Lynch, Jr. | 362 | *J. William Dolan | 310 |
| *John B. Martinelli | 358 | Alan L. McKinnon | 258 |
| *Stephen G. Mathewson | 310 | *John S. Shields | 408 |
| *James J. McGee | 378 | Blanks | 1501 |

**One Year (Vote for One)**

| | | | |
|---|---|---|---|
| *James C. Dacey, Jr. | 212 | Joseph P. Roman, Jr. | 152 |
| Paul C. Girouard | 98 | Blanks | 36 |
| George Nye | 105 | | |

## PRECINCT 5

**Three Years (Vote for Twenty-one)**

| | | | |
|---|---|---|---|
| *James F. Campbell | 678 | Richard H. Barbour, Jr. | 370 |
| *Frank W. Cappers, Jr. | 646 | Donald L. Cummings | 329 |
| *Ruth F. Carota | 570 | Leo D. Fahey | 367 |
| *George J. Cronin | 596 | Aldo Feroli | 168 |
| *John A. Cronin | 620 | Austin A. Fraser | 229 |
| *Jos. M. Cunningham, Jr. | 585 | Jeremiah F. Galvin | 295 |
| *John M. Curley | 688 | George H. Hacket | 273 |
| *Charles Devens | 590 | Michael J. Hannigan | 308 |
| *Barclay Feather | 566 | Walter J. Hatch, Jr. | 256 |
| *Richard C. Fitzgerald | 603 | Vincent J. Healey | 285 |
| *Ruth S. Hepburn | 549 | *Malcolm D. Perkins | 457 |
| *Philip M. Horan, Jr. | 528 | Marcia J. Pierce | 295 |
| *Roger H. Martin | 518 | *John A. Prokopy | 480 |
| *A. Ruth Murray | 525 | Theodore Role | 106 |
| *Ambrose B. Nangeroni | 481 | Alexis Scarr | 186 |
| *Susan Fay Ryan | 475 | John J. Sullivan | 263 |
| *Richard H. Schmidt | 629 | John J. Williams | 242 |
| *Robert W. Swift, Jr. | 553 | Richard J. M. Williams | 272 |
| *Parker Webb | 510 | Blanks | 8684 |
| Francis G. Bagge | 131 | | |

**One Year (Vote for One)**

| | | | |
|---|---|---|---|
| John E. Driscoll | 262 | Edward Robbart | 220 |
| James D. Fitzgerald | 243 | Blanks | 190 |
| *Joseph L. Gillis | 271 | | |

## PRECINCT 6

**Three Years (Vote for Sixteen)**

| | | | |
|---|---|---|---|
| *John P. Curran | 615 | Arthur J. Doyle | 432 |
| *Edward J. Flaherty | 658 | *Catherine D. Dran | 480 |

| | | | |
|---|---|---|---|
| *Ruth M. Freeman | 490 | *William J. Edwards | 504 |
| *John F. Griffin | 546 | Thomas J. Flatley | 292 |
| *Peter Hooper | 541 | Robert A. Kelm | 266 |
| *Robert L. Hoy | 704 | *Daniel F. Marr, Jr. | 461 |
| *Ralph L. Kent | 694 | Abraham P. Mortimer | 369 |
| *Allan D. Maiden | 513 | Edward P. Rice | 365 |
| *Lincoln T. Prescott | 499 | Frederick D. Snyder | 283 |
| *Gustave A. Salzgeber | 476 | Alfred J. Walsh | 318 |
| *Martha M. Wiswell | 582 | *Richard A. Whitney | 540 |
| *William J. Downey | 478 | Blanks | 4366 |

**One Year (Vote for One)**

| | | | |
|---|---|---|---|
| *Edward F. Coughlin | 403 | Blanks | 183 |
| James J. Parrell, Jr. | 381 | | |

## PRECINCT 7

**Three Years (Vote for Twelve)**

| | | | |
|---|---|---|---|
| *Philip E. Casey | 421 | | |
| *Charles F. Duffy | 484 | *Joseph J. Mullen | 380 |
| *Thomas F. Fallon | 391 | *Virginius Paolucci | 383 |
| *Brendan E. Fanning | 365 | Harry E. Roemer | 315 |
| *Annamay Marie Gioiosa | 382 | Sidney M. Couper | 267 |
| *Arthur J. Gordon | 424 | Channing R. Coveney | 222 |
| *Thomas W. Kenneally | 395 | *Robert A. Haskins | 365 |
| *Daniel F. Leary | 389 | Bernard A. McCabe | 268 |
| *Thomas C. Malloy | 338 | Blanks | 2275 |

## STATISTICS IN 1963

| PRECINCT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Total |
|---|---|---|---|---|---|---|---|---|
| Population ........ | 4589 | 2979 | 2449 | 2864 | 6651 | 4603 | 3407 | 27,542 |
| No. of Voters ...... | 2571 | 1746 | 1396 | 1689 | 3575 | 2594 | 1920 | 15,491 |
| Ballots Cast ........ | 702 | 524 | 459 | 603 | 1186 | 967 | 672 | 5,113 |
| Time of Returns.... | 12:35 A.M. | 12:45 A.M. | 11:15 P.M. | 12:45 A.M. | 3:15 A.M. | 2:00 A.M. | 12:45 A.M. | |
| Percent of Vote .... | 27.3 | 30.0 | 32.8 | 35.7 | 33.2 | 37.3 | 35.0 | 33% |

## PRECINCT OFFICERS

### Precinct 1

Carl H. Kullen Warden
George E. Holland, Dep. Warden
John J. Donovan, Clerk
William F. Walsh, Dep. Clerk
A. Paul Nilson, Inspector
Francis J. Poleski, Dep. Inspector
Thomas M. Scanlan, Dep. Inspector
Mary W. Stronge, Teller
Thelma E. Coles, Teller
Barbara F. Leary, Teller
Theresa M. Fitzgerald, Teller
Elizabeth M. Taylor, Teller
Helen A. Wall, Teller
Catherine I. O'Donnell, Teller
Dorothy R. Snow, Teller
Catherine L. Dugan, Teller
Frances Warshafsky, Teller
Sidney Warshafsky, Teller

### Precinct 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk
Edward J. Shaughnessy, Inspector
Decran J. Gulesian, Dep. Inspector
Anna L. Spears, Teller
Lillian E. Davison, Teller
Mary A. Sullivan, Teller
Amelia F. Sutton, Teller
Bradbury MacDonald, Teller
Edwin M. Sobolewski, Teller
John J. Moynihan, Teller
Patricia A. Galvin, Teller
Thomas F. Cadigan, Teller
Thomas F. Cadigan, Jr., Teller
Ethel J. Littlefield, Teller
Viola M. Lishman, Teller

### Precinct 3

Horace J. Lawrence, Warden
James F. Henry, Dep. Warden
Thomas J. Moore, Clerk
Herman F. Clark, Dep. Clerk
W. Russell Pierce, Inspector
John A. Runey, Inspector
Thomas F. Walsh, Dep. Inspector
Francis J. Ward, Dep. Insp. Teller
Charles R. Parsons, Teller
Jean D. Gilman, Teller
George W. Coaker, Teller
George L. Malone, Teller
Margaret A. Lawless, Teller
Robert F. Carroll, Teller

### Precinct 4

Charles E. Cross, Warden
Benjamin B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Frank W. Jepson, Dep. Clerk
John E. Gallery, Inspector
James Church, Dep. Inspector
George P. Steptoe, Dep. Inspector
Mabel C. Cross, Teller
Charles E. Cross, Jr., Teller
Jessie N. McFague, Teller
J. Alexander Harte, Teller
Joseph G. Graziani, Teller
William P. Foran, Teller
Thomas A. Gallivan, Teller
Robert J. Sullivan, Teller
Mary E. Hirl, Teller
Margaret L. Manning, Teller

### Precinct 5

Alfred L. Mullen, Warden
John P. Byrne, Dep. Warden
Randolph W. Parker, Clerk
Kenneth P. Lodge, Dep. Clerk
Mary Louise Reimers, Inspector
M. Ramona Lyons, Inspector
Edward H. Taylor, Dep. Inspector
John M. Ahearn, Dep. Inspector
Agnes A. Rauscher, Teller
Ivon S. Cahill, Teller
Margaret M. Walker, Teller
Ruth M. Sobolewski, Teller
Mary C. Bouchard, Teller
Elinor C. Burns, Teller
Mary P. Holland, Teller
Mary F. Chevalier, Teller
Daniel J. Mullen, Teller
George W. Mortimer, Teller

### Precinct 6

George C. McCarty, Warden
John J. Clogan, Dep. Warden
John T. O'Leary, Clerk
Leroy S. Harris, Inspector
Carl V. Payson, Inspector
Alice T. McCarty, Dep. Inspector
Gladys M. MacDonald, Teller
Mildred B. Hermance, Teller
Margaret H. Moore, Teller
Pauline M. Coutts, Teller
Henry J. Quinn, Teller
Frank J. Oldfield, Teller
Lorraine E. Hanley, Teller
Marie V. Kenney, Teller
William T. Jones, Teller
Alice A. Driscoll, Teller
Elizabeth M. Noonan, Teller
Ellen M. Weeden, Teller

### Precinct 7

Frank W. Page, Warden
George E. Johnson, Dep. Warden
John R. Welch, Clerk
Harry G. Johnson, Dep. Clerk
William J. Gallagher, Inspector
Donald R. Ellis, Inspector
Paul V. Morissette, Dep. Inspector
Gottfried E. Sanford, Dep. Inspector
E. Audrey Thomas, Teller
Dulcie E. Baker, Teller
Harry D. Wilkey, Teller
Elsie M. Welch, Teller
Dorothy C. O'Connell, Teller
Evelyn Williams, Teller
Marion M. Coghlan, Teller
Rita M. Fallon, Teller
Agnes M. Casey, Teller
Mary A. Morgan, Teller
Dorothy E. Simmons, Teller
Alvira G. Aronne, Teller
Warren A. Williams, Teller

The Town Clerk, upon receipt of the returns from the several precincts forthwith canvassed the same and announced the results at 4:15 A.M. March 3, 1963.

The Meeting was adjourned until 1:30 P.M. March 9, 1963 to transact town business.

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## ADJOURNED TOWN MEETING – MARCH 9, 1963

The meeting was opened at 1:30 P.M. by the Moderator, Robert K. Lamere. Town Meeting Members stood while Father Charles Burke of St. Pius X Church delivered the invocation. The Moderator read the names of Vincent A. Caulfield, Alexander J. McInnis, and George A. Treat, Town Meeting Members who have died since our last Town Meeting. Town Meeting Members stood for a moment of silence.

The Moderator declared a quorum present, there being 272 present and 23 absent.

The following members were absent:

Precinct 1. None

Precinct 2. G. Roger Grant, Richard C. Ogar

Precinct 3. Everett H. Jenkins, Sarah G. Morris

Precinct 4. None

Precinct 5. George M. Bartol, Joseph M. Cunningham, Jr., Richard C. Fitzgerald, Ruth S. Hepburn, David R. Hubbard, Arthur E. King, James G. Mullen, Ambrose B. Nangeroni, David T. Scott

Precinct 6. William L. Caldwell, John P. Curran, Ray A. Hinds, Frances H. Walters

Precinct 7. Joseph L. Bertram, Jr., Charles F. Duffy, Brendan E. Fanning, Robert E. Foster, Joseph A. Fusoni, Stewart Williams

The Town Clerk swore in all the Town Meeting Members.

Permission was given to certain members of the School Committee, the Planning Board and the Board of Health who were not Town Meeting Members to sit with the Town Meeting Members, with no right to vote.

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

**Voted:** To elect Ralph E. Webb and John H. Freeman, Measurers of Lumber.

ARTICLE 2. To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

**Voted:** To accept and place on file the report of the Town Accountant as printed on page 249 of the 1962 Town Report.

To accept and place on file the reports of the following Committees:

PERSONNEL BOARD Gerard V. Jones, Chairman
Report as printed on page 167 of the 1962 Town Report.

PLANNING BOARD George N. Hurd, Jr., Chairman
Report as printed on page 210 of the 1962 Town Report.

BOARD OF APPEALS Edward C. Johnson 2d, Chairman
Report as printed on page 168 of the 1962 Town Report.

TRAFFIC COMMISSION John E. Whearty, Chairman
Report as printed on page 207 of the 1962 Town Report.

LEGISLATIVE COMMITTEE John J. Murray, Chairman
Report as printed on page 165 of the 1962 Town Report.

PERMANENT INSURANCE COMMITTEE John T. Keyes, Chairman
Report as follows: ,

## ANNUAL REPORT PERMANENT INSURANCE COMMITTEE

Milton, Massachusetts
January 15, 1963

To the Honorable Board of Selectmen:

The Insurance Committee has continued meeting, reported to and conferred with your Honorable Board, the Town Counsel and the Town Insurance Agent on specific matters.

During the past year this Committee also advised the Anniversary Committee relative to adequate insurance protection on behalf of the Town in connection with activities connected with the Anniversary Celebration.

We report the diminution of our appropriation by $50.00 for stenographic services during the past year, leaving an unexpended balance of $400.00.

In concluding, we take the opportunity to thank the Members of the Board of Selectmen, the Town Counsel, the Secretary and Assistant Secretary to the Board of Selectmen, various Department Heads, members of their staffs and the Town Insurance Agent for the courtesy, advice and cooperation extended to the members of the Insurance Committee.

Respectfully submitted,

(Signed)

GEORGE J. CRONIN
C. MITCHELL DRAPER, JR.
JOHN T. KEYES, Chairman
Insurance Committee

PINE TREE BROOK IMPROVEMENT COMMITTEE John E. Rogerson, Chairman Report as follows:

## REPORT OF THE PINE TREE BROOK IMPROVEMENT COMMITTEE

This Committee was originally appointed under Article 40 of the Warrant for the 1955 March meeting and has been continued for the purpose of considering further improvement of the Brook by action of the March meetings in each year since then.

During the past year, work in replacing the culvert under Blue Hills Parkway was commenced under a contract let by the Waterways Division of the Department of Public Works. The construction of the culvert itself is now completed except for the replacement of some of the utilities. In addition, there remains to be done stream clearance work for some 900 ft. upstream. This will include widening, and, to some extent, deepening of the Brook and the placing of rip-rap where needed. It is now expected that the entire project will be completed somtime in the early part of May.

It will be recalled that under the appropriate State Act, half of the expense of this stream improvement is borne by the Town and the other half by the Commonwealth. When the present project is completed, it now appears that there will be approximately $16,200 left of the amount appropriated by the Town.

The Conservation Commission of the Town has kept your Committee advised of its deliberations in connection with Pope's Pond, and particularly the studies which the Commission has made as to possible future problems which would be presented if the Pope's Pond area and certain other low-lying areas further upstream were to be fully developed. The Town will recall that the improvement which has been made in the Brook the last few years was based on the plan previously prepared for the Planning Board by Mr. Howard Turner, Consulting Hydraulic Engineer. While this plan envisaged increased building along the water shed of the Brook, it did not contemplate the greatly increased use of blacktop for driveways and turnarounds which has occurred in the last few years, nor did it contemplate substantial building in lower places like the Pope's Pond area. Further building in such marginal areas will produce a greater and faster run-off than was originally contemplated, thus unduly reducing the margin of capacity which we intended the Brook to have. For these reasons we believe it highly desirable that the Town now take steps to control the Pope's Pond area so that this low-lying tract can continue to receive and hold some of the excess in times of high water. Accordingly, we join with the Conservation Commission and the Warrant Committee in urging the adoption of Article 56 and the appropriation of the sum recommended under that Article.

Your Committee has made no present plans for further work in the Brook after the completion of the present project, believing it could not properly do so until the Town had decided the course of action to be followed as to the Pope's Pond area.

Respectfully submitted,

(Signed)

PAUL F. DUDLEY
EDWARD P. HAMILTON
NORMAN E. KINGSBURY
HAROLD F. LEWIS
JOHN E. ROGERSON, Chairman

REFUSE DISPOSAL COMMITTEE Robert J. Kaler, Chairman
Report as printed on page 139 of the 1962 Town Report.

**(Committee Discharged)**

SPECIAL COMMITTEE ON SINGLE AGENCY FOR REPAIRS

John D. MacVarish, Chairman

Report as printed on page 146 of the 1962 Town Report

**(Committee Discharged)**

COMMITTEE INVESTIGATING TURNER'S POND Kevin Hern, Chairman
Report as printed on page 148 of the 1962 Town Report.

CONSERVATION COMMISSION John T. Hemenway, Chairman
Report as printed on page 185 of the 1962 Town Report.

TOWN FOREST COMMITTEE John T. Hemenway, Chairman
Oral report given by Mr. Hemenway.

## SENIOR HIGH SCHOOL ADDITION CONSTRUCTION COMMITTEE

Howard S. Whiteside, Chairman

An oral report was given by Mr. Howard S. Whiteside.

## TERCENTENARY COMMITTEE Charles F. Batchelder, Chairman

Report as follows:

March 9, 1963

First Report of the Committee appointed by the Selectmen in accordance with the vote of the Town under Article 36 of the 1961 Annual Meeting "to arrange plans for the purpose of celebrating in 1962 the 300th Anniversary of the Incorporation of the Town".

The Selectmen appointed five citizens as a committee which came to be called the Central Committee, and which in turn enlisted well over one hundred more Miltonians who served on some fourteen Special Committees, each handling a distinct part of the overall program.

At the 1961 and 1962 Town meetings a total of $17,350 was appropriated for our celebration. We have returned to the treasurer $2,446 from the sale of the commemorative plates, ash trays, and pamphlets. We have still to finish the "sound track" and editing of the 30-minute Tercentenary motion picture, which should be available for showing in the not too distant future. We expect also to turn back to the Town an unexpended balance of the appropriation, which will bring the net cost of the observance to about fifty cents per capita.

As Chairman of the Central Committee it is my privilege to express on behalf of the Town its thanks to all those who helped so much to give the Town a most successful three hundredth birthday party.

Respectfully submitted,

CHARLES F. BATCHELDER, Chairman
JOSEPH M. CRONIN
FRANK B. FREDERICK
EDWARD P. HAMILTON
MISS FLORENCE L. WALL

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1963, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

**Voted:** That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1963, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

**(Unanimous Vote)**

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow on and after January 1, 1964 in anticipation of the revenue of the financial year ending December 31, 1964.

**Voted:** That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time beginning January 1, 1964, for the purpose and subject to the provisions set forth in Chapter 44 of the General Laws and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17 of Chapter 44 of the General Laws; any debt or debts incurred under this vote to be paid from revenue of the financial year beginning January 1, 1964.

**(Unanimous Vote)**

ARTICLE 5. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer when appointed Collector may use.

**Voted:** That the Town so vote.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

**Voted:** That the Town so vote.

ARTICLE 7. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such procedings of the Legislature and State Boards and Commissions as may affect the interests of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such Committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

**Voted:** That the Town so vote.

COMMITTEE

John J. Murray, 55 Thompson Lane
George N. Hurd, Jr., 189 Canton Avenue
Daniel F. Leary, 62 Courtland Circle
Robert D. O'Leary, 45 Spruce Street
Robert F. Troy, 93 Waldeck Road

ARTICLE 8. To see if the Town will vote to rescind the unused balance of $2,000.00 of the Bonds authorized under Article 49 of the 1962 March Meeting Warrant relative to the purchase of land for enlargement of the existing Cemetery; and to act on anything relating thereto.

**Voted:** That the Town vote to rescind the unused balance of $2,000.00 of the Bonds authorized under Article 49 of the 1962 March Meeting Warrant.

**(Unanimous Vote)**

ARTICLE 9. To see of the Town will vote to authorize the Board of Selectmen in the name and behalf of the Town to sell, transfer and convey at public auction or private sale, for the minnimum sum of $15,000 all right, title and interest of the Town in and to the parcel of land, on which the old Belcher School was located, on the Easterly side of Church Street bounded and described as follows:

Beginning at a stone bound on the Easterly side of Church Street, 182.00 feet from the sideline of Adams Street;

thence running Easterly 244.50 feet;

thence turning and running Northwesterly in two courses a total distance of 265.59 feet;

thence turning and running Westerly 186.95 feet;

thence turning and running Southerly in two courses a total distance of 254.53 feet to the point of beginning, containing 54,200 sq. ft. +/—,

all as shown on a plan entitled "Town of Milton Plan of Land Owned by the Town of Milton" dated January 1963 by A. Herbert Bruce, said parcel being no longer required for public purposes; and to act on anything relating thereto.

**Voted:** That the Town do *not* so vote.

ARTICLE 10. To see if the Town will vote to accept Chapter 90, Section 18A of the General Laws (Ter. Ed.) as most recently added by Chapter 409 of the Acts of 1962, which authorizes Pedestrian Control Regulations.

**Voted:** That the Town so vote.

**(Unanimous Vote)**

ARTICLE 11. To see what sum of money the Town will vote to appropriate for the purpose of installing pedestrian lights at the intersection of Adams Street and Bryant Avenue; and to act on anything relating thereto.

**Voted:** That the sum of $7,500.00 be appropriated.

ARTICLE 12. To see what sum of money the Town will vote to appropriate for the purpose of changing the traffic control signals at the intersection of Reedsdale Road, Brook Road and Central Avenue to conform to the National Uniform Code; and to act on anything relating thereto.

**Voted:** That the sum of $7,500.00 be appropriated.

ARTICLE 13. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the complete Chapter 13 and inserting in place thereof the following new Chapter 13:

## GENERAL BYLAWS

## CHAPTER 13

## WAGE AND SALARY DETERMINATION and PERSONNEL ADMINISTRATION

### Section I. *Enabling Laws*

By virtue of authority established under General Laws, Chapter 41, Section 108A and 108C as amended, and all other acts thereto enabling, there is hereby established a plan pertaining to wage and salary determination and personnel administration of the Town to be known as the Personnel Administration Plan, and sometimes hereinafter referred to in this Chapter as the "Plan".

### Section II. *Application Coverage*

All Town departments and positions in the Town service for which compensation is paid (whether full-time, part-time, seasonal, casual, special, Civil Service or others) shall be considered as being within the scope of coverage unless otherwise stated, and shall be subject to, and have the benefits of this Chapter with the following exceptions and/or limitations:

A. In conformance with Chapter 41, Section 108 of the General Laws, as amended, salaries paid to elected Town Officials shall be established annually by vote of the Town. The Personnel Board shall, however, maintain the required records to properly evaluate the worth of such service, and on request, shall make recommendations as to equitable salaries for these positions.

B. Positions under the direction and control of the School Committee in conformance with Chapter 41, Section 108A, of the General Laws, as amended, shall not be included unless such inclusion shall be at the specific request of the School Committee.

C. Positions and employees of the Welfare Department whose total compensation is governed by the "Welfare Compensation Law".

### Section III. *Administration* (General)

A. Personnel Board

1. Appointment Procedure

There shall be a Personnel Board, consisting of five (5) unpaid members, each of whom shall be appointed by the Moderator for a term of five (5) years, beginning the first day of June in the year of appointment. Terms of service shall be so arranged that the term of one (1) member expires each year. Every member shall serve until his successor has been appointed. There shall be a Chairman of the Board, designated by the Moderator each year and he shall hold office for one (1) year beginning on the first day of June and until his successor is appointed. Vacancies in the membership of the Board shall be filled by the Moderator to cover the unexpired term of the vacated member. In the event of a vacancy in the office of Chairman, the members of the Board shall elect a Chairman to serve until the first of June.

2. Board Membership

No Board members shall be in a paid service to the Town, either elected, appointed or hired.

B. General Administrative Authority of Personnel Board

The Personnel Board shall administer the provisions of this Chapter and shall determine all questions arising thereunder. The Personnel Board shall, from time to time, establish rules for the administration of the Plan and the conduct of its affairs not inconsistent with this Chapter, and may at any time amend or revoke the same. Such rules shall include specifications for minimum requirements of every classified position and no person shall be employed by the Town, unless in the opinion of the Personnel Board, such person meets said requirements. A majority of the Board shall constitute a quorum. Within its appropriation the Personnel Board may employ such personnel and incur such expenses as it deems necessary. The Personnel Board shall from time to time review the work of all positions covered by the Plan and the salary schedules provided in the Plan.

The Plan shall not be amended except at Annual Town Meetings, but the Personnel Board may add positions, abolish positions, or reclassify positions in the Plan, and so far as permitted by law, change salary rates, all such action to be effective until the final adjournment of the next Annual Town Meeting. The Personnel Board shall make an annual report in writing to the Town on or before January first of each each.

C. Records and Information

The Personnel Board shall maintain adequate records, including detailed Personnel records of all employees. Each department, committee and board of the Town shall, in accordance with procedures prescribed by the Personnel Board, furnish the Board with all facts, figures and other information pertaining to the employees of the Town under their respective jurisdiction, as the Personnel Board shall require.

Section IV. *Wage and Salary Determination*

A. The Plan

A classification and compensation plan utilizing clearly defined formal evaluation procedures and a consideration of general current wage levels, as a basis for determining equitable rates of compensation is hereby established.

The Plan requires the maintenance, on a current basis, of accurate and detailed descriptions of job or position requirements, the proper evaluation of same through the use of Job and Staff Evaluations provided herewith and their classification into job and salary grades.

B. Current Classifications and Compensation Values

All positions are hereby classified into groups or grades which represent substantially similar over-all requirements, as evaluated, in accordance with the classification and compensation plan procedures indicated in Section IV-A above. These values are contained in Salary and Job Schedules attached hereto and made a part hereof. These schedules include minimum and maximum wage and salary rates, with intermediate step-rate increases, and reflect the value of specific services as currently performed and in accordance with detailed descriptions contained in supporting records.

C. Installing the Plan

No present employee's wage or salary or paid vacation shall be reduced as a result of the installation of this Plan. Any existing rates of present employees above the maximum shall become Personal Rates and shall apply only to the present incumbent. Such rates are not subject to general increases until such time as these rates conform to the Grade Value as currently indicated in the Compensation Plan. When the incumbent leaves the employ of the Town, or is transferred to another position which carries a higher rate than his Personal Rate, or voluntarily changes to another position, the Personal Rate shall disappear. No other employee assigned to or hired for the position shall advance beyond the maximum of the job.

D. Operating the Plan

1. Job and Position Descriptions

The Personnel Board shall maintain up to date descriptions for each job or position in the Plan, describing the specific duties, requirements and characteristics of each, in sufficient detail as to make available the necessary information to insure a fair evaluation and/or re-evaluation. These descriptions shall not be interpreted as being a complete or limiting definition of job repuirements and it is expected that the employee will perform any duties assigned by those delegated to supervisory functions.

2. Job and Position Evaluation and Re-evaluation
As new jobs or positions are added to the Plan, or as changes take place in the specific requirements of those already evaluated, they shall be evaluated in accordance with the established procedures to determine the grade or change in grade, if any, resulting from such evaluation.

3. Changes of Grade

An employee advancing to a higher grade shall start at the lowest step in the new grade which does not reduce his compensation, provided however, that the Personnel Board may start such employee in a higher step than prescribed when it concurs with the opinion of the Department Head that special circumstances warrant such action.

4. Step-Rate Advances

Employees may be advanced by merit increases within their salary grade, one step each year as of January first, until the maximum is reached. A new employee may be eligible to advance on January first to the next higher step of his grade if he has been in continuous Town employment for at least three (3) months. If he has not been so employed for at least three (3) months he shall not be eligible for advancement until the second January first after his employment. When salary increases are made on the first day of January as aforesaid, increases in compensation shall, if required by law, be made at the next annual Town Meeting but shall be retroactive to January first. Every increase shall be made on the basis of merit only, upon recommmendation of the Department Head and with the approval of the Personnel Board. Where differences may exist the employee may be granted a hearing for the purpose of receiving a clarification of the basis for decision in this area.

5. Classification of New Employees

The Personnel Board shall be notified of all requisitions for persons to fill positions or perform duties, subject to the compensation Plan and shall advise upon the appropriate classification to which such person shall be assigned. No new employee shall start work, receive wages or receive compensation in any form without the prior approval of the Personnel Board.

6. Hours of Employment

The base used in establishing each evaluated rate of compensation is the hour. Normal hours of employment are thus made a part of the salary and job grade schedules attached hereto. Deviation from these normal hours after forty hours/week, with the exception of the Fire Department whose normal work week is forty-eight hours, becomes the basis for overtime consideration, except as otherwise stated. It is to be assumed that all work hour schedules will be determined with a consideration of all laws affecting hours of employment. For services rendered beyond forty hours in any one week, or forty-eight hours in the case of the Fire Department, overtime may be paid up to one and one-half times the regular rate of pay, time off equal to the overtime served may be granted, or such extra pay and time off may be combined to compensate for the overtime hours. Heads of departments and/or Administrative Assistants are not eligible for overtime payment.

All offices of the Town shall be open continuously for the transaction of business between 8:30 A.M. and 5:00 P.M. on every day except Saturdays, Sundays, legal holidays and days observed as legal holidays.

7. Maintaining Proper Wage and Salary Levels
The current salary and job grade schedules reflect equitable rates of compensation for Town services as currently being performed and the proper relationship between jobs is established. In order that this relationship be maintained, changes in job requirements will be cause for re-evaluation and general increases, if any, shall be applied on a percentage basis.

## Section V. *Fringe Benefits*

A. Paid Holidays

The following paid holidays shall be granted to all full-time employees: January first, February twenty-second, April nineteenth, May thirtieth, July fourth, the first Monday of September or such day as is designated "Labor Day" by the State Legislature, October twelfth, November eleventh, Thanksgiving Day and Christmas Day.

Seasonal or temporary employees shall not be granted paid holidays.
Regular part-time employes shall have paid holidays on a proportionate basis.

B. Vacations

Paid vacation time shall be granted to all regular full-time employees in accordance with the following table and regular part-time employees shall have vacation periods on a proportionate basis. Temporary employees shall not be granted paid vacations.

| *Years of Service* | *Vacation* |
|---|---|
| From 30 weeks through 10th yearly vacation period | Two Weeks |
| Beginning with the 11th yearly vacation period and through 20th yearly vacation period | Three Weeks |
| Beginning with the 21st yearly vacation period | Four Weeks |

All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service. Vacation time shall be taken within one calendar year and shall not be accumulated from one year to another.

C. Sick Leave

Paid sick leave shall be granted to all regular full-time employees in accordance with the following table. Regular part-time employees shall have paid sick leave periods on a proportionate basis. Temporary employees shall not be granted paid sick leave.

| *Years of Service* | *Leave* |
|---|---|
| Not more than one year nor less than six months | Five working days |
| Not more than five years nor less than one year | Ten working days |
| More than five years | Fifteen working days each year |

Upon acceptance of this Bylaw, paid sick leave may accumulate from year to year, provided, however, that any use of paid sick leave in excess of forty-five (45) days in one year shall be subject to review by the Personnel Board. Paid sick leave shall never be available except to cover actual illness and every use of paid sick leave shall be verified by the Head of Department and/or Governing Board. A physician's certificate of illness, if deemed necessary by the Department Head or Personnel Board, may be required. Sick leave made necessary by injury or illness in line of duty shall be reviewed by the Personnel Board with regard to the Workmen's Compensation Law or other laws governing municipal employees and each application shall be judged on its merits. Such line of duty sick leave shall not be deducted from the employee's accumulated sick leave.

D. Paid Leave

1. Jury Duty

An employee called for jury duty on days falling within his usual work period for the Town shall be paid for those days, the difference between the compensation he would have received from the Town and his fees, exclusive of travel allowances, for such services.

2. Military Duty

An employee called for an annual tour of duty with the military forces shall be paid an amount equal to the difference between compensation for a normal working period of two weeks and the amount paid for such military service, exclusive of any travel allowance. This temporary military duty shall in no way affect the regular vacation time earned by the employee.

E. Retirement

No person shall be employed by the Town or remain in the employ of the Town after reaching age 70 or after reaching any lesser age at which retirement is prescribed by law, without the approval of the Personnel Board.

F. Extra Compensation for More than Ten Years of Service

As a matter of policy the Town recognizes that loyalty, skill, attention to duty and incentive usually develop from long continuous employment and that these qualities are enhanced and encouraged by regular increases in compensation. Therefore, employees who qualify in accordance with the following specifications shall receive in addition to all other compensation the following special annual increase in compensation, the same to be paid on a weekly or monthly basis.

1. Employees of the Town who on December thirty-first of any year have been in continuous full-time employment for ten years or more, shall have special compensation for the succeeding year in the amount of $5.00 for each full year of service in addition to their rates as specified in the Plan.
2. Each regular part-time employee otherwise qualified as above shall receive a proportionate part of the special compensation as aforesaid. Continuous part-time employment and continuous full-time employment shall be considered in combination to determine qualification under this Section and the Personnel Board shall consider these cases individually.
3. Employees who qualify for such extra compensation and then leave the employ of the Town will not be entitled to the extra compensation if re-employed until they have served a new ten-year period of full-time continuous employment. Compulsory military service or military service deemed the equivalent thereof by the Personnel Board shall not constitute an interruption of employment under this Section.
4. The employees of the Welfare Department, although governed by the Welfare Compensation Law, may receive extra compensation in accordance with the above provisions, if otherwise qualified.

Section VI. *Miscellaneous General Provisions and Policies*

A. The number of persons employed by the Town temporarily or otherwise, shall not be increased without the approval of the Personnel Board.

B. No Head of Department receiving compensation from the Town shall at any time engage in private work which has or could have any relation to Town affairs.

C. Employees shall not receive compensation by way of salaries, wages or fees from more than one department, Board, or Committee unless otherwise provided for in this Plan, or unless such compensation is approved by the Personnel Board.

D. Provisions in this Chapter requiring or authorizing payments of compensation are in every case subject to appropriations being made, from time to time, by Town Meetings unless such payments are otherwise authorized by law.

E. If any provision of this Plan shall conflict with any Civil Service Law or any other law presently or hereinafter in force, such a provision of this Plan shall be deemed modified, but only to the extent required to conform to law.

F. The invalidity of any section or provision of this Chapter shall not invalidate any other section or provision thereof.

## POSITION IDENTIFICATION
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

*January 1, 1963*

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| | | General Government |
| | | *Board of Selectmen* |
| S 9 | 204 | Secretary to Board of Selectmen |
| S 9 | 205 | Assistant Secretary to Board of Selectmen |
| | | *Engineering* |
| S 24 | 801 | Town Engineer |
| S 21 | 802 | Assistant Town Engineer |
| S 12 | 803 | Chief of Survey Party |
| S 13 | 804 | Civil Engineer |
| S 10 | 805 | Senior Engineering Aide |
| S 10 | 806 | Senior Draftsman |
| S 7 | 807 | Junior Engineering Aide |
| S 8 | 810 | Principal Clerk |
| | | *Accounting* |
| S 19 | 901 | Town Accountant |
| S 9 | 902 | Assistant to Town Accountant |
| S 6 | 903 | Accounting Clerk (Personnel) |
| | | *Treasurer-Collector* |
| S 11 | 1002 | Deputy Collector |
| S 9 | 1003 | Assistant Town Treasurer |
| S 6 | 1004 | Senior Clerk |
| S 6 | 1005 | Regular Part-time Clerk |
| | | *Assessors* |
| S 11 | 1204 | Administrative Assistant |
| S 8 | 1205 | Principal Clerk |
| S 6 | 1206 | Senior Clerk |
| | | *Town Clerk* |
| S 9 | 1302 | Assistant Town Clerk |
| S 8 | 1303 | Principal Clerk |
| S 6 | 1304 | Senior Clerk |
| | | *Town Hall and Lot and Thacher Building* |
| J 11 | 2002 | Head Custodian |
| J 8 | 2003 | Custodian |

*January 1, 1963*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| | | PROTECTION OF PERSONS AND PROPERTY |
| | | *Police* |
| S 20 | 2101 | Chief (Police) |
| S 16 | 2102 | Deputy Chief (Police) |
| S 14 | 2103 | Lieutenant Detective (Police) |
| S 14 | 2104 | Lieutenant (Police) |
| J 13 | 2105 | Sergeant (Police) |
| J 11 | 2106 | Patrolman (Police) |
| J 9 | 2110 | Mechanic |
| S 8 | 2111 | Principal Clerk |
| S 6 | 2112 | Clerk Typist (Part-time) |
| J 6 | 2113 | Traffic Supervisor |
| | | *Fire* |
| S 20 | 2201 | Chief (Fire) |
| S 16 | 2202 | Deputy Chief (Fire) |
| J 13 | 2203 | Lieutenant (Fire) |
| J 11 | 2204 | Firefighter |
| J 12 | 2210 | Mechanic |
| S 8 | 2211 | Principal Clerk |
| | | *Forestry* |
| S 12 | 2602 | Superintendent |
| J 9 | 2603 | Forestry Laborer and Tree Climber |
| S 8 | 2610 | Principal Clerk |
| | | *Wire* |
| S 16 | 2901 | Superintendent of Wires |
| J 12 | 2902 | Assistant Superintendent of Wires |
| J 11 | 2903 | Wire Maintenance Technician |
| J 7 | 2904 | Wire Maintenance Assistant |
| | | *Building* |
| S 16 | 3101 | Building Inspector |
| S 12 | 3102 | Deputy Building Inspector |
| S 14 | 3103 | Inspector (Gas and Plumbing), Sealer of Weights and Measures |
| S 8 | 3110 | Principal Clerk |
| | | HEALTH AND SANITATION |
| | | *Board of Health* |
| S 15 | 3804 | Agent (Board of Health) |
| S 10 | 3805 | Public Health Nurse |

*January 1, 1963*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S 6 | 3806 | Clerk Typist |
| J 6 | 3810 | Dump Custodian |
| J 6 | 3811 | Dump Custodian (Part-time) |
| | | *Sewer* |
| S 19 | 5104 | Engineering Superintendent of Sewers |
| S 16 | 5105 | Assistant Engineering Superintendent of Sewers |
| S 13 | 5106 | Civil Engineer |
| S 9 | 5107 | Inspector |
| S 8 | 5110 | Principal Clerk |
| | | **HIGHWAYS** |
| | | *Highway* |
| S 20 | 3901 | Superintendent (Highways) |
| J 13 | 3902 | Master Mechanic |
| J 11 | 3903 | Laborer and Special Heavy Motor Equipment Operator |
| J 10 | 3904 | Senior Foreman (Construction) |
| J 10 | 3905 | Assistant Mechanic and Heavy Equipment Operator |
| J 9 | 3906 | Laborer and Heavy Motor Equipment Operator I |
| J 9 | 3907 | Master Craftsman |
| J 9 | 3908 | Working Foreman (Masonry) Blaster |
| J 9 | 3909 | Foreman (Construction) |
| J 8 | 3910 | Supply Man and Timekeeper |
| J 8 | 3911 | Laborer and Heavy Motor Equipment Operator II |
| J 8 | 3912 | Assistant Mechanic and Large Truck Driver |
| J 8 | 3913 | Working Sub-Foreman, Small Truck Driver and Spare Large Truck Driver |
| J 8 | 3914 | Laborer, Small Truck Driver and Heavy Motor Equipment Operator |
| J 8 | 3915 | Working Foreman (Patching Crew) |
| J 8 | 3916 | Craftsman |
| J 8 | 3917 | Working Foreman (Traffic Lines and Signs) |
| J 8 | 3918 | Laborer and Heavy Motor Equipment Operator III |
| J 8 | 3919 | Traffic Lines and Signs Painter and Installer |
| J 8 | 3920 | Laborer—Mason |
| J 6 | 3921 | Assistant Laborer—Mason |
| J 8 | 3922 | Laborer, Small Truck Driver and Spare Heavy Equipment Operator |
| J 8 | 3923 | Laborer, Small Truck Driver and Spare Motor Equipment Operator |
| J 7 | 3924 | Laborer, Spare Motor Equipment Opeartor and Truck Driver |
| J 6 | 3925 | Skilled Laborer |
| J 6 | 3928 | Laborer (Construction) |
| J 6 | 3929 | Laborer (Patching) |
| J 6 | 3930 | Watchman |
| J 6 | 3931 | Section Man "A" |

*January 1, 1963*

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| J 6 | 3932 | Section Man "B" |
| J 6 | 3933 | Section Man "C" |
| S 11 | 3940 | Administrative Assistant |
| S 9 | 3941 | Executive Secretary |
| | | CHARITIES AND VETERANS' BENEFITS |
| | | *Veterans' Services* |
| S 9 | 4101 | Veterans' Agent and Director of Veterans' Services |
| | | LIBRARIES |
| | | *Library* |
| S 15 | 4203 | Head Librarian |
| S 15 | 4203A | Head Librarian |
| S 11 | 4204 | Assistant Head Librarian and Reference Librarian |
| S 11 | 4204A | Assistant Head Librarian and Cataloguer |
| S 11 | 4204B | Assistant Head Librarian and Circulation and Music Librarian |
| S 9 | 4205 | Children's Librarian |
| S 9 | 4206 | Reference Librarian |
| S 9 | 4206A | Reference Librarian and Assistant to Cataloguer |
| S 9 | 4207 | Cataloguer |
| S 9 | 4208 | Young Adult Librarian |
| S 9 | 4208A | Young Adult Librarian |
| S 10 | 4208B | Young Adult Librarian and Co-ordinator of Youth Services |
| S 9 | 4209 | Elementary School Librarian |
| S 8 | 4210 | Circulation and Music Librarian |
| S 8 | 4210A | Circulation and Music Librarian |
| S 10 | 4210B | Circulation and Music Librarian and Co-ordinator of Adult Services |
| S 8 | 4211 | Branch Librarian (East Milton) |
| S 8 | 4212 | Branch Librarian (Kidder) |
| S 8 | 4213 | Records Librarian |
| S 6 | 4215 | Processor |
| S 6 | 4216 | Senior Library Assistant |
| S 6 | 4217 | Children's Librarian (East Milton) |
| S 6 | 4218 | Assistant Branch Librarian (Scott's Woods) |
| S 6 | 4219 | Children's Librarian (Kidder) |
| S 7 | 4220 | Assistant Branch Librarian (Kidder) |
| S 7 | 4221 | Assistant Branch Librarian (East Milton) |
| S 4 | 4222 | Children's Room Assistant |
| S 4 | 4223 | Circulation Assistant, Junior Library Assistant |
| S 4 | 4229 | Pages and Assistants |
| J 11 | 4230 | Superintendent of Buildings and Grounds |
| J 8 | 4231 | Building Custodian |
| J 6 | 4232 | Junior Building Custodian I |
| J 6 | 4233 | Junior Building Custodian II |

*January 1, 1963*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| | | RECREATION |
| | | *Park* |
| S 11 | 4304 | Superintendent |
| J 8 | 4305 | Park Department Craftsman |
| J 6 | 4306 | Park Department Laborer (Part-time) |
| | | CEMETERIES AND ENTERPRISES |
| | | *Cemetery* |
| S 13 | 4404 | Superintendent |
| S 10 | 4405 | Assistant Superintendent |
| J 9 | 4406 | Working Foreman |
| J 8 | 4407 | Laborer and Motor Equipment Operator |
| J 7 | 4408 | Skilled Laborer |
| J 6 | 4409 | Semiskilled Laborer |
| S 8 | 4415 | Principal Clerk |
| | | *Water* |
| S 20 | 5204 | Superintendent |
| S 16 | 5205 | Assistant Superintendent and Engineer |
| J 12 | 5206 | General Foreman |
| J 10 | 5207 | Working Foreman (Relays and Pressures) |
| J 9 | 5208 | Working Foreman (New Services) |
| J 9 | 5209 | Inspector |
| J 9 | 5210 | Pipe Layer and Hydrant Maintainer |
| J 10 | 5211 | Mechanic |
| J 8 | 5212 | Service and Construction Assistant |
| J 8 | 5213 | Service Man and Large Truck Operator |
| J 8 | 5214 | Carpenter and Motor Equipment Operator |
| J 8 | 5215 | Laborer and Motor Equipment Operator |
| J 8 | 5216 | Laborer, Service Man and Motor Equipment Operator |
| S 8 | 5217 | Meter Reader I |
| S 8 | 5218 | Meter Reader II |
| J 8 | 5219 | Meter Repair Man |
| J 8 | 5220 | Skilled Laborer |
| J 6 | 5221 | Service Assistant (Relays and Pressures) |
| J 6 | 5222 | Laborer (Construction and Services) |
| S 11 | 5230 | Administrative Assistant |
| S 8 | 5231 | Principal Clerk |
| S 8 | 5232 | Principal Clerk |
| S 4 | 5233 | Junior Clerk |

General Unclassified

- Registrar of Voters
- Milk Inspector
- Inspector of Animals
- Warrant Committee Clerk
- Personnel Board Clerk
- Town Counsel and Legislative Counsel
- Park Recreation Employee
- Clinic Dentist
- Clinic Assistant

## POSITION CLASSIFICATION BY GRADES
## APPLICATION OF MASTER VALUES

JANUARY 1, 1963

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| *Grade* | *Normal Work Week* | *Position Number* | *Minimum Step 1* | *Step 2* | *Step 3* | *Maximum Step 4* |
| S 24 | 37.5 | 801 | 164.16 | 171.89 | 171.99 | 188.11 |
| S 21 | 37.5 | 802 | 148.32 | 155.27 | 162.23 | 169.95 |
| S 20 | 40.0 | 2101<br>2201<br>3901<br>5204 | 152.44 | 159.44 | 166.86 | 174.69 |
| S 19 | 37.5 | 901 | 137.51 | 144.08 | 150.64 | 157.59 |
| S 19 | 40.0 | 5104 | 146.67 | 153.68 | 160.68 | 168.10 |
| S 16 | 40.0 | 2102<br>2901<br>3101<br>5105<br>5205 | 129.78 | 135.96 | 142.14 | 148.73 |
| S 16 | 48.0 | 2202 | 129.78 | 135.96 | 142.14 | 148.73 |
| S 15 | 40.0 | 3804<br>4203<br>4203A | 124.01 | 129.78 | 135.96 | 142.14 |
| S 14 | 40.0 | 2103<br>2104<br>3103 | 118.66 | 124.01 | 129.78 | 135.96 |
| S 13 | 37.5 | 804 | 105.83 | 110.86 | 115.88 | 121.28 |
| S 13 | 40.0 | 4404<br>5106 | 112.89 | 118.24 | 123.60 | 129.37 |
| J 13 | 40.0 | 2105<br>3902 | 109.18 | 114.54 | 119.89 | 125.25 |
| J 13 | 48.0 | 2203 | 109.18 | 114.54 | 119.89 | 125.25 |
| S 12 | 37.5 | 803 | 100.43 | 105.06 | 110.09 | 115.10 |
| S 12 | 40.0 | 2602<br>3102 | 107.12 | 112.06 | 117.42 | 122.78 |
| J 12 | 40.0 | 2902<br>2210<br>5206 | 104.24 | 109.18 | 114.12 | 119.48 |
| S 11 | 37.5 | 1002<br>1204<br>3940<br>5230 | 95.02 | 99.65 | 104.29 | 108.92 |
| S 11 | 40.0 | 4204<br>4204A<br>4204B<br>4304 | 101.35 | 106.30 | 111.24 | 116.18 |
| J 11 | 40.0 | 2106<br>2903<br>3903<br>4230<br>2002 | 99.29 | 103.82 | 108.77 | 113.71 |

JANUARY 1, 1963

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| *Grade* | *Normal Work Week* | *Position Number* | *Minimum Step 1* | *Step 2* | *Step 3* | *Maximum Step 4* |
| J 11 | 48.0 | 2204 | 99.29 | 103.82 | 108.77 | 113.71 |
| S 10 | 37.5 | 805 | 90.00 | 93.86 | 98.50 | 103.13 |
| | | 806 | | | | |
| | | 3805 | | | | |
| S 10 | 40.0 | 4405 | 96.00 | 100.12 | 105.60 | 110.00 |
| | | 4210B | | | | |
| J 10 | 40.0 | 3904 | 94.35 | 98.47 | 103.00 | 107.94 |
| | | 3905 | | | | |
| | | 5207 | | | | |
| | | 5211 | | | | |
| S 9 | 20.0 | 4101 | 45.11 | 47.17 | 49.44 | 51.71 |
| S 9 | 37.5 | 204 | 84.59 | 88.46 | 92.70 | 96.95 |
| | | 205 | | | | |
| | | 902 | | | | |
| | | 1003 | | | | |
| | | 1302 | | | | |
| | | 3941 | | | | |
| S 9 | 40.0 | 4205 | 90.23 | 94.35 | 98.88 | 103.41 |
| | | 4206 | | | | |
| | | 4206A | | | | |
| | | 4207 | | | | |
| | | 4208 | | | | |
| | | 4208A | | | | |
| | | 4208B | | | | |
| | | 4209 | | | | |
| | | 5107 | | | | |
| J 9 | 40.0 | 2110 | 88.99 | 93.52 | 97.64 | 102.18 |
| | | 2603 | | | | |
| | | 3906 | | | | |
| | | 3907 | | | | |
| | | 3908 | | | | |
| | | 3909 | | | | |
| | | 4406 | | | | |
| | | 5208 | | | | |
| | | 5209 | | | | |
| | | 5210 | | | | |
| S 8 | 28.0 | 4415 | 59.12 | 62.01 | 64.89 | 67.77 |
| S 8 | 37.5 | 810 | 79.19 | 83.05 | 86.91 | 90.77 |
| | | 1205 | | | | |
| | | 1303 | | | | |
| | | 2111 | | | | |
| | | 2211 | | | | |
| | | 2610 | | | | |
| | | 3110 | | | | |
| | | 5110 | | | | |
| | | 5231 | | | | |
| | | 5232 | | | | |

JANUARY 1, 1963

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| *Grade* | *Normal Work Week* | *Position Number* | *Minimum Step 1* | *Step 2* | *Step 3* | *Maximum Step 4* |
| S 8 | 40.0 | 4210 | 84.46 | 88.58 | 92.70 | 96.82 |
| | | 4210A | | | | |
| | | 4213 | | | | |
| | | 4214 | | | | |
| | | 4211 | | | | |
| | | 4212 | | | | |
| | | 5217 | | | | |
| | | 5218 | | | | |
| J 8 | 40.0 | 2003 | 84.05 | 88.17 | 92.29 | 96.41 |
| | | 3910 | | | | |
| | | 3911 | | | | |
| | | 3912 | | | | |
| | | 3913 | | | | |
| | | 3914 | | | | |
| | | 3915 | | | | |
| | | 3916 | | | | |
| | | 3917 | | | | |
| | | 3918 | | | | |
| | | 3919 | | | | |
| | | 3920 | | | | |
| | | 3922 | | | | |
| | | 3923 | | | | |
| | | 4231 | | | | |
| | | 4305 | | | | |
| | | 4407 | | | | |
| | | 5212 | | | | |
| | | 5213 | | | | |
| | | 5214 | | | | |
| | | 5215 | | | | |
| | | 5216 | | | | |
| | | 5219 | | | | |
| | | 5220 | | | | |
| J 7 | 40.0 | 2904 | 79.10 | 82.81 | 86.52 | 90.64 |
| | | 4408 | | | | |
| | | 3924 | | | | |
| S 7 | 37.5 | 807 | 73.78 | 77.25 | 81.11 | 84.59 |
| S 7 | 40.0 | 4220 | 78.69 | 82.40 | 86.52 | 90.23 |
| | | 4221 | | | | |
| J 6 | 11.0 | 2113 | 20.39 | 21.30 | 22.32 | 23.34 |
| J 6 | 15.0 | 2113 | 27.81 | 29.05 | 30.44 | 31.83 |
| J 6 | 20.0 | 4233 | 37.08 | 38.73 | 40.58 | 42.44 |
| J 6 | Variable* | 3811 | 1.85 | 1.94 | 2.03 | 2.12 |
| J 6 | 40.0 | 3810 | 74.16 | 77.46 | 81.16 | 84.87 |
| | | 3921 | | | | |
| | | 3925 | | | | |
| | | 3928 | | | | |
| | | 3929 | | | | |

JANUARY 1, 1963

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| *Grade* | *Normal Work Week* | *Position Number* | *Minimum Step 1* | *Step 2* | *Step 3* | *Maximum Step 4* |
| | | 3930 | | | | |
| | | 3931 | | | | |
| | | 3932 | | | | |
| | | 3933 | | | | |
| | | 4232 | | | | |
| | | 4306 | | | | |
| | | 4409 | | | | |
| | | 5221 | | | | |
| | | 5222 | | | | |
| S 6 | 20.0 | 4218 | 36.67 | 38.32 | 40.17 | 42.02 |
| S 6 | Variable* | 1005 | 1.83 | 1.92 | 2.01 | 2.10 |
| | | 2112 | | | | |
| | | 4217 | | | | |
| S 6 | 37.5 | 903 | 68.75 | 71.84 | 75.32 | 78.80 |
| | | 1004 | | | | |
| | | 1206 | | | | |
| | | 1304 | | | | |
| | | 3806 | | | | |
| S 6 | 40.0 | 4215 | 73.34 | 76.63 | 80.34 | 84.05 |
| | | 4216 | | | | |
| | | 4219 | | | | |
| S 4 | 40.0 | 4222 | 61.80 | 64.68 | 67.98 | 70.86 |
| | | 4223 | | | | |
| S 4 | 37.5 | 5233 | 57.94 | 60.67 | 63.74 | 66.44 |
| S 4 | Variable* | 4229 | .60 | | | 1.50 |

*Variable—Hourly Rate Basis

**Voted:** That the Town amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Article and that the sum of $94,474.49 be appropriated and added to the salary and overtime accounts of the departments indicated as follows:

| | *Salary* | *Overtime* |
|---|---|---|
| Selectmen | $ 639.45 | |
| Engineering | 3,323.86 | |
| Accounting | 608.71 | |
| Board of Retirement | 116.93 | |
| Treasurer-Collector | 904.74 | |
| Assessors | 908.28 | |
| Town Clerk | 765.25 | |
| Election and Registration | 304.33 | |
| Town Hall and Lot | 810.67 | |
| Police | 19,494.00 | $ 60.00 |
| Fire | 22,706.29 | 75.00 |
| Forestry | 3,853.51 | 9.00 |
| Wire | 1,615.59 | 30.00 |

| | *Salary* | *Overtime* |
|---|---|---|
| Building | 691.58 | |
| Gas and Plumbing Inspector | 104.92 | |
| Sealer of Weights and Measures | 38.88 | |
| Health | 675.35 | |
| Sewer Maintenance | 1,044.83 | 7.50 |
| Sewer Construction | 810.70 | 30.00 |
| Highway | 12,127.06 | 675.00 |
| Veterans' Benefits | 244.29 | |
| Library | 3,207.12 | |
| Park | 345.53 | |
| Cemetery | 12,156.33 | 108.00 |
| Water | 5,331.79 | 195.00 |

Standing Vote Yes—136 No—118.

Advertised in *Milton Record-Transcript* on March 22, 29 and April 5, 1963.

ARTICLE 14. To see if the Town will vote to amend Section XVI of Chapter 7 of the General Bylaws (having to do with GAS PIPING AND APPLIANCES) by eliminating Paragraph 5, and substituting the following:

"5. The following fees shall be charged for permits issued by the Inspector of Gas Fitting:

| | |
|---|---|
| (A) Original Gas Piping (exclusive of Appliances) | $6.00 |
| (B) House Heating Boiler or Conversion Burner | 2.00 |
| (C) All other Appliances | 1.00" |

and to act on anything relating thereto.

**Voted:** That the Town amend its Bylaws exactly as set forth in this Article.

**(Unanimous Vote)**

Boston, Mass., April 16, 1963

The foregoing amendment to Bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in *Milton Record-Transcript* April 26, May 3 and May 10, 1963.

ARTICLE 15. To see if the Town will vote to amend Chapter 7 of the General Bylaws of the Town (having to do with the Building Code) by amending Section 1 (E) 1. by deleting in line thirteen (13) the word "Civil" and inserting in place thereof the word "Professional" so that Chapter 7 of the General Bylaws of the Town will conform with The Commonwealth of Massachusetts Acts of 1958 Chapter 584, which is an Act relative to membership of the Board of Registration of Professional Engineers and of Land Surveyors and regulating the practice of Professional Engineering and of Land Surveying, as indicated in Section "81 M." paragraphs (2) two and (3) three:—

"The issuance of a certificate of registration by the board shall be prima facie evidence that the person named therein is entitled to all the rights and privileges of a registered professional engineer or of a registered land surveyor as the case may be, while such certificate remains unrevoked or unexpired."

Each registrant hereunder shall upon registration, obtain a seal of the design authorized by the board, bearing the registrant's name and the legend "Registered Professional Engineer" or "Registered Land Surveyor". Plans, specifications, plats and reports prepared by a registrant shall be stamped with the said seal when filed with public authorities, while the registrant's certificate is in force, but it shall be unlawful for anyone to stamp or seal any documents with said seal after the certificate of the registrant named thereon has expired or has been revoked, unless said certificate shall have been renewed or re-issued."

So that said Section 1 (E) 1. of Chapter 7 shall read:

"(E) PERMITS:

1. Applications: Before the erection, construction, or alteration of any building, structure or part of any structure, wall, or any platform or flooring to be used for standing or seating purposes, is commenced, the owner or lessee, or agent of either, or the architect or builder employed by such owner or lessee in connection with the proposed erection or alteration, shall, except for ordinary repairs, apply to the Building Inspector for a permit to do the work, and no work shall be done until such permit is granted. The person seeking such permit shall submit to the Building Inspector a detailed description of the location, purpose and construction of the proposed structude or work, on proper blanks to be furnished by the Building Inspector, and full and complete copies of the plans of such proposed work, structural detail drawings and computations as the Building Inspector may require. All applications for building permits shall be accompanied by a plot plan in duplicate, drawn to scale, made by a Registered Land Surveyor or Registered Professional Engineer showing the actual dimensions of the lot to be built upon, the streets upon which it abuts, the size and location of the building or buildings to be erected or altered, with offset distances from all lines, distances from any existing building either on or adjacent to the lot in question, and such other information as may, in the opinion of the Building Inspector, be necessary for the enforcement of this bylaw or Chapter 10 of the General Bylaws designated as "Zoning". All plans and plots shall be signed by the person seeking any permit and, if required by the Building Inspector, accompanied by a statement in writing sworn to before a Notary Public or Justice of the Peace, giving the full name and residence of each of the owners of the structures or premises concerned. The Building Inspector shall approve no plan for the erection or alteration of any building or part thereof the plans and specifications and intended use of which are not in all respects in conformity with the provisions of this bylaw and Chapter 10 of the General Bylaws designated as "Zoning". Deviation from the terms and dimensions shown on the plot plan shall constitute violation of the terms of a permit."

**Voted:** That the Town do *not* so vote.

ARTICLE 16. To see if the Town will vote to authorize the Board of Park Commissioners in the name and behalf of the Town if and when authorized by the General Court to transfer to the jurisdiction of the Board of Selectmen for the purpose of use for a parking area a certain parcel of land bounded and described as follows:

Beginning at the northwest corner of the land to be transferred at a point on the south side of Wharf Street 118 feet +/— easterly from the easterly side of Adams Street;

thence turning and runing northeasterly, easterly and southeasterly along the south side of Wharf Street along two curved and two straight lines, 177 feet +/—;

thence turning and running southwesterly by land of the Milton Park Department, 48 feet;

thence turning and running northwesterly by land of Milton Park Department, 149 feet +/—;

thence turning and running northeasterly by land of the Milton Park Department, 20 feet +/— to the point of beginning, containing 7,500 square feet +/—.

Said parcel is shown on a plan entitled "Town of Milton—Plan Showing Land Proposed to Be Transferred by the Park Department to the Town of Milton for a Parking Lot, December 1962. Scale: 1" = 20 ft, A. Herbert Bruce, Town Engineer", which plan is on file in the Town Engineer's Office.

**Voted:** That the Town so vote.

**(Unanimous Vote)**

Transfer authorized by General Court under Chapter 180, Acts of 1963.

ARTICLE 17. To see if the Town will vote to appropriate the sum of $2,100. for the purpose of supplying through the South Shore Mental Health Association, clinical services for emotionally disturbed children of Milton, such sum of money to be administered by the School Committee; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $2,100.00 be appropriated.

ARTICLE 18. To see if the Town will vote to create a special unpaid committee to be known as the Regional Vocational School District Planning Committee, to consist of three members, including one member of the School Committee, all to be appointed by the Moderator, which committee may join with a comparable committee or committees, from one or more neighboring Towns and/or City, to form a Regional Vocational School District Planning Board for the purpose of studying the advisability of establishing a Regional Vocational School District, and making recommendations, relative thereto, pursuant to Chapter 71, of the General Laws, Section 14 to 161 inclusive.

**Voted:** That the Town so vote.

## COMMITTEE

Joseph M. Donahue, 36 Centre Lane
Ruth F. Carota, 510 Randolph Avenue
Hugo W. Sorgi, 10 Denmark Avenue

ARTICLE 19. To see if the Town will vote to authorize the Moderator to appoint a committee of five (5) citizens, one to be a member in office of the School Committee, to restudy and re-evaluate the physical or school plant needs of the elementary program of the Public Schools and to report in writing to the School Committee and the Selectmen on or before December 1, 1963, and to act on anything relating thereto.

**Voted:** That the Town so vote.

### COMMITTEE

John J. Desmond, Jr., 32 Windsor Road
Mrs. F. William Ahearn, 52 Bartons Lane
Thomas A. Likos, 1006 Randolph Avenue
Carl L. Svenson, 45 Sheridan Drive
Herbert H. Wotiz, 9 Cape Cod Lane

A recess was declared at 3:15 P.M. and the meeting resumed at 3:30 P.M.

ARTICLE 20. To see whether the Town will vote to authorize a school project or projects consisting of —

(i) The Construction, original equipping and furnishing of an addition to the High School building for the purpose of providing additional class room space, a new auditorium, and conference and administrative facilities;

(ii) to provide for such remodeling, reconstruction and making of extraordinary repairs to said High School building as may be required to modernize existing facilities and in connection with said building;

(iii) and vote to raise and appropriate the sum of $1,966,000.00 for the foregoing purposes or any of them; and determine how said appropriation shall be raised, whether by taxation, by appropriation of unused construction funds or other moneys, by borrowing or otherwise, and if by borrowing, to authorize the issuance of obligations of the Town therefor under any applicable provision of law; and in connection with the projects described above, to see if the Town will authorize the Moderator to appoint a committee of five citizens to continue to employ the architect who has prepared plans for said projects to let a contract or contracts and to supervise the construction and equipping of said projects, and to purchase equipment all in the name and behalf of the Town;

and to act on anything relating to the foregoing.

**Voted:** That there be and hereby is authorized a school project consisting of the construction, original equipping and furnishing of an addition to the high school building for the purpose of providing additional classroom space, an auditorium and conference and administrative facilities and such remodeling, reconstructing and making of extraordinary repairs to said high school building as may be required to modernize existing facilities in connection with said building, and to equip the same.

That the sum of $1,320,000.00 is hereby appropriated to meet the cost of constructing, original equipping and furnishing said addition and the sum of $285,341.00 is hereby appropriated to meet the cost of said remodeling, reconstructing and making of extraordinary repairs and for equipment.

That to meet said appropriation of $1,605,341.00 there be raised from the tax levy of the year 1963 the sum of $18,554.76 and the balance of $60,984.97 remaining from the construction of the West Junior High School and the balance of $460.27 remaining from the Central Library addition to be transferred for this purpose, and that the Treasurer with the approval of the Selectmen be and is hereby authorized and directed to issue and sell at one time or from time to time coupon, serial, general obligation bonds of the Town aggregating $1,240,000.00 in principal amount under the authority of Chapter 645 of the Acts of 1948 as amended and the Treasurer with the approval of the Selectmen shall determine the dates, maturities, forms, rates of interest and other details of said bonds provided, however, the dates of maturities of each issue of bonds shall be such that the loan represented by each such bond issue shall be payable in its entirety in not less than 10 years nor more than 20 years from the date of the first bond of that issue.

That to meet the appropriation of $285,341.00 there be raised from the tax levy of the year 1963 the sum of $285,341.00 provided, however, that if and to the extent that a surplus in said appropriation remaining after the completion of the remodeling, reconstruction and making of extraordinary repairs hereinbefore authorized, said surplus may to any extent required be added to the appropriation for constructing, originally equipping and furnishing the said addition and used for the said purposes.

That the Moderator is authorized to appoint a committee of five citizens to be known as the Senior High School Addition Construction Committee, said Committee to continue to function and have the powers and duties herein granted until the Senior High School building addition and renovation to be constructed, and all work in connection therewith, is completed and fully performed; and said Committee shall have the power to fill vacancies in its membership with the approval of the Moderator.

That the Senior High School Addition Construction Committee is hereby empowered, all in the name and behalf of the Town, to continue to employ the services of the architect who has prepared plans, to let a contract or contracts and to supervise all said work, all at a cost within the appropriation voted under this Article for this purpose.

That the sums hereinbefore appropriated are for the use of the Senior High School Addition Construction Committee for the purpose of doing work referred to in the vote under this Article.

**(Standing Vote Yes — 216 No — 21)**

COMMITTEE

Howard S. Whiteside, Chairman, 93 Hillside Street
Murray D. Cole, 23 Craig Street
Charles G. Fallon, 999 Brook Road
Edward P. Lake, 22 Glendale Road
Ambrose B. Nangeroni, 939 Brush Hill Road

ARTICLE 21. To see what sum of money the Town will vote to appropriate for Pensions and Annuities the present year:

1. Police and Firemen
2. Annuities (Police and Firemen's Widows)
3. Widows' Annuities (G.L. Chapter 32, Sec. 95A)
4. Widows' Pensions (G.L. Chapter 32, Sec. 77A and 58B)
5. Laborers
6. School Teachers
7. Veterans

and to act on anything relating thereto.

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Police and Firemen | $57,752.96 |
| 2. Annuities (Police and Firemen's Widows) | 14,541.67 |

| | |
|---|---|
| 3. Widows' Annuities (G.L. Chapter 32, Sec. 95A) | 25,969.54 |
| 4. Widows' Pensions (G.L. Chapter 32, Sec. 77A and 58B) | 5,566.06 |
| 5. Laborers | 22,992.55 |
| 6. School Teachers | 4,600.00 |
| 7. Veterans | 27,259.52 |

ARTICLE 22. To see if the Town will vote to grant an Annuity to William J. Hunt (a former full-time Town Employee for more than 15 years) under the provisions of General Laws (Ter. Ed.) Chapter 32, Section 95, in the annual amount of Two Thousand Dollars ($2,000.00), and will appropriate the sum of Fifteen Hundred Eighty-three Dollars and Thirty-three Cents ($1583.33) to pay said Annuity in 1963 commencing with March 15, 1963; said Annuity to be paid on a monthly basis at the end of each month on the last payroll day; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $1,583.33 be appropriated.

**(Unanimous Vote)**

ARTICLE 23. To see if the Town will vote to accept Chapter 646 of the Acts of 1962 which provides that the annual amount of every pension, retirement allowance or annuity, payable under any general or special law to any former employee, including teachers, who was retired on or before December 31, 1960, because of accidental disability incurred in the performance of his duties, shall be increased by three hundred dollars; provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of twenty-five hundred dollars; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $692.13 be appropriated.

ARTICLE 24. To see what sum of money the Town will vote to appropriate for Veterans' Benefits the present year; and to act on anything relating thereto.

**Voted:** That the sum of $32,454.97 be appropriated, of which $2,454.97 is for salaries and wages.

ARTICLE 25. To see what sum of money the Town will vote to appropriate for the Contributory Retirement System; and to act on anything relating thereto.

**Voted:** That the sum of $103,581.95 be appropriated, of which $3,102.68 is for salaries and wages.

ARTICLE 26. To see what sum of money the Town will vote to appropriate to meet the Town's 50% share of cost under General Laws, Chapter 32B, pertaining to the plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain Town Employees and their dependents; and to act on anything relating thereto.

**Voted:** That the sum of $48,200.00 be appropriated.

ARTICLE 27. To see if the Town will vote to extend the Workmen's Compensation Insurance to include all employees except members of the Police or Fire Force under the provisions of General Laws, Chapter 152, Section 69 to 75 inclusive, as amended; and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 28. To see what sum of money the Town will vote to appropriate for the Public Welfare Department the present year, and to act on anything relating thereto.

**Voted:** That the total sum of $135,310.00 be appropriated of which $123,310.00 is for relief; $200.00 for the necessary expenses of officers and employees of the department incurred outside the Commonwealth in securing information on matters in which the Town may be interested or which may tend to improve the service of the department; $414.00 for new equipment, and the department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment. Salaries are not to exceed $29,401.02.

ARTICLE 29. To see what sum of money the Town will vote to appropriate for General Government for salaries and expenses of the following departments, and other purposes the present year:

1. Warrant Committee
2. Selectmen
3. Accountant
4. Town Engineer
5. Assessors
6. Treasurer and Collector
7. Town Clerk
8. Election and Registration
9. Law
10. Town Hall and Thacher Building
11. Insurance
12. Town Reports
13. Board of Appeals
14. Planning Board
15. Personnel Board

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Warrant Committee<br>Of which $1,200.00 is for salaries and wages. | $ 3,845.00 |
| 2. Selectmen<br>Of which $17,447.53 is for salaries and wages. The salary of the Chairman is hereby fixed at $2,000.00 and the salaries of each of the 2nd and 3rd members at $1,500.00 for the calendar year 1963; provided, however, that the salary of any Selectman shall be reduced by the amount which he receives as retirement allowance under General Laws, Chapter 32, and such a salary is fixed accordingly; $441.00 is for new equipment. | 19,708.53 |
| 3. Accountant<br>Of which $13,648.08 is for salaries and wages; $100.00 for overtime; $240.75 for new equipment. | 15,032.33 |
| 4. Town Engineer<br>Of which $43,675.88 is for salaries and wages. | 45,035.88 |
| 5. Assessors<br>Of which $18,958.89 is for salaries and wages. The salary of the | 23,200.69 |

Chairman is hereby fixed at $2,000.00 and salaries of each of the 2nd and 3rd members at $1,600.00 for the calendar year 1963; and $200.00 is for necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

6. Treasurer and Collector .................... 31,013.48

The salary of the Treasurer-Collector is hereby fixed at $9,500.00 for the calendar year 1963. $25,109.83 is appropriated for salaries and wages; $425.00 is for new equipment; and $96.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

7. Town Clerk .................... 18,936.23

The salary of the Town Clerk is hereby fixed at $7,500.00 for the calendar year 1963. $16,596.23 is appropriated for salaries and wages; $627.00 is for new equipment; and $300.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

8. Election and Registration .................... 13,473.54

Of which $9,363.03 is for salaries and wages.

9. Law .................... 12,583.76

Of which $10,108.76 is for salaries and wages; and $1,000.00 for Claims.

10. Town Hall and Thacher Building .................... 21,889.31

Of which $9,506.27 is for salaries and wages; and $5,911.00 for repairs to Thacher Building.

11. Insurance .................... 34,349.91
12. Town Reports .................... 5,863.35
13. Board of Appeals .................... 1,600.00
14. Planning Board .................... 3,915.00

Of which $3,500.00 is for Professional Consultant fees.

15. Personnel Board .................... 2,105.00

Of which $1,500.00 is for salaries and wages.

ARTICLE 30. To see what sum of money the Town will vote to appropriate for the protection of persons and property for the present year:

1. Police Department
2. Fire Department

3. Hydrant Service
4. Wire Department
5. Forestry Department
6. Street Lighting
7. Additional Lights

8. 1. Building Department
   2. Plumbing Department
   3. Inspector of Gas Fittings

9. Sealer of Weights and Measures
10. Traffic Lights

**Voted:** That the following appropriations be made for:

1. Police Department .......................................... $378,662.90

Of which $341,847.90 is for salaries and wages; $2,000.00 for overtime; $7,500.00 for Private Work; $3,100.00 for uniforms; $6,950.00 for New Equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment; and $150.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and $2,000.00 for repairs to interior of Police Station.

2. Fire Department .......................................... 449,574.94

Of which $379,361.69 is for salaries and wages; $2,500.00 for overtime; $968.00 for uniforms; $2,310.00 for hose; $45,000.00 for Ladder No. 2 replacement; $785.25 for automotive equipment and supplies; and $150.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the department.

3. Hydrant Service .......................................... 31,430.00

The above appropriation is to be taken from the general taxes for the current year as Hydrant Rental and is payable to the Water Department in quarterly installments upon presentation of its bills.

4. Wire Department .......................................... 35,895.49

Of which $28,149.06 is for salaries and wages; $1,000.00 for overtime; $1,390.43 for new equipment; and $100.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information in which the Town is interested or which may tend to improve the service of the Department.

5. Forestry Department .......................................... 53,503.68

Of which $45,864.68 is for salaries and wages; $300.00 for overtime; and the aggregate appropriation for the Department includes $1,000.00 for Private Work; $15,000.00 to be expended in control work against Dutch Elm Disease as required under Acts of 1949, Chapter 761, Section 13; and $4,000.00 to be expended for Insect Pest Control under Acts of 1948, Chapter 660, Section 11.

| | | |
|---|---|---|
| 6. | Street Lighting | 76,014.20 |
| 7. | Additional Lights | 1,000.00 |
| 8. | 1. Building Department<br>Of which $12,528.72 is for salaries and wages; $100.00 is for overtime; and $90.90 for new equipment. | 14,446.62 |
| | 2. Plumbing and Gas Department<br>Of which $5,273.18 is for salaries and wages; and $232.90 for new equipment. | 6,336.58 |
| 9. | Sealer of Weights and Measures<br>Of which $1,296.00 is for salaries and wages; and $51.00 for new equipment. | 1,689.20 |
| 10. | Traffic Lights | 2,698.00 |

ARTICLE 31. To see what sum of money the Town will vote to appropriate for Civil Defense the current year; and to act on anything relating thereto.

**Voted:** That the sum of $5,737.00 be appropriated.

ARTICLE 32. To see what sum of money the Town will vote to appropriate for Health and Sanitation the present year:

1. Health—General
2. Dental Clinic
3. Inspector of Animals
4. Sewer Maintenance
5. Mandatory Hospitalization
6. Rodent Control
7. Well Child Conference

**Voted:** That the following appropriations be made for:

| | | |
|---|---|---|
| 1. | Health—General<br>Of which $21,519.67 is for salaries and wages; and $203.63 is for new equipment. | $25,715.80 |
| 2. | Dental Clinic | 2,825.00 |
| 3. | Inspector of Animals | 600.00 |
| 4. | Sewer Maintenance<br>Of which $12,973.50 is for salaries and wages; and $150.00 is for overtime. | 22,965.50 |
| 5. | Mandatory Hospitalization | 4,000.00 |
| 6. | Rodent Control | 550.00 |
| 7. | Well Child Conference | 500.00 |

ARTICLE 33. To see what sum of money the Town will vote to expend for the construction of sewers for sanitary purposes and for sewerage disposal and to

appropriate and raise by borrowing or otherwise money for the same; and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the sum of $65,550.55 of which $22,550.55 is for salaries and wages; $1,000.00 is for overtime, and $2,300.00 is for new equipment and the Department is hereby authorized to sell or exchange old equipment to furnsih additional funds for new equipment.

ARTICLE 34. To see what sum of money the Town will vote to appropriate for the disposal of garbage and refuse in the present year to meet the obligations of the Town under the existing contract for such disposal; and to act on anything relating thereto.

**Voted:** That the sum of $115,000.00 be appropriated.

ARTICLE 35. To see what sum of money the Town will vote to appropriate for the Water Department for the current year and to provide for the disposition of obsolete property; and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the sum of $322,422.08 for the general uses of the Water Department during the present year, to be expended by the Water Commissioners in accordance with the Acts of 1902, Chapter 307, and Acts in amendment thereof and in addition thereto, said uses to include:

a. the sum of $140,482.08 for salaries and wages;

b. the sum of $6,500.00 for overtime;

c. the Metropolitan Water Assessment;

d. the sum of $24,220.00 for the extension of mains and the improvement to the system of mains;

e. the sum of $450.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department;

f. the sum of $8,480.00 for new equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment;

g. all other lawful expenditures; and the Water Commissioners are hereby authorized to sell without first obtaining approval of the Board of Selectmen, junk, metal, cast iron, brass and similar material and discarded meters, whether dismantled or not, in the usual course of its operation;

and that to meet said appropriation the sum of $190,350.86 be raised from the tax levy of the current year and $132,071.22 be transferred from available Water Department Surplus as of December 31, 1962.

ARTICLE 36. To see what sum of money the Town will vote to appropriate for expenditure by the Board of Water Commissioners, said sum to be held in a special account to be known as the Account for Mains in Private Ways and to be expended for the purpose of constructing water mains and appurtenances in private ways as to which deposits shall have been made to reimburse the Town for such expenditures. No such expenditure shall be made in or liability incurred in connection with any such way in excess of the deposit made for such way until after such deposit has been made, and until after takings have been made of rights and easements necessary for the construction and maintenance of such water mains and appurtenances; and to act on anything relating thereto.

**Voted:** That the sum of $10,244.79 be appropriated from available funds on hand January 1, 1963.

ARTICLE 37. To see what sum of money the Town will vote to appropriate for the Public Library the present year; and to act on anything relating thereto.

**Voted:** That the sum of $143,215.61 be appropriated of which $105,762.01 is for salaries and wages; $500.00 for voertime; $17,000.00 for books; $4,326.00 for new equipment; $150.00 for Scott's Woods; $302.00 for necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

ARTICLE 38. To see what sum of money the Town will vote to appropriate for the general use of the Board of Park Commissioners the present year; and to act on anything relating thereto.

**Voted:** That the sum of $33,151.21 be appropriated of which $22,951.21 is for salaries and wages; $2,500.00 for the Handicapped Children's Project; $600.00 for trees; $1,500.00 for restocking Turner's Pond with fish; $600.00 for improvements to Eliot Street Playground.

ARTICLE 39. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery the present year; and to act on anything relating thereto.

**Voted:** That the sum of $101,234.92 be appropriated of which $68,058.92 is for salaries and wages; $3,600.00 for overtime; $9,375.00 for new equipment and the Department is hereby authorized to sell or exchange old equipment to provide additional funds for the purchase of new equipment; and $75.00 for the necessary expenses of the officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and that to meet said appropriation the sum of $73,144.92 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in the treasury as follows:

Proceeds from Sale of Buriel Rights $6,290.00

Interest on Cemetery Perpetual Care Fund $21,800.00

ARTICLE 40. To see if the Town will vote to accept the relocation and alteration of the North Corner of Thacher Street at Brook Road as shown on a Plan entitled "Town of Milton Plan Showing Proposed Change of Street Lines at the North Corner of Thacher Street at Brook Road" dated December 1962 by A. Herbert Bruce, Town Engineer and filed in the office of the Town Engineer, and to raise and appropriate money therefor; and to act on anything relating thereto.

**Voted:** That the Town so vote and that no appropriation be made.

ARTICLE 41. To see if the Town will vote to accept the relocation and alteration of the North East Side of Brook Road between Ridge Road and Windsor Road as shown on a Plan entitled "Town of Milton Plan Shownig Proposed Change of Street Line on the North East Side of Brook Road between Ridge Road and Windsor Road" dated December 1962 by A. Herbert Bruce, Town Engineer and filed in the office of the Town Engineer and to raise and appropriate money therefor; and to act on anything relating thereto.

**Voted:** That the Town so vote and that no appropriation be made.

ARTICLE 42. To see if the Town without the assessment of betterments and without making an appropriation will vote to accept the following streets as Town Ways, as laid out by the Selectmen:

Amor Road—from Brush Hill Road to Blue Hill Avenue
Big Blue Drive—from Wolcott Road to Neponset River Reservation
Foster Lane—from Adams Street 538 feet Southerly
Part of Sumner Street—from Canton Avenue to Public Portion
Part of Winthrop Street—from Audubon Road to Pine Tree Brook Taking

and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 43. To see if the Town will vote to accept the following streets as Town Ways, as laid out by the Selectmen under laws authorizing assessment of betterments and to raise and appropriate by borrowing or otherwise money for the construction of said public ways, including cost of pavement and sidewalks laid at the time of construction, and for payment of land damages:

Part of Decker Street—from Crown Street to Essex Road
Horton Place—from Pleasant Street to Private Land

and to act on anything relating thereto.

**Voted:** That the Town so vote with respect to the following two streets described in this Article and that the sum of $52,200.00 be appropriated to be expended for original construction as follows:

| | |
|---|---|
| Decker Street—from Crown Street to Essex Road........ | $15,300.00 |
| Horton Place—from Pleasant Street to Private Land..... | 36,900.00 |

ARTICLE 44. To see if the Town will vote to raise and appropriate the sum of $12,775.00 to meet the Town's share of cost under General Laws, Chapter 90, for reconstructing the following public ways:

Brook Road from Canton Avenue to Blue Hills Parkway
Reedsdale Road from Brook Road to Canton Avenue

and in addition to see if the Town will recommend that the sum of $38,325.00 shall be appropriated from available funds in the Treasury or shall be borrowed by the Treasurer under General Laws, Chapter 44, Section 6A to meet the State's and County's share of the cost of the above work; and to act on anything relating thereto.

**Voted:** That the sum of $51,100.00 be appropriated to be expended for reconstruction of Brook Road from Canton Avenue to Blue Hills Parkway; and Reedsdale

Road from Brook Road to Canton Avenue; and that to meet said appropriation there be raised from the tax levy of the current year the sum of $12,775.00 and that the sum of $38,325.00 be appropriated from available funds on hand January 1, 1963, to meet the State's and County's share of the work, the reimbursements from State and County to be restored upon their receipt to available funds in the treasury.

**(Unanimous Vote)**

ARTICLE 45. To see what sum of money the Town will vote to appropriate for the resurfacing of the following streets:

Audubon Road—from Grove Street to Parkway Crescent
Audubon Road—from Warren Avenue 430 feet southerly
Hinckley Road
Columbine Road
Clifton Road—from Reedsdale Road to Wildwood Road
Morton Road—Eliot Street to West Side Road
Cliff Road
Hawthorn Road
Fairfax Road
Tucker Street
Wyndmere Road
Martin Road
Edward Avenue
Brook Hill Road
Governors Road—Edge Hill Road to Milton-Quincy Town Line
Parkway Crescent

under hte provisions of Chapter 782 of the Acts of 1962; and to act on anything relating thereto.

**Voted:** That the sum of $55,743.56 be appropriated to be expended for the resurfacing of the above streets; said sum to be expended from the proceeds of receipts from the Commonwealth of Massachusetts under Chapter 782 of the Acts of 1962, if and when available.

**(Unanimous Vote)**

ARTICLE 46. To see what sum of money the Town will vote to appropriate for the Highway Department the present year; and to act on anything relating thereto.

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. General Expenses | $188,173.32 |
| 2. Drainage | 20,085.00 |
| 3. Permanent Construction | 24,030.00 |
| 4. Private Work | 3,000.00 |
| 5. Sidewalks | 10,000.00 |
| 6. Stream Clearance | 4,500.00 |
| 7. New Equipment | 8,265.00 |
| and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment. | |

From the aggregate amounts appropriated under this Article, Article 43, Article 44, and Article 45 taken together, the following sums, but no more, shall be available for salaries and wages and overtime; namely $180,776.95 for salaries and wages and $22,500.00 for overtime.

ARTICLE 47. To see what sum of money the Town will vote to appropriate for the purpose of leasing suitable headquarters for the following Veterans' Organization:

Milton Post No. 2178, Veterans of Foreign Wars

and to act on anything relating thereto.

**Voted:** That the sum of $600.00 be appropriated.

ARTICLE 48. To see what sum of money the Town will vote to appropriate for the observance of the following holidays in 1963:

1. Memorial Day
2. Fourth of July
3. Veterans' Day

and to act on anything relating thereto.

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Memorial Day | $550.00 |
| 2. Fourth of July | 650.00 |
| 3. Veterans' Day | 160.00 |

ARTICLE 49. To see what sum the Town will vote to appropriate for lighting and decorating the Town at Christmas; and to act on anything relating thereto.

**Voted:** That the sum of $275.00 be appropriated.

ARTICLE 50. To see what sum of money the Town will vote to appropriate for the support of schools for the year 1963 and for unpaid bills for 1962; and to act on anything relating thereto.

**Voted:** That the sum of $2,059,967.00 be appropriated of which $1,725,356.00 is for salaries and wages; and $1,800.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

ARTICLE 51. To see what sum of money the Town will vote to appropriate for Vocational Education under the provisions of General Laws (Ter. Ed.), Chapter 74; and to act on anything relating thereto.

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Vocational Education | $6,500.00 |
| 2. State-Aided Practical Arts Classes | 7,000.00 |

ARTICLE 52. To see if the Town will vote to raise and appropriate the sum of $250.00 for the purpose of maintaining, during the ensuing year, the mosquito

control works as estimated and certified to by the State Reclamation Board in accordance with the provisions of Chapter 112, Acts of 1931.

**Voted:** That the Town so vote and that the sum of $250.00 be appropriated.

ARTICLE 53. To see if the Town will vote to authorize the Selectmen in the name and behalf of the Town to enter into an agreement with the Commonwealth of Massachusetts as authorized by General Laws, Chapter 91, Section 29, as amended, under the terms of which the Town will assume liability for all damages to property suffered by any person by any taking of land or of any right, interest, or easement therein made by the Commonwealth through the Department of Public Works in connection with the improvement, development, maintenance and protection of Pine Tree Brook in the Town of Milton; and to act on anything relating thereto.

**Voted:** That the Town so vote.

**(Unanimous Vote)**

ARTICLE 54. To see if the Town will vote to continue the Committee appointed under Article 40 of the 1955 Annual Town Meeting until all work to improve Pine Tree Brook under said Chapter 91 is completed; and to act on anything relating thereto.

**Voted:** That the Town so vote.

### COMMITTEE

John E. Rogerson, Chairman, 114 Canton Avenue
Paul F. Dudley, 185 School Street
Edward P. Hamilton, 145 Dudley Lane
Norman E. Kingsbury, 623 Blue Hills Parkway
Harold F. Lewis, 185 Edge Hill Road

ARTICLE 55. To see if the Town will vote to raise and appropriate the sum of $200.00 for the purposes, during the ensuing year, of the Conservation Commission; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $200.00 be appropriated.

ARTICLE 56. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain for the preservation and utilization of open space, development of natural resources, and protection of watershed for flood prevention, all or part of a certain parcel of land commonly known as "Pope's Pond Area" and lying westerly from Blue Hills Parkway and northerly from Canton Avenue, and bounded and described as follows:

Beginning at a stone bound on the westerly sideline of Blue Hills Parkway, said stone bound being 2745.93 feet north from another stone bound at the point of curvature of said westerly sideline of Blue Hills Parkway near Canton Avenue, and said point of beginning being on the easterly side of said parcel and at the northerly corner of land of Aimee Lamb et al;

Thence turning and running and running S48°-11′-12″W 605.23 feet by land of said Lamb to a stone bound;

Thence turning and running S32°-29′-03″E 209.11 feet by land of said Lamb;

Thence turning and running southwesterly on a curve having a radius of 374.95 feet, 37.30 feet by land of the Town of Milton;

Thence running S63°-29′-54″W 188.96 feet by land of said Town;

Thence turning and running southerly on a curve having a radius of 137.78 feet, 153.74 feet by land of said Town;

Thence turning and running S00°-26′-06″E 91.05 feet by land of said Town;

Thence turning and running N89°-12′-15″E 265.44 feet by land of said Town and by land of said Lamb;

Thence turning and running S00°-03′-16″W 255 feet by land of Maureen A. Rugo;

Thence turning and running S89°-56′-44″E 150 feet by land of said Rugo;

Thence turning and running S00°-03′-16″W 1360.00 feet in part by land of Faye L. Greenberg and others and in part by Mardon Road;

Thence turning and running N89°-56′-44″W 142.08 feet by land of Merton W. and Ida W. Lansky;

Thence turning and running S38°-36′-17″E 310.97 feet by land of said Lansky and others;

Thence turning and running S51°-23′-43″W 50 feet by land of Beatrice Banquer;

Thence turning and running S38°-40′-02″E 180 feet by land of said Banquer to a point on the west sideline of Blue Hills Parkway;

Thence turning and running southerly on a curve having a radius of 140 feet, 14.05 feet by the westerly sideline of Blue Hills Parkway;

Thence turning and running in a southerly and southwesterly direction on a curve having a raduis of 20 feet; 25.44 feet by the junction of the west sideline of Blue Hills Parkway and the northwesterly sideline of Canton Avenue;

Thence turning and running S51°-47′-25″W 92.82 feet by the northwest sideline of Canton Avenue;

Thence turning and running southwesterly and northwesterly on a curve having a radius of 25.16 feet, 39.36 feet by the sideline of Canton Avenue and Sumner Street;

Thence turning and running N38°-34′-54″W 305.13 feet by the east sideline of Sumner Street;

Thence turning and running northwesterly on a curve having a radius of 1036.65 feet, 167.75 feet by the east sideline of Sumner Street;

Thence turning and running N47°-51′-11″W 49.98 feet by the east sideline of Sumner Street;

Thence turning and running northwesterly on a curve having a radius of 882.00 feet, 40.03 feet by the east sideline of Sumner Street;

Thence turning and running southeasterly, easterly and northeasterly on a curve having a radius of 30.37 feet, 71.40 feet by land of Philip R. and Anna B. Smith;

Thence turning and running N00°-03′-16″E 183.19 feet by land of said Smith;

Thence turning and running N38°-35′-08″W 21.48 feet by land of said Smith;

Thence turning and running N38°-40′-35″W 845.05 feet by land of Carl L. and Jessie Kurland and others;

Thence turning and running N39°-08′-47″W 62.22 feet by land of Anthony and Alice Hanna;

Thence turning and running northwesterly 50+/— feet by land of said Hanna;

Thence turning and running northeasterly 50.00 feet by the southerly line of Pope Hill Road to a stone bound;

Thence turning and running N51°-30′-52″E 200 feet by land of Irwin and Barbara A. Cherney;

Thence turning and running N38°-29′-08″W 400.00 feet by land of said Cherney and others;

Thence turning and running N54°-00′-48″W 180.32 feet by land of Nathan and Sarah Gerber and Sophie Bloom to a stone bound;

Thence turning and running N21°-18′-42″E 1037.99 feet in part by land of Melvin and Barbara L. Herman and others, and in part by Lafayette Street;

Thence turning and running S41°-31′-45″E 148.84 feet by land of F. Staunton and Claire E. Gorman to a stone bound;

Thence turning and running N43°-43′-11″E 275.36 feet by land of said Gorman and others;

Thence turning and running N43°-35′-00″E 51.17 feet by land of Ann P. DeSantis;

Thence turning and running N57°-57′-20″E 300.18 feet by land of Julius and Sophie Lapidus and others;

Thence turning and running N55°-00′-00″E 51.01 feet by land of Saul and Raie Isaacs;

Thence turning and running N54°-12′-55″E 116.04 feet by land of Joseph L. and Marie Mohr and others;

Thence turning and running S40°-28′-25″E 347.46 feet by land of Aimee Lamb et al, to a point on the westerly sideline of Blue Hills Parkway;

Thence turning and running S00°-03′-16″W 34.46 feet along the westerly sideline of Blue Hills Parkway to a stone bound at the point of beginning.

Containing 44.6+/— acres as shown on a plan of land entitled "Town of Milton—Plan Showing Land To Be Taken By The Town of Milton—Pope's Pond Area—January 1963—Scale 1″=100 feet; A. Herbert Bruce, Town Engineer"; together with all rights, privileges and easements thereto appurtenant so far as the same are in force and applicable including the right to use Mardon Road and Lafayette Street as shown on said plan for all the purposes for which streets are commonly used in the Town of Milton and subject to the easements for water and sewer purposes as shown on said plan;

and to raise and appropriate money to acquire the same; and to act on anything relating thereto.

**Voted:** That the Town vote to authorize the Board of Selectmen to purchase or take by Eminent Domain the area as provided in Article 56 with the exception of 3.2+ acres situated within the west part of area described in said Article 56 adjacent to Lafayette Street and described as follows:

Beginning at a point on the west corner of said parcel 79.99 feet from a stone bound at the corner of land owned by Sophie Bloom, Minna S. Richmond, and Melvin and Barbara L. Herman;

Thence turning and running S68°-41′-18″E, 311.27 feet by land of Temple Garden Estates Inc.;

Thence turning and running N21°-18′-42″E, 200.00 feet by land of Temple Garden Estates Inc.;

Thence turning and running northeasterly on a curve having a radius of 55.00 feet, 51.90 feet by land of Temple Garden Estates Inc.;

Thence turning and running N21°-18′-42″E, 200.00 feet by land of Temple Garden Estates Inc.;

Thence turning and running N68°-41′-18″W, 311.27 feet by land of Temple Garden Estates Inc.;

Thence turning and running S21°-18′-42″W, 450.00 feet by land of Hyman D. Kline and Francis I. Bavley and others, and in part by Lafayette Street to the point of beginning; and that the sum of $35,250.00 be appropriated, $35,000.00 being for the acquisition of aforesaid land and $250.00 for an appraisal fee, and that to meet this appropriation, $34,223.00 be raised from the tax levy of 1963 and $1,027.00 be transferred from the remaining proceeds of sale of part of East Milton Playground.

**(Unanimous Vote)**

ARTICLE 57. To see if the Town will vote to transfer to the care, custody, management and control of the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of the Town a certain parcel of land on the Northerly side of Granite Avenue in the vicinity of Courtland Circle bounded and described as follows:

Beginning at a point on the Northeasterly side of Granite Avenue and running Northerly 46.08 feet;

Thence running Northeasterly in three courses a total distance of 640.78 feet;

Thence turning and running Northwesterly in a curved line with a radius of 384.50 feet, a distance of 418.07 feet;

Thence turning and running Westerly 182.70 feet;

Thence turning and running Northerly in a curved line with a radius of 78.76 feet, a distance of 103.74 feet;

Thence turning and running Northeasterly 280.00 feet;

Thence turning and running Easterly and Southeasterly 986.0 feet +/—;

Thence turning and running Westerly 75.00 feet;

Thence turning and running Southerly 277.00 feet;

Thence turning and running Westerly and Southwesterly 817.45 feet;

Thence turning and running Westerly 15.0 feet to the point of beginning, containing 7.85 acres +/—,

as shown on a plan entitled "Town of Milton Plan of Land Owned by the Town of Milton January 1963 Scale: 1 in.=100 feet, A. Herbert Bruce, Town Engineer" and on file in the office of the Town Engineer; and to act on anything relating thereto.

**Voted:** That the Town so vote.

**(Unanimous Vote)**

ARTICLE 58. To see what sum of money the Town will vote to appropriate for the operation of a sanitary landfill in the Municipal Disposal Area for the present year to meet the obligations of the Town under a proposed contract for such operation, commencing May 1, 1963 made by the Board of Health under Chapter 40, Section 4 of the General Laws in compliance with the Metropolitan Boston Air Pollution Regulations which forbid "open burning" in municipal disposal areas; to make available for the Contractor's use at the landfill area the electric power sufficient to the Water Pump and line to be used in said Disposal Area; and to act on anything relating thereto.

**Voted:** That the sum of $35,030.00 be appropriated of which $33,030.00 is for the operation of a sanitary landfill and $2,000.00 is for electric power.

ARTICLE 59. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt the present year:

1. Interest
2. Maturing Debt

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Interest | $ 53,143.00 |
| 2. Maturing Debt | 152,000.00 |

ARTICLE 60. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures the current year and to apply from overlay reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

**Voted:** That the sum of $60,000.00 be appropriated and that to meet said appropriation the sum of $45,275.41 be raised in the tax levy of the current year and the sum of $14,724.59 be transferred from Overlay Reserve Accumulated as of December 31, 1962.

ARTICLE 61. To see what sum of money the Town will vote to appropriate from the available funds on hand January 1, 1963, for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

**Voted:** That the Town vote to appropriate the sum of $550,000.00 from available funds on hand, January 1, 1963 for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

The Moderator asked for a standing vote on whether the next Town Meeting should be held at the Pierce School. No decision was reached.
The meeting was dissolved at 5:40 P.M.

TERESA SHAUGHNESSY
Town Clerk

On April 3, 1963 Mr. Thomas H. Bilodeau, a member of the Board of Health, resigned. At a joint meeting of the Board of Health and Board of Selectmen held April 11, 1963 Mr. Robert J. Kaler of 61 Elm Street, Milton, was unanimously elected to fill the vacancy in the Board of Health caused by the resignation of Mr. Thomas H. Bilodeau. Mr. Kaler will serve until March 1964.

On April 30, 1963, the Moderator appointed John M. Curley, 85 Meredith Circle, as a member of the Board of Appeals to succeed himself and to serve for a period of three years until 1966.

On April 30, 1963, the Moderator appointed George J. Cronin, 19 Lantern Lane, as a member of the Permanent Insurance Committee to succeed himself and to serve for three years until 1966.

On May 28, 1963 the Moderator, Robert K. Lamere, appointed the following persons to the Warrant Committee of the Town of Milton to serve for a period of one year commencing June 1, 1963:

Joseph M. Lynch, Jr., 575 Canton Avenue
William D. Bailey, 427 Hillside Street
Forrest W. Carroll, 47 Blue Hill Terrace Street
Robert H. Culver, 59 Morton Road
Donald L. Cummings, 21 Spafford Road (resigned 6-13-63)
David S. Goldman, 93 Wendell Park
Russell E. Murphy, 185 Robbins Street
Mrs. Barclay Feather, 309 Hillside Street
Thomas Harrison, 261 Granite Avenue
Francis S. Kelliher, 370 Pleasant Street
John D. MacVarish, 46 Huntington Road
James Neely, Jr., 49 Magnolia Road
Frank J. O'Callaghan, Jr., 11 Fairfax Road
Frederick D. Snyder, 262 Edge Hill Road
John C. Storey, 224 Hinckley Road
Harry Stubbs, 12 Thompson Lane (appointed 6-13-63)

Mr. Lynch, Jr. has been requested to call the committee together for organization.

On May 28, 1963 the Moderator, Robert K. Lamere, appointed Donald J. White, 25 Pilgrim Road, Milton, to the Personnel Board to serve for a period of five years until 1968. (He takes the place of James J. McGee.) (Mr. McGee died July 1, 1963.)

On May 28, 1963 the Moderator, Robert K. Lamere, designated Gerard V. Jones, 27 Grafton Avenue, as Chairman of the Personnel Board to serve for the year commencing June 1, 1963.

At a joint meeting of the Board of Selectmen and the Board of Public Welfare held June 27, 1963 Mr. William F. Goodale, Jr. of 1257 Blue Hill Avenue, Milton, was elected to fill the vacancy in the Board of Public Welfare caused by the resignation of G. Philip Grabfield, M.D. The Public Welfare accepted G. Philip Grabfield's resignation at their meeting on June 10, 1963.

# MILTON TOWN RECORDS FOR THE YEAR 1963

Jan. 4 Lewis G. Lyons, Forest Warden

21 Lewis A. Carter, 320 Highland Street, member of Town Forest Committee

25 Dennis J. Doyle, 196 Churchills Lane, Lieutenant, Police Department, from January 31, 1963
Gerard R. Mattaliano, Sergeant, Police Department, from January 31, 1963

Feb. 15 Bruce E. Skinner, 29 Horton Place, Patrolman, Police Department, from February 21, 1963

15 Harvey A. Goudy, 303 Pleasat Street, Patrolman, Police Department, from February 21, 1963
Charles E. Donoghue, 319 Pleasant Street, Patrolman, Police Department, from February 21, 1963

18 John A. Smyth, Patrolman, Police Department, from February 21, 1963

27 Richard G. Fairchild, 15 High Street, Special Police, Cunningham Park

Mar. 2 Robert K. Lamere, Moderator
Teresa Shaughnessy, Town Clerk
John B. Moore, Water Commissioner
Daniel E. Duggan, Selectman
William H. White, Selectman
Francis F. Brooks, Selectman
Clyde L. Whittier, Town Treasurer
James F. Campbell, Sewer Commissioner
Marion K. Lake, Assistant Town Clerk
Mary G. Mooney, Principal Clerk
Grace M. Coles, Senior Clerk

4 Spencer Field, Cemetery Trustee, 1 year
Robert F. Troy, Member Board of Health
Everett C. Myers, Member School Committee
Joseph M. Donahue, Member School Committee
Joseph J. O'Brien, Member Board of Public Welfare

6 M. Joseph Manning, Jr., Assessor

7 John E. Sheldon, Trustee of Cemetery

8 M. Gertrude Reid, Assistant Secretary to Board of Selectmen
Martha M. Taber, Secretary to Board of Selectmen
Marshall R. MacMillan, Inspector of Wires
A. Herbert Bruce, Town Engineer

12 John F. Ryan, Jr., Veterans' Agent
John F. Ryan, Jr., Burial Agent
John T. Rockwod, Agent of Industrial Accident Board and Representative to confer with N.E. Ins. Exchange (Insurance Agent and not Insurance Advisor)

13 John E. Whearty, Keeper of the Lockup
James J. Maloney, Jr., Superintendent of Streets

20 Elizabeth S. Hadlock, Agent Peabody Fund

25 John J. Murray, Town Counsel and Legislative Counsel
Robert V. Byrne, Special Policeman at Tucker School
John H. Gutteridge, Inspector of Animals
Benjamin Levine, Special Policeman at Glover School
John A. Cronin (3 years), Conservation Commissioner

29 John T. Hemenway, Tree Warden and Superintendent of Moth.

April 11 Albert G. Martin, Veterans' Graves Officer until April, 1964

12 Robert J. Kaler, Member Board of Health

May 3 Jack S. Ferrara, 53 Blue Hill Avenue, Auxiliary Fireman

9 Fred P. Carlson, 29 Francis Road, Weymouth, Deputy Building Inspector

15 John M. Hannigan, Deputy Inspector of Plumbing, to serve until May 1, 1964

22 John E. Whearty, Dog Officer

June 10 Francis Slatterwhite, Auxiliary Fireman, 460 Granite Avenue

27 Oliver S. Sughrue, Member Retirement Board
Mary McGrath, School Traffic Supervisor

28 George A. Skinner, Patrolman, Police Department, from July 11, 1963

July 9 William F. Goodale, Jr., 1257 Blue Hill Avenue, Board of Public Welfare to fill vacancy caused by resignation of Dr. G. P. Grabfield
Alfred V. Huntley, Jr., 103 Wendell Park, Precinct 4, Clerk
Leroy S. Harris, 300 Edge Hill Road, Precinct 6, Inspector

Aug. 2 Mary L. Reimers, 660 Canton Avenue, Precinct 5, Inspector
John J. Coughlin, Jr., 143 Thacher Street, Precinct 2, Warden
Carl R. Erlandson, 71 Alvin Avenue, Precinct 7, Deputy Clerk

5 Thomas Moore, 259 Eliot Street, Precinct 3, Clerk
Frank W. Page, 33 Emerson Road, Precinct 7, Warden
M. Ramona Lyons, 31 Reedsdale Road, Precinct 5, Inspector
John J. Boles, 12 Meagher Avenue, Precinct 2, Inspector

6 Louis R. Sorgi, 87 Gulliver Street, Precinct 4, Deputy Clerk
Thomas M. Scanlon, 204 Brook Road, Precinct 1, Deputy Inspector
Thomas O'Neill, 61 Waldeck Road, Precinct 6, Deputy Inspector
Carl V. Payson, 336 Pleasant Street, Precinct 6, Inspector

7 Thomas J. Williams, 132 Thacher Street, Precinct 2, Deputy Inspector
John Ahearn, 11 Buckingham Road, Precinct 5, Deputy Inspector

12 John Gallery, 126 Elm Street, Precinct 4, Inspector
John J. Clogan, 60 California Avenue, Precinct 6, Deputy Warden
Walter C. Bartlett, 12 Allerton Road, Precinct 1, Inspector
Francis Poleski, 87 Robbins Street, Precinct 1, Deputy Inspector

13 Frank W. Jepson, 64 Houston Avenue, Precinct 4, Inspector
Paul V. Morissette, 34 Grafton Avenue, Precinct 7, Deputy Inspector

16 George Holland, 115 Gulliver Street, Precinct 1, Deputy Warden
Francis H. Palardy, 6 Kahler Avenue, Precinct 2, Clerk

19 Edward H. Taylor, 9 Wildwood Road, Precinct 5, Deputy Inspector
William J. Gallagher, 78 Granite Place, Precinct 7, Inspector

20 John Welch, 84 Franklin Street, Precinct 7, Clerk

22 John A. Runey, 19 Rock View Road, Precinct 3, Inspector

29 Auxiliary Police Officers, as follows:

Arthur Southall, Jr.
John W. Pursell, Jr.
Richard F. Boyd
Christopher C. Boyer
Charles F. Campbell
Charles H. Cobb
Louis H. Motta
Lee E. Oxton
Donald T. MacDonald
Harry C. Cooley
William E. Freeman
John L. Grant
Richard B. Stover
William E. Wallace
Sidney E. Rubin
Joseph Bornstein
Ralph S. Cohen
Murray D. Cole
Lawrence S. Earle
Joseph M. Lynch, Jr.
George F. Pieper
Russell A. Pitnof
Frederick C. Pow
William W. Mullen
Llewellyn Richards
Thomas F. Cadigan
George A. Emanual
Thomas A. Gallivan
Joshua Goldman
George E. Holland
James P. Keddy
William H. Leary, Jr.
Louis B. Smith
Donald J. Drain
John R. Donahue
John L. Campbell
Gerald R. Faunce
Paul E. Kelle
John C. MacDonald
Dexter H. Smith
Anthony J. Klabis
John E. Brown
Victor F. Carlson
Robert E. Foster
Martin E. Fraser
Carl V. Payson
Walter H. Weeden
Edward A. Morgan

Sept. 5 Mary C. McGrath, 82 Dyer Avenue, School Traffic Supervisor

13 George McCarty, Warden, Precinct 6, 63 Hurlcroft Road, and Auxiliary Police Officer

14 Maurice S. Birnbach, Auxiliary Policeman

15 Robert F. Bronsdon, Auxiliary Policeman

17 Joseph Mandell, Auxiliary Police Officer

23 Edwin J. Schan, Auxiliary Police Officer

24 Joseph A. Vogel, Civil Defense Firefighter

25 Albert I. Larson, Auxiliary Police Officer

Oct. 2 William D. Poule, Civil Defense Firefighter

8 John A. Dennehy, 41 Grafton Avenue, Precinct 6, Deputy Inspector
Charles Podolsky, 37 Landon Road, Auxiliary Police Officer

25 Howard S. Patterson, Civil Defense Director

Nov. 5 George E. Johnson, 162 Church Street, Precinct 7, Deputy Warden

7 Robert Dorsey, Auxiliary Firefighter

15 Walter J. Dennis, 1006 Canton Avenue, Auxiliary Firefighter

Dec. 27 Enumerators for the 1964 census: Dorothy Simmons, Helen Stasey, Lillian Kemp, Anna May Gioiosa, George Mortimer, Arlene Buck, Mary Hirl, Agnes McGrath, Frederick Murray, Marie Kenney, Helen Wall, Patricia Galvin, Thelma Coles, Edward Shaughnessy, John Galvin, Joseph Mooney, Beatrice Poleski, Flora Jones, Herbert Miller

# REPORTS OF SPECIAL COMMITTEES

# REPORT OF PERMANENT INSURANCE COMMITTEE

Milton, Massachusetts
January 3, 1964

To the Honorable Board of Selectmen:

The Insurance Committee has continued meeting, reported to and conferred with your Honorable Board, the Town Counsel and the Town Insurance Agent on specific matters.

Particular attention has been paid in the past year to the subject of revised replacement values on the Town properties; also continuing study and exploration of liability insurance. We currently are studying the possible application of newly developed "Package Policy" plans to the Town's properties and liabilities. This is a complex matter but, as we progress, reports will be made.

The current balance of our appropriation is $400.00.

In concluding, we take the opportunity to thank the Members of the Board of Selectmen, the Town Counsel, the Secretary and Assistant Secretary to the Board of Selectmen, various Department Heads, members of their staffs and the Town Insurance Agent for the courtesy, advice and cooperation extended to the members of the Insurance Committee.

Respectfully submitted,

GEORGE J. CRONIN

C. MITCHELL DRAPER, JR.

JOHN T. KEYES, Chairman

Insurance Committee

# REPORT OF COMMITTEE APPOINTED UNDER ARTICLE 19 OF THE 1963 MARCH MEETING WARRANT TO RESTUDY AND RE-EVALUATE THE PHYSICAL OR SCHOOL PLANT NEEDS OF THE ELEMENTARY PROGRAM OF THE PUBLIC SCHOOLS

November 21, 1963

To the Honorable Board of Selectmen
Town of Milton, Massachusetts

Gentlemen:

In accordance with Article 19 of the 1963 March Town Meeting Warrant the report of the committee appointed by the Moderator is presented herewith.

The responsibility of the committee referred to hereinafter as the Study Committee has been "to restudy and re-evaluate the physical or school plant needs of the elementary program of the Public Schools." The Study Committee first proceeded to examine the reports of previous committees appointed in 1959 and 1960, the reports of the Milton Planning Board, and the "Preliminary General Plan for Milton, 1957", and the "General Plan and Capital Improvement Program for Milton" by Adams, Howard, and Greeley, Planning Consultants. The School Committee and Superintendent E. Davis Woodbury furnished the Study Committee with detailed enrollment statistics and graphs. In addition, the School Committee supplied a copy of a report to the Milton Planning Board, bringing up to date as of May 1, 1963, the Adams, Howard, and Greeley Report of October, 1958.

The individual members of the Study Committee visited the four elementary schools: Collicot, Pierce, Tucker and Glover, while the schools were in session to confer with the respective principals, to observe the condition of each building, and to note the adequacy of each facility. A joint meeting was arranged with the Milton Planning Board to obtain information on zoning and building developments as well as on capital outlay projects for the Town. The Board had through its Chairman previously offered the service of the newly appointed consultant who had conferred with the Study Committee at one of its meetings. A similar joint meeting was held with the School Committee at which matters pertinent to the work of the Study Committee were discussed. The Administrator of the Massachusetts School Building Assistance Commission devoted one half day to an inspection of the four elementary school buildings with the Chairman of the Study Committee, the Superintendent and the Administrative Assistant of the Milton Schools. Even cursory examination revealed several major deficiencies.

1. There exists presently a serious condition of overcrowding in the classrooms and a lack of ancillary facilities, particularly as related to library and storage areas.

2. Certain schools presently lack adequate lunch and physical education facilities.
3. Encroachment on the Pierce Elementary School, due to lack of space at the Junior High School, has prevented use of the assigned space for the library program.

The closing of the Belcher School in 1961 necessitated the transfer of 180 pupils from that area to the Collicot School. The number from that district in May 1963 was 211, an increase of 17%. Changes in the school district lines at that time moved 128 pupils to the Tucker School. In May 1963, this number had increased to 148, an added 15.6%. The effect of these changes was apparent to the Study Committee on their visits to the Collicot and Tucker Schools.

### *The Tucker School*

The Tucker School, built in 1924, has 17 classrooms and a Kindergarten suite, with a pupil capacity of 476 including two sessions of Kindergarten. The enrollment as of October 25, 1963 was 500. No cafeteria facilities are available, and the auditorium serves also as a gymnasium and lunch area. The conflicting uses of the auditorium-gymnasium constitutes a serious handicap to the school program; for while it would be possible to use the auditorium as a gymnasium by regular scheduling, the use of the space for the lunch period results in the loss of its effective use for approximately 40% of the time. In inclement weather and during the winter months, this obviously hampers the program of physical education; and, throughout the year, restricts the use of the auditorium for assemblies, large group activities, visual education, and special exercises, which are essential parts of the elementary school program.

The space used as a library is wholly inadequate and ill-adapted, with insufficient natural lighting and a limited floor area measuring 21 feet 7 inches by 8 feet 8 inches.

### *The Glover School*

The newest building, the Glover School, erected in 1953 has an attractive setting on an ample site. It has a capacity of 200 pupils in six classrooms and a Kindergarten suite. The enrollment on October 25, 1963 was 258, the excess being accommodated in over size classes in the library and on the stage of the auditorium.

### *The Pierce School*

The Pierce School, built in 1952, has 18 classrooms and two Kindergarten rooms with a total capacity of 500 pupils. The enrollment as of October 25, 1963 was 587. The excess number of pupils this year has necessitated the use of the library as a classroom and a moderate increase of class size generally in Grades I–VI. As designed, the auditorium and cafeteria are used jointly without conflict by the elementary and junior high school grades.

### *The Collicot School*

The impact of the closing of Belcher School was chiefly on the Collicot School. Three classrooms were made available by using the Fresh Air Room, the Industrial Arts Shop, and the Library. It may be assumed that this was a temporary expedient and that these rooms will revert to their original or some related use eventually. The Collicot School has a capacity of 475 pupils in 17 classrooms, exclusive of the three converted rooms; and a large Kindergarten unit serving four Kindergarten classes in two sessions. The enrollment on October 25, 1963 was 658 pupils. The building was erected in 1929 and was originally designed for two classrooms per grade. Collicot School has now a three classroom per grade organization due to the influx from the Belcher School district. This type of organization is educationally desirable because it promotes optimum homogeneous classification of pupils in each grade, allows class size to be modified for the slow, average, and academically superior pupils; makes possible broader planning with three teachers per grade; and, in general, provides for the more efficient utilization of teacher skills. If departmental teaching is desired in the intermediate grades, it makes possible the employment of teachers with educational and training backgrounds adapted to special subjects or groups of subjects. The economies in equipment and furnishings possible are no less obvious; e.g., the utilization of reference books and materials and visual education equipment.

The multiple use of the present inadequate auditorium as a gymnasium and cafeteria should be remedied now. The present space can serve satisfactorily as a gymnasium. In the opinion of the Study Committee, the full time use of auditorium and gymnasium facilities are necessary for a fully well-rounded elementary curriculum. A cafeteria and an auditorium could be constructed for joint use by Collicot and Cunningham Junior High School and serve both units efficiently.

### *Conclusions*

The above survey reveals that there is an excess enrollment of 352 pupils above the planned capacity of the four elementary school buildings.

To provide the classrooms necessary merely to accommodate the present enrollment of pupils beyond the capacity of the four elementary school buildings, we have the alternative of recommending the construction of three additions to existing buildings or a new building with changes in school district lines. A study of the trend in enrollments in each school district due to the number of children born in Milton and the "in-migrant" pupils, figures being taken from the annual school census, indicates that the growth from new population about equals the Milton births. In the consideration of any increase in the number of classrooms needed for the public schools the enrollment and capacity of the two parochial school systems has been given due thought. It would appear from the information obtained, which is authentic, that the annual increase in pupils of elementary school age will require additional accommodations in the Milton Public Schools.

The enrollment in Kindergarten–Grade VI, including the auxiliary classes for the mentally retarded and physically handicapped will increase from the present registration of 2,000 to approximately 2,300 by September, 1973, in accordance with the projections by Mrs. Teresa P. Edwards of the School Committee from statistics available to her at this time.

This indicates the need to provide facilities for approximately 450 pupils with additional expansion to accommodate a total increase by September, 1973 to 650 students; therefore, by the earliest date a new school could be finished, facilities for approximately 450 students would be required. The necessity to build a new elementary school with all deliberate speed is apparent.

### *Recommendations*

In consonance with these conclusions the Study Committee makes the following recommendations:

*Collicot School*—An addition to the building should be constructed now to provide four additional classrooms; a cafeteria with a seating capacity of approximately 350 for joint use with Cunningham Junior High School; and an auditorium, capacity approximately 400 also to be used jointly with Cunningham Junior High School.

*Hillside Street School Site*—An 18-classroom elementary school building should be constructed on the property on Hillside Street purchased by vote of the Town Meeting of March 1959 for future school use; the building to have accommodations in addition for a Kindergarten and auxiliary classes, a library, a clinic, a cafeteria, a gymnasium, an auditorium, an administration suite, and an adequately equipped playground space.

The Study Committee is of the opinion that the recommendations in this report will be adequate to meet the physical or school plant needs of the elementary schools of Milton for the next decade. Furthermore, the facilities recommended will enable the Town to continue to provide an educational program of the high standard now enjoyed, due to the recognition by the Town of the needs of the growing public school population. The Study Committee acknowledges with gratitude the willing assistance and cooperation of officials and agencies in Milton and in the State with whom the Committee has consulted in the preparation of this report.

A copy of this report has been submitted to the School Committee in accordance with Article 19 of the Warrant for the Annual Town Meeting of March 9, 1963.

Respectfully submitted,

THOMAS A. LIKOS

CARL V. SVENSON

HERBERT H. WOTIZ

BERNICE E. AHEARN, Secretary

JOHN J. DESMOND, JR., Chairman.

# REPORT OF THE WARRANT COMMITTEE

## On QUESTION ON BALLOT — MARCH 2, 1963

To the Voters of the Town of Milton:

Pursuant to the provisions of Section 4, Chapter 3 of the General Bylaws of the Town, dated March 10, 1934, as amended, your Warrant Committee is required to consider and report in print upon all questions submitted to the voters of the Town. Following is the recommendation of your Committee.

QUESTION: Shall the Town extend contributory group hospital, surgical and medical insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town?

**We recommend that the Town vote "YES"**

Respectfully submitted,

JOSEPH M. LYNCH, JR., Chairman
WILLIAM E. ALBERS, Secretary
WILLIAM D. BAILEY
FORREST W. CARROLL
DONALD L. CUMMINGS
FRANCIS S. KELLIHER
JOSEPH F. DUGGAN, JR.
THOMAS HARRISON
S. FRANCES MARDEN
JAMES NEELY, JR.
FRANK J. O'CALLAGHAN, JR.
JOHN I. PACKER
FREDERICK D. SNYDER
JOHN C. STOREY
WILLIAM L. SULLIVAN

# REPORT OF THE WARRANT COMMITTEE

## MARCH MEETING, 1963

Report of the Warrant Committee on the Articles in the March 1963 Warrant, as required by Chapter 3, Section 4, of the General Bylaws of the Town of Milton, Massachusetts.

February 9, 1963

The Warrant Committee respectfully submits its recommendations on the Articles in the Warrant for the 1963 Annual Town Meeting.

### TAX RATE

The table on the next page summarizes the Town's estimated expenses and receipts for 1963 and indicates the estimated tax rate of $70.00 per thousand dollars of assessed valuation of real and personal property based on an estimated total assessment as of January 1, 1963, of 61.8 million dollars. The Warrant Committee wishes to emphasize that substantial portions of both the estimated receipts and expenditures are controlled by the State and the County. As of February 9, the Town had not yet received from the State the so-called "Cherry Sheet" which gives the official estimate of these receipts and expenditures which the Assessors are bound by law to use in their official calculation of the tax rate. These figures should be in prior to the March Meeting, and a more accurate estimate of the 1963 tax rate can be given at that time. The actual tax rate will, of course, depend additionally on the total amount of the appropriations voted at the March Meeting and the final assessed valuation figure as of January 1, 1963.

### ESTIMATED EXPENSES

| | |
|---|---|
| 1. Net Appropriation to be raised by taxation | $ 4,877,465.77 |
| 2. State and County assessments | 647,000.00 |
| 3. Total Expenses | $ 5,524,465.77 |

### ESTIMATED RECEIPTS

| | |
|---|---|
| 1. Total receipts from all sources except those listed below | $ 174,500.00 |
| 2. 1963 Motor Vehicle Excise Tax | 525,000.00 |
| 3. State Aid | 585,500.00 |
| 4. Amount to be raised by taxation | 4,239,465.77 |
| 5. Total Receipts | $ 5,524,465.77 |

### TAX RATE

| | |
|---|---|
| 1. Estimate of total taxable valuation as of January 1, 1963 | $61,800,000.00 |
| 2. Tax rate to raise $4,239,465.77 plus Overlay Reserve of $90,000.00 | 70.00 |

### High School Addition — Article 20

The Senior High School Building Study Committee appointed pursuant to Article 25 of the 1962 Warrant as amended at the March 1962 Town Meeting has retained a qualified firm of architects which has prepared plans and specifications for construction of additional educational facilities at the Senior High School. Such facilities included not only those contemplated in Article 25 as presented to the 1962 March Meeting but also additional ones deemed desirable by the School Committee and the Study Committee.

On the basis of the estimates of cost provided by the architects and a review of the proposed plans and specifications, the Warrant Committee recommends that, in addition to the $78,000.00 appropriated in 1962 pursuant to amended Article 25, there be appropriated no more than $1,656,300.00 for the construction and equipping of such additional facilities.

This amount is the cost allocable to the facilities originally contemplated in 1962.

It is our recommendation that $1,280,000.00 of this amount be bonded over a sixteen year period ($80,000.00 per year) and that the $61,000.00 balance remaining from the construction of the Pierce Junior High School be transferred to this new construction project. This would leave a balance of approximately $315,000.00 to be raised in the 1963 tax levy, an impact of approximately $5.00 on the tax rate.

### Schools — Articles 18, 19, and 50

The total appropriation requested by the School Committee for all purposes (Article 50) is $132,722.00 greater than last year's appropriation due primarily to a 7.2% increase in the salary account for additional personnel and salary adjustments. Following is a general breakdown of the requested appropriation:

| | | |
|---|---|---|
| General Operation, maintenance, replacements, repairs of plant and equipment, new equipment supplies, auxiliary services, etc.) | $ 377,811 | (+4.8%) |
| Salaries (Instructional Personnel) | 1,468,325 | (+6.8%) |
| Salaries (Non-instructional Personnel) | 257,031 | (+9.3%) |
| Out of State Account | 1,800 | (+5.9%) |
| Total Requested | $2,104,967 | (+6.7%) |

Included in this amount requested is a sum of $45,000.00 to continue the multi-step program of renovations in the High School started several years ago. The School Committee wishes to leave this $45,000 in their request, eliminating it only if the Town votes favorably on the High School addition (Article 20).

The Warrant Committee agrees that if Article 20 does not receive the required two-thirds majority vote, this $45,000 item should be included in the School appropriation, but recommends that a sum of $2,059,967 (excluding the $45,000) be appropriated for schools under Article 50 on the basis that (1) this recommendation is more consistent with its recommendation for favorable action on Article 20, and (2) it can present a more potentially accurate esitmate of the tax rate and tabulation of appropriations.

Articles 18 and 19 have been requested by the School Committee to create special committees (1) to collaborate with comparable committees in neighboring towns to study the possibility of establishing a Regional Vocational School (Article 18) and (2) to restudy developing needs in the Elementary School plant (Article 19). The Warrant Committee feels that close studies in these two areas are extremely worthwhile and recommends that the Town vote favorably on the two Articles.

Because of increasing needs in the School Library program, particularly at the Elementary and Junior High School levels, the Warrant Committee has recommended to both the School Committee and the Library Trustees that they jointly re-evaluate the present program, and also determine which department should have responsibility for the program.

### Personnel Bylaw — Article 13

Article 13 submitted by the Personnel Board is a major revision of Chapter 13 of the General Bylaws. It is the culmination of an extensive study and survey in 1962 by an independent firm of personnel consultants retained by the Personnel Board, and includes a complete re-evaluation of the 162 different positions which come under the Board's jurisdiction. These position re-evaluations recommended by the Personnel Board resulted in an average 2.7% increase in wages and salaries controlled by the Board.

In addition to this basic increase resulting from both position re-evaluations and bringing pay scales up to 1962 levels, the Personnel Board recommends an additional 3% increase across the board to the new table of rates and classifications resulting from the survey. In anticipation of the study, no general increase in rates of pay was voted at the 1962 Town Meeting. The total increase in salaries and wages resulting from the recommended plan would be approximately $95,000, or about $1.50 on the estimated 1963 tax rate.

One other major change is a liberalization of the Sick Leave Plan to allow indefinite accumulation of sick leave, but providing control by the Personnel Board of any use of over 45 days in any one year.

The Warrant Committee recommends a "Yes" vote on Article 13 except for the following sentence in Section V, paragraph B, which it recommends be deleted: "All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service." The Warrant Committee believes that regardless of past Library practice, a uniform policy for all Town employees is desirable in fairness to the majority. However, the Warrant Committee agrees with the Personnel Board that those Library employees presently allowed four weeks paid vacation time should not be penalized, and the new Personnel Bylaw so provides in Section IV, paragraph C.

Non-instructional school personnel are not presently covered by the Personnel Bylaws. The Warrant Committee recommends that the School Committee request inclusion of such personnel as provided for in Section II, paragraph B, of the proposed Personnel Bylaws.

### Sanitary Landfill at the Disposal Area — Article 58

State law prohibits open burning of refuse in municipal disposal areas in the Metropolitan Boston Air Pollution District of which the Town of Milton is a part.

The Town's immediate compliance with this statute is now necessary. Therefore the Board of Health recommends in Article 58, and the Warrant Committee concurs, that initially an operation of sanitary landfill in our existing disposal area be adopted.

The work would be performed under contract and the sum of $38,000.00 is requested for this year by the Board of Health.

Favorable action on Article 58 will afford the Town much needed practical experience.

**We recommend a "YES" vote**

### Conservation Commission — Articles 55, 56 and 57

The Conservation Commission which was created under Article 45 of the 1962 Town Warrant has met frequently and worked closely with the Planning Board, Selectmen and other Town officers and departments. Articles 56 and 57 in this year's Warrant are the culmination of some of this work, and the Warrant Committee recommends favorable action on both.

Article 57 calls for the transfer of approximately eight acres of land in the vicinity of Courtland Circle to the custody of the Conservation Commission. This land is already Town-owned, having been taken under tax title.

Article 56 calls for the taking by eminent domain, if necessary, an area of approximately forty-five acres which includes Pope's Pond. The alternative appears to be the building of approximately 70 new homes in the area. Competent engineering opinion at both the Town and State levels is of the opinion that the development of this drainage area would endanger the corrective work done over the past decade on Pine Tree Brook and result in a greatly increased flooding problem during periods of heavy rain.

**The Warrant Committee strongly recommends a "YES" vote on this Article**

### Protection of Persons and Property — Article 30

Included in the Fire Department budget this year is an item of $45,000.00 for a new 75 foot aerial ladder truck to replace Ladder #2 at East Milton. The present ladder truck there has been in service for twenty years, and while it looks good because the Department has kept it painted and polished, its mechanical condition is such that it cannot be considered safe, reliable, or adequate for its purpose.

### Highways — Article 45

Article 45 calls for an appropriation of $55,743.56 for resurfacing a number of streets under Chapter 782, Acts of 1962. This amount must be appropriated before the work can be done, but does not really affect the tax rate because the entire amount will be reimbursed out of State funds before the work is done. If we do not receive this money, the work will not be done.

### General Government

The Warrant Committee recommends a "Yes" vote on Article 10, which calls for acceptance by the Town of Chapter 409, Acts of 1962, having to do with pedestrian control regulations. If the Town does not accept this Act, it would lose various substantial forms of State Aid. Acceptance of this Act requires a "Yes" vote on Articles 11 and 12 as well, to conform in part with the pedestrian control regulations.

It has been very evident to your Warrant Committee in working with the various Town officers and departments, particularly those located in the Town Hall and Thacher Building, that the work of your Town officials and employees in these buildings is seriously hampered by the lack of proper office space and the inefficient organization of the offices and work areas.

It is evident from the action of the Town Meeting Members of the last three March Meetings that they do not want to spend two-thirds of a million dollars for a new Town Center. However, your committee believes that some sort of answer to the present overcrowded, inefficient office space can be found at a much lower cost, perhaps in the vicinity of $100,000.

This would in all likelihood take the form of a wing at the rear of the present Town Hall. Nothing can be done about this in 1963, certainly, but the Warrant Committee strongly recommends that the Selectmen investigate this whole area with a view to submitting a proposal for the 1964 Warrant.

## TRANSFERS FROM THE RESERVE FUND

| | |
|---|---|
| Personnel Board — Salary Survey | $ 1,500.00 |
| Assessors | 5.99 |
| Assessors — New Equipment | 197.35 |

| | |
|---|---|
| Law | 128.17 |
| Law — Salaries and Wages | 580.00 |
| Town Clerk | 85.00 |
| Election and Registration | 525.00 |
| Town Hall and Lot and Thacher Building | 429.00 |
| Board of Appeals | 325.00 |
| Police — Overtime | 5,000.00 |
| Health | 100.00 |
| Health — Salaries and Wages | 140.44 |
| Health — Sabin Oral Vaccine Program | 1,768.00 |
| Rodent Control | 100.00 |
| Traffic Lights | 3.05 |
| Veterans' Benefits | 6,203.14 |
| Libraries | 235.83 |
| Libraries — New Equipment | 356.00 |
| Park — Turner's Pond Improvement | 500.00 |
| Policemen's and Firemen's Pensions | 473.66 |
| Town Reports | 18.50 |
| Committee — Open Burning at Dump | 9.83 |
| Cemetery — Salaries and Wages | 1,200.00 |
| Purchase of Land for Cemetery Purposes | 2,000.00 |
| Water — Overtime | 69.24 |
| TOTAL TRANSFERS | $21,953.20 |

The Warrant Committee, individually and collectively, wishes to sincerely thank the many department heads, officials, employees and citizens of the Town for their excellent cooperation throughout the year.

The Chairman also wishes to extend his deep appreciation to each member for his unstinting efforts and lavish expenditure of time in accomplishing the work of the Committee. He also wishes to extend his thanks to Miss Martha Wiswell, the clerk of the Committee, for an excellent job well done.

Respectfully submitted,

JOSEPH M. LYNCH, JR., Chairman
WILLIAM D. BAILEY
FORREST W. CARROLL
DONALD L. CUMMINGS
JOSEPH F. DUGGAN, JR.
THOMAS HARRISON
FRANK KELLIHER
MISS S. FRANCES MARDEN
JAMES NEELY, JR.
FRANK J. O'CALLAGHAN, JR.
JOHN I. PACKER
FREDERICK D. SNYDER
JOHN C. STOREY

## MINORITY REPORT

The following concur with the majority report of the Warrant Committee on all items except for Article 20, regarding the High School Addition, on which they are on record as opposing the majority vote.

WILLIAM E. ALBERS, Secretary
WILLIAM L. SULLIVAN

# DEPARTMENT REPORTS

# REPORT OF SELECTMEN

Milton, Mass., January 10, 1964

To the Citizens of Milton:

The Selectmen submit the following report for the year ended December 31, 1963.

On March 2, 1963 the following were elected: Daniel E. Duggan, William H. White and Francis F. Brooks. On March 7 the Board organized with Daniel E. Duggan, Chairman and Francis F. Brooks, Secretary.

All department heads were reappointed and served throughout the year except for the Director of Civil Defense, Colonel J. Archie Cunningham, who served well for several years and who, upon the recommendation of the Selectmen, received a certificate from the Massachusetts League of Cities and Towns as the "outstanding municipal employee" of the Town of Milton for 1963. He was succeeded by Colonel Howard S. Patterson, who is familiar with the position, having been Director formerly.

To fill the vacancy caused by the retirement of Joseph D. Leland as Art Commissioner the Selectmen appointed Mrs. A. Paul Nilson.

The Board reappointed Oliver S. Sughrue to the Board of Retirement for a term of three years.

It has taken from 1961 until this year to complete construction of Pine Tree Brook from the culvert under Blue Hills Parkway to a point near Pope's Pond.

Under Article 44 passed at the Annual Meeting in March the Town appropriated as its share of the cost under Chapter 90 $12,775.00 for reconstructing Brook Road from Canton Avenue to Blue Hills Parkway, which was completed as far as Reedsdale Road and will be finished in 1964. The Town voted to relocate and alter the north corner of Thacher Street at Brook Road in order to make this intersection safer.

The following streets were constructed under the Betterment Act: Horton Place from Pleasant Street to Private Land and Decker Street from Crown Street to Essex Road.

Curbing was laid from Randolph Avenue to Churchill's Lane on Centre Street.

Streets accepted as Town Ways without assessment of Betterments include Amor Road, Big Blue Drive, Foster Lane, part of Sumner Street and part of Winthrop Street.

Sidewalks were constructed in many parts of the Town: Augusta Road, Avalon Road, Canton Avenue from Sumner Street to 1095 Canton Avenue, Centre Street from Randolph Avenue to Churchill's Lane, Governors Road, Lochland Street, Pillon Road and Rustlewood Road.

Under Permanent Construction the following streets were resurfaced: Brook Hill Road, Morton Road and Morton Terrace, Pleasant Street from Gordon Road to Edge Hill Road and Wyndmere Road.

Drainage was carried out on Amor Road from Brush Hill Road to Blue Hill Avenue, Big Blue Drive and Brook Road from Canton Avenue to Blue Hills Parkway, Foster Lane, Hawthorn Road and Hinckley Road.

Streets resurfaced under Chapter 782, for which the Town voted $55,743.56 to be reimbursed by the Commonwealth, were: Audubon Road, Cliff Road, Clifton Road, Edward Avenue, Fairfax Road, Governors Road, Hawthorn Road, Hinckley Road, Martin Road, Parkway Crescent and Tucker Street.

Once again the Selectmen are indebted to the constructive efforts of Representative Ralph W. Cartwright, Jr. and James G. Mullen and Senator George V. Kenneally, Jr. in handling such serious matters as the proposed re-assessment formula of the M.T.A. and plans for its extension.

The Selectmen are grateful to all Department Heads, Boards and Committees for the splendid cooperation they have shown during the year.

Respectfully submitted,

DANIEL E. DUGGAN

FRANCIS F. BROOKS

WILLIAM H. WHITE

Selectmen of Milton

# REPORT OF LEGISLATIVE COUNSEL

January 22, 1964

To the Board of Selectmen

Gentlemen:

I submit my Report as Legislative Counsel and Chairman of the Legislative Committee for the year 1963. The members of the Town Legislative Committee, besides myself, are attorneys Robert D. O'Leary, Robert E. Troy, George N. Hurd, Jr., and Daniel F. Leary.

The Committee examined all bills filed with the Legislature during the year which might directly or indirectly involve the Town of Milton. And I believe, wherever the Town was directly or indirectly involved, any such bill was followed to its ultimate disposition.

There were not too many matters in the Legislature which directly affected the Town apart from other cities and towns. We did appear, together with a representative of the Selectmen and of the Park Commission, on House Bill 2624 with reference to the transfer of certain Park Land from the Park Department to the Board of Selectmen for purposes of supplying parking space for the merchants of Milton Village. We also appeared in opposition at hearing on Senate Bills 412 and 690 pertaining to the further extension of MTA facilities into the Town of Milton. We are happy to report that said bills were defeated.

As always I have been in close contact with our House Representatives, James Mullen and Ralph Cartwright, and with our Senator, George V. Kenneally, Jr. The cooperative help and guidance of all three have made my task the more pleasant and have guided the best interests of the Town in matters before the Legislature.

May I also acknowledge the cooperation and guidance of the Bureau of Accounts of the State Department of Corporations and Taxation.

Respectfully submitted,

JOHN J. MURRAY

Legislative Counsel

# REPORT OF TOWN COUNSEL

January 22, 1964

To the Board of Selectmen:

Gentlemen:

I submit herewith my Report as Town Counsel for the year 1963.

As in previous years, I consulted with, counseled and advised not only your Board but the other Boards, Department Heads, Committees, and Town Officials on the many legal questions and matters that arise in the usual course of the conduct of the Town's affairs.

During the year 1963 the Town Counsel paid out claims against the Town in the amount of $304.26, while claims on behalf of the Town were collected by the Town Counsel in the amount of $1,174.04.

Several matters were litigated in the Courts during the year involving cases pertaining to defects in ways, zoning and subdivision, tax foreclosures, Appellate Tax Board, Land Court, and Public Welfare. In addition there were two cases heard by the Supreme Judicial Court.

There are numerous matters in litigation pending, more particularly, an appeal to the Superior Court from rulings of the Planning Board, several appeals before the Appellate Tax Board including one involving a rather substantial amount of money, suits in behalf of and against the Welfare Department, and the usual automobile tort cases. In addition there are two other cases awaiting completion of pleadings and determination by the Supreme Judicial Court.

May I thank you for your cooperation and help throughout the year, and may I acknowledge the willing contribution of the various Department Heads, Boards and Committees of the Town.

Respectfully submitted,

JOHN J. MURRAY

Town Counsel

# REPORT OF THE PERSONNEL BOARD

December 27, 1963

The Personnel Board has held eighteen regular meetings, one executive session and three special meetings during the year 1963, conducting all regular personnel business as well as hearing and discussing personnel problems with all Department Heads and employees as requested.

At the March Town Meeting the new Wage and Salary Schedule, together with the amended Personnel By-Law, which resulted from the professional survey held in 1962, was accepted by the Town and became effective retroactive to January 1, 1963. After a year of working with this Bylaw and Salary Schedule, the Personnel Board is convinced that the Plan is fair and equitable and forms a solid foundation on which to base any future adjustments in pay scales and related personnel problems.

The Board was saddened to lose by death one of its original and faithful members, James J. McGee, who in the five years of his service attended every meeting and performed with devotion all duties requested of him.

The Board again thanks all employees, Department Heads and Governing Boards for their confidence and cooperation.

Respectfully submitted,

GERARD V. JONES, Chairman

JOHN W. PURSSELL, JR., Secretary

ROLAND GRAY, JR.

VINCENT A. HEALEY

DONALD J. WHITE

# REPORT OF BOARD OF APPEALS

January 10, 1964

To the Citizens of Milton:

The Board of Appeals presents the following report for the year 1963:

Mr. John M. Curley, whose term expired in March 1963, was reappointed to serve until the Annual Town Meeting to be held in March 1965.

We wish to take this opportunity to thank Mr. Oliver S. Sughrue for his assistance in substituting for members of the Board who were unable to be present.

During the past year, we held 34 hearings. Of this number there were:

| | |
|---|---|
| 13 | Applications for Special Permit |
| 13 | Appeals and Applications for Variance |
| 4 | Appeals from Decision of Building Inspector |
| 3 | Applications for Relief on Adjacent Lots |
| 1 | Petition to amend Variance |

Respectfully submitted,

EDWARD C. JOHNSON 2d, Chairman
JOHN M. CURLEY
BLAKE G. CRUCKSHANK
FRANK B. FREDERICK, Associate Member

# REPORT OF THE ENGINEERING DEPARTMENT

Milton, Massachusetts
January 7, 1964

To the Honorable Board of Selectmen:

I herewith submit the Annual Report of the Engineering Department for the year ending December 31, 1963.

Construction of Pine Tree Brook (Section V) from below Blue Hills Parkway to near Pope's Pond was completed this year. The cost of this project was shared by the State 50% and the Town 50%. Preliminary surveys and plans for the next step (Section VI) of the Pine Tree Brook project have been completed and it is hoped that this portion which runs through Pope's Pond to Canton Avenue will be started in 1964 or early in 1965.

Brook Road from Canton Avenue to Blue Hills Parkway was reconstructed this year under Chapter 90 by a private contractor under the supervision of the State. This project will be completed in 1964. Under Chapter 90, the cost of this project will be shared by the State, County and Town.

Reedsdale Road from Brook Road to Pleasant Street, a distance of about 5360 feet, is expected to be built in 1964 under Chapter 90. Milton's Chapter 90 allotment for this work ($51,100) will be shared by the State 50%, County 25%, and Town 25%.

Under Chapter 822, Acts of 1963, the sum of $55,743.56 has been made available to the Town of Milton for highway projects. As in 1963, many more Milton streets will be resurfaced this year under this new Act.

The personnel of the Engineering Department has carried out its duties for the year. Assistance has been given to the State and the utility companies and to the following Town departments: Assessors, Building, Forestry, Highway, Park, Cemetery, Water, Planning Board, Board of Selectmen, Town Counsel, Board of Health, and Conservation Commission.

This year we have been called upon to give a great deal of time to the Park Department and the Cemetery Department.

This department has also made a topo survey and drafted plans of the Pope's Pond area in anticipation of future construction of Pine Tree Brook.

As a member of the Traffic Commission, I have attended meetings and our department has made traffic counts, studies and plans when necessary.

The regular inspection of street and drain construction has been carried out.

Street lighting studies and recommendations have been made during the year.

This office issued 63 house numbers for new dwellings and 221 permits for street openings.

## RECOMMENDATIONS

I recommend that part of Canton Avenue from Morton Road to Whitelawn Avenue be reconstructed in the near future.

Many through streets in the Town such as Brush Hill Road, part of Canton

Avenue, part of Centre Street, part of Highland Street, Hillside, and part of Squantum Street must be considered for reconstruction in the near future.

I further recommend a new bridge or culvert at Eliot Street at Pine Tree Brook after all channel work upstream on Pine Tree Brook is completed.

The following tables outline part of the engineering work in which this department has participated during the year.

STREETS CONSTRUCTED UNDER BETTERMENT ACT:

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| †Horton Place | Pleasant Street | Private Land | 1005′ | 33′ |
| †Decker Street | Crown Street | Essex Road | 487′ | 30′ |
| | | | 1492′<br>or<br>.28 miles | |

†To be completed in 1964.

| CURBING LAID: | *Circular Feet* | *Straight Feet* | *Corner Blocks* |
|---|---|---|---|
| Centre Street—from Randolph Avenue to Churchills Lane | 12.0′ | 379.0′ | 15 |
| Horton Place at Pleasant Street | 98.3′ | 24.0′ | 2 |

SIDEWALKS CONSTRUCTED:

| *Location* | *Length* | *Width* |
|---|---|---|
| Augusta Road from Pillon Road easterly | 234.0′ | 7.5′ |
| Avalon Road from Eliot Street to Lancaster Lane | 1714.0′ | 4.5′ |
| Canton Avenue from Sumner Street to front of house #1095 | 2065.0′ | 4.0′ |
| Centre Street from Randolph Avenue to Churchills Lane | 546.0′ | 6.0′ |
| Governors Road from Edge Hill Road to Quincy Line | 2563.0′ | 4.5′ |
| Lochland Street from California Avenue to Expressway Line | 177.0′ | 4.5′ |
| Pillon Road from Adams Street to beyond Augusta Road | 829.0′ | 7.5′–4.5′ |
| Rustlewood Road at Central Avenue | 101.0′ | 4.0′ |

PERMANENT STREET BOUNDS SET:

| *Location* | *Reset* | *Set* |
|---|---|---|
| Horton Place between Pleasant Street and Miller Avenue | | 7 |

STREETS RESURFACED UNDER PERMANENT CONSTRUCTION:

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Brook Hill Road | Canton Avenue | Eliot Street | 1387′ | 40′ |
| Morton Terrace | Morton Road | Private Land | 426′ | 40′ |
| Pleasant Street | Gordon Road | Edge Hill Road | 1453′ | 25′-50′ |
| West Side Road | Morton Road | 168′ Westerly | 168′ | 40′ |
| Wyndmere Road | Pleasant Street | Public Land | 465′ | 50′ |

## DRAINAGE INSTALLED

| *Location* | *Length* | *Size* | *No. of Catch Basins* | *No. of Manholes* |
|---|---|---|---|---|
| *Amor Road from Brush Hill Road to Blue Hill Avenue and easements | 1167.4′ | 15″ | 8 | 5 |
| | 893.9′ | 12″ | | |
| | 202.3′ | 8″ | | |
| *Big Blue Drive from Truman Highway to Wolcott Road | 61.4′ | 24″ | 10 | 7 |
| | 1162.8′ | 12″ | | |
| | 181.8′ | 10″ | | |
| *Brook Road from Canton Avenue to Blue Hills Parkway | 98.7′ | 15″ | 28 | 15 |
| | 1267.2′ | 12″ | | |
| | 43.6′ | 10″ | | |
| Brook Road between Churchills Lane and Dudley Lane | | | | 2 |
| Brush Hill Road from Atherton Street to in front of house #886 | 1222.8′ | 12″ | 6 | 6 |
| | 30.6′ | 10″ | | |
| | 73.5′ | 8″ | | |
| Canton Avenue Easement between house #1085 and #1095 | 94.9′ | 15″ | | 1 |
| *Foster Lane easement from Pond Street and part of Foster Lane | 221.8′ | 10″ | 3 | 2 |
| | 52.5′ | 8″ | | |
| Grove Street at Pine Tree Brook | 70.2′ | 10″ | 2 | 1 |
| | 36.3′ | 8″ | | |
| Harold Street at Pine Tree Brook | 28.4′ | 10″ | 2 | 1 |
| | 36.7′ | 8″ | | |
| Hawthorn Road at Virginia Street | 45.4′ | 8″ | | 2 |
| Hinckley Road at Standish Road | 61.2′ | 8″ | 2 | 1 |
| †Horton Place from Pleasant Street to Miller Avenue | 599.0′ | 12″ | 9 | 8 |
| | 466.7′ | 10″ | | |
| | 147.9′ | 8″ | | |
| Pleasant Street between Hazel Street and Lawrence Road | 38.5′ | 8″ | 1 | 1 |
| Revere Street at Pine Tree Brook | 23.2′ | 10″ | 2 | 1 |
| | 32.9′ | 8″ | | |
| *Sumner Street from Canton Avenue to Pope Hill Road Ext. | 270.7′ | 42″ | 12 | 5 |
| | 809.4′ | 12″ | | |
| | 556.0′ | 10″ | | |
| *Winthrop Street at Pine Tree Brook | 16.8′ | 10″ | 2 | 1 |
| | 36.2′ | 8″ | | |
| | 10,050.7′ | | 87 | 59 |

* Installed by contractor

† Betterment streets

| | |
|---|---|
| Number of catch basins in Town January 1, 1963 | 2190 |
| Number of catch basins constructed in 1963 | 87 |
| | 2277 |
| Number of catch basins abandoned in 1963 | 5 |
| Number of catch basins in Town January 1, 1964 | 2272 |

## STREETS ACCEPTED WITHOUT BETTERMENTS

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Amor Road | Brush Hill Road | Blue Hill Avenue | 1420′ | 50′ |
| Big Blue Drive | Wolcott Road | Neponset River Reservation | 1142′ | 50′ |
| Foster Lane | Adams Street | 538′ southerly | 538′ | 40′ |
| Sumner Street | Canton Avenue | Public Portion | 1737′ | 50′ |
| Winthrop Street | Audubon Road | Pine Tree Brook Taking | 260′ | 40′ |

## STREETS PETITIONED AND CONSIDERED FOR BETTERMENTS IN 1964

| *Street* | *From* | *To* | *Length* | *Width* | *Est. Cost Per Front Foot* |
|---|---|---|---|---|---|
| Allerton Road | Standish Road | Hinckley Road | 501.63′ | 40′ | $ 8.493218 |
| Alvin Avenue | Public Portion | Public Land | 316.95′ | 50′ | $13.343912 |

## STREETS RESURFACED UNDER CHAPTER 782

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Audubon Road | Warren Avenue | 449′ southerly | 449′ | 40′ |
| Audubon Road | Grove Street | Parkway Crescent | 1072′ | 50′ |
| Cliff Road | Eliot Street | Metropolitan Transit Authority | 1904′ | 40′ |
| Clifton Road | Reedsdale Road | Beyond Wildwood Road | 286′ | 40′ |
| Edward Avenue | Wyndmere Road | Private Land | 470′ | 50′ |
| Fairfax Road | Brook Road | Hinckley Road | 732′ | 40′ |
| Governors Road | Edge Hill Road | Quincy Line | 1514′ | 40′ |
| Hawthorn Road | Briarfield Road | Eliot Street | 866′ | 40′ |
| Hinckley Road | Eliot Street | Central Avenue | 2876′ | 40-50′ |
| Martin Road | Reedsdale Road | Highland Street | 1178′ | 40′ |
| Morton Road | Eliot Street | West Side Road | 773′ | 40′ |
| Parkway Crescent | Blue Hills Parkway | Pine Tree Brook Taking | 1320′ | 40-50′ |
| Tucker Street | Brook Road | Blue Hill Avenue | 700′ | 33′ |

## STREET CONSTRUCTED UNDER CHAPTER 90

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Brook Road | Canton Avenue | Blue Hills Parkway | 5575′ | 74′-80′ |

Note: From Central Avenue to Blue Hills Parkway to be completed in 1964

Our department has been saddened by the death of W. Heman Ferry in November 1963. Mr. Ferry had been a loyal worker for the Engineering Department from 1926 until his retirement in June of this year. He will be missed by all who knew him.

The Engineering Department is most happy to give service on engineering matters relating to the Town to all citizens. Please feel free to call on us.

I am most grateful to the Honorable Board of Selectmen, Town officials, Town employees, State and utility company personnel for their cooperation during the year.

Although this department was inadequately manned, our staff carried out its work efficiently and I sincerely appreciate the efforts of every employee.

Respectfully submitted,

A. HERBERT BRUCE,

Town Engineer

# REPORT OF ASSESSORS OF TAXES

January 10, 1964

To the Citizens of the Town of Milton:

The Board of Assessors is pleased to submit its annual report for the year 1963.

At the annual Town Meeting of March 2, 1963, M. Joseph Manning, Jr. was re-elected to the Board for a term of three years. The Board organized on March 7, 1963 as follows:

Edward T. O'Neill, Chairman
Daniel E. Duggan, Jr., Secretary
M. Joseph Manning, Jr.

The following appointments were also made:

Miss Ruth A. Dodd, Administrative Assistant
Mrs. Betty L. Myers, Secretary
Mrs. Mary L. Lindholm, Senior Account Clerk

During the year the Board members attended various Conferences and Meetings conducted by the Association of Massachusetts Assessors and the Norfolk-Suffolk County Assessors' Association, including the Assessors' course at the University of Massachusetts.

Both M. Joseph Manning, Jr. and Edward T. O'Neill attended and participated in the twenty-ninth International Conference of Assessment Administration held in Chicago, Illinois, October 20–23, 1963.

At the annual conference of the Association of Massachusetts Assessors held in Worcester, Massachusetts, on October 30, 1963. M. Joseph Manning, Jr., was re-elected to the Executive Board of that organization. On November 12, 1963, Edward T. O'Neill completed his term of office as President of the Norfolk-Suffolk County Assessors' Association.

The 1963 tax rate of $66.40 was established by the Board on May 2, 1963 and approved by the Massachusetts Department of Corporations and Taxation. No change was reflected over the 1962 tax rate.

The new Addressograph-Multigraph equipment purchased late in 1961 continues to be of great assistance to this Department. The 1963 Real Estate and Personal Property tax bills were committed to the Tax Collector on June 3, 1963, the earliest in many years. As this practice continues from year to year, a definite reduction in Town borrowing will be reflected.

Effective January 1, 1964 the Poll tax was eliminated by action of the Massachusetts General Court.

The preparation of the Motor Vehicle tax bills was taken over by the Massachusetts Department of Corporations and Taxation as of January 1, 1963. As this new procedure continues, it is estimated that over 80% of these bills will be in the hands of the taxpayer by April of the taxable year. This new practice is another forward step that will benefit Milton through a reduction in Town borrowing.

The sale and transfer of Motor Vehicles continues to increase each year. More applications for Motor Vehicle abatements were filed in 1963 than any other year since this tax was established.

## REPORT OF ASSESSORS OF TAXES

The total valuation of Milton increased $970,750.00 over 1962. Policies established by the Board in 1958 continue to reflect in the financial structure of the Town.

The Board of Assessors rendered to Milton citizens 30,475 tax bills (Poll, Personal, Real Estate, and Motor Vehicle Excise) during the year. A detailed statement of Receipts and Expenses follows:

### Estimated Receipts for 1963

| ESTIMATED STATE INCOME | | | *Actual Received State Overlay* |
|---|---|---|---|
| Income Tax: | | | |
| School Aid, Chap. 70 | | $ 154,812.69 | $ 154,812.69 |
| School Aid, Chap. 69 ad 71 | | 21,823.26 | 45,196.67 |
| State Tax Apportionment | | 173,686.77 | 161,895.00 |
| Library Aid | | 6,593.75 | 6,593.75 |
| Old Age Tax | | 7,213.52 | 7,294.64 |
| Business Corporation Tax | | 258,217.75 | 269,868.34 |
| | | $ 622,347.74 | $ 645,661.09 |
| Overestimates to be used as Available Funds | | 35,048.65 | 35,048.65 |
| Farm Animal Excise | | 46.50 | 46.50 |
| Reimbursement Account of Paraplegics | | 2,821.00 | 2,250.96 |
| School Construction Grants | | 21,108.53 | 29,127.41 |
| ESTIMATED TOWN RECEIPTS | | | |
| Licenses | $ 13,500.00 | | |
| Fines | 4,000.00 | | |
| Special Assessments | 23,100.00 | | |
| | $ 40,600.00 | | |
| DEPARTMENTAL REVENUE | | | |
| Miscellaneous | $ 1,100.00 | | |
| Police | 6,100.00 | | |
| Inspections | 8,900.00 | | |
| Forestry | 1,500.00 | | |
| Health | 5,000.00 | | |
| Sewer | 3,000.00 | | |
| Highway | 1,200.00 | | |
| Charities, Old Age Assistance | 81,750.00 | | |
| Schools | 4,000.00 | | |
| Libraries | 6,500.00 | | |
| Cemetery | 25,000.00 | | |
| Veterans' Benefits | 11,500.00 | | |
| Park Department | 1,400.00 | | |
| Group Insurance Rebate | 1,500.00 | | |
| | $ 158,450.00 | | |
| Interest | 10,000.00 | | |
| | $ 168,450.00 | $ 209,050.00 | $ 209,050.00 |

| | | |
|---|---|---|
| Motor Vehicle Excise | 600,000.00 | 600,000.00 |
| Poll Taxes | 16,242.00 | 16,242.00 |
| Water Appropriation (Contra) | 195,877.65 | 195,877.65 |
| Excess and Deficiency | 550,000.00 | 550,000.00 |
| AVAILABLE FUNDS | | |
| West Junior High to High Schol Addition | 60,984.97 | 60,984.97 |
| Central Library Addition to High School Addition | 460.27 | 460.27 |
| Available Water Surplus to Water Department | 132,071.22 | 132,071.22 |
| Mains in Private Ways | 10,244.79 | 10,244.79 |
| Sale of Burial Rights | 6,290.00 | 6,290.00 |
| Interest on Perpetual Care | 21,800.00 | 21,800.00 |
| Available Funds to Chapter 90 | 38,325.00 | 38,325.00 |
| Sale of part of East Milton Playground to Pope's Pond Area | 1,027.00 | 1,027.00 |
| Overlay Reserve to Reserve Fund | 14,724.59 | 14,724.59 |
| | $ 285,927.84 | $ 285,927.84 |
| Total Receipts | $2,538,469.91 | $2,569,232.10 |

### 1963 Expenses

| | | *Actual Amounts Assessed by State and County* |
|---|---|---|
| ESTIMATED STATE AND COUNTY ASSESSMENTS | | |
| (Commissioner's Estimates) | | |
| County Tax | $ 179,840.70 | $ 152,181.54 |
| County Tuberculosis Hospital | 52,339.75 | 52,339.75 |
| | $ 232,180.45 | $ 204,521.29 |
| STATE TAXES | | |
| Audit of Municipal Accounts | $ 4,772.98 | $ 4,772.98 |
| State Examination of Retirement System | 152.10 | 152.10 |
| Metropolitan Parks | 71,302.75 | 70,312.49 |
| Metropolitan Sewer | 195,241.21 | 198,365.64 |
| Metropolitan Water | 92,950.44 | 92,950.44 |
| Boston Metropolitan District Expenses | 168.03 | 168.03 |
| Metropolitan Transit Authority—Deficiency | 126,361.53 | 128,619.56 |
| Principal Payment | 7,332.37 | 7,332.38 |
| Mosquito Control—Norfolk County | 8,409.00 | 7,837.88 |
| Metropolitan Air Pollution Control | 762.07 | 672.04 |
| | $ 507,452.48 | $ 511,183.54 |
| Underestimates to be raised | 1,442.47 | 1,442.47 |
| 1958 Overlay Deficit | 112.40 | 112.40 |
| Town Appropriations | $5,601,936.73 | |
| Less Water Tax | 92,950.44 | |
| | $5,508,986.29 | $5,508,986.29 |

| | | |
|---|---|---|
| Town Appropriation—Balances Transferred | 285,927.84 | 285,927.84 |
| Total Expenses | $6,536,101.93 | $6,512,173.83 |
| Total Expenses | | $6,536,101.93 |
| Total Receipts | | 2,538,469.91 |
| Amount to be raised | | $3,997,632.02 |
| Plus overlay (to provide for: Statutory Exemptions Clause 17, 18, 22, 37, Poll Tax Abatements, Personal Property Abatements and Real Estate Abatements) | | 95,293.86 |
| Total Levy on Real Estate and Personal Property | | $4,092,925.88 |

## TAX RATE $66.40

| | | |
|---|---|---|
| Total Real Estate Valuation | $57,095,400.00 X $66.40 | $3,791,134.56 |
| Total Personal Property Valuation | 4,545,050.00 X $66.40 | 301,791.32 |
| | $61,640,450.00 | $4,092,925.88 |

Other Statistics as follows:

| | |
|---|---|
| Number of dwelling houses assessed | 6848 |
| Number of acres of land assessed | 5127.54 |

Number of livestock assessed:

| | |
|---|---|
| Horses | 142 |
| Cows | 10 |
| Bulls | 1 |
| Heifers | 3 |
| Sheep | 66 |
| Fowl | 265 |

Total of all taxes committed by the Assessors to Tax Collector:

| | |
|---|---|
| 1963 Real Estate Taxes | $3,791,134.56 |
| 1963 Personal Property Taxes | 301,791.32 |
| 1963 Poll Taxes | 16,242.00 |
| 1963 Poll Taxes (December Levy) | 30.00 |

| | | |
|---|---|---|
| Special Assessments added to 1963 real estate bills: | | |
| Sidewalk | $ 31.00 | |
| Street Betterments | 18,917.33 | |
| Unapp. Sewer Assessments | 1,352.31 | |
| Sewer Assessments | 3,335.91 | |
| Water Betterments | 421.70 | |
| Interest | 8,239.06 | |
| Water Liens | 5,815.99 | $ 38,113.30 |
| 1962 Motor Vehicle Excise Taxes: | | |
| 1963 Motor Vehicle Excise Taxes: | | |
| Committed January 28, 1963 | | 4,186.58 |
| Committed August 7, 1963 | | $ 106,382.76 |
| Committed August 14, 1963 | | 84,074.10 |
| Committed September 23, 1963 | | 91,464.12 |
| Committed October 20, 1963 | | 42,085.49 |
| Committed October 28, 1963 | | 30,889.10 |
| Committed October 31, 1963 | | 112,203.47 |
| Committed November 15, 1963 | | 59,150.73 |
| Committed November 22, 1963 | | 197,646.37 |
| Committed November 29, 1963 | | 2,130.39 |
| Committed December 11, 1963 | | 25,690.56 |
| | | $ 751,717.09 |

Respectfully submitted,

EDWARD T. O'NEILL  
DANIEL E. DUGGAN, JR.  
M. JOSEPH MANNING, JR.

# REPORT OF THE TRUSTEES OF THE MILTON CEMETERY

January 10, 1964

The Trustees of Milton Cemetery respectfully report for the year 1963 that:

1. 263 burials were made.
2. 59 lots and 38 Single Graves were assigned to residents.
3. Foundations were built for 91 monuments and 21 markers were set.
4. The appropriation for 1963 was $113,899. Expenditures were $112,407.46. Receipts totalled $60,315.64 of which $21,905.28 was interest on Perpetual Care and Trust Funds. Cost to the Town 78c on the Tax rate.
5. Deposits added to the Perpetual Care Fund totalled $26,414.
6. The development of a one-acre addition to the Single Grave area was continued with the placing of 3,000 yards of fill. It is hoped that this area will be finished off, loamed and seeded during 1964, so that it will be available for use in 1965.
7. 74 single graves, 96 4-grave lots, 17 6-grave lots, and 9 8-grave lots were laid out in 1963.
8. Two bequests of $1,000 each were made to Milton Cemetery. The first, u/w of the late George F. Duffy, "the income to be used for the care of shrubs and flowers on Lot No. 2624, and flowers to be placed on said lot from April 14th to September 10th of each year". Accepted by the Town at the Town Meeting in March 1961. The second, u/w of the late Helena B. Schayer, the income to be used "for the placing of an evergreen wreath on the graves in Milton Cemetery where my husband and I are buried for Christmas Day (December 25) each year; also for planting of at least five (5) good sized dark red geranium plants in front of the stone on the above graves for Memorial Day (May 30) each year." Action to be taken on this bequest at the March Meeting in 1964.

Respectfully submitted,

JOHN E. SHELDON, Chairman,
C. VINCENT VAPPI, Secretary,
EDMUND BURKE,
WILLIAM H. DELAY,
SPENCER FIELD,
Board of Trustees

# REPORT OF THE FIRE DEPARTMENT

January 2, 1964

To the Honorable Board of Selectmen

Gentlemen:

I herewith submit my report of the Fire Department for the year ending December 31, 1963.

## ALARMS

During the year there were 1,097 alarms of fire received, 301 Bell alarms, one of them being a General Alarm fire, and 796 Still alarms.

## ALARMS EACH MONTH

| | | | | | |
|---|---|---|---|---|---|
| January | 51 | May | 75 | September | 56 |
| February | 52 | June | 78 | October | 170 |
| March | 91 | July | 98 | November | 90 |
| April | 222 | August | 61 | December | 53 |

## MUTUAL AID

| | | | |
|---|---|---|---|
| Milton to Boston | 11 | Boston to Milton | 7 |
| Milton to Quincy | 19 | Quincy to Milton | 13 |
| Milton to Canton | 2 | | |

## WORK PERFORMED

| | | | |
|---|---|---|---|
| Feet of hose laid (1⅛″) | 19,550 | Salvage covers | 14 |
| Feet of hose laid (1½″) | 39,550 | Lines laid | 138 |
| Feet of hose laid (2½″) | 40,750 | Gallons of water: | |
| Feet of ladder raised | 3,524 | Booster tanks | 193,613 |

## ANNUAL FIRE ALARMS AND/OR CALLS

| | | |
|---|---|---|
| Residential | 81 | |
| Non-residential | 23 | |
| Brush, grass, woods, rubbish, etc. | 478 | |
| Vehicles | 85 | |
| Accidents | 46 | |
| Assistance, first-aid, etc. | 67 | |
| Boat | 1 | |
| Lockins/lockouts | 37 | |
| Inhalator/resuscitator | 40 | |
| Pumping | 61 | |
| Auxiliary Alarms | 46 | |
| False Alarms | 71 | |
| Other calls | 29 | |
| Mutual Aid | 32 | |
| Total | | 1,097 |

## INSPECTIONS MADE AND PERMITS ISSUED

| | *Permits* | *Inspections* |
|---|---|---|
| Power oil burners | 153 | 221 |
| Range burners | 2 | 6 |
| Tanks: | | |
| 50 gallon | 3 | 7 |
| 225 gallon | 5 | 8 |
| 275 gallon | 140 | 211 |
| 500 gallon | 3 | 11 |
| 1000 gallon | 9 | 23 |
| 2000 gallon | 2 | 7 |
| 3010 gallon | 1 | 5 |
| Compressed gases | 17 | 51 |
| Blasting | 15 | 21 |

Out of door fire permits—933

Periodical and quarterly inspections were made throughout the year at all schools, private and public, churches and halls, dormitories, convalescent and nursing homes, hospital and all Town owned properties and reports on same forwarded to the various overseeing authorities.

All mercantile and business establishments in the Town were inspected monthly as regards fire hazards.

## APPARATUS

General repairs, overhauling and maintenance was currently necessary and made by the Department mechanic on all pieces of apparatus during the year. Ladder #1 (1947 Maxim 65′ aerial) which had major work, had a complete engine and motor overhaul and Engine #4 (1944 Maxim 750 gal. pump) had a complete new rear axle assembly installed.

The Motorola radio equipment which is now almost four years old and installed on all pieces of apparatus with a main station at Headquarters, had repairs and periodical inspections.

## BUILDINGS

In addition to the general repairs, maintenance and upkeep at all three stations throughout the year, major work, which consisted of window replacement, frames and moulding with one coat of primer on all exterior surfaces before installation was completed at Central Station.

All exterior woodwork and metal trim at Engine #2 station was painted.

## PERSONNEL

On January 31, 1963, two Fire Fighters were appointed, namely: Robert E. Ellis and Paul L. Kelly. These appointments were made from the established Civil Service list as the result of examination and were to fill existing vacancies on the permanent fire fighting force.

The Auxiliary Fire Fighters force increased to twenty active members during the year. Weekly drills and courses of instruction continue to be conducted under the direction of Fire Fighter Robert O. Tucker. Keen interest is shown by all members and they rendered invaluable assistance to the Fire Department during the past year on many occasions. I would like to take this opportunity to express my sincere thanks to this very able volunteer group for the cooperation and assistance during the year.

The course of instruction in rescue procedures and life saving in mouth to mouth resuscitation was continued through the year. Approximately one thousand persons availed themselves of the opportunity to attend some one of the thirty courses offered during the year.

Under the direction of the Officers of the Department, various courses of instruction and drills have been conducted for all members of the Department throughout the year in the basic elements of fire fighting.

* * * *

As a result of the recommendations of the Local Fire Committee and the New England Fire Insurance Rating Association, I recommend and advocate the replacement of Engine #4 which was purchased in 1944. Once a piece of apparatus is twenty years old, repair and maintenance is costly, then too, it is most difficult to obtain parts for the repair and maintenance.

Once again, I recommend the addition of four Fire Fighters to augment the on duty personnel assigned to Engine #4.

I wish to thank your Honorable Board for the many courtesies, advice and assistance rendered and to all Department heads and employees who in any way have aided or assisted this Department throughout the year. I am most grateful to the Chief and members of the Police Department for their continued cooperation.

To the Officers and men of this Department, I take this opportunity to express my sincere thanks and appreciation for their ever ready, continued loyal and faithful services.

Respectfully submitted,

LEWIS G. LYONS

Chief of Fire Department

# REPORT OF THE FORESTRY DEPARTMENT

December 31, 1963

Although shorthanded by two men, the Forestry Department continued to carry the full load of forestry work throughout the year.

In July, the Town lost through death a devoted and intelligent worker, Lloyd F. Emery. He had served the Department since 1926, and his experience, knowledge, and good judgment will be greatly missed by the Town. Fortunately, the Department regained a young and conscientious tree climber, Randall B. Loud, who had already had considerable experience in forestry. With these changes, the Department has six men besides the superintendent, or two less than in former years.

Better equipment, particularly our truck with hydraulic bucket, has helped accomplish most required work. At the same time, this has made the work more specialized with greater technical demands. Particularly in spraying, the Department must keep up with new scientific developments, and this fall, our sprayer, Irvin Loud, took a course of instruction at the State Pesticide School at the Waltham Field Station and will receive a certificate of competency in this specialized field.

In May, many parts of the Town were devastated by infestations of cankerworms, causing much concern and much extra spraying. Although in the past this pest has subsided after three or four years, its future control will take particular alertness. These insects must be reached before the trees are stripped, but unfortunatly, they are very difficult to locate at this early stage.

In the spring and fall, 124 trees were planted under the planting budget. We also planted a nearly equal number of trees for other departments, organizations, and individuals, with the cost of the trees being paid for by them. During the year, however, it was also necessary to remove 100 large trees, of which at least 25 were killed by the Dutch elm disease.

The one necessary investment in equipment next year is a truck to replace the 1951 Chevrolet.

JOHN T. HEMENWAY, Tree Warden

# REPORT OF THE BOARD OF HEALTH

To the Citizens of Milton:

The following is the annual report of the Board of Health of the Town of Milton for the year ending December 31, 1963:

The Board organized on March 9, 1963 and re-elected William H. Forbes, M.D., Chairman; elected Robert F. Troy, secretary; appointed Ferial R. Morrissette, R.S., as their Agent; John H. Gutteridge, D.V.M., Inspector of Animals and Slaughter; Howard A. Smith, Inspector of Milk; and Augustino T. Forcucci, D.M.D., to conduct the school dental examinations. Dr. Forcucci was certified by the Massachusetts Civil Service Commission on September 16, 1963 after a competitive examination, and appointed as a permanent part-time school dentist, effective September 23, 1963.

Robert F. Troy was elected by the voters of Milton to serve as a member of the Board of Health for a three-year term. Robert J. Kaler was appointed by the Board of Selectmen and the Board of Health to finish the last year of Thomas H. Bilodeau's three-year term. Mr. Bilodeau resigned from the Board of Health on April 11, 1963 due to business reasons. Mr. Troy resigned as secretary and Mr. Kaler was elected as the new secretary.

## BOARD OF HEALTH NURSE

Mrs. C. Rosamond Sheerin, R.N., continues to function as the Public Health nurse for the Board of Health and performs additional duties as School Nurse at St. Agatha's and St. Mary's parochial schools.

Well Child Conferences were held on the second and fourth Mondays in the basement of the Milton Hospital from January 1, 1963 through November, 1963. The First Parfish in Milton, 535 Canton Avenue, offered their Service Rooms for this function in December of 1963, which was accepted by the Board, since the space used at the Milton Hospital was no longer adequate. Paul R. Withington, M.D., is the Director of the Conference and he is assisted by Mrs. Joseph V. Sheerin, R.N., Public Health nurse; Mrs. George P. Driscoll and Mrs. Charles F. Stasey of the Board of Health staff; and Mrs. Robert B. Holmes, volunteer assistant.

In the spring of 1963 the Public Health nurse completed 1,024 hearing tests in St. Agatha's Parochial School with 49 failures; and in St. Mary's School a total of 495 hearing tests were completed with 10 failures. In the fall of 1963 a total of 1,053 heights and weights and eye examinations were completed at St. Agatha's. There were 58 failures in the eye examinations. A total of 587 heights and weights and eye examinations were completed and recorded at St. Mary's. There were 16 failures in the eye examinations. Notices of eye and hearing tests failures were sent to each parent concerned and a follow-up was made in each case. There is a grand total of 1,640 pupils enrolled in the parochial schools, as compared to 1,519 in 1962.

## COMMUNICABLE DISEASES

Following is a table of communicable diseases dangerous to the public nealth reported during the year 1963. For comparative purposes diseases reported for the past five years are included:

| | 1963 | 1962 | 1961 | 1960 | 1959 | 1958 |
|---|---|---|---|---|---|---|
| Chicken Pox | 84 | 298 | 195 | 294 | 108 | 124 |
| Dog Bite | 160 | 136 | 120 | 182 | 119 | 117 |
| Encephalitis (virus) | 0 | 1 | 0 | 0 | 0 | 0 |
| German Measles | 143 | 37 | 75 | 26 | 39 | 181 |
| Hepatitis, infectious | 3 | 4 | 1 | 0 | 1 | 0 |
| Measles | 18 | 117 | 348 | 110 | 18 | 344 |
| Meningitis | 0 | 1 | 0 | 0 | 0 | 1 |
| Mumps | 211 | 55 | 105 | 139 | 19 | 86 |
| Para-Typhoid | 0 | 0 | 1 | 0 | 0 | 0 |
| Salmonellosis | 5 | 4 | 6 | 3 | 1 | 2 |
| Scarlet Fever | 69 | 15 | 24 | 11 | 17 | 17 |
| Tuberculosis (pulmonary) | 4 | 2 | 8 | 1 | 2 | 2 |
| Whooping Cough | 0 | 4 | 0 | 0 | 1 | 8 |
| Gonorrhea | 0 | 3 | 2 | 2 | 3 | 0 |
| Syphilis | 0 | 2 | 2 | 5 | 1 | 3 |
| TOTAL BY YEARS | 697 | 679 | 887 | 773 | 329 | 885 |

The incidence of disease reported compares favorably with that in the Commonwealth as a whole. The Board reminds physicians and householders that it is their legal responsibility to immediately report all communicable diseases and dog bites to the office of the Board of Health.

## IMMUNIZATION CLINICS

Clinics for Type II Sabin oral Vaccine were held in March of 1963 in the public, parochial and private schools. The vaccine was furnished by the Massachusetts Department of Public Health. Make-up clinics for Types I, II and III Sabin oral polio vaccine were held throughout the year. It is estimated that approximately 98% of the children from two months through nineteen years of age are immunized with the three types of Sabin oral poliomyelitis vaccine.

The annual diphtheria and tetanus clinics for school children were conducted in the public and parochial schools. A total of 1,430 booster doses and three full courses were administered. Pre-school children are administered diphtheria, tetanus and pertussis vaccine and Sabin oral polio vaccine at the Well Child Conference. The Massachusetts Department of Public Health has recommended that smallpox revaccinations be given at four or five year intervals after the primary vaccinations given to infants during the last half of the first year of life. The Board of Health plans to hold smallpox clinics in the public and parochial schools during the spring of 1964.

## DENTAL EXAMINATIONS

In the spring of 1963 Dr. John P. Herlihy, the former School Dentist, examined the teeth of the pupils of St. Agatha's and St. Mary's parochial schools. Dr. Herlihy performed this service voluntarily at no cost to the Town. Dr. Herlihy was assisted by Mrs. Helen Stasey, the dental assistant of the Board of Health. The results of these examinations are as follows: received dental examinations: 1,506; notices sent to parents: 609; notices acknowledged by parents: 488.

The Board of Health wishes to publicly thank Dr. Herlihy for his services.

Dr. Augustino T. Forcucci, who has been the school dentist since October of 1962, carried out the examinations in the Milton public schools. Examinations included the use of a mouth mirror, explorer and a good light. When in his opinion dental treatment is required notification is sent to the parent to be acknowledged by the parent's signature on the notice. The findings are recorded on the school health record for future reference and sent to the Board of Health.

The results of these examinations are as follows: received dental examinations: 3,069; notices sent to parents: 1,280; notices acknowledged by parents: 720.

Dr. Forcucci reports that less than 1% of the total public school population have serious dental defects.

## CHEST X-RAYS

Milton residents requesting free chest X-rays are referred to the Norfolk County Hospital in South Braintree. X-rays are taken on any Tuesday morning from 7:30 A.M. to 11:00 A.M., without appointment.

## HOSPITALIZATION

During 1963 a total of seven persons received care at the Norfolk County Hospital for a total of 583 sick days. The per diem rate for patients under the present regulations is $20.50 per day, of which half is paid by the Milton Board of Health, and one half by the Massachusetts Department of Public Health. A credit of $770.00 was received for patients holding Blue Cross-Blue Shield or other medical insurance. A total of $228.00 was allowed for financial assistance for the care of two premature infants in 1963. The total cost for hospitalization was $4,744.75.

## REPORT ON THE INSPECTION OF MILK

Howard A. Smith, the Milk Inspector, reports that during the year 1963 the following licenses were issued: vehicle milk licenses—18, store milk licenses—24, oleomargarine registrations—14, pasteurization of milk—1, manufacture of frozen desserts —2. Fees for the above licenses amounting to $243.00 have been collected and turned over to the Town Treasurer.

This year 284 samples of pasteurized milk and cream have been collected and tested for fat content, milk solids, bacteria (Standard Plate Count), coliform count, and the phosphatase test for completeness of pasteurization. In addition 11 samples of ice cream were collected and tested for butterfat, bacteria, coliform and phosphatase. With but very few exceptions all of the samples have been well above State standards. In these few cases, follow-up tests have been satisfactory. In all cases, the results of the analysis are sent to the store owner, or milk dealer, from whom the sample was taken for analysis.

Our milk laboratory continues to be included in the list of State-approved laboratories, and was approved to make the milk coliform and phosphatase tests, as well as the Standard Plate Count.

As usual, visits were made to the local milk producer, pasteurization plant, and the ice cream manufacturing establishments.

All milk dealers and store owners have been most cooperative in every way.

## INSPECTOR OF ANIMALS

The Inspector of Animals, John H. Gutteridge, D.V.M., made 160 examinations of dogs reported as biting human beings. This is 24 more than last year. None showed any evidence of rabies. He also examined 2 barns containing 25 cows, and 8 stables containing 98 horses and 2 goats.

## RUBBISH AND GARBAGE COLLECTION DISPOSAL

The collection of rubbish and garbage has been carried out under a two-year contract which expires April 30, 1964. A new contract for three years commending May 1, 1964 has been made with C. B. Bosworth, Jr., the present contractor. Collections are not made on New Year's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving and Christmas, and on other days on which collections are specified by law.

The Municipal Disposal Area is located at 750 Randolph Avenue on Route 28 opposite Reed Street. It is open Monday through Saturday from 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M. The Area is closed on New Year's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving and Christmas, and on other days specified by law.

A one-year contract for landfill has been in effect since May 1, 1963 and will be renewed for one year commencing May 1, 1964. The results of the landfill operation have been satisfactory. An article will be placed in the 1964 Town Warrant requesting a study of collection and disposal practices for future planning.

Construction in the Disposal Area of a garage enclosed by a chain link fence, 100′ by 150′, for use of the contractor, commenced on December 1, 1963, and should be ready for use by May 1, 1964. This was in compliance with Articles 61 and 62 of the March 1962 Warrant.

* * * * *

Appropriations to the Board of Health for 1963 amounted to $186,006.00. Total expenditures amounted to approximately $183,150.00, out of which $115,000.00 was spent for rubbish and garbage collections, and $33,030.00 for Sanitary Landfill. Income from various sources were as follows: Disposal Area: $5,168.00; licenses and permits issued by the Board of Health: $34.00; licenses issued by the Milk Inspector: $243.00; contracts: $55.00.

Respectfully submitted,

WILLIAM H. FORBES, M.D., Chairman
ROBERT J. KALER, Secretary
ROBERT F. TROY, Member
Per FERIAL R. MORRISSETTE, Agent

# REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

January 3, 1964

To the Citizens of Milton:

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Milton for the year ending December 31, 1963.

| | |
|---|---|
| Aerial Spraying | 405 Acres |
| Ground Spraying | 646 Acres |
| Drainage | 7,210 Feet |
| Brush Clearing | 1,480 Feet |
| Culverts Cleaned | 4 Culverts |
| Catch Basins Treated | 2,185 Catch Basins |

Respectfully submitted,

JOHN C. KUSCHKE
Superintendent

# REPORT OF FENCE VIEWERS

January 16, 1964

To the Board of Selectmen:

Number of Fences viewed for the year ending December 31, 1963 — 0.

Respectfully submitted,

RICHARD H. SCHMIDT
GEORGE N. HURD, JR.

# REPORT OF THE WIRE DEPARTMENT

Milton, Massachusetts, January 7, 1964

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Wire Department for the year ending December 31, 1963:

| | |
|---|---|
| Number of inspections made | 1,649 |
| Number of certificates issued | 210 |
| Number of incandescent lamps wired | 3,109 |
| Number of motors installed | 298 |
| Total horsepower | 360 |
| Number of heaters and ranges installed | 140 |
| Total watts | 1,206,440 |

Permits were issued as follows:

| Month | Total No. Permits Issued | Original | Alterations | Fees Received |
|---|---|---|---|---|
| January | 30 | 2 | 28 | $ 72.40 |
| February | 42 | 2 | 40 | 114.10 |
| March | 26 | 3 | 23 | 91.60 |
| April | 39 | 0 | 39 | 110.20 |
| May | 56 | 3 | 53 | 159.25 |
| June | 53 | 6 | 47 | 165.00 |
| July | 38 | 7 | 31 | 185.15 |
| August | 51 | 7 | 44 | 221.00 |
| September | 43 | 3 | 40 | 118.80 |
| October | 77 | 7 | 70 | 267.50 |
| November | 35 | 3 | 32 | 309.55 |
| December | 50 | 1 | 49 | 141.80 |
| | 540 | 44 | 496 | $1,956.35 |

Fees received for the above Permits amounting to One Thousand Nine Hundred and Fifty-six Dollars and Thirty-five Cents ($1,956.35) have been collected and paid to the Town Treasurer.

## REPORT OF WIRE DEPARTMENT

### FIRE AND POLICE ALARM SIGNALS

New Fire Alarm Boxes have been installed at the following locations:

| | |
|---|---|
| 1321 | Fairlawn Avenue and Catherine Road |
| 2721 | Norman Street and Quentin Street |
| 3131 | Lodge Street at Number 36 |
| 4611 | Valley Road and Lancaster Lane |
| 6441 | Rowe Street at Number 47 |
| 732 | Thistle Avenue and Riverside Avenue |

New Private Master Boxes with Auxiliary Fire Alarm Systems have been connected to the Town Fire Alarm System at the following locations:

| | |
|---|---|
| 3631 | Notre Dame Academy at 287 Highland Street |
| 6712 | Milton Savings Bank at 561 Adams Street |

### NEW LINES WERE INSTALLED FOR ABOVE BOXES

| | Iron Wire |
|---|---|
| From Audubon Road to Catherine Road and Fairlawn Avenue | 600 ft. |
| From Truro Lane to Norman Street and Quentin Street | 1,100 ft. |
| From Eliot Street to Lancaster Lane and Valley Road | 1,700 ft. |
| From Brook Road to Number 47 Rowe Street | 1,500 ft. |
| From Granite Avenue to Riverside Avenue and Thistle Avenue | 1,500 ft. |

287 Highland Street—Existing Wire
561 Adams Street—Existing Wire

Lodge Street—Existing Wire

### REPLACEMENTS AND REPAIRS TO FIRE ALARM SYSTEM DUE TO ACCIDENTS

Canton Avenue Fire Alarm Box 54—Repaired

Adams Street, Milton Village Fire Alarm Box Number 43 including pedestal—Replaced Both

### REPLACEMENT OF OLD IRON WIRE

| | |
|---|---|
| Randolph Avenue at Highway Department to Pleasant Street | 1,200 ft. |
| Lodge Street | 200 ft. |
| Brackett Street | 1,000 ft. |

All Fire and Police Boxes were tested, painted and repairs made where necessary. Installed Police Box at Cunningham Park Swimming Pool.

Considerable work was done relative to changing Fire and Police Equipment and

Wires from Old Poles to New Poles throughout the Town.

Repair work was done for various Town Department Buildings.

## TRAFFIC LIGHTS

All Traffic Lights were painted and Controllers were cleaned, oiled and repaired where necessary.

New Traffic Lights were installed at Kerrigan's Corner.

Traffic Lights in the following locations were Repaired and Replaced Due to Automobile Accidents:

Adams Street and Squantum Street
Brook Road and Randolph Avenue
Adams Street and Brook Road
Kerrigan's Corner (Twice)
Brook Road and Centre Street

I wish to thank your Honorable Board for your advice and assistance during the past year. I also wish to thank all Town Departments for their cooperation and the members of the Wire Department for their excellent work.

Respectfully submitted,

M. R. MacMILLAN
Inspector of Wires

# REPORT OF THE BUILDING DEPARTMENT

Milton, Massachusetts, January 6, 1964

Honorable Board of Selectmen

Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Building Department for the year ending December 31, 1963.

| MONTH | Number of Permits | Permits for New Dwellings | Permits for New Garages | All Other | Permits for Alterations | Valuation | Fees Received |
|---|---|---|---|---|---|---|---|
| January | 19 | 1 | 1 | 0 | 17 | $ 39,890.00 | $ 83.00 |
| February | 19 | 0 | 0 | 1 | 18 | 219,420.00 | 267.00 |
| March | 30 | 1 | 1 | 0 | 28 | 47,316.00 | 121.00 |
| April | 104 | 16 | 15 | 4 | 69 | 1,121,755.00 | 1,277.50 |
| May | 70 | 4 | 3 | 4 | 59 | 1,050,039.00 | 761.00 |
| June | 77 | 9 | 8 | 0 | 60 | 262,653.00 | 452.00 |
| July | 55 | 2 | 2 | 1 | 50 | 95,391.00 | 235.00 |
| August | 52 | 2 | 2 | 5 | 43 | 103,163.00 | 237.00 |
| September | 67 | 3 | 4 | 4 | 56 | 140,793.00 | 320.00 |
| October | 69 | 5 | 6 | 3 | 55 | 663,155.00 | 636.00 |
| November | 51 | 5 | 6 | 1 | 39 | 126,047.00 | 252.50 |
| December | 22 | 4 | 1 | 0 | 17 | 89,990.00 | 142.00 |
| | 635 | 52 | 49 | 23 | 511 | $3,959,612.00 | $4,784.00 |

Fees for the above Permits amounting to Four Thousand Seven Hundred Eighty-four Dollars ($4,784.00) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their cooperation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

RALPH E. WEBB

Building Inspector

# REPORT OF THE BOARD OF EXAMINERS
# BUILDING DEPARTMENT

December 31, 1963

To the Honorable Board of Selectmen, Milton, Massachusetts

The following is the Annual Report of the Board of Examiners of the Building Department for the year ending December 31, 1963.

The Board was created under Section XX of Chapter 7 of the General Bylaws of the Town of Milton.

The Board held six meetings, interviewing twenty-nine persons desiring to obtain one or more of the various licenses that are required to undertake construction work in the Town. Summary of the Board's action is listed below.

| Meeting Date | No. Applicants | LICENSES GRANTED BY CLASS | | | | | | Denied | No Action Taken | Temp. Deferred |
|---|---|---|---|---|---|---|---|---|---|---|
| | | A-B-C | B-C | C | C1 | M1-M5 | M-8 | | | |
| 1/24/63 | 6 | | | 2 | 2 | | | 1 | | 1 |
| 2/28/63 | 3 | 1 | | 2 | | | | | | |
| 4/10/63 | 5 | | | 2 | 2 | | | 1 | | |
| 5/22/63 | 6 | | | 3 | 1 | | 1 | | 1 | |
| 9/17/63 | 5 | | | | 1 | 2 | | 2 | | |
| 11/13/63 | 4 | | 1 | 1 | | | | 2 | | |
| | — | — | — | — | — | — | — | — | — | — |
| Totals | 29 | 1 | 1 | 10 | 6 | 2 | 1 | 6 | 1 | 1 |

The Board wishes to acknowledge the co-operation of the Building Department.

Respectfully submitted,

PHILIP M. HORAN, JR., Chairman
WILLIAM J. EDWARDS, Secretary
EDMUND J. CONNOLLY

# REPORT OF THE INSPECTOR OF PLUMBING AND OF GAS FITTING

January 6, 1964

Mr. Ralph E. Webb, Inspector
Building Department, Town Hall,
Milton, Mass.

Dear Sir,

A summary of the operations of the office of Plumbing and Gas Inspector for the year 1963 is hereby presented.

The activity of the Plumbing and Gas Department continues at a high rate as may be noted by the statistics shown below.

Continuous and systematic notification by the Boston Gas Co., as well as leading department stores, of the sale of gas appliances in the Town of Milton, is made to this office. Many of these appliances are installed by home owners or unlicensed individuals who are unaware of the recently enacted State Law which requires both permission and inspection by the local inspector. Public relations in this regard however, continues on a high plane with all such violations completely resolved.

Combining plumbing and gas applications as well as permits became effective January 1st 1963, resulting in less paper work for the inspector and less cost for the printing. It might also be noted that without the clerical assistance of Mrs. Mary E. Kennedy, it would have been impossible to have completed the year's work.

The services of Deputy Plumbing Inspector, John M. Hannigan, during my vacation is deserving of commendation. The Town of Milton is fortunate to have a man of Mr. Hannigan's calibre available for vacation needs.

My sincere thanks to all who have so generously assisted me during the year 1963.

Respectfully submitted,

FREDERICK S. CELLI,
Inspector of Plumbing & Gas

## PLUMBING AND GAS DEPARTMENT STATISTICS (1963)

| Month | No. of Permits Issued | Old | New | Plumbing | Gas | Fees Rec'd | Valuation of Work |
|---|---|---|---|---|---|---|---|
| January | 75 | 73 | 2 | 42 | 49 | $171.00 | $19,632.00 |
| February | 64 | 61 | 3 | 42 | 39 | 161.50 | 19,656.00 |
| March | 61 | 59 | 2 | 42 | 33 | 170.00 | 26,090.00 |
| April | 67 | 62 | 5 | 53 | 33 | 356.50 | 108,194.00 |
| May | 86 | 80 | 6 | 67 | 37 | 348.00 | 49,995.00 |
| June | 66 | 55 | 11 | 46 | 42 | 322.00 | 42,865.00 |
| July | 67 | 61 | 6 | 52 | 38 | 281.00 | 30,752.00 |
| August | 79 | 76 | 3 | 60 | 39 | 288.00 | 35,245.00 |
| September | 79 | 72 | 7 | 47 | 45 | 253.00 | 28,510.00 |
| October | 99 | 90 | 9 | 64 | 61 | 379.00 | 43,745.00 |
| November | 66 | 61 | 5 | 51 | 35 | 370.00 | 71,987.00 |
| December | 63 | 61 | 2 | 48 | 37 | 173.00 | 18,765.00 |
| Totals | 872 | 811 | 61 | 614 | 488 | $3,273.00 | $495,436.00 |

# REPORT OF SEALER OF WEIGHTS AND MEASURES

January 4, 1964

Honorable Board of Selectmen
Town Hall, Milton, Mass.

Gentlemen:

I herewith submit a summary of the activity of the Weights and Measures Department for the year 1963.

| | |
|---|---|
| Scales sealed | 62 |
| Scales not sealed | 2 |
| Condemned | 0 |
| Weights sealed, avoirdupois | 43 |
| Weights sealed, apothecary | 120 |
| Weights sealed, metric | 124 |
| Automatic measuring devices sealed | 92 |
| Automatic measuring devices not sealed | 20 |
| Capacity measures sealed, 1 gal. and under | 18 |

Reweighings of 846 food items throughout the various markets were made with the following results:

| | |
|---|---|
| Number found correct | 588 |
| Number found over | 161 |
| Number found short | 97 |

Credentials of hawkers and pedlers were checked during the year.

Fees amounting to $181.25 were collected by me and turned over to the Town Treasurer. I have receipts for same.

My appreciation to the members of the Town Departments who so kindly assisted me this year.

Respectfully submitted,

FREDERICK S. CELLI

Sealer of Weights and Measures

# REPORT OF THE BOARD OF PARK COMMISSIONERS

December 31, 1963

To the Citizens of the Town of Milton:

The following is the report of the Board of Park Commissioners for the year 1963.

Mr. Joseph G. Graziani Jr. was reelected to the Board for a three year term at the March Election. The Board was organized with Mr. Graziani as chairman and Mr. Fitzgerald as secretary.

## Winter Basketball Program

The indoor basketball program for boys was continued at the Central High School and the Mary A. Cunningham Junior High School. This popular program provided a supervised recreational opportunity for more than 250 boys in the fifth through twelfth grades for twenty-two days in the months of December to April. This program costs the town approximately $2400 each year.

## Summer Playground Program

The supervised summer playground activities were conducted at the Town Field, Orin A. Andrews Playground and Eliot Street Playground for an eight week period in June, July and August. Mr. Paul Dorsey was the playground director. The recreation leaders were Mr. Kevin J. Conlon, Mr. Thomas A. Gallivan and Mr. Kenneth M. Rowe. They were assisted by Miss Marilyn Mooney, Miss Carol J. Rovner, and Miss Ann M. Courtney. This year we were fortunate in obtaining the services of Mrs. Rosemary E. Cappers who joined the program as the Handicraft Director. Mrs. Cappers had formerly directed the crafts program at the Cunningham Park Day Camp. All summer employees were selected under the Civil Service regulations of the Commonwealth. The approximate cost of this popular 40 day program is $4,500.

## Handicapped Children's Program

The eight week summer day camp for mentally and physically handicapped children was conducted at the Collicott School again this year under the direction of Mr. John P. Dignan. He was assisted by Miss Priscilla M. Pierce, Miss Sarah Firth and Miss Geraldine Arrigo. This was the third year the Park Department conducted this program and 32 handicapped children were registered. This is more than double the first year enrollment which is a testimony to its success. The Town appropriated the full cost of the program, $2,500, and the Commonwealth reimbursed the Town for one-half the cost at the end of the year.

This year the Evening Division of the Milton Woman's Club, in conjunction with many other community civic and service organizations, studied a plan to sponsor a pilot program to provide a Saturday morning recreational opportunity for children who are mentally and physically handicapped. The program would be held on each Saturday during the 40 week school year and they estimate that it would cost less than $1200 annually. Their plan is to conduct the program under private auspices for the first year. An article which would authorize the Town to take over the program as of January 1965 will appear in the Warrant in March. We have been advised that should the Town accept this program, fifty percent of the cost would be reimbursed by the Commonwealth. It is the sense of the Board of Park Commissioners that the project has been carefully studied and planned and that the Town should take on this program for these exceptional children.

**Turner's Pond Fishing Program**

For the second year we have conducted a fishing program at Turner's Pond. This year was even more successful than 1962. The Town appropriated $1500 at the March Meeting for this program and through the sale of permits this department returned $1,569 to the Town's Treasury. The pond was stocked twice with a total of about 4,000 fish. More than 1,000 residents held fishing permits.

The Park Department is indebted to the men of the Police Department for handling the sale of the fishing permits at the station during the summer and autumn. We are also appreciative of the assistance rendered by the Unquity Sportsmans Association who assist in policing and improving the pond area in addition to conducting the annual fishing derby.

The Board of Park Commissioners and the Park Department staff were deeply saddened by the death of Mr. Charles L. Johnson of Chesterfield Road. Mr. Johnson for two years had served as the voluntary supervisor of the fishing program and had devoted many hours of his time to teaching youngsters the skills of angling and the spirit of sportsmanship. At the suggestion of the Unquity Club, the Board of Park Commissioners has voted that each future fishing derby held at Turner's Pond shall be known as the "Charles L. Johnson Memorial Derby."

Shortly before his passing, Mr. Johnson had conducted an extensive survey of the permit holders to obtain information to guide the Department in its future planning. The results of the survey revealed that permit fees, limits, and regulations should remain approximately the same, but that three stockings of slightly larger size fish should be made next year. The Park Board plans to follow the recommendations of this survey.

**General Use of Facilities**

Throughout the year the Parks and Playgrounds were heavily used by the residents. The twelve tennis courts retained extensive popularity. The baseball diamonds were scheduled by the Babe Ruth, Pee Wee and Little League as well as the Legion team, a new summer team, and civic, church and synagogue youth groups. The Playgrounds at the Town Field and at the Pierce School are actively utilized by the School Athletic Programs.

As we have reported for the past two years, the seven Little League and softball diamonds which we maintain are inadequate to handle the growing demands for scheduled time in the spring. Residents who desire to make casual use of the fields for informal games are unable to do so during the months in the spring. The Town has increased in population and the hours of leisure time are greater than ever before. This year we seek an appropriation for $4750 to lay out and construct an official Little League Diamond on the lower level of the Pierce Playground. This appropriation will cover the cost of grading, loaming, fertilizing and seeding the land. The construction of this junior diamond will greatly relieve the scheduled demand on the other fields in the community.

The weather conditions allowed several weeks of top notch skating at Turner's Pond at the beginning and end of this year. We were delighted to see thousands of residents take advantage of this facility. This was the second year that the Park Department had opened the pond for skating. Again we posted and advertised the fact that skaters use the facility at their own risk and parents are urged to caution their children on the dangers of thin ice and holes.

With the encouragement of the Recreation Committee of the Milton Rotary Club, the Park Board has conducted several studies to determine how to provide additional skating time and areas within the community. While we are fortunate in having three artificial rinks in close proximity, this seems to have stimulated more interest in skating rather than to have satisfied an existing demand.

Plans to clear Turner's Pond of snow are underway and it is hoped that definite action will be taken in 1964. The Conservation Commission is also making studies of Popes Pond which will affect its use as a skating area several years from now.

In the spring of 1963 the Park Commissioners assisted in obtaining several hours of scheduled ice at the M.D.C. rinks so that a citizen group could give hockey lessons to children of the community. This program did not cost the Town any money and it was met with great enthusiasm. It is the plan of the Board of Park Commissioners to continue to assist in obtaining scheduled M.D.C. rink time. It is hoped that lessons in recreational skating will be conducted on a similar basis within the next few years. Mr. Roger Turner, former Olympic Figure Skating Champion and Milton resident, has been of great assistance in these studies.

Basketball courts continue to receive the heaviest usage of any facility we provide. Throughout the Town there are often three and four balls in play on each backboard. A wide variance in age groups compete for these facilities. More basketball courts and backboards are urgently needed. Our 1964 budget includes provisions for four improved basketball backboard sites.

The swing, slide, sandbox and toddler play areas of our playgrounds continue to be popular with the younger set. We obtained the abandoned Belcher School jungle gym and moved it to the Lane Playground as an experimental installation. Also on trial at that playground are chair style swings for the 2 to 5 year olds. Both of these experiments indicate that improvements in these areas are desirable. However, we are postponing these improvements because this year the slides at Eliot, Andrews and the Town Fields require replacement.

### Pope's Pond Acquisition

The Park Board worked closely with the Conservation Commission Planning Board, Pine Tree Brook Committee and Selectmen on the studies of the Pope's Pond Area. We were very pleased to see the Town vote unanimously to acquire that tract. No immediate plans for its utilization as a quiet recreation area have been made.

### Tree Planting Program

The March meeting appropriated $600 for the Park Department to buy shade trees and ornamental shrubs. Initial plantings at the Andrews and Pierce Playgrounds and at several smaller sites were completed. Our program has brought encouragement from many citizens and the Pierce School P.T.A. and Milton Garden Club have each appropriated sums to acquire trees and shrubs to supplement this program. The Park Department extends its special thanks to the Tree Warden and men of the Forestry Department for their assistance with the planting. As stated last year, this Board believes it is essential to continue this program to keep the public properties of Milton both beautiful and functional. We again ask for a $600 appropriation to carry out this work.

### Eliot Street Playground Improvements

The first step of the improvement program at the Eliot Street Playground was carried out this year. A thorough cleanup followed the tree work last spring. Loam was added at the Columbine Road entrance. A new half basketball court went into action this fall.

The next step is to rebuild the junior baseball diamond. The Town Engineer has surveyed the field and we have included a budget request of $4,750 to complete this work. In 1965 we shall seek funds to relocate and improve the children's play area.

### Turners Pond Development

Through the aid of the Town Engineer we were able to obtain the excavated material from the Brook Road construction. Much of this fill was used on the Turner's Pond property off Central Avenue near Hinckley and Standish Roads. The fill was leveled by the Town bulldozer and in the fall a stone dust "cul-de-sac" parking area was constructed. This provides an access from the Central Avenue side of the property.

The Norfolk County Soil Conservation District graded and improved the Columbine Area drainage ditch into an attractive brooklet. This improvement makes accessible a very beautiful corner of the Turner's Pond Park area.

The Milton Garden Club is donating trees and shrubs valued at several hundred dollars for the beautification of the Central Avenue side of the Turner's Pond Property. We have included a budget request of $1,300 for the loam, ferrtilizer and grass seed needed to complete the development of that side of the pond.

### Mary Chase Lane Playground

The Randolph Avenue side of the Lane Playground was filled and graded this summer. In the fall a stone dust parking lot was constructed. The parking lot was required to alleviate the traffic hazards on Churchills Lane during Little League games. A sum of $2,000 has been included in our budget for loam, fertilizer, and seed so that this Park may be completed next year.

The construction of a fence on the east side of this playground was requested and has been included in the budget request. A drinking fountain is also included in the budget request.

### Town Field

The Park property at the corner of Lincoln Street and Brook Road was filled and graded this year. In the past it had been a dump and a continuing eyesore. We seek an appropriation of $1,300 to loam, fertilize and seed this property. We strongly believe that the residents of this neighborhood have put up with this unattractive corner long enough. We can find no excuse for the Town keeping its property in a condition far less attractive than do its neighbors.

The condition of the parking lot surface on Brook Road continues as an embarrassment to the Town. The Selectmen, Traffic Commission and School Board have indicated that they desire to utilize the lot for student parking. The uneven and broken surface is a constant hazard to pedestrians. We again request that the Town appropriate the funds required to repair this property.

This year the Town Field bleachers were partially rebuilt to satisfy the state inspector. Additional work will be required next year.

A chain link fence designed to keep spectators away from the players was installed at the Town Field major league diamond. The backstop of the same diamond was rebuilt and reinforced. Next year other backstops will be rebuilt and a study will be made to determine how to repair or replace the batting cage.

The track is in need of complete resurfacing and within the next two or three years the asphalt courts will require a seal coat. The fields should also be rebuilt within the next few years. A sink should be installed in the crafts room of the Field House and coal boiler in the workshop in the Field House must be converted to gas or oil.

### Turner's Pond Memorial

Several meetings were held with Mr. Roger Turner to discuss the possibility of acquiring two small parcels of property and an easement across a third parcel which is adjacent to Turner's Pond.

A great deal of progress was made and as a result we expect to have an article in the Warrant which will allow the Town to accept these parcels as a gift from the Turner Trust. We feel that this would also be a suitable occasion to officially designate the popular recreation area as the Turner Memorial Park in honor of Jacob A. Turner who served the Town as Selectman for many years.

### Algerine Corner

The Board of Park Commissioners has requested that the Selectmen enter an article into the March Warrant to see if the Town will vote to transfer the land at the intersection of Adams, Center, and Pleasant Streets to the Park Department. Last year we planted this potentially attractive natural park area. We believe that the intentions of the donor of this property will be best met if the Deparment's equipment is used to maintain and beautify this land for the enjoyment of all who pass by.

### Tucker Hill Playground

The need for a playground in the Tucker Hill area will be met by the construction of the proposed Elementary School on Hillside Street near Randolph Avenue. The Board has received assurances of full cooperation from the School Committee on the playground part of the facility. If the proposed Elementary School article is voted, we will meet with the School Building Committee.

The Park Board has studied several other sites on Tucker Hill including the property known as Harbor View Park. The latter tract is the subject of some court cases at present and the Park Board will await their outcome before taking further action.

### Lyman Road—Ash Street Play Area

The Board of Park Commissioners has asked the Selectmen to enter an article in the Warrant to transfer 5.893 Acres of Tax Title land to the Park Department for Park and Playground purposes. The tract of land is located in a Zoning District C neighborhood where more than 5% of the public elementary school children live. The Board has held several hearings and in spite of the fact that certain abuttors do not favor the transfer, we believe that it is in the best interest of the town and the neighborhood to make the transfer.

The Planning Board, Board of Health and Conservation Commission were all consulted in the studies made by the Park Department. The Town Engineer will prepare plans for the gradual development of the property if the transfer is made this year. No funds are requested for 1964.

**Pagoda Circle**

The town acquired 1.5 acres tract as a Park and Playground in 1941. Since that time no improvement has been made to this property. Beginning in 1944 the Board of Park Commissioners has requested funds to improve this Park several times; however, each year the Warrant Committee has deleted the item from the appropriation. This Board believes that the Town should no longer turn its back on this neighborhood. This year we ask that one-third of the Park land be graded, loamed, fertilized, and seeded and we have included $1,300 in our budget for this purpose. In 1965 and 1966 additional sums should be appropriated to complete the loaming and grassing of this Park.

**Hollingsworth Field**

The Park and Playground property on Truman Highway near the end of Brook Road and Brushhill Highway was once the town's best recreation facility. When the state constructed Truman Highway the facility was destroyed and the Town received $14,820 to pay for the damages. None of this money was reinvested in that neighborhood.

Three years ago two basketball backboards were erected on this site, but insufficient funds prohibited the construction of the paved court. There are no playground facilities at all in Precinct One, and it is one of the most densely populated areas in Milton. We again ask that an appropriation of $1,200 be made to provide this area with a basketball court. We cannot see any economy in denying the boys in this neighborhood a healthy outlet for their energies.

**Andrews Playground**

We request an appropriation of $1,900 to make a number of miscellaneous improvements to the Andrews Playground. Included in our list of projects on this site is the skinning out of the junior diamond, improving drainage on the major league diamond, installing a drinking fountain on the north side of the field, and the filling and grading of part of the school land.

We are aware that Tennis Courts should be constructed at this Playground but feel that such an expenditure must be put off for another year. It is also a fact that next year we must consider fencing the eastern and northern boundaries at this field to reduce the vandalism.

**Study—Recreation Programs, Facilities, and Administration**

The Board of Park Commissioners this year undertook a detailed study of the communities' recreation programs and facilities. The goal was to determine whether the existing organization and program is meeting the community needs or whether expansion was warranted.

An initial step in the study was a meeting with a staff representative of the National Recreation Association who toured the community's facilities with the Park

Commissioners. A self study was made and the Town did not compare favorably with similar communities or accepted national standards.

Conferences were held with the Cunningham Trustees and the manager, Mr. George Campbell. It was the consensus of these men and the Park Commissioners that the joint cooperation of these two agencies in the further study of this subject was desirable.

Letters to a dozen Greater Boston communities requesting data on their Park, Playground, and Recreation programs and facilities were mailed and some replies have been received. The study will be completed in 1964.

A request to the Municipal Research Bureau of Boston College for assistance has been made. Information from the University of Massachusetts has been requested. Meetings have been held with the Personnel Board, the Conservation Commission, the Planning Board, the Tree Warden, and the Board of Selectmen. Many ideas have been discussed.

It is safe to say at this point that one of the clear cut problems confronting the Town is the lack of a professional, recreation oriented, administrator and coordinator of the community's programs and facilities. Mr. John L. Kelly, the Park Department Superintendent, Mr. George L. Campbell, the Cunningham Park Manager, and Mr. Robert E. Raymond, Director of Health, Physical Education and Athletics for the Milton Public Schools, are all in agreement on this point. Solutions to this problem are under study by this Board and several other Boards.

The compilation of additional information, the detailed evaluation of the data, and the implementation of the constructive conclusion which will be forthcoming remain as the primary task for the Board of Park Commissioners in 1964.

## Conclusion

The year 1963 has marked the initiation of a broad review of the scope of the park and recreation activities of this department.

In looking ahead we must be mindful of the progress of the past. The Town established the Board of Park Commissioners in 1891 and men such as Nathaniel T. Kidder, Charles E. Rogerson, Horatio T. Lamb, J. Henry Brooks, and Henry S. Russell who served on the early Park Boards addressed their responsibility with concern and enthusiasm. Within the first ten years they had acquired four playground sites and had been instrumental in the Metropolitan District Commission's acquisition of almost 1000 acres of public reservation within Milton.

A few years later John L. Kelly was hired to manage and maintain the Park Department properties. Mr. Kelly and his staff over the years have done a marvelous job maintaining and building the facilities up to what they are today. In April Mr. Kelly will retire after fifty years of dedicated service to the people of Milton.

Today, Milton is a lovely residential suburb of Boston. Its remaining undeveloped fields and woods are rapidly disappearing. We believe that now, more than ever, the need exists for continuing the work of John L. Kelly and Commissioners Kidder, Rogerson, Lamb, Brooks, and Russell. The Board submits this report with the hope that a greater understanding of the problems confronting the Park and Recreational efforts of the Town will assist the Warrant Committee, Town Meeting Members and residents in evaluating their decisions in authorizing further progress.

The Board of Park Commissioners is appreciative of the assistance and cooperation given our Department by other Town Departments during the year. To them we express our sincere thanks. To our own employees both regular and part time go our appreciation and thanks for their efforts during 1963.

Respectfully submitted,

JOSEPH G. GRAZIANI, JR.

JAMES D. FITZGERALD

JOHN A. CRONIN

# REPORT OF THE POLICE DEPARTMENT

January 10, 1964

To the Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit my report for the year ending December 31, 1963.

## ARRESTS

| | |
|---|---|
| Total | 157 |
| Males | 148 |
| Females | 9 |

## OFFENSES

| | |
|---|---|
| Adultery | 2 |
| Breaking and Entering | 9 |
| Damage to Property by Fire | 1 |
| Defaults | 1 |
| Disorderly Conduct | 3 |
| Delinquency | 10 |
| Driving under the Influence | 11 |
| Drunkenness | 41 |
| Indecent Assault | 1 |
| Larceny | 9 |
| Fugitive from Justice | 2 |
| Malicious Destruction of Property | 6 |
| Motor Vehicle Laws (violating) | 41 |
| Narcotics | 2 |
| Non-Support and Offenses against Family | 4 |
| Other Assaults | 8 |
| Rape | 1 |
| Robbery | 1 |
| Sex Offenses | 3 |
| Suspicious Persons | 1 |

## MISCELLANEOUS WORK

| | |
|---|---|
| Ambulance Calls | 340 |
| Automobile Accidents<br>(280 personal injuries—3 deaths) | 234 |
| Automobiles reported stolen | 52 |
| Automobiles found abandoned | 91 |
| Bicycles Registered | 100 |
| Buildings found open and secured | 675 |
| Buildings broken into | 76 |
| Cases investigated by Officers | 4055 |
| Dead bodies cared for | 7 |
| Disturbances suppressed | 42 |
| Dogs ordered restrained | 149 |
| Houses reported vacant and special attention requested | 1760 |
| Lost children restored | 32 |
| Missing persons reported | 19 |
| Insane persons taken in charge | 45 |
| Motor Vehicle Licenses suspended | 67 |
| Officers detailed (request of citizens) | 832 |
| Sick and injured persons assisted | 386 |
| Writs served for other departments | 1455 |

It is gratifying to report that due to the appointment of five new police officers during the past year the serious manpower shortage which we experienced has been alleviated. The Department is now only two men below its allotted strength, a situation which should be remedied early in 1964.

Our cruising cars have been in constant service as usual, and I recommend that three marked cars and the station wagon be replaced.

The exterior of the police station is in bad condition so I am requesting two thousand dollars for necessary painting, caulking and repairs.

Harvey A. Goudy, Charles E. Donoghue, John A. Smyth and Bruce A. Skinner were appointed regular patrolmen on February 21st and George A. Skinner was appointed on July 11th.

Dennis J. Doyle, former sergeant, was promoted to Lieutenant on January 31st and Gerard R. Mattaliano was promoted to Sergeant on the same date. Both of these capable officers topped their respective Civil Service lists.

Three retired members of the Department died during the year. James J. Parrell retired January 6, 1954, died on May 11th. Timothy A. McDermott retired January 1, 1929, died on May 31st. Patrick H. Donahue retired September 3, 1952 and died on June 29th.

The morale of the Department continues to be good and the members are to be commended for their excellent work and devotion to duty.

Two patrolmen, Harvey A. Goudy and John A. Smyth, attended a six week course at the State Police Academy where they received excellent marks.

One School Traffic Supervisor resigned during the year and was replaced from a waiting list. Because of new legislation all future appointments will be made from a Civil Service list. These women continue to do an excellent job.

The Auxiliary Police Officers have been receiving intensive instruction under the direction of Deputy Chief Thomas F. Doyle and have provided valuable assistance on holiday week ends and Hallowe'en night.

To the officers and men of this Department I wish to extend my sincere thanks for their cooperation and loyalty. I also wish to thank the Board of Selectmen, the Justices, Clerks and Probation Officers of the Courts and officials and employees of other Town Departments who have assisted me during the year.

Respectfully submitted,

JOHN E. WHEARTY

Chief of Police

# REPORT OF THE MILTON TRAFFIC COMMISSION

Jauary 7, 1964

To the Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit the fifth annual report of the Milton Traffic Commission.

The Traffic Commission was made up of the following members:

Chief John E. Whearty, Police Department, Chairman
Charles M. Dunbar, School Department, Secretary
Chief Lewis G. Lyons, Fire Department
A. Herbert Bruce, Town Engineer
James J. Maloney, Highway Department Superintendent

Ten regular meetings and one special meeting were held during the year. The meetings were properly posted by the Town Clerk, as required by law, and were held at the Milton Police Station on the second Monday of the month at 2:00 P.M. with the exception of July and August.

In addition to the regular members of the Commission, Marshall R. MacMillan, Superintendent of the Wire Department, attended every meeting and acted as advisor on traffic signal problems.

Many traffic problems were discussed and the following recommendations were made to the Board of Selectmen:

1. The establishment of No Parking zones on all three sides of the island in front of the East Milton Fire House.

2. Regulations to be adopted governing pedestrian control. This law was adopted at the March Town Meeting.

3. To make High Street a stop street at Canton Avenue.

4. The establishment of speed zones on Edgehill Road.

5. To make a stop intersection at Westvale Road and Edgehill Road.

6. The establishment of no parking zones at Kerrigans Corner.

7. To have Gile Road widened to its full width from Canton Avenue to Town land.

8. To make Artwill Street a stop street at Randolph Avenue.

9. To make Lodge Street a stop street at Randolph Avenue.

10. To make Dollar Lane a stop street at Canton Avenue.

11. Have solid yellow lines painted on the curve on Audubon Road. This curve is near 45 Audubon Road.

12. To make a study before changing the light sequence at Canton Avenue, Reedsdale Road, and Centre Street. If, however, a change is made, the sequence should be in this pattern:

a. Traffic on Reedsdale Road move north and south together.

b. Traffic on Canton Avenue move east alone.

c. Traffic on Canton Avenue move west alone.

d. Traffic on Centre Street move west alone.

In addition to the above it was recommended that public hearings be held by the Board of Selectmen on a request that Waldeck Road be made a One Way street.

On a request that Gun Hill Street be closed to through traffic between Centre Street and Randolph Avenue it was recommended that the Board of Selectmen seek a legal ruling on this matter before taking any action.

Unfavorable recommendations were made on requests that Lothrop Avenue and Oak Street be made One Way streets. A request that the parking limit signs in East Milton Square be changed also received an unfavorable recommendation.

Respectfully submitted,

JOHN E. WHEARTY
Chairman

# REPORT OF THE PLANNING BOARD

January 10, 1964

To the Citizens of the Town of Milton:

At the Annual Town Meeting, John H. Bowie was reelected to the Board. On March 21, 1963, the Board organized and reelected George N. Hurd, Jr. Chairman, and Benjamin R. Alexander, Secretary.

The Board met formally on twenty occasions during the year. The first five meetings dealt principally with Articles in the 1963 Town Warrant in which the Board was either interested or concerning which the Board was required to state its recommendations. The remaining meetings included six public hearings relative to proposed land subdivisions. Meetings were also held on various occasions with the Board of Selectmen, the School Committee, the Warrant Committee, the Conservation Commission and the special committee created by the vote on Article 19 of the 1963 Town Warrant.

The vote of the March 1963 Town Meeting authorizing the Selectmen to take or purchase the so-called "Pope's Pond Area" is a noteworthy example of the benefits to be achieved by joint effort. In this instance, particular appreciation is expressed to the Conservation Commission and the Board of Selectmen for the roles they played in achieving such a result. The advantages of this action in the preservation and utilization of the area as open space for the development of natural resources and as protection of the principal watershed for flood prevention are obvious.

As the result of an increased appropriation for professional consultant fees, the Board proceeded during the late spring and summer months to interview several persons. The Board is pleased to report that Charles E. Downe of Needham has been retained as Planning Consultant. Mr. Downe has had extensive experience not only in community and regional planning but he has also served as a member of the Finance Committee in Needham as well as in other responsible positions there.

In September, the Board entered into a contract with Mr. Downe whereby he was to prepare a capital budget study and program for Milton for the six-year period 1964–1969. Early in January, a comprehensive preliminary report had been prepared and was distributed to the Warrant Committee and Planning Board for review and comment. A more concise report, or synopsis, is presently being prepared for distribution to each Town Meeting member. Additional copies will be made available to other interested parties.

The need for a capital budget program in these days of rising costs, rising tax rates and increasingly heavy capital requirements (school construction particularly) is self-evident. Financial planning through a capital budget program serves to show a community how it can minimize its expenditures, maintain its credit rating, work towards a " stable" tax rate, obtain the most for its tax dollar, establish a balance between pay-as-you-go and borrowing and get needed capital improvement projects completed. In order that the program will be a useful and famliiar tool, it is planned to keep it up to date by constant review and by adaptation or modification if the occasion warrants it.

Again this year the Board is not prepared to report on the possibility of a change in the Zoning By-Law which would permit the construction of so-called "garden type" apartments in Residential Districts. At the Board's request, Mr. Downe completed a preliminary survey and a report on this subject. The Board agrees with the conclusion that the need for "garden type" apartments and their potential locations in the Town must come from a comprehensive analysis of Town development. The Board is hopeful that this year will see the completion of its study of this matter and a report of its findings.

On February 4, 1963, Board member John P. Linehan appeared before the Legislative Committee on Metropolitan Affairs in opposition to Senate Bill 412 which proposed to extend rapid transit to Milton and to construct a large terminal in the Neponset marshes area. His forceful presentation suported by other Town officials and civic groups resulted in the matter being referred to the Mass Transportation Commission as part of its over-all study.

As the result of joint meetings with the Board of Selectmen, the School Committee, and the Warrant Committee, the Board has concluded that the best interests of the Town would be served were the Zoning By-Law to be amended so that the undeveloped area of the Town comprising the Wollaston Golf Course and the land abutting it to the north, bounded generally by the Southeast Expressway, the Neponset River and Granite Avenue, presently zoned Residence C District would be rezoned to Residence B District. Accordingly, an Article has been placed in the 1964 Warrant seeking approval of such an amendment.

The Pine Tree Brook watershed continued to receive the attention of the Board during the year. The Board and the Conservation Commission have undertaken an extensive study of the low-lying swamp area running from Randolph Avenue to Harland Street through land owned by Mr. Ralph Cote to determine the effect on the whole watershed were this area to cease to exist by reason of extensive residential development.

The Board wishes to thank the personnel in the Town Departments and those on the various Boards and Committees for their cooperation and assistance throughout the past year.

Respectfully submitted,

GEORGE N. HURD, JR., Chairman

BENJAMIN R. ALEXANDER

JOHN H. BOWIE

ALEXANDER E. MANNING

JOHN P. LINEHAN

Milton Planning Board

# REPORT OF THE BOARD OF PUBLIC WELFARE

January 10, 1964

To the Citizens of the Town of Milton:

The following is the report of the Board of Public Welfare for the year ending December 31, 1963.

The Board organized, following the annual Town election, on March 4, 1963, and Edward C. Johnson, 2d, was re-elected Chairman. Miss Marguerite Moynihan, Director of Public Assistance, was re-appointed as Secretary to the Board; Seth C. Crocker, M.D., was re-appointed Medical Advisor, and Mrs. Roderick Stebbins re-appointed Consultant.

It was with deep regret that the Board accepted the resignation of Dr. G. Philip Grabfield, who served as a member of the Board energetically and faithfully for nine years. Dr. Grabfield gave many years of dedicated and devoted service to the Town, having served as Agent of the Board of Health, as Deputy Director of Civil Defense, and in numerous other capacities.

On June 27, 1963, Mr. William F. Goodale, Jr. was appointed to the Board to complete Dr. Grabfield's unexpired term. He was welcomed to the Board.

During the year 1963, the Board through its Staff has continued to assist citizens by providing financial aid to those in need, and services to these individuals and families to enable them to attain self-care, self-support and to strengthen family life. The Federal and State Governments have made "SERVICES" their objective and share in the cost of administration to provide such social services.

1963 amendments to Chapters 117 and 118A of the General Laws of the Commonwealth of Massachusetts eliminated legal settlement as a factor in the programs of General Relief and Old Age Assistance effective January 1, 1964. This will mean that the city or town of residence will be financially responsible, with partial reimbursement from the State, for persons falling into distress within its community, thus eliminating notification and billing to the other city or town. It will bring to an end controversies between communities regarding legal settlement and reimbursement for assistance rendered.

The cost of public assistance has continued to rise. Hospital charges increased January 1, 1963, and as this report is being written, we have been informed there will be a substantial increase in the charges for hospitalization in 1964. There was a 5.1% cost-of-living increase granted to recipients of aid effective September 1, 1963. Medical Assistance for the Aged is our most active assistance program. Our older citizens find it increasingly difficult to meet the costs of medical care.

The following statistics show the activity in the five categories of assistance (Old Age Assistance, Medical Assistance for the Aged, Aid to Families with Dependent Children, Disability Assistance, and General Relief) during the year 1963:

| | Active 1-1-1963 | Applications Received | Applications Approved | Cases Closed | Active 12-31-63 | Total No. Aided |
|---|---|---|---|---|---|---|
| O. A. A. | 89 | 20 | 17 | 23 | 83 | 106 |
| M. A. A. | 50 | 76 | 49 | 31 | 68 | 99 |
| A. F. D. C. | 3 | 5 | 3 | 3 | 3 | 6 |
| D. A. | 7 | 7 | 3 | 5 | 5 | 10 |
| G. R. | 1 | 3 | 3 | 4 | 0 | 4 |
| | 150 | 111 | 75 | 66 | 159 | 225 |

| | |
|---|---|
| Notices received from other cities and towns for General Relief and hospitalization | 24 |

The town has been fortunate in not having problems caused by unemployment.

The Board again takes this opportunity to express appreciation to all individuals and organizations who have worked with our department during the year, and especially to those of the medical professions who give so generously of their services and are most co-operative in the administration of the medical care program for recipients of public assistance.

Respectfully submitted,

EDWARD C. JOHNSON, 2d, Chairman

WILLIAM F. GOODALE, JR.

JOSEPH J. O'BRIEN

OLIVER S. SUGHRUE

JOHN L. WOODS

# REPORT OF VETERANS' SERVICES DEPARTMENT

January 7, 1964

To the Board of Selectmen:

As Director of Veterans' Services and Veterans' Agent, I am pleased to submit my report for the year ending December 31, 1963.

The following is a brief summary of 1963 expenditures:

| | |
|---|---|
| Appropriation | $30,000.00 |
| Expenditures | 29,398.20 |
| Balance | $ 601.80 |
| Reimbursements from Commonwealth (only eleven months reimbursement received during 1963) | $13,330.53 |
| Recovered under Chapter 487 | None |
| Recovered under Chapter 493 | None |
| Balance of Appropriation | 601.80 |
| Reimbursement to Town | $13,932.33 |

There were no amendments to Chapter 115, General Laws, during 1963. Significant changes in departmental policy did occur, such as a 5.2% increase in budget payments and fuel allowance. Medical directives were revised in accordance with department regulations.

Services rendered during 1963 consisted of applications for VA Pensions and Compensations, Headstone Markers, Photostats, Restoration of Real Estate Loans, and compliance with Chapter 493, Acts of 1954 (Assignment Law).

May I express my sincere appreciation to the various department heads, medical profession, and all those who so whole-heartedly supported and co-operated with this department during the year.

Respectfully submitted,

JOHN F. RYAN, JR., Director

# REPORT OF THE TRUSTEES OF MILTON PUBLIC LIBRARY

January 6, 1964

To the Citizens of Milton:

The full impact of the increased birth rate of the World War II years, and of those immediately following, is now being felt by our public library, as it is by our schools. Secondary school and college students are turning to the library in ever increasing numbers for the books and periodicals which they need to supplement their classroom work. And adults also seem to be expanding their reading habits and their acquaintance with good music.

Because of this, our Milton Public Library has again experienced during the past year another substantial increase in circulation of books, magazines, and victrola records. To meet this demand we have added somewhat more than the usual number of new books and records to our shelves during 1963. Part of these represented purchases made in the previous year which we were unable to put into circulation at that time due to our inability to fill the position of cataloguer for an extended period. During the summer we were handicapped by four simultaneous vacancies in our staff, but these have now been filled except for the position of Children's Librarian, for which we are still trying to find a qualified candidate.

After consultation with the School Committee, and with the approval of the Personnel Board, we added to our staff in August a second School Librarian for elementary schools in the person of Miss Faith Peterson. Her efforts, together with those of Miss Margaret Langley, put us in a much better position to render effective library service to the younger pupils of the town. Library service within the high schools is provided by people under the jurisdiction of the School Committee.

Mention should be made in this report of our gratitude to town meeting members for voting to continue the use of our Scotts Wood Branch at an annual rental of $150.

Another matter which deserves comment is the amendment which was made during 1963 to Chapter 760, Acts of 1960,—the act which provides state aid for public libraries. Under the original act, the funds for library aid came from the proceeds of income taxation, and reached the towns and cities as a "cherry sheet" item, included along with other funds from the state, which are available to them in the determination of their local tax rates. The amendment transfers the source of these funds from the proceeds of income taxation to the General Fund, and removes them as a "cherry sheet" item. They will reach the towns later in the spring, as a special item exclusively for library use, and, except in the case of a late town meeting, willl be available for definite library appropriation at the town meeting in the following year. This change appears to us to be an improvement which should eliminate much of the uncertainty which has surrounded state aid, and which was described in our report of last year.

In the death of Miss Carrie S. Allen on July 17, 1963, the town lost one of its most devoted and most beloved public servants. From her first association with the Library in 1900 until her retirement in 1946, Miss Allen's span of service covered a period of more than forty-five years, and for the last twenty-six of these years she was the Librarian. Due in large measure to her individual efforts and to her gracious personality, the library grew from a modest collection of relatively few volumes in 1900 to an institution of major influence in the town at the time when she turned over the reins to her successor.

With the approval of the Planning Board, and in collaboration with the Conservation Committee, it is the intention of the Trustees to develop the plot of land immediately back of the children's room, and fronting on Reedsdale Road, into a natural garden as a suitable memorial to her.

The Milton Garden Club has continued its practice of keeping our main circulation desk constantly supplied with attractive flower arrangements, for which we are, as always, most grateful. May we take this occasion also to express our appreciation to all of those who, during the course of the year, have contributed, either in the form of books or in other ways, to the general well being of the library.

This report would not be complete without some words of commendation and gratitude to our Librarian and our staff. It has been another year of growth and expanding activity. Often times short handed, they have, nevertheless, carried on, and have maintained the high standard of service which our citizens have come to associate with the Milton Public Library.

Respectfully submitted,

BARBARA ALBRET

WILLIAM J. DALY, JR.

CLIFTON L. FASCH

EDWARD P. HAMILTON

HARRIET MELLEY

JOHN B. MOORE

CORA D. MORSE

ARTHUR B. PERRY

C. RODGERS BURGIN, Chairman

Trustees of Milton Public Library

# MILTON PUBLIC LIBRARY REPORT

# 1963

To the Board of Trustees of the Milton Public Library I have the honor of presenting the annual report for the year ending December 31, 1963. This is the ninety-second annual report.

The basic aim of every library and librarian is to get the right books (or other relative material) to the right person. To this bald statement might also be added—"in as rapid and business-like manner as possible." Milton Library is no longer a small country-town library. It is a large business, and must be operated as such.

To implement our aim we have tried to get more of our Central Library book stock out of hiding in the stacks, and into public view. New exhibit tables have been placed in the doorways of the Reference Reading Rooms, and in the Young Adult Room. Rotating collections of books on "Interesting Persons and Places" and "Books You Should Have Read" have been attracting much attention. Recent books are displayed in the new cabinets at the lobby entrance. Other displays are found in the cases by the stack entrance. Readers are welcome to take books from alll these exhibit areas.

### *The Catalog Department*

Mrs. Winnifred S. Russell, Assistant Librarian and Cataloger
Miss Barbara Gillis, Processor
Miss Geraldine Dasey, Assistant

In this department books are ordered (after a monthly meeting by department heads to decide what books we need); printed catalog cards are secured; books are classified and subject headings assigned to them; catalog cards and a shelf-listing card are typed; books get their jackets applied; and old books are mended or discarded.

This year the Catalog Department has done a wonderful job getting new books into circulation. They started the year with a backlog of over 2,000 volumes stored in the basement, besides the usual number of books purchased during the year. Our statistics show that 7266 books were added during 1963. Considering that Mrs. Russell did not start her work until April, and that there was no regular typist in the department until Miss Dasey began work in July, the amazing number of books cataloged and processed seems all the more phenomenal. Mrs. Adeline Marshall was a part-time substitute in this department from January to April, and did much to get the backlog ball rolling.

### *The Circulation Department*

Miss Gertrude H. Frazer, Circulation Librarian

Mrs. E. Catherine Bruggeman, Assistant

Most borrowers come directly to the circulation desks for the books they want. It is the circulation statistics that tell a partial story of the business of the Library. In 1963 these statistics showed a very gratifying increase of 13,904 more books loaned than in 1962. All of the staff work at some time during the day on the circulation desks, helping patrons get the right books. Statistics cannot tell, however, of the readers who come to use the periodicals, books, and phonograph records in the library. Some patrons come regularly to browse, yet they never take out a book. They do not become a part of the statistics.

This year the Circulation Department has begun the task of reregistering the library borrowers for another three-year period. In this way we can keep an active file of our patrons, and catch up with our delinquent borrowers who owe us for fines and lost books. Since many library cards have expired in 1963, and have not yet been renewed (the number runs into the hundreds) our total count is inaccurate for this year. It does not present a true picture of the number of our readers.

This department is also responsible for sending out notices for books being reserved for patrons, for sending overdue notices to borrowers with short memories (we do this only as a courtesy), for sending bills to those who are in arrears, and for getting books requested by patrons on our inter-library loan system.

### *The Reference Department*

Miss Mary E. Flaherty, Reference Librarian

Another big factor in the process of getting the right books to the right patron is the Reference Department. Milton Library does not keep a tally of reference questions answered, so here is another place where we have no statistics to tell the story of obscure information ferreted out; of telephone requests answered; of letters written for mail inquiries; or of the many students who go happily off to classs with material supplied by the Reference Department. Then in spare time there is the pamphlet file to be kept up-to-date; the monthly book list to be edited; and the historical material in the Milton Room to be sorted and filed.

### *The Young Adult Department*

Mrs. Katherine P. Jeffery, Young Adult Librarian

Student use of libraries has skyrocketed into the big problem of all public libraries in the country. This was the topic of five days of concentrated discussion at the American Library Association Conference in Chicago this year. Mrs. Jeffrey was the Milton delegate to these meetings. Causes of the problem are the large increase in student population, and the educational emphasis on wide reading and individual student progress. No longer does one textbook suffice. One assignment may require reading in from one to ten books (or even more!) to answer the questions, or to write the paper.

Student library service in Milton is commendable, we feel. We have a well-rounded book collection, a well-equipped room near the adult book stacks, which are open to all students, the fine cooperation of secondary school leaders, and an evening permission system which is controlling disciplinary problems so prevalent in other towns.

If teachers would notify the Library in advance of their assignments we could give much better student service. Teachers' suggestions for book purchasing would also help us.

In comparison with other libraries Milton has had little book mutilation or theft, but some recent experiences along this line will soon lead us to curtail some of the student use of reference books.

This year ninth grade students were allowed the use of the Young Adult Room and the adult book stacks. Their need of specialized information and wider selection of books has made this necessary.

We find that recreational reading among students is growing less all the time, while informational reading is increasing. Probably a time element enters into this. Few youngsters today have much left-over time when studies and outside activities are finished.

### *The Juvenile Department*

(The position of Children's Librarian has not been filled for five months. Mrs. Jeffrey is supervising the work here.)

Miss Veneta Peaslee, Children's Room Assistant

Naturally, with no Children's Librarian only the essential services can be given in this department. There are few extras possible under the present set-up.

Miss Peaslee is putting her recent course in story-telling to good use as she conducts a story-hour each Thursday at 4:00 p.m. for Grades 1–4. At Christmas the Library presented a film program for Grades 4–6, with two Disney pictures being featured. One was on the history of aviation, and the other was the famous nature picture, "Bear Country".

Miss Peaslee has done a splendid job this Fall as she carried much of the weight of responsibility for seeing that everything went well in her department. She has had the fine cooperation of her part-time helper, Mrs. Dorothy Ferullo.

### *School Library Service*

Miss Margaret Langley, Miss Faith Peterson, School Librarians

With two School Librarians this year we have been able to expand services, and spend more time in each building. More emphasis can now be placed on teaching the use of the library. This means a reduction in the school circulation figures, but it also means a better prepared student who can find his way around the library—a most important skill that brings success in high school and college.

Miss Peterson is a recent graduate of Bridgewater State College, so as a trained teacher she can understand and help the teachers with reading problems, and supply the necessary supplementary books for assignments.

Plans for new school additions are being made. These will allot more space to our school libraries. For some years, as classes have expanded, the library space has become smaller, and activities in the elementary school libraries have been severely curtailed.

### *Records (Business) Department*

Mrs. Ethel I. Blair, Records Librarian

This behind-the-scenes department is one of the most vital in the Library. Accuracy and exact timing are important. Mrs. Blair keeps all financial records, bills, book orders, payrolls, etc. She has charge of the business files and the routine Library correspondence. She also assists with the annual budget, the annual report, and other state and national reports and questionnaires.

### *The Music Room*

Miss Gertrude H. Frazer, Music Librarian

In 1952 when the phonograph collection was first started with a generous bank deposit donated by the Milton Education Society it had a circulation of 909 records. Now it circulates 7,952—a gain of 1,467 records over 1962.

Music Appreciation is being given in most colleges today. This course has also been added to Milton High School curriculum, and students are constantly borrowing records for their class work and their own pleasure. Adults use our extensive collection for pleasure, for help in purchasing their own collections of records, and for taping for their own players. Invalids and shut-ins are especially grateful for our records. Thus from a tiny seed has grown a very busy and necessary part of the Library.

The Music Librarian has the interesting task of choosing the new recordings to be purchased, cataloging them for borrowers, and keeping up-to-date with current releases. Answering musical reference questions is another part of the Music Librarian's work. To aid in this we are buliding up a large collection of both circulating and reference music books. Ten years ago there was little demand for music books in Milton. Now radio and TV have created an interest in the subject. Musical knowledge is almost a status symbol today.

### *Stack Work*

Mrs. Agnes J. Swingle in charge

When library books are filed away under any alphabetical or numerical system they must be kept in order, or the whole system falls apart. Books not in place on the shelves might just as well be in China for all the use they are to the patron. It is Mrs. Swingle's job to keep the stacks in correct order. A corps of high school pages help her with this. Shelves are "read" regularly, and tidied up for greater efficiency in locating what the customer wants.

Periodical preparation and storage are other headaches. Magazines must be put away in exact order, or they are lost. This beomes a very difficult task at times when whole classes are writing papers or preparing special reports.

We have been trying an experiment of using plastiklear covers on those magazines getting the hardest wear. These keep the magazine in good condition, and are well worth the small price involved. Magazine care and storage is another problem of the Stack Department.

### *Building and Maintenance Department*

Kenwood M. Cappers, Superintendent of Library Buildings

George H. Ritchie, Senior Custodian

Edward P. McGinty, Branch Libraries Custodian

Augustine Mulcahy, Part-time Central Custodian

Keeping our Library buildings clean and neat, and in good repair is a major operation put into eleven little words. It is a vast understatement of the responsibility involved. Emergencies arise so often in a public building that they are commonplace. One must truly be a jack-of-all-trades to keep everything functioning well. A rotating program of repairing and painting must be maintained; seasonal tasks must be done; regular schedules of building coverage are necessary; supplies must be ordered and stored; bids secured for all items requiring them; and many odd jobs tended to.

As we hear other librarians complain of their building maintenance programs we realize how lucky Milton is to have a staff of men who take pride in their work, and keep their buildings in top-notch shape.

## BRANCH LIBRARIES

### *East Milton*

Mrs. Mildred Carlson, Librarian

Mrs. Frances O'Mara, Assistant

Mrs. Hilda McNeill, Children's Librarian

The overwhelming increase of business in the Children's Room is the big news of this branch. Reading programs sponsored by the schools in this section are partly responsible. The rest is due to Mrs. McNeill's efforts. This next year a charging machine will be necessary to take care of the mechanics of getting books out quickly. This will relieve the Librarian, so that she can spend more time with the children, advising them in their book choices.

Staff changes caused problems at this branch library. Mrs. Russell left East Milton to accept the position of Assistant Librarian at Central Library, and Mrs. Carlson became Branch Librarian. Mrs. Kathleen Hodgdon then went from Central to be her assistant. Family problems forced her resignation in September, and Mrs. O'Mara was transferred from Central. These changes did not seem to affect business very much, since this library gained over 10,000 in circulation this year.

### *Kidder Branch*

Mrs. Julia D. Stackpole, Librarian

Mrs. Katharine K. Berberian, Assistant

Mrs. Sallie Talbot, Children's Librarian

This Library, too, had its share of staff changes. Mrs. Wlodarczyk left as Children's Librarian to be at home with her family, and Mrs. Talbot, a former teacher in Dedham, has taken her place.

When the new Children's Room was built here just a few years ago it was such an improvement over the small upstairs space that we did not dream it would so soon prove so inadequate. But already the children's quarters are cramped as more junior high students come to study. This is also true at East Milton.

Kidder Branch has been busy this year, with an increase of over 2,000 in circulation.

*Scotts Woods*

Mrs. Martha Firth, Librarian

This little branch has been busy as usual. Its future was assured in March at Town Meeting when the appropriation for the branch was reinstated. Certainly, if a new schol is needed in this area, a branch library is also a necessity, especially for the children who have no way of getting to Central Library for study.

Rotating book collections are the answer to the small book stacks in this branch, since space will not allow much more of a permanent collection. When Mrs. Firth comes to Central Library she chooses books for individual requests. This type of service should be extended.

## *IN MEMORIAM*

The Library would like to pay tribute to three former staff members who died this year.

On January 10th Miss Dora Hills passed away. She had been Librarian at the old Mattapan Branch Library (now Kidder) for many years, and was liked and appreciated by all the patrons there. She had been retired for a long time. The Library has ordered several books to be added to the Kidder Branch in her memory. As yet these special orders have not arrived. When they do, public announcement will be made.

On March 10th Mrs. Christine T. Calderwood died. She had worked many years at Kidder Branch, at Central Library, on the Bookmobile (both horse-drawn and machine), and during her last years of service she was the popular Librarian at Scotts Woods Branch. *The Lincoln Library of Essential Information* and *The Columbia Desk Encyclopedia* have been added to Scotts Woods Branch reference shelves in her memory.

Miss Carrie S. Allen, long in the Library service, and for many years Head Librarian, died on July 17th. Miss Allen had been retired since 1946. Both branch libraries were built during her years as Librarian. She was particularly outstanding in her fine book selection. The present book collection is still splendid evidence of her good judgment.

Plans are being made for a suitable memorial for Miss Allen. The land next to the Library is town-owned, and we should like to see it made into a small wild garden and bird sanctuary in Miss Allen's memory. We hope this will become a community project that will be worthwhile also as a conservation measure. Miss Allen was particularly fond of birds and flowers, so this idea seems an excellent way to perpetuate her interests.

A fund has already been started to help finance such a project, and Milton friends of Miss Allen's are invited to contribute if they wish.

## ODD ITEMS

*Staff Turnover*

Four vacancies occurred at once during the summer, causing a severe cut-back of services at three of the libraries. If it had not been for the efficient help of our substitute employees: Mrs. Mabel Watson, Miss Pollyanna Andem, Miss Judy Devettere, and Miss Marie Lievi we would have been in a serious situation.

Our Children's Librarian resigned to accept a more lucrative position in another Greater Boston community. It has been impossible to fill this vacancy to date. Trained librarians are very scarce throughout the country, and Milton just cannot attract people with necessary qualifications.

### *Microfilmed Material*

This year the Library has continued its project of getting valuable records transferred to microfilm. *The Milton Record-Transcript* has cooperated with us to microfilm several more years of that newspaper. With the Randolph Library fire as a horrible example to us the Library Trustees voted to have our shelf-listing of the book stock and its valuation put onto microfilm. This will be stored in outside vaults. The project was financed from the Library's Nathaniel T. Kidder Fund.

The Milton Historical Society Executive Board voted to help the Library get important historical material onto microfilm. The project started with a collection of all material on Milton's Historical Houses and Milton Industries. Miss Flaherty has been busy searching the files to bring this material together. Since these items have been previously listed by author it will now be possible to approach it from a subject angle. We shall also be sure the material is saved in case of fire.

### *The New Piano*

The Library is pleased to have the temporary loan of a fine spinet piano from the Dr. Irving G. Lunt family. We hope this piano can be used by serious music students and their teachers to present short programs at the Library. This idea will be further developed during 1964. A piano of our own is one of our dreams.

We enjoyed using this piano during the children's program at Christmas, when Miss Frazer led the audience in a carol singing interlude.

### *New Catalog Cases*

Library patrons are enjoying the new catalog cases installed at Central Library this summer. The old ones had served from fifty to eighty years, and had certainly outlived their usefulness. The drawers often came apart in the borrower's hands, or else they stuck tight in damp weather, and refused to open at all. The new cases have ring drawer pulls which make it difficult to let a drawer fall to the floor. They are also guaranteed not to warp with weather changes. Best of all, they do not need a key to unlock each drawer when cards are being filed. This has cut filing time nearly in half.

### *Picture Files*

Few customers realize that we have a fine collection of pictures of many subjects. For lack of space elsewhere these are housed in the School Librarian's office, but they are available to all our patrons.

Another picture collection is in the beginning stages in the Reference Room files. This is limited to Fine Arts. New pictures of famous paintings have recently been purchased, and will be mounted when time permits.

### *Special Class for Exceptional and Retarded Children*

During the summer months the Library was pleased to assist with the work being done with the exceptional and retarded children in town. This program was conducted at the Collicot School. Miss Langley went over each week and presented a series of story hours. The children enjoyed and actively participated in the stories. Since music is one of the important features of work with special classes Miss Frazer took records from the Library music collection to give these children some musical experiences each week.

### *Gifts*

We are very grateful to all our kind friends who have given us historical material, books, and records this year. They are so numerous it would be impossible to name them all here.

The Milton Garden Club has once again kept the Central Library circulation desk gay with flowers throughout the year. Many patrons mention these beautiful arrangements.

### *Randolph Services*

When the Turner Free Library was completely destroyed by fire in December, 1962, we immediately offered Randolph patrons the use of our library services for a token fee. To date we have issued 128 such emergency cards. The students in particular have been very grateful for this opportunity to study and borrow from Milton Library. This year we shall return to the regular non-resident fee for these people.

### *Art Exhibits*

Many outstanding exhibits of oil painting, water colors, pencil sketches, and student work have been shown in the Central Library Gallery this year. Townspeople visit the gallery regularly, and express appreciation of our fine shows. The Library thanks the following exhibitors for their high calibre showings: The Art Committee of Milton Woman's Club, the art students at Milton Academy, students of Mrs. Kenwood M. Cappers, the Milton Artists, Mr. John Mulcahy, Mrs. Percy Benjamin, Mr. Vcevold Strekalovsky, the Milton students at the School of the Museum of Fine Arts, and art students at Milton High School. We are trying to encourage the young people in their fine endeavors along artistic lines.

### *Professional Activities*

The Librarian and staff members have served on regional, state, and national library committees, and have attended meetings of library organizations from Avon to Chicago.

### *Looking Ahead*

Within the next few years it will be necessary to begin planning for increased facilities at the two larger branch libraries. There is no book stack section in either branch, and the reading rooms are becoming increasingly crowded. Also, as mentioned elsewhere in this report, the Children's Rooms have become so popular that they have already far outgrown their walls.

## LIBRARY STATISTICS—1963

| | |
|---|---|
| Name of Library | Milton Public Library |
| Date of Founding | 1872 |
| Population served | 27,542 |
| Assessed Valuation of the Town | $57,095,400.00 |
| Name of Librarian | Marjorie R. Shaw |

Terms of use—Free for lending and reference service to residents, workers, and students in the Town.

Total number of agencies—Central Library; 3 Branch Libraries; 4 elementary school libraries; 1 Hospital book collection; 10 classroom deposits.

| | |
|---|---|
| Days open | 301½ |
| Hours open per week | Central 63; Branches 33 |
| Books: Volumes in Library, Jan. 1, 1963 | 97,784 |
| Volumes in Library Dec. 31, 1963 | 102,653 |
| Volumes added during the year | 7,266 |
| Volumes withdrawn during the year | 2,397 |
| Volumes of Adult Non-fiction loaned | 82,916 |
| Volumes of Adult fiction loaned | 77,274 |
| Volumes of Juvenile fiction loaned | 94,212 |
| Volumes of Juvenile Non-fiction loaned | 33,263 |
| Total number of volumes loaned | 287,665 |
| Number of gift books received | 614 |
| Phonograph records: Number of records in Library, Jan. 1, 1963 | 1691 |
| Number of records added | 496 |
| Number of records worn out | 67 |
| Number of records in library Dec. 31, 1963 | 2,120 |
| Number of records loaned | 7,952 |
| Periodicals: Number of periodicals loaned | 15,461 |
| Patrons: Number of registered borrowers | 9,806 |
| Number of new borrowers in 1963 | 1,583 |
| Percentage of population registered | .356 |
| Amount paid to Town Treasurer for fines, lost books, reserve postcards, etc. | $7,138 |

Respectfully submitted,

MARJORIE R. SHAW, Librarian

# REPORT OF LIBRARY TREASURER

January 10, 1964

To the Trustees of Milton Public Library:

The funds in the care of the Trustees were invested as summarized in the following table as at December 31, 1963:

| | Principal (Book Value) | 1963 Income |
|---|---|---|
| Bank stocks | $ 9,368.78 | $ 957.35 |
| U. S. Treasury bonds | 8,980.00 | 321.30 |
| U. S. Savings bonds | 2,000.00 | 55.20 |
| Railroad bonds | 2,000.00 | 70.00 |
| Public utility stocks | 840.59 | 66.15 |
| Savings bank deposit | 6,394.77 | 259.30 |
| | $29,584.14 | $1,729.30 |

The only change in the aggregate book value of principal during the year 1963 was an increase of $20.00. This was a donation toward creating a fund in memory of Carrie S. Allen, our head librarian for many years.

Two statements pertaining to funds in our control are appended as part of this report:

(a) A list of the various funds by name and the investments in each.

(b) A statement of the total investment income for 1963 and the disbursements from that income.

The library is the beneficiary of two other funds not in the custody of the Library Trustees. They are:

The Nathaniel T. Kidder Fund which is in the custody of a Boston bank with the interest therefrom remitted quarterly to the Town Treasurer.

The Oakland Hall Fund in the care of the Town Treasurer.

The income from those two funds is available only to the Library Trustees, to be expended at their discretion. In 1963 we spent from that income, as follows:

*Kidder Fund*

| | |
|---|---|
| Book stands | $210.00 |
| Micro-films | 382.00 |
| Built-in electric clock | 57.42 |
| Testimonial plaque | 77.50 |
| Moving piano | 24.00 |
| | $750.92 |

*Oakland Hall Fund*

| | |
|---|---|
| Books | $379.14 |

My thanks to Miss Shaw and her able assistant Mrs. Frank Blair for their help in compiling this data.

JOHN B. MOORE, Treasurer

# TRUSTEES OF MILTON PUBLIC LIBRARY
# FUNDS IN CUSTODY OF TRUSTEES

## December 31, 1963

| Amount | | Book Value |
|---|---|---|
| | *Ellen Channing Fund* | |
| $1,000 | U. S. savings bonds, "K", 2.76%—6/1/66 | $ 1,000.00 |
| 1,000 | U. S. Treasury bond, 3½%, 11/15/98 | 1,000.00 |
| 1,000 | U. S. Treasury bond, 3½%, 2/15/90 | 990.00 |
| 3,000 | U. S. Treasury bond, 3⅝%, 11/15/67 | 3,000.00 |
| 1,000 | U. S. Treasury bond, 3⅞%, 5/15/68 | 990.00 |
| | Deposit in Milton Savings Bank | 776.18 |
| | | $ 7,756.18 |
| | *Joseph McKean Churchill Fund* | |
| | Deposit in Milton Savings Bank | 281.61 |
| | *Draper Memorial Fund* | |
| 1,000 | U. S. savings bond, "K", 2.76%—1/1/66 | 1,000.00 |
| | *Rose Dabney Forbes Fund* | |
| | Deposit in Milton Savings Bank | 100.00 |
| | *Waldo Emerson Forbes Fund* | |
| | Deposit in Milton Savings Bank | 668.68 |
| | *Marian D. Hollingsworth Fund* | |
| Shares | | |
| 3 | American Telephone & Telegraph Co. | 108.34 |
| | Deposit in Milton Savings Bank | 1,104.20 |
| | | $ 1,212.54 |
| | *Henry P. Kidder Fund* | |
| Amount | | |
| $2,000 | N. Y. Central & H. R. R. R., Lake Shore coll. 3½%—2/1/98 | 2,000.00 |

### *Augusta Allen Martin Fund*

| Shares | | |
|---|---|---|
| 28 | Norfolk County Trust Co. | 747.62 |
| | Deposit in Milton Savings Bank | 665.19 |
| | | $ 1,412.81 |

### *Milton Woman's Club Fund*

| | | |
|---|---|---|
| 5 | *Eastern Gas & Fuel Association 4½% pref. | 427.50 |
| | Deposit in Milton Savings Bank | 170.96 |
| | | $ 598.46 |

### *Sarah Vose Fund*

| | | |
|---|---|---|
| 6 | American Tel. & Tel. Co. | $ 216.00 |
| 1 | *Eastern Gas & Fuel Associates, 4½% preferred | 88.75 |
| 143 | First National Bank of Boston | 5,867.56 |
| 39 | First National City Bank of New York | 2,264.38 |
| 114 | Norfolk County Trust Co. | 489.22 |
| | Deposit in Milton Savings Bank | 1,876.54 |
| | | $10,802.45 |

### *Joseph C. Whitney Fund*

| Amount | | |
|---|---|---|
| $1,000 | U. S. Treasury bond, 3⅜%—11/15/66 | 1,000.00 |
| | Deposit in Milton Savings Bank | 85.00 |
| | | $ 1,085.00 |

### *J. Huntington Wolcott Fund*

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 460.41 |

### *Roger Wolcott Fund*

| | | |
|---|---|---|
| 2,000 | U. S. Treasury bonds, 3½%—11/15/98 | 2,000.00 |
| | Deposit in Milton Savings Bank | 186.00 |
| | | $ 2,186.00 |

### *Carrie Allen Fund*

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 20.00 |
| | Total principal of funds | $29,584.14 |

* Eastern Gas & Fuel Associates 4½% preferred stock was called for redemption in January 1964 @ $105.00.

# TRUSTEES OF MILTON PUBLIC LIBRARY
# STATEMENT OF RECEIPTS AND DISBURSEMENTS

## For the Year Ended December 31, 1963

| | | |
|---|---|---|
| Balance of income cash in New England Merchants National Bank January 1, 1963 | | $ 4.53 |
| Receipts from investments: | | |
| Dividends | $1,023.50 | |
| Interest | 705.80 | |
| | | 1,729.30 |
| Total available income | | $1,733.83 |
| Disbursements from income: | | |
| Books and periodicals | $1,222.81 | |
| Music records | 276.97 | |
| Pictures and film | 50.78 | |
| Custodian's fees | 15.42 | |
| Bank service charges | 8.29 | |
| Number plates | 3.78 | |
| | | 1,578.05 |
| Total disbursements | | 1,578.05 |
| Balance of income cash in New England Merchants National Bank December 31, 1963 | | $ 155.78 |

JOHN B. MOORE, Treasurer  
Milton Public Library

# REPORT OF THE SEWER COMMISSIONERS

January 1, 1964

The Board of Sewer Commissioners makes the following report of operations of the Sewer Department during the year ending December 31, 1963.

## GENERAL

| | |
|---|---|
| Population by the Assessors' Census of 1963 | 27,542 |
| Estimated length of streets of the Town (miles) | 106.20 |
| Percentage of length provided with sewers | 65.69% |

Method of disposal—Metropolitan System

## COLLECTION MAINS

FOR SEWAGE

| | Town-built sewers | Privately-built sewers | Total Town and Private |
|---|---|---|---|
| *Linear Feet:* | | | |
| Total, Dec. 31, 1962 | 337,781.1 | 59,794.3 | 397,575.4 |
| Extended, 1963 | 3,403.2 | 464.7 | 3,867.9 |
| Total, Dec. 31, 1963 | 341,184.3 | 60,259.0 | 401,443.3 |
| Miles: | 64.618 | 11.413 | 76.031 |

| | |
|---|---|
| Number of Manholes | 2187 |
| Number of inverted siphons | 5 |
| Number of emergency overflows | 14 |
| Number of automatic pumping stations | 6 |
| Linear feet of force main (4″) | 435.3 |
| Linear feet of force main (6″) | 1359.4 |
| Linear feet of force main (8″) | 4530.3 |
| Linear feet of force main (12″) | 960.6 |
| Number of gate chambers on force main | 1 |

## HOUSE CONNECTIONS

| | |
|---|---|
| Number of house connection inspections made during the year (includes connections completely made and those partially made) | 73 |
| Number relaid during the year | 2 |
| Number of stoppages coming to the notice of the department | 41 |

## DISCHARGE OF SEWERS

| | | |
|---|---|---|
| Estimated population using the sewer system | | 25,400 |
| Number of buildings connected | | 6,351 |
| Includes: | | |
| No. of buildings connected as of Dec. 31, 1962 | 6,288 | |
| No. of buildings connected completely from sewer to house during 1963 | 59 | |
| No. of buildings connected from end of house connection previously run out to side line of street only | 7 | |
| Excludes: No. of buildings razed or moved during 1963 | 3 | |

## FINANCIAL

| | |
|---|---|
| Total cost of collection mains to December 31, 1963 | $2,745,848.82 |
| Bonded debt at date | none |

For details of sewer construction and maintenance accounts, reference is made to the Financial Report compiled by the Town Accountant, as shown elsewhere.

The sewer extensions made during the year were as follows:

*Built by Town:*

| LOCATION | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| ATHERTON STREET from Blue Hill Ave. to Canton Ave. | 8″ | 953.6 | 4 |
| CANTON AVENUE from Atherton St. to opp. Ho. #1296 | 8″ | 432.0 | 2 |
| PLEASANT STREET from Mathaurs St. E'ly to beyond Woodville Ave. | 8″ | 305.5 | 2 |
| RANDOLPH AVENUE (West side) from Pumping Station to Chickatawbut Rd. | 8″ | 1067.3 | 6 |
| RANDOLPH AVENUE (East side) from opp. Ho. #1210 to opp. Ho. #1190 | 8″ | 198.2 | 1 |

| LOCATION | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| RANDOLPH AVENUE (East side) | | | |
| at Eager Road | 8″ | 34.0 | 1 |
| TRUMAN HIGHWAY | | | |
| from near Ho. #430 to opp. Ho. #468 | 8″ | 412.6 | 3 |
| Total, Town-built Sewers | | 3403.2 | 19 |
| *Built by Private Parties:* | | | |
| HILLTOP STREET | | | |
| from Randolph Ave. to opp. Lot #8 | 8″ | 312.5 | 1 |
| MAXWELL ROAD | | | |
| Full length | 8″ | 152.2 | 1 |
| Total, Privately-built Sewers | | 464.7 | 2 |
| TOTALS | | | |
| Town-built Sewers | | 3403.2 | 19 |
| Privately-built Sewers | | 464.7 | 2 |
| Town and Private | | 3867.9 | 21 |

Respectfully submitted,

JAMES F. CAMPBELL
FRED Y. MARSHALL
JOHN F. CUNNINGHAM
Board of Sewer Commissioners

# REPORT OF THE HIGHWAY DEPARTMENT

Milton, Massachusetts
January 10, 1964

To the Honorable Board of Selectmen:

The following is the report of our work for the year 1963:

## HIGHWAY—GENERAL EXPENSE

The cost for snow and ice removal this past year was just $120.43 under the cost for 1962, even though there was one more snow storm listed for 1963. The itemized cost for the various storms is as follows:

| | |
|---|---|
| Storm starting: | |
| December 22, 1962 (Completion of cost) | $923.14 |
| January 12, 1963 | 1,696.67 |
| January 26 | 6,553.93 |
| February 19 | 4,741.74 |
| March 1 | 8,564.86 |
| March 12 | 362.44 |
| March 20 | 1,085.83 |
| December 12 | 3,728.94 |
| December 18 | 3,533.66 |
| December 23 | 3,541.76* |
| December 27 | 5,333.28* |
| Cost of storms | $40,066.25 |
| General: Includes sanding during icy conditions, snow fences, upkeep of equipment, cleaning up the sand in the spring, etc. | 15,355.21 |
| Total cost for snow and ice removal | $55,421.46 |

*These storms will have completion of costs in 1964. The snow and ice work for 1963 was 29¼ per cent of our maintenance account. We used 2940 tons of sand and salt during the year. The following is a listing of costs for the four previous years:

1962—$55,541.89, 1961—$73,080.91, 1960—$57,731.19 and 1959—$34,431.67.

The following is the listing of the expenditures for various kinds of maintenance work during the year:

| | | | |
|---|---|---|---|
| Street Cleaning | $8,752.24 | Drain Repairs | $1,911.61 |
| Patching—General | 6,965.46 | Fence, Wall and Bridge Repairs | 1,585.19 |
| Road Repairs | 2,445.00 | Donations to other Departments and Committees | 1,757.04 |
| Sidewalk Repairs | 2,753.35 | Lighting Lanterns | 781.94 |
| Mowing | 3,630.03 | Street and Construction Signs | 3,931.74 |
| Grass Plot Repairs | 663.12 | Traffic Control Signs | 3,495.14 |
| Cleaning Catch Basins and Drains | 6,638.58 | Traffic Line Painting | 6,301.80 |

The cost for our traffic control signs could be reduced if the persons responsible for putting up political stickers would stop pasting them on such signs as "Keep Right", "Speed Limit", etc. These stickers are impossible to take off without ruining the lettering on the sign. In the first place, they should not be put on because they hide the wording of the sign which is there for a definite purpose. We do not feel that stickers on traffic control signs adds any votes for the person running for office because the average person hates to see these signs disfigured. This practice should be eliminated.

We have many requests during the spring and summer for street cleaning. We try to get the sand swept off the main streets after the snow is all gone and also do as many side streets as possible. This work is necessary, not only because of the dirt and dust, but because the sand gets into our catch basins and clogs the drains. Our expenditure for street cleaning ten years ago was $15,299.15 compared to $8,752.24 for 1963, but in 1953 we had forty-seven employees during the summer plus six more during other months, making a total of fifty-three during the year. Last year we had thirty-six in the summer and four for part of the year making a total of only forty during the year. This means we have thirteen less employees for our construction and maintenance work and ten more miles of public streets to take care of. In 1953 the cost for sand and salt was $1,488. In 1963 the cost was $6,397. This shows the difference in the amount of sand and salt used as the requests for more sand and salt increase each year. Due to the lesser number of employees and the greater number of public streets to clean, we find it impossible to clean each one thoroughly every year.

We repaired the sidewalk on Fairbanks Road from Stanton Road to Bonad Road as this was all broken up. On Adams Street, opposite the Thomas Aquinas School, we installed a turn-out between the roadway and the sidewalk to make a safer place for the students to board the buses.

The drain in Brook Road from Churchills Lane to Dudley Lane has to be cleaned every year as there are a great many willow trees on private land near the drain pipe. These roots get into the drain and have to be cut with the rodding machine so that they will not block the pipe. We cleaned the drain and also built a manhole because the distance between the existing manholes was too long for cleaning with the rodding machine.

## STREAM CLEARANCE

We did not have enough time to do all the work needed on our stream clearance program. This account is for the maintenance of various brooks throughout the Town, such as Pine Tree Brook, Unquity Brook, Trout Brook and others. This work is usually done in the winter months between snow storms. We clear the brook beds of debris to keep the flow of water at its maximum. The culverts also have to be freed of branches, logs, oil tanks, and other material which residents throw in the brooks, clogging the culverts and impeding the flow of water with the resultant flooding conditions. Due to the amount of work on our Brush Hill Road drainage program at the early part of the year and the many snow storms in December, we were not able to spend as much time on this work as needed, but hope to make up for it during the coming year.

## DRAINAGE

Last year we started work on streets which abut Pine Tree Brook, installing a manhole and two catch basins at the end of each street with an overflow pipe going to the brook. In the early part of the year we completed this work on Parkway Crescent, Harold, Revere and Grove Streets. This work was done to keep the banks of the brook from washing out. We also installed barricades at the ends of these streets as a safety measure as cars and trucks were being driven from one street to another.

On Pleasant Street, at house #353, we started work in 1962 installing a catch basin, but had to discontinue other work due to the depth of the frost in the ground. This year we installed a manhole, completing the work which was done to keep surface water from flowing onto private property from the street.

On Canton Avenue, between houses #1085 and 1095, we extended the pipe installed several years ago in an easement, to Trout Brook. We also installed a manhole and headwall.

We had a large drainage project on Brush Hill Road from Atherton Street to house #886. This was a continuation of work on Atherton Street done the previous two years. We installed six catch basins and six manholes in connection with this project, and resurfaced the roadway.

## PERMANENT CONSTRUCTION

On Canton Avenue, between Atherton Street and Dollar Lane at house #1325, we widened the street, sloped the bank and took down a number of trees in order to make driving safer at the curve in this area. All the rough grading has been completed, but the finish grading, loaming and seeding will have to be done in the early spring.

On Pleasant Street, from Gordon Road to Edge Hill Road, we shaped up the roadway and resurfaced it with Bituminous Concrete.

Out of this account we spent money to shape up for resurfacing some of the older streets which were badly in need of repair. These were Brook Hill Road, Edward Avenue, Hawthorn Road, Hinckley Road, Morton Road, Morton Terrace, West Side Road and Wyndmere Road. The resurfacing was done out of our Chapter 782 account, but other work was necessary before they could be resurfaced.

As there were many requests for sidewalk work this past year, some of this had to be done out of this account. On Augusta Road, Governors Road and Pillon Road, where cement concrete sidewalks had been installed originally by developers or contractors and the sections had been broken by tree roots or had crumbled, we surfaced these with Bituminous Concrete.

## SIDEWALKS

On Avalon Road, both sides from Eliot Street to Lancaster Lane, the sidewalk was constructed. In some places there was only a dirt sidewalk before this work was done.

On Canton Avenue from Sumner Street to house #1095 there was just a path for a sidewalk. This was widened, lined out, and a four foot sidewalk constructed.

On Central Avenue we resurfaced the section at the corner of Rustlewood Road with Bituminous Concrete over the old broken cement concrete.

On Centre Street easterly from Randolph Avenue a new sidewalk was built and resurfaced. This work was done to make walking safer for the students going from the Hathaway House to the Milton Academy. Curbing was also installed in connection with this work.

On Governors Road the sidewalk was reconstructed on both sides from Edge Hill Road to the Quincy line. This was done because the tree roots had raised and broken the cement concrete in a great many places. The broken sections were taken out, the area filled in and the entire surface on both sides resurfaced with Bituminous Concrete.

On Lochland Street the sidewalk was extended to include the length of the last lot on the street where a new house had been built.

## STREET BETTERMENTS

We were not able to do the construction work on Decker Street because of unforeseen work elsewhere, but this will be done during 1964. On Horton Place the sidewalk construction and the grading will also be done in 1964.

## CHAPTER 782 OF THE ACTS OF 1962

The money spent out of this account will be reimbursed to the Town by the State. The following streets, or sections of them, were thoroughly cleaned, lined out to the proper width and the drain castings adjusted to grade before they were resurfaced: Audubon Road, Brook Hill Road, Cliff Road, Clifton Road, Edward Avenue, Fairfax Road, Governors Road, Hawthorn Road, Hinckley Road, Martin Road, Morton Road, Parkway Crescent, Tucker Street, West Side Road and Wyndmere Road. On some of these streets, particularly Hawthorn and Hinckley Roads, drainage was installed to take care of the surface water which had been standing previously in low pockets in the roadway. In connection with the work on some of these streets a portion was done out of our Permanent Construction account.

## NEW EQUIPMENT

This year we replaced one of our old trucks which was constantly breaking down, causing delays, not only on our construction and maintenance work, but on snowplowing. When a truck breaks down while plowing snow it means that another truck has to be called on to do two routes with the result that many displeased residents call wanting to know why their street has not been plowed when other streets are all finished. We were pleased to be able to purchase a new truck and it has been a great help to us.

We also purchased a new sidewalk roller with a trailer. This was also helpful as the old roller was breaking down just when needed most on sidewalk work. The trailer makes it more convenient to move the roller to and from the different locations of the jobs.

## CONCLUSION

We try to pay our bills weekly and in this way take advantage of any discounts offered for prompt payment. We saved the Town $1,746.95 during the past year.

In last year's report we spoke of the high cost for replacing lanterns which are either taken from or damaged on our jobs. During the past year there has been an even greater number than usual taken or destroyed. On our drainage job on Brush Hill Road we have a record of fifty-eight destroyed and there may have been more. On other jobs there were at least thirty-six, making a total number of ninety-four or more lanterns which had to be replaced. These are getting more expensive every year and the cost for replacement amounted to over $200. Added to this is the number of lanterns which had wicks turned up high and these had to be thoroughly cleaned before they could be used again. These lanterns are used for safety measures and in some cases when they are missing it could cause a serious accident. Also on our Brush Hill Road job there were at least six wooden horses used as barriers and several construction signs taken. All this is an added expense to the taxpayers of the Town and we feel that there are residents who could assist us in stopping this removal and breakage. We would be grateful for any help in this matter.

During the year one of our employees, John Smith, retired. He will long be remembered by the Department for his conscientious and faithful service.

I wish to thank all the employees of the Department for their continued loyal service to the Town. To other Departments I wish to express my appreciation of their assistance and cooperation during the past year.

I also wish to thank your Board for the cooperation given to this Department all during the past year.

Respectfully submitted,

JAMES J. MALONEY

Superintendent of Streets

# REPORT OF THE BOARD OF WATER COMMISSIONERS

Milton, Mass., January 9, 1964

To the Citizens of Milton:

In our report last year we mentioned that the higher parts of the Town were inadequately served with water due to the growth in that area.

Metcalf & Eddy, Consulting Engineers, were engaged to make a thorough study of the requirements. This has been completed and their report has been submitted.

Briefly, new and larger mains are recommended, together with an additional storage tank on Chickatawbut Hill with a capacity of 600,000 gallons.

The entire cost, as estimated by the engineering firm, is somewhat over a million dollars.

Their recommendations are divided into two phases having several stages. The work will, of necessity be spread over something like ten years.

The cost of the work will be financed by the issue of bonds with maturities up to fifteen years.

The Commissioners are asking this year for a bond issue of $100,000 which will provide a sum sufficient to erect the tank mentioned, provide a much needed emergency connection with the Metropolitan District Commission 48-inch main in Squantum Street and a telemetering system by means of which, pressures and flows at vital points in the system will be recorded in the Water Department Office.

Heavy accumulations of snow and ice last winter caused the roof of the tank on Great Blue Hill to sag. The required repairs were made promptly and satisfactorily under engineering supervision by the Owen J. McGarrahan Company.

We invite your attention to last year's report in which we mentioned the need for an increase in water rates and the reasons for it. The need is obvious but we are not presently prepared to say when it will be effective.

You are referred to the report of the Superintendent on the following pages for detailed figures relating to the activities of the Department during 1963.

Respectfully submitted,

ERNEST E. ERICKSON

JOHN B. MOORE

WILLIAM P. MELLEY

Board of Water Commissioners

# REPORT OF WATER DEPARTMENT SUPERINTENDENT

Milton, Mass., January 3, 1964

To the Board of Water Commissioners:

A report of activities of the Water Department for the year ending December 31, 1963 is herewith submitted:

## MAIN EXTENSIONS

Mains which are revenue producing were installed in Decker Street, Lancaster Lane and Milton Hill House Lane. Improvements to the distribution system were made by laying pipes in Artwill Street and Central Avenue. Two installations of mains were made in sub-divisions under Chapter 12, of the Town By-Laws.

The water extensions made during the year were as follows:

| | |
|---|---|
| Artwill Street (Relay) | 546 feet of 8″<br>(188 feet of 12″) |
| Blue Hills Parkway (Relay) | (144 feet of 6″) |
| Central Avenue (Relay) | 614 feet of 12″ |
| Decker Street | 243 feet of 6″ |
| Ford Ranch Road | 112 feet of 8″ |
| Lancaster Lane | 132 feet of 6″ |
| Margaret Road | 1174 feet of 8″ |
| Maxwell Road | 22 feet of 8″ |
| Miller Avenue | 28 feet of 6″ |
| Milton Hill House Lane | 128 feet of 6″ |

## MAINTENANCE AND OPERATION

Sixty-two service connections were made to supply new buildings. Eight services were laid from side line of street to the building and five services were laid from main to side-line of street. Seventeen services were relaid during the year.

Two new hydrants were added to our system.

The inspection, repairing, gating and painting of hydrants has been continued during the year and three new blow-offs have been added.

The Great Blue Hill Reservoir roof structure was damaged during the year and repair was made by the firm of Owen J. McGarrahan Company.

The Metropolitan District Commission increased its charges for water from $80.00 to $120.00 per million gallons on our annual assessment.

The resurfacing of streets and permanent construction of streets by the State and Highway Department resulted in additional work for the Department.

During the year all the Metropolitan Water District Meetings have been attended.

## ACCOUNTS RECEIVABLE

Outstanding balances on our books December 31, 1963 were:

| | |
|---|---|
| Sale of Water | $32,703.93 |
| Service Installation | 1,292.56 |
| Miscellaneous | 8,760.26 |
| Liens Added to Tax Bills | 813.21 |
| Tax Titles | 172.25 |
| Total | $43,742.21 |

May I again express my appreciation to the Board of Water Commissioners for their guidance and support, to the other Departments for their cooperation and to the employees of this Department for their conscientious efforts, all of which have contributed to the efficient operation of this department.

Respectfully submitted,

LAWRENCE K. ENGDAHL

Superintendent

## COMPARATIVE FINANCIAL STATEMENT

(cents omitted)

### Maintenance and Operating

| | 1961 | 1962 | 1963 |
|---|---|---|---|
| *We collected from:* | | | |
| Sale of Water | $177,696 | $188,298 | $188,130 |
| Service Installations and Jobbing | 20,185 | 23,196 | 16,592 |
| Hydrant Service | 23,441 | 39,104 | 31,430 |
| Water Assessments | 1,432 | 936 | 828 |
| Other Receipts | 4,089 | 4,730 | 6,601 |
| Total Receipts | $226,843 | $256,264 | $243,581 |
| *We spent for:* | | | |
| Non-Controllable Expenses | | | |
| Cost of Water—Metropolitan Assessment | $ 58,628 | $ 59,320 | $ 92,950 |
| *Other Expenses:* | | | |
| Materials and Property Purchased | $ 45,759 | $ 29,997 | $ 32,112 |
| Service Installations and Jobbing | 17,868 | 15,687 | 15,831 |
| Operating Expenses | 63,160 | 63,250 | 54,896 |
| Maintenance Expense | 45,413 | 42,851 | 65,284 |
| General and Administrative Expenses | 29,518 | 31,167 | 35,949 |
| Extension of Mains | 22,766 | 8,045 | 19,724 |
| Overtime | 7,154 | 6,569 | 6,848 |
| Total Expenditures | $290,266 | $256,886 | $323,594 |
| Less—Materials Credited | $ 26,819 | $ 24,269 | $ 23,093 |

| | | | |
|---|---|---|---|
| Expenses Chargeable to Maintenance and Operating Appropriations | $263,447 | $232,617 | $300,501 |
| Net Result—Receipts over Expenditures | | $ 23,647 | |
| Net Result—Expenditures over Receipts | $ 36,604 | | $ 56,920 |

## EXTENSION OF MAINS

*We had available for construction from:*

| | | | |
|---|---|---|---|
| Maintenance and Operating Appropriation | $ 26,200 | $ 16,490 | $ 24,220 |

*We expended these sums for:*

| | | | |
|---|---|---|---|
| Salaries and Wages (Construction only) | 4,845 | 3,110 | 5,960 |
| Pipe and Other Materials | 11,327 | 4,609 | 7,952 |
| Trenchwork | 6,594 | 326 | 5,812 |
| Balance Unexpended | 3,434 | 8,445 | 4,496 |
| | $ 26,200 | $ 16,490 | $ 24,220 |

## COMPARATIVE DISTRIBUTION DATA

| | | | |
|---|---|---|---|
| Miles of Main Pipe | 115.7 | 116.3 | 116.9 |
| No. of Hydrants | 894 | 898 | 900 |
| No. of Meters in Service | 7,130 | 7,192 | 7,243 |
| No. of Hydrants per Mile of Mains | 7.7 | 7.7 | 7.7 |
| No. of Services per Mile of Mains | 61.6 | 61.8 | 62.0 |
| No. of Meters Paying Excess (average per quarter) | 6,386 | 6,146 | 6,353 |
| Per cent of Meters Paying Excess | 89.6 | 85.5 | 87.7 |
| Water Purchased (Gallons per day) | 2,027,900 | 2,119,000 | 2,295,000 |

# REPORT OF THE CONSERVATION COMMISSION

December 31, 1963

To the Citizens of Milton:

Thirteen meetings were held this year to carry out the various projects and studies undertaken on conservation matters.

The Commission recommended the acquisition of the Popes Pond area and was pleased that the Town voted unanimously to buy the property at the March Meeting. A study of the development of the Popes Pond Area for flood control purposes has been conducted with the Town Engineer and the Norfolk County Soil Conservation District. An article on this matter will appear in conjunction with the Pine Tree Brook Committee's article in the March 1964 Warrant.

We have been successful in obtaining a $7000 federal grant in connection with the acquisition of Popes Pond for Open Space purposes. We hope that the Town will accept this grant and will use it to establish a Conservation Fund which Town Meetings may spend in future years for other conservation land acquisitions.

The March Meeting this year also voted to transfer a five acre salt marsh tract near Courtland Circle to this Commission for preservation. The 1964 Town Meeting will consider changing the zoning on the adjacent salt marsh from District C to District B house lots. It is a known fact that the filling and developing of our salt marshes destroys an important ecological balance in our environment. No homes should ever be built upon this land. However, at the present time our by-law does not have provisions for zoning property for anything but development. We therefore support the proposed zoning change as the lesser of two evils.

A request for the Library Trustees to study the advisability of conserving part of the Town owned land behind the Library and First Congregational Church Parsonage was carefully considered by the Commission. We have requested that the Selectmen enter an article in the 1964 Warrant to transfer this land to the Conservation Commission. It is hoped that further thought will be given to the best use of the adjacent property which is across from the Town Hall and the two churches on Canton Avenue. It is the sense of the Conservation Commission that this land should also be catalogued an Open Space for perpetuity.

Other projects the Conservation Commission has worked on are as follows:

Reviewed the Pine Tree Brook Studies with the Planing Board, Pine Tree Brook Committee, Town Engineer and Board of Selectmen.

Applied for a United States Soil Conservation Service Small Watershed Study under Public Law 83-566 for the updating of the Howard Turner 1938 Engineering Report on Pine Tree Brook.

Studied Cluster Zoning, Flood Plain Zoning, and Zoning Map changes with the Planning Board to assist them in determining whether they would be effective and desirable controls for the orderly development of our community.

Reviewed the park, playground, and open space needs in the West side of Town, on Tucker Hill, and in the Lyman Road, Ash Street area with the Planning Board and the Park Commission.

Opposed the proposed extension of the MTA into the MDC Neponset River Reservation salt marsh land.

Studied the effects which would result from the development of the wetlands between Unquity Road and Randolph Avenue.

Encouraged the Park Board to acquire several "missing-link" land parcels adjacent to Turners Pond.

Reviewed the Tax Title land held by the Board of Selectmen—we referred one piece to the Board of Park Commissioners for study.

Studied the proposed Southwest Expressway through Milton and the M.D.C. Fowl Meadow Marsh.

Studied the problems which will result from the development of Neponset River wetlands upstream of Milton.

Catalogued part of the remaining open areas in Milton.

Reviewed the Town Forest property with the Town Forest Committee.

Supported legislation requesting the M.D.C. to buy the salt marsh in Quincy along the Neponset River.

Supported legislation for a study of the best use of the wetlands of the Neponset River by the Department of Natural Resources.

Supported legislation to extend a state program of reimbursement to Towns within the M.D.C. Parks District who acquire land for conservation purposes.

Studied, in detail, the mosquito and insect control spraying by several agencies who spray within Milton with an eye toward eliminating any hazardous or duplicate efforts.

Encouraged the erection of Wooduck and Sparrow Hawk nesting boxes by Scout groups within Milton.

Investigated the services of the Norfolk County Soil Conservation District and recommended their services to the Park Department who decided to use them for several projects.

Met with representatives of the Massachusetts Audubon Society, Trailside Museum, U. S. Soil Conservation District, Massachusetts, Water Resource Commission, Division of Planning of the Department of Public Works, Department of Natural Resources, and Massachusetts Forest and Park Association.

Referred to the Norfolk County Soil Conservation District a request from the Board of Park Commissioners for a study on the feasibility of restoring the skating on the site at the intersection of Gun Hill Street and Randolph Avenue.

Supported the Board of Park Commissioners shade tree and ornamental shrub planting program to beautify and functionalize the Town's Public properties.

Presented the Library with a copy of the Outdoor Recreation Resources Review Commission Presidential report book.

The members of the Conservation Commission are appreciative of the splendid cooperation between the various Town Departments and Boards. To all regular Town Employees and especially to the Milton Park, Forestry and Engineering Departments we extend our sincere thanks for their assistance throughout the year.

Respectfully submitted,

JOHN T. HEMENWAY
JOHN A. CRONIN
RICHARD H. BARBOUR
JAMES D. FITZGERALD
GEORGE N. HURD, JR.

# REPORT OF THE CIVIL DEFENSE ORGANIZATION

December 31, 1963

To the Honorable Board of Selectmen,
Milton, Massachusetts

Gentlemen:

The report of the Civil Defense Organization for the year ended December 31, 1963 is as follows:

Colonel J. A. Cunningham resigned as Director on October 24, 1963 and on the same date Colonel Howard S. Patterson was appointed Director by the Board to replace Colonel Cunningham.

### Shelters

The following Public Fallout Shelters, approved by the Army Corps of Engineers, have been marked and stocked with the necessary supplies furnished by the Federal Government. The rated capacity of each shelter is indicated after each name:

| | |
|---|---|
| Eliot Creamery, 131 Eliot Street | 85 |
| Fontbonne Academy, 930 Brook Road | 135 |
| Milton Hospital, 92 Highland Street | 310 |
| Milton Fire Department, East Milton | 51 |
| St. Agatha's School, 438 Adams Street | 340 |
| St. Columbans College, 1200 Brush Hill Road | 398 |
| Total | 1319 |

Two other approved shelters are being developed and it is anticipated that the Army Corps of Engineers will, in the near future, make additional surveys in the Town in order that shelter capacity can be increased.

### Auxiliary Police

During the year this Division was enlarged so now there are sixty (60) men fully uniformed who are available for duty in assisting the regular Police Department. During the year they were called out by the Chief of Police on thirty-eight different occasions involving two hundred and fifty-eight tours of duty and conducted themselves with the highest degree of efficiency and decorum. In addition to this duty they spend many hours receiving instruction in police procedure and basic Criminal Law. The Town is most fortunate in having this group of dedicated and trained men ready to serve them.

### Auxiliary Fire

This group of twenty men were called to and performed fire and other duties with the regular Fire Department eleven times during the year. The long dry spell during the year caused many serious woods fires, at which these men worked long hours assisting the regular Department. In addition to this service they are spending many hours receiving instruction and attending weekly drills. They deserve the highest praise for their loyalty and service.

## Communications Division

During the year radio equipment that was ten to twelve years old has been replaced by new and modern equipment so that now this Division can be considered second only to the State Headquarters in its receiving and transmitting capability. The completion of a radio antennae tower will further enlarge this capability. Weekly drills are held on the local and Sector net work. New radio operators are being added from time to time so that there will always be several immediately available for duty.

## Rescue Squad

Training in the use of the amphibious truck (DUKW) continued during the year. Plans are underway to enlarge this Squad to include a strong land group with the necessary equipment. In this connection it is felt that a fully equipped Rescue Truck should be purchased and placed in service with trained personnel. The resuscitator "Doll" has been used frequently in giving instruction in life saving by mouth to mouth resuscitation. It is anticipated that by the Spring of 1964 fifteen hundred to two thousand persons will have received this instruction.

## In General

I would like to repeat what my predecessor so ably stated in his last report: "The Civil Defense Organization is composed of dedicated volunteer personnel who accept the training and assignments entirely on their own time, and to them the Town owes a debt of gratitude." To this I add my own praise and commendation for work well done.

To your Honorable Board and the personnel of the various Town Departments I extend my sincere personal thanks and appreciation for the co-operation and assistance given to me.

Respectfully

HOWARD S. PATTERSON

Director

# REPORT OF THE BOARD OF RETIREMENT

Milton, Massachusetts

February 7, 1964

To the Honorable Board of Selectmen:

The report of the Board of Retirement activities for the year ending December 31, 1963 is submitted herewith.

There was no change in the Board membership in 1963. Oliver S. Sughrue was re-appointed by the Board of Selectmen to continue serving on this Board for a three year term.

As of December 31, 1963 we have 368 employee members and 61 pensioners and survivors under the Contributory Retirement System.

Following is the financial report of the Contributory Retirement System for the year ending December 31, 1963:

## CASH

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 29,899.90 | |
| Receipts: | | |
| Members' contributions | $ 90,982.58 | |
| Town appropriation | 103,698.88 | |
| Investments matured or called | 3,019.10 | |
| Investment income | 37,142.89 | |
| Reimbursement from other systems for pensions paid | 154.27 | |
| | | $264,897.62 |
| Expenditures: | | |
| Pensions | $ 95,296.63 | |
| Annuities | 9,103.86 | |
| Refunds to beneficiaries upon death of pensioners | 3,102.41 | |
| Investments | 109,563.25 | |
| Administration expenses | 3,469.06 | |
| Refunds to members upon withdrawal | 7,177.43 | |
| Accrued interest on bonds purchased | 50.11 | |
| Total Expenditures | $227,762.75 | |
| Balance, December 31, 1963 | 37,134.87 | |
| | | $264,897.62 |

## ANNUITY SAVINGS FUND

### (Members' Contributions

| | |
|---|---|
| Balance, January 1, 1963 | $782,868.59 |
| Transferred from Investment Income | 462.30 |

| | | | |
|---|---|---|---|
| Contributions: | | | |
| Group I | $54,303.68 | | |
| Group II | 32,817.26 | | |
| Voluntary | 3,861.64 | | |
| | | 90,982.58 | |
| Interest distribution | | 25,280.37 | |
| | | | $899,593.84 |
| Expenditures: Refunds to members upon withdrawal | | $ 7,177.43 | |
| Transferred to Annuity Reserve Fund | | 27,616.07 | |
| | | $ 34,793.50 | |
| Balance, December 31, 1963 | | 864,800.34 | |
| | | | $899,593.84 |

## PENSION FUND

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 51,466.80 | |
| Town appropriation | 99,517.00 | |
| Reimbursement from other systems for pensions paid | 154.27 | |
| Transferred from Annuity Reserve | 2,379.00 | |
| Interest distribution | 7,873.21 | |
| | | $161,390.28 |
| Expenditures: | | |
| Pensions paid | $ 91,102.40 | |
| Reimbursement to other systems for pensions paid | 4,194.23 | |
| Total Expenditures | $ 95,296.63 | |
| Transferred to Annuity Reserve | 3.20 | |
| Transferred to Profit & Loss on sale of bonds | 41.18 | |
| Transferred to Increase or Decrease in value of stocks | 437.50 | |
| Balance, December 31, 1963 | 65,611.77 | |
| | | $161,390.28 |

## ANNUITY RESERVE FUND

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 99,066.74 | |
| Transferred from Pension Fund | 3.20 | |
| Transferred from Annuity Savings | 27,616.07 | |
| Interest distribution | 3,138.63 | |
| | | $129,824.64 |
| Expenditures: | | |
| Annuities paid | $ 9,103.86 | |
| Refunds to beneficiaries | 3,102.41 | |
| Total Expenditures | $ 12,206.27 | |
| Transferred to Pension Fund | 2,379.00 | |
| Balance, December 31, 1963 | 115,239.37 | |
| | | $129,824.64 |

## EXPENSE FUND

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 1,344.86 | |
| Town appropriation | 3,651.51 | |
| | | $ 4,996.37 |

Expenditures:

| | | |
|---|---|---|
| Clerical | $ 2,719.16 | |
| Administration of system | 500.00 | |
| Postage | 20.00 | |
| Printing and binding | 51.18 | |
| Maintenance office machine | 44.40 | |
| Copies of laws | 10.00 | |
| Association dues and expenses | 73.50 | |
| Safety deposit boxes | 40.00 | |
| Supplies | 10.82 | |
| Total Expenditures | $ 3,469.06 | |
| Balance, December 31, 1963 | 1,527.31 | |
| | | $ 4,996.37 |

## SPECIAL FUND FOR MILITARY SERVICE

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 12,700.76 | |
| Interest distribution | 402.46 | |
| Service credit for 1963 (to be appropriated) | 380.75 | |
| | | $ 13,483.97 |
| Balance, December 31, 1963 | | $ 13,483.97 |

## INVESTMENT ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1963 | $909,502.93 | |
| Investments made in 1963 | 109,563.25 | |
| | | $1,019,066.18 |
| Decrease in value of capital stock | $ 437.50 | |
| Investments matured or called | 3,060.28 | |
| Amortization of bonds | 235.31 | |
| | $ 3,733.09 | |
| Balance, December 31, 1963 | 1,015,333.09 | |
| | | $1,019,066.18 |

## INVESTMENTS HELD

### December 31, 1963

| *No. Bonds* | *Issuing Company* | *Rate* | *Maturity Date* | *Book Value* |
|---|---|---|---|---|
| 3 | Alabama Power Co. | 4⅛ | 1983 | $ 3,046.66 |
| 5 | American Tel. & Tel. Co. | 2¾ | 1970 | 5,009.37 |
| 5 | American Tel. & Tel. Co. | 2¾ | 1980 | 5,000.00 |
| 5 | American Tel. & Tel. Co. | 3¼ | 1984 | 5,098.33 |
| 5 | American Tel. & Tel. Co. | 4¾ | 1998 | 5,059.43 |
| 5 | Atchison Topeka & Santa Fe | 4 | 1995 | 5,327.43 |
| 10 | Bell Tel. of Pennsylvania | 3¾ | 1989 | 10,064.74 |
| 10 | Bell Tel. of Pennsylvania | 4¾ | 2001 | 10,265.72 |
| 5 | Boston Edison Co. | 2¾ | 1970 | 5,056.73 |

| *No. Bonds* | *Issuing Company* | *Rate* | *Maturity Date* | *Book Value* |
|---|---|---|---|---|
| 19 | Brooklyn Union Gas Co. | 5⅛ | 1986 | 19,317.08* |
| 15 | Chesapeake & Pot. Tel. of W. Va. | 5 | 2000 | 15,303.45 |
| 10 | Commonwealth Edison Co. | 3¾ | 1988 | 10,095.03 |
| 5 | Consolidated Edison Co. of N. Y. | 3 | 1981 | 5,006.61 |
| 5 | Consolidated Edison Co. of N. Y. | 3⅜ | 1982 | 5,084.94 |
| 10 | Consolidated Edison Co. of N. Y. | 4¾ | 1990 | 10,135.58 |
| 3 | Consumers Power | 4¾ | 1987 | 3,077.54 |
| 10 | Dow Chemical | 4.35 | 1988 | 10,000.00 |
| 10 | Duquesne Light Co. | 3¾ | 1988 | 10,047.25 |
| 10 | Georgia Power Co. | 3⅝ | 1986 | 10,114.22 |
| 10 | Houston Lighting & Power Co. | 4¾ | 1987 | 10,589.12 |
| 10 | Illinois Bell Telephone Co. | 3⅛ | 1984 | 10,113.55 |
| 10 | Marathon Oil Company | 4⅜ | 1987 | 10,021.24 |
| 5 | Massachusetts Electric Co. | 3¼ | 1981 | 5,052.54 |
| 10 | Metropolitan Edison Company | 4⅞ | 1987 | 10,598.90 |
| 10 | Michigan Bell Telephone Co. | 4¾ | 1992 | 10,773.74 |
| 20 | Mississippi Power | 4½ | 1992 | 20,320.34 |
| 10 | Mountain States Tel. & Tel. Co. | 4⅜ | 1988 | 10,248.58 |
| 5 | Mountain States Tel. & Tel. Co. | 5 | 2000 | 5,109.79 |
| 10 | Narragansett Electric Co. | 3½ | 1986 | 10,076.60 |
| 5 | New England Power Co. | 2⅞ | 1981 | 4,897.14 |
| 5 | New England Power Co. | 4⅜ | 1987 | 5,099.08 |
| 10 | New England Power Co. | 4⅜ | 1992 | 10,139.83 |
| 20 | New England Tel. & Tel. | 4⅝ | 1999 | 20,190.65 |
| 10 | New Jersey Bell Tel. Co. | 3⅞ | 1993 | 10,060.77 |
| 20 | New York State Electric & Gas | 4⅝ | 1991 | 20,389.70 |
| 10 | New York Telephone Co. | 3⅛ | 1978 | 10,120.70 |
| 15 | Niagara Mohawk Power Co. | 4¾ | 1990 | 15,111.26 |
| 10 | Oklahoma Gas & Electric | 4½ | 1987 | 10,373.83 |
| 5 | Pacific Gas & Electric Co. | 3 | 1970 | 5,053.08 |
| 5 | Pacific Gas & Electric Co. | 3⅜ | 1985 | 5,073.73 |
| 15 | Pacific Gas & Electric Co. | 4⅜ | 1994 | 15,000.00 |
| 10 | Pacific Tel. & Tel. | 4⅜ | 1988 | 10,329.14 |
| 10 | Philadelphia Electric | 4⅝ | 1987 | 10,194.72 |
| 10 | Public Service Elec. & Gas Co. | 4⅞ | 1987 | 10,587.20 |
| 20 | Socony Mobil Oil Co. | 4¼ | 1993 | 20,100.00 |
| 10 | Southern Bell Telephone | 4 | 1983 | 10,136.19 |
| 3 | Southern California Edison | 3 | 1965 | 3,014.00 |
| 20 | Southern California Edison | 4¼ | 1987 | 20,000.00 |
| 10 | Southwestern Bell Tel. Co. | 4¾ | 1992 | 10,772.50 |
| 25 | Tampa Electric Co. | 4½ | 1993 | 25,450.00 |
| 10 | Union Pacific Railroad | 2½ | 1991 | 8,523.62 |
| 10 | United States Steel Corp. | 4½ | 1986 | 9,929.80 |
| 10 | Virginia Electric & Power Co. | 4½ | 1987 | 10,449.54 |
| 10 | West Penn Power Co. | 3¼ | 1982 | 10,137.55 |
| 10 | Wisconsin Power & Light Co. | 3¼ | 1982 | 10,054.62 |
| 10 | Wisconsin Telephone Co. | 4½ | 1992 | 10,112.84 |
| 15 | U. S. Treasury | 2½ | 1963/68 | 15,000.00 |
| 65 | U. S. Treasury Notes | 4⅞ | 1964 | 65,013.49 |
| 30 | U. S. Treasury Notes | 4⅝ | 1965 | 30,011.44 |
| 30 | U. S. Treasury | 2.76 | 1966 | 30,000.00 |

| Bonds | Issuing Company | Rate | Maturity Date | Book Value |
|---|---|---|---|---|
| 35 | U. S. Treasury Notes | 3⅝ | 1967 | 34,955.18 |
| 35 | U. S. Treasury | 3⅞ | 1968 | 35,000.00 |
| 28 | U. S. Treasury | 3¼ | 1978/83 | 28,000.00 |
| 95 | U. S. Treasury | 3 | 1995 | 95,011.64 |

* (called—in transit 12/31/63)

*Capital Stock:*

| | |
|---|---|
| 150 Shares First National Bank of Boston | $ 13,500.00 |
| 100 Shares National Shawmut Bank | 6,200.00 |
| 100 Shares New England Merchants National Bank of Boston | 5,100.00 |
| 100 Shares State Street Bank & Trust Co. | 3,950.00 |

*Savings Accounts:*

| | |
|---|---|
| Milton Co-op. Bank—Savings Share Account | 19,426.93 |
| Milton Savings Bank | 13,035.97 |
| Provident Institution for Savings | 41,385.55 |
| Suffolk Savings Bank | 13,426.89 |
| | $1,015,333.09 |

## INVESTMENT INCOME

Receipts:

| | | |
|---|---|---|
| Income from bonds | $ 33,748.39 | |
| Interest on savings accounts | 2,594.50 | |
| Income on capital stock | 800.00 | |
| | $ 37,142.89 | |
| Earned but not credited until coupon date | 7,814.05 | |
| | | $ 44,956.94 |

Distribution:

| | | | |
|---|---|---|---|
| Annuity Savings Fund | $25,280.37 | | |
| Annuity Reserve Fund | 3,138.63 | | |
| Special Fund—Military Service | 402.46 | | |
| Pension Fund | 7,873.21 | | |
| | | $ 36,694.67 | |
| Earned but not credited in 1962 | | 7,514.55 | |
| Transferred to Annuity Savings Fund | | 462.30 | |
| Amortization of bonds (1963) | | 235.31 | |
| Expenditures: Accrued interest on bonds purchased | | 50.11 | |
| | | | $ 44,956.94 |

## BALANCE SHEET

### December 31, 1963

| *Assets* | | *Liabilities* | |
|---|---|---|---|
| Cash | $ 37,134.87 | Annuity Savings Fund | $ 864,800.34 |
| Investment Account | 1,015,333.09 | Annuity Reserve Fund | 115,239.37 |
| Accrued Interest | 7,814.05 | Pension Fund | 65,611.77 |
| Chap. 419, Military Service (to be appropriated) | 380.75 | Military Service | 13,483.97 |
| | | Expense Fund | 1,527.31 |
| | $1,060,662.76 | | $1,060,662.76 |

Report of moneys spent for non-contributory pensions and annuities may be found in the Accountant's Financial Statement.

Respectfully submitted,

JOSEPHINE M. McATEER
MARTIN J. JOYCE
OLIVER S. SUGHRUE
Board of Retirement.

# FINANCIAL STATEMENTS

# REPORT OF THE TOWN ACCOUNTANT

Milton, Massachusetts

January 27, 1964

To the Honorable Board of Selectmen:

I hereby submit the report of the Town Accountant for the year ending December 31, 1963, arranged as follows:

1. Detailed accounts of all moneys received by the Town as classified in accordance with the requirements of the Bureau of Accounts of the State.
2. Details of all departmental accounts showing the appropriations, credits, expenditures and balances. The expenditures are classified in accordance with the requirements of the Bureau of Accounts.
3. Balance sheet as of December 31, 1963 showing debit and credit balances on all open ledger accounts.

All original bills and vouchers on which moneys have been paid from the treasury for the year ending December 31, 1963, and all Trust Funds in the custody of the Town Treasurer and Library Trustees have during the year been examined and found to be correct.

Respectfully submitted,

JOSEPHINE M. McATEER,

Town Accountant

# FINANCIAL STATEMENTS

# CLASSIFICATION OF RECEIPTS

## GENERAL REVENUE

| | |
|---|---|
| Taxes: | |
| 1962 Real Estate Tax Levy | $ 68,735.67 |
| 1963 Real Estate Tax Levy | 3,619,021.49 |
| 1964 Real Estate Tax Levy | 644.08 |
| 1965 Real Estate Tax Levy | 644.08 |
| 1961 Personal Tax Levy | .45 |
| 1962 Personal Tax Levy | 2,580.92 |
| 1963 Personal Tax Levy | 297,038.82 |
| Polls 1962 | 22.00 |
| Polls 1963 | 13,600.00 |
| Motor Excise: | |
| 1958 Tax Levy | 12.05 |
| 1960 Tax Levy | .70 |
| 1961 Tax Levy | 842.94 |
| 1962 Tax Levy | 120,341.69 |
| 1963 Tax Levy | 601,781.20 |
| 1963 Farm Animal Excise | 36.00 |
| Tax Title Redemptions | 678.46 |
| Received from State: | |
| Reimbursement Public School Teachers' Pensions | 3,161.76 |
| Corporation and Business Taxes | 269,868.34 |
| Income Tax | 161,895.00 |
| Reimbursement account of school expenditures: | |
| Chapter 69, G.L. | 20,160.99 |
| Chapter 70, G.L. | 154,812.69 |
| Chapter 71, G.L. | 25,035.68 |
| School Grant, P.L. 864—Title III | 3,100.37 |
| —Title V | 1,172.40 |
| School Grant, P.L. 874 | 24,436.00 |
| Reimbursement Youth Service | 4,500.00 |
| Reimbursement Vocational Education | 3,859.75 |
| School Construction Grants | 29,127.41 |
| Reimbursement account of Paraplegics and Disabled Veterans | 2,250.96 |
| Meal Tax, Chapter 729, Acts of 1941 | 7,294.64 |
| Chapter 90 | 38,424.71 |
| Reimbursement account of Free Public Libraries | 6,593.75 |
| Reimbursement account of Handicapped Children | 1,242.55 |
| Highway Grant, Ch. 782 of 1962 | 55,743.56 |
| Received from United States Government: | |
| Old Age Assistance | 59,039.38 |
| Aid Dependent Children | 9,029.16 |

| | | |
|---|---|---|
| Disability Assistance | 5,511.74 | |
| Medical Assistance for the Aged | 65,496.57 | |
| Licenses, Fees, etc.: | | |
| Liquor licenses | 6,000.00 | |
| Junk and agents | 105.00 | |
| Taxi and revolver | 222.00 | |
| Milk, ice cream and oleo | 243.00 | |
| Vital statistics | 1,044.00 | |
| Marriages | 746.00 | |
| Sale of street lists | 484.75 | |
| Uniform commercial code | 1,579.00 | |
| Victualers licenses | 70,00 | |
| Bowling | 56.00 | |
| Gasoline storage | 172.00 | |
| Dog fees | 469.25 | |
| Fish and game fees | 217.95 | |
| Recording pole locations | 118.00 | |
| All other | 51.25 | |
| Fines: Court | 1,123.95 | |
| Dog Licenses: | | |
| Town Clerk | 3,777.75 | |
| County | 2,346.67 | |
| Town Employees' Federal Withholding Tax Deductions | 488,812.86 | |
| Town Employees' State Withholding Tax Deductions | 46,786.46 | |
| Group Insurance Withholding | 58,152.78 | |
| Chapter 90—Received from County | 21,477.65 | |
| Collector's Fees—Costs and Demands | 2,800.35 | |
| Betterment and Municipal Liens | 1,247.00 | |
| Collector's—over and shorts | 13.20 | |
| | | $6,315.854.83 |

## COMMERCIAL REVENUE

### Special Assessments

| | | |
|---|---|---|
| Sewers: | | |
| Unapportioned | $ 1,691.42 | |
| Added to tax bills | 4,879.27 | |
| Apportioned, paid in advance | 1,420.90 | |
| Street Betterments: | | |
| Unapportioned | 3,761.50 | |
| Added to tax bills | 18,982.46 | |
| Apportioned, paid in advance | 6,758.21 | |
| Sidewalks: | | |
| Added to tax bills | 39.60 | |
| | | $ 37,533.36 |

## DEPARTMENTAL REVENUE

| | |
|---|---|
| General Government: | |
| Selectmen—Hearing fees | $ 27.20 |
| Town Hall—Rental and sale of junk | 76.50 |
| Thacher Building—Light | 64.20 |
| Engineering—Sale of maps | 18.50 |
| —Occupancy permits | 16.00 |
| Board of Appeals—Fees | 833.33 |
| Civil Defense—Sale of old materials | 45.00 |
| Protection of Persons and Property: | |
| Police: | |
| Private work | 14,280.00 |
| Bicycle registrations | 24.75 |
| Inspection: | |
| Sealer of Weights and Measures | 181.75 |
| Buildings: | |
| Permits | 4,806.00 |
| Licenses and sale of building codes | 240.50 |
| Plumbing and gas inspection fees | 3,273.00 |
| Wire—Permits | 1,956.35 |
| —Sale of junk | 10.00 |
| Forestry: | |
| Private work | 1,325.00 |
| Co-operative tree planting program | 12.00 |
| Health and Sanitation: | |
| Health: | |
| Tuberculosis | 248.57 |
| Town Dump charges | 5,146.00 |
| Copies of contracts | 60.00 |
| Sewer—Private work | 1,065.01 |
| Highway—Private work | 3,516.24 |
| Public Welfare: | |
| Reimbursement for temporary relief: | |
| State | 233.48 |
| Cities and Towns | 437.55 |
| Reimbursement for Old Age Assistance: | |
| State | 22,324.38 |
| Cities and Towns | 2,437.58 |
| Reimbursement for Medical Assistance for the Aged: | |
| State | 43,010.63 |
| Reimbursement for Aid Dependent Children: | |
| State | 4,587.37 |
| Reimbursement for Disability Assistance: | |
| State | 7,283.70 |

| | | |
|---|---|---|
| Veterans' Benefits: | | |
| State | 11,722.45 | |
| Schools: | | |
| Tuition | 1,716.44 | |
| Rental of buildings | 340.00 | |
| Lunchroom receipts | 139,674.47 | |
| Driver Education | 88.50 | |
| Athletic receipts | 13,486.28 | |
| Evening registration fees | 1,146.00 | |
| Sale of old furniture, books and supplies | 346.54 | |
| Telephone commission | 138.04 | |
| Miscellaneous | 34.77 | |
| Libraries: | | |
| Fines | $ 6,956.14 | |
| Miscellaneous | 182.51 | |
| Park—Fishing Turner's Pond | 1,569.00 | |
| Cemetery—Care of lots and graves, etc. | 26,875.36 | |
| —Proceeds from sale of burial rights | 7,960.00 | |
| —Rental of property | 3,575.00 | |
| Tercentenary Committee receipts | 38.50 | |
| Gov. Stoughton Fund—rent from Town Farm | 550.00 | |
| Reserve for contract violation (refuse and garbage) | 1,149.96 | |
| | | $ 335,090.55 |

## MUNICIPAL INDEBTEDNESS

| | | |
|---|---|---|
| Temporary Loans in anticipation of revenue | $1,200,000.00 | |
| High School Addition construction loan | 1,240,000.00 | |
| | | 2,440,000.00 |

## COMMERCIAL REVENUE – INTEREST

| | | |
|---|---|---|
| Taxes (including tax title interest) | $ 2,871.15 | |
| General fund on deposit | 18,267.36 | |
| Bond issue—accrued interest | 626.89 | |
| —premium | 1,351.60 | |
| Special Assessments: | | |
| Committed interest on sewers and streets | 8,345.51 | |
| Interest on sewer and street betterment | 57.13 | |
| Trust Funds: | | |
| Mary L. Peabody | 204.44 | |
| Oakland Hall Fund | 378.00 | |
| Cemetery Perpetual Care Fund | 23,273.36 | |
| Tuell and Hallowell Fund | 50.00 | |
| N. T. Kidder Library Fund | 1,764.19 | |
| E. T. L. Reed Park Fund | 100.00 | |
| Trust Funds for Cemetery | 626.57 | |
| Gov. Stoughton Fund | 200.00 | |
| | | 58,116.20 |

## TRUST AND INVESTMENT FUNDS

| | | |
|---|---|---|
| New Cemetery Trust Funds | $ 2,000.00 | |
| Cemetery Perpetual Care Fund (bequests) | 26,414.00 | |
| Withdrawals from funds for reinvestment | 179,166.98 | |
| Withdrawal from fund for expenditures | 2,282.88 | |
| | | 209,863.86 |

## REFUNDS AND TRANSFERS

| | | |
|---|---|---|
| Refunds: | | |
| General departments | $ 3,911.71 | |
| Insurance payments under Workmen's Compensation | 1,226.36 | |
| Gasoline tax refund from State | 77.33 | |
| Recoveries—Old Age Assistance | 8,785.01 | |
| —Medical Assistance for the Aged | 956.94 | |
| Damages: | | |
| Fire and Police boxes | 517.77 | |
| Traffic lights | 574.21 | |
| School buildings and equipment | 301.96 | |
| Police car | 107.30 | |
| Highway equipment | 37.94 | |
| Park fence | 198.00 | |
| Street sign | 21.36 | |
| Forestry | 41.75 | |
| Other | 2.00 | |
| Group insurance rebate | 8,529.00 | |
| Group insurance premium refunds | 77.48 | |
| Land Court | 26.25 | |
| Motor Excise | 4.12 | |
| Collector's 1962 bond | 189.96 | |
| Insurance premium refund | 3,516.85 | |
| | | 29,103.50 |

## PUBLIC SERVICE ENTERPRISES

| | | |
|---|---|---|
| Water Department: | | |
| Rates | $ 188,144.43 | |
| Service | 4,584.60 | |
| Hydrant Rental | 23,572.50 | |
| Guarantee deposits | 8,480.84 | |
| Consumers' guarantee deposit fund | 63.20 | |
| Liens added to 1962 tax bills | 657.48 | |
| Liens added to 1963 tax bills | 5,596.18 | |
| Miscellaneous—jobbing | 13,227.39 | |
| Revenue consumers' guarantee | 245.84 | |
| Mains in private ways | 6,700.00 | |
| Assessments added to taxes | 431.40 | |
| Apportioned assessments paid in advance | 397.05 | |
| Refunds—Workmen's Compensation | 488.00 | |
| —Insurance premium | 17.75 | |
| | | 252,606.66 |
| | | $9,678,168.96 |

# CLASSIFICATION OF DEPARTMENT ACCOUNTS

## GENERAL GOVERNMENT

### Warrant Committee

| | | |
|---|---|---|
| Appropriation | | $ 2,645.00 |
| Payments: | | |
| Printing | $ 2,322.00 | |
| Delivering recommendations and warrants | 150.00 | |
| Association dues and expenses | 42.50 | |
| Postage | 13.00 | |
| Supplies | 48.05 | |
| Total Payments | $ 2,575.55 | |
| Balance to Revenue | 69.45 | |
| | | $ 2,645.00 |

### Warrant Committee — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,200.00 |
| Payments: Clerk | $ 1,200.00 |

### Personnel Board

| | | |
|---|---|---|
| Appropriation | | $ 605.00 |
| Payments: | | |
| Supplies | $ 17.30 | |
| Typewriter maintenance | 13.00 | |
| Postage | 10.00 | |
| Telephone | 118.86 | |
| Association dues and expenses | 55.00 | |
| Printing | 241.00 | |
| Total Payments | $ 455.16 | |
| Balance to Revenue | 149.84 | |
| | | $ 605.00 |

### Personnel Board — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,500.00 |
| Payments: Clerk | 1,500.00 |

### Planning Board

| | | |
|---|---|---|
| Appropriation | | $ 415.00 |
| Payments: | | |
| Association dues | $ 50.00 | |
| Supplies | 74.66 | |

| | | |
|---|---|---|
| Postage | 4.00 | |
| Letter file | 77.99 | |
| Blue prints | 26.20 | |
| Total Payments | $ 232.85 | |
| Balance to Revenue | 182.15 | |
| | | $ 415.00 |

### Planning Board—Professional Consultant

| | | |
|---|---|---|
| Appropriation | | $ 3,500.00 |
| Payments: Professional services | $ 1,010.00 | |
| Encumbered | 1,500.00 | |
| Balance to Revenue | 990.00 | |
| | | $ 3,500.00 |

### Selectmen

| | | |
|---|---|---|
| Appropriation | $ 1,820.00 | |
| Refund | 27.50 | |
| | | $ 1,847.50 |
| Payments: | | |
| Advertising | $ 355.41 | |
| Postage | 107.50 | |
| Telephone | 219.11 | |
| Subscription | 3.50 | |
| Maintenance of typewriters | 51.72 | |
| Laws | 83.00 | |
| Office supplies | 142.15 | |
| Association dues and expenses | 121.00 | |
| Hearing and meeting expenses | 6.50 | |
| Printing | 150.21 | |
| Land Court registrations | 36.65 | |
| Prints | 26.20 | |
| Use of auto | 500.00 | |
| All other | 17.00 | |
| Total Payments | $ 1,819.95 | |
| Balance to Revenue | 27.55 | |
| | | $ 1,847.50 |

### Selectmen — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 18,086.98 |
| Payments: | | |
| Selectmen | $ 3,531.68 | |
| Clerks | 10,421.58 | |
| Total Payments | $ 13,953.26 | |
| Balance to Revenue | 4,133.72 | |
| | | $ 18,086.98 |

### Selectmen — Professional and Consulting Services — Pine Tree Brook

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 1,000.00 |
| Balance, December 31, 1963 | | $ 1,000.00 |

### Selectmen — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 441.00 |
| Payment: Electric typewriter | | $ 441.00 |

### Civil Defense

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 702.48 | |
| Appropriation | 5,737.00 | |
| State Reimbursement | 465.04 | |
| | | $ 6,904.52 |
| Payments: | | |
| Telephone | $ 333.54 | |
| Printing and postage | 245.10 | |
| Equipment | 272.23 | |
| Radio equipment and repairs | 1,749.51 | |
| Street sirens | 54.00 | |
| Supplies | 48.43 | |
| Heat and light | 268.01 | |
| Use of auto | 324.76 | |
| Amphibious truck expense | 133.90 | |
| Government surplus supplies | 29.39 | |
| All other | 32.82 | |
| Total Payments | $ 3,491.69 | |
| Balance, December 31, 1963 | 3,412.83 | |
| | | $ 6,904.52 |

### Accounting

| | | |
|---|---|---|
| Appropriation | | $ 1,043.50 |
| Payments: | | |
| Supplies | $ 88.55 | |
| Printing and binding | 420.18 | |
| Telephone | 228.73 | |
| Association dues | 10.00 | |
| Maintenance office machines | 126.28 | |
| Subscription | 3.50 | |
| Postage | 25.00 | |
| Chairs | 33.00 | |
| Shelves | 11.47 | |
| File | 7.00 | |
| Total Payments | $ 953.71 | |
| Balance to Revenue | 89.79 | |
| | | $ 1,043.50 |

### Accounting — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 14,256.79 | |
| Transferred from Reserve | 341.64 | |
| | | $ 14,598.43 |
| Payments: | | |
| Accountant | $ 8,351.20 | |
| Clerks | 6,247.23 | |
| Total Payments | | $ 14,598.43 |

### Accounting — Overtime

| | |
|---|---|
| Appropriation | $ 100.00 |
| Payments | $ 100.00 |

### Accounting—New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 240.75 |
| Payments: | | |
| Typewriter | $ 223.50 | |
| Chair | $ 16.50 | |
| Total Payments | $ 240.00 | |
| Balance to Revenue | .75 | |
| | | $ 240.75 |

### Treasurer — Collector

| | | |
|---|---|---|
| Appropriation | $ 5,382.65 | |
| Transferred from Reserve | 1,398.40 | |
| | | $ 6,781.05 |
| Payments: | | |
| Postage | $ 2,136.21 | |
| Printing and binding | 1,261.30 | |
| Telephone | 230.61 | |
| Certifying notes | 24.00 | |
| Rental and maintenance office machines | 338.75 | |
| Travel | 123.15 | |
| Association dues and expenses | 81.68 | |
| Subscriptions | 24.00 | |
| Safety deposit box | 20.00 | |
| Office supplies | 518.93 | |
| Advertising | 12.60 | |
| Preparation of school loan | 1,398.40 | |
| Recordings | 13.60 | |
| All other | 7.73 | |
| Total Payments | $ 6,190.96 | |
| Balance to Revenue | 590.09 | |
| | | $ 6,781.05 |

### Treasurer-Collector — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 26,014.57 |
| Payments: | | |
| Treasurer-Collector | $ 9,500.00 | |
| Deputy Collector | 5,685.62 | |
| Asst. Treasurer | 5,060.79 | |
| Clerk | 4,018.80 | |
| Total Payments | $ 24,265.21 | |
| Balance to Revenue | 1,749.36 | |
| | | $ 26,014.57 |

### Treasurer-Collector — Travel Out of Commonwealth

| | |
|---|---|
| Appropriation | $ 96.00 |
| Payment | $ 96.00 |

### Treasurer-Collector — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 425.00 |
| Payments: | | |
| Typewriter | $ 142.50 | |
| Adding machine | 255.60 | |
| Total Payments | $ 398.10 | |
| Balance to Revenue | 26.90 | |
| | | $ 425.00 |

### Assessors

| | | |
|---|---|---|
| Appropriation | | $ 4,041.80 |
| Payments: | | |
| Printing and binding | $ 882.00 | |
| Abstracts of deeds | 442.24 | |
| Postage and stationery | 299.00 | |
| Advertising | 30.00 | |
| Telephone | 317.16 | |
| Association dues and expenses | 283.87 | |
| Maintenance office machines | 516.37 | |
| Transportation | 195.20 | |
| Assessors' office plans and prints | 435.00 | |
| Office supplies and equipment | 318.04 | |
| Subscriptions | 31.50 | |
| All other | 4.00 | |
| Total Payments | $ 3,754.38 | |
| Balance to Revenue | 287.42 | |
| | | $ 4,041.80 |

### Assessors — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 19,867.17 |
| Payments: | | |
| Assessors | $ 5,200.00 | |
| Clerks | 14,667.17 | |
| Total Payments | | $ 19,867.17 |

### Assessors — Travel Out of Commonwealth

| | |
|---|---|
| Appropriation | $ 200.00 |
| Payment | $ 200.00 |

### Law

| | | |
|---|---|---|
| Appropriation | $ 1,475.00 | |
| Transferred from Reserve | 524.94 | |
| | | $ 1,999.94 |
| Payments: | | |
| Stationery and postage | $ 31.05 | |
| Office supplies | 38.25 | |
| Travel | 6.60 | |
| Mass. laws | 79.50 | |
| Association dues | 10.00 | |
| Witness fees and other services | 586.44 | |
| Telephone | 120.00 | |
| Printing | 387.00 | |
| Recordings | 357.60 | |
| Photos, plans and prints | 126.65 | |
| Total Payments | $ 1,743.09 | |
| Balance to Revenue | 256.85 | |
| | | $ 1,999.94 |

### Law — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 10,108.76 | |
| Transferred from Reserve | 740.00 | |
| | | $ 10,848.76 |
| Payments: | | |
| Town Counsel: | | |
| Retainer | $ 6,000.00 | |
| Special services | 4,240.00 | |
| Legislative Counsel | 608.76 | |
| Total Payments | | $ 10,848.76 |

### Law — Claims

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments—Claims | $ 304.26 | |
| Balance to Revenue | 695.74 | |
| | | $ 1,000.00 |

## Town Clerk

| | | |
|---|---|---|
| Appropriation | | $ 1,413.00 |
| Payments: | | |
| Postage | $ 203.86 | |
| Office supplies | 177.36 | |
| Telephone | 182.36 | |
| Association dues and expenses | 201.64 | |
| Advertising | 426.66 | |
| Printing and binding | 91.37 | |
| Maintenance office machines | 50.00 | |
| Chairs | 78.00 | |
| Express | 1.75 | |
| Total Payments | | $ 1,413.00 |

## Town Clerk — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 17,361.48 |
| Payments: | | |
| Town Clerk | $ 7,500.00 | |
| Clerks | 9,665.20 | |
| Total Payments | $ 17,165.20 | |
| Balance to Revenue | 196.28 | |
| | | $ 17,361.48 |

## Town Clerk — Travel Out of Commonwealth

| | |
|---|---|
| Appropriation | $ 300.00 |
| Payments | $ 300.00 |

## Town Clerk — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 627.00 |
| Payments: | | |
| Typewriter | $ 414.00 | |
| Time stamp | 203.55 | |
| Total Payments | $ 617.55 | |
| Balance to Revenue | 9.45 | |
| | | $ 627.00 |

## Election and Registration

| | | |
|---|---|---|
| Appropriation | | $ 4,110.51 |
| Payments: | | |
| Printing and postage | $ 3,437.54 | |
| Rental of hall | 100.00 | |
| Advertising | 16.80 | |
| Office supplies | 194.21 | |

| | | |
|---|---|---|
| Distributing warrants | 150.00 | |
| Typewriter maintenance | 10.44 | |
| All other | 6.30 | |
| Total Payments | $ 3,915.29 | |
| Balance to Revenue | 195.22 | |
| | | $ 4,110.51 |

### Election and Registration — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 9,667.36 |
| Payments: | | |
| Registrars | $ 600.00 | |
| Election officers | 1,894.50 | |
| Janitor services | 277.00 | |
| Census takers | 1,260.00 | |
| Clerk | 4,113.36 | |
| Extra clerical | 146.60 | |
| Total Payments | $ 8,291.46 | |
| Balance to Revenue | 1,375.90 | |
| | | $ 9,667.36 |

### Town Hall and Lot and Thacher Building

| | | |
|---|---|---|
| Appropriation | $ 6,472.04 | |
| Transferred from Reserve | 594.00 | |
| | | $ 7,066.04 |

### Town Hall and Lot

| | |
|---|---|
| Payments: | |
| Outside grounds | $ 30.00 |
| Fuel | 1,031.99 |
| Light | 1,187.19 |
| Supplies | 744.94 |
| Repairs | 494.19 |
| Water | 17.60 |
| Gas | 89.94 |
| Public hall license | 25.00 |
| Advertising | 8.47 |
| Use of car | 25.00 |
| Postage | 2.00 |

### Thacher Building

| | |
|---|---|
| Payments: | |
| Fuel | 833.09 |
| Light | 810.47 |
| Gas | 50.10 |
| Water | 21.97 |

| | | |
|---|---|---|
| Repairs | 698.01 | |
| Supplies | 5.91 | |
| Total Payments | $ 6,075.87 | |
| Balance to Revenue | 990.17 | |
| | | $ 7,066.04 |

### Town Hall and Lot and Thacher Building — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 10,316.94 |
| Payments: Labor | $ 10,316.94 |

### Thacher Building — Repairs

| | | |
|---|---|---|
| Appropriation | | $ 5,911.00 |
| Payments: | | |
| Aluminum siding and combination windows | $ 4,918.00 | |
| Painting | 950.00 | |
| Venetian blind | 39.90 | |
| Total Payments | $ 5,907.90 | |
| Balance to Revenue | 3.10 | |
| | | $ 5,911.00 |

### Engineering

| | | |
|---|---|---|
| Appropriation | | $ 1,360.00 |
| Payments: | | |
| Telephone | $ 245.58 | |
| Office equipment and supplies | 192.12 | |
| Postage | 20.00 | |
| Plans, prints and recordings | 227.78 | |
| Field equipment and supplies | 106.68 | |
| Motor repairs, parts and supplies | 135.70 | |
| Gasoline | 300.74 | |
| Maintenance office machines | 56.00 | |
| Association dues and expenses | 57.10 | |
| Advertising | 5.60 | |
| All other | 4.15 | |
| Total Payments | $ 1,351.45 | |
| Balance to Revenue | 8.55 | |
| | | $ 1,360.00 |

### Engineering — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 46,999.74 |
| Payments: | | |
| Town Engineer | $ 9,485.48 | |
| Assistants | 28,126.57 | |
| Clerk | 4,738.19 | |

| | | |
|---|---|---|
| Overtime for assistants | 145.94 | |
| Total Payments | $ 42,496.18 | |
| Balance to Revenue | 4,503.56 | |
| | | $ 46,999.74 |

### Board of Appeals

| | | |
|---|---|---|
| Appropriation | | $ 1,600.00 |
| Payments: | | |
| Clerical services | $ 340.00 | |
| Special stenographic services | 340.00 | |
| Office supplies | 53.36 | |
| Printing and postage | 154.30 | |
| Advertising | 369.00 | |
| Subscriptions | 15.50 | |
| Association dues | 15.00 | |
| Total Payments | $ 1,287.16 | |
| Balance to Revenue | 312.84 | |
| | | $ 1,600.00 |

## PROTECTION OF PERSONS AND PROPERTY

### Police

| | | |
|---|---|---|
| Appropriation | | $ 15,115.00 |
| Payments: | | |
| Motor apparatus: | | |
| Repairs, parts and supplies | $ 1,800.63 | |
| Gasoline and oil | 4,010.77 | |
| Equipment for men | 334.79 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 1,143.31 | |
| Light | 1,006.85 | |
| Gas | 99.72 | |
| Repairs | 120.49 | |
| Supplies | 226.68 | |
| Water | 64.20 | |
| Other Expenses: | | |
| Printing and stationery | 388.25 | |
| Postage | 138.00 | |
| Telephone | 1,408.09 | |
| Teletype | 549.53 | |
| Maintenance office machines | 98.81 | |
| Advertising | 35.91 | |
| Dog and cat food | 8.16 | |
| Food for prisoners | 21.00 | |
| Medical expense | 108.85 | |
| Laundry and cleaning | 134.23 | |

| | | |
|---|---|---|
| Investigating officers' expenses | 225.52 | |
| First Aid supplies | 1.38 | |
| Subscriptions | 10.00 | |
| Training School expense | 300.00 | |
| Signs | 84.25 | |
| Radio repairs and parts | 389.85 | |
| Camera supplies | 164.88 | |
| Association dues and expenses | 78.90 | |
| Mass. laws | 45.50 | |
| Office supplies | 460.17 | |
| Other equipment and supplies | 332.13 | |
| Ammunition | 207.12 | |
| Transportation of prisoners | 370.60 | |
| Express | 2.92 | |
| Total Payments | $ 14,371.49 | |
| Balance to Revenue | 743.51 | |
| | | $ 15,115.00 |

### Police — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 361,796.90 |
| Payments: | | |
| Chief | $ 9,218.82 | |
| Deputy Chief | 7,539.71 | |
| Lieutenants | 27,633.44 | |
| Sergeants | 25,799.93 | |
| Patrolmen | 240,688.08 | |
| Clerks | 7,259.80 | |
| School Traffic Supervisors | 8,604.99 | |
| Mechanic | 5,458.80 | |
| Paid holidays | 11,434.77 | |
| Total Payments | $ 343,638.34 | |
| Balance to Revenue | 18,158.56 | |
| | | $ 361,796.90 |

### Police — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 2,060.00 |
| Payments | $ 1,999.20 | |
| Balance to Revenue | 60.80 | |
| | | $ 2,060.00 |

### Police — Private Work

| | | |
|---|---|---|
| Appropriation | $ 7,500.00 | |
| Refund | 5.00 | |
| Transferred from Reserve | 7,500.00 | |
| | | $ 15,005.00 |
| Payments: Services of officers | $ 14,494.00 | |
| Balance to Revenue | 511.00 | |
| | | $ 15,005.00 |

### Police — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 6,950.00 |
| Payments: | | |
| Four sedans | $ 5,380.00 | |
| Dome light | 25.49 | |
| Total Payments | $ 5,405.49 | |
| Balance to Revenue | 1,544.51 | |
| | | $ 6,950.00 |

### Police — Travel Out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payment | $ 90.60 | |
| Balance to Revenue | 59.40 | |
| | | $ 150.00 |

### Police — Uniform Account

| | | |
|---|---|---|
| Appropriation | | $ 3,100.00 |
| Payments | $ 3,096.95 | |
| Balance to Revenue | 3.05 | |
| | | $ 3,100.00 |

### Repairs to Interior of Police Station

| | | |
|---|---|---|
| Appropriation | | $ 2,000.00 |
| Payment: New toilet room | $ 1,458.00 | |
| Balance to Revenue | 542.00 | |
| | | $ 2,000.00 |

### Fire

| | | |
|---|---|---|
| Appropriation | | $ 18,500.00 |
| Payments: | | |
| Equipment for men | $ 1,038.96 | |
| Chemicals, tools, accessories and repairs to same | 1,036.53 | |
| Maintenance of motor apparatus: | | |
| Repairs and parts | 3,714.98 | |
| Gasoline and oil | 1,430.96 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 2,067.91 | |
| Light | 1,038.10 | |
| Gas | 95.17 | |
| Water | 128.80 | |
| Repairs and improvements | 3,816.68 | |
| Laundry | 412.80 | |
| Building supplies | 394.57 | |
| Furnishings | 198.52 | |
| Other Expenses: | | |
| Maintenance of radio | 240.20 | |
| Printing and postage | 39.60 | |

| | | |
|---|---|---|
| Telephone | 1,064.18 | |
| Association dues and expenses | 96.00 | |
| Office supplies | 185.31 | |
| Typewriter maintenance | 59.00 | |
| Advertising | 10.99 | |
| Subscriptions | 15.00 | |
| Medical expenses | 231.00 | |
| Drill expenses | 160.30 | |
| Film rental | 5.00 | |
| Books | 10.75 | |
| Total Payments | $ 17,491.31 | |
| Balance to Revenue | 1,008.69 | |
| | | $ 18,500.00 |

### Fire — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 402,067.98 |
| Payments: | | |
| Chief | $ 9,233.82 | |
| Deputy Chiefs | 30,751.84 | |
| Lieutenants | 70,365.23 | |
| Firefighters | 261,994.13 | |
| Clerk | 4,873.19 | |
| Mechanic | 5,760.79 | |
| Paid holidays | 13,800.88 | |
| Total Payments | $396,779.88 | |
| Balance to Revenue | 5,288.10 | |
| | | $ 402,067.98 |

### Fire — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 2,575.00 |
| Payments | $ 2,199.61 | |
| Balance to Revenue | 375.39 | |
| | | $ 2,575.00 |

### Fire — Travel Out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payments | | $ 150.00 |

### Fire — Hose Account

| | | |
|---|---|---|
| Appropriation | | $ 2,310.00 |
| Payments: | | |
| Advertising | $ 6.54 | |
| Hose and couplings | 2,299.94 | |
| Total Payments | $ 2,306.48 | |
| Balance to Revenue | 3.52 | |
| | | $ 2,310.00 |

### Fire — Replacement of Ladder #2

| | | |
|---|---|---|
| Appropriation | | $ 45,000.00 |
| Payment: Advertising | $ 6.54 | |
| Encumbered | 44,993.46 | |
| | | $ 45,000.00 |

### Fire — New Automotive Equipment and Supplies

| | | |
|---|---|---|
| Appropriation | | $ 785.25 |
| Payments: | | |
| Air compressor | $ 253.00 | |
| Lubrication gun | 105.00 | |
| Floor jack and stand | 309.09 | |
| Tools and supplies | 117.23 | |
| Total Payments | $ 784.32 | |
| Balance to Revenue | .93 | |
| | | $ 785.25 |

### Firemen's Uniforms

| | | |
|---|---|---|
| Appropriation | | $ 968.00 |
| Payments | $ 960.75 | |
| Balance to Revenue | 7.25 | |
| | | $ 968.00 |

### Hydrant Service

| | |
|---|---|
| Appropriation | $ 31,430.00 |
| Payments | $ 31,430.00 |

### Sealer of Weights and Measures

| | | |
|---|---|---|
| Appropriation | | $ 342.00 |
| Payments: | | |
| Supplies | $ 56.25 | |
| Use of auto | 250.00 | |
| Total Payments | $ 306.25 | |
| Balance to Revenue | 35.95 | |
| | | $ 342.20 |

### Sealer of Weights and Measures — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,334.88 |
| Payments: Salary | $ 1,334.88 |

### Sealer of Weights and Measures — New Equipment

| | |
|---|---|
| Appropriation | $ 51.00 |
| Payment: Hand truck | $ 51.00 |

### Building

| | | |
|---|---|---|
| Appropriation | | $ 1,727.00 |
| Payments: | | |
| Use of auto | $ 750.00 | |
| Office supplies | 60.28 | |
| Maintenance of office machines | 67.00 | |
| Telephone | 175.62 | |
| Advertising | 24.00 | |
| Printing and postage | 504.00 | |
| Prints | 38.52 | |
| Association dues and expenses | 18.50 | |
| Total Payments | $ 1,637.92 | |
| Balance to Revenue | 89.08 | |
| | | $ 1,727.00 |

### Building — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 13,220.30 |
| Payments: | | |
| Inspector | $ 7,200.99 | |
| Deputy Inspector | 152.64 | |
| Clerks | 5,054.59 | |
| Total Payments | $ 12,408.22 | |
| Balance to Revenue | 812.08 | |
| | | $ 13,220.30 |

### Building — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 100.00 |
| Payments | $ 60.00 | |
| Balance to Revenue | 40.00 | |
| | | $ 100.00 |

### Building — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 90.90 |
| Payment: Storage cabinet | $ 90.00 | |
| Balance to Revenue | .90 | |
| | | $ 90.90 |

### Inspector of Plumbing and Gas Fittings

| | | |
|---|---|---|
| Appropriation | $ 830.50 | |
| Transferred from Reserve | 216.00 | |
| | | $ 1,046.50 |
| Payments: | | |
| Use of auto | $ 500.00 | |
| Printing and postage | 179.25 | |
| Telephone | 123.98 | |

| | | |
|---|---|---|
| Permits issued (inspections) | 216.00 | |
| Association dues | 5.00 | |
| Total Payments | $ 1,024.23 | |
| Balance to Revenue | 22.27 | |
| | | $ 1,046.50 |

### Inspector of Plumbing and Gas Fittings — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 5,378.10 | |
| Transferred from Reserve | 61.54 | |
| | | $ 5,439.64 |
| Payments | | $ 5,439.64 |

### Inspector of Plumbing and Gas Fittings — New Equipment

| | |
|---|---|
| Appropriation | $ 232.90 |
| Payments: Desk and chair | $ 232.90 |

### Wire

| | | |
|---|---|---|
| Appropriation | | $ 5,256.00 |
| Payments: | | |
| Telephone | $ 258.46 | |
| Light | 88.83 | |
| Gasoline and oil | 366.40 | |
| Motor repairs and parts | 272.01 | |
| Traffic lights | 996.00 | |
| Police alarm | 540.38 | |
| Fire alarm | 594.27 | |
| Materials, tools and supplies | 1,614.20 | |
| Office supplies | 108.20 | |
| Postage | 25.00 | |
| Association dues | 13.00 | |
| Garage rent | 72.00 | |
| Printing | 19.50 | |
| Travel | 15.00 | |
| Subscription | 3.00 | |
| Prints | 8.38 | |
| Total Payments | $ 4,994.63 | |
| Balance to Revenue | 261.37 | |
| | | $ 5,256.00 |

### Wire — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 29,764.65 |
| Payments: | | |
| Superintendent | $ 7,913.71 | |
| Assistant | 6,311.86 | |

| | | |
|---|---|---|
| Labor | 14,477.65 | |
| Total Payments | $ 28,703.22 | |
| Balance to Revenue | 1,061.43 | |
| | | $ 29,764.65 |

### Wire — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 1,030.00 |
| Payments | $ 935.99 | |
| Balance to Revenue | 94.01 | |
| | | $ 1,030.00 |

### Wire — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 1,390.43 |
| Payments: | | |
| Advertising | $ 4.20 | |
| Fire alarm boxes | 1,304.78 | |
| Total Payments | $ 1,308.98 | |
| Balance to Revenue | 81.45 | |
| | | $ 1,390.43 |

### Wire — Travel Out of Commonwealth

| | |
|---|---|
| Appropriation | $ 100.00 |
| Balance to Revenue | $ 100.00 |

### Pedestrian Lights

(Intersection of Adams Street and Bryant Avenue)

| | |
|---|---|
| Appropriation | $ 7,500.00 |
| Encumbered | $ 7,500.00 |

### Traffic Control Signals

(Changeover at Intersection of Reedsdale Road, Brook Road and Central Avenue to conform with National Uniform Code)

| | | |
|---|---|---|
| Appropriation | | $ 7,500.00 |
| Payments | $ 6,350.84 | |
| Balance to Revenue | 1,149.16 | |
| | | $ 7,500.00 |

### Forestry — General

| | | |
|---|---|---|
| Appropriation | $ 37,057.19 | |
| Refund | 10.46 | |
| Transferred from tax withholding accounts | 2.73 | |
| | | $ 37,070.38 |
| Payments: | | |
| Superintendent | $ 3,666.97 | |
| Clerk | 2,832.65 | |

| | | |
|---|---|---|
| Labor | 17,813.96 | |
| Office supplies | 28.63 | |
| Maintenance office machines | 33.80 | |
| Association dues | 17.00 | |
| Telephone | 261.86 | |
| Postage | 15.50 | |
| Advertising | 11.20 | |
| Prints | 26.20 | |
| Subscription | 10.50 | |
| Light | 77.31 | |
| Fuel | 262.07 | |
| Water | 9.50 | |
| Insecticides | 181.57 | |
| Weed killer | 100.24 | |
| Peat moss | 16.50 | |
| Grass seed | 33.25 | |
| Rope | 207.82 | |
| Gasoline and oil | 718.36 | |
| Motor repairs, parts and repairs | 1,064.97 | |
| Other equipment and supplies | 202.96 | |
| First Aid supplies | 41.65 | |
| Building repairs and supplies | 205.15 | |
| Trees | 1,501.48 | |
| Express | 6.90 | |
| Total Payments | $ 29,348.00 | |
| Balance to Revenue | 7,722.38 | |
| | | $ 37,070.38 |

### Forestry — Overtime

| | | |
|---|---|---|
| Appropriation | $ 309.00 | |
| Transferred from Reserve | 58.68 | |
| | | $ 367.68 |
| Payments | | $ 367.68 |

### Forestry — Private Work

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments: | | |
| Superintendent | $ 156.72 | |
| Labor | 728.01 | |
| Clerk | 115.27 | |
| Total Payments | | $ 1,000.00 |

### Forestry — Control of Dutch Elm Disease

| | | |
|---|---|---|
| Appropriation | | $ 15,000.00 |
| Payments: | | |
| Superintendent | $ 2,238.84 | |
| Labor | 9,880.65 | |
| Clerk | 1,557.88 | |

| | | |
|---|---|---|
| Gasoline | 286.73 | |
| Equipment and repairs | 90.74 | |
| Telephone | 79.16 | |
| Insecticides | 866.00 | |
| Total Payments | | $ 15,000.00 |

### Forestry — Insect Pest Control

| | | |
|---|---|---|
| Appropriation | | $ 4,000.00 |
| Payments: | | |
| Superintendent | $ 480.59 | |
| Labor | 2,273.83 | |
| Clerk | 307.39 | |
| Motor parts | 18.41 | |
| Gasoline | 142.56 | |
| Insecticides | 505.09 | |
| Telephone | 28.57 | |
| Other equipment and repairs | 232.10 | |
| Water | 2.50 | |
| Advertising | 8.96 | |
| Total Payments | | $ 4,000.00 |

### Forestry — Co-operative Tree Planting Program

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 83.02 | |
| Receipts | 12.00 | |
| | | $ 95.02 |
| Payments: Trees | $ 65.00 | |
| Balance, December 31, 1963 | 30.02 | |
| | | $ 95.02 |

### Forestry — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized wages Forestry employees (base pay) | | $ 49,718.19 |
| Payments: | | |
| Forestry—General | $ 24,313.58 | |
| Private Work | 1,000.00 | |
| Control Dutch Elm Disease | 13,677.37 | |
| Insect Pest Control | 3,061.81 | |
| Total Payments | $ 42,052.76 | |
| Unexpended | 7,665.43 | |
| | | $ 49,718.19 |

## HEALTH AND SANITATION

### Health

| | | |
|---|---|---|
| Appropriation | | $ 3,992.50 |
| Payments: | | |
| General Administration: | | |
| Agent—use of auto | $ 500.00 | |
| Nurse—use of auto | 400.00 | |
| Stationery and postage | 182.66 | |
| Printing | 557.51 | |
| Advertising | 140.25 | |
| Telephone | 318.03 | |
| Office supplies | 158.03 | |
| Typewriter maintenance | 28.50 | |
| Association dues and expenses | 75.00 | |
| Laboratory supplies | 126.00 | |
| Disposal Area supplies | 18.88 | |
| Immunizations | 357.90 | |
| Milk Inspector: | | |
| Analyses | 885.00 | |
| Expenses | 75.06 | |
| Use of auto | 132.00 | |
| All other | 13.71 | |
| Total Payments | $ 3,968.53 | |
| Balance to Revenue | 23.97 | |
| | | $ 3,992.50 |

### Health — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 22,195.02 |
| Payments: | | |
| Agent | $ 7,528.28 | |
| Clerical | 3,485.49 | |
| Milk Inspector | 592.80 | |
| Nurse | 4,944.70 | |
| Caretakers (Dump) | 5,599.83 | |
| Total Payments | $ 22,151.10 | |
| Balance to Revenue | 43.92 | |
| | | $ 22,195.02 |

### Hospitalization

| | | |
|---|---|---|
| Appropriation | $ 4,000.00 | |
| Transferred from Reserve | 744.75 | |
| | | $ 4,744.75 |
| Payments: | | |
| Tuberculosis patients | $ 3,456.00 | |

| | | |
|---|---|---|
| Care of premature babies | 564.00 | |
| Total Payments | $ 4,020.00 | |
| Encumbered | 724.75 | |
| | | $ 4,744.75 |

### Dental Clinic

| | | |
|---|---|---|
| Appropriation | | $ 2,825.00 |
| Payments: | | |
| Dentist | $ 1,110.00 | |
| Assistant | 972.00 | |
| Supplies and laundry | 77.75 | |
| Assistant—use of auto | 20.00 | |
| Printing | 52.80 | |
| Total Payments | $ 2,232.55 | |
| Balance to Revenue | 592.45 | |
| | | $ 2,825.00 |

### Well Child Conference

| | |
|---|---|
| Appropriation | $ 500.00 |
| Payment: Physician | $ 500.00 |

### Health — New Equipment

| | |
|---|---|
| Appropriation | $ 203.63 |
| Payment: Desk and cabinet | $ 203.63 |

### Inspector of Animals

| | |
|---|---|
| Appropriation | $ 600.00 |
| Payments | $ 600.00 |

### Rodent Control

| | | |
|---|---|---|
| Appropriation | $ 550.00 | |
| Transferred from Reserve | 334.50 | |
| | | $ 884.50 |
| Payments | | $ 884.50 |

### Sewer Maintenance

| | | |
|---|---|---|
| Appropriation | | $ 9,842.00 |
| Payments: | | |
| Office supplies | $ 48.32 | |
| Telephone | 146.13 | |
| Postage | 30.00 | |
| Advertising | 22.62 | |
| Use of auto | 350.00 | |
| Typewriter maintenance | 13.00 | |
| Motor repairs and parts | 186.20 | |

| | | |
|---|---|---|
| Gasoline | 179.02 | |
| Tools, equipment and supplies | 615.35 | |
| Pumping Station repairs and supplies | 210.86 | |
| Light and power | 4,052.70 | |
| Water | 20.00 | |
| Gas | 196.48 | |
| Hire of equipment and labor | 2,925.94 | |
| Brick | 90.16 | |
| Equipment repairs | 21.26 | |
| Express | 13.35 | |
| Total Payments | $ 9,121.39 | |
| Balance to Revenue | 720.61 | |
| | | $ 9,842.00 |

### Sewer Maintenance — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 14,018.33 |
| Payments: | | |
| Superintendent | $ 4,226.25 | |
| Assistants | 6,232.23 | |
| Clerk | 2,355.59 | |
| Total Payments | $ 12,814.07 | |
| Balance to Revenue | 1,204.26 | |
| | | $ 14,018.33 |

### Sewer Maintenance — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 157.50 |
| Payments | $ 148.15 | |
| Balance to Revenue | 9.35 | |
| | | $ 157.50 |

### Sewer Construction

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 57,906.73 | |
| Appropriation | 39,700.00 | |
| | | $ 97,606.73 |
| Payments: | | |
| Use of auto | $ 350.00 | |
| Prints and recordings | 210.23 | |
| Advertising | 12.32 | |
| Office supplies | 31.68 | |
| Contract payments | 54,460.49 | |
| Gasoline | 195.89 | |
| Motor repairs and parts | 68.75 | |
| Light pole | 105.75 | |
| Pipe and fittings | 170.52 | |
| Manhole frames and covers | 982.50 | |

| | | |
|---|---|---|
| Equipment and supplies | 467.79 | |
| Grass seed | 36.25 | |
| Asphalt | 799.97 | |
| Stone | 32.24 | |
| Waterproofing | 121.97 | |
| Total Payments | $ 58,046.35 | |
| Balance, December 31, 1963 | 39,560.38 | |
| | | $ 97,606.73 |

### Sewer Construction — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 23,361.25 |
| Payments: | | |
| Superintendent | $ 4,226.25 | |
| Assistants | 11,660.89 | |
| Clerk | 2,355.58 | |
| Total Payments | $ 18,242.72 | |
| Balance to Revenue | 5,118.53 | |
| | | $ 23,361.25 |

### Sewer Construction — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 1,030.00 |
| Payments | $ 360.48 | |
| Balance to Revenue | 669.52 | |
| | | $ 1,030.00 |

### Sewer Construction — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 2,300.00 |
| Payments: | | |
| Suburban Carryall | $ 1,955.00 | |
| Accessories | 156.94 | |
| Total Payments | $ 2,111.94 | |
| Balance to Revenue | 188.06 | |
| | | $ 2,300.00 |

### Sewer Assessments Refunds

| | |
|---|---|
| Balance, January 1, 1963 | $ 1,384.88 |
| Balance, December 31, 1963 | $ 1,384.88 |

### Collection of Refuse and Garbage

| | |
|---|---|
| Appropriation | $ 115,000.00 |
| Contract Payments | $ 115,000.00 |

### Reserve Account for Liquidated Damages

(Refuse and Garbage Contract)

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 766.64 | |
| Withheld from contract payments | 1,149.96 | |
| | | $ 1,916.60 |
| Balance, December 31, 1963 | | $ 1,916.60 |

### Sanitary Landfill

(Municipal Disposal Area)

| | |
|---|---|
| Appropriation | $ 33,030.00 |
| Contract Payments | $ 33,030.00 |

### Electric Power — Municipal Disposal Area

| | |
|---|---|
| Appropriation | $ 2,000.00 |
| Balance to Revenue | $ 2,000.00 |

## HIGHWAYS

### Highways — General

| | | |
|---|---|---|
| Appropriation | $ 200,975.38 | |
| Refunds | 81.79 | |
| Transferred from Tax Withholding Accounts | 10.50 | |
| | | $ 201,067.67 |
| Payments: | | |
| General Administration: | | |
| Superintendent | $ 9,273.82 | |
| Clerks | 11,244.28 | |
| Office expenses | 286.29 | |
| Telephone | 352.07 | |
| Maintenance office machines | 174.00 | |
| Advertising | 18.90 | |
| Association dues | 10.00 | |
| Subscription | 3.50 | |
| General Expenses: | | |
| Labor | 81,287.47 | |
| Automotive equipment, repairs and supplies | 6,606.50 | |
| Other equipment, repairs and supplies | 1,325.43 | |
| Gasoline, oil and grease | 1,685.85 | |
| Inspections, registrations and taxes | 198.85 | |
| Equipment for men | 107.01 | |
| Transportation and rental of equipment | 450.00 | |
| Fuel | 945.36 | |
| Light | 587.68 | |
| Gas | 466.68 | |
| Water | 24.60 | |

| | | |
|---|---|---|
| Stone, dust, sand and gravel | 437.73 | |
| Asphaltic and bituminous concrete | 3,215.52 | |
| Bituminous concrete laid in place | 152.19 | |
| Transit concrete and cement | 137.62 | |
| Signs | 398.59 | |
| Kerosene | 50.49 | |
| Cement blocks | 62.64 | |
| Lumber | 33.52 | |
| Other materials | 34.24 | |
| Drain castings | 854.90 | |
| Grass seed | 89.18 | |
| Traffic paint and reflective beads | 1,622.50 | |
| Traffic control signs | 874.18 | |
| Building repairs and supplies | 2,050.82 | |
| First Aid supplies | 2.28 | |
| Express | 32.97 | |
| Curbing | 220.98 | |
| Explosives | 4.00 | |
| Tools sharpened | 13.50 | |
| Pipe | 46.44 | |
| **Street Cleaning:** | | |
| Labor | 8,625.07 | |
| Equipment | 102.79 | |
| **Snow and Ice Removal:** | | |
| Labor | 40,156.02 | |
| Plowing and hauling | 3,811.26 | |
| Supplies, equipment and repairs | 2,575.81 | |
| Gasoline and oil | 1,913.70 | |
| Sand, salt and chemicals | 6,396.83 | |
| Plowing in co-operation with State | 220.00 | |
| Rental of equipment | 315.00 | |
| Total Payments | $ 189,499.06 | |
| Balance to Revenue | 11,568.61 | |
| | | $ 201,067.67 |

## Permanent Construction

| | | |
|---|---|---|
| Appropriation | | $ 24,030.00 |
| Payments: | | |
| Labor | $ 3,252.15 | |
| Materials | 1,768.63 | |
| Gasoline | 104.24 | |
| Bituminous concrete laid in place | 17,390.04 | |
| Advertising | 6.45 | |
| Equipment | 64.21 | |
| Tools sharpened | 4.00 | |
| Rental of equipment | 277.50 | |

| | | |
|---|---|---|
| Kerosene | 17.00 | |
| Total Payments | $ 22,884.22 | |
| Balance to Revenue | 1,145.78 | |
| | | $ 24,030.00 |

### Street Lighting

| | | |
|---|---|---|
| Appropriation | | $ 77,014.20 |
| Payments | $ 76,315.53 | |
| Balance to Revenue | 698.67 | |
| | | $ 77,014.20 |

### Traffic Lights

| | | |
|---|---|---|
| Appropriation | $ 2,698.00 | |
| Transferred from Reserve | 6.75 | |
| | | $ 2,704.75 |
| Payments | | $ 2,704.75 |

### Highway — Private Work

| | | |
|---|---|---|
| Appropriation | | $ 3,000.00 |
| Payments: | | |
| Labor | $ 1,132.42 | |
| Materials | 1,452.14 | |
| Gasoline | 69.29 | |
| Bituminous concrete laid in place | 134.95 | |
| Advertising | 1.77 | |
| Total Payments | $ 2,790.57 | |
| Balance to Revenue | 209.43 | |
| | | $ 3,000.00 |

### Highway — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 8,265.00 |
| Payments: | | |
| Advertising | $ 2.00 | |
| Sidewalk roller and trailer | 2,748.90 | |
| Dump truck | 3,909.50 | |
| Registrations | 6.00 | |
| Lettering | 35.00 | |
| Plow assemblies | 997.00 | |
| Total Payments | $ 7,698.40 | |
| Balance to Revenue | 566.60 | |
| | | $ 8,265.00 |

### Drainage

| | | |
|---|---|---|
| Appropriation | | $ 20,085.00 |
| Payments: | | |
| Labor | $ 17,087.75 | |
| Materials | 1,890.72 | |
| Advertising | 12.60 | |
| Gasoline | 658.19 | |
| Tools sharpened | 18.25 | |
| Rental of equipment | 45.00 | |
| Kerosene | 20.40 | |
| Equipment and repairs | 352.09 | |
| Total Payments | | $ 20,085.00 |

### Decker Street Construction

(Crown Street to Essex Road)

| | | |
|---|---|---|
| Appropriation | | $ 15,300.00 |
| Payments: | | |
| Labor | $ 272.83 | |
| Materials | 807.07 | |
| Advertising | 4.06 | |
| Equipment | 3.83 | |
| Tools sharpened | 7.00 | |
| Total Payments | $ 1,094.79 | |
| Balance, December 31, 1963 | 14,205.21 | |
| | | $ 15,300.00 |

### Horton Place Construction

(Pleasant Street to Private Land)

| | | |
|---|---|---|
| Appropriation | | $ 36,900.00 |
| Payments: | | |
| Labor | $ 15,679.03 | |
| Materials | 8,635.73 | |
| Bituminous concrete laid in place | 1,928.98 | |
| Advertising | 9.00 | |
| Equipment and supplies | 227.61 | |
| Gasoline and oil | 802.44 | |
| Street sign | 12.77 | |
| Kerosene | 17.00 | |
| Explosives | 47.33 | |
| Tools sharpened | 30.50 | |
| Transportation and rental of equipment | 488.50 | |
| Total Payments | $ 27,878.89 | |
| Balance, December 31, 1963 | 9,021.11 | |
| | | $ 36,900.00 |

## Resurfacing Public Ways

(Chapter 782 of the Acts of 1962)

| | | |
|---|---|---|
| Received from State | | $ 55,743.56 |
| Payments: | | |
| Labor | $ 7,730.25 | |
| Materials | 1,032.65 | |
| Explosives | 2.80 | |
| Equipment | 209.21 | |
| Gasoline and oil | 255.14 | |
| Bituminous concrete laid in place | 46,447.31 | |
| Tools sharpened | 22.00 | |
| Kerosene | 44.20 | |
| Total Payments | | $ 55,743.56 |

## Chapter 90 (Reconstruction Roadways)

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 54,080.56 | |
| Appropriation | 12,775.00 | |
| Available Funds | 38,325.00 | |
| | | $ 105,180.56 |
| Payments: | | |
| Materials | $ 3,539.91 | |
| Contract payments | 79,869.82 | |
| Advertising | 8.40 | |
| Total Payments | $ 83,418.13 | |
| Balance, December 31, 1963 | 21,762.43 | |
| | | $ 105,180.56 |

## Sidewalks

| | | |
|---|---|---|
| Appropriation | | $ 10,000.00 |
| Payments: | | |
| Labor | $ 7,011.18 | |
| Materials | 2,590.28 | |
| Equipment | 45.75 | |
| Advertising | 2.62 | |
| Gasoline | 96.32 | |
| Tools sharpened | 3.50 | |
| Express | 2.65 | |
| Kerosene | 11.90 | |
| Signs | 235.80 | |
| Total Payments | | $ 10,000.00 |

### Stream Clearance

| | | |
|---|---|---|
| Appropriation | | $ 4,500.00 |
| Payments: | | |
| Labor | $ 404.44 | |
| Gasoline | 10.57 | |
| Equipment for men | 21.58 | |
| Total Payments | $ 436.59 | |
| Balance to Revenue | 4,063.41 | |
| | | $ 4,500.00 |

### Highway — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized at Town Meeting—base pay and overtime | | $ 216,079.01 |
| Payments: | | |
| Highway—General | $ 150,586.66 | |
| Permanent Construction | 3,252.15 | |
| Private Work | 1,132.42 | |
| Drainage | 17,087.75 | |
| Stream Clearance | 404.44 | |
| Sidewalks | 7,011.18 | |
| Decker Street | 272.83 | |
| Horton Place | 15,679.03 | |
| Chapter 782 of 1962 | 7,730.25 | |
| Total Payments | $ 203,156.71 | |
| Unexpended | 12,922.30 | |
| | | $ 216,079.01 |

### Committee — Pine Tree Brook Improvement

| | |
|---|---|
| Balance, January 1, 1963 | $ 231.88 |
| Balance, December 31, 1963 | $ 231.88 |

### Improvement of Pine Tree Brook

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 16,185.39 |
| Payment: To State | $ 388.00 | |
| Balance, December 31, 1963 | 15,797.39 | |
| | | $ 16,185.39 |

## CHARITIES AND VETERANS' BENEFITS

### Public Welfare

| | | |
|---|---|---|
| Appropriation | $ 134,696.00 | |
| Refunds | 1,322.55 | |
| | | $ 136,018.55 |

| | | |
|---|---|---|
| Payments: | | |
| Administration: | | |
| Salaries and Wages: | | |
| Agent | $ 2,528.47 | |
| Social Workers | 3,132.70 | |
| Clerks | 3,810.19 | |
| Medical Consultant | 400.00 | |
| Office supplies | 131.28 | |
| Stationery and postage | 557.40 | |
| Telephone | 326.14 | |
| Association dues and expenses | 169.25 | |
| Advertising | 18.00 | |
| Fan | 19.50 | |
| Garage rent | 32.00 | |
| Auto expense | 73.64 | |
| Maintenance office machines | 140.30 | |
| All other | 12.29 | |
| General Relief: | | |
| Clothing | 26.25 | |
| Groceries | 30.00 | |
| Fuel | 124.90 | |
| Board and care | 143.85 | |
| Hospital, medicine and medical attendance | 1,777.20 | |
| Cash grants to individuals | 462.85 | |
| Relief reimbursed to cities and towns | 2,272.58 | |
| Disability Assistance: | | |
| Direct cash grants to individuals | 1,601.21 | |
| Indirect cash grants to individuals | 8,783.97 | |
| Old Age Assistance: | | |
| Direct cash grants to individuals | 21,316.95 | |
| Indirect cash grants to individuals | 4,230.88 | |
| Relief reimbursed to other cities | 1,493.77 | |
| Relief reimbursed to other towns | 151.22 | |
| Medical Assistance for the Aged: | | |
| Direct cash grants to individuals | 1,572.50 | |
| Indirect cash grants to individuals | 50,709.58 | |
| Aid to Dependent Children: | | |
| Direct cash grants to individuals | 4,053.35 | |
| Indirect cash grants to individuals | 1,024.21 | |
| Total Payments | $ 111,126.43 | |
| Balance to Revenue | 24,892.12 | |
| | | $ 136,018.55 |

### Welfare — Travel Out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 200.00 |
| Payments | $ 160.56 | |

| | | |
|---|---|---|
| Balance to Revenue | 39.44 | |
| | | $ 200.00 |

### Welfare — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 414.00 |
| Payment: Typewriter | $ 386.50 | |
| Balance to Revenue | 27.50 | |
| | | $ 414.00 |

### U. S. Grant, Disability Assistance

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 951.74 | |
| Received from United States Government | 3,744.50 | |
| | | $ 4,696.24 |
| Payments: | | |
| Direct cash grants to individuals | $ 980.90 | |
| Indirect cash grants to individuals | 1,903.58 | |
| Total Payments | $ 2,884.48 | |
| Balance, December 31, 1963 | 1,811.76 | |
| | | $ 4,696.24 |

### U. S. Grant, Disability Assistance Administration

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 1,681.77 | |
| Received from United States Government | 1,767.24 | |
| | | $ 3,449.01 |
| Payments: | | |
| Agent | $ 297.86 | |
| Social Workers | 375.94 | |
| Clerks | 421.08 | |
| Association expense | 3.50 | |
| Office supplies | 5.08 | |
| Telephone | 58.20 | |
| Gasoline | 26.82 | |
| Garage rent | 8.00 | |
| Social Service Index | 7.20 | |
| Total Payments | $ 1,203.68 | |
| Balance, December 31, 1963 | 2,245.33 | |
| | | $ 3,449.01 |

### U. S. Grant, Old Age Assistance

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 22,079.17 | |
| Received from United States Government | 50,257.74 | |
| Refunds | 130.90 | |
| Transferred from Recovery Account | 7,056.06 | |
| | | $ 79,523.87 |
| Payments: | | |
| Direct cash grants to individuals | $ 53,585.06 | |

| | | |
|---|---|---|
| Indirect cash grants to individuals | 9,809.63 | |
| Total Payments | $ 63,394.69 | |
| Balance, Decemberr 31, 1963 | 16,129.18 | |
| | | $ 79,523.87 |

### U. S. Grant, Old Age Assistance Administration

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 3,934.82 | |
| Received from United States Government | 8,781.64 | |
| | | $ 12,716.46 |
| Payments: | | |
| Agent | $ 2,519.19 | |
| Social Workers | 3,453.62 | |
| Clerks | 3,549.52 | |
| Telephone | 64.25 | |
| Garage rent | 8.00 | |
| Postage | 50.00 | |
| Gasoline | 1.00 | |
| Office supplies | 50.28 | |
| Association dues and expenses | 28.00 | |
| Social Service Index | 18.10 | |
| Total Payments | $ 9,741.96 | |
| Balance, December 31, 1963 | 2,974.50 | |
| | | $ 12,716.46 |

### U. S. Grant, Medical Assistance for the Aged

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 25,180.51 | |
| Received from United States Government | 56,915.41 | |
| Refunds | 232.90 | |
| Transferred from Recovery Account | 478.47 | |
| | | $ 82,807.29 |
| Payments: | | |
| Direct cash grants to individuals | $ 1,367.50 | |
| Indirect cash grants to individuals | 65,337.79 | |
| Total Payments | $ 66,705.29 | |
| Balance, December 31, 1963 | 16,102.00 | |
| | | $ 82,807.29 |

### U. S. Grant, Medical Assistance for the Aged Administration

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 2,222.66 | |
| Received from United States Government | 8,581.16 | |
| | | $ 10,803.82 |
| Payments: | | |
| Agent | $ 1,666.35 | |
| Social Workers | 2,186.49 | |
| Clerks | 2,305.16 | |
| Postage | 7.31 | |

| | | |
|---|---|---|
| Maintenance office machines | 89.40 | |
| Printing | 203.11 | |
| Telephone | 116.92 | |
| Garage rent | 24.00 | |
| Auto expense | 22.25 | |
| Office supplies | 119.21 | |
| Association dues and expenses | 9.00 | |
| All other | 20.25 | |
| Total Payments | $ 6,769.45 | |
| Balance, December 31, 1963 | 4,034.37 | |
| | | $ 10,803.82 |

### U. S. Grant, Aid to Dependent Children

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 3,462.76 | |
| Received from United States Government | 3,550.80 | |
| Refunds | 725.95 | |
| | | $ 7,739.51 |
| Payments: | | |
| Direct cash grants to individuals | $ 3,238.36 | |
| Indirect cash grants to individuals | 1,124.80 | |
| Total Payments | $ 4,363.16 | |
| Balance, December 31, 1963 | 3,376.35 | |
| | | $ 7,739.51 |

### U. S. Grant, Aid to Dependent Children Administration

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 1,546.61 | |
| Received from United States Government | 5,592.66 | |
| | | $ 7,139.27 |
| Payments: | | |
| Agent | $ 1,041.73 | |
| Social Workers | 1,356.75 | |
| Clerks | 1,392.01 | |
| Printing and postage | 69.50 | |
| Office supplies | 55.78 | |
| Telephone | 178.77 | |
| Advertising | 18.00 | |
| Subscription | 7.85 | |
| Gasoline | 56.90 | |
| Garage rent | 24.00 | |
| Typewriter maintenance | 17.30 | |
| Social Service Index | 8.10 | |
| Association dues and expenses | 15.00 | |
| Booklets | 4.85 | |
| Total Payments | $ 4,246.54 | |
| Balance, December 31, 1963 | 2,892.73 | |
| | | $ 7,139.27 |

## Recoveries — Old Age Assistance

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 6,872.17 | |
| Received from individuals | 8,785.01 | |
| | | $ 15,657.18 |
| Transfers | $ 15,430.76 | |
| Balance, December 31, 1963 | 226.42 | |
| | | $ 15,657.18 |

## Recoveries — Medical Assistance for the Aged

| | |
|---|---|
| Received from individuals | $ 956.94 |
| Transfers | $ 956.94 |

## Welfare — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized Salaries and Wages—Town Meeting | $ 29,401.02 | |
| Warrant Committee | 1,088.32 | |
| | | $ 30,489.34 |
| Payments: | | |
| Welfare—Salary and Wage Account | $ 9,871.36 | |
| U.S. Grant, Disability Assistance Administration | 1,094.88 | |
| U.S. Grant, Old Age Assistance Administration | 9,522.33 | |
| U.S. Grant, Medical Assistance for the Aged Administration | 6,158.00 | |
| U.S. Grant, Aid Dependent Children Administration | 3,790.49 | |
| Total Payments | $ 30,437.06 | |
| Unexpended | 52.28 | |
| | | $ 30,489.34 |

## Veterans' Benefits

| | | |
|---|---|---|
| Appropriation | $ 30,000.00 | |
| Refunds | 128.10 | |
| | | $ 30,128.10 |
| Payments: | | |
| Administration: | | |
| Association dues and expenses | $ 27.25 | |
| Office expenses | 242.62 | |
| Typewriter maintenance | 13.00 | |
| Telephone | 65.57 | |
| Notary fee | 7.00 | |
| All other | 3.15 | |
| Other Expenses: | | |
| Cash | 13,958.80 | |
| Hospitalization, medicine and medical attendance | 9,503.46 | |
| Groceries | 49.80 | |
| Board and care | 4,740.65 | |
| Dental | 636.00 | |
| Burial expense | 250.00 | |

| | | |
|---|---|---|
| Research charge | 29.00 | |
| Total Payments | $ 29,526.30 | |
| Balance to Revenue | 601.80 | |
| | | $ 30,128.10 |

### Veterans' Benefits — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 2,699.26 |
| Payments: Salary of Investigator | | $ 2,699.26 |

## SCHOOLS AND LIBRARIES

### Schools — General Expenses

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 4,558.19 | |
| Appropriation | 332,811.00 | |
| Refund | 4.64 | |
| | | $ 337,373.83 |
| Payments: | | |
| Administration: | | |
| Superintendent—use of auto | $ 380.10 | |
| Travel in State and expenses | 1,046.41 | |
| Administrative Assistant—use of auto | 285.00 | |
| Supt. of Buildings—use of auto | 335.00 | |
| Office expenses | 2,479.36 | |
| Maintenance and operation of truck | 784.50 | |
| Instruction: | | |
| High: | | |
| Textbooks | 8,577.53 | |
| Libraries | 3,368.02 | |
| Supplies | 8,842.97 | |
| Junior High: | | |
| Textbooks | 7,903.22 | |
| Libraries | 1,452.65 | |
| Supplies | 8,662.66 | |
| Elementary: | | |
| Textbooks | 11,784.20 | |
| Libraries | 1,822.05 | |
| Supplies | 5,463.97 | |
| Maintenance of Buildings and Grounds: | | |
| High: | | |
| Telephone | 1,645.52 | |
| Water | 556.16 | |
| Light | 9,474.38 | |
| Fuel | 8,353.45 | |
| Gas | 792.51 | |
| Custodial supplies | 2,569.80 | |
| Repairs and replacements | 14,299.50 | |

| | |
|---|---|
| **Junior High:** | |
| Telephone | 2,057.31 |
| Water | 560.60 |
| Light | 8,784.40 |
| Fuel | 8,635.96 |
| Gas | 597.61 |
| Custodial supplies | 3,217.60 |
| Repairs and replacements | 13,462.41 |
| **Elementary:** | |
| Telephone | 1,791.44 |
| Water | 418.20 |
| Light | 13,323.79 |
| Fuel | 11,237.19 |
| Gas | 432.37 |
| Custodial supplies | 3,910.28 |
| Repairs and replacements | 17,806.53 |
| **Transportation of Pupils:** | |
| High | 18,738.62 |
| Junior High | 10,631.80 |
| Elementary | 41,956.58 |
| **New Equipment:** | |
| High | 8,541.26 |
| Junior High | 13,979.82 |
| Elementary | 11,214.31 |
| **Sundries:** | |
| High | 2,071.34 |
| Junior High | 821.05 |
| Elementary | 1,756.26 |
| **Health:** | |
| Nurses—use of auto | 750.00 |
| Medical supplies | 595.91 |
| **Physical Education:** | |
| High | 10,799.12 |
| Junior High | 4,676.62 |
| Elementary | 812.83 |
| **Audio-Visual Aids:** | |
| High | 2,263.06 |
| Junior High | 1,554.89 |
| Elementary | 1,498.47 |
| **Guidance:** | |
| High | 769.98 |
| Junior High | 655.22 |
| Elementary | 475.44 |
| Tuition | 877.55 |

| | | |
|---|---|---|
| School Census | 775.00 | |
| Clinical Services | 622.00 | |
| Driver Education | 753.98 | |
| Principals' and Supervisors' traveling expenses | 992.47 | |
| Transportation of Handicapped | 6,454.54 | |
| Total Payments | $ 332,152.77 | |
| Encumbered | 375.00 | |
| Balance to Revenue | 4,846.06 | |
| | | $ 337,373.83 |

## Schools — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $1,725,356.00 | |
| Refunds | 87.30 | |
| Transferred from tax withholding accounts | 10.50 | |
| | | $1,725,453.80 |
| Payments: | | |
| Superintendent | $ 17,000.00 | |
| Administrative Assistant | 11,250.00 | |
| Clerks: | | |
| Administration | 25,729.33 | |
| High | 13,386.36 | |
| Junior High | 8,738.01 | |
| Elementary | 9,916.85 | |
| Teachers: | | |
| High | 462,823.57 | |
| Junior High | 445,256.43 | |
| Elementary | 554,016.89 | |
| Custodians: | | |
| High | 26,504.97 | |
| Junior High | 29,108.81 | |
| Elementary | 44,528.02 | |
| Superintendent of Buildings and Grounds | 9,819.34 | |
| Mechanics: | | |
| High | 4,247.07 | |
| Junior High | 6,274.42 | |
| Elementary | 10,457.26 | |
| Health: | | |
| Physicians | 3,709.00 | |
| Nurses | 11,811.63 | |
| Attendance Officer | 257.50 | |
| Director—School Lunch Program | 7,880.00 | |
| Total Payments | $1,702,715.46 | |
| Balance to Revenue | 22,738.34 | |
| | | $1,725,453.80 |

### Schools — Travel Out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 1,800.00 |
| Payments | | $ 1,800.00 |

### Clinical Services for Emotionally Disturbed Children

| | | |
|---|---|---|
| Appropriation | | $ 2,100.00 |
| Payments: South Shore Mental Health Association | $ 1,246.00 | |
| Balance to Revenue | 854.00 | |
| | | $ 2,100.00 |

### Vocational Education

| | | |
|---|---|---|
| Appropriation | | $ 6,500.00 |
| Payments: | | |
| Tuition | $ 4,681.47 | |
| Transportation | 373.10 | |
| Total Payments | $ 5,054.57 | |
| Encumbered | 1,000.00 | |
| Balance to Revenue | 445.43 | |
| | | $ 6,500.00 |

### Evening Practical Arts Classes

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 658.74 | |
| Appropriation | 7,000.00 | |
| Registration fees | 1,146.00 | |
| | | $ 8,804.74 |
| Payments: | | |
| Instructors | $ 6,893.00 | |
| Janitor service | 1,166.00 | |
| Equipment | 49.50 | |
| Tuition | 184.50 | |
| Conference expense | 25.26 | |
| Postage | 20.00 | |
| Total Payments | $ 8,338.26 | |
| Balance, December 31, 1963 | 466.48 | |
| | | $ 8,804.74 |

### Federal Grant for Maintenance and Operation of Public Schools

(Public Law 874, 81st Congress

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 39,910.37 | |
| Received | 24,436.00 | |
| | | $ 64,346.37 |
| Payment: Folding cafeteria table and bench | $ 246.26 | |
| Balance, December 31, 1963 | 64,100.11 | |
| | | $ 64,346.37 |

### Federal Grant for Public Schools

(Public Law 864, 85th Congress)

Title III

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 13,633.60 | |
| Received | 3,100.37 | |
| | | $ 16,733.97 |
| Balance, December 31, 1963 | | $ 16,733.97 |

### Federal Grant for Public Schools

(Public Law 864, 85th Congress)

Title V

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 1,721.02 | |
| Received | 1,172.40 | |
| | | $ 2,893.42 |
| Balance, Decemberr 31, 1963 | | $ 2,893.42 |

### Regional Vocational High School District Planning Committee

| | |
|---|---|
| Transferred from Reserve | $ 2,000.00 |
| Balance, December 31, 1963 | $ 2,000.00 |

### Professional Survey of Facilities for Educational Development at High School

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 5,790.00 |
| Payment: Topography of school property | $ 600.80 | |
| Encumbered | 5,189.20 | |
| | | $ 5,790.00 |

### Architectural Services for Renovation and Construction of Additional Facilities at High School

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 54,639.00 |
| Payments: | | |
| Professional services | $ 51,600.96 | |
| Advertising | 143.54 | |
| Prints | 2,894.50 | |
| Total Payments | | $ 54,639.00 |

### High School Addition Construction

| | | |
|---|---|---|
| Appropriation | $ 18,554.76 | |
| Transferred from New Junior High School Construction | 60,984.97 | |
| Transferred from Library Addition Construction | 460.27 | |
| Loan | 1,240,000.00 | |
| | | $1,320,000.00 |

| | | |
|---|---|---|
| Payments: | | |
| Construction contract | $ 645,947.38 | |
| Architect | 17,337.18 | |
| Clerk-of-the-Works | 4,410.45 | |
| Telephone | 52.39 | |
| Insurance | 1,634.68 | |
| Advertising | 58.24 | |
| Architect's expenses (prints, transportation, etc.) | 181.00 | |
| Total Payments | $ 669,621.32 | |
| Balance, December 31, 1963 | 650,378.68 | |
| | | $1,320,000.00 |

### High School Remodeling, Reconstruction and Repairs

| | | |
|---|---|---|
| Appropriation | | $ 285,341.00 |
| Payments: | | |
| Remodeling contract | $ 166,043.08 | |
| Architect | 4,302.13 | |
| Clerk-of-the-Works | 1,216.05 | |
| Telephone | 18.03 | |
| Insurance | 65.53 | |
| Advertising | 7.35 | |
| Architect's expenses (prints, transportation, etc. | 45.02 | |
| Custodian services | 836.40 | |
| Kitchen and cafeteria equipment | 24,945.00 | |
| Total Payments | $ 197,478.59 | |
| Balance, December 31, 1963 | 87,862.41 | |
| | | $ 285,341.00 |

### New Junior High School Construction

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 60,984.97 |
| Transferred to High School Addition Construction | | $ 60,984.97 |

### School Lunch Program

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 9,271.72 | |
| Lunchroom receipts | 101,258.92 | |
| Received from United States Government | 38,251.55 | |
| Received from Petty Cash | 164.00 | |
| | | $ 148,946.19 |
| Payments: Food supplies and salaries | $ 136,997.22 | |
| Balance, December 31, 1963 | 11,948.97 | |
| | | $ 148,946.19 |

### School Athletic Fund

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 389.43 | |
| Receipts | 13,486.28 | |
| | | $ 13,875.71 |
| Payments | $ 9,960.69 | |
| Balance, December 31, 1963 | 3,915.02 | |
| | | $ 13,875.71 |

## Libraries

| | | |
|---|---|---|
| Appropriation | | $ 15,325.60 |
| Payments: | | |
| Periodicals and newspapers | $ 1,396.20 | |
| Library and office supplies | 1,234.79 | |
| Binding and supplies | 2,481.55 | |
| Records | 498.50 | |
| Buildings and Grounds: | | |
| Fuel | 1,997.16 | |
| Light | 2,669.87 | |
| Gas | 212.35 | |
| Laundry | 16.31 | |
| Lawn care | 68.85 | |
| Garage rent | 96.00 | |
| Water | 43.20 | |
| Building supplies and repairs | 1,524.02 | |
| Other Expenses: | | |
| Rental of reading room | 150.00 | |
| Advertising | 8.86 | |
| Telephones | 662.07 | |
| Motor repairs and parts | 200.00 | |
| Gasoline | 104.65 | |
| Transportation | 154.67 | |
| Association dues and expenses | 156.71 | |
| Maintenance and repairs of office machines | 188.75 | |
| Postage | 660.00 | |
| Medical supplies | 12.03 | |
| Other equipment, repairs and supplies | 289.21 | |
| Rental of charging machine | 200.00 | |
| Cabinet | 154.00 | |
| Hot-top for bicycle area | 60.00 | |
| Total Payments | $ 15,239.75 | |
| Balance to Revenue | 85.85 | |
| | | $ 15,325.60 |

## Libraries — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 108,969.13 | |
| Transferred from Reserve | 4,489.32 | |
| | | $ 113,458.45 |
| Payments: | | |
| Librarian | $ 7,484.71 | |
| Assistant Librarians | 80,707.52 | |
| Temporary Help | 6,953.93 | |
| Custodians | 18,312.29 | |
| Total Payments | | $ 113,458.45 |

### Library — Custodians' Overtime

| | | |
|---|---|---|
| Appropriation | $ 500.00 | |
| Transferred from Reserve | 50.00 | |
| | | $ 550.00 |
| Payments | $ 546.23 | |
| Balance to Revenue | 3.77 | |
| | | $ 550.00 |

### Library — Books

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 880.00 | |
| Appropriation | 17,000.00 | |
| | | $ 17,880.00 |
| Payments | $ 17,877.57 | |
| Balance to Revenue | 2.43 | |
| | | $ 17,880.00 |

### Library — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 4,326.00 |
| Payments: | | |
| Bookcase | $ 276.50 | |
| Cabinets and shelves | 3,501.25 | |
| Light fixtures installed | 490.00 | |
| Shades | 23.75 | |
| Total Payments | $ 4,291.50 | |
| Balance to Revenue | 34.50 | |
| | | $ 4,326.00 |

### Library — Travel Out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 302.00 |
| Payments | $ 125.40 | |
| Balance to Revenue | 176.60 | |
| | | $ 302.00 |

### Central Library Addition Construction

| | |
|---|---|
| Balance, January 1, 1963 | $ 460.27 |
| Transferred to High School Addition Construction | $ 460.27 |

### Library Fund u/w Nathaniel T. Kidder

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 889.66 | |
| Income received | 1,764.19 | |
| | | $ 2,653.85 |
| Payments: | | |
| Microfilming | $ 382.00 | |
| Clock and installation | 57.42 | |
| Book stands | 210.00 | |

| | | |
|---|---|---|
| Moving piano | 24.00 | |
| Design and frame | 77.50 | |
| Total Payments | $ 750.92 | |
| Balance, December 31, 1963 | 1,902.93 | |
| | | $ 2,653.85 |

## RECREATION AND UNCLASSIFIED

### Parks and Playgrounds

| | | |
|---|---|---|
| Appropriation | | $ 5,000.00 |
| Payments: | | |
| Superintendent—use of auto | $ 400.00 | |
| Postage | 66.60 | |
| Telephone | 134.00 | |
| Clerical | 165.00 | |
| Advertising | 9.24 | |
| Association dues | 4.00 | |
| Subscriptions | 31.65 | |
| Printing and office expenses | 92.67 | |
| Prints | 13.44 | |
| Desks and chairs | 203.00 | |
| Parks: | | |
| Equipment and supplies | 236.56 | |
| Services of officers | 36.00 | |
| Faint, tools and supplies | 189.58 | |
| Gasoline and oil | 108.30 | |
| Motor repairs and parts | 130.85 | |
| Fuel | 91.35 | |
| Light | 26.57 | |
| Water and expenses | 85.54 | |
| Materials | 460.87 | |
| Chain link fence | 255.00 | |
| Barn rental | 240.00 | |
| Garage rent | 72.00 | |
| Painting flagpole | 20.00 | |
| Repairs to damaged fence | 198.00 | |
| First Aid supplies | 2.80 | |
| Mowing | 10.00 | |
| Water analyses | 15.00 | |
| Signs painted | 18.00 | |
| Loam | 90.00 | |
| Lumber | 307.04 | |
| Rental of equipment | 72.00 | |
| All other | 1.50 | |

| | | |
|---|---|---|
| Playgrounds: | | |
| Play equipment and supplies | 899.96 | |
| Prizes and refreshments | 38.97 | |
| Transportation of children and leaders | 171.00 | |
| Total Payments | $ 4,896.49 | |
| Balance to Revenue | 103.51 | |
| | | $ 5,000.00 |

## Park — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 23,296.74 |
| Payments: | | |
| Superintendent | $ 6,629.12 | |
| Labor | 7,131.89 | |
| Summer play instructors | 3,920.00 | |
| Indoor recreation leaders | 1,554.00 | |
| Custodians | 595.00 | |
| Total Payments | 19,830.01 | |
| Balance to Revenue | 3,466.73 | |
| | | $ 23,296.74 |

## Park — Purchase of Land for Park or Playground Purposes

| | |
|---|---|
| Balance, January 1, 1963 | $ 600.00 |
| Balance, December 31, 1963 | $ 600.00 |

## Park — Turner's Pond Restocking with Fish

| | | |
|---|---|---|
| Appropriation | | $ 1,500.00 |
| Payments: | | |
| Advertising | $ 3.08 | |
| Fish | 1,401.00 | |
| Identification badges | 95.55 | |
| Total Payments | $ 1,499.63 | |
| Balance to Revenue | .37 | |
| | | $ 1,500.00 |

## Park — Improvement Eliot Street Playground

| | | |
|---|---|---|
| Appropriation | | $ 600.00 |
| Payments: | | |
| Basketball backstop | $ 150.90 | |
| Gravel and stone dust | 280.00 | |
| Loam | 90.00 | |
| Rental of equipment | 34.00 | |
| Total Payments | $ 554.90 | |

| | | |
|---|---|---|
| Balance to Revenue | 45.10 | |
| | | $ 600.00 |

### Park — Summer Project for Handicapped Children

| | | |
|---|---|---|
| Appropriation | | $ 2,500.00 |
| Payments: | | |
| Supervisors' salaries | $ 1,840.00 | |
| Supplies | 51.60 | |
| Milk | 66.50 | |
| Transportation of children | 527.00 | |
| Total Payments | $ 2,485.10 | |
| Balance to Revenue | 14.90 | |
| | | $ 2,500.00 |

### Park — Trees

| | | |
|---|---|---|
| Appropriation | | $ 600.00 |
| Payments | $ 573.55 | |
| Balance to Revenue | 26.45 | |
| | | $ 600.00 |

### E. T. L. Reed Park Fund

(Income Account)

| | | |
|---|---|---|
| Withdrawals from Trust Funds | | $ 2,382.88 |
| Payments: | | |
| Stone dust for parking lots | $ 1,400.00 | |
| Asphalt paving | 360.00 | |
| Hire of equipment | 472.88 | |
| Grading and seeding | 150.00 | |
| Total Payments | | $ 2,382.88 |

### Pensions — Policemen and Firemen

| | | |
|---|---|---|
| Appropriation | | $ 57,752.96 |
| Payments | $ 54,886.45 | |
| Balance to Revenue | 2,866.51 | |
| | | $ 57,752.96 |

### Pensions — Laborers

| | | |
|---|---|---|
| Appropriation | | $ 22,992.55 |
| Payments | $ 22,262.72 | |
| Balance to Revenue | 729.83 | |
| | | $ 22,992.55 |

## Widows' Pensions

(Chapter 32, Secs. 58B and 77A)

| | | |
|---|---|---|
| Appropriation | $ 5,566.06 | |
| Transferred from Reserve | 1,019.65 | |
| | | $ 6,585.71 |
| Payments | | $ 6,585.71 |

## Pensions — Public School Teachers

| | |
|---|---|
| Appropriation | $ 4,600.00 |
| Payments | $ 4,600.00 |

## Annuities

(Chapter 32, Sec. 89A)

| | | |
|---|---|---|
| Appropriation | | $ 14,541.67 |
| Payments | $ 14,535.67 | |
| Balance to Revenue | 6.00 | |
| | | $ 14,541.67 |

## Annuity under Sec. 95

(Chapter 32)

| | |
|---|---|
| Appropriation | $ 1,583.33 |
| Payments | $ 1,583.33 |

## Widows' Annuities

(Chapter 32, Sec. 95A)

| | | |
|---|---|---|
| Appropriation | $ 25,969.54 | |
| Transferred from Reserve | 2,131.07 | |
| | | $ 28,100.61 |
| Payments | | $ 28,100.61 |

## Pensions — Veterans

| | | |
|---|---|---|
| Appropriation | | $ 27,259.52 |
| Payments | $ 25,814.29 | |
| Balance to Revenue | 1,445.23 | |
| | | $ 27,259.52 |

## Pension Increases under Chapter 646 of the Acts of 1962

| | |
|---|---|
| Appropriation | $ 692.13 |
| Balance to Revenue | $ 692.13 |

## Memorial Day

| | | |
|---|---|---|
| Appropriation | | $ 550.00 |
| Payments: | | |
| Milton Post Band | $ 200.60 | |
| Plants and Wreath | 193.20 | |

| | | |
|---|---|---|
| Flags | 86.20 | |
| Programs | 70.00 | |
| Total Payments | | $ 550.00 |

### July Fourth Celebration

| | | |
|---|---|---|
| Appropriation | | $ 650.00 |
| Payments: | | |
| Prizes and games | $ 319.50 | |
| Refreshments | 99.16 | |
| Band Concert | 200.00 | |
| Total Payments | $ 618.66 | |
| Balance to Revenue | 31.34 | |
| | | $ 650.00 |

### Committee to Plan Celebration of Town's 300th Anniversary

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 1,884.66 |
| Payment: Services of band | $ 100.00 | |
| Balance, December 31, 1963 | 1,784.66 | |
| | | $ 1,884.66 |

### Veterans' Day

| | | |
|---|---|---|
| Appropriation | | $ 160.00 |
| Payments: | | |
| Milton Post band | $ 150.00 | |
| Wreath | 10.00 | |
| Total Payments | | $ 160.00 |

### Mosquito Control

| | | |
|---|---|---|
| Appropriation | | $ 250.00 |
| Payment: To State | | $ 250.00 |

### Insurance

| | | |
|---|---|---|
| Appropriation | $ 34,349.91 | |
| Refund | 10.00 | |
| | | $ 34,359.91 |
| Payments: | | |
| Workmen's Compensation | $ 17,437.53 | |
| Buildings and contents | 12,408.54 | |
| Town employees' bonds | 977.45 | |
| Fire and theft | 160.15 | |
| Sewer Department | 621.87 | |
| Public Liability | 1,012.95 | |

| | | |
|---|---|---|
| Sealer's equipment | 37.02 | |
| Fine arts | 261.66 | |
| Total Payments | $ 32,917.17 | |
| Balance to Revenue | 1,442.74 | |
| | | $ 34,359.91 |

### Insurance Committee

| | |
|---|---|
| Balance, January 1, 1963 | $ 400.00 |
| Balance, December 31, 1963 | $ 400.00 |

### Reserve Fund

| | | |
|---|---|---|
| Appropriation | $ 45,275.41 | |
| Transferred from Overlay Reserve | 14,724.59 | |
| Transferred from Water Receipts Reserve | 153.48 | |
| | | $ 60,153.48 |
| Transfers: | | |
| Accounting—Salaries and Wages | $ 341.64 | |
| Treasurer-Collector | 1,398.40 | |
| Law | 524.94 | |
| Law—Salaries and Wages | 740.00 | |
| Town Hall and Lot and Thacher Building | 594.00 | |
| Police—Private Work | 7,500.00 | |
| Plumbing and Gas Inspector | 216.00 | |
| Plumbing and Gas Inspector—Salaries and Wages | 61.54 | |
| Forestry—Overtime | 58.68 | |
| Health—Hospitalization | 744.75 | |
| Rodent Control | 334.50 | |
| Traffic Lights | 6.75 | |
| Special Committee—Regional School | 2,000.00 | |
| Libraries—Salaries and Wages | 4,489.32 | |
| Libraries—Overtime | 50.00 | |
| Widows' Pensions, 58B and 77A | 1,019.65 | |
| Widows' Annuities, 95A | 2,131.07 | |
| Interest | 8,498.78 | |
| Water—Overtime | 153.48 | |
| Total Departmental Transfers | $ 30,863.50 | |
| Returned to Overlay Reserve | 14,724.59 | |
| Balance to Revenue | 14,565.39 | |
| | | $ 60,153.48 |

### Group Insurance for Town Employees

(Chap. 32B, G. L.)

| | | |
|---|---|---|
| Appropriation | $ 48,200.00 | |
| Refunds from Mass. Hospital Service | 38.76 | |
| | | $ 48,238.76 |
| Payments: Insurance premiums | $ 47,636.39 | |
| Balance to Revenue | 602.37 | |
| | | $ 48,238.76 |

## Employees' Withholding for Group Insurance

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 4,851.64 | |
| Withheld | 58,152.78 | |
| Refund from Mass. Hospital Service | 38.72 | |
| | | $ 63,043.14 |
| Payments: | | |
| Insurance premiums | $ 57,602.87 | |
| Refunds to employees | 67.16 | |
| Total Payments | $ 57,670.03 | |
| Balance, December 31, 1963 | 5,373.11 | |
| | | $ 63,043.14 |

## Town Reports

| | |
|---|---|
| Appropriation | $ 5,863.35 |
| Payment: Printing | $ 5,863.35 |

## Christmas Lighting

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 120.41 | |
| Appropriation | 275.00 | |
| | | $ 395.41 |
| Payments: | | |
| Lighting | $ 136.78 | |
| Supplies | 103.69 | |
| Total Payments | $ 240.47 | |
| Encumbered | 154.94 | |
| | | $ 395.41 |

## Contributory Retirement System

| | |
|---|---|
| Appropriation | $ 103,698.88 |
| Payment: To Board of Retirement | $ 103,698.88 |

## Milton Post #2178 of Veterans of Foreign Wars

(Rental of Quarters)

| | |
|---|---|
| Appropriation | $ 600.00 |
| Payments | $ 600.00 |

## Traffic Commission

| | |
|---|---|
| Balance, January 1, 1963 | $ 17.25 |
| Balance, December 31, 1963 | $ 17.25 |

## Storage of Vehicles at Town Dump

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 8,500.00 |
| Payment: Caretaker's building | $ 277.50 | |
| Balance, December 31, 1963 | 8,222.50 | |
| | | $ 8,500.00 |

### Purchase of Land for Access Roadway to Municipal Dump

| | |
|---|---|
| Balance, January 1, 1963 | $ 2,042.00 |
| Balance, December 31, 1963 | $ 2,042.00 |

### Conservation Commission to Promote Development of Natural Resources

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 13.82 | |
| Appropriation | 200.00 | |
| Refund | 4.26 | |
| | | $ 218.08 |
| Payments: | | |
| Typing services | $ 39.00 | |
| Supplies | 50.45 | |
| Postage | 10.00 | |
| Association dues | 5.00 | |
| Letter file | 75.00 | |
| Prints | 35.26 | |
| Total Payments | $ 214.71 | |
| Balance to Revenue | 3.37 | |
| | | $ 218.08 |

### Pope's Pond Area

Land Taking

| | | |
|---|---|---|
| Appropriation | $ 33,973.00 | |
| Transferred from sale of Land, E. Milton Playground | 1,027.00 | |
| | | $ 35,000.00 |
| Payment: Purchase of Land | | $ 35,000.00 |

### Pope's Pond Area

Appraisal Fee

| | |
|---|---|
| Appropriation | $ 250.00 |
| Payment | $ 250.00 |

### Town Forest Committee

| | |
|---|---|
| Balance, January 1, 1963 | $ 11.95 |
| Balance, December 31, 1963 | $ 11.95 |

### Dog License Fund

| | |
|---|---|
| Received from County | $ 2,346.67 |
| Balance, December 31, 1963 | $ 2,346.67 |

## CEMETERIES AND ENTERPRISES

### Cemetery

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 2,283.93 | |
| Appropriation | 20,126.00 | |
| Income from Trust Funds | 626.57 | |
| | | $ 23,036.50 |
| Payments: | | |
| Office supplies | $ 5,60 | |
| Printing and postage | 152.80 | |
| Subscriptions | 9.00 | |
| Typewriter maintenance | 13.00 | |
| Telephone | 143.79 | |
| Association dues and expenses | 44.50 | |
| Grass seed | 385.14 | |
| Plants, shrubs and wreath | 92.40 | |
| Insecticides | 14.38 | |
| Hardware, tools and supplies | 495.05 | |
| Painting flagpole | 20.00 | |
| Painting house | 775.00 | |
| Lumber | 89.85 | |
| Gasoline and oil | 581.84 | |
| Motor repairs and parts | 198.99 | |
| Fuel | 563.28 | |
| Light | 234.81 | |
| Water and expense | 72.40 | |
| Building repairs and supplies | 676.18 | |
| Other equipment and repairs | 2,159.23 | |
| Rental of equipment | 105.00 | |
| Cement and concrete | 447.67 | |
| Sand | 59.02 | |
| Crypts | 4,279.50 | |
| Lettering and cutting steps | 797.50 | |
| Markers and posts | 653.74 | |
| Spraying | 149.00 | |
| Advertising | 30.03 | |
| Loam | 999.00 | |
| Landfill | 5,283.93 | |
| Tree work | 2,000.00 | |
| Surrendered lots | 375.00 | |
| Resurfacing drives | 999.74 | |
| All other | 34.50 | |
| Total Payments | $ 22,940.87 | |
| Transferred to Income Cemetery Perpetual Care Fund | 95.63 | |
| | | $ 23,036.50 |

### Cemetery — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 52,125.25 | |
| Transferred from Income Cemetery Perpetual Care Fund | 21,800.00 | |
| Transferred from Proceeds of Sale of Burial Rights | 6,290.00 | |
| | | $ 80,215.25 |

| | | |
|---|---|---|
| Payments: | | |
| Superintendent | $ 6,908.11 | |
| Labor | 68,138.84 | |
| Clerk | 3,623.84 | |
| Total Payments | $ 78,670.79 | |
| Transferred to Income Cemetery Perpetual Care Fund | 1,544.46 | |
| | | $ 80,215.25 |

### Cemetery — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 3,708.00 |
| Payments | $ 3,670.97 | |
| Transferred to Income Cemetery Perpetual Care Fund | 37.03 | |
| | | $ 3,708.00 |

### Cemetery Perpetual Care Bequests

| | | |
|---|---|---|
| Transferred from Proceeds Burial Rights | $ 50.00 | |
| Bequests | 26,414.00 | |
| | | $ 26,464.00 |
| Payments: To Cemetery Perpetual Care Trust Fund | | $ 26,464.00 |

### Income on Cemetery Perpetual Care Fund

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 21,828.80 | |
| Income | 23,273.36 | |
| Transferred from Cemetery Accounts | 1,718.44 | |
| | | $ 46,820.60 |
| Payments: Prepaid and accrued interest on reinvestments | $ 1,994.65 | |
| Transferred to Cemetery Salaries and Wages | 21,800.00 | |
| Balance, Decemberr 31, 1963 | 23,025.95 | |
| | | $ 46,820.60 |

### Cemetery — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 9,375.00 |
| Payments: | | |
| Prime mover | $ 880.00 | |
| Dump truck | 2,761.11 | |
| Triplex mower | 798.00 | |
| Plow frame for truck | 445.95 | |
| Rotary mowers | 324.75 | |
| Pick-up truck | 1,979.61 | |
| Typewriter | 190.50 | |
| Travel-all | 1,971.76 | |
| Total Payments | $ 9,351.68 | |
| Transferred to Income Cemetery Perpetual Care Fund | 23.32 | |
| | | $ 9,375.00 |

### Cemetery — Travel Out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 75.00 |
| Payments | $ 57.00 | |
| Transferred to Income Cemetery Perpetual Care Fund | 18.00 | |
| | | $ 75.00 |

## INTEREST AND MATURING DEBT

### Interest

| | | |
|---|---|---|
| Appropriation | $ 53,143.00 | |
| Transferred from Reserve | 8,498.78 | |
| | | $ 61,641.78 |
| Payments: | | |
| Anticipation of Revenue Loans | $ 7,466.67 | |
| School Loans | 48,913.11 | |
| Sewer Loans | 80.00 | |
| Fire Station Loan | 75.00 | |
| Library Loan | 3,300.00 | |
| Street Construction Loan | 390.00 | |
| Cemetery Land Loan | 1,417.00 | |
| Total Payments | | $ 61,641.78 |

### Maturing Debt

| | | |
|---|---|---|
| Appropriation | | $ 152,000.00 |
| Payments: | | |
| School Loans | $ 115,000.00 | |
| Sewer Loan | 5,000.00 | |
| Fire Station Loan | 5,000.00 | |
| Library Loan | 10,000.00 | |
| Street Construction Loan | 10,000.00 | |
| Cemetery Land Loan | 7,000.00 | |
| Total Payments | | $ 152,000.00 |

### Temporary Loans

| | |
|---|---|
| Borrowed | $1,200.000.00 |
| Notes Paid | $1,200.000.00 |

### Premium on Bonds

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 29.92 | |
| Received from sale of High School Construction bonds | 1,351.60 | |
| | | $ 1,381.52 |
| Payment: Bond expense | $ 1,351.60 | |
| Transferred to Excess and Deficiency | 29.92 | |
| | | $ 1,381.52 |

### Accrued Interest on Bonds

| | | |
|---|---|---|
| Received on High School Construction bonds | | $ 626.89 |
| Interest payment on High School loan | | $ 626.89 |

## AGENCY, TRUST AND INVESTMENT FUNDS

### Oakland Hall Fund

(Income Account)

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 1.38 | |
| Income received | 378.00 | |
| | | $ 379.38 |
| Payments: Books | $ 379.14 | |
| Balance, December 31, 1963 | .24 | |
| | | $ 379.38 |

### Tuell and Hallowell Citizenship Fund

(Income Account)

| | | |
|---|---|---|
| Income received | | $ 50.00 |
| Payment: Citizenship prizes | | $ 50.00 |

### Mary L. Peabody Fund

(Income Account)

| | | |
|---|---|---|
| Income received | | $ 204.44 |
| Payments: For charity | | $ 204.44 |

### Gov. Stoughton Trust Fund

(Income Account)

| | | |
|---|---|---|
| Received from rent of Town Farm | $ 550.00 | |
| Income from investments | 200.00 | |
| | | $ 750.00 |
| Payments: | | |
| Accrued interest on reinvestments | $ 98.34 | |
| To Trust Funds | 651.66 | |
| Total Payments | | $ 750.00 |

### Reinvestment Trust Funds

| | | |
|---|---|---|
| Bonds matured | $ 179,166.98 | |
| New Cemetery Trust Funds | 2,000.00 | |
| | | $ 181,166.98 |
| Invested | | $ 181,166.98 |

### Dog Licenses

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 93.50 | |
| Licenses issued by Town Clerk | 3,777.75 | |
| | | $ 3,871.25 |
| Payments: To County | $ 3,815.50 | |
| Balance, December 31, 1963 | 55.75 | |
| | | $ 3,871.25 |

### Federal Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $ 488,812.86 |
| Payments: To Federal Government | $ 488,790.16 | |
| Transferred to Salary and Wage Accounts | 22.70 | |
| | | $ 488,812.86 |

### State Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $ 46,786.46 |
| Payment: To Commonwealth of Massachusetts | $ 46,531.49 | |
| Transferred to Salary and Wage Accounts | 1.03 | |
| Transferred to Excess and Deficiency | 253.94 | |
| | | $ 46,786.46 |

### Tailings Account

| | | |
|---|---|---|
| Balance, January 1, 1963 | | $ 1,159.44 |
| Payment: Returned to Town | $ 69.50 | |
| Balance, December 31, 1963 | 1,089.94 | |
| | | $ 1,159.44 |

### Town Collector — Over and Short

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 96.92 | |
| Receipts | 22.08 | |
| Transferred from tax accounts | 20.73 | |
| | | $ 139.73 |
| Payment: Refund | $ 13.20 | |
| Transferred to tax accounts | 16.97 | |
| Balance, December 31, 1963 | 109.56 | |
| | | $ 139.73 |

### Refunds

| | | |
|---|---|---|
| Charged to Estimated Receipts | | $ 190.55 |
| Payments: | | |
| Re-issuance of returned check | $ 152.00 | |
| Gas permit fee returned | 11.00 | |
| Interest and cost charges | 5.41 | |
| Special assessments and committed interest | 8.94 | |
| Collector—over and short | 13.20 | |
| Total Payments | | $ 190.55 |

## Tax Refunds

| | | |
|---|---|---|
| Real Estate Taxes | $ 11,690.56 | |
| Poll Taxes | 24.00 | |
| Motor Excise | 15,991.20 | |
| Personal Taxes | 199.20 | |
| | | $ 27,904.96 |
| Total Payments | | $ 27,904.96 |

## Collector's Fees — Costs and Demands

| | | |
|---|---|---|
| Receipts | | $ 2,800.35 |
| Payments: Refunds | $ 6.35 | |
| Transferred to Estimated Receipts | 2,794.00 | |
| | | $ 2,800.35 |

## Deposits to Guarantee Completion of Street Work

| | |
|---|---|
| Balance, January 1, 1963 | $ 1,351.60 |
| Balance, December 31, 1963 | $ 1,351.60 |

## Agency

| | | |
|---|---|---|
| Appropriation for State Taxes | $ 500,341.35 | |
| Appropriation for County Taxes | 240,734.05 | |
| Underestimated in 1963, to be raised in 1964 | 5,382.47 | |
| Overestimated in 1962 | 35,048.65 | |
| | | $ 781,506.52 |
| Payments: | | |
| Metropolitan Park Tax | $ 70,312.49 | |
| Auditing Municipal Accounts | 4,925.08 | |
| South Metropolitan Sewer Tax | 198,365.64 | |
| Metropolitan Air Pollution Control | 672.04 | |
| Boston Metropolitan District Expense | 168.03 | |
| Metropolitan Transit Authority Deficit | 128,619.56 | |
| Metropolitan Transit Authority Principal Payments | 7,332.38 | |
| County Taxes | 152,181.54 | |
| County Hospital Assessment | 52,339.75 | |
| Norfolk County Mosquito Control Project | 7,837.88 | |
| Total Payments | $ 622,754.39 | |
| Water Assessments paid by Water Department | 92,950.44 | |
| Overestimated in 1963, applicable to 1964 | 29,310.57 | |
| Underestimated in 1962, raised in 1963 | 1,442.47 | |
| Transferred to Revenue | 35,048.65 | |
| | | $ 781,506.52 |

## General Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1963 | $1,113,593.48 | |
| Receipts | 9,425,562.30 | |
| | | $10,539,155.78 |

| | | |
|---|---|---|
| Payments | $8,929,444.02 | |
| Transferred to Water Cash | 83.60 | |
| Balance, December 31, 1963 | 1,609,628.16 | |
| | | $10,539.155.78 |

# WATER

## Water Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 170,045.13 | |
| Transferred from General Cash | 83.60 | |
| | | $ 170,128.73 |
| Receipts: | | |
| Rates | $ 188,144.43 | |
| Service | 4,584.60 | |
| Hydrant Rental | 23,572.50 | |
| Guarantee Deposits | 8,480.84 | |
| Consumers' Guarantee Deposit Fund | 63.20 | |
| Liens added to 1962 Tax Bills | 657.48 | |
| Liens added to 1963 Tax Bills | 5,596.18 | |
| Miscellaneous—Jobbing | 13,227.39 | |
| Revenue Consumers' Guarantee | 245.84 | |
| Mains in Private Ways | 6,700.00 | |
| Assessments added to Taxes | 431.40 | |
| Apportioned Assessments paid in advance | 397.05 | |
| Refunds—Workmen's Compensation | 488.00 | |
| —Insurance Premiums | 17.75 | |
| | | $ 252,606.66 |
| | | $ 422,735.39 |
| Payments: | | |
| Maintenance | $ 266,368.15 | |
| Overtime | 6,848.48 | |
| New Equipment | 7,166.20 | |
| Travel out of Commonwealth | 394.22 | |
| Mains Extensions | 19,724.02 | |
| Mains in Private Ways | 5,207.94 | |
| Return of Unexpended Balance Mains in Private Ways | 1,375.99 | |
| Consumers' Guarantee Deposit Fund | 1,341.69 | |
| Refund—Guarantee Deposits | 1,939.75 | |
| Other Refunds | 627.09 | |
| Total Payments | $ 310,993.53 | |
| Balance, December 31, 1963 | 111,741.86 | |
| | | $ 422,735.39 |

## Water Tailings Account

| | |
|---|---|
| Balance, January 1, 1963 | $ 12.37 |
| Balance, December 31, 1963 | $ 12.37 |

## Water Maintenance Account

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 4,000.00 | |
| Appropriation | 156,032.65 | |
| Transferred from Water Surplus | 132,071.22 | |
| | | $ 292,103.87 |
| Payments: | | |
| Cost of Water | $ 92,950.44 | |
| Materials and Supplies | 52,523.97 | |
| Salaries and Wages | 120,893.74 | |
| Total Payments | $ 266,368.15 | |
| Encumbered | 2,850.00 | |
| Balance to Water Receipts Reserve | 22,885.72 | |
| | | $ 292,103.87 |

## Water — Salaries and Wages

### (Control Account)

| | | |
|---|---|---|
| Authorized at Town Meeting | | $ 145,813.87 |
| Payments | $ 127,851.81 | |
| Unexpended | 17,962.06 | |
| | | $ 145,813.87 |

## Water — Overtime

| | | |
|---|---|---|
| Appropriation | $ 6,695.00 | |
| Transferred from Reserve | 153.48 | |
| | | $ 6,848.48 |
| Payments | | $ 6,848.48 |

## Water — Travel Out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 450.00 |
| Payments | $ 394.22 | |
| Balance to Water Receipts Reserve | 55.78 | |
| | | $ 450.00 |

## Water — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 8,480.00 |
| Payments: | | |
| Pump | $ 724.00 | |
| Office Files | 1,362.55 | |

| | | |
|---|---|---|
| Compressor | 3,675.65 | |
| Ford pick-up truck | 1,404.00 | |
| Total Payments | $ 7,166.20 | |
| Balance to Water Receipts Reserve | 1,313.80 | |
| | | $ 8,480.00 |

### Water Mains Extension

| | | |
|---|---|---|
| Appropriation | | $ 24,220.00 |
| Payments: | | |
| Salaries and Wages | $ 5,959.57 | |
| Materials and Supplies | 7,952.21 | |
| Trench Work | 5,812.24 | |
| Total Payments | $ 19,724.02 | |
| Balance to Water Receipts Reserve | 4,495.98 | |
| | | $ 24,220.00 |

### Water Mains in Private Ways — Deposit Account

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 353.84 | |
| Deposits | 6,700.00 | |
| | | $ 7,053.84 |
| Payments: | | |
| Labor | $ 998.50 | |
| Materials | 4,114.44 | |
| Other | 211.07 | |
| Total Costs | $ 5,324.01 | |
| Returned to Depositor | 1,375.99 | |
| Balance, December 1, 1963 | 353.84 | |
| | | $ 7,053.84 |

### Account for Mains in Private Ways

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 39,755.21 | |
| Transferred from Excess and Deficiency | 10,244.79 | |
| | | $ 50,000.00 |
| Transferred to Excess and Deficiency (amount actually paid by Depositors) | $ 5,324.01 | |
| Balance, December 31, 1963 | 44,675.99 | |
| | | $ 50,000.00 |

## Water Receipts Reserve

| | | |
|---|---|---|
| Receipts | $ 243,537.76 | |
| Balance from Maintenance | 22,885.72 | |
| Balance from Travel out of Commonwealth | 55.78 | |
| Balance from New Equipment | 1,313.80 | |
| Balance from Mains Extension | 4,495.98 | |
| | | $ 272,289.04 |
| Appropriations | $ 195,877.65 | |
| Transferred to Reserve Fund | 153.48 | |
| Transferred to Water Surplus | 76,247.34 | |
| Payment: Refund | 10.57 | |
| | | $ 272,289.04 |

## Water Surplus

| | | |
|---|---|---|
| Balance, January 1, 1963 | $ 132,071.22 | |
| Transferred from Excess and Deficiency | 54.10 | |
| Transferred from Water Receipts Reserve | 76,247.34 | |
| | | $ 208,372.66 |
| Transferred to Water Maintenance | $ 132,071.22 | |
| Balance, December 31, 1963 | 76,301.44 | |
| | | $ 208,372.66 |

## SUMMARY OF CASH EXPENDITURES FOR 1963

| | | |
|---|---|---|
| Departmental: | | |
| General Government | $ 209,377.53 | |
| Protection of Persons and Property | 951,322.34 | |
| Health and Sanitation | 283,435.41 | |
| Highways (including Pine Tree Brook Project) | 500,937.49 | |
| Public Welfare and Veterans' Benefits | 303,208.30 | |
| Schools (including new construction) | 3,120,850.94 | |
| Libraries | 152,289.82 | |
| Parks and Playgrounds | 32,222.56 | |
| Cemetery | 116,685.96 | |
| | | $5,670,330.35 |
| Pensions (including Contributory Retirement System) | | 262,067.66 |
| Interest and Maturing Debt | | 215,620.27 |
| Unclassified (including Pope's Pond Land Taking) | | 124,678.25 |
| Agency, Trust, and Investment | | 212,830.06 |
| State and County Assessments | | 622,754.39 |
| Employees' Federal and State Withholding Taxes | | 535,321.65 |
| Employees' Group Insurance Withholding | | 57,670.03 |
| Temporary Loans in Anticipation of Revenue | | 1,200,000.00 |
| Refunds (Taxes, Assessments, etc.) | | 28,171.36 |
| Total Expenditures from General Cash | | $8,929,444.02 |
| Water Department Cash Expenditures (incl. cost of water) | | 310,993.53 |
| | | $9,240,437.55 |

## ASSETS

| | | |
|---|---|---|
| **Cash — In Banks and Offices:** | | |
| General | $1,609,628.16 | |
| Water | 111,741.86 | |
| Water—Petty Cash | 25.00 | |
| School Lunch—Petty Cash | 164.00 | |
| | | $1,721,559.02 |
| **Deputy Collector Roberts' Cash Discrepancy Account** | | 3,639.19 |
| **Accounts Receivable:** | | |
| 1963 Real Estate Taxes | | 95,529.81 |
| 1963 Personal Taxes | | 4,161.54 |
| 1963 Poll Taxes | | 84.00 |
| 1961 Motor Excise | $ 737.13 | |
| 1962 Motor Excise | 4,335.33 | |
| 1963 Motor Excise | 108,225.19 | |
| | | 113,297.65 |
| 1963 Farm Animal Excise | | 10.50 |
| **Special Assessments:** | | |
| Unapportioned Sewer Assessments 1963 | $ 15,642.58 | |
| Sewer Assessments added 1963 Taxes | 215.55 | |
| Street Betterment Assessments added 1963 Taxes | 345.60 | |
| 1963 Committed Interest | 127.25 | |
| | | 16,330.98 |
| **Departmental:** | | |
| Aid Dependent Children | $ 1,044.83 | |
| Cemetery | 9,498.90 | |
| Forestry | 20.00 | |
| Highway | 1,173.64 | |
| Old Age Assistance | 115.60 | |
| Police | 831.00 | |
| Public Welfare | 179.90 | |
| Schools | 570.00 | |
| Veterans' Benefits | 6,661.69 | |
| | | 20,095.56 |
| **Water:** | | |
| Rates | $ 32,703.93 | |
| Services | 1,292.56 | |
| Miscellaneous | 8,760.26 | |
| Liens added to 1963 Taxes | 813.21 | |
| | | 43,569.96 |
| **Tax Titles** | | 3,650.65 |
| **Tax Possessions** | | 3,673.16 |
| **Overlay of 1962 (to be raised in 1964)** | | 712.18 |
| **State Assessments Underestimated in 1963:** (to be raised in 1964) | | |
| South Metropolitan Sewer Tax | $ 3,124.43 | |
| Metropolitan Transit Authority Deficiency | 2,258.03 | |
| Metropolitan Transit Authority Principal Payments | .01 | |
| | | 5,382.47 |
| State and County Aid to Highways | | 20,449.85 |
| | | $2,052,146.52 |

| | | |
|---|---|---|
| Consumers' Guarantee Deposit Fund | | $ 1,874.21 |
| Town Collector—over and short | | 109.56 |
| Reserve for Water Petty Cash Advance | | 25.00 |
| Reserve for School Lunch Petty Cash Advance | | 164.00 |
| Reserve for Deputy Collector Roberts' Cash Discrepancy Account | | 3,639.19 |
| Tailings Account | | 1,089.94 |
| Deposits to Guarantee Completion of Street Work | | 1,351.60 |
| 1964 Real Estate Taxes (paid in advance) | | 644.08 |
| 1965 Real Estate Taxes (paid in advance) | | 644.08 |
| Overlay of 1961 | | 132.24 |
| Overlay of 1963 | | 6,469.64 |
| Overlay Reserve | | 14,724.59 |
| State and County Assessments Overestimated in 1963: | | |
| Metropolitan Park Tax | $ 990.26 | |
| Metropolitan Air Pollution Control | 90.03 | |
| Norfolk County Mosquito Control | 571.12 | |
| County Tax | 27,659.16 | |
| | | 29,310.57 |
| Town Employees' Withholding for Group Insurance | | 5,373.11 |
| Revenue Reserved until Collected: | | |
| Motor Excise Tax Revenue | $ 113,297.65 | |
| Farm Animal Excise Tax Revenue | 10.50 | |
| Special Assessments Revenue | 16,330.98 | |
| Departmental Revenue | 20,095.56 | |
| Water Revenue | 43,569.96 | |
| Tax Title Revenue | 3,650.65 | |
| Tax Posessions Revenue | 3,673.16 | |
| | | 200,628.46 |
| Excess and Deficiency | | 532,751.08 |
| Proceeds from Sale of Cemetery Burial Rights | | 7,960.00 |
| Dog Licenses (Town Clerk) | | 55.75 |
| Water—Service Deposits | | 350.00 |
| State and County Aid to Highway Revenue | | 20,449.85 |
| Balances Encumbered: | | |
| Planning Board—Professional Consultant | $ 1,500.00 | |
| Fire—Replacement of Ladder No. 2 | 44,993.46 | |
| Health—Hospitalization | 724.75 | |
| Schools—General | 375.00 | |
| —Vocational Education | 1,000.00 | |
| —Prof. Survey of Educational Facilities at High School | 5,189.20 | |
| Christmas Lighting | 154.94 | |
| Water Maintenance | 2,850.00 | |
| | | 56,787.35 |
| Departmental Balances: | | |
| Selectmen—Professional and Consultant Services, Pine Tree Brook | $ 1,000.00 | |
| Civil Defense | 3,412.83 | |
| Wire—Pedestrian Lights (Adams Street and Bryant Avenue) | 7,500.00 | |
| Forestry—Co-operative Tree Planting Program | 30.02 | |
| Sewer Construction | 39,560.38 | |
| Sewer Assessment Refunds | 1,384.88 | |
| Reserve for liquidated Damages | 1,916.60 | |
| Decker Street Construction | 14,205.21 | |
| Horton Place Construction | 9,021.11 | |
| Chapter 90—Reconstruction of Roadways | 21,762.43 | |
| Pine Tree Brook Commitee | 231.88 | |
| Improvement of Pine Tree Brook | 15,797.39 | |
| U. S. Grant, Disability Assistance | 1,811.76 | |
| U. S. Grant, Disability Assistance Administration | 2,245.33 | |
| U. S. Grant, Old Age Assistance | 16,129.18 | |
| U. S. Grant, Old Age Assistance Administration | 2,974.50 | |
| U. S. Grant, Medical Assistance for the Aged | 16,102.00 | |
| U. S. Grant, Medical Assistance for the Aged Administration | 4,034.37 | |
| U. S. Grant, Aid to Dependent Children | 3,376.35 | |
| U. S. Grant, Aid to Dependent Children Administration | 2,892.73 | |
| Recoveries—Old Age Assistance | 226.42 | |
| Schools—Evening Practical Arts Classes | 466.48 | |
| Federal Grant for Public Schools, P.L. 874, 81st Congress | 64,100.11 | |
| Federal Grant for Public Schools, P.L. 864, 85th Congress: | | |
| Title III | 16,733.97 | |
| Title V | 2,893.42 | |
| Regional Vocational High School District Planning Committee | 2,000.00 | |
| High School Addition Construction | 650,378.68 | |
| High School Remodeling (in connection with new addition) | 87,862.41 | |
| School Lunch Fund | 11,948.97 | |
| School Athletic Fund | 3,915.02 | |
| Library Fund u/w Nathaniel T. Kidder | 1,902.93 | |
| Purchase of Land for Park Purposes | 600.00 | |
| Committee—Town's 300th Anniversary | 1,784.66 | |
| Insurance Committee | 400.00 | |
| Traffic Commission | 17.25 | |
| Storage of Vehicles at Town Dump | 8,222.50 | |
| Purchase of Land—Access Roadway to Dump | 2,042.00 | |
| Town Forest Committee | 11.95 | |
| Dog License Fund (from County) | 2,346.67 | |
| Income from Cemetery Perpetual Care Fund | 23,025.95 | |
| Income from Oakland Hall Library Fund | .24 | |
| | | 1,046,268.58 |
| Water Balances: | | |
| Surplus Account | $ 76,301.44 | |
| Tailings Account | 12.37 | |
| Account for Mains in Private Ways | 44,675.99 | |
| Deposits for Mains in Private Ways | 353.84 | |
| | | 121,343.64 |
| | | $2,052,146.52 |

# BALANCE SHEET

## ASSETS

| | |
|---|---|
| Apportioned Assessments Not Due | $ 178,290.05 |
| | $ 178,290.05 |
| Trust and Investment Funds | $ 698,331.11 |
| | $ 698,331.11 |
| Net Funded or Fixed Debt | $2,496,000.00 |
| | $2,496,000.00 |

# DECEMBER 31, 1963

## LIABILITIES

### Deferred Revenue Accounts

| | | |
|---|---|---|
| Apportioned Sewer Assessments due in 1964 | $ 2,345.80 | |
| Apportioned Sewer Assessments due in 1965 | 1,966.85 | |
| Apportioned Sewer Assessments due in 1966 | 1,904.65 | |
| Apportioned Sewer Assessments due in 1967 | 1,601.25 | |
| Apportioned Sewer Assessments due in 1968 | 1,160.50 | |
| Apportioned Sewer Assessments due in 1969 | 855.05 | |
| Apportioned Sewer Assessments due in 1970 | 340.25 | |
| Apportioned Sewer Assessments due in 1971 | 340.25 | |
| Apportioned Sewer Assessments due in 1972 | 239.90 | |
| | | $ 10,754.50 |
| Apportioned Street Betterment Assessments due in 1964 | $ 14,554.15 | |
| Apportioned Street Betterment Assessments due in 1965 | 13,780.50 | |
| Apportioned Street Betterment Assessments due in 1966 | 13,029.00 | |
| Apportioned Street Betterment Assessments due in 1967 | 11,814.35 | |
| Apportioned Street Betterment Assessments due in 1968 | 11,254.95 | |
| Apportioned Street Betterment Assessments due in 1969 | 11,254.95 | |
| Apportioned Street Betterment Assessments due in 1970 | 10,229.75 | |
| Apportioned Street Betterment Assessments due in 1971 | 9,358.35 | |
| Apportioned Street Betterment Assessments due in 1972 | 9,231.00 | |
| Apportioned Street Betterment Assessments due in 1973 | 8,962.20 | |
| Apportioned Street Betterment Assessments due in 1974 | 8,962.20 | |
| Apportioned Street Betterment Assessments due in 1975 | 8,339.30 | |
| Apportioned Street Betterment Assessments due in 1976 | 7,873.10 | |
| Apportioned Street Betterment Assessments due in 1977 | 7,263.90 | |
| Apportioned Street Betterment Assessments due in 1978 | 5,699.90 | |
| Apportioned Street Betterment Assessments due in 1979 | 5,699.90 | |
| Apportioned Street Betterment Assessments due in 1980 | 3,349.50 | |
| Apportioned Street Betterment Assessments due in 1981 | 1,861.70 | |
| Apportioned Street Betterment Assessments due in 1982 | 938.60 | |
| | | 163,457.30 |
| Apportioned Sidewalk Assessments due in 1964 | | 6.60 |
| Apportioned Water Assessments due in 1964 | $ 356.45 | |
| Apportioned Water Assessments due in 1965 | 321.25 | |
| Apportioned Water Assessments due in 1966 | 321.25 | |
| Apportioned Water Assessments due in 1967 | 321.25 | |
| Apportioned Water Assessments due in 1968 | 260.00 | |
| Apportioned Water Assessments due in 1969 | 260.00 | |
| Apportioned Water Assessments due in 1970 | 260.00 | |
| Apportioned Water Assessments due in 1971 | 260.00 | |
| Apportioned Water Assessments due in 1972 | 260.00 | |
| Apportioned Water Assessments due in 1973 | 260.00 | |
| Apportioned Water Assessments due in 1974 | 260.00 | |
| Apportioned Water Assessments due in 1975 | 260.00 | |
| Apportioned Water Assessments due in 1976 | 260.00 | |
| Apportioned Water Assessments due in 1977 | 260.00 | |
| Apportioned Water Assessments due in 1978 | 141.55 | |
| Apportioned Water Assessments due in 1979 | 9.90 | |
| | | 4,071.65 |
| | | $ 178,290.05 |

### Trust Funds Accounts

| | | |
|---|---|---|
| Bannin Family Fund | $ 500.00 | |
| Georgia A. Briggs Fund | 500.00 | |
| Cemetery Perpetual Care Fund | 564,158.25 | |
| George F. Duffy Cemetery Fund | 1,000.00 | |
| Herrick Cemetery Fund | 8,000.00 | |
| Katherine A. Kelley Fund | 1,000.00 | |
| Public Library Fund | 29,719.92 | |
| Oakland Hall Library Fund | 12,173.01 | |
| Mary L. Peabody Cemetery Fund | 1,746.54 | |
| Mary L. Peabody Poor Fund | 5,572.24 | |
| Charles T. Pierce Cemetery Fund | 1,855.83 | |
| E. T. L. Reed Park Fund | 10,232.66 | |
| Jason Reed Cemetery Fund | 2,626.67 | |
| Philip W. Schayer Cemetery Fund (to be accepted at 1964 Town Meeting) | 1,000.00 | |
| Gov. Stoughton Fund | 11,518.69 | |
| E. G. Tucker Cemetery Fund | 1,168.48 | |
| Tuell & Hallowell Citizenship Fund | 2,087.10 | |
| Sarah G. Vose Cemetery Fund | 1,170.63 | |
| William B. Weston Hospital Fund | 42,301.09 | |
| | | $ 698,331.11 |

### Municipal Indebtedness

| | | |
|---|---|---|
| Glover School Construction Loan of 1953 | $ 120,000.00 | |
| High School Addition Construction Loan of 1954 | 115,000.00 | |
| New Junior High School Construction Loans of 1957 (No. 1 and No. 2) | 850,000.00 | |
| Central Library Addition Construction Loan of 1957 | 110,000.00 | |
| High School Addition Construction Loan of 1963 | 1,240,000.00 | |
| Cemetery Land Loan of 1962 | 51,000.00 | |
| Street Betterments Loan of 1957 | 10,000.00 | |
| | | $2,496,000.00 |

# TOWN COLLECTOR'S REPORT
## January 1, 1963 to December 31, 1963

| | Balance as of 1/1/63 | Committed | Paid but not Committed | Adjusted | Refunded | Collected | Abated | Adjusted | Tax Title | Balance as of 12/31/63 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1958 | | | | | | | | | | |
| Excise | .... | 14.16 | Recom. | .... | .... | 14.16 | .... | .... | .... | .... |
| 1959 | | | | | | | | | | |
| Excise | 1.00 | .... | .... | .... | .... | .... | .... | 1.00 | .... | .... |
| 1960 | | | | | | | | | | |
| Excise | 1,096.02 | .... | .... | 2.96 | 8.88 | 8.79 | .... | 1,099.07 | .... | .... |
| 1961 | | | | | | | | | | |
| Personal Property | 65.45 | .... | .... | .... | .... | .45 | 65.00 | .... | .... | .... |
| Excise | 3,007.87 | 173.93 | Recom. | .... | 27.25 | 842.94 | 1,628.98 | .... | .... | 737.13 |
| 1962 | | | | | | | | | | |
| Real Estate | 70,245.64 | .... | .... | 170.07 | 1,799.32 | 68,735.67 | 2,928.24 | .... | 551.12 | .... |
| Personal Property | 2,780.12 | .... | .... | .... | 199.20 | 2,580.92 | 398.40 | .... | .... | .... |
| Excise | 130,029.38 | 5,599.78 | .... | .... | 8,270.07 | 120,341.69 | 19,218.09 | 4.12 | .... | 4,335.33 |
| Sewer added to Taxes | 972.71 | .... | .... | 38.30 | .... | 406.60 | 134.94 | 13.96 | 455.51 | .... |
| Street added to Taxes | 502.57 | .... | .... | 46.46 | .... | 410.73 | 138.30 | .... | .... | .... |
| Committed Interest | 261.11 | .... | .... | 19.24 | .... | 233.36 | 6.07 | 20.42 | 20.50 | .... |
| Water Assess. added to Taxes | 9.70 | .... | .... | .... | .... | 9.70 | .... | .... | .... | .... |
| Water Liens added to Taxes | 740.98 | .... | .... | .10 | .... | 657.48 | .... | 83.60 | .... | .... |
| Polls | 118.00 | .... | .... | .... | .... | 22.00 | 96.00 | .... | .... | .... |
| 1963 | | | | | | | | | | |
| Real Estate | .... | 3,791,134.56 | .... | .... | 9,891.24 | 3,619,665.57 | 85,621.26 | .... | 209.16 | 95,529.81 |
| Personal Property | .... | 301,791.32 | .... | .... | .... | 297,038.82 | 590.96 | .... | .... | 4,161.54 |
| Excise | .... | 751,717.09 | .... | 29.70 | 7,655.30 | 601,781.20 | 49,395.70 | .... | .... | 108,225.19 |
| Sewer added to Taxes | .... | 4,688.22 | .... | .... | .... | 4,472.67 | .... | .... | .... | 215.55 |
| Street added to Taxes | .... | 18,917.33 | .... | .... | .... | 18,571.73 | .... | .... | .... | 345.60 |
| Committed Interest | .... | 8,239.06 | .... | .... | .34 | 8,112.15 | .... | .... | .... | 127.25 |
| Water Assess. added to Taxes | .... | 421.70 | .... | .... | .... | 421.70 | .... | .... | .... | .... |
| Water Liens added to Taxes | .... | 5,815.99 | .... | .... | 593.40 | 5,596.18 | .... | .... | .... | 813.21 |
| Farm Animal Tax | .... | 46.50 | .... | .... | .... | 36.00 | .... | .... | .... | 10.50 |
| Polls | .... | 11,034.00 | .... | .... | 24.00 | 8,560.00 | 2,414.00 | .... | .... | 84.00 |
| 1963 | | | | | | | | | | |
| Apport. Street, P'd in Advance | .... | .... | 1,206.85 | .... | .... | 1,206.85 | .... | .... | .... | .... |
| Apport. Sewer, P'd in Advance | .... | .... | 308.00 | .... | .... | 308.00 | .... | .... | .... | .... |
| Apport. Water, P'd in Advance | .... | .... | 168.30 | .... | .... | 168.30 | .... | .... | .... | .... |
| 1964 | | | | | | | | | | |
| Apport. Street, P'd in Advance | .... | .... | 5,551.36 | .... | .... | 5,551.36 | .... | .... | .... | .... |
| Apport. Sewer, P'd in Advance | .... | .... | 1,112.90 | .... | .... | 1,112.90 | .... | .... | .... | .... |
| Apport. Water, P'd in Advance | .... | .... | 228.75 | .... | .... | 228.75 | .... | .... | .... | .... |
| Real Estate | .... | .... | 644.08 | .... | .... | 644.08 | .... | .... | .... | .... |
| 1965 | | | | | | | | | | |
| Real Estate | .... | .... | 644.08 | .... | .... | 644.08 | .... | .... | .... | .... |
| TOTALS | 209,830.55 | 4,899,593.64 | 9,864.32 | 306.83 | 28,487.90 | 4,768,384.83 | 162,635.94 | 1,222.17 | 1,236.29 | 214,585.11 |

CLYDE L. WHITTIER, Treasurer-Collector

MARY C. CAHILL, Deputy Tax Collector

# WATER BILLS COMMITTED TO COLLECTOR

## January 1, 1963 to December 31, 1963

| | Balance as of 1/1/63 | Committed | Refunded | Collected | Abated | Added to Taxes | Balance as of 12/31/63 |
|---|---|---|---|---|---|---|---|
| Water Rates | 22,373.72 | 204,539.70 | 14.40 | 188,144.43 | 337.34 | 5,742.12 | 32,703.93 |
| Service | 1,677.33 | 4,199.83 | .... | 4,584.60 | .... | .... | 1,292.56 |
| Miscellaneous | 1,574.35 | 44,108.72 | 8.72 | 36,799.89 | 57.77 | 73.87 | 8,760.26 |
| Rev. Cons. Guarantee | .... | 245.84 | .... | 245.84 | .... | .... | .... |
| TOTALS | 25,625.40 | 253,094.09 | 23.12 | 229,774.76 | 395.11 | 5,815.99 | 42,756.75 |

CLYDE L. WHITTIER, Treasurer-Collector

MARY C. CAHILL, Deputy Tax Collector

# DEPARTMENTAL BILLS COMMITTED TO COLLECTOR

## January 1, 1963 to December 31, 1963

| | Balance as of 1/1/63 | Committed | Refunded | Adjusted | Collected | Abated | Adjusted | Apportioned | Added to Taxes | Paid Direct to Treasurer | Balance as of 12/31/63 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Aid to Dependent Children | 1,634.62 | 3,997.58 | .... | .... | 4,587.37 | .... | .... | .... | .... | .... | 1,044.83 |
| Cemetery | 9,879.74 | 1,518.96 | .... | .... | 1,899.80 | .... | .... | .... | .... | .... | 9.498.90 |
| Disability Assistance | .... | 7,283.70 | .... | .... | 7,283.70 | .... | .... | .... | .... | .... | .... |
| Forestry | .... | 1,385.00 | .... | .... | 1,325.00 | 40.00 | .... | .... | .... | .... | 20.00 |
| Health | 248.57 | .... | .... | .... | 248.57 | .... | .... | .... | .... | .... | .... |
| Highway, Private | 1,847.34 | 2,842.54 | .... | .... | 3,516.24 | .... | .... | .... | .... | .... | 1,173.64 |
| Old Age Assistance | 3.47 | 24,874.09 | .... | .... | 24,761.96 | .... | .... | .... | .... | .... | 115.60 |
| Police | 730.00 | 14,494.00 | .... | .... | 14,238.00 | 103.00 | 10.00 | .... | .... | 42.00 | 831.00 |
| Public Welfare | 117.00 | 783.93 | .... | .... | 671.03 | 50.00 | .... | .... | .... | .... | 179.90 |
| School | 150.00 | 2,136.44 | .... | .... | 810.00 | .... | .... | .... | .... | 906.44 | 570.00 |
| Sewer, Private | 189.00 | 876.01 | .... | .... | 1,065.01 | .... | .... | .... | .... | .... | .... |
| Thacher Building | .... | 64.20 | .... | .... | 64.20 | .... | .... | .... | .... | .... | .... |
| Veterans' Benefits | 5,988.12 | 13,330.53 | .... | .... | 11,722.45 | .... | 934.51 | .... | .... | .... | 6,661.69 |
| Medical Aid to Aged | .... | 43,010.63 | .... | .... | 43,010.63 | .... | .... | .... | .... | .... | .... |
| 1962 | | | | | | | | | | | |
| Unapportioned Sewer | 6,212.79 | .... | .... | .... | 1,691.42 | .... | ... | 3,169.06 | 1,352.31 | .... | .... |
| 1963 | | | | | | | | | | | |
| Unapportioned Street | .... | 26,891.84 | .... | .... | 3,761.50 | 200.00 | .... | 22,930.34 | .... | .... | .... |
| Unapportioned Sewer | .... | 15,642.58 | .... | .... | .... | .... | .... | .... | .... | .... | 15,642.58 |
| TOTALS | 27,000.65 | 159,132.03 | .... | .... | 120,656.88 | 393.00 | 944.51 | 26,099.40 | 1,352.31 | 948.44 | 35,738.14 |

CLYDE L. WHITTIER, Treasurer-Collector

MARY C. CAHILL, Deputy Tax Collector

## CLYDE L. WHITTIER, TREASURER, IN ACCOUNT WITH TOWN OF MILTON

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Cash on hand | | $ 1,113,593.48 |
| | Receipts for the year | | 9,425,478.70 |
| | Selectmen's Warrants paid | $ 8,929,444.02 | |
| Dec. 31 | Cash on hand | 1,609,628.16* | |
| | | $10,539,072.18 | $10,539,072.18 |

*$1,189,198. in 91 day bills of U. S. Treasury

## CLYDE L. WHITTIER, TREASURER, IN ACCOUNT WITH TOWN OF MILTON—WATER DEPARTMENT

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Cash on hand | | $170,045.13 |
| | Receipts for the year | | 252,690.26 |
| | Water Commissioners' Warrants paid | $310,993.53 | |
| Dec. 31 | Cash on hand | 111,741.86 | |
| | | $422,735.39 | $422,735.39 |

## CLYDE L. WHITTIER, TREASURER, IN ACCOUNT WITH TOWN OF MILTON—TRUST FUNDS

### Sarah G. Vose Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 170.63 |
| | Treasury 3% Bond, 1995 | | 1,000.00 |
| | Interest | | 36.88 |
| | Paid: For Cemetery uses | $ 36.88 | |
| Dec. 31 | Dorchester Savings Bank | 170.63 | |
| | Treasury 3% Bond, 1995 | 1,000.00 | |
| | | $1,207.51 | $1,207.51 |

### E. G. Tucker Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 168.48 |
| | Treasury 3% Bond, 1995 | | 1,000.00 |
| | Interest | | 36.78 |
| | Paid For Cemetery uses | $ 36.78 | |
| Dec. 31 | Dorchester Savings Bank | $ 168.48 | |
| | Treasury 3% Bond, 1995 | 1,000.00 | |
| | | $1,205.26 | $1,205.26 |

### Herrick Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | U. S. Bonds, Series "K" | | $5,000.00 |
| | Treasury 3% Bonds, 1995 | | 3,000.00 |
| | Interest | | 228.00 |
| | Paid: For Cemetery uses | $ 228.00 | |
| Dec. 31 | U. S. Bonds, Series "K" | 5,000.00 | |
| | Treasury 3% Bonds, 1995 | 3,000.00 | |
| | | $8,228.00 | $8,228.00 |

### Jason Reed Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 626.67 |
| | Treasury 3% Bonds, 1995 | | 2,000.00 |
| | Interest | | 85.30 |
| | Paid: For Cemetery uses | $ 85.30 | |
| Dec. 31 | Dorchester Savings Bank | 626.67 | |
| | Treasury 3% Bonds, 1995 | 2,000.00 | |
| | | $2,711.97 | $2,711.97 |

### Bannin Family Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 20.20 |
| | Paid: for uses u/w (Cemetery Dept.) | $ 20.20 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 520.20 | $ 520.20 |

### Cemetery Perpetual Care Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Balance on hand | | $536,586.75 |
| | New Perpetual Care Agreements | | 26,464.00 |
| | Income for year | | 23,273.36 |
| | Paid: Town, for uses of Cemetery | $ 21,278.71 | |
| | Prepaid interest—bonds purchased | 1,994.65 | |
| Dec. 31 | Balance on hand | 563,050.75* | |
| | | $586,324.11 | $586,324.11 |

*Invested as follows:

| | |
|---|---|
| In two Savings accounts | $ 37,114.49 |
| A. T. & T. Power 3⅞'s 1990 | 29,325.00 |
| Appalachian Pwr. Co. 4's 1988 | 10,000.00 |
| N. Y. Tel. Co. 4½'s 1991 | 10,000.00 |
| Niag. Mohawk Pwr. 4⅞'s 1987 | 10,000.00 |
| Ohio Edison Co. 4½ 1989 | 9,925.00 |
| Pac. Tel. & Tel. Co. 5⅛'s 1993 | 10,000.00 |
| Pub. Serv. Elec. & Gas 4⅞'s 1987 | 10,000.00 |
| So. West. Bell Tel. 4¾'s 1992 | 10,000.00 |
| So. West. Bell Tel. 4⅝'s 1995 | 9,912.50 |
| Stand. Oil Indiana 4½'s 1983 | 10,000.00 |
| Tampa Elec. Co. 4¼'s 1988 | 10,000.00 |
| Texas Co. 3⅝'s 1983 | 9,375.00 |
| Texas Elec. Service 4½'s 1988 | 10,000.00 |
| Va. El. & Pwr. 4⅝'s 1990 | 9,912.50 |
| K Bonds, U. S. 2.76, 1966 | 50,000.00 |
| U. S. Treas. 2½'s 1968/1963 | 29,273.75 |
| U. S. Treas. 3's 1995 | 59,618.75 |
| U. S. Treas. 3¼'s 1978/1983 | 20,000.00 |
| U. S. Treas. 4's 1969 | 55,000.00 |
| U. S. Treas. 4's 1970 | 10,000.00 |
| U. S. Treas. 4⅛'s 1994/1989 | 98,593.76 |
| U. S. Treas. 4¾'s 1964 | 20,000.00 |
| U. S. Treas. 5's 1964 | 25,000.00 |
| | $563,050.75 |

## Georgie A. Briggs Cemetery Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 20.20 |
| | Paid: for uses u/w | $ 20.20 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 520.20 | $ 520.20 |

## George F. Duffy Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| May 17 | Dorchester Savings Bank | | $1,000.00 |
| | Interest | | 13.33 |
| | Paid: for uses u/w | $ 13.33 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $1,013.33 | $1,013.33 |

### Katherine A. Kelley Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $1,000.00 |
| | Interest | | 40.40 |
| | Paid: for uses u/w | $ 40.40 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $1,040.40 | $1,040.40 |

### Charles T. Pierce Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $1,855.83 |
| | Interest | | 74.94 |
| | Paid: for use u/w | $ 74.94 | |
| Dec. 31 | Dorchester Savings Bank | 1,855.83 | |
| | | $1,930.77 | $1,930.77 |

### Mary L. Peabody Cemetery Care Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $1,746.54 |
| | Interest | | 70.54 |
| | Paid: for uses u/w | $ 70.54 | |
| Dec. 31 | Dorchester Savings Bank | 1,746.54 | |
| | | $1,817.08 | $1,817.08 |

### Elizabeth T. L. Reed Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $3,252.71 |
| | U. S. Bonds, 3's 1995 | | 1,000.00 |
| | U. S. Bonds, 2½'s 1968/1963 | | 8,000.00 |
| | Interest | | 362.83 |
| | Paid: for uses u/w | $2,382.88 | |
| Dec. 31 | Dorchester Savings Bank | 1,232.66 | |
| | U. S. Bonds, 3's 1995 | 1,000.00 | |
| | U. S. Bonds 2½'s 1968/1963 | 8,000.00 | |
| | | $12,615.54 | $12,615.54 |

### Tuell-Hallowell Good Citizenship Prize Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $1,064.23 |
| | U. S. Bonds, 3% of 1995 | | 1,000.00 |
| | Interest | | 72.87 |
| | Paid: For prizes u/w | $ 50.00 | |
| Dec. 31 | Dorchester Savings Bank | 1,087.10 | |
| | U. S. Bonds, 3% of 1995 | 1,000.00 | |
| | | $2,137.10 | $2,137.10 |

### Mary L. Peabody (Poor) Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $1,657.24 |
| | U. S. Bonds, 3% of 1995 | | 2,000.00 |
| | A. T. & T. Co. 3⅞'s of 1990 | | 1,915.00 |
| | Interest | | 204.44 |
| | Paid: for uses u/w | $ 204.44 | |
| Dec. 31 | Dorchester Savings Bank | 1,657.24 | |
| | U. S. Bonds, 3% of 1995 | 2,000.00 | |
| | A. T. & T. Co., 3⅞'s of 1960 | 1,915.00 | |
| | | $5,776.68 | $5,776.68 |

### Nathaniel T. Kidder Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Balance in general funds | | $ 889.66 |
| | Received from Trustees | | 1,764.19 |
| | Paid: for library uses u/w | $ 750.92 | |
| Dec. 31 | Balance in general funds | 1,902.93 | |
| | | $2,653.85 | $2,653.85 |

## Governor Stoughton Trust Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Dorchester Savings Bank | | $10,640.90 |
| | Receipts and earned interest | | 976.13 |
| | Paid: Selectmen's Warrants | $ 0 | |
| Dec. 31 | Dorchester Savings Bank | 1,528.06 | |
| | Interest on bonds purchased | 98.34 | |
| | U. S. 4's 1980 | 9,990.63 | |
| | | $11,617.03 | $11,617.03 |

## Oakland Hall Fund

| | | | |
|---|---|---|---|
| 1963 | | | |
| Jan. 1 | Cash on Hand | | $ 1.38 |
| | Boston Five Cents Savings Bank | | 3,000.00 |
| | Dorchester Savings Bank | | 166.31 |
| | U. S. Bonds, Series "K" | | 5,000.00 |
| | U. S. Bonds, 3's 1995 | | 4,000.00 |
| | Interest | | 384.70 |
| | Paid: for library purposes u/w | $ 379.14 | |
| Dec. 31 | Cash in general Town Funds | .24 | |
| | Boston Five Cents Savings Bank | 3,000.00 | |
| | Dorchester Savings Bank | 173.01 | |
| | U. S. Bonds, Series "K" | 5,000.00 | |
| | U. S. Bonds, 3's 1995 | 4,000.00 | |
| | | $12,552.39 | $12,552.39 |

## William B. Weston Bequest

The $15,000.00 Poor Fund left with Francis C. Welch, Trustee, is held in the Weston Estate, the Boston Safe Deposit & Trust Company now being Trustee. Copy of the Will is in the custody of the Town Treasurer.

The $6,000.00 Hospital Fund is now represented by Certificate No. 602 of the Massachusetts Life Fund. For 1963, income added to principal was $1,720.07 and capital gains $1,073.16. The total of these amounts has been converted into units of the Fund, the December 31, 1963 balance of which is 2,542.112 shares, with a value of $23.13 per share.

# FUNDS HELD BY THE TOWN

## Perpetual Care Fund

| | |
|---|---|
| Amount held December 31, 1963 | $563,050.75 |

This Fund is held by the Town Treasurer in accordance with Chapter 44, Section 50, of the General Laws.

## Mary L. Peabody Fund

| | |
|---|---|
| Amount held December 31, 1963 | $5,572.24 |

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, $5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

## E. T. L. Reed Park Fund

| | |
|---|---|
| Amount held December 31, 1963 | $10,232.66 |

### EXTRACT FROM THE WILL OF ELIZABETH T. L. REED

"All the rest, residue and remainder of all the moneys remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts

. . . . . . . . . . . . .

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the 'Jason Reed Fund', and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards laying out, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of .............., the Cemetery and the Parks in said Milton, both on account of the deep interest taken by my father, the late Jason Reed, deceased, in the affairs of said Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

## Jason Reed Fund

| | |
|---|---|
| Amount held December 31, 1963 | $2,626.67 |

## Sarah G. Vose Fund

| | |
|---|---|
| Amount held December 31, 1963 | $1,170.63 |

### E. G. Tucker Fund

| | |
|---|---|
| Amount held December 31, 1963 | $1,168.48 |

### Herrick Fund

| | |
|---|---|
| Amount held December 31, 1963 | $8,000.00 |

### Bannin Family Fund

| | |
|---|---|
| Amount held December 31, 1963 | $500.00 |

The Will of the late Thomas J. Bannin, Paragraph nine, reads as follows: "I give to the Milton Cemetery the sum of $500.00 to be established as a fund to be known as the Bannin Family Fund, the interest of which shall be used for the care of the Bannin lot in said Cemetery and to furnish suitable floral decorations on May 30th of each year and all other suitable occasions."

### Georgie A. Briggs Fund

| | |
|---|---|
| Amount held December 31, 1963 | $500.00 |

The clause under which this bequest was left to the Town reads "for the perpetual planting of at least six geraniums each year on the family lot where the remains of Georgie A. Briggs are buried."

### George F. Duffy Fund

| | |
|---|---|
| Amount held December 31, 1963 | $1,000.00 |

George F. Duffy, late of 21 Waldo Road, Milton, left the sum of $1,000.00, the income therefrom to be used for "the care of shrubs and flowers on Lot #2624 in the Cemetery, said flowers to be placed on said lot from April 14th to September 10th each year."

### Katherine A. Kelley Fund

| | |
|---|---|
| Amount held December 31, 1963 | $1,000.00 |

The Will of the late Katherine A. Kelley of Milton, clause five, provides this Fund, the income of which is to be used for "care and flowers for the family lot."

### Charles T. Pierce Fund

| | |
|---|---|
| Amount held December 31, 1963 | $1,855.83 |

Charles T. Pierce, late of Brooklyn, N. Y., and Greenwich, Conn., bequeathed to the Milton Cemetery the sum of $1,000.00, "the income to be used for the care of my family lot."

### Mary L. Peabody Cemetery Care Fund

| | |
|---|---|
| Amount held December 31, 1963 | $1,746.54 |

### Oakland Hall Fund

Amount held December 31, 1963 .................................... $12,173.25

The income from this Fund is paid out under the direction of the Trustees of the Public Library for purposes of the Mattapan Branch Library.

### Tuell-Hallowell Good Citizenship Prize Fund

Amount held December 31, 1963 .................................... $2,087.10

## EXCERPT FROM SCHOOL COMMITTEE RECORDS—SEPTEMBER 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith present, through your Board, to the Town of Milton, the sum of One Thousand Dollars ($1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize and to be awarded to the boy in the Senior Class of the Milton High School, who, in the opinion of the faculty of said High School, has shown in the highest degree, those qualities that make for good citizenship, the other prize to be known as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercises. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion, near the close of the school year."

Percy E. Sheldon
President, Tuell Alumni Association

---

June 2, 1923

For additional gifts to the fund, see report of 1947.

### Nathaniel T. Kidder Fund

Amount held December 31, 1963 .................................... $1,902.93

The following is an extract from the Will of Nathaniel T. Kidder.
Eighteenth:

"I give and bequeath to the State Street Trust Company . . . the sum of Twenty-five thousand dollars ($25,000.00) in trust . . . the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

### Governor Stoughton Trust Fund

Amount held December 31, 1963 .................................... $11,518.69

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm, and is spent only at the direction of the Selectmen for purposes specified in Governor Stoughton's Will.

# TREASURER'S REPORT OF TOWN BONDS

All Bonds a/o Notes outstanding are unregistered. Interest on all issues is payable semi-annually, and all maturities and coupon interest are payable at the First National Bank of Boston, Massachusetts, unless otherwise noted.

All authorized but unissued balances have been rescinded by vote of the Town.

## Bonds and Notes Authorized and Outstanding on December 31, 1961

### Glover School Construction Loan of 1952

$370,000 authorized and issued. Dated February 1, 1953

Rate: 1.70%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 251 to 270 | 1,000 | Feb. 1, 1964 | 20,000 | Outstanding |
| 271 to 290 | 1,000 | Feb. 1, 1965 | 20,000 | Outstanding |
| 291 to 310 | 1,000 | Feb. 1, 1966 | 20,000 | Outstanding |
| 311 to 330 | 1,000 | Feb. 1, 1967 | 20,000 | Outstanding |
| 331 to 350 | 1,000 | Feb. 1, 1968 | 20,000 | Outstanding |
| 351 to 370 | 1,000 | Feb. 1, 1969 | 20,000 | Outstanding |

$120,000 outstanding December 31, 1963. Nos. 1 to 250 inclusive, $250,000 paid.

### High School Addition Loan, 1954

$295,000 authorized and issued. Dated October 1, 1954

Rate: 1.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 181 to 200 | 1,000 | Oct. 1, 1964 | 20,000 | Outstanding |
| 201 to 220 | 1,000 | Oct. 1, 1965 | 20,000 | Outstanding |
| 221 to 235 | 1,000 | Oct. 1, 1966 | 15,000 | Outstanding |
| 236 to 250 | 1,000 | Oct. 1, 1967 | 15,000 | Outstanding |
| 251 to 265 | 1,000 | Oct. 1, 1968 | 15,000 | Outstanding |
| 266 to 280 | 1,000 | Oct. 1, 1969 | 15,000 | Outstanding |
| 281 to 295 | 1,000 | Oct. 1, 1970 | 15,000 | Outstanding |

$115,000 outstanding December 31, 1963. Nos. 1 to 180 inclusive, $180,000 paid.

### Junior High School Building Loan, 1957

$800,000 authorized and issued. Dated August 1, 1957

Rate: 3.10%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 301 to 350 | 1,000 | Aug. 1, 1964 | 50,000 | Outstanding |
| 351 to 400 | 1,000 | Aug. 1, 1965 | 50,000 | Outstanding |
| 401 to 450 | 1,000 | Aug. 1, 1966 | 50,000 | Outstanding |
| 451 to 500 | 1,000 | Aug. 1, 1967 | 50,000 | Outstanding |
| 501 to 550 | 1,000 | Aug. 1, 1968 | 50,000 | Outstanding |
| 551 to 600 | 1,000 | Aug. 1, 1969 | 50,000 | Outstanding |
| 601 to 650 | 1,000 | Aug. 1, 1970 | 50,000 | Outstanding |
| 651 to 700 | 1,000 | Aug. 1, 1971 | 50,000 | Outstanding |
| 701 to 750 | 1,000 | Aug. 1, 1972 | 50,000 | Outstanding |
| 751 to 800 | 1,000 | Aug. 1, 1973 | 50,000 | Outstanding |

$500,000 outstanding December 31, 1963. Nos. 1 to 300 inclusive, $300,000 paid.

### *Junior High School Project, 1957

$500,000 authorized and issued. Dated July 1, 1957

Rate: 3.20%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 151 to 175 | 1,000 | July 1, 1964 | 25,000 | Outstanding |
| 176 to 200 | 1,000 | July 1, 1965 | 25,000 | Outstanding |
| 201 to 225 | 1,000 | July 1, 1966 | 25,000 | Outstanding |
| 226 to 250 | 1,000 | July 1, 1967 | 25,000 | Outstanding |
| 251 to 275 | 1,000 | July 1, 1968 | 25,000 | Outstanding |
| 276 to 300 | 1,000 | July 1, 1969 | 25,000 | Outstanding |
| 301 to 325 | 1,000 | July 1, 1970 | 25,000 | Outstanding |
| 326 to 350 | 1,000 | July 1, 1971 | 25,000 | Outstanding |
| 351 to 375 | 1,000 | July 1, 1972 | 25,000 | Outstanding |
| 376 to 400 | 1,000 | July 1, 1973 | 25,000 | Outstanding |
| 401 to 425 | 1,000 | July 1, 1974 | 25,000 | Outstanding |
| 426 to 450 | 1,000 | July 1, 1975 | 25,000 | Outstanding |
| 451 to 475 | 1,000 | July 1, 1976 | 25,000 | Outstanding |
| 476 to 500 | 1,000 | July 1, 1977 | 25,000 | Outstanding |

$350,000 outstanding December 31, 1963. Nos. 1 to 150 inclusive, $150,000 paid.
*Outside Debt Limit.

### *Milton High School Project, 1963

$1,240,000 authorized and issued. Dated May 1, 1963
Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1 to 17 | 5,000 | May 1, 1964 | 85,000 | Outstanding |
| 18 to 34 | 5,000 | May 1, 1965 | 85,000 | Outstanding |
| 35 to 51 | 5,000 | May 1, 1966 | 85,000 | Outstanding |
| 52 to 68 | 5,000 | May 1, 1967 | 85,000 | Outstanding |
| 69 to 85 | 5,000 | May 1, 1968 | 85,000 | Outstanding |
| 86 to 102 | 5,000 | May 1, 1969 | 85,000 | Outstanding |
| 103 to 119 | 5,000 | May 1, 1970 | 85,000 | Outstanding |
| 120 to 136 | 5,000 | May 1, 1971 | 85,000 | Outstanding |
| 137 to 152 | 5,000 | May 1, 1972 | 80,000 | Outstanding |
| 153 to 168 | 5,000 | May 1, 1973 | 80,000 | Outstanding |
| 169 to 184 | 5,000 | May 1, 1974 | 80,000 | Outstanding |
| 185 to 200 | 5,000 | May 1, 1975 | 80,000 | Outstanding |
| 201 to 216 | 5,000 | May 1, 1976 | 80,000 | Outstanding |
| 217 to 232 | 5,000 | May 1, 1977 | 80,000 | Outstanding |
| 233 to 248 | 5,000 | May 1, 1978 | 80,000 | Outstanding |

$1,240,000 outstanding December 31, 1963. None paid.
*Outside Debt Limit.

### Street Construction Loan 1957 — Town Notes

$70,000 authorized and issued. Dated April 1, 1957
Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 910 to 919 | 1,000 | April 1, 1964 | 10,000 | Outstanding |

$10,000 outstanding December 31, 1963. Nos. 895 to 909 inclusive, $60,000 paid. Payable at the Boston Safe Deposit and Trust Company.

### Central Library Addition Loan, 1956

$180,000 authorized and issued. Dated December 1, 1956
Rate: 2.75%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 71 to 80 | 1,000 | Dec. 1, 1964 | 10,000 | Outstanding |
| 81 to 90 | 1,000 | Dec. 1, 1965 | 10,000 | Outstanding |
| 91 to 100 | 1,000 | Dec. 1, 1966 | 10,000 | Outstanding |
| 101 to 110 | 1,000 | Dec. 1, 1967 | 10,000 | Outstanding |
| 111 to 120 | 1,000 | Dec. 1, 1968 | 10,000 | Outstanding |
| 121 to 130 | 1,000 | Dec. 1, 1969 | 10,000 | Outstanding |
| 131 to 140 | 1,000 | Dec. 1, 1970 | 10,000 | Outstanding |
| 141 to 150 | 1,000 | Dec. 1, 1971 | 10,000 | Outstanding |
| 151 to 160 | 1,000 | Dec. 1, 1972 | 10,000 | Outstanding |
| 161 to 170 | 1,000 | Dec. 1, 1973 | 10,000 | Outstanding |
| 171 to 180 | 1,000 | Dec. 1, 1974 | 10,000 | Outstanding |

$110,000 outstanding December 31, 1963. Nos. 1 to 70 inclusive, $70,000 paid.

## CEMETERY LAND PURCHASE, 1962 – TOWN NOTES

$60,000 authorized, $58,000 issued. Dated April 1, 1962

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 978 | 6,000 | April 1, 1964 | 6,000 | Outstanding |
| 979 | 6,000 | April 1, 1965 | 6,000 | Outstanding |
| 980 | 6,000 | April 1, 1966 | 6,000 | Outstanding |
| 981 | 6,000 | April 1, 1967 | 6,000 | Outstanding |
| 982 | 6,000 | April 1, 1968 | 6,000 | Outstanding |
| 983 | 6,000 | April 1, 1969 | 6,000 | Outstanding |
| 984 | 5,000 | April 1, 1970 | 5,000 | Outstanding |
| 985 | 5,000 | April 1, 1971 | 5,000 | Outstanding |
| 986 | 5,000 | April 1, 1972 | 5,000 | Outstanding |

$51,000 outstanding December 31, 1963. Note No. 977, $7,000 paid. Payable at the Boston Safe Deposit and Trust Company.

## FUNDED DEBT OF THE TOWN

*School Loan balances December 31, 1963:

| | |
|---|---|
| Glover School Loan of 1952 | $120,000 |
| High School Addition of 1954 | 115,000 |
| Junior High School Loan of 1957 | 500.000 |
| Junior High School Project Loan of 1957 | 350,000 |
| Junior High School Project Loan of 1963 | 1,240,000 |
| | $2,325,000 |

## FUNDED DEBT OF THE TOWN

Detail by Departments and by maturities of all bonds and/or notes outstanding December 31, 1963.

| | *Schools | Library | Streets | Cemetery Land Purchase | Totals |
|---|---|---|---|---|---|
| 1964 | 200,000 | 10,000 | 10,000 | 6,000 | 226,000 |
| 1965 | 200,000 | 10,000 | | 6,000 | 216,000 |
| 1966 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1967 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1968 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1969 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1970 | 175,000 | 10,000 | | 5,000 | 190,000 |
| 1971 | 160,000 | 10,000 | | 5,000 | 175,000 |
| 1972 | 155,000 | 10,000 | | 5,000 | 170,000 |
| 1973 | 155,000 | 10,000 | | | 165,000 |
| 1974 | 105,000 | 10,000 | | | 115,000 |
| 1975 | 105,000 | | | | 105,000 |
| 1976 | 105,000 | | | | 105,000 |
| 1977 | 105,000 | | | | 105,000 |
| 1978 | 80,000 | | | | 80,000 |
| Totals | $2,325,000 | $110,000 | $10,000 | $51,000 | $2,496,000 |

# PUBLIC SCHOOLS

# MILTON, MASSACHUSETTS

# ANNUAL REPORT

of the

# SCHOOL COMMITTEE

and the

# SUPERINTENDENT OF SCHOOLS

# 1963

# TABLE OF CONTENTS

Page

Organization of the School Committee .......... 334

Executive and Departmental Offices .......... 335

School Calendars, 1963-1964 and 1964-1965 .......... 337

"No-School" Announcements .......... 338

Report of the School Committee .......... 339

Financial Statement and Census Report .......... 341

Report of the Superintendent of Schools .......... 342

Reports of Administrators, Supervisory Officers and Directors .......... 345

Chart—Enrollment, December 22, 1962 .......... 373

High School Graduating Class of 1962 .......... 374

Educational Institutions—Class of 1962 .......... 378

Roster of Instructional Personnel .......... 379

Roster of Cafeteria Personnel .......... 388

Roster of Buildings and Grounds Personnel .......... 389

# In Memoriam

**GRACE F. GODDARD**
*Teacher of English*
Pierce Junior High School
1930–1963

★

**CHESTER V. DRISCOLL**
*Senior Building Custodian*
Tucker School
1937–1963

## SCHOOL COMMITTEE

W. Gordon Swan, Chairman

| | Term Expires |
|---|---|
| W. Gordon Swan<br>18 Whitelawn Avenue, Milton | 1964 |
| Herbert H. Wotiz<br>9 Cape Cod Lane, Milton | 1964 |
| Mrs. Teresa P. Edwards<br>202 Reedsdale Road, Milton | 1965 |
| Edward P. Lake<br>22 Glendale Road, Milton | 1965 |
| Joseph M. Donahue<br>36 Centre Lane, Milton | 1966 |
| Everett C. Myers<br>7 Pagoda Street, Milton | 1966 |

Mrs. Teresa P. Edwards, Secretary

Regular meetings of the Committee shall usually be held on the first and third Tuesdays of each month, at the hour designated by the Committee. Other meetings shall be held whenever the Committee deems necessary and at times appointed by them.

## PUBLIC SCHOOL OFFICE

**All schools and offices — 696-7220**

### Evenings

| | |
|---|---|
| 696-7220 | Central Office<br>School Committee<br>Phys. Ed. and Athletics |
| 696-7221 | Senior High School |
| 696-7222 | Pierce School |
| 696-7223 | Cunningham School |
| 696-7224 | Collicott School<br>Glover School |
| 696-7224 | Tucker School<br>Guidance Office |

**Pay Stations**

| | |
|---|---|
| 698-9679 | Senior High School |
| 698-9702 | Senior High School Gym |
| 698-9612 | Pierce School |
| 698-9642 | Pierce School Gym |
| 698-9610 | Cunningham School |

## SUPERINTENDENT OF SCHOOLS

E. Davis Woodbury

## ADMINISTRATIVE ASSISTANT

Benjamin J. Bump

## SUPERINTENDENT OF BUILDINGS AND GROUNDS

Louis C. Schoenherr

## SECRETARIES — CLERKS

### Public School Office

Hours: 8:00-4:30, Monday through Friday, except holidays

Priscilla E. Ashton
12 Fairfax Road, Milton

Louise G. Dacey
27 Audubon Road, Milton

Mary B. Devine
42 Reedsdale Road, Milton

Alice M. Fabian
24 Kahler Avenue, Milton

Edith E. Mullen
180 Thacher Street. Milton

Sandra J. Payne
26 Glendale Road, Milton

M. Marguerite Pinkerton
40 Essex Road, Milton

### Guidance Office

Hours: 8:00-4:00, Monday through Friday, except holidays

Catherine T. Hayer
60 Meagher Avenue, Milton

## INDIVIDUAL SCHOOL OFFICES

Hours: 8:00-4:00, Monday through Friday, except holidays

### Senior High School

Evelyn E. McCusker
60 Valley Road, Milton

Helen L. Arcana
20 Plymouth Avenue, Milton

**Mary A. Cunningham Junior High School**

Muriel M. Dennis
43 Lawrence Road, Milton

**Charles Sumner Pierce Shool**

Dorothy B. Hersey
156 Edge Hill Road, Milton

Helene V. Prall
10 Weston Street, Milton

**Collicot School**

Daisy L. Caddoo
583 Pleasant Street, Milton

**Tucker School**

Grace M. Duggan
94 Plymouth Avenue, Milton

## GUIDANCE — COUNSELING

Robert H. Archibald, Director of Guidance
3 Birch Circle, Hingham

Margaret M. Coleman
William F. Coughlin, Jr.
George M. Cruickshanks
Charles J. Kent
Gertrude M. Miller
All Principals
John S. O'Donnell
Philip J. O'Neil
George F. Ramacorti

## SCHOOL PHYSICIANS

Dr. Lillian F. McMackin
41 Windsor Road, Milton

Dr. Rudolph Toch
98 Adams Street, Milton

## SCHOOL DENTIST

Dr. Augustino Thomas Forcucci
372 Granite Avenue, Milton

## SCHOOL NURSES

Mildred L. Davis, R.N.
3 Peter Hobart Drive, Hingham

Elizabeth M. Doyle, R.N.
160 Thacher Street, Milton

Gertrude B. Howe, R.N.
111 Shore Avenue, Quincy

## SUPERVISOR OF ATTENDANCE

Paul F. Higgins
1265 Randolph Avenue, Milton

## ELEMENTARY AND JUNIOR HIGH SCHOOLS CALENDAR 1963–1964

| *School Opens* | *School Closes* | *Recess* |
|---|---|---|
| Tuesday, September 3 (Teachers) | | |
| Wednesday, September 4 (Pupils) | Wednesday, November 27 (Noon) | Thanksgiving |
| Monday, December 2 | Friday, December 20 | Christmas |
| Thursday, January 2 | Friday, February 21 | Winter |
| Monday, March 2 | Friday, April 17 | Spring |
| Monday, April 27 | Thursday, June 18 (Pupils) | Summer |
| | Friday, June 19 (Teachers) | |

Kindergarten sessions reversed, Monday, January 27, 1964

### School Holidays

Monday, November 11, Veterans' Day
Friday, March 27, Good Friday

### Number of Elementary and Junior High Pupil School Days Possible

| | | | |
|---|---|---|---|
| September | 19 | February | 15 |
| October | 23 | March | 21 |
| November | 18 | April | 17 |
| December | 15 | May | 21 |
| January | 22 | June | 14 |

Total—185 Pupil Days
187 Teacher Days

## SENIOR HIGH SCHOOL CALENDAR 1963–1964

| *School Opens* | *School Closes* | *Recess* |
|---|---|---|
| Tuesday, September 3 (Teachers) | | |
| Monday, September 16 (Pupils) | Wednesday, November 27 (Noon) | Thanksgiving |
| Monday, December 2 | Friday, December 20 | Christmas |
| Thursday, January 2 | Friday, February 21 | Winter |
| Wednesday, February 26 | Friday, April 17 | *Spring |
| Monday, April 27 | Thursday, June 18 (Pupils) | *Summer |
| | *Friday, June 19 (Teachers) | |

*In case of *Extreme Emergency* situations, days lost may be made up during either the spring recess and/or by extending the length of the school year in June.

### Number of Senior High Pupil School Days Possible

| | | | |
|---|---|---|---|
| September | 11 | February | 17 |
| October | 23 | March | 21 |
| November | 18 | April | 17 |
| December | 15 | May | 22 |
| January | 22 | June | 14 |

Total—180 Pupil Days
187 Teacher Days

## SCHOOL CALENDAR

### 1964–1965

| *School Opens* | *School Closes* | *Recess* |
|---|---|---|
| Wednesday, September 9 (Teachers) | | |
| Thursday, September 10 (Pupils) | Wednesday, November 25 (Noon) | Thanksgiving |
| Monday, November 30 | Wednesday, December 23 (Noon) | Christmas |
| Monday, January 4 | Friday, February 19 | Winter |
| Monday, March 1 | Thursday, April 15 | Spring |
| Monday, April 26 | Thursday, June 24 (Pupils) | Summer |
| | Friday, June 25 (Teachers) | |

Kindergarten sessions reversed, Monday, January 25, 1965
Graduation June 16, 1965

### School Holidays

Monday, October 12, 1964, Columbus Day
Wednesday, November 11, 1964, Veterans' Day
Friday, April 16, 1965, Good Friday
Monday, May 31, 1965, Memorial Day

### Number of Pupil Days Possible

| | | | |
|---|---|---|---|
| September | 16 | February | 15 |
| October | 21 | March | 23 |
| November | 18 | April | 16 |
| December | 17 | May | 20 |
| January | 20 | June | 18 |

Total Pupil Days—184
Total Teacher Days—186

## "NO-SCHOOL" ANNOUNCEMENTS

"No-School" announcements may be obtained by listening to Radio Stations: WBZ—1030, WCOP—1150, WEEI—680, WHDH—850, WNAC—590, WJDA—1300, and WEZE—1260.

Supplementing "No-School" announcements on Boston and Quincy radio and television, the Milton Public Schools have installed an answering service to also provide this information which may be obtained by calling 698-8333. Please place this number in your telephone book or other conspicuous place.

# REPORT OF SCHOOL COMMITTEE
# FOR 1963

The School Committee of the Town of Milton herewith submits its report for the year of 1963.

Following approval at the March Meeting, the renovation and new construction at the High School has progressed rapidly, and it now appears that the renovated areas will be completed early in 1964. Barring unexpected delays, classroom space in the new construction should be completed in the late spring of 1964. Completion of the total project should provide adequate facilities for many years to come and will make possible an educational program geared to the requirements of today's world. The Building Committee is to be commended for aggressively following up the myriad of details, both large and small, to expedite the completion of this project.

The report of the Elementary School Study Committee which was completed late in 1963 substantiates the findings of the School Committee as to the need for additional space to house a growing elementary school population. The School Committee is hopeful that the Town will act favorably on the recommendations of the Study Committee which are endorsed by the School Committee.

Following the decision handed down by the United States Supreme Court in June, the School Committee was advised by the Massachusetts Department of Education that "the Lord's Prayer may not be recited, nor may there be a reading of the Bible for devotional or religious purposes in the public schools." While there are those who may disagree with the wisdom or the validity of the Supreme Court's decision, the School Committee believes that compliance with the law sets an example of good citizenship for those attending our schools. Subsequently and in line with an opinion of the Attorney General of the Commonwealth, it was voted to begin each school day with a moment of silent meditation without comment.

During 1963 the School Committee has evaluated the non-instructional positions under its jurisdiction and prepared schedules of wages and position descriptions for the several categories of these employees. This evaluation was undertaken in the light of the increasing size of the school system with a resultant increase of responsibilities. The evaluation also took into consideration the Personnel By-law as amended at the 1963 Town Meeting. The schedules as revised were discussed with the Personnel Board and copies furnished to them.

In the interest of good administration and town planning, the School Committee has revised and brought up to date that section of the Adams Report of 1958 relating to Schools. Copies of this revision have been made available to the Planning Board and discussed with its members. It is hoped that this revised information will assist in planning for the orderly growth of school facilities and the necessary capital expenditures.

During the summer of 1963 the United States Commissioner of Education requested school systems to take all possible steps to reduce the number of dropouts. Milton is more fortunate than many communities in this respect. The percentage of dropouts for the school year 1962–63 was among the lowest in the country, a little more than three tenths of one percent of the 1942 pupils in our secondary schools. This percentage reduced to numbers represents five girls and two boys. These cases were investigated by the Guidance Department, and it was found that the circumstances involved justified these young people interrupting their formal education. Mr. Robert Archibald, Guidance Director of our Public Schools, and his staff are to be commended for their counselling and advice to our young people particularly in relation to their continuing education beyond high school. A complete report of the graduating class of 1963 will be found elsewhere in this section on schools, and we commend it to your reading.

Parent Teacher Associations of the several schools have given generously of their time and finances during the past year. Valuable educational equipment has been made available to many of our schools as well as scholarships for graduating High School students. The interest of these parent groups in our schools has been of benefit in other countless ways. For their interest and their generosity, the School Committee extends its thanks and appreciation.

During 1963 the School Committee held 34 meetings totaling approximately 120 hours. Committee meetings are open to the public in accordance with Section 23A of Chapter 39 of the General Laws, and interested townspeople are always welcome.

The School Committee wishes to take this opportunity to acknowledge the work of the Directors, Principals and Teachers in working with our young people and helping them develop into intelligent and useful citizens.

The Committee also expresses its appreciation for the able and conscientious administration of E. Davis Woodbury, Superintendent, and Benjamin J. Bump, Administrative Assistant.

To Town Officials, Committees, and Heads of Departments, who have cooperated and assisted in many ways, the School Committee extends its grateful appreciation.

Respectfully submitted,

W. GORDON SWAN, Chairman
TERESA P. EDWARDS, Secretary
JOSEPH M. DONAHUE
EDWARD P. LAKE
EVERETT C. MYERS
HERBERT H. WOTIZ

## FINANCIAL STATEMENT

| Year | Employees<br>Full time | Part time | Appropriation | Expenditures | Revenue — Not Placed to credit of School Account |
|---|---|---|---|---|---|
| 1961 | 231 | 47 | $1,879,512.00 | $1,860,964.20 | $182,217.15 |
| 1962 | 240 | 51 | 1,995,826.23 | 1,964,286.93 | 214,963.70 |
| 1963 | 254 | 49 | 2,070,315.19 | 2,039,774.31 | 219,109.72 |

## CENSUS REPORT

October 1, 1963

| | Age<br>5 - 6 | 7 - 15 |
|---|---|---|
| Boys | 434 | 2,294 |
| Girls | 421 | 2,238 |
| | 855 | 4,532 |

| | | |
|---|---|---|
| Public | 588 | 2,653 |
| Vocational | 0 | 0 |
| Private | 33 | 264 |
| Parochial | 229 | 1,597 |
| Institutions | 1 | 9 |
| Nursery Schools | 3 | 1 |
| Home Instruction | 0 | 7 |
| Not Enrolled | 1 | 0 |
| Private Tutor | 0 | 1 |
| | 855 | 4,532 |

GRAND TOTAL — 5,387

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

The year 1963 has been one of many accomplishments in the Public Schools of Milton. One of the most important events was that of the approval of the Town to improve and to expand the educational facilities of the Senior High School. The completion of these facilities will make available to the youth of Milton the opportunities of an excellent comprehensive high school. There seems to be no question as to the availability of this renovation and new construction for students entering the Senior High School in September of 1964 although a number of rooms and areas of the renovation will be usable this winter and in the early spring.

This report makes it possible for me to bring to your attention in writing many of the additional educational opportunities and advantages which because of the above project will be included in the educational program for pupils on the senior high school level.

First — the new structure, the addition.

The auditorium with a seating capacity of over 750 persons will be used for school and class assemblies, guidance—career days, special events, dramatics, musicales and other cultural developments for it is inclusive of a well equipped stage and other appointments. The Town may wish to use the auditorium for meetings and undoubtedly many service clubs and other local organizations will wish to use it for certain civic affairs. I think of this facility as a community educational unit; however, school use must be of primary concern.

The industrial arts division of the new structure will be equipped with materials and machines suitable for appropriate experiences and learnings in the fields of woodworking, automotive machines, sheet metals, graphic arts, electronics, and mechanical drawing. We must bear in mind, however, that the industrial arts program is not industrial-vocational education, but is a program which is designed to develop certain abilities, habits and attitudes desirable of all citizens. This program also will provide experiences by exploring aptitudes and by finding a means of expressing a natural urge for construction activity.

The arts and crafts area provides suitable space for reasonable sized classes with materials, equipment, and storage space for learnings in the fields of sketching, water and oil painting, designing, metal and leather crafts, art history and art appreciation, sculpturing—the opportunity for pupils as individuals to develop self expression and appreciation of local and world culture.

Music rooms—instrumental and choral with adequate storage and practice space will make it possible for pupils to develop an appreciation and fondness for good music. The availability of this area will make it possible to develop more extensively courses in music appreciation, harmony, theory, and activities associated with choruses and glee clubs. The areas designed particularly for instrumental work will aid in the development of band and orchestra units—marching and concert units. Such programs make it possible to bring about the realization of individual pupil talent and a greater understanding and enjoyment of music, a subject which plays a great part in the lives of all of us.

Twelve classrooms—six of which will care for students needs in mathematics, two rooms will be assigned to the department of social studies, one room will contain a language laboratory, one room to be known as a special class room, and two rooms will be used for mechanical drawing. These classrooms and the above mentioned facilities along with adequate space for the storage of materials, books, equipment, consultation—planning and department head areas certainly constitute a well rounded educational addition to the existing building.

The new structure will also house the administration offices and associated work areas for the entire public school system and is a self contained unit in that its utilities —gas, electricity, water, and heat are independent of the existing plant.

Second—the renovated structure, the existing building.

The expanded cafeteria facilities, new dining area developed from the court yard, considered new construction by the Massachusetts School Building Assistance Commission, and the renovated and expanded kitchen facilities will provide adequate and modern lunch facilities for all high school pupils and faculty. The total seating capacity of the dining area will be approximately 500 with the new dining room available for school, class, club, and community educational and social activities. The new kitchen equipment provides the means for the efficient preparation of more diversified foods and meals.

Space previously occupied by auditorium facilities main floor, balcony, and stage, has been renovated so that it now consists of two large lecture rooms, a speech room, sicence laboratory and preparation room for group and individual projects, and faculty rooms. Also included in the renovation plan are such facilities as a new health suite, sewing and cooking laboratories, a developmental reading area, additional library space, an additional biology laboratory, a work room and assistant principals' office adjacent to the high school office, receiving and storage areas for educational and maintenance materials, equipment, and supplies, and additional classrooms. Many of these areas will be available within a relatively short period of time.

I am sure that I may say on behalf of the students, the faculty and the administration that we all are very appreciative of the understanding and of the approval of the community in the development of this educational project. We do hope sincerely that enough funds will be made available to satisfactorily complete the renovation of the old high school building with reference to such areas as stair wells, corridor floors, walls, and ceilings, and the refurbishing of the remaining classrooms.

The curriculum of our entire school system is of paramount importance. Course content, sequential placement of subject matter, the upgrading of subjects, and the downward movement of certain fields of education into the junior high school and elementary school levels are phases of our educational program that have been receiving and will continue to have our attention. More effective use of the faculty, specialists in particular educational fields, is in process. Department heads whose responsibility for years was considered that of only the high school grades are assisting in curriculum development and subject matter placement on the elementary and junior high school levels. The use of audio-visual techniques and facilities is becoming more efficient and effective. Departmental development in the elemenatry schools according to certain major subjects will undoubtedly continue with grouping according to the abilities, needs, capacities and interests of pupils. At the same time we will bear in mind that each pupil as he grows and develops has a place in our society as to responsibilities and things in common with others resulting in the tendency to group pupils heterogeneously in such subjects as social studies, English, physical education and certain cultural subjects. It is well to mention at this time that teacher training institutions throughout the country as well as throughout our State are placing more emphasis on the major requirements of certain phases of education—for example, a student graduating from a teacher training institution in the future who desires to teach on the elementary level will be required to major in a particular subject such as mathematics, science, social studies, language, or the like as well as to successfully complete such subjects as child psychology, the philosophy of education, methods and materials of teaching, adolescent growth and development, and student teaching, all of which are important in dealing with children. One may easily see the trend which is taking place in education throughout the country.

No school system may close its eyes to the many complexities and challenges of today's world. Nations, states, communities and school systems have experienced terrific population expansion, the sudden development of industrial science, the development of technology, the discovery of new forms of energy, the extension of knowledge, the emergence of new nations, and the rivalry of certain ideologies. These many complexities, problems and challenges it seems to me will not just disappear, but must be solved by specialists who have made use of their exceptional ability, specialists who have the interest, the character, the ambition, the knowledge and the stick-to-itiveness to follow through. Leaders of the future must be cognizant of the past and realize the possibilities of the future—they must coordinate the specific with the general. These leaders must break through and eliminate the walls of ignorance and misunderstandings between countries, between states, and between peoples. Therefore it seems that world events of future years will be very closely related to the activities that go on in the classrooms today and in the near future. The practical question is are we doing the job. We sincerely believe so for we certainly have in mind the maximum attainment of each student's talents and the development of each pupil's ability to go ahead on his own. Formal school and college is not the end for education is a never ceasing function.

In conclusion may I say that we are proud of the achievements of our public school system in the recent past, and that we will continue to set our objectives high for the educational development of the youth of Milton. I recommend the reports of principals, directors, and others which are a definite and important part of this report to your attention.

May I extend my sincere appreciation to the members of the School Committee. to the administrative staff, and to both the instructional and non-instructional personnel for their help in providing the children of Milton with excellent educational opportunity. My thanks go to the personnel of all Town departments for with their cooperation we have continued to develop as an efficient educational unit of which the Town of Milton may be proud.

E. DAVIS WOODBURY

Superintendent of Schools

## REPORTS AND EXCERPTS

### Administrative Assistant

"The art of progress is to preserve order amid change and to preserve change amid order." During 1963, changes have been effected in facilities and curriculum reflecting a maximum of effort by all concerned and adhering to the belief of the administration that order must be maintained.

It is sufficient to note here that our entire curriculum, Kindergarten through grade twelve, is being examined carefully and revised. Curriculum reform is not the end-all of difficulties. Any curriculum gains its strength from the capacity of the teacher to instruct. It is our belief that the following qualifications are basically necessary for any teacher:

1. Desire to teach
2. Knowledge of the subject
3. Ability to communicate
4. Patience
5. Sense of humor
6. Time to do a thorough job

Other reports will cover the changes brought about by the construction and renovation in progress at the senior high school. No such project could have been carried on without careful preparation and planning by the school principal and the wholehearted cooperation of the faculty. John Ruskin has said: "When love and skill work together, expect a masterpiece." Our masterpiece will open next year affording our senior high school students the finest in educational facilities.

All press and radio releases emanate from my office. Without the understanding and complete cooperation of all teachers and principals, these informative articles would never reach the public.

The administration of the school transportation policy as set up by the Milton School Committee continues to be one of my responsibilities. This year it has been necessary to increase our service and we are presently using thirteen buses traveling over six hundred miles per day. Members of the School Committee have given me invaluable assistance in organizing and maintaining this service.

An old ferryman painted the word "Self" on one oar and "Others" on the other. When asked the reason he explained: "To make a passage across the river you need both oars. See where 'Self' without 'Others' takes us." The ferryman slipped one oar and turned with "Self" only, and went around and around in a circle. He performed the same operation using "Others," with the same result. Only by using both oars, "Self" and "Others," was he able to accomplish his objective.

It is our policy to have principals and heads of departments, as well as the Superintendent of Schools, interview applicants for teaching positions. Screening interviews are conducted by me. If the candidate seems to be well qualified for the position, the aforementioned are contacted. Never have any of these people refused to take time from their busy schedules to talk with a prospective candidate. Such cooperation is appreciated and testifies to the "team effort" of the Milton Public Schools' staff.

The Superintendent of Buildings and Grounds has continued to work closely with this office. Preparation of budget items, specifications, overlapping building problems, noninstructional matters are handled jointly with a mutual respect and appreciation.

It has been said that the ideal public school program should undertake to turn a student of normal intelligence into a responsible individual and citizen by teaching him to use his native tongue with facility, clarity and vigor; carrying him in mathematics at least as far as spatial relations—and beyond, if his aptitude and inclination are demonstrable; through the media of science, history, and government, acquainting him with the world as it has been and is today; trying to train him to read and speak fluently one foreign language and more if his ability and desire favor the linquistic field; encouraging an appreciation of literature and the fine arts, and some accomplishment in the manual skills; imparting the basic laws of hygiene and, through sports and calisthenics, promoting his physical health; stimulating his social relationships, especially with his mates, and fostering some major loyalties; in the classroom and on the campus inspiring in him a recognition and approval of enduring moral, spiritual and religious values, and, finally, always dealing with him both as an individual person and as a member of the community, with obligations both to himself and to the state.

It is toward these ends that the administration of the Milton Public Schools is striving.

BENJAMIN J. BUMP, Administrative Assistant

## Superintendent of Buildings and Grounds

During the last six months of this year at the High School, the auditorium section and some classrooms have been structurally changed and modernized by outside contractors in conjunction with the new building extension. Due to this condition, it was somewhat difficult to maintain the building and grounds in the proper condition. When the renovations are completed, the custodial work should show up to advantage due to the brighter and improved building materials.

Again this year, we were requested by the local inspector of the Massachusetts Department of Public Safety to make certain additions to some of the buildings in order to obtain usage permits. Additional smoke screens were installed so as to have two separate ways of egress from each classroom in the Tucker, Collicot and Cunningham Schools. At present, all schools are completely equipped with smoke screen protection.

In order to use the entire Collicot School for night activities, a complete new emergency light system operated by nickel-cadmium, long life batteries was installed. With normal maintenance these batteries have an expected life of from fifteen to twenty years. This new system was installed to meet all Massachusetts Department of Public Safety specifications and regulations.

Additional emergency lights have been installed in the High, Pierce and Cunningham Schools where required so that specified areas can be used for night school work.

Due to the length of the severe cold and wind storm during the New Year holidays, a freeze-up occurred in the Glover School boiler room. It appeared that the single oil burner controls failed, thereby losing heat in the boiler room which heats the fresh air supply for the oil burner. In order to reduce the possibility of another freeze-up occurring, an automatic closing damper was installed in the fresh air supply duct operated by the oil burner controls. In case the burner controls fail, the damper will automatically close the fresh air intake.

Although the operation of the Smith boiler at the High School has been regularly checked, it was necessary to replace four sections during the summer due to the failure of the castings. All companies involved with the installation and operation of the unit were called in for a meeting to try to determine the cause of the failures. Each person had a different opinion and to date no definite conclusion has been reached. Further tests are to be made on the operation during the fall heating season.

Again this year, we have lost the services of a junior custodian for many months due to a prolonged sickness. When it was found this man would be out for a considerable length of time, another custodian was hired to take care of his regular assignments.

The regular maintenance program has been continued in all schools depending on the amount allowed in the budget. If the maintenance schedule can be maintained each year, it will level out the required necessary work and reduce the possibility of a large expenditure in some future year. Even though we have a maintenance schedule, there are always a number of unexpected failures occurring beyond our control which require emergency attention and the outlay of funds. The budget should include a reasonable amount to pay for these contingencies.

The maintenance group has taken care of twelve hundred and fifty work orders during the past year, divided as follows: High School, two hundred and thirteen; Pierce School, three hundred and ninety-six; Tucker School, sixty-seven; Glover School, fourteen; Cunningham School, thirty-five; Collicot School, thirty-six; cafeteria service. ninety-five; maintenance department, one hundred ninety-four, and through this office, two hundred. In addition to this work we have hired the services of local tradesmen to do the work which we could not handle and due to trade regulations. Whenever a failure occurs it is given as prompt attention as possible to keep the repair cost at a minimum and to prevent any possible further damage to buildings and equipment.

The custodians have been instructed to be alert to any malfunction of equipment, to make regular inspections and to become more familiar with the operation of the automatic equipment in their schools, which represents a large investment of money. By becoming more familiar with the equipment and its operation, they can render a valuable service to the department.

The immediate response and assistance given by the town's service departments when called on has been very helpful and appreciated.

LOUIS C. SCHOENHERR, Superintendent of Buildings and Grounds

## Guidance Department

By way of review of topics covered during the past four annual reports, the following highlights should be mentioned:

1. A concept of Guidance—1959
2. The Establishment of a Central Guidance Office—1960
3. The Role of Guidance Relative to Programs for the Gifted—1961
4. Advanced Placement—1962

The American School Counselors Association has recently distributed a Progress Report entitled, "A Tentative Statement of Folicy for Secondary School Counselors". Although couched in careful terms, it suggests to some readers a psycho-therapeutic approach to guidance counseling in the public school environment. The South Shore

Guidance Association has issued a resolution to guidance organizations throughout the State "as being in doubt as to the validity of the Tentative Statement of Policy". Speaking for the guidance counselors of the Milton Public Schools, I should like to go on record as being in agreement with the above resolution and to reiterate our policy concerning counseling.

As you know, in 1962 the Board of Education of the Commonwealth of Massachusetts published a document entitled GUIDANCE PROGRAM HANDBOOK on which superintendents, principals, and guidance personnel had worked over a period of years, Commissioner Kiernan stated that, "It is our hope that all educators may utilize this HANDBOOK as an instrument for both understanding guidance services and evaluating them as a necessary step in the improvement of these services for all young people". The HANDBOOK suggests the following guidelines relative to counseling:

a. invites all students to arrange for counseling conferences.

b. interviews every secondary school student at least once during each school year.

c. uses all pertinent occupational, educational, training, and other information during conferences with students.

d. helps students to understand their aptitudes, capabilities, and limitations.

e. helps students to make personal decisions, educational plans, and occupational choices.

f. refers students requiring special aids, to other school community, or area professional personnel capable of giving services not available in the school or guidance program, always in cooperation with parents.

g. makes special provisions for counseling students who are potential "drop-outs".

h. invites parents to join in discussions of the personal, vocational, educational, and social problems of their children.

i. has repeated student conferences to follow-up decisions and plans previously made.

j. gives special entrance counseling to students who enter the school as transfers from other schools.

k. provides counseling opportunities and other assistance requested by former students.

l. follows up students after they have been referred for assistance through other school or community services.

The Handbook lists many non-guidance activities, foremost with regard to this report being the opposition to "counseling which has as a primary objective the treatment of a pupil who has an unusual, abnormal, or disruptive mental, emotional, or social problem. The problem of such a pupil should be discussed with his parents for referral as the case might indicate to a doctor, a psychiatrist, a clinical psychologist, or a social worker".

I am of the opinion that our counselors are well aware of the confines of their counseling function and that they recognize that parents have the right to insist on retaining their responsibilities in the above matters. On the professional advice of our consultants we can but suggest to parents where further evaluation may be obtained in outside agencies. The decision rests with the parent.

The following statistics will indicate the current trends in the thinking of recent Milton High graduates relative to their employment or further schooling:

Comparative Placement Statistics 1959–1963:

| | *Class '59* | *Class '60* | *Class '61* | *Class '62* | *Class '63* |
|---|---|---|---|---|---|
| Number graduated... | 217 | 277 | 286 | 303 | 275 |
| Continued Education.. | 65% (140) | 73% (200) | 71% (204) | 76% (230) | 71.3% (196) |
| Employed ........... | 30% (65) | 23% (65) | 25% (72) | 20% (59) | 21.1% (58) |
| Armed Services ...... | 5% (10) | 2% (6) | 3% (8) | 3% (11) | 5.8% (16) |
| Miscellaneous ....... | | | | .3% (1) | 1.1% (3) |
| Undetermined at time of survey ......... | (1) | 2% (6) | 1% (2) | .7% (2) | .7% (2) |
| TOTALS.......... | 100% (217) | 100% (277) | 100% (286) | 100% (303) | 100% (275) |
| Of the graduates— | | | | | |
| Attending degree—granting institutions | 42% (91) | 45% (122) | 42% (121) | 41% (123) | 43% (118) |
| Attending 3-year hospital schools of nursing ........ | 2% (4) | 2% (6) | 2% (6) | 2% (6) | 1.4% (4) |
| Enrolled in one and two year programs.. | 16% (37) | 21% (59) | 24% (68) | 25% (77) | 21.8% (60) |
| Enrolled in preparatory schools ....... | 4% (8) | 5% (13) | 3% (9) | 8% (24) | 5.1% (14) |

## EDUCATIONAL INSTITUTIONS

### School Adjustment Counselor

During the last year 176 youngsters were referred to the counselor. These referrals came from school personnel, parents or guardians, social agencies, and clergy.

The reasons for their referral were acting out or withdrawal behavior, academic problems involving social maladjustments, home conditions, extended periods of illness requiring a home teacher, and speech defects.

Milton youngsters received psychiatric treatment from The Children's Hospital, the Massachusetts General Hospital, the Beth Israel Hospital, the Catholic Boys' Guidance Center, and the Massachusetts Department of Mental Health. Some children received private psychiatric help. The counselor kept in close contact with these agencies in order to enable the teacher and the therapist to work togther for the benefit of the child.

Families were referred to the Catholic Family Counselling Agency, the South Shore Family Service Agency, the Jewish Family Service Association, the Children's Aid Association, Milton's Public Welfare Agency, and the Society for the Prevention of Cruelty to Children.

Home visits were made to encourage better realtionships between the home and the school, and to more clearly evaluate and diagnose the problem.

The ministers, priests, and rabbis of Milton were most helpful and cooperative.

Through the Milton Camping Association arrangements for camperships were made at Camp Andover, Camp Union, Camp Miramar, Camp Stella Maris, and Camp Avoda.

In detecting troubled school children and offering help to their families and teachers it is hoped that later serious maladjustment and delinquency will be prevented.

PAULINE D. SHRUHAN, Adjustment Counselor

### School Psychologist

The services of the School Psychologist are available to all the children in the school system from Kindergarten through grade twelve. Referrals are made through the Prinicpals of the various schools, the Guidance Counselors, the Reading Specialists and the Adjustment Counselor. The Psychologist's time is divided equally throughout the system.

Three types of services are offered: Services to children in groups which include testing whether aptitude, achievement, reading or testing of interests.

Services to the individual child which take the form of the psychological evaluation with subsequent recommendations.

Services required by General Laws of Massachusetts, Chapter 71, Section 46, Regulation 3 concerning the periodic testing of mentally retarded children enrolled in the Milton Schools.

The School Psychologist works in coordination and cooperation with the other members of the Department of Psychological Services, particularly the Adjustment Counselor in providing integrated and ongoing services to children, and when parents so request, makes her information available to Clinics, Clinical Psychologists or Psychiatrists.

Throughout the year the Psychologist's work has been expedited and enriched by the cooperation and support of the school personnel with everyone working in the best interests of the children, in the schools.

MARGARET Q. DOYLE, School Psychologist

### Health, Physical Education and Athletics

Our program of health, physical education, and after-school sports is in accord with the recommendations set forth by President Eisenhower and President Kennedy; namely, to promote physical fitness in our young people. We have disapproved, to quote the President, of "The Flabby American," and we are endeavoring to do all we can to improve the health and fitness of our youth in the Public Schools of Milton.

We firmly believe that good health is a continuing process. Through our school physicians, nurses, the local Board of Health, and many other cooperating agencies available to us, we continue to carry out a program of good health practices. Physical examinations, screening tests, first aid, immunization clinics, dental examinations, periodic health inspections of plant and facilities, and personal contact with the home are but a few of the many services.

Our program of physical education activities continues to place high emphasis on the fitness of all girls and boys who are medically able to be a part of the program. Tests which indicate levels of physical fitness are conducted at all levels, and where the need is apparent the program of activities reflects changes that are made to enable our youth to achieve higher standards.

In keeping with our concern for the fitness of our youth, we are indeed fortunate to be associated with Boston University as coinvestigators in a program of research entitled "The Physical Working Capacity of Adolescents." This program, under the direction of Dr. Howard Knuttgen, Boston University biologist, will be a three-year study of girls and boys from Milton Senior High School, and has been made possible with the aid of a $33,369.00 grant from the National Health Institute and the Office of the United States Surgeon General.

For this report I would briefly review, and then place emphasis on those areas of physical education necessary to the achievement of a high degree of physical fitness and good health for all the pupils in our schools: Namely, the program, staff, class time, facilities, and equipment.

### *Program*

The present program of physical education activities in the elementary grades includes exercises, rhythms, mimetics, skills, stunts and tumbling, dances, some apparatus, and games. At the junior high school level, the program for girls includes exercises, field hockey, soccer and speedball, stunts and tumbling, gymnastics and apparatus, basketball, badminton, volleyball, dances, softball, tennis, and some track and field. The junior high school program for boys includes exercises, flag football, soccer and speedball, stunts and tumbling, gymnastics and apparatus, basketball, wrestling, badminton, volleyball, weight training, softball, tennis, and track and field. The senior high school program for girls and boys enlarges upon many of the previously learned activities, and adds a wider variety of gymnastics and apparatus, as well as archery and golf.

The after-school program of athletics commences with the boys in grades five and six who take part in flag softball, soccer, gymnastics and tumbling, modified basketball (because of our limited indoor facilities at this level), softball, and track and field. The girls begin their activities in grade seven and continue through the high school with field hockey, speedball, cheerleading, majorettes, basketball, tumbling, gymnastics and apparatus, badminton, volleyball, softball, archery, and tennis. The boys at the junior high schools may take part in flag football, tackle football, soccer, basketball, gymnastics and apparatus, ice hockey, badminton, volleyball, softball, baseball, tennis, and track and field. Senior high school boys may also participate in cross country running, indoor track, wrestling, and golf.

### *Staff*

Currently there is one man and one woman assigned to the four elementary schools, one man and one woman to each of the junior high schools, and two men and two women to the senior high school. The addition of Miss Joan Hanley to the senior high school staff has meant a great deal to the girls' program. The classes have been divided into better teachable sized groups; thus a better opportunity is provided for all girls to learn.

### *Class Time*

Schedules at the elementary level allow for the physical education teacher to meet with each class for a twenty to thirty minute period once each week. The regular classroom teacher is then provided with written program guides, to be used by her in continuing the program of activities on other days at a time of her own choosing. There are classes which profit greatly from this arrangement.

Special classes are scheduled with the physical education instructor for a period of time equal to that of the elementary grades. The instructor plans a program of activities with the special class teacher that is suitable for the girls and boys. A new addition to our program, these added class periods are proving to be most beneficial and rewarding to pupils and teachers alike.

Girls and boys in the tenth grade are scheduled for three periods of physical education each week. All other grades at the secondary level are scheduled for two periods each week. At the present time there are no further opportunities provided in the regular class schedule for other days unless students are involved in the after-school program.

### *Facilities*

Physical education facilities, both indoor and outdoor, provided at our elementary schools vary considerably from school to school. The grounds at the Pierce, Glover and Collicot schools are readily accessible and quite adequate for the present enrollments. On the other hand, the Tucker School area is hemmed in on all sides and is very much limited. The indoor facilities at all schools are limiting, some much more than others. This limitation stems from the size of the space provided for the school enrollment, as well as the present need for these areas to serve in multiple capacities. It is generally agreed among educators that indoor facilities designed to serve so many varying activities are usually only partly satisfactory for any one.

The junior high schools have access to very fine potential outdoor field areas. They are adequate in size, and except for the time involved in taking classes to the tennis courts and upper playfields at the Mary A. Cunningham Park, they are meeting the needs of a full program of activities. Likewise, the indoor facilities at both schools are good. Scheduling and certain modifications of the facilities could further enhance the program.

The senior high school is extremely limited in outdoor space. The small upper field provides an area for the teaching of some skills, but is much too small for any game activity for girls or boys. The main lower field is needed mostly for the football program in the fall, and requires seeding early in the spring. Further limitations are put on the remaining playfield area because of the bleachers and cable fence. All of this requires the class groups to be taken to the Town Field area, across busy Lincoln Street, and on to the tennis courts and main field. Needless to say, the time involved in travel cuts deeply into the usable class periods.

The indoor facilities at the high school provide for three excellent teaching stations. And, with the completion of the new addition, there will be a fourth station, suitable for many of the regular class activities as well as for certain facets of the after-school program. The locker rooms in the girls' facility are quite adequate, and should continue to be so for some time. The boys' locker rooms are not adequate. There is a great need for additional team rooms and storage areas which could be developed under the main gymnasium.

### *Equipment*

It requires time to plan and build new facilities. Less time is needed to properly equip a facility already in existence, and we have been most fortunate in having an understanding and appreciative administration that is continually striving to provide the materials necessary to a full program. We have been able to add much new and better equipment as the program has developed and warranted it.

*Recommendations for the Future*

1. There is a most urgent need to place a teacher of physical education in each of our elementary schools on a full-time basis. In terms of the larger schools, Pierce, Collicot, Tucker, this would provide sufficient time for the trained physical educator to work with each home room class a minimum of two days each week, and probably schedule a third day for those girls and boys who are low in their test results. It would provide the regular classrom teacher with valuable assistance where we are presently lacking training and experience among many. At the Glover school, it would provide for daily classes of physical education under a trained person.

2. At the junior high school level there is a definite need to schedule all girls and boys for a minimum of three periods of physical education each week. This would require a reappraisal of the present use of the indoor facilities at the Mary A. Cunningham school, and would further mean a change in the teaching loads of the physical education staff at both schools.

3. The senior high school girls and boys need daily physical activity of one kind or another. Many are obtaining this through their regularly scheduled classes and their after-school activities. However, there are a number of students in grades eleven and twelve who do not take advantage of the after-school program, and yet test extremely low in terms of physical fitness. It is for this group that we would recommend a third period of physical education be scheduled and utilized for necessary adaptive activities.

4. Most teachers recognize the value of adequate facilities and good equipment. It is with these values in mind, and the benefits that would come to the girls and boys in our schools, that the following recommendations are made.

   a. Each elementary school needs an adequate indoor gymnasium facility. When facilities are limited, as at the Tucker school, or, when facilities must be used for so many other activities, such as at all of our elementary schools, it prevents the daily scheduling of classes in physical education. This places an increased burden upon the conscientious classroom teacher to provide for within-the-classroom lessons. Careful consideration should therefore be given to school enrollment and the size of area needed for teaching stations when new facilities are being contemplated.

   b. The indoor playroom at the Pierce school could be greatly improved by the erection of a dividing partition, placed to allow for two teaching stations. Also, the size of this school would warrant consideration of using the shop area as a third station.

   c. Each of us must face the reality of our present indoor facilities at the elementary schools. However, certain improvement would be made by the installing of suitable backboards and baskets in each facility. Frequently we think only in terms of the court area needed for the secondary schools, while actually the elementary school girl and boy need much less space for this activity.

   d. Construction of certain facilities at the Mary A. Cunningham Junior High School could relocate the assembly programs and music departments, and thereby free the existing storage facilities for use of physical education equipment. Also, an acoustical barrier above the dividing partition would provide better teaching stations, with less interference between groups.

e. Further development of the Pierce field would allow the senior high school to play its "home" football games on a field that would adequately take care of its needs. This would mean the erection of a minimum of 6000 bleacher seats on the east hillside facing the field, and further fencing at either end. This would further extend the use of the present high school lower field area for regular physical education class use.

f. Consideration to extending our present lower field across Pine Tree Brook and Lincoln Street, thereby joining our existing field with the Town Field. This would provide the school with a fine play area which is now much limited, and would also mean direct access to the Town Field facility without having to cross any highway traffic. As nearly as your physical education staff can determine, this is the only means of extending our already limited area.

g. Develop the present upper field into a faculty-student parking lot. This would provide for sufficient off-street parking, and would, with the use of the present Town Field parking lot, take care of parking needs.

h. Develop the area under the high school gymnasium for locker room and storage facilities.

In closing I want to thank you and the members of the School Committee for your continued interest and effort in the further development of this program of Health, Physical Education, and Athletics.

ROBERT E. RAYMOND, Director of Health, Physical Education and Athletics

## Art Department

The willingness of the school administration to explore and project recommendations for the continued growth of the high school art room in the new wing has mirrored the role of art in Milton's modern school program. The planning of the art room facility and the educational specifications represented one of the major functions of the 1963 art program. Although much time was allowed for this part of the planning process, it was seldom enough. It represented:

a. A philosophy of the high school art program.

b. A description of the proposed program and the nature of its activities.

c. A list of facilities and equipment needed to carry on the art program, both day school and adult night school classes.

The ever-increasing tempo of Milton High School's participation in the Art Awards Scholastic Magazine-Boston Globe art exhibit held at the Boston University in February was reflected in our being awarded one of the five topmost Hallmark awards. (Steven Hahn, 1963, pen and ink architectural painting). This is the highest award a high school art student can achieve in the State. We also have five Blue Ribbon-gold key winners whose art work was sent to New York for National competition. In addition, seven qualified as exhibitors at the B.U. gallery.

The tri-annual art exhibit of the High School was held at the exhibition gallery of the Milton Central Library during December. It represented principally the first term work of students in the art room of the High School. This arrangement gives our young artists an opportunity to exhibit in the community through the generosity of the Milton Public Library Trustees.

The students from the High School again attended the Saturday morning classes for a fourteen week period at the Massachusetts College of Art in Back Bay. We have one of the largest high school enrollments. It gives our students an opportunity to receive specialized art instruction at low cost in a college atmosphere.

Audio-visual aids in terms of recent film showings at the junior high school and senior high school level has represented a far more extensive usage than last year. However, it is necessary to fulfill the art history segment of the secondary program with more comprehensive filmstrips, large 20 x 30 color prints, and small 10 x 14, and 6 x 9 (for opaque projection) black and white and color prints.

P.T.A. and student centered art exhibits were developed in the Tucker and Pierce Elementary Schools on the six newly made display boards constructed by Mr. George Keith of the Maintenance Department. These boards are versatile and can be shipped around to different schools. P.T.A. exhibits were also arranged at the Glover School for its tenth anniversary celebration.

One perplexing problem has been the allocation of art time for the elementary art teacher. This area needs exploration and possibly changes. Persistent curriculum additions limit too finely time allocated for art.

The Cunningham Junior High School art program has been a success with Mr. Lazzaro this year. However, the adjustment of eighth grade electives projects the need for full time instruction at this school.

Miss Mary Wallace at Pierce Junior High School seems to have more than fulfilled our confidence in her art teaching ability. It seems that the junior high school art program is stable and effective at present.

It is not possible to foresee to what extent the art program will grow from here. It is for us to determine growth and approximate expansion and it is anticipated that three developments are over the horizon:

1. To provide for the gifted in art through additional instruction.
2. To plan for art course developments at high school level for possibly two full time teachers.
3. To study opportunities for exploration in depth of areas at high school level in more extensive uses of woods, metals, stone, glass, etc.

JULIAN S. ALEXANDER, Director of Art

### Music Department

Once again we have come to that time to take account of our past accomplishments and consider what we should do to attain even higher goals in the future.

The year 1963 has been a busy one for the Music Department. Some of the activities were: 1) several special assemblies in the junior and senior high schools; 2) participation in the Southeastern Massachusetts All-District High School concert at Randolph in January by eight students; 3) participation in the All-Eastern High School Orchestra by one student; 4) participation in the Massachusetts All-State High School Orchestra at Springfield in April; 5) high school band and chorus participation in a pair of exchange concerts between our school and Lunenburg High School in March; 6) three concerts featuring school groups in February, April, and May; 7) entertaining the Natick High School Glee Club for an assembly in April; and 8) football games, local parades, and graduation exercises.

Happily, there have been no changes in our personnel. Mr. Bernard O'Donnell is in charge of all music at the Pierce Junior High School, and the Senior High School Band. Mr. Thomas McGah is in charge of all music at the Cunningham Junior High School. Miss Margaret Heald is teacher of all vocal music in the elementary schools.

The work at the high school is going along well. The band is slightly larger than last year. The music appreciation class is larger this year. We have, at present, an elective chorus meeting three times weekly. I would prefer to have this group meet once a week, and have a selective glee club meet twice a week. The A Cappella choir meets twice a week and is doing well.

In the junior high schools, the work is progressing very well. Band rehearsals have been scheduled during school time, and this has resulted in larger and better bands. At one school the band has appeared at two football games. The general music classes at Cunningham have improved very much.

The area for our greatest concern is the elementary schools. In a 1961 poll of teacher opinion, the National Education Association Research Division found that a great percentage of the elementary school teachers thought their schools were putting too little emphasis on music. They felt that music was losing out to increased emphasis on science, mathematics, foreign languages, and physical education. Many of our excellent teachers are unhappy because they cannot prepare their classes in the way they should, in order to secure results. They have confessed a feeling of frustration. They feel that the children are learning less and less about more and more.

New subjects have been introduced into the elementary school curriculum, and more emphasis has been put on others. More time is demanded for physical education and science. We all agree that these subjects are of great importance. However, it is well to remember that all children will not become scientists, nor will they use foreign languages throughout their lives. Yet, *every* child will come in contact with music all through their lives in some way or other. Many of greatest scientists and inventors use music as a means of relaxation. Here in our Milton schools in many rooms, there has been a radical decrease in the amount of time for music. We do not ask for more time than we previously had, but we do ask that other subjects do not infringe on music time. Most of our teachers are conscientious and hard working. They want to do their very best, and when they are not able to do this, they feel that their classes are being short-changed.

What can we do about this situation? We would like to see a *minimum* of fifteen minutes scheduled daily for music. Some rooms now have two half-hour periods per week. Short periods every day have proven to be of more value. Every room should have its own record player. Rhythm instruments should be readily available through the second grade. If at all possible, the ability to teach music should be a requirement of teacher employment, especially through the third grade.

In general, I would say that 1963 has been a good year for the Music Department. We still must make the general music classes at Pierce Junior High School smaller. The question of uniforming our junior high bands has been brought up this year. After considerable thought, it is the feeling of the writer, that we should *not* uniform them. If we give the junior high school bands everything, then they have nothing to look forward to in high school band. Let them look forward to the senior high school band as something very special. I think the junior bands can be made to look quite presentable without the expenditure of a large sum of money. I might say in passing that the high school band is in very urgent need of new uniforms. Their present uniforms have been used since March 1948 and have served well.

In closing, may I take this opportunity to thank you and the members of the School Committee for your continued interest and support. It is most appreciated.

FRANCIS W. TATRO, Director of Music

## Audio-Visual Department

If any one word can be used as a key note for the skilled use of audio-visual materials, that one word is availability: availability of materials, availability of equipment, availability of even such seemingly insignificant items as electrical outlets and opaque shades.

Standards set by national and state audio-visual organizations recognize that a certain number of projectors, record players, etc., are needed in relation to the number of pupils or teachers who will be using the equipment. Presently, these standards are being revised upward as it becomes increasingly obvious that if equipment and materials will be used with more frequency. The fact that films, filmstrips, etc., being produced today are far superior to much that was obtainable six years ago has its influence too. Milton continues to grow toward the standards set by national and state authorities as a result of additional instructional materials purchased this year.

The trend toward stepped up usage is particularly noticeable in the area of filmstrip utilization. The inauguration of the individual school libraries and the continual additions made to them, has increased requests for filmstrips from the central library in areas not provided for in the school libraries. A large number of teachers are using these materials, and, as a result, there is a need for duplicate sets of filmstrips in the central library, especially for chronological subjects relating to some of the educational television programs.

The key note of availability is evident in the use of twelve new overhead projectors as well as those already in the school system. An overhead projector uses either commercially prepared transparencies or teacher or pupil made transparencies. These materials may be used as part of a long-planned unit or spontaneously. Because these machines are new and relatively unfamiliar, they are generally used more or less spontaneously or at least with comparatively little long-range planning. This situation will exist for some time until the teachers become more familiar with its possibilities. Materials developed on a long-range basis usually require such a great amount of time to prepare that in many cases it will be more practical to buy commercially prepared sets of transparencies and spend time developing units for which no commercially prepared transparencies exist.

For example, several first grade teachers have been experimenting with school made transparencies concerned with reading and modern mathematics, ideas for the latter gleaned from the mathematics course attended by all elementary teachers. They have found these "custom-made" transparencies good motivational devices, but again, they would like to have a projector in their own rooms instead of having to locate one each time they wish to use it. The problem of sharing one projector with eight to ten other teachers limits the creative teaching possible with this device. The teachers feel more use would be made of this technique if screens and projectors were more readily available.

An experiment in an elementary school in Darien, Connecticut, provided overhead projectors and screen for each teacher. Each was trained in the preparation of transparencies but was not required to use the projector. The results showed that if equipment and materials are at hand, they will be used more and more frequently until they are accepted as an integral part of the teaching program.

In the opening paragraph of this report, mention was made of "such seemingly insignificant items as electrical outlets and opaque shades". The remodeling of the High School has included the installation of many new electrical outlets and opaque shades. Such additions do more to facilitate the use of audio-visual materials than is generally realized. It is only reasonable that if a teacher must lay an extension cord from the next room or perhaps two rooms away to show a film, much teaching time is wasted. If, furthermore, he must hope for a cloudy day some time during the week so that the picture can be seen on the screen in spite of light leaking through the linen shades, some of which are broken or torn, he is going to feel that he is not using the film but that the physical requirements of the film are controlling his teaching.

Availability of the director of this department to the teachers continues to be a severely limiting factor in operating efficiently. So much time must be spent on routine matters which could easily be done by high school pupils that little time is left to assist teachers in developing good methods of communication or the preparation of instructional materials. High School girls are quite capable of carrying on the simple but time consuming clerical work, and high school boys who have the time, talent and interest can reduce our repair bills by an appreciable amount. Therefore, it is requested that the Central Office of the Audio-Visual Education Department be re-moved to the High School when more space becomes available.

As the public becomes more aware of the crises in education—shortage of teachers and classrooms, drop-outs, the growing amount that must be learned and other problems—a greater urgency will be felt in the schools to teach more to more students at one time and to teach better. When that time comes the use of mass communication media will no longer be on a voluntary basis. The rapid changes which are taking place in the field of education are indicative of a great need for improving educational techniques to keep up with the demands. It is a continuing challenge to educators to prepare their students to live successfully in a world which neither students nor teachers can predict.

JANE C. WAGONER, Director of Audio-Visual Aids

## Elementary French Teacher and Supervisor

The elementary school French program this year is designed to determine which of several methods is likely to produce the best results in listening comprehension, pronunciation, and the ability to speak French fluently and correctly. It has consisted in Grade 5 of the "Parlons Francais" televised lessons with follow-up by the classroom teacher; in Grade 6 of lessons taught by the Supervisor without television; and in Grade 4 of a combination of these.

Pupils in Grade 6 classes were mostly selected and grouped on the basis of their performance in oral comprehension tests given last spring. Two classes each in the

Pierce and Tucker Schools, and one each in the Collicot and Glover are taking two 30-minute periods of French per week. All fourth and fifth-grade pupils view two 15-minute television programs per week, followed by two 15-minute lessons conducted by the classroom teacher except in the case of the fourth grade in which one follow-up period is taught by the Supervisor. In addition, all classroom teachers of Grades 4–6 have been asked to use French daily whenever possible. In all, some five to six hundred children in Grades 4 and 5 and one hundred forty-four in Grade 6 are now taking French in the Milton schools.

One of our main objectives is to coordinate the elementary program with that of the junior high school so that it will be possible for a pupil to follow an unbroken sequence of French study from Grade 4 through high school. It is felt that the audio-lingual (aural-oral) method should continue to be used in Grades 4–6, whether or not it is decided to retain the television program. However, in Grade 6 this year for the first time reading and writing are to be introduced, using Vivian Vogt's "Suzanne et Pierre" as a text. This book was recommended by the Supervisor, the Head of the Modern Language Department, and the junior high school teachers of French as being the most suitable for our needs.

The Supervisor is currently visiting Grade 5 teachers to observe their methods of conducting the follow-up lessons and to give assistance where needed. She is also working on a marking system for Grade 6 and on the testing program to be administered to Grades 4, 5 and 6 in the spring of 1964. The results will be used partly to decide which pupils should take French in Grades 6 and 7, and partly to determine whether in the future we should use the televised program with classroom teachers alone doing the follow-up in Grades 4 and 5, or use a combination of television and specialists in one or both of these grades, or replace the television with specialists in all grades. Another alternative is to replace the "Parlons Francais" televised lessons with filmed lessons which are much more flexible and more readily adapted to the needs of a particular class, since they need not adhere to a rigid time schedule. This plan is receiving consideration from the Supervisor and the Head of the Modern Language Department, but many factors must be carefully studied before recommendations are made.

(Mrs.) EDITH O. STEPHENSON, Teacher-
Supervisor, Elementary French

## Reading Department

In the elementary reading program this year, the learning materials are being adjusted to the pupil's (1) level of achievement, (2) rate of progress, (3) particular instructional needs—points of weakness and/or enriched activities.

The SRA Reading Program has been greatly expanded this year. New kits have been added in many classrooms with a minimum of one kit per grade level per school. The resulting enthusiasm on the part of teachers and pupils alike has more than justified their purchase.

Reading classes, both developmental and remedial are in progress. Consultant services are constantly available to any Milton elementary school teacher.

It is the hope of this department to encourage greater cooperation between the elementary school and the junior high school for the purpose of facilitating the transition from grade 6 to grade 7. With this goal in mind, plans are now being made to conduct large scale testing to be followed by an enriched and, where needed, a corrective program.

ELIZABETH A. WOOD,
MARY E. CULLINANE, Reading Specialists

### Secondary Reading Consultant

Since the last annual report, instruction in reading has continued at Milton High School, Cunningham Junior High and Pierce Junior High Schools.

At Milton High School eighteen sections of tenth, eleventh and twelfth grade student, for a total of one hundred fifty-four people, have concluded a course in reading improvement under my instruction. These students were selected on the basis of availability, interest, test scores and the suggestion of their guidance counselors. At the present time, new sections are being formed and will receive instruction for approximately ten weeks. At the end of this time, new classes will again be selected and will complete a program of study.

At the Cunningham Junior High School, five sections of eighth and ninth grade students, totaling forty-seven people, have received instruction in reading. Two of these sections are still in progress and will continue until approximately the middle of January. In addition, tentative plans now being made include my consulting with two English teachers who are interested in extending additional reading improvement work to their classrooms.

The program at the Pierce Junior High School has included five sections of eighth and ninth grade students, totaling fifty-four people. As at the Cunningham Junior High School, two of these sections are now in progress and will not conclude their work until approximately the middle of January. New groups will be formed at this time. Since this past September, the use of one of the SRA reading laboratories by one of the English teachers has extended some additional reading instruction to the classes involved.

JOHN F. SHEA, Reading Consultant

### Director of Home Economics and Cafeterias

In 1963, for the first time, a Director of Home Economics was appointed for the Milton Public Schools. The first aim of the department was to coordinate the Home Economics program at the junior high school level, and to develop certain phases of the program at the high school level.

With the introduction of Home Economics III at the Milton High School in September, 1963, a well-rounded program, with Home Economics as one of the major subjects, has been established. Elective courses in Clothing (two or more single periods in basic, advanced, and tailoring) have always been available and widely utilized by the students. Elective courses in Foods (two or more single periods per week) were introduced in September. These include basic and advanced foods, party foods, and Chefs' class. Over 30 boys are enrolled in the Chefs' Class.

With the completion of the High School addition, and the Home Economics suite, additional students will be accommodated, and courses to help the non-college students will be developed.

The department is proud of its Party Food class who won second prize in the SHREVE CRUMP & LOW–SEVENTEEN MAGAZINE TASTE SETTER CONTEST. A silver tray was presented to Mr. Kane, School Principal, on December 19, 1963. The department is also proud of its FUTURE HOMEMAKERS OF AMERICA CLUB. It was established in November, 1962, and was the second largest Chapter in Massachusetts. With one hundred and thirty members this year, they expect to be the largest Chapter in the State. Through various fund-raising activities, the Club hopes to offer a scholarship to a girl continuing a career in Home Economics.

In 1963, plans for the remodeling and enlargement of the High School cafeteria, as part of the new addition, were approved and construction begun. Although completion of the project will not be until 1964, summer scheduling of work made it possible to continue hot lunch service to students.

With the allotment of the old fan room, lumber storage room, and a section of the custodians' room, the kitchen preparation space and related areas has been more than doubled. Adequate storage and refrigeration space is now available. Also included in the new section is a pot washing area; receiving table and scale; baking center, complete with tables, mixer, dough divider and rounder, sink, and ovens; cooking center with table and 40 gallon kettle; manager's office; mop sink; and staff room. A receiving entrance, with can wash and storage area, has also been provided.

For economy, changes in the original kitchen were kept to a minimum. Existing equipment was used whenever possible. The old storeroom and walk-in refrigerator have become commodity storage areas. To meet latest sanitation regulations, new work tables are equipped with either stainless steel or rubber tops.

With the cafeteria addition into the courtyard, and the enlargement of the teachers' facilities, the seating area will be more than adequate. However, because of food service problems, it will still be necessary to have at least four lunch shifts. A staggered system, with "waves" of students coming at 5 to 10 minute intervals is recommended.

The dishwashing area is the weakest point in the remodeling project. The recommended remote dish room, with flight-type machine, was turned down by the Building Committee because of cost. The only change in the existing area was the addition of a water scrapper. Critical points include traffic control, crossing of service lines, distance to return dishes with the opening of the new cafeteria, and adequate clean dish table space.

The cost of the new equipment, and changes to existing equipment, was $30,596.00, approximately $5,000.00 less than budgetary allowance.

Once again, I wish to thank you, the School Committee, and other personnel of the Milton Public Schools for their continued interest and assistance in both the Home Economics and Cafeteria Departments.

(Mrs.) DOROTHY L. CALLAHAN,
Director of Home Economics and Cafeterias

### Driver Education

I herewith submit my report on Driver Education for the school year of 1962-1963:

High School

| | |
|---|---|
| Total enrolled, classroom | 117 |
| Total enrolled, Road Training | 109 |

**Evening Division**

| | |
|---|---|
| Total enrolled, classroom | 36 |
| Total enrolled, Road Training | 36 |
| Total Certificates issued | 145 |

We are grateful to the Community Auto Sales, Inc., for the Plymouth Sedan used in the Road Training phase of our course.

May I thank you and the School Committee for the consideration and help given me during the past school year.

CHARLES M. DUNBAR, Director of Driver Education

### Attendance

November 23, 1962 to December 13, 1963

| | |
|---|---|
| Number of cases investigated | 5 |
| Number of personal calls made | 7 |
| Number of recorded telephone calls | 8 |
| Absences due to illness | 1 |
| Absences due to truancy | 4 |
| Milton Public School pupils | 5 |
| Pupils of other schools | 0 |

"This report includes investigations of pupils living in Milton who attend public or private schools elsewhere as well as pupils who attend school in Milton."

PAUL F. HIGGINS, Supervisor of Attendance

### Collicot School

As has been expressed in previous reports, it is our hope that the near future will see plant space added to Collicot that will, at least, restore those facilities of its original plan and design thirty-three years ago. The original plan of the building allowed for at least two classrooms beyond the actual need at that time. Those extra rooms, plus fresh-air room (library), sewing, manual arts and lunch rooms have since been converted to classrooms while the large auditorium has been a "temporary" lunch room for some five years. The compression of over one hundred sixty kindergarteners into the two sections of a room with a folding partition has, for more than a decade, posed a very difficult educational situation.

In an age when academic preparation of youngsters is receiving more attention, we find our plant facilities becoming fewer rather than greater contrary to requirements producing a better program for larger numbers of pupils. The use of the oiginal auditorium for the development of speaking, expression of creative writing and large group instruction, has been, for all practical considerations, curtailed to the point of discontinuance.

Ways must be found to give our pupils even a better education through new materials, methods and scheduling. We are interested in investigating the possibilities of programmed learning as a means of enabling the pupil who needs more teacher direction to receive it by making it possible for the faster learning pupil to advance on his own. It is frequently said by teachers the world over and in decades past that the bright child frequently learns "in spite of the teacher."

The first rush of the business world to get on the profit bandwagon with the "teaching machine craze" is by no means over, however, with the insight gained by taking advantage of opportunities to learn from those persons who have been active in producing programs for industry and the United States Government, we are in a better position to protect ourselves and our pupils from the dangers of the untried, untested, unvalidated, unreliable programs now flooding the markets.

It is our hope that small samplings of youngsters at various grade levels, with careful teacher supervision will prove that both the faster learning pupil and the slower learner will benefit. We also suspect that, with the development of specifically designed reliable programs, the home may eventually play a more direct part in the formal education of the child.

We hope to see our way toward enabling those youngsters from the age of kindergarten up who have ability and readiness for school learning to encounter those learnings when they are ready. With full cognizance of the dangers of forcing a youngster when he is not ready and able we also see the youngster who is learning to waste his time because he is ready for much more and must wait for the larger numbers of his classmates to catch-up.

The advent of programmed learning, previously mentioned, is one tool that holds promise in working toward this goal, however, we must look toward the efficiency of the teaching-learning, climate, technique and content at each grade level starting with kindergarten. Our kindergarten teachers are at present digesting and evaluating all materials at hand concerning the work being attempted in this area throughout the country. At the present time, we have reasonably valid evidence that thirty-four of our one hundred sixty-eight kindergarteners, after their second month in kindergarten, have reading readiness equivalent to that of youngsters twice and even three times their age. This indicates that one out of five should be getting a program of reading readiness designed for their chronological age group—a program which is not the formal, work-write-in text book typical of the grade one beginning reading program. We should be able to draw valid conclusions when the kindergarteners of this year are tested for readiness as first graders in September of next year.

This concern is general as reflected in the *Progress Report* of the Special Commission on Education established by the General Court and published in *Focus,* Vol. XIV, No. 1, "Evidence will be collected, too, on the extent to which promising inovations in teaching procedures are developed and encouraged in the schools and the means by which valuable techniques found in the better schools may, as appropriate, be put into practice in less favored schools economically and effectively." Time to teach is needed by the teacher. In the fall of 1962, the Columbus, Ohio schools devised a program to give the elementary teachers the kind of clerical assistance that would free more of their time and energy for actual teaching. The pilot program started with one school (one of one hundred-sixty elementary schools) and a freshman education student from Ohio State University to assist five first grade teachers. Working sixteen hours a week, she performed such time-consuming routine jobs as keeping attendance, cumulative records, cut stencils, received, stored and inventoried instructional materials, graded tests and recorded scores, telephoned parents to check on absentees, occasionally filled in for a teacher in case of sudden illness or an accident, and helped the substitute teacher when the regular teacher was absent. Providing lay help to assist the teacher in a noninstructional way can prove most valuable if the selection of help is made carefully and a well-defined outline of duties is available. The experiment was considered so successful at this school that ten additional clerical assistants were hired in May, 1963.

We take pleasure in reflecting the positive parent and teacher reaction to our experimental grading and reporting system. The November individual Conference between parents and faculty provided an unusually good opportunity to judge reaction and effectiveness where this parent communication is concerned. We took the opportunity to explain the new marking system to the pupils of grades four through six and discovered that even the pupil has a far greater appreciation of the number of *considerations* that are reflected in each mark given. They realize that a series of written test scores does not alone determine the grade.

CHESTER W. RUGGLES, Principal

## Glover School

Early in the year, it was decided to divide the large second grade class into two classes. The library was converted into a classrom by the rearrangement of furniture and by other adjustments. We were pleased that Mrs. Marguerite Moore was appointed to teach the second grade pupils assigned to this room.

In June, it was apparent by the size of the kindergarten classes, that the first grade entering in September would be too large for one class. Directed by your advice and assistance, arrangements were made to prepare the stage in the auditorium for use as a classroom. During the summer, equipment and materials were obtained and a surprisingly adequate and attractive classroom materialized.

The library and physical education programs continue. The librarian teaches the pupils in the separate classrooms. Shelves of books are located in a corner of the stock room and pupils are able to use these reading materials. Physical education classes are conducted in the auditorium according to a carefully planned schedule. Teachers, pupils and parents all cooperate to make these programs function smoothly and well.

The P.T.A. observed the tenth anniversary of the opening of the new Glover School. Dr. Owen B. Kiernan was the speaker at this celebration. Among the invited guests were three members of the building committee—Mrs. Francis F. Brooks, Mr. George T. Curley and Mr. Blake G. Cruickshank.

Teachers of special subjects who make regular visits to the school, perform valuable services that help raise the quality of instruction. This year three new members joined this group—Mrs. Edith Stephenson for French, Miss Mary E. Cullinane for reading and Miss Faith Peterson for library.

In September we welcomed new members to the Glover School faculty. They are Miss Diane Carp in Kindergarten, Miss Isabelle Hachey in grade two, and Miss Beverly Ensher in grade three.

I extend my thanks and appreciation to the Glover School teachers for their assistance and cooperation.

FRANCES A. MURRAY, Principal

## Pierce Elementary School

We currently maintain a twenty classroom building, which includes two kindergartens and three classrooms of each elementary grade, 1 through 6, inclusive.

During the past year we have once again experienced a light turnover among staff members. Mrs. Marguerite Moore came to us from Glover School to replace Mrs. Natalie Kannally in Grade 2. Our only addition to the staff who is new to the Milton Public Schools is a kindergarten teacher, Miss Bette Belle Eaton, a graduate of Wheelock College, who replaced Mrs. Judith Moses.

Our physical education program of sports after school for sixth grade boys has increased in participants. They were presented awards for winning the football championship in the fall. Mr. Von W. Orton is to be commended for his efforts in their behalf and for his outstanding cooperation.

The program for 1963–1964 P.T.A. meetings is moving along most satisfactorily. The program which is geared to informing the parents includes such features as the explanation of the new elementary report card and modern mathematics, and presentation of various phases of classroom work in the Pierce Elementary School. All are designed by and for the parents of Pierce School pupils in order to facilitate communication and promote understanding in our combined effort to give our youngsters a better education.

The outstanding feature of the program of Pierce Elementary School is the continuation of the work with the Double Purpose Plan sponsored by Northeastern University under the direction of Dr. Lester S. Vander Werf, Dean of the School of Education. This new idea in education gets its name from the philosophy involved—that each individual has an obligation to society and to himself. Dr. Vander Werf's plan would provide students with general programs of a social nature while still allowing them to proceed and progress as individuals in specialized programs in which they show an aptitude. In support of these social and individual values, we are attempting at Pierce Elementary School to provide general programs of study in some areas, and specialized programs of study in other areas. Because of these arrangements it is necessary to group students homogeneously in some phases of our program and heterogeneously in others.

At the present time we continue to group homogeneously in the areas of arithmetic, reading, and science at the intermediate grade level, however we have extended our ability grouping procedure in Grade 5 to include the Language Arts area. In Grade 6 we now maintain homogeneously grouped classes in Mathematics, Science, and Social Studies, and heterogeneously grouped classes in Music, Art, and Physical Education with teacher specialization in all of the above mentioned areas.

The progress of this program has been satisfactory, however I feel that in order to approach the objectives of the Double Purpose Plan as outlined by Dr. Vander Werf, additional personnel and classrooms will be necessary. For example, if we are able to utilize special teachers in the areas of Art, Music, and Physical Education we might free our regular classroom teachers for more adequate preparation in their specialized fields. Additional classrooms would afford us that flexibility necessary for our special grouping procedures and perhaps for the eventual crossing of grade lines.

During the past year several of our "Double Purpose" personnel have studied at Northeastern University to better understand this unique concept of education. Under the direction of five Northeastern University professors—one each from the fields of anthropology and sociology, geography, history, and political science, a Social Studies

Workshop was conducted. This workshop was attended by three Pierce Elementary teachers: Miss Mary Schofield, Miss Jean Reynolds, and Mr. Von Orton. The Workshop was divided into two parts—the first part being devoted to lecture periods surveying the disciplines of social anthropology, geography, economics, history and political science, and the second part to integrating these disciplines into a meaningful approach to the social studies. The teachers worked in teams for the purpose of curriculum study and refinement.

During the current year Miss Rachel Allbee, Miss Louise Thompson, and Mr. Von Orton are representing Pierce Elementary School in a similar workshop in Language Arts. The course, "Communication Art Skills in the Content Areas", is under the direction of Dr. Melvin Howards. This workshop is exploring the possibility of better integration of subject matter into meaningful units. Special emphasis is being given to the teaching of Social Studies as the core, with the integration of Music, Art, and Language Arts. The possibility of revising the continuity of the Social Studies curriculum is being discussed.

Other workshops, courses, special study groups, and seminars have been conducted and attended by Pierce staff members in the interest of more effective instruction. Included among these are the In-Service Workshop in "Modern" Mathematics under the direction of Dr. J. Fred Weaver of Boston University, and the National Science Foundation sponsored Summer Institute in Modern Mathematics and the Earth Sciences at Virginia State College, Petersburg, Virginia.

ROBERT G. CONNOLLY, Principal

### Tucker School

Our building renovation continues with three more classrooms on the second floor being painted, placements for teacher's desk and chairs for two rooms, replacement of auditorium chairs, considerable maintenance work completing the boiler room repairs and several new pieces of audio-visual equipment being added. In view of the ever increasing demands on the elementary school day I would like to see each classroom equipped with a wall screen, record player, and a film-strip projector or the sharing of such materials. I have endeavored to place equipment in favorable locations wherever possible.

Many hours have been devoted to the preparation, completion, and presentation of our new system of reporting to parents since our last report. Last spring Tucker School played host to the executive boards of the four elementary school P.T.A.'s for a preview of the new method which includes a marking line device and a change from the dual marking type system to letter grades with a defined criteria of standards for each area such as quality and quantity of work, interpretation and application, originality, initiative and reasoning and class relations being given. Since approval had been granted for a trial period of one year the new system was explained to parents in two sessions in conjunction with our P.T.A. fall meeting. The annual fall conference was used in part to go over the report card with the parent. Despite inclement weather conditions an excellent response was had with an attendance of 98.5% which I think indicates the interest of our parents.

Since our building cannot be used above the first floor at night our P.T.A. meetings have been confined to the Auditorium rather than any classroom visitation which had been done previously from time to time. Dr. Helen Murphy spoke on the problems of reading, I presented a tape and filmstrip demonstration on the intelligence of children, and a display of the children's art work under the direction of Julian Alexander and H. Dora Hamlin was given. Portable art boards made by Mr. George Keith greatly enhanced the display of work which was most attractive and effective.

Also, under the sponsorship of the P.T.A. a tea was held this fall for parents of children new to this school. Miss Judith Rowand of the kindergarten explained the objectives and importance of the beginning group. Mrs. Judith Campbell sang and demonstrated some of the songs of the primary group and I gave a brief explanation of the school program as it pertained to Grades 1–6.

The French program has moved forward with the sixth grade students receiving instruction from Mrs. Edith O. Stephenson, a specialist in the field. Last June the fifth grade students were screened and those selected now receive French instruction twice a week. Mrs. Stephenson also does the follow up for all the fourth grades one day a week. During American Education Week parents were invited to visit a demonstration of a typical French class. They found this very different and informative as it gave them an insight into the program and a deeper appreciation and understanding of what is being done.

Our school is beginning to notice the influx of new teachers with five beginning teachers being added to our staff. With several retirements evident in the near future one cannot help but be concerned with the problem of maintaining experience and quality in our program versus an ever-increasing mobility of staff members. No amount of enthusiasm or desire to do well ever completely replaces the experience or interest of dedicated men and women. As we enter this transitional phase an awareness of the problem will be appreciated.

Our program of after school sports for the sixth grade boys continues to run smoothly and a large number of children continue to show enthusiasm for it. Last year letters were awarded to many for their championship performances in football, basketball, and track. The entire physical fitness program is handicapped by our lack of sufficient play areas indoors more so than outside.

In conclusion may I express my sincere appreciation to members of the faculty and non-instructional personnel for their invaluable assistance.

ELEANOR C. BLAINE, Principal

### Mary A. Cunningham Junior High School

This is the 28th year in which the Mary A. Cunningham Junior High School has been a vital factor in this community. It has served well as an educational, social, and athletic center in this area. Our staff of 24 teachers, 14 with advanced degrees and 6 studying for advanced degrees, is well prepared for the many adjustments our pupils experience as they progress through grades 7, 8, and 9. The staff at Cunningham has had very few replacements over the years. This is an advantage to the school system and a major factor for our success over the years.

The great need at Cunningham has always been an assembly hall. At present, our music classes are held in the cafeteria, the Glee Club and Band rehearsals in the gymnasium. To hold an assembly requires 3 custodians to set up four hundred and fifty chairs, arrange the movable platform, adjust the public address system, and the two physical education classes scheduled for the period in which the equipment is being set up are lost.

An assembly hall is an essential implement of education and is recognized as such by all who are close to the problems of modern education. It must have been recognized by the town fathers who planned this building, for it was incorporated in their original plans.

The school assembly plays an important part in the social life of the school. In general, the assembly should afford the whole school an opportunity to consider and to discuss in as informal a manner as possible, matters of vital interest to the school. Musicales furnished by members of the faculty and pupils, and lectures and addresses on appropriate subjects should be given from time to time.

The place which is being assigned to the auditorium or assembly activities is interestingly revealed by the following account of the plan in operation in the Condon Intermediate School, Detroit:

"The last side of child nature to receive recognition and a proper opportunity for training and development has been the spiritual side, the side that means culture and ideals. With this slowly awakening sense has come the establishment of various means for socializing education, chief among which ranks the auditorium, and the work which can be done by this agency. Here the child should be given an opportunity to find out that the facts he is assimilating in classrooms are not mere dry, unrelated exercises, totally outside of his daily life. The auditorium should open to him the doors of a world of cultural beauty, the keys to which the classroom has put into his hands, but which his daily life and environment too often prevent him from entering or even approaching.

"Therefore, the auditorium should be the place in our educational system where children learn to be social beings, to make the most of themselves and to cooperate with others in making the most of themselves. It should be a sort of clearing house for all the other branches of the school world, a focus of knowledge and activity, and a source from which should come desire for further knowledge and ability to use well in life the knowledge already acquired. The auditorium ought to present to our pupils the resources of literature, art, and music. Good books, good pictures, and good music ought to be the alienable right and privilege of every American child."

Our need seems greater every day that we are in this building. One of the principal functions of all education is to provide for individual growth and expression of its pupils. This is accomplished to a large extent by the pupils engaging in public speaking, dramatics and music activities, such as Glee Club, Band, Orchestra, and the like.

It is more and more important that our young people be trained to stand on their own feet before an audience and express themselves intelligently. With the advent of radio, and television, the spoken word has taken on a new value. Some work so well begun in the elementary grades is more or less forsaken in this building. We cannot have Dramatics, as we have no place for rehearsals or for the performance. That the junior high school should give much attention to the drama and the development of wholesome dramatic interests is manifest when one considers not only that children of the junior high school age are the most numerous of our theater goers, but that the influences of the drama upon them are doubtless stronger than any other class of individuals. Youths will resort to almost any device to secure admission to the theater or motion picture show, and there's a reason: it satisfies their craving for excitement, their curiosity, and their love for an excursion into the world of the imagination. The whole demand for the dramatic is only the demand for the expression of personality and the chance to escape from natural and imposed limitations.

The drama gives the child a hitherto unrecognized outlet of expression, stimulates his imagination, and develops assurance in naturally timid individuals. It affords a new field of work in composition and can be correlated with the work of the art, music, and physical training departments. The training of these sentiments is therefore one of the conspicuous needs of the age, and the junior high school is most admirably constituted to undertake the task. The children in this school are being deprived of perhaps a most vital part of their education, because we lack auditorium facilities.

With the ever increasing enrollment in both Cunningham and Collicot Schools, I am now requesting that a unit be constructed between the schools, consisting of a complete cafeteria on the ground floor to serve both schools, and an auditorium on the floor above. This would eliminate the present difficulties of transportation of food to Collicot School, setting up and taking down the dining hall, and cleaning up the assembly hall after the lunch period. At Cunningham School this unit would eliminate the necessity of transporting all food supplies up three flights by elevator to our present location, and the daily trip up and down three flights of stairs by the entire school for lunch.

It would have the distinct advantages of enabling the Collicot School to use the present assembly hall, and the Cunningham School to use the present cafeteria, for much-needed classrooms.

An auditorium would give both schools an opportunity to enrich the education and development of the pupils by including dramatics, glee clubs, public speaking, and assemblies.

Such a unit would also be available to various Milton groups during the evening, as well as on Saturday and Sunday, thus serving both our children and the Town of Milton.

May I express my gratitude to you, to the School Committee, and to the corps of workers in the building for the cooperative spirit which has assisted in promoting the instruction and development of our students during the past year.

DONALD E. ALLISON, Principal

## Charles Sumner Pierce Junior High School

In September 1962 individualized programs went into effect for the first time in Milton's junior high schools. This method is being continued through the current school year and will continue in the future. Under this plan, every pupil is assigned to each major subject according to his past performance, measured abilities, and teacher recommendations. It was felt then that such a method of scheduling would be an advantage over the more traditional block type schedule, wherein a pupil was assigned to a particular group which would then carry out a course of study as a unit. Little or no attention was given to the fact that an individual pupil might, and often did, have varying strengths in the different subjects.

Placing pupils into subject groups made up of individuals with comparable achievements and abilities in the same subject areas allows them to do their best work. There is no lack of confidence on the part of individuals because the peers in each group are similar in their abilities and achievements.

Teachers can prepare lessons that are challenging and interesting for classes made up of very bright students without the fear of leaving students of lesser ability in a confused state. These other students are in groups more in keeping with their own abilities.

Pupils of lesser ability, or those who for some reason have not experienced much success in academic endeavors, find themselves in more advantageous positions. Teachers can give very basic explanations and take more time to develop ideas that would be boring to faster learning pupils. As a result, many pupils can experience success in mastering the basic fundamentals. Once they have achieved some success, these pupils become more interested in their school work. They develop a sense of pride in their work and in themselves. The whole atmosphere of the school becomes healthier for all.

Toward the end of the school year a questionnaire was given to teachers who had previously taught under the block scheduling system. They were asked to give their opinions on the values of the new method compared to the old. The results were overwhelmingly in favor of the individualized schedules. Such a reaction from the high caliber faculty at Pierce Junior High School is indeed encouraging. One could not help but be impressed by such an approval.

A well qualified and flexible staff has made this more detailed type of scheduling very effective. The flexibility of the staff, combined with a smaller total enrollment, due to the opening of a seventh grade class at Saint Mary of the Hills' Parochial School, means that there are more classes of smaller size. Teachers can therefore give more attention to the educational needs of each individual.

The sudden death of Miss Grace Goddard brought an aura of sadness to the Pierce School early in October. Her loss was felt very deeply by every member of the staff. Because she dedicated so much of herself to her work, her death leaves a void that cannot be filled easily.

Those pupils who have had the benefit of Miss Goddard's wisdom over the years are richer for it, not only because of her skill as a fine teacher, but because of her warmth and friendliness as a person. Her attitude and enthusiasm toward her work have been an inspiration to all, faculty as well as students.

Miss Goddard will not be forgotten. She has given so much of herself to so many.

CORNELIUS J. McINTIRE, Principal

## Senior High School

My last year's report was an earnest plea for the adoption of the prepared plans for the renovation of existing facilities in the High School and the addition of a new wing to provide additional classrooms and specialized teaching stations to accommodate an ever increasing enrollment and an expanding curriculum to keep pace with modern education.

Under the untiring efforts and leadership of the Superintendent of Schools, the School Committee, and the Building Committee, the Town Meeting Members at the March Meeting voted most generously to provide these facilities. On behalf of the administration and faculty of the High School, we are most grateful for this vote of confidence.

The start of construction in April 1963 while school was in progress presented many problems and challenges. The faculty and students accepted this challenge admirably. The real challenge was to provide the same educational program of excellence while faced with restricted areas during construction, and an increase in enrollment in September of approximately one hundred pupils.

In order to comply with all Department of Safety regulations and to provide classroom facilities, school was delayed in opening until September 16, 1963. Many areas not intended as classrooms were converted into instructional rooms pending completion of the renovation and the addition of the new wing. Time lost in September will be made up during the regular February vacation period. Without citing specific statistics it would appear that attendance records are better than in recent years; this factor will make it possible to complete our full year's work despite the handicaps facing us in the first few months of this first semester. The cooperation of the faculty and student body in this respect has been most commendable.

Construction has progressed to the point that for the first time in many years our school has a modern, completely-equipped kitchen, and the conversion of the courtyard adjacent to the former lunchroom to a modern cafeteria to double our present capacity will soon be a reality.

Modern lavatories for boys and girls and rest room facilities for the faculty are nearing completion in the existing building. The new science laboratories and two large lecture halls in the former auditorium area will be completed in time for use during the second semester of the present year. We are already enjoying the use of new storage areas which allow for efficient controls of supplies and increase the factor of safety.

A new health suite, completely equipped, with separate rooms for boys and girls, and testing areas for eyes and ears, and physical examinations by school physicians is nearly ready for our use. This is a positive answer to a long felt need. A separate area for each department head, when completed, will afford each an opportunity to centralize his department and allow for individual and group conferences.

We are anxiously awaiting the completion of the new wing, and unless there is an unforeseen increase in enrollment, we shall, with the facilities already in use, have a modern completely-equipped high school unit for which the Town may be justly proud. Too, I am not unmindful of the opportunities which will be available for a fast growing adult education program for Milton residents, and the almost limitless possibilities for social functions.

Under the supervision of the Superintendent of Schools, the administrators, department heads, and guidance department are conducting exhaustive studies to coordinate the curriculum from the grade schools through the secondary grades. Adoptions, deletions or changes in individual subjects are not made as stop-gaps. Any changes in curriculum are based on sound principles, such as, the effect of this change will have on the complete program of the student from kindergarten to graduation. Constants, variables, electives, college entrance requirements, sound fundamental requirements, results of statistical studies, the accepted philosophy of our particular school system all are uppermost in our considerations. Our new facilities and an experienced staff on the secondary level are no small factors in effecting these changes to provide a curriculum for a comprehensive school such as ours.

Statistics gathered by the Guidance Department covering applications for college entrance by our graduates are most encouraging, and despite a policy of allowing any student to participate in nationwide testing programs, it is gratifying to report that our student scores are in excess of the national averages. Many of our sudents have been recipients of National Honors. Our dropout average is negligible and presents no problem at this time. It would appear, however, that we must soon consider in depth the impact of automation as it will affect our graduates in the near future.

My two year follow-up report of the action taken by us to comply with the recommendations of the Evaluation conducted at Milton High School in December 1960 by the New England Association of Colleges and Secondary Schools has been accepted. This is a certification of Milton High School as an accredited secondary school of the above Association. Another follow-up report will be made in December 1965. I am sure the commendation we received for our two year progress report is indicative of the approval of the action taken at the Town Meeting last March to provide the necessary facilities to implement the program of studies submitted at the time of the first Evaluation.

Specific reports by individual department heads will be submitted to supplement this general report.

Our Parent Teachers Association continues to lead the donors' list of scholarships, followed by the continuing generosity of practically every organization in Milton who so eagerly contribute to an ever increasing scholarship fund annually to assist our graduates defray the spiraling cost of a college education.

E. FRANCIS KANE, Principal

## Adult Evening Classes

The 1962–1963 unit of the adult evening classes was brought to a successful conclusion with an exhibit of handwork and a fashion show.

The fall registration for 1963 classes indicated an all time high for both state aided and non state aided course. The cooperation and assistance given to the director by the public school office was greatly appreciated. We are currently offering twenty-three classes three nights a week at the High School, Pierce Junior High School, and the Mary A. Cunningham Junior High School. All instructors are certified.

The following classes were added this year to meet the demands: Two classes in knitting, one in clothing, one in ceramics, one in foods, and one in modern mathematics.

The program now offers the courses just mentioned and the following: metal crafts, tailoring, advanced clothing, hooked rugs, foods, golf, badminton, oil painting, modern mathematics, and a course in securities.

A foreign language conversational course is being considered if interest warrants it.

Plans are being considered for a large afternoon typewriting class for student residents of Milton.

ROBERT E. DEAKIN, Director

## PUBLIC SCHOOLS
Milton, Massachusetts.

## ENROLLMENT DATA

| SCHOOL | GRADE LEVEL | | | | | | | | | | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | SP. | SCHOOL |
| COLLICOT | 49 | | 39 | 29 | 26 | 26 | 28 | 25 | 25 | 30 | 30 | 25 | 26 | 28 | 27 | | | | | | | | | 654 |
| | 40 | | 42 | 28 | | 25 | | 25 | | 29 | | 25 | | 27 | | | | | | | | | | |
| Total | 170 | | | 83 | | 79 | | 75 | | 89 | | 76 | | 82 | | | | | | | | | | |
| GLOVER | 25 | | 31 | 17 | 23 | 17 | | 18 | 25 | | 32 | | 38 | | 32 | | | | | | | | | 258 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 56 | | | 40 | | 17 | | 43 | | 32 | | 38 | | 32 | | | | | | | | | | |
| PIERCE ELEM. | 46 | | 46 | 28 | 28 | 24 | 26 | 29 | 29 | 30 | 29 | 26 | 27 | 28 | 29 | | | | | | | | | 593 |
| | | | | 28 | | 23 | | 30 | | 30 | | 27 | | 30 | | | | | | | | | | |
| Total | 92 | | | 84 | | 73 | | 88 | | 89 | | 80 | | 87 | | | | | | | | | | |
| TUCKER | 23 | | 21 | 28 | 27 | 22 | 22 | 33 | 32 | 23 | 24 | 25 | 26 | 24 | 23 | | | | | | | | | 494 |
| | 23 | | 24 | | | 22 | | | | 24 | | 24 | | 24 | | | | | | | | | | |
| Total | 91 | | | 55 | | 66 | | 65 | | 71 | | 75 | | 71 | | | | | | | | | 9 | 9 |
| TOTAL | 409 | | | 262 | | 235 | | 271 | | 281 | | 269 | | 272 | | | | | | | | | | |
| CUNNINGHAM J.H.S. | | | | | | | | | | | | | | | | 114 | 135 | 168 | | | | | 7 | 417<br>7 |
| PIERCE J.H.S. | | | | | | | | | | | | | | | | 139 | 198 | 172 | | | | | | 5,09 |
| Total J.H.S. | | | | | | | | | | | | | | | | 253 | 333 | 340 | | | | | | |
| SENIOR HIGH SCHOOL | | | | | | | | | | | | | | | | | | | 385 | 330 | 308 | | 12 | 1023<br>12 |
| GRAND TOTAL | ELEMENTARY + KINDERGARTEN 1999 | | | | | | | | | | | | | | | J.H.S. 926 | | | S.H.S. 1023 | | | | 28 | 3976 |

Total Elementary 1590

Total Elementary + K. 1999

DECEMBER 20, 1963

## MILTON HIGH SCHOOL GRADUATES — June 12, 1963

Alan Jay Abrams
Paul Frederick Ajemian
Diane Carol Albert
Franklyn Anthony Allen
Judith Barbara Alpert
Karen Judith Anderson
Elaine Teresa Angeloni
Janet Anne Archilles
Geraldine Marie Arrigo
Newton S. Baker, Jr.
Linda Louise Balconi
Janet Marie Baranowski
Dianne June Bean
Barbara Ann Bello
Vicki Lee Berman
Raymond Martin Blake, Jr.
Benjamin Harris Bloom
Mark M. Bloom
Florence Mae Bowley
Elizabeth Burnadette Brabazon
Richard Vail Bradshaw
Emily Cheryl Brandup
Richard Louis Brolin
Michael Murray Bronstein
Rosemary Frances Brosnan
Katherine Elizabeth Burbank
Claire Mary Burnett
Benjamin Bayard Bush
Richard Cadigan
Joseph Patrick Callahan
Elinor Sarah Mary Cannata
James David Carlin
Robert Malcolm Carnie
Mary Rose Carty
Marsha Ruth Carver
Howard Lee Castleman
Yanna Cecher
Peter Ralph Chistolini
Janet Suzanne Clauson
Marilyn Jean Coady
John Albert Cohan
Dennis Jay Cohen
Marcia Ellen Cohen
Gail Judith Cole
Annette Lorraine Coletti
John A. M. Collins
Alfred Steven Comi
Kenneth Wade Conklin
Joseph William Cook
Paul John Corcoran
Elaine Marie Costigan
Christopher Joseph Coughlan
Robert Arthur Couper
Ann Marie Courtney
James John Cox
James Robert Craig
Donna Laurette Cummings
Patricia Anne Curley
Edward Francis Curry, Jr.
Alan Scott Cushing
Marianne Dacko
Geraldine Dasey
Karen Marie Dattman
Howard Arnold Davidson
Ellen Louise Delaney
Susan Rita Dempsey
Barbara Marie DeStefano
Mario Michael DiMascio
Leonard Joseph Doherty
Anne Marie Donovan
Michael Dennis Doyle
Patricia Anne Doyle
Patrice Louise Dugan
James Stephen Eiseman
Roberta Anne Elliott
Susan Ann Ellis
James Bernard Erna
Donna Marie Euerle
Linda Ruth Euse
Lois Ann Fahey
Keith Edward Falt
Stewart Lewis Feldman
John Lee Ferreira
William Aloysius Finn
Sara Jane Firth
Barbara-Anne Flanagan
Elburt Preston Fletcher
Charles Stanley Foley
David Sears Fowler
Patricia Anne Fraioli
Alan Stanley Frankel
Linda May Fraser
Claudia Barbara Friedman
John C. Gallagher, Jr.
John Robert Gallagher
Jane Marie Gallivan
Gerald Joseph Galvin
Richard Gamer
Bruce B. Gardner
Keevin Geller

Samuel Lawrence Germaine
Norman Glickman
Christopher F. Glynn
Neil Harlan Golder
Helene Goldman
Elliot M. Goldstein
William James Gordon
Leo Stephen Graham
Stephen Bryan Greeley
Malcolm Russell Green
William E. Greene
Ingrid Elisabeth Grundevik
Richard John Gurney
Harvey Ira Gussman
Kenneth Frederick Gustafson
Steven Elliot Hahn
Robert H. Hall
Susan Elizabeth Hall
William F. Hannon
Lawrence A. Hansen
Diane Marie Harney
Joseph Edward Harrington
Miriam Pauline Harris
Thomas Malcolm Harrison
William B. Harte
Barbara Clark Healy
Alan Peter Hoban
Paul Francis Hogan
Thomas Hayes Hopkins
Robert Eugene Howes
Diane Palmer Hubbard
Robert Ernest Humphrys
Frank Thomas Jodaitis
Valerie Johnson
Rita Louise Jolley
William Loren Kams
Alan Robert Kaufman
Doris Estelle Keddy
Lawrence Patrick Keegan
Richard Joseph Keenan
Richard Earl Keith
Anthony Joseph Kelly
Kathleen Patricia Kelly
Jacqueline Kenswil
Roberta Suzanne Kerner
Walter Warren Knadler, Jr.
Elaine Kramer
Mary Louise Lane
Virginia Marie Larrabee
Beverly Leavitt
James William Ledwith
George Nathan Lemelman
Diane Georgianne Leon
Joseph Richard Leonard
Alan Harvey Levitt
Leonard Lewin
Lawrence Arnold Lief
Alan Barry Litwack
Susan Trimble Lord
John Francis MacDonald
Robert William MacIntyre
Richard David Maclary, Jr.
Barrie W. MacLeod
Edward Leo Madigan
Paul Francis Maffei
Richard James Maglio
Barbara Rae Mantica
Robert Edward Marquis
Peter John Martin
Edward Maxim Mashrick
Elaine Carol McDonald
Marie Frances McDowell
Richard Joseph McHugh
Virginia Claire McKay
Robert Andrew McKeon
Diane Marie Mello
Sandra Ann Messina
Patricia Margaret Meyers
Peter Nelson Miller
Barbara Diane Mills
Christopher B. Monks
Joseph Patrick Mooney
John Francis Mulligan
Martha L. Murdock
Charles Michael Murphy
James Michael Murray
Ellen Carol Nathan
Dianne Marie Noonan
Katheryn Elizabeth Norcott
Leonard Noris
Karl August Northon
Stanley Richard Novack
Patricia Marie O'Connell
William Francis Ollerhead
Edward Andrew O'Neill
James Patrick O'Neill
Joseph James O'Neill
Joseph Patrick O'Reilly
Kenneth Michael Orr
Marcia Susan Ostroff
Alexander Basil Pappas
John Paul Pollini

Merrill Bruce Portney
Kenneth Walter Pottle
William Charles Primpas
Stephanie Jean Ann Rae
Rose Marie Reynolds
Fred Joseph Ribeck
Susan Richards
Cheryl Ellen Robbins
Donald Joseph Roche
Edward Anthony Rodgers
Doris Joyce Roman
Lois Ann Rosen
Steven Michael Rosenberg
Karolyn Sue Rosenbloom
Carl David Rosenkranz
Carol Joyce Rovner
Jeffrey Warren Rubman
Barbara Gayle Russell
Sheila Sathan
Jane Marie Scheffler
Peter Allan Schmidt
Margaret Ruth Schnaper
Albert William Semer, Jr.
Elizabeth R. Shadoff
Joseph R. Shain
Richard Joseph Shaughnessy, Jr.
Howard Bradford Sheppard
Martin Sidney Sherman
Robert Joel Shillman
Merle Shindler
Ronna Shuffain
Kenneth Robert Sidman
Frank John Sidoti, Jr.
John David Simmons
Alan Simon
Janice Arlene Smith
Laurence Dexter Smith
Mary Patricia Smith
Barbara Inez Solomon
Nancy Harriett Solomon
Judith Ann Sooper
Gordon Keith Spinney
Ellen Rona Springer
Richard Michael Sullivan
Robert Christopher Sweeney
Anne Louise Swett
Roberta Glenda Talcof
Harry Simpson Tenofsky
Michael Eve Tobin
Eileen Roberta Tollins
Joseph John Tortorella
Paul Robert Tracey
Susan Trehub
Irene Monica Vallier
Phyllis Marie VanNeste
Andrea Harriet Vogel
Joseph Vogel
Gordon Bruce Walker, Jr.
Gail Ann Waller
Richard Joseph Ward
Jordan Warshafsky
Marilyn Gail Weinberg
Kenneth Roy Weiner
Arlene Werner
Clarence David Westhaver
John Michael Whalen
Dawn Elaine Whealan
Diana Corinn Willis
Jeanne Clare Woods
Irmela Luise-Ann Wulkow
Paul Gregory Young

## MEMBERS OF NATIONAL HONOR SOCIETY

Geraldine M. Arrigo
Barbara A. Bello
Katherine E. Burbank
Joseph P. Callahan
Elinor S. M. Cannata
Marcia E. Cohen
Marianne Dacko
Donna M. Euerle
Susan T. Lord
Barbara R. Mantica
Jeffrey W. Rubman
Margaret R. Schnaper
Kenneth R. Sidman
Ann L. Swett
Phyllis M. VanNeste
Diana C. Willis

## SENIOR HONOR ROLL

Geraldine M. Arrigo
Benjamin H. Bloom
Katherine E. Burbank
Elinor S. M. Cannata
Gail J. Cole
Elaine M. Costigan
Marianne Dacko
Leonard J. Doherty
Donna M. Euerle
Stewart L. Feldman
Thomas M. Harrison
Susan T. Lord
Jeffrey W. Rubman
Margaret R. Schnaper
Kenneth R. Sidman
Alan Simon
Anne L. Swett
Phyllis M. VanNeste
Diana C. Willis

Members of the graduation honor roll have earned certificate marks in requirements of the senior high school course.

## EDUCATIONAL INSTITUTIONS AT WHICH MEMBERS OF THE CLASS OF 1963 ARE ENROLLED

| | |
|---|---|
| 1 | Aquinas Secretarial School |
| 1 | Babson Institute |
| 5 | Bentley College of Accounting |
| 1 | Beth Israel Hospital |
| 1 | Bethany College |
| 3 | Boston College |
| 14 | Boston University |
| 1 | Bowdoin College |
| 2 | Brandeis University |
| 2 | Bridgeport, University of |
| 2 | Bryant & Stratton |
| 1 | Burbank Hospital |
| 2 | Burdett College |
| 2 | C. W. Post College |
| 1 | Cape Cod Community College |
| 1 | Cardinal Cushing College |
| 1 | Cedar Crest College |
| 12 | Chandler Secretarial School |
| 1 | Colby College |
| 1 | Connecticut College |
| 1 | Coyne Electrical School |
| 1 | Deaconness Hospital |
| 1 | Elmira College |
| 1 | Emmanuel College |
| 3 | Fisher Junior College |
| 5 | Franklin Institute |
| 1 | Georgia Inst. of Technology |
| 1 | Hebrew University (Israel) |
| 2 | Holy Cross College |
| 1 | I. B. M. School |
| 1 | Katherine Gibbs Secretarial |
| 3 | Lasell Junior College |
| 2 | Lemuel Shattuck Hospital |
| 2 | Lowell Inst. of Technology |
| 1 | Maine Central Institute |
| 1 | Maine Maritime Academy |
| 1 | Marquette University |
| 3 | Mass. Bay Community College |
| 1 | Mass. College of Art |
| 2 | Mass. College of Pharmacy |
| 1 | Mass. General Hospital |
| 2 | Mass. Inst. of Technology |
| 1 | Mass. Maritime Academy |
| 1 | Mass. Radio & TV School |
| 1 | Mass. Trades Shops Schools |
| 9 | Massachusetts, Univ. of |
| 1 | Miami, University of |
| 1 | Mount Holyoke College |
| 1 | Museum School (Tufts) |
| 1 | Nasson College |
| 1 | New England School of Art |
| 1 | New Preparatory School |
| 1 | Newman Preparatory School |
| 1 | New York University |
| 1 | Northeast Broadcasting School |
| 17 | Northeastern University |
| 1 | North Yarmouth Academy |
| 1 | Notre Dame University |
| 1 | Pembroke College (Brown Univ.) |
| 1 | Pennsylvania State University |
| 1 | Phila. College of Textiles |
| 1 | Pratt Institute |
| 1 | Providence College |
| 1 | Quincy Beauty Academy |
| 9 | Quincy Junior College |
| 2 | Radcliffe College |
| 1 | Rensselaer Polytechnic Inst. |
| 1 | Robie Secretarial School |
| 1 | St. Anselm's College |
| 1 | St. Joseph's College |
| 1 | St. Leo's Junior College |
| 3 | Simmons College |
| 1 | Southampton College |
| 4 | State College at Boston |
| 4 | State College at Bridgewater |
| 1 | Stevens Inst. of Technology |
| 2 | Stockbridge Sch. of Agriculture |
| 3 | Suffolk University |
| 1 | Syracuse University |
| 1 | Tampa, University of |
| 3 | Tufts University |
| 1 | Vermont, University of |
| 3 | Wentworth Institute |
| 1 | Western Carolina College |
| 1 | Wilfred Academy |
| 1 | Worcester Polytechnic Inst. |
| 1 | Wyndham Secretarial School |

ROBERT H. ARCHIBALD, Director of Guidance

## INSTRUCTIONAL PERSONNEL

### Senior High School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| E. Francis Kane | Principal | Salem N.S., B.S.E.; Boston College, Ed.M., LL.B. | 34 |
| William E. Mullin, Jr. | Assistant Principal | Tufts University, A.B.; Ed.M. | 3 |
| Barbara H. Albret | English | Bridgewater S.C., B.S.; Boston University, Ed.M. | 26 |
| Richard C. Bailey | Woodworking, Power Mechanics | Fitchburg S.C., B.S.Ed.; Bridgewater S.C., Ed.M.; Mass. Maritime Academy, B.S. Engineering | 14 |
| John A. Baker | English | Harvard University, B.A. | 1 |
| Nancy Bermingham | Physical Education | Russell Sage College, B.S. | 1 |
| Thomas F. Brennan | Mathematics | Boston College, B.S.; Ed.M. | 5 |
| June W. Buchanan | Developmental | Sargent College, Boston University, B.S.P.E. | 3 |
| Dorothy L. Callahan | Foods | Framingham S.C., B.S.Ed.; Cornell Medical Center | 10 |
| Gerald T. Campbell, Jr. | Physics, Applied Science | Boston College, B.S.; M.Ed. | 7 |
| Edward W. Cannon | Bookkeeping, Economics, Law | Boston College, B.S.B.A. | 3 |
| John A. Carnie | Bookkeeping, Mathematics | Boston University, B.B.A.; Ed.M. | 26 |
| Robert F. Carroll | Printing | Boston S.C., B.S.Ed. | 1 |
| Shirley Cave | English | Bates College, B.A.; Boston University, M.Ed. | 18 |
| Doris H. Chadwick | Latin | Smith College, A.B.; Boston University, M.A. | 36 |
| Carroll N. Colby | Science | Tufts University, A.B.; Fitchburg S.C., M.Ed. | 0 |
| Philip M. Copp | History, Problems of Democracy | University of New Hampshire, B.A. | 2 |
| William A. Creighton | Biology | Boston University, A.B.; Ed.M. | 7 |
| Howard W. Crowell | French | Boston University, A.B.; A.M. | 6 |
| Nellie V. Dawes | Clothing | Farmington Normal School, B.S. | 28 |
| Rose Depoyan | Mathematics | Radcliffe College, A.B.; Harvard University, Ed.M. | 33 |
| Josephine C. Desmond | Sales, Office Practice, Typewriting | Salem S.C., B.S.Ed.; Boston University, M.Ed. | 5 |
| Genevieve R. Donaldson | French, Latin | Emmanuel College, A.B.; Boston College, A.M. | 5 |
| Charles M. Dunbar | Safety Education | Fitchburg Normal School | 42 |
| Ruth Dyas | English | Boston University, A.B. | 33 |
| Lottie A. Elzbut | Stenography, Typewriting | Boston University, B.S.; M.C.S.; C.A.G.S. | 12 |
| Alan R. Engborg | French | Brandeis University, B.A. | 1 |
| Susan Farren | French | Trinity College, A.B.; Harvard University, A.M.T. | 0 |

## INSTRUCTIONAL PERSONNEL

### Senior High School, Continued

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| William T. Fidler | English | Boston College, B.A.; Boston S.C., M.Ed. | 4 |
| Thelma B. Foster | United States History | Boston University, B.S. | 33 |
| Raymond A. Gadaire | United States History | Middlebury College, A.B.; Bridgewater S.C., M.Ed. | 8 |
| Walter J. Gleason | Mathematics | Boston S.C., B.S.Ed.; Boston College, M.A. | 2 |
| Miriam J. Goldman | English | Brandeis University, B.A.; Yeshiva Univ., M.S.Ed. | 2 |
| Leonard S. Hamilton | Chemistry, Applied Science | University of Mass., B.S.; Northeastern Univ., M.S. | 4 |
| Joan Hanley | Physical Education | Bridgewater, S. C., B.S.Ed. | 0 |
| Helen A. Heisserer | English | Southeast Missouri State College, B.S.Ed. | 1 |
| Robert M. Jennings | World Geography | Boston College, B.S.; Boston University, A.M. | 4 |
| Elizabeth M. Johnston | Stenography, Type., Bookkeeping | Boston S.C., B.S.Ed.; M.Ed. | 9 |
| Robert T. Kent | History, Problems of Democracy | Boston College, B.S. | 3 |
| Warren N. Lapworth | Physical Education | Columbia University, A.B. | 8 |
| Philip R. McCabe | Social Studies | Northeastern University, B.A. | 0 |
| Gertrude M. Miller | Counseling | Simmons College, B.S.; Harvard University, Ed.M. | 35 |
| Patricia E. Nelson | English | Tufts University, A.B.; Boston University, M.Ed. | 12 |
| Norman N. Nevins | History | Bowdoin College, A.B.; Bates College, Ed.M. | 28 |
| John R. Pedersen | Health, Science | Brockport S.T.C., B.S.; Columbia Univ. T.C., M.A. | 7 |
| Esther B. Pile | Librarian | Vassar College, A.B. | 5 |
| George F. Ramacorti | Counseling | Boston University, B.S. Ed.; M.Ed. | 8 |
| Jalond M. Robinson | English | University of Miami, B.Ed. | 0 |
| Elizabeth A. Roland | Home Economics | Simmons College, B.S. | 2 |
| Richard J. Ryan | Physical Education | Springfield College, B.S.; Boston University, M.Ed. | 5 |
| John J. Santosuosso | French | Harvard College, A.B.; Catholic Univ., A.M.; Columbia Univ. T.C., Ed.D. | 5 |
| Bennette A. Shultz | Latin, French | Radcliffe College, A.B.; Yale Univ., A.M. | 3 |
| Paul J. Shute | Mechanical Drawing | Boston University, B.S.Ed.; M.Ed. | 13 |
| Anna M. Smith | Typewriting | Salem S.C., B.S.Ed.; Boston University, M.Ed. | 5 |
| Howard A. Smith | Chemistry | Boston University, B.S.; M.A. | 29 |
| Stanley F. Snell | Mathematics | Bates College, B.S. | 32 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Norman G. Tardiff | Mathematics | Bates College, B.S.; Boston Univ., M.Ed. | 15 |
| Francis X. Tracy | English | Catholic Univ., A.B.; Boston College, M.A.; M.Ed. | 10 |
| Ethel B. Wiley | Biology | Simmons College, B.S.; Northeastern Univ., M.Ed. | 13 |

### Cunningham Junior High School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Donald E. Allison | Principal | Colby College, B.S.; Boston University, M.Ed. | 28 |
| Arvid L. Jacobson | Assistant Principal, Social Studies | Fitchburg N.S.; B.U., B.S.; Bridge. S.C., M.Ed. | 33 |
| Charles J. Caddoo | Health, Physical Education | Colby College, B.S.; Boston University, M.Ed. | 21 |
| Cecelia R. Campbell | Mathematics | N. Y. University, B.S.; Boston College, M.Ed. | 22 |
| Thomas H. Clark | Mathematics | Dartmouth College, A.B.; Columbia University, M.A. | 7 |
| William F. Coughlin, Jr. | Counseling | Holy Cross College, A.B.; Boston University, M.Ed. | 3 |
| Ethel M. Cowgill | Social Studies | Bridgewater State College, B.S. | 17 |
| Robert E. Deakin | Developmental | University of Maine, B.S.Ed. | 2 |
| Paul B. Dorsey | Mathematics, Social Studies | Boston College, B.S.; Boston University, M.Ed. | 6 |
| Ellen F. Fahey | English | Bridge. S. C., B.S.Ed.; Boston University, M.Ed. | 12 |
| George F. Fellows | Science | Tufts University, B.S.; Boston University, Ed.M. | 31 |
| Imogene Follansbee | English | Boston University, B.S. | 0 |
| Melvin H. Glazier | Mathematics | Middlebury College, B.S. | 20 |
| Dorothy V. Hebert | French | Univ. of New Hampshire, A.B.; Boston Univ. M.A. | 34 |
| John A. Kvicala | English, Latin | Boston College, A.B.; Harvard University, A.M.T. | 9 |
| Raymond A. Lazzaro | Art | Mass. College of Arts, B.S.E. | 1 |
| John M. Mathews | Industrial Arts | Fitchburg S.C., B.S.E.; Bridge. S.C., M.Ed. | 21 |
| Thomas J. McGah, III | Music | Lowell S.C., B.S.Music | 1 |
| Margaret M. McGregor | Social Studies | Newburyport Training School | 34 |
| Kenneth J. McIntire | Science, Social Studies | Boston College, B.S.B.A.; Boston S.C., M.Ed. | 6 |
| Helen F. O'Connell | English, Librarian | Castine Normal School, Univ. of Maine, B.S.Ed. | 3 |
| Samuel H. Olson | English, History | Bridge. S. C., B.S.Ed.; Boston University, M.A. | 6 |
| Gerald H. Richardson | Industrial Arts, Science | Fitch. S. C., B.S.Ed.; Tufts University, Ed.M. | 8 |
| Marian V. Todesca | Home Economics | Framingham State College, B.S. | 0 |
| Kathleen B. Watts | Health, Physical Education | Kent State University, B.S.Ed. | 1 |
| Helen R. Welch | Business, French | Boston University, B.S. | 28 |

## INSTRUCTIONAL PERSONNEL

### Pierce Junior High School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Cornelius J. McIntire | Principal | Boston State College, B.S.Ed.; M.Ed. | 6 |
| Otis B. Oakman, Jr. | Assistant Principal, Social Studies | Boston University, A.B.; Ed.M.; C.A.G.S. | 26 |
| Arnold G. Adams (sab. lv.) | Mathematics | Bates College, B.S.; Boston University, Ed. M. | 27 |
| Ruth-Marie Ballard | English | Radcliffe College, A.B.; Harvard University, Ed.M. | 25 |
| Alfred F. Breen | Social Studies | Boston College, B.S.S.S.; Boston S. C., M.Ed. | 5 |
| Robert N. Carlson | Counseling | Central State College, B.S.; Chapman College, M.A. | 0 |
| Margaret M. Coleman | Counseling | B.U. Sargent College, B.S.P.E.; Boston College, M.Ed. | 2 |
| Alice E. Conant | Physical Education, Health | Sargent School, Boston University, B.S. | 31 |
| David M. Crehan | Science | Boston College, A.B.; Northeastern University, M.Ed. | 3 |
| John J. Crimlisk | Latin, History | Boston College, A.B.; Boston State College, M.Ed. | 5 |
| Natalie V. Davis | English | Ohio Wesleyan University, B.A. | 2 |
| Ella E. Day | Social Studies | Farmington N.S.; Boston University, B.S., M.Ed. | 23 |
| L. Terence Donovan | Science | Georgetown University, A.B. | 0 |
| Richard J. Fitzhenry | English | Boston College, B.A.; Boston S. C., M.Ed. | 1 |
| James B. Fredericksen | Physical Education | Boston University, B.S. | 1 |
| Generosa C. Hagan | Home Economics | Regis College, B.S. | 19 |
| Howard H. Hall | Industrial Arts | Kansas S.T.C., B.S., M.S. | 5 |
| Alwyn F. Marston | Science | Tufts University, B.S. | 2 |
| Jon F. Massaro | Mathematics | Boston University, B.S. | 1 |
| Walter R. Mitchell | Mathematics, Algebra | University of New Hampshire, B.S. | 0 |
| Marjorie A. Montgomery | English | Wheaton College, A.B. | 0 |
| Bernard A. O'Donnell | Music | Boston College, B.A.; N. E. Cons. of Music, B.M. | 1 |
| Loreli C. Olson | French, English | Carleton College, B.A.; Harvard University, A.M.T. | 3 |
| Robert J. N. Osborn | Mathematics | Bridgewater N.S., B.S.; Boston University, Ed.M. | 35 |
| George M. Rogers, Jr. | Social Studies | Bowdoin College, A.B.; Harvard University, A.M.T. | 1 |
| Willa R. Rosenthal | French | Boston University, B.A. | 1 |
| Frederick A. Schoenherr | Mechanical Drawing | Lowell Institute School, M.I.T. | 43 |
| Gordon T. Smith | Social Studies | Boston University, B.S.Ed. | 1 |
| Barbara J. Stanwood | Librarian | Boston University, A.B. | 9 |

## INSTRUCTIONAL PERSONNEL

| | | | |
|---|---|---|---|
| William J. Stefaney | Modern Mathematics | Boston S.C., B.S.E., M.Ed. | 1 |
| Doris A. Tucker | Mathematics | Boston University, B.S., M.Ed. | 16 |
| Leo Tyrrell | Business, Mathematics | Northeastern University, B.S., M.Ed. | 5 |
| Mary A. Wallace | Art | Emmanuel College, B.A. | 0 |
| Frances E. Zak | French | Syracuse University, A.B.; Boston University, A.M. | 1 |

### Collicot School

| | | | |
|---|---|---|---|
| Chester W. Ruggles | Principal | Worcester State College, B.S.Ed.; M.Ed. | 11 |
| Philip J. O'Neil | Elem. Asst. and Sixth Grade | Boston University, B.S.; Boston S.C., M.Ed. | 5 |
| Mary B. Whitehead | Sixth | Emmanuel College, A.B. | 7 |
| Ann T. Lannon | Sixth | Emmanual College, A.B.; Boston S.C., M.Ed. | 5 |
| Ellen A. MacDermott | Fifth | Framingham Normal School | 31 |
| Marion G. Melnick | Fifth | Skidmore College, B.A. | 1 |
| Arlene M. Mathewson | Fifth | Bridgewater State College, B.S.Ed. | 0 |
| Gertrude Hamm | Fourth | Boston University, A.B.; Tufts University, M.Ed. | 13 |
| Rosalie Brazinsky | Fourth | Queens College, B.A. | 2 |
| Rosanne Cook | Fourth | Boston University, B.S. | 0 |
| Edith M. Polley | Third | Fitchburg State College, B.S.; M.Ed. | 29 |
| Phyllis Esau | Third | Bridgewater S.C., B.S.; Boston University, M.Ed. | 21 |
| Dorothy M. Vacca | Third | Framingham State College, B.S.Ed. | 0 |
| E. Lucille Marcus | Second | Lesley College, B.S. | 13 |
| Phyllis A. McNamara | Second | Boston State College, B.S. | 4 |
| Louise Bromfield | Second | University of Massachusetts, A.B. | 0 |
| Alice J. Dwinell | First | Wheelock School; Boston University, B.S., M.Ed. | 17 |
| Dorothea A. Lazzari | First | Boston State College, B.S.Ed. | 10 |
| Margaret F. Ennis | First | Boston State College, B.S.Ed.; M.Ed. | 6 |
| Betty A. Johnson | Kindergarten | Lesley College, B.S., M.S.Ed. | 13 |
| Jane R. Arees | Kindergarten | University of Massachusetts, B.A. | 1 |
| Linda C. Berger | Kindergarten | Cornell University, B.S. | 0 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| | | **Glover School** | |
| Frances A. Murray | Principal | Salem N. S.; Bridgewater State College, B.S.Ed.; M.Ed. | 34 |
| George M. Cruickshanks | Elem. Assistant and Sixth Grade | Boston University, B.S.; Boston S. C., M.Ed. | 4 |
| Barbara A. Holub | Fifth | Bridgewater State College, B.S.Ed.; M.Ed. | 8 |
| Joyce W. Brown | Fourth | University of Delaware, B.S.Ed. | 2 |
| Claire F. Mullin | Third | Framingham State College, B.S.Ed. | 9 |
| Beverly C. Ensher | Third | Univ. of Mass., B.A.; Bridge. State College, M.Ed. | 5 |
| Isabel Hachey | Second | Plymouth Teachers' College, B.Ed. | 1 |
| Helen M. Kelley | First | Boston State College, B.S.Ed. | 10 |
| Phyllis F. Wood | First | Pembroke College, A.B.; Boston University, Ed.M. | 7 |
| Diane S. Carp | Kindergarten | Boston State College, B.S.Ed. | 0 |
| | | **Pierce Elementary School** | |
| Robert G. Connolly | Principal | Suffolk University, A.B.; Bridge. S. C., Ed.M. | 6 |
| Von W. Orton | Elem. Assistant and Sixth Grade | University of Mass., B.A.; M.Ed. | 1 |
| M. Elsie Hachey | Sixth | Plymouth Teachers College, B.Ed. | 13 |
| Mary B. Schofield | Sixth | Boston State College, B.S.Ed.; M.Ed. | 7 |
| Louise R. Thompson | Fifth | Boston University, B.S., M.Ed. | 27 |
| Rachel B. Allbee | Fifth | Boston University, B.S.Ed.; M.Ed. | 11 |
| Ruth M. Sharkey | Fifth | Emmanuel College, B.A. | 3 |
| Jean M. Reynolds | Fourth | Regis College, A.B.; Boston State College, M.Ed. | 5 |
| Ruth M. Blumenthal | Fourth | Framingham State College, B.S.Ed. | 1 |
| Linda J. Rosenfield | Fourth | Boston University, B.S. | 1 |
| Helen I. Ellis | Third | Wheelock School | 20 |
| Marcia B. McIntosh | Third | Wheaton College, B.A. | 1 |
| Anne Tillinghast | Third | Boston University, B.S.; Lesley College, M.A. | 1 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Anne V. Hopkins | Second | Lesley College, B.S.Ed. | 19 |
| Marie T. Quinn | Second | Framingham State College, B.S. | 1 |
| Marguerite T. Moore | Second | George Washington University, A.B. | 1 |
| Ann V. Mullin | First | Framingham State College, B.S.Ed. | 9 |
| Joan R. Driscoll | First | Boston State College, B.S.Ed. | 6 |
| M. Dianne Holland | First | Middlebury College, B.A.; Boston University, M.Ed. | 5 |
| Mary M. Pitman | Kindergarten | Wheelock College, B.S. | 19 |
| Bette-Belle Eaton | Kindergarten | Wheelock College, B.S.Ed.; | 0 |
| **Tucker School** | | | |
| Eleanor C. Blaine | Principal | Bridge. S. C., B.S.Ed.; Hyannis S. C., M.Ed. | 10 |
| Charles J. Kent | Elem. Asst. and Sixth Grade | Boston College, B.S.Soc.; Bridge. S. C., M.Ed. | 5 |
| Florence M. Barden | Sixth | Keene Normal School; N.E. Conservatory of Music | 15 |
| Gertrude H. Falt | Sixth | Gorham Normal School | 18 |
| Doris G. Norton | Fifth | Newburyport Training School | 34 |
| Catherine J. McGrath | Fifth | Boston State College, B.S.Ed.; M.Ed. | 7 |
| David R. Sawyer | Fifth | Northeastern University, B.S.Ed. | 0 |
| Mary F. Halliday | Fourth | Miss Neil's School; Hyannis Normal School | 34 |
| Eleanor B. Bossi | Fourth | University of Massachusetts, B.A. | 0 |
| Carol R. Langbort | Fourth | University of Massachusetts, B.A. | 0 |
| Anna H. Wilder | Third | Perry Kgn. N.S.; Boston University, B.S. | 19 |
| Gertrude Lucey | Third | Smith College, A.B.; Boston College, M.Ed. | 17 |
| Dorothy Russell | Second | Bridgewater State College, B.S.; M.Ed. | 17 |
| Barbara L. Marcus | Second | Boston State College, B.S. | 1 |
| Martha Badger | Second | Tufts University, B.S.Ed. | 1 |
| Helen W. Wilson | First | Gorham Normal School; Boston University, B.S. | 29 |
| Mary E. Young | First | Framingham State College, B.S. | 0 |
| Judith A. Rowand | Kindergarten | Wheelock College, B.S.Ed.; University of Mass., M.Ed. | 3 |
| Judith C. Campbell | Kindergarten | Lesley College, B.S.Ed. | 0 |

## INSTRUCTIONAL PERSONNEL

### Directors — Supervisors — Special Teachers

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Julian S. Alexander | Director of Art | Mass. School of Art, B.S.Ed.; Boston College, M.Ed. | 7 |
| Robert H. Archibald | Director of Guidance | Bates College, A.B.; Rutgers University, M.Ed. | 4 |
| Nana R. Benson | Special Class | Wheelock School; Hyannis State College, B.S. | 20 |
| Carol A. Crowley | Home Economics, Jr. High | Marymount College, B..A. | 7 |
| Mary E. Cullinane | Reading | Boston University, B.S.Ed.; M.Ed. | 0 |
| Margaret Q. Doyle | Psychologist | B.U. Sargent College, B.S.; Boston College, Ed.M. | 23 |
| Pauline F. Dundon | Special Class | Framingham N.S.; Boston University, B.S.Ed. | 12 |
| H. Dora Hamlin | Supervisor of Art, Elem. | Mass. College of Arts, B.S.; Boston University, M.Ed. | 24 |
| Margaret B. Heald | Asst. Supervisor of Music | Bridgewater N.S.; Boston University, B.S. | 40 |
| Alice E. McCoy | Physical Education—Elementary | Boston University Sargent College, B.S. | 27 |
| Beatrice Ravreby | Home Instructor | Boston State College, B.S.Ed. | 0 |
| Robert E. Raymond | Dir. of Health, Athletics, Phys. Ed. | Springfield College, B.S., M.S. | 9 |
| John F. Shea | Reading | St. Anselm's College, A.B.; Boston University, Ed.M. | 1 |
| Pauline D. Shruhan | Adjustment Counselor | Bridge. S. C., B.S.Ed.; Boston University, M.Ed. | 11 |
| Edith O. Stephenson | Supervisor Elementary French | Wellesley College, B.A. | 0 |
| Francis W. Tatro | Director of Music | New England Conservatory of Music, B.M. | 17 |
| Jane C. Wagoner | Director Audio-Visual Aids | Wellesley College, B.A.; Boston University, M.A. | 14 |
| David M. Webster | Physical Education—Elementary | Boston University, B.S. | 1 |
| Elizabeth A. Wood | Reading | Boston University, A.B.; M.Ed. | 1 |

### Internship Program

| Name | Subject or Grade | Institution | Service |
|---|---|---|---|
| Sarah E. Franklin | English | Bates College, A.B.; Harvard University | Winter 1963 |
| Harriet K. Lorentz | English | University of California, B.A.; Harvard Univ. | Spring 1963 |
| Ruth F. Schiff | English | Univ. of Pennsylvania, B.A.; Harvard Univ. | Fall-Winter 1963 |
| James F. Baldwin | High School | Northeastern University | Winter-Spring-Fall 1963 |
| William A. Stella | High School | Northeastern University | Winter-Spring-Fall 1963 |
| Judith A. Benger | Cunningham Jr. High | Northeastern University | Fall 1963 |
| Rita E. LaMotte | Cunningham Jr. High | Northeastern University | Winter-Spring 1963 |
| Sandra J. Woodfall | Cunningham Jr. High | Northeastern University | Winter-Spring-Fall 1963 |
| Gloria M. Cerreta | Elementary Grades | Northeastern University | Spring-Fall, 1963 |
| Josephine Conte | Elementary Grades | Northeastern University | Fall-Winter 1963 |
| David J. Farnell | Elementary Grades | Northeastern University | Winter-Spring-Fall 1963 |
| Eleanor A. Gillets | Elementary Grades | Northeastern University | Winter-Spring-Fall 1963 |
| Margaret I. MacGillivray | Elementary Grades | Northeastern University | Winter-Spring-Fall 1963 |
| Diane R. MacIver | Elementary Grades | Northeastern University | Fall-Winter 1963 |
| Betsy D. Murdoch | Elementary Grades | Northeastern University | Winter-Spring 1963 |
| David R. Sawyer | Elementary Grades | Northeastern University | Winter-Spring 1963 |
| Marie G. Stone | Elementary Grades | Northeastern University | Fall 1963 |

## INSTRUCTIONAL PERSONNEL

### Special Teachers (Part time)

Guido Antonelli, Teacher of Violin
Ruth Anderson, Nature Study
Robert Hayward, Teacher of Drum
Irving Kams, Teacher of Clarinet
John Molloy, Teacher of Brass
William L. Rinehart, Director of Handwriting

## DIVISION OF CAFETERIAS

Dorothy L. Callahan, Director
97 Standish Avenue, Wollaston

Edith L. Allen, Clerk (Part time)
69 Oak Street, Milton

**Senior High School:**

Lillian Driscoll, Manager, 39 Park Street, Milton
Rose Bradley, 246 Thacher Street, Milton
Doreen Currier, 52 Meagher Avenue, Milton
Anne M. Donovan, 109 Smith Road, Milton
Mary Donovan, 124 Otis Street, Milton
Christina Fitzpatrick, 26 Norman Street, Milton
Elizabeth Haven, 2 Columbia Park, Milton
Anne V. Hourihan, 52 Parkway Crescent, Milton
Rita Maglio, 29 Cedar Terrace Street, Milton
Mary McNulty, 31 Hawthorne Road, Milton
Margaret Muldoon, 35 Warren Avenue, Milton
Margaret Silverio, 267 Edge Hill Road, Milton
Mary Sweeney, 85 Belcher Circle, Milton
Mary Whalen, 11 Antwerp Street, Milton
Evelyn Williams, 42 Church Street, Milton

**Cunningham Junior High School:**

Deborah Callanan, Manager, 132 Alvin Avenue, Milton
Hildegarde Harkins, 539 Adams Street, Milton
Alice Nelson, 16 Denmark Avenue, Milton
Dorothy O'Connell, 198 Church Street, Milton
Beatrice Smith, 17 Brackett Street, Milton

**Pierce School:**

Esther Aronson, Manager, 15 Lafayette Street, Milton
Shirley Bailin, 15 Lufberry Street, Milton
Carol Gallagher, 78 Granite Place, Milton
Mary Gilpin, 338 Blue Hill Avenue, Milton
Josephine McGrath, 252 Thacher Street, Milton
Ellen A. Parrell, 402 Reedsdale Road, Milton
Josephine Russo, 15 Antwerp Street, Milton
Ann Sheptyck, 41 Hawthorne Road, Milton
Josephine Giordano, 1070 Randolph Avenue, Milton

**Glover School:**

Eva Rosato, Manager, 18 Gibbons Street, Milton
Catherine McGrath, 75 Pleasant Street, Milton
Mary D. Carlson, 61 Park Street, Milton

**Collicott School:**

Mildred Cox, 36 Plymouth Avenue, Milton
Lorraine Hanley, 117 Fullers Lane, Milton

**Tucker School:**

Constance Dwyer, 7 Columbia Park, Milton
Mary Mattioli, 18 Dyer Avenue, Milton

## DIVISION OF BUILDINGS AND GROUNDS

Louis C. Schoenherr, Superintendent
76 Shady Hill Road, Newton Highlands

George A. Keith, School Mechanic
80 Reservation Road, Milton

Michael J. Mahoney, Assistant Mechanic
142 Warren Avenue, Milton

Alan B. Scott, School Building Maintenance Craftsman
32 Sassamon Avenue, Milton

**High School:**

Thomas F. Taylor, 67 Oak Street, Milton
John L. Bouchard, 96 Brook Road, Milton
Walter T. Byrnes, 26 Willoughby Road, Milton
Frederick L. Cronin, 73 Morrissey Avenue, Quincy
Charles S. Foley, 27 Horton Place, Milton
Frank D. Schulz, 47 Dyer Avenue, Milton

**Cunningham Junior High School:**

Leo P. Carey, 108 Maple Street, Milton
Kenneth W. Ross, 444 Adams Street, Quincy
Richard B. Stover, 136 Audubon Road, Milton

**Pierce School,**

Charles H. De St. Croix, 19 Aberdeen Road, Milton
Joseph L. Forsyth, 56 Brae Burn Road, Milton
Raymond A. Holub, 31 Appleton Street, North Quincy
Allan W. Parlee, 67 Brook Street, Wollaston
John H. Walker, Jr., 165 Cross Street, Hanover

**Collicot School:**

John L. Grant, 128 Blue Hill Avenue, Milton
Vincent A. Hayes, 19 Horton Place, Milton

**Glover School:**

Benjamin Levine, 69 Randolph Street, Canton

**Tucker School:**

Robert V. Byrne, 443 Howard Street, Brockton
Malcolm A. Gillis, 160 Brook Road, Milton

**Assistant — various schools:**

William M. Bearse, 64 Brush Hill Road, Milton

# *The*
# TOWN OF
# MILTON
# *Massachusetts*

## *The*
## ONE HUNDRED TWENTY-EIGHTH
## ANNUAL REPORT
## 1964

## Location of BOXES and SIGNALS

| | |
|---|---|
| 12 | Thacher Street and Warren Avenue |
| 121 | Thacher Street, near Kahler Avenue |
| 122 | Thacher Street and Brook Road |
| 123 | Saint Mary's and Crane Roads |
| *1231 | Saint Mary's of the Hill's Church, 29 Saint Mary's Road |
| 13 | Blue Hill Terrace and Crown Street |
| 131 | Warren and Dyer Avenues |
| 1312 | Audubon Road, at No. 46 |
| 132 | Audubon Road and Harold Street |
| 1321 | Fairlawn Avenue and Catherine Road |
| 133 | Parkway Crescent, at No. 28 |
| 134 | Ferncroft Road and Pagoda Street |
| 135 | Ferncroft Road and Savin Street |
| 136 | Decker Street and Essex Road |
| 137 | Hudson Street and Pagoda Circle |
| 14 | Blue Hill Avenue and Oak Street |
| 141 | Pagoda Street and Blue Hill Avenue |
| 1412 | Temple Shalom, 180 Blue Hill Avenue |
| 142 | Cheever Street, at No. 43 |
| 143 | Brush Hill and Brook Roads |
| 144 | Lothrop Avenue and Verndale Road |
| 145 | Aberdeen Road, at No. 36 |
| 146 | Concord Avenue, at No. 45 |
| 147 | Brush Hill and Amor Roads |
| 148 | Valentine Road, at No. 78 |
| 149 | Blue Hill Avenue and Cheever Street |
| 15 | Houston Ave. and Blue Hills Parkway |
| 151 | Oak Street, Tucker School |
| 1512 | Parkway Community Methodist Church, 158 Blue Hills Parkway |
| 153 | Kahler Ave. and Blue Hills Parkway |
| 154 | Dyer Avenue, at No. 50 |
| 16 | Brook and Brandon Roads |
| 161 | Hinckley and Ridge Roads |
| 1611 | St. Mary's of the Hills School, 250 Brook Rd. |
| 162 | Windsor and Greenleaf Roads |
| 163 | Brook and Marilyn Roads |
| 164 | Allerton and Standish Roads |
| 165 | Ridge and Columbine Roads |
| 17 | Blue Hill Avenue and Brush Hill Road (Mattapan) |
| 1712 | Mattapan Baptist Church, 52 Blue Hills Pkwy. |
| *172 | Boston, cross River at Mattapan |
| 18 | Eliot and Capen Streets |
| 181 | Eliot Street and Hinckley Road |
| 182 | Cliff and Byrne Roads |
| 19 | Eliot Street and Hawthorn Road |
| 191 | Curtis Road, at Lumber Yard |
| 192 | Fairfax Road and Virginia Street |
| 193 | Briarfield Road, at No. 27 |
| 21 | Brush Hill Road and Atherton Street |
| 211 | Cushing Road, at No. 41 |
| 2112 | Saint Pius X Church, Wolcott Road |
| *22 | NO SCHOOL |
| 23 | Brush Hill and Bradlee Roads |
| 2311 | Curry College, New Dormitory, 850 Brush Hill Road |
| 2312 | Curry College, 850 Brush Hill Road |
| 2313 | Curry College, 850 Brush Hill Road, rear |
| 24 | Brush Hill Road, at No. 676 |
| 25 | Brush Hill and Smith Roads |
| 251 | Beacon Street and Smith Road |
| 26 | Brush Hill Rd. and Metropolitan Ave. |
| 27 | Blue Hill Avenue and Robbins Street |
| 271 | Truro Lane and Sumner Street |
| 272 | Lafayette Street, at No. 43 |
| 2721 | Norman and Quentin Streets |
| 273 | Blue Hill Avenue, opp. Prince Street |
| 274 | Kevin Road and Craig Street |
| 275 | Robbins Street, at No. 109 |
| 276 | Meadowview Road |
| 277 | Hollingsworth Road, at No. 75 |
| *3 | POLICE CALL |
| 31 | Pleasant and Maitland Streets |
| 311 | Randolph Avenue and Reedsdale Road |
| 3112 | Saint Elizabeth's Church, Reedsdale Rd. |
| 312 | Town Barn, Highway Dept., at 629 Randolph Avenue |
| 313 | Randolph Avenue and Artwill Street |
| 3131 | Lodge Street, opp. No. 36 |
| 314 | Hillside and Forest Streets |
| 315 | Hillside Street and Blue Hill River Rd. |
| 316 | Silver Brook Road |
| 32 | Randolph Avenue and Centre Street |
| 3211 | Milton Academy, Boys' Dormitory, Centre Street |
| 3212 | Milton Academy, Girls' Gym, Gun Hill Street |
| 3213 | Milton Academy, 170 Centre Street |
| 3214 | Milton Academy Chapel, Centre St. |
| 3215 | Milton Academy, Upton House, 105 Centre St. |
| 3216 | Milton Academy, Hathaway House, 334 Centre Street |
| 3217 | Milton Academy, New Dormitory and Masters' House, Centre Street |
| 322 | Centre Street and Paradise Road |
| 3221 | Fontbonne Academy, 930 Brook Road |
| 3223 | Sisters of St. Joseph Mother House, 444 Centre Street |
| 323 | Centre Street, at No. 521 |
| 324 | Brook Road, at No. 984 |
| 34 | Pleasant Street and Gun Hill Street |
| 341 | Pleasant Street and Edge Hill Road |
| 3412 | Lyman Road and Ash Street |
| 342 | Milton Con. Home, 101 Edge Hill Road |
| 343 | Gerald Road and Pleasant Street |
| 3431 | Edge Hill Road at Junior High School |
| 3432 | Collicot School, 80 Edge Hill Road |
| 344 | Lawrence Road and Barton Lane |
| 3441 | Glendale and Elton Roads |
| 345 | Murray Avenue and Hoy Terrace |
| 346 | Mathaurs and Clay Streets |
| 347 | Gerald Road and Phyllis Lane |
| 3471 | Cypress Road, at No. 55 |
| 348 | Nancy Road, at No. 63 |
| 349 | Lyman Road and Spruce Street |
| 35 | Hillside Street, at No. 59 |
| 351 | Randolph Avenue, near Town Line |
| 352 | Randolph Ave., opposite Nahanton Ave. |
| 353 | Nahanton Avenue and Brewster Road |
| 354 | Ridgewood and Brewster Roads |
| 355 | Sassamon Avenue and Harbor View Road |
| 356 | Hilltop Street at Sears Road |
| 357 | Harbor View and Eager Roads |
| 36 | Highland and Reed Streets |
| 361 | Randolph Avenue and Pleasant Street |
| 362 | Randolph and Hallen Avenues |
| 363 | Marshall Road |
| 3631 | 287 Highland Street, Notre Dame School of Fine Arts |
| *37 | CENTRAL FIRE STATION |
| 371 | Thacher Street and Central Avenue |
| 3712 | Unitarian Church, 531 Canton Avenue |
| 372 | High School, Central Ave. and Brook Rd. |
| 373 | Lantern and Thompson Lanes |
| 374 | Central Avenue and Brook Road |
| 375 | Cape Cod Lane, near Brook Road |
| 376 | Magnolia and Bonad Roads |

| | |
|---|---|
| 38 | Highland Street, near Spafford Road |
| 381 | Highland Street and Martin Road |
| 3812 | Milton Hospital, 92 Highland Street |
| 382 | Clifton Road, at No. 45 |
| 383 | Spafford Road, at No. 28 |
| 384 | Buckingham Road, at No. 36 |
| 39 | Reedsdale Road, at No. 287 |
| 391 | Canton Avenue and Reedsdale Road |
| 392 | Canton Avenue and Voses Lane |
| 393 | Coolidge Road and Centre Lane |
| 394 | Sias and Stoddard Lanes |
| 395 | Meredith Circle |
| 4 | Walter Baker Chocolate Mills |
| 41 | Canton and Whitelawn Avenues |
| 412 | School Street, at No. 167 |
| 4121 | Glover School, Canton Avenue |
| 413 | School Street, near Griggs Lane |
| 42 | Randolph Avenue and School Street |
| 421 | Brook Road and Churchills Lane |
| 43 | Adams Street, Milton Village, at No. 71 |
| 431 | Morton and Westside Roads |
| 4312 | Milton Savings Bank, 40 Adams Street, Milton Village |
| 4313 | Milton Hill House, 36 Eliot Street |
| *432 | Boston, cross River at Milton Village |
| 45 | Maple Street, at No. 40 |
| *452 | Boston, cross River at Central Avenue |
| 453 | Central Avenue and Eliot Street |
| 4531 | 131 Eliot Street, Hendries, Inc. |
| 46 | Central Avenue and Hinckley Road |
| 461 | Central Avenue and Valley Road |
| 4611 | Lancaster Lane and Valley Road |
| 462 | Columbine and Allerton Roads |
| 47 | Canton Avenue and Brook Hill Road |
| 471 | Russell and North Russell Streets |
| 48 | Eliot Street and Oak Road |
| 481 | Eliot Street and Valley Road |
| 5 | Canton Avenue and Holmes Lane |
| 51 | Canton Avenue, at No. 790 |
| 511 | Wendell Park and Channing Street |
| 512 | Governor Stoughton Lane |
| 513 | Gulliver and Channing Streets |
| 5131 | Charles Sumner Pierce School, Gile Road |
| 514 | Elm Street at No. 99 |
| 52 | Canton Avenue and Robbins Street |
| 521 | Blue Hills Parkway, at No. 543 |
| 5211 | Sumner Road and Gould Lane |
| 5212 | 955 Canton Ave., Ed. Blondell Garage |
| 522 | Mingo Street, at No. 61 |
| 523 | The Ledgeway and Canton Avenue |
| 53 | Blue Hill Avenue and Atherton Street |
| 531 | Canton Avenue and Atherton Street |
| 532 | Jeanne D'Arc Academy, 1071 Blue Hill Avenue |
| 54 | Canton Avenue, at No. 1435 |
| 541 | Blue Hill Ave., Milton St., and Dollar Ln. |
| 5411 | 175 Milton Street, Capuchin Franciscan |
| 5412 | 1094 Blue Hill Avenue, A. A. Will Corp. |
| 542 | Canton Avenue, at No. 1630 |
| 56 | Blue Hill Avenue and Brush Hill Road (Blue Hill) |
| 561 | Brush Hill Road, at No. 1372 |
| 5612 | St. Columban Missionary College, 1200 Brush Hill Road |
| *562 | CANTON |
| 57 | Milton Street, at No. 75 |
| 6 | Church and Bassett Streets |
| 61 | Randolph Ave. and Hutchinson Street |
| 62 | Adams Street and Churchills Lane |
| 621 | Forbes Road |
| 6211 | Cheryl Drive, at No. 40 |
| 6312 | Fontbonne Academy, Aquinas Business School, 303 Adams Street |
| 632 | St. Agatha's Convent, No. 366 Adams St. |
| 64 | Adams, Centre and Pleasant Streets |
| 641 | Adams and Rowe Streets |
| 6412 | Saint Agatha's School, 438 Adams Street |
| 6413 | Saint Agatha Road at No. 63 |
| 6414 | Babcock and Hollis Streets |
| 642 | Pleasant Street and Gordon Road |
| 643 | Brook Road and Pleasant Street |
| 6431 | Chesterfield and Houghton Roads |
| 644 | Brook and Reservation Roads |
| 6441 | Rowe Street, at No. 47 |
| 645 | Pillon and Taff Roads |
| 646 | Hurlcroft Road and Cabot Street |
| 647 | Adams Street and Brook Road |
| 648 | Cary Avenue, at No. 80 |
| 649 | California Avenue, at No. 54 |
| 65 | Edge Hill Road and Otis Street |
| 651 | Huntington Road, at No. 63 |
| 6512 | Webster Road, opp. No. 33 |
| 6513 | Garden Street, at No. 50 |
| 652 | State and Sheldon Streets |
| 653 | Edge Hill Road and Plymouth Avenue |
| 654 | Governors and Warner Roads |
| 655 | Kenilworth Road, at No. 38 |
| 656 | Sheridan Drive, at No. 7 |
| 657 | Plymouth Avenue and Alden Road |
| 658 | Century Lane, at No. 43 |
| 67 | Granite Avenue and Adams Street (East Milton Square) |
| 671 | Pierce Street, near Pond Street |
| 6712 | 561 Adams Street, Milton Savings Bank, East Milton |
| *672 | QUINCY |
| 673 | Mechanic Street and Granite Avenue |
| 68 | Granite Place and Brackett Street |
| 69 | Washington and Howard Streets |
| 691 | Adams Street, near Town Line |
| 6912 | East. Cong. Church, 614 Adams St. |
| 71 | Granite Avenue, near Bassett Street |
| 712 | Granite Avenue and Squantum Street |
| 713 | Guilford Road, at No. 43 |
| 72 | Antwerp Street and Emerson Road |
| 721 | Wood and Church Streets |
| 722 | Franklin Street, at No. 136 |
| 723 | Howe Street, at No. 63 |
| 724 | Emerson and Osborne Roads |
| 725 | Collamore Street, at No. 33 |
| 73 | Granite Avenue and Courtland Circle |
| 731 | Granite Avenue at Barney & Carey Co. |
| 732 | Thistle Avenue and Riverside Avenue |
| 74 | Squantum and Church Streets |
| 741 | Denmark Ave. and Squantum Street |
| 75 | Hope Ave. and Cedar Terrace Street |
| *771 | Squantum Street Bridge to Quincy Line |
| *772 | Roy C. Smith Bridge to Squantum Street Bridge *Southeast Expressway Signals* |
| *8 | MUTUAL AID TO QUINCY |
| *8212 | MUTUAL AID TO BOSTON |
| **91 | Canton Avenue at Blue Hill Avenue |
| **92 | Harland Street and Unquity Road |
| **93 | M.D.C. Police Station, Blue Hills |
| **94 | Forest Street at Quincy Line |
| **95 | Randolph Ave. and Chickatawbut Rd. |
| **96 | Randolph Avenue and Highland Street |
| **97 | Boy Scout Camp, Unquity Road |
| | *Blue Hill Reservation Signals* |

*Special Signals

**Special Signals for Fires in the Blue Hills Reservation

DIRECTIONS FOR SOUNDING AN ALARM — Open outside door of Fire Alarm Box, then pull the hook down ONCE and let go. Remain at Box until arrival of Firemen and direct them to Fire

# TOWN OF MILTON

## 128th

# ANNUAL REPORT

## 1964

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QUINCY, MASS.

# INDEX

Page
Bylaws 32
Fire Alarm Card (see colored insert)
Jurors 25
Legislative Acts 73
Street Directory 7
Miscellaneous Data Relating to Milton 17
Town Officers 18

Town Records

- March Meeting 82
- April Primaries 128
- September Primaries 140
- November Election 150
- Town Officers Sworn 168

**Reports of Special Committees:**

- Report of Permanent Insurance Committee Appointed under Article 45, March 1958 172
- Report of Article 12 Committee Appointed 1964 173
- Report of Warrant Committee March Meeting 1964 176
- Report of Warrant Committee November Meeting 1964 181

## DEPARTMENT REPORTS

Assessors of Taxes 194
Board of Appeals 189
Building Department 212
Building Department—Report of Examiners 213
Cemetery 198
Civil Defense Organization 255
Conservation Commission 254
Engineering Department 190
Fence Viewers 208
Fire Department 199
Forestry Department 202
Gas Fitting, Inspector of 214
Health 203
Highway 246
Insurance Committee, Permanent 172
Legislative Counsel 186
Librarian's Report 232
Library—Treasurer's Report 238
Library—Trustees' Report 230
Mosquito Control Project 207
Park Department 216
Personnel Board 188
Planning Board 225
Plumbing, Inspector of 214
Police Department 220
Public Welfare 227
Retirement Board 257
School Report 357
Sealer of Weights and Measures 215
Selectmen 184
Sewer Commissioners 243
Town Accountant 264
Town Collector 339
Town Counsel 187
Town Treasurer 341
Traffic Commission 223
Tree Warden 202
Veterans' Services Department 229

# INDEX

Page
Water Commissioners . . . 250
Water Department Superintendent . . . 251
Wire Department . . . 209

## FINANCIAL STATEMENTS

Accounting . . . 272
Agency . . . 325
Aid to Dependent Children Administration—U. S. Grant . . . 303
Aid to Dependent Children—U. S. Grant . . . 302
Allerton Road Construction . . . 297
Annuities . . . 315
Assessors . . . 274
Balance Sheet . . . 332
Board of Appeals . . . 278
Building Department . . . 284
Cemetery . . . 320
Cemetery—New Equipment . . . 321
Cemetery—Overtime . . . 321
Cemetery, Perpetual Care Fund . . . 321
Chapter 90—Reconstruction . . . 298
Christmas Lighting . . . 318
Civil Defense . . . 272
Collector's Fees—Cost and Demands . . . 325
Collection of Refuse and Garbage . . . 293
Commercial Revenue . . . 266
Conservation Commission . . . 319
Commercial Revenue—Interest . . . 268
Contributory Retirement System . . . 318
Court Judgments . . . 316
Decker Street Construction . . . 296
Dental Clinic . . . 290
Departmental Revenue . . . 266
Disability Assistance . . . 300
Disability Assistance Administration—U. S. Grant . . . 301
Dog License Fund . . . 319
Dog Licenses . . . 323
Drainage . . . 296
Election and Registration . . . 276
Engineering . . . 277
Financial Statements . . . 265
Fire . . . 281
Fire—New Equipment . . . 283
Fire—Replacement of Ladder #2 . . . 283
Fire—Travel out of Commonwealth . . . 282
Firemen's Uniforms . . . 283
Forestry—General . . . 287
Forestry—Control of Dutch Elm Disease . . . 288
Forestry—Insect Pest Control . . . 288
Forestry—Overtime . . . 287
Forestry—Planting Trees . . . 289
Forestry—Private Work . . . 288
Forestry—Salary and Wage Control Account . . . 289
Funded Debt of the Town . . . 355
Funds Held by the Town . . . 347
General Cash Account . . . 325
General Revenue . . . 265
Governor Stoughton Trust Fund . . . 323
Group Insurance . . . 317
Group Insurance — Employees' Withholding for . . . 318
Health . . . 289

# INDEX

Page

Health—Hospitalization . . . 290
Health—Well Child Conference . . . 291
Health—Engineering Study of Refuse and Garbage Collection, etc. . . . 293
Highway—General . . . 294
Highway—New Equipment . . . 296
Highway—Permanent Construction . . . 295
Highway—Private Work . . . 295
Highway—Salary and Wage Control Account . . . 299
Horton Place Construction . . . 291
Hydrant Service . . . 283
Inspector of Animals . . . 291
Inspector of Plumbing and Gas Fittings . . . 285
Interest . . . 322
Insurance . . . 317
July Fourth Celebration . . . 315
Law . . . 274
Libraries . . . 309
Libraries—New Equipment . . . 311
Library Fund u/w Nathaniel T. Kidder . . . 311
Library—Travel out of Commonwealth . . . 310
Maturing Debt . . . 322
Medical Assistance for Aged, U. S. Grant . . . 302
Memorial Day . . . 315
Milton Post #2178 V.F.W.—Rental of Quarters . . . 318
Mosquito Control . . . 316
Municipal Indebtedness . . . 268
Oakland Hall Fund . . . 322
Old Age Assistance—U. S. Grant . . . 301
Old Age Assistance Administration—U. S. Grant . . . 301
Old Age Assistance—Recovery . . . 303
Park—Capital Improvements . . . 313
Parks and Playgrounds . . . 311
Peabody M. L., Charity Fund . . . 323
Pedestrian Lights . . . 287
Pensions:
    Laborers . . . 314
    Policemen and Firemen . . . 314
    Public School Teachers . . . 314
    Veterans . . . 315
    Widows . . . 314
Personnel Board . . . 270
Pine Tree Brook Improvement Committee . . . 299
Pine Tree Brook — Professional and Consulting Services . . . 272
Planning Board . . . 270
Police . . . 279
Police—New Equipment . . . 280
Police—Travel out of Commonwealth . . . 281
Police—Private Work . . . 280
Policemen's Uniforms . . . 281
Police Station Repairs . . . 281
Public Service Enterprises . . . 269
Public Welfare—Administration . . . 299
Public Welfare—New Equipment . . . 300
Public Welfare—Salary and Wage Control Account . . . 303
Public Welfare—Travel out of Commonwealth . . . 300
Refunds and Transfers . . . 269
Reinvestment Trust Fund . . . 323
Reserve Fund . . . 316

# INDEX

Page
Reserve Account for Liquidated Damages 293
Resurfacing Public Ways 297
Rodent Control 291
Sanitary Landfill 293
School Athletic Fund 309
School—Clinical Services for Emotionally Disturbed Children 306
School — Evening Practical Arts 307
School Lunch Program 309
School—High School Addition 308
School—Professional Survey—High School 308
Schools—Federal Grant for Maintenance and Operation 307
Schools—General Expenses 304
Schools—Travel outside of Commonwealth 306
Sealer of Weights and Measures 283
Selectmen 271
Sewer Assessment Refunds 293
Sewer Construction 292
Sewer Maintenance 291
Sewer Maintenance—New Equipment 292
Sewer Overtime 292
Sidewalks 298
State Census—1965 272
Stream Clearance 298
Street Lighting 295
Summary of Expenditures 330
Tailings Account 324
Tax Refunds 324
Temporary Loans 322
Tercentenary Celebration Committee 315
Thacher Building 277
Town Bonds, Treasurer's Report 351
Town Clerk 275
Town Collector's Report 339
Town Hall Changes 277
Town Dump—Purchase of Land for Access to 319
Town Dump—Storage of Vehicles 319
Town Engineer 277
Town Forest Committee 319
Town Hall and Lot 276
Town Reports 318
Traffic Commission 318
Traffic Lights 295
Treasurer—Collector 273
Town Treasurer's Report 341
Trust and Investment Funds 269
Trust Funds—Reinvestment 322
Tuell and Hallowell Citizenship Fund 323
Veterans' Benefits 304
Veterans' Day 316
Vocational Education 306
Warrant Committee 270
Water Department 326
Wire Department 285
Wire—New Equipment 286
Wire—Overtime 286
Wire—Travel out of Commonwealth 286
Withholding Taxes 324

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Aberdeen Road | Brush Hill Rd. | Blue Hill Ave. | 886 | .17 | B.M. | 40 | 886 | | 1931 |
| Academy Lane | Reedsdale Road | Private land | 213 | .04 | B.C. | 40 | 213 | | 1957 |
| Adams Court | Adams St. | Bassett St. | 304 | .06 | D. | 10 | | 304 | |
| Adams Street | Town line at Dorchester | Town line at Quincy | 11290 | 2.14 | B.C. | 40–75 | 11290 | | 1798,1800<br>1889 |
| Adanac Road | Blue Hill Ave. | Truro Lane | 740 | .14 | B.M.&B.C. | 50 | 244 | 496 | 1952 |
| Adrian Road | Blue Hill River Rd. | Private Land | 462 | .09 | B.C. | 50 | 462 | | 1954 |
| Albert Place | Alvin Avenue | Public Land | 143 | .03 | D. | 40 | | 143 | |
| Alden Road | Grafton Ave. | Plymouth Ave. | 300 | .06 | D. | 40 | | 300 | |
| Allen Circle | Eliot St. | Private Land | 612 | .12 | B.M. | 40 | 612 | | 1936 |
| Allerton Road | Central Ave. | Columbine Rd. | 1754 | .33 | B.C.&B.G. | 40–50 | 1045 | 709 | 1952,1964 |
| Alvin Avenue | Town line at Quincy | Public Land | 1720 | .33 | B.C.&G.&D. | 40–50 | 1407 | 313 | 1947,1951<br>1959 |
| Amor Road | Brush Hill Road | Blue Hill Avenue | 1420 | .27 | B.C. | 50 | 1420 | | 1963 |
| Andrews Road | Babcock St. | Private Land | 276 | .05 | B.G. | 40 | 276 | | 1906 |
| Annapolis Road | Blue Hill Ave. | Truro Lane | 629 | .12 | B.C. | 50 | | 629 | |
| Antwerp Street | Squantum St. | Granite Ave. | 1555 | .29 | B.C. & B.M. | 40 | 1555 | | 1927,1940 |
| Artwill Street | Randolph Ave. | Reedsdale Rd. | 883 | .17 | B.G. | 30–40 | 883 | | 1907 |
| Ash Street | Lyman Rd. | Private Land | 400 | .08 | D. | 40 | | 400 | |
| Atherton Street | Brush Hill Rd. | Mingo Street | 7550 | 1.43 | B.G.,G.&D. | 30–40<br>&50 | 3283 | 4267 | |
| Audubon Road | Warren Ave. | Parkway Crescent | 2068 | .39 | B.C. & B.M. | 40–50 | 2068 | | 1931-1932<br>1935-1959 |
| Augusta Road | Squantum St. | Pillon Rd. | 352 | .07 | B.C. | 40 | 352 | | 1939 |
| Austin Street | Blue Hill Ave. | Blue Hills Parkway | 465 | .09 | B.C. | 32 | 465 | | 1898 |
| Avalon Road | Eliot St. | Lancaster Lane | 876 | .17 | B.M. | 40 | 876 | | 1930 |
| Babcock Street | Adams St. | Hollis St. | 408 | .08 | B.C. | 40 | 408 | | 1906 |
| Badger Circle | Pleasant Street | Pleasant St. | 1015 | .19 | B.C. | 50 | 1015 | | 1953 |
| Bailey Avenue | Pleasant St. | Private Land | 580 | .11 | B.C. | 40 | 580 | | 1946 |
| Ballou Street | Pond St. | Town line at Quincy | 114 | .02 | B.C. | 40 | 114 | | 1947 |
| Barnard Avenue | Adams St. | Brook Road | 1070 | .20 | D. | 40 | | 1070 | |
| Bartons Lane | Fullers Lane | Glendale Road | 658 | .12 | B.C. | 40–50 | 658 | | 1955 |
| Bassett Street | Church St. | Granite Ave. | 740 | .14 | B.M. | 40 | 740 | | 1929 |
| Bates Road | Granite Place | Belcher Circle | 451 | .09 | B.G. | 33 | 451 | | 1904 |
| Beacon Street | Town line at Hyde Park | Brush Hill Road | 1970 | .37 | B.,C.&D. | 40 | 851 | 1119 | 1891,1956 |
| Beacon St. Circle | Beacon Street | Beacon Street | 1294 | .25 | B.C. | 40 | 1294 | | 1957 |
| Beale Street | Town line at Milton St. | Town line 170 ft. east of Eaton St. | | | | | * | | |
| Beech Street | Mathaurs St. | Lyman Rd. | 303 | .06 | D. | 40 | | 303 | |
| Belcher Circle | Granite Place | Howe St. | 1107 | .21 | B.G. | 33 | 1107 | | 1904 |
| Belvoir Road | Blue Hill Ave. | Blue Hills Parkway | 638 | .12 | B.G. | 40 | 638 | | 1917 |
| Berlin Avenue | Squantum St. | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1946 |

' All in Quincy

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length |  | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
|  |  |  | Feet | Miles |  |  |  |  |  |
| Big Blue Drive | Wolcott Road | Neponset River Res. | 1142 | .22 | B.C. | 50 | 1142 |  | 1963 |
| Birch Street | Mathaurs St. | Lyman Rd. | 300 | .06 | D. | 30 |  | 300 |  |
| Blue Hill Avenue | Blue Hills Parkway | Canton Ave. | 17423 | 3.30 | B.M. | 55–66 | * |  | 1859 |
| Blue Hill River Rd. | Hillside Street | State Hwy. (Rte. 128) | 1663 | .31 | B.C. | 60 | † |  |  |
| Blue Hill Terrace St. | Blue Hill Ave. | Blue Hills Parkway | 1313 | .25 | B.M. | 40 | 1313 |  | 1901,1906 |
| Blue Hills Parkway | Town Line at Mattapan | Canton Avenue | 7900 | 1.50 | B.C. | 120 | †† |  | 1877 |
| Bonad Road | Clapp St. | Fairbanks Rd. | 592 | .11 | B.C. | 40 | 592 |  | 1940 |
| Boulevard Street | Edge Hill Road | Granite Avenue | 370 | .07 | B.C. | 45 | 370 |  | 1898 |
| Brackett Street | Granite Place | Washington St. | 533 | .10 | B.G. | 30 | 533 |  | 1889 |
| Bradford Road | Pleasant St. | Private land | 647 | .12 | B.C. & D. | 40 | 525 | 122 | 1932 |
| Bradlee Road | Brush Hill Rd. | Blue Hill Ave. | 2300 | .44 | B.M. | 60-100 | 2300 |  | 1895 |
| Brae Burn Road | Pleasant St. | Hillcrest Rd. | 883 | .17 | B.M. | 40 | 883 |  | 1931 |
| Brandon Road | Brook Rd. | Hinckley Rd. | 772 | .15 | B.M. | 40 | 772 |  | 1927 |
| Breck Street | Thacher Street | Clapp Street | 395 | .07 | B.C. | 40 | 395 |  | 1929 |
| Brewster Road | Ridgewood Road | Sassamon Avenue | 568 | .11 | B.C.,D. | 40 | 203 | 365 | 1964 |
| Briarfield Road | Eliot St. | Brook Rd. | 893 | .17 | B.G. | 40 | 893 |  | 1920 |
| Brook Lane | Hillside Street | Randolph Ave. | 1810 | .34 | D. | 20–30 |  | 1810 |  |
| Brook Road | Brush Hill Rd. | Adams St. | 15900 | 3.01 | B.C.,B.M.&B.G. | 40-100 | 15900 |  | 1871,1901 |
| Brook Hill Road | Eliot St. | Canton Ave. | 1365 | .26 | B.M. | 40 | 1365 |  | 1895 |
| Brookside Park | Brook Hill Rd. | Pine Tree Brook | 365 | .07 | B.G. | 65 | 365 |  | 1901 |
| Brush Hill Lane | Brush Hill Rd. | Town line at Hyde Park | 900 | .17 | B.C. | 40 |  | 900 |  |
| Brush Hill Road | Blue Hills Parkway | Canton Ave. | 19252 | 3.65 | C.C. & B.M. | 40–55 | 19252 |  |  |
| Bryant Avenue | Adams St. | Town line at Quincy | 1508 | .29 | B.G. | 40 | 1508 |  | 1877 |
| Buckingham Road | Reedsdale Rd. | Highland St. | 1116 | .21 | B.C. | 40 | 1116 |  | 1942 |
| Bunton Street | Brackett St. | Washington St. | 714 | .14 | B.G. | 30 | 714 |  | 1907,1925 |
| Byrne Road | Capen St. | Cliff Rd. | 332 | .06 | B.C. | 50 | 332 |  | 1951 |
| Cabot Street | Cary Avenue | Private land | 1967 | .37 | B.C. | 40–50 | 1967 |  | 1938,1939<br>1949,1961 |
| California Avenue | Squantum St. | Lochland St. | 1080 | .20 | B.C. | 50 | 1080 |  | 1950,1954 |
| Canton Avenue | Adams St. | Town line at Canton | 24493 | 4.64 | B.C. & B.M. | 40–60 | ††† |  | 1873,1897 |
| Cantwell Road | Eliot St. | Private land | 503 | .09 | B.C.,G. | 30–50 | 468 | 35 | 1922 |
| Cape Cod Lane | Brook Rd. | Canton Ave. | 615 | .12 | B.C. | 40 | 615 |  | 1939 |
| Capen Street | Eliot St. | Neponset River Reservation | 1436 | .27 | B.M. & B.G. | 40 | 1436 |  | 1895,1901 |
| Carlson Road | Beacon St. Circle | Town Line (Boston) | 306 | .06 | B.C. | 40 | 306 |  | 1964 |
| Cary Avenue | Adams St. | Cabot St. | 1521 | .29 | B.C. & B.M. | 40–60 | 1521 |  | 1931,1939 |
| Catherine Road | Blue Hills Parkway | Audubon Rd. | 469 | .09 | B.C. | 40 | 469 |  | 1938 |
| Cedar Road | Edge Hill Rd. | Town line at Quincy | 1744 | .33 | D. | 40 |  | 1744 |  |
| Cedar Terrace Street | Squantum St. | Private land | 1091 | .21 | B.M. | 40 | 893 | 198 | 1930 |
| Central Avenue | Town line at Dorchester | Thacher St. | 6307 | 1.19 | B.C. & B.M. | 40–74 | 6307 |  | 1897 |
| Centre Lane | Centre Street | Coolidge Road | 1303 | .25 | G. & B.C. | 50 | 890 | 413 | 1955 |
| Centre Street | Reedsdale Rd. | Adams St. | 7444 | 1.41 | B.C. & B.M. | 30–50 | 7444 |  | 1822,1897 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Century Lane | Edge Hill Rd. | Pleasant Street | 828 | .16 | B.C. | 40 | 828 | | 1942 |
| Channing Street | Wendell Park | Public land | 684 | .13 | D. | 50 | | 684 | |
| Cheever Street | Brush Hill Road | Blue Hill Avenue | 1197 | .23 | B.G. | 40 | 1197 | | 1899 |
| Cheryl Drive | Marr Crest Rd. | Forbes Road | 864 | .16 | B.C. | 50 | 864 | | 1952 |
| Chesterfield Road | Pleasant Street | Houghton Road | 592 | .11 | B.C. | 40 | 592 | | 1938 |
| Chickatawbut Road | Unquity Road | Quincy Line | | | | | * | | |
| Chickatawbut Road | Quincy Line | Quincy Line | | | | | * | | |
| Chilton Park | Revere Street | Grove Street | 320 | .06 | B.C. | 60 | 320 | | 1962 |
| Christopher Drive | Squantum Street | California Avenue | 865 | .16 | B.C. | 50 | 865 | | 1961 |
| Church Place | Belcher Circle | Church Street | 273 | .05 | B.C. | 39 | 273 | | 1904 |
| Church Street | Adams Street | Squantum Street | 2734 | .52 | B.C.B.M.&B.G. | 40 | 2734 | | 1888,1914<br>1931,1936 |
| Churchill Street | Blue Hill Ave. | Blue Hills Parkway | 913 | .17 | B.M.-B.C. | 30 | 913 | | 1930 |
| Churchills Lane | Adams Street | Centre Street | 2886 | .55 | B.C. | 20–30 | 2886 | | 1931,1936 |
| Clapp Street | Thacher Street | Breck Street | 2019 | .38 | B.C. | 40–50 | 2019 | | 1878 |
| Clark Road | Elton Rd. | Bartons Lane | 406 | .08 | B.C. | 40 | 406 | | 1942 |
| Clay Street | Rose St. | Private land | 469 | .09 | D. | 40 | | 469 | |
| Cliff Road | Eliot St. | Met. Transit Authority | 1902 | .36 | B.G. | 40 | 1902 | | 1923 |
| Clifton Road | Reedsdale Rd. | Highland St. | 1229 | .23 | B.G. & B.C. | 40 | 1229 | | 1922,1944 |
| Collamore Street | Church St. | Alvin Ave. | 780 | .15 | B.C. | 40 | 780 | | 1935 |
| Columbia Park | Brook Rd. | Private land | 292 | .06 | B.G. | 40 | 292 | | 1914,1915 |
| Columbine Road | Eliot St. | Central Ave. | 2540 | .48 | B.G. | 40 | 2540 | | 1910 |
| Concord Avenue | Brush Hill Rd. | Blue Hill Ave. | 1022 | .19 | B.M. | 40 | 1022 | | 1927,1930 |
| Conway Road | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | |
| Coolidge Road | Reedsdale Rd. | Private land | 686 | .13 | B.C. | 50 | 686 | | 1953 |
| Cottage Place | Pleasant St. | Private land | 447 | .08 | B.C. | 30 | 447 | | 1949 |
| Courtland Circle | Granite Ave. | Courtland Circle | 975 | .18 | B.C. | 50 | 975 | | 1939,1940 |
| Craig Street | Blue Hill Avenue | Trout Brook Avenue | 2216 | .42 | B.C. | 50 | 2216 | | 1951,58,62 |
| Crane Road | Thacher St. | Saint Mary's Rd. | 290 | .05 | B.C. | 50 | 290 | | 1938 |
| Crown Street | Blue Hill Terr. St. | Decker Street | 1043 | .20 | B.G.&B.C. | 40 | 1043 | | 1926,45,58 |
| Curtis Road | Blue Hills Parkway | Eliot St. | 647 | .12 | B.G. | 40 | 647 | | 1918 |
| Cushing Road | Brush Hill Road | Van Brunt Street | 1585 | .30 | B.C.&G. | 40–50 | | 1585 | |
| Cypress Road | Pleasant St. | Lyman Road | 1201 | .23 | B.C.&D. | 21–40 | 810 | 391 | 1961 |
| Dahlgren Street | Alvin Avenue | Town line at Quincy | 53 | .01 | B.C. | 40 | 53 | | 1961 |
| Dana Avenue | Brush Hill Road | Town line at Hyde Pk | 497 | .09 | B.M. | 50 | 497 | | 1887 |
| Darby Road | Thacher St. | St. Mary's Rd. | 319 | .06 | B.M. | 50 | 319 | | 1936 |
| Dean Road | Pleasant Street | Pine Avenue | 500 | .09 | B.C. | 30 | 500 | | 1955 |
| Decker Street | Blue Hill Ave. | Blue Hills Parkway | 1406 | .27 | B.C. | 30 | 1406 | | 1936,42,<br>60,63 |
| Denmark Avenue | Squantum St. | Private land | 663 | .13 | B.C. | 40 | 663 | | 1945 |
| Dexter Street | Norman St. | Lafayette St. | 790 | .15 | B.C. | 40 | 790 | | 1954 |
| Dollar Lane | Blue Hill Ave. | Canton Ave. | 398 | .08 | B.M. | 50 | 398 | | |
| Dudley Lane | Adams St. | Public land | 2400 | .45 | G. & D. | 40 | | 2400 | |
| Dyer Avenue | Blue Hills Parkway | Warren Ave. | 1528 | .29 | B.M. & B.G. | 50 | 1528 | | 1904,1910 |
| Eager Road | Randolph Avenue | Harbor View Road | 400 | .08 | B.C. | 50 | 400 | | 1964 |
| Eaton Street | Washington St | Town line at Quincy | 528 | .10 | B.G. | 40 | 528 | | 1889 |

*Blue Hills Res. M.D.C.

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Edge Hill Road | Pleasant St. | Adams St. | 4471 | .85 | B.C. & B.M. | 50–73 | 4471 | | 1888, 93, 98, 1930 |
| Edward Avenue | Wyndmere Rd. | Private land | 453 | .09 | B.C. | 50 | 453 | | 1938 |
| Eileen Road | Blue Hill River Rd. | Private land | 321 | .06 | B.C. | 50 | 321 | | 1954 |
| Eliot Circle | Eliot St. | Private land | 212 | .04 | B.G. | 30 | 212 | | 1914,1915 |
| Eliot Street | Adams St. | Blue Hills Parkway | 7470 | 1.41 | B.C. & B.M. | 40–55 | 7470 | | 1882,88,93 |
| Elliot Avenue | Alvin Avenue | Town line at Quincy | 76 | .01 | B.C. | 50 | 76 | | 1962 |
| Ellsworth Road | St. Agatha Rd. | Private land | 214 | .04 | D. | 40 | | 214 | |
| Elm Lawn | Canton Avenue | Private land | 250 | .05 | B.C. | 30 | 250 | | 1960 |
| Elm Street | Canton Ave. | Pine Tree Brook Taking | 1807 | .34 | B.C. | 40 | 1807 | | 1911,1947 |
| Elmwood Avenue | Town line at Granite Place | Town line at Quincy | 62 | .01 | B.C. | 40 | 62 | | 1955 |
| Elton Road | Fuller's Lane | Private land | 769 | .15 | B.C.&B.M. | 40 | 769 | | 1930,1942 |
| Emerson Road | Granite Ave. | Alvin Ave. | 1180 | .22 | B.C. | 40 | 1180 | | 1937 |
| Engine Road | Clapp St. | Walnut St. | 602 | .11 | B.G. | 25 | 602 | | 1896 |
| Essex Road | Public Portion | Blue Hill Terrace St. | 834 | .16 | B.C. | 40 | 592 | 242 | 1962 |
| Fairbanks Road | Central Ave. | Walnut St. | 1084 | .21 | B.M. | 50 | 1084 | | 1934,1951 |
| Fairfax Road | Brook Rd. | Hinckley Rd. | 712 | .13 | B.M. | 40 | 712 | | 1928 |
| Fairlawn Avenue | Catherine Rd. | Meagher Ave. | 212 | .04 | B.C. | 40 | 212 | | 1938 |
| Fairmount Avenue | Brush Hill Rd. | Town line at Hyde Park | 504 | .10 | B.M. | 40 | 504 | | |
| Faraday Street | Cushing Road | Town line at Hyde Park | 158 | .03 | D. | 40 | | 158 | |
| Father Carney Drive | Adams Street | Private land | 859 | .16 | B.C. | 50 | 859 | | 1957 |
| Ferncroft Road | Blue Hill Terrace St. | Victoria St. | 2212 | .42 | B.C. | 40 | 2212 | | 1938, 44 50, 53 |
| Forbes Road | Adams Street | Private land | 2004 | .38 | B.C. | 50 | 2004 | | 1948,1952 |
| Ford Ranch Road | Hillside Street | Private Land | 1645 | .31 | B.C.&D. | 50 | | 1645 | |
| Forest Street | Hillside St. | Blue Hills Reservation | 1493 | .28 | B.G. | 30 | 1493 | | |
| Foster Lane | Adams Street | Private Land | 538 | .10 | B.C. | 40 | 538 | | 1963 |
| Francis Street | Eliot St. | Met. Transit Authority | 264 | .05 | G. | 30 | | 264 | |
| Franklin Street | Adams Street | Alvin Avenue | 1852 | .35 | B.C. | 40 | 1852 | | 1939,1955 |
| Frothingham Street | Brook Rd. | Canton Ave. | 917 | .17 | B.C. | 40 | 917 | | 1910 |
| Fuller's Lane | Edge Hill Rd. | Town line at Quincy | 1985 | .38 | B.G. & G. | 20–24 | | 1985 | |
| Galen Street | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | |
| Garden Street | Edge Hill Rd. | Private land | 1255 | .24 | B.C. B.M. & D | 40 | 1255 | | 1936, 1962 |
| Garfield Avenue Ext. | VanBrunt St. | Faraday St. | | | | | * | | |
| Garfield Road | Marilyn Rd. | Rustlewood Rd. | 404 | .08 | B.C. | 40 | 404 | | 1951 |
| Gaskins Road | Valley Rd. | Maple St. | 635 | .12 | G. | 40 | | 635 | |
| Gerald Road | Pleasant Street | Private land | 1621 | .31 | B.C. | 50 | 1621 | | 1953,1955 |
| Gibbons Street | Audubon Road | Pine Tree Brook Taking | 464 | .09 | B.C. | 40 | 464 | | 1959 |
| Gile Road | Canton Avenue | Pine Tree Brook Taking | 1875 | .36 | B.C., G., & D | 50 | 1875 | | 1950 |
| Glendale Road | Elton Rd. | Bartons Lane | 608 | .12 | B.C. | 50 | 608 | | 1942 |
| Gordon Road | Pleasant St. | Public land | 625 | .12 | B.C. | 50 | 625 | | 1938 |
| Gould Lane | Craig Street | Sumner Street | 333 | .06 | D. | 50 | | 333 | |

*All in Boston

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Gov. Belcher Lane | Adams Street | Private land | 525 | .10 | B.M. | 50 | 525 | | 1959 |
| Gov. Stoughton Lane | Canton Ave. | Public land | 1570 | .30 | B.G. & G. | 30–50 | 1570 | | |
| Governors Road | Adams St. | Town line at Quincy | 2725 | .52 | B.C. & B.M. | 40 | 2725 | | 1930,35,36 |
| Grafton Avenue | Edge Hill Rd. | Alden Rd. | 1267 | .24 | B.C. | 40–75 | 1267 | | 1900,1913 |
| Granite Avenue | Town line at Dorchester | Town line at Quincy | 9183 | 1.74 | B.C.&B.M. | 65–82 | † | | 1865,1899<br>1900,1917 |
| Granite Place | Adams St. | Elmwood Ave. | 1462 | .28 | B.G. | 30 | 1462 | | 1873 Ext. |
| Green Hollow Lane | Centre Street | Private land | 330 | .06 | G. | 30 | | 330 | |
| Green Street | Canton Ave. | Town line at Canton | 785 | .15 | B.C. | 40 | * | | |
| Greenleaf Road | Windsor Rd. | Standish Rd. | 289 | .05 | B.C. | 40 | 289 | | 1945 |
| Griggs Lane | Central Ave. | Private land | 279 | .05 | G. | 40 | | 279 | |
| Grove Street | Warren Ave. | Pine Tree Brook Taking | 840 | .16 | B.C. | 40 | 840 | | 1934,1952 |
| Guilford Road | Granite Ave. | Granite Ave. | 1170 | .22 | B.C. | 40 | 1170 | | 1959 |
| Gulliver Street | Canton Ave. | Pine Tree Brook Taking | 1782 | .34 | B.C. | 40 | 1782 | | 1941,1946 |
| Gun Hill Street | Centre St. | Pleasant St. | 2901 | .55 | B.G. | 30–50 | 2901 | | |
| Hallen Avenue | Randolph Avenue | Marshall Road | 4381 | .83 | B.C. | 50 | 4381 | | 1962 |
| Harbor View Park | Ridgewood Road | Harbor View Road | 703 | .13 | B.M.&G. | 40–180 | | 703 | |
| Harbor View Road | Harbor View Park | Sears Road | 1350 | .26 | B.M.&D. | 50 | | 1350 | |
| Harland Street | Canton Ave. | Hillside St. | 8506 | 1.61 | B.G. | | ** | | 1846 |
| Harold Street | Warren Ave. | Pine Tree Brook Taking | 1062 | .20 | B.C. | 40 | 1062 | | 1938 |
| Hawthorn Road | Eliot St. | Briarfield Rd. | 876 | .17 | B.G. | 40 | 876 | | 1921 |
| Hazel Street | Pleasant St. | Private land | 648 | .12 | B.C. & D. | 40 | 570 | 78 | 1930 |
| Hemlock Drive | Blue Hill Ave. | Canton Ave. | 765 | .14 | B.C. | 50 | 765 | | 1957 |
| High Street | Eliot St. | Canton Ave. | 597 | .11 | B.M. | 31 | 597 | | |
| Highfield Circle | Brook Rd. | Private land | 276 | .05 | B.C. | 40–70 | 276 | | 1951 |
| Highland Street | Canton Ave. | Randolph Ave. | 5524 | 1.05 | B.M. & B.G. | 30–40 | 5524 | | |
| Hillcrest Road | Brook Rd. | Brae Burn Rd. | 811 | .15 | B.M. | 40 | 811 | | 1931 |
| Hillside Street | Randolph Ave. | Town line at Canton | 14553 | 2.76 | B.C.,B.M.&B.G. | 50–100 | †† | | ††† |
| Hills View Road | Blue Hill Ave. | Brush Hill Rd. | 922 | .17 | B.C. | 40 | 922 | | 1947 |
| Hilltop Street | Randolph Avenue | Private land | 2191 | .41 | B.C.,B.M.&D. | 50 | | 2191 | |
| Hinckley Road | Eliot St. | Central Ave. | 2880 | .55 | B.M. & B.G. | 40 | 2880 | | 1910 |
| Holborn Street | Otis St. | Private land | 275 | .05 | B.C. | 40 | 275 | | 1945 |
| Hollingsworth Road | Blue Hill Avenue | Brush Hill Road | 1668 | .32 | B.C.&.D. | 50 | 784 | 884 | 1958 |
| Hollis Street | Adams St. | Edge Hill Rd. | 794 | .15 | B.C. | 40 | 794 | | 1906 |
| Holmes Lane | Canton Ave. | Private land | 800 | .15 | B.C. & G. | 18–24 | | 800 | |
| Hope Avenue | Granite Ave. | Squantum St. | 845 | .16 | B.C. | 40 | 845 | | |
| Horton Place | Pleasant St. | Private land | 1006 | .19 | B.C. | .33 | 1006 | | 1963 |
| Houghton Road | Brook Rd. | Private land | 251 | .05 | B.G. | 50 | | 251 | |
| Houston Avenue | Blue Hills Parkway | Public land | 1778 | .34 | B.M. & B.G. | 40–50 | 1778 | | 1895,1910 |
| Howard Street | Washington St. | Private land | 295 | .06 | B.M. | 30 | 295 | | 1930 |
| Howe Street | Emerson Rd. | Belcher Circle | 939 | .18 | B.C. | 40 | 939 | | 1938 |
| Hov Terrace | Murrav Ave. | Murray Ave. | 850 | .16 | B.C. | 40 | 850 | | 1940 |

*(State) 785
**(3150 Blue Hills Reservation—M.D.C.)
(5356 Town)
(1000† Part of Unquity Road)

†{(State) 5730
{(Town) 3453
††{(State) 8791
{(Town) 5762

**C.C. = Cement Concrete**
**B.C. = Bituminous Concrete**
**B.M. = Bituminous Macadam**
**B.G. = Bituminous Gravel**
**G. = Gravel**
**D. = Dirt**
**††† Relocated & Widened 1926 & 1937.**

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Hudson Street | Blue Hill Ave. | Ferncroft Rd. | 1218 | .23 | B.C. | 40 | 1218 | | 1937 |
| Huntington Road | Edge Hill Rd. | Private land | 1345 | .25 | B.G. & D. | 40 | 904 | 441 | 1906 |
| Hurlcroft Road | Squantum St. | Cabot St. | 1135 | .21 | B.C. | 50 | 1135 | | 1937,1939,<br>1942,1949 |
| Hutchinson Street | Randolph Ave. | Adams St. | 427 | .08 | B.G. | 40 | 427 | | 1899 |
| Johnson Street | Washington St. | Private land | 260 | .05 | B.M. | 30 | 260 | | 1932 |
| Kahler Avenue | Blue Hills Parkway | Thacher St. | 952 | .18 | B.G. | 40 | 952 | | 1911 |
| Kenilworth Road | Otis St. | Westvale Road | 626 | .12 | B.C. | 50 | 626 | | 1944 |
| Kevin Road | Robbins Street | Craig Street | 540 | .10 | B.C. | 50 | 540 | | 1953 |
| Lafayette Street | Blue Hill Ave. | Private land | 1100 | .20 | B.C. & D. | 50 | 683 | 417 | 1954 |
| Lancaster Lane | Valley Rd. | Columbine Rd. | 497 | .09 | G. | 33 | | 497 | |
| Landon Road | Robbins St. | Blue Hill Ave. | 763 | .14 | B.C. | 50 | 763 | | 1961 |
| Lantern Lane | Thompson Lane | Canton Ave. | 562 | .11 | B.M. | 40 | 562 | | 1936 |
| Laurel Road | Thacher St. | Kahler Ave. | 720 | .14 | B.M. | 40 | 720 | | 1929,1931 |
| Lawndale Road | Otis St. | Kenilworth Rd. | 676 | .13 | B.C. | 50 | 676 | | 1944 |
| Lawrence Road | Pleasant St. | Bartons Lane | 758 | .14 | B.M. & B.C. | 40 | 758 | | 1930,1944 |
| Libby Road | Adams St. | Squantum St. | 548 | .10 | B.G. & B.C. | 30 | | 548 | |
| Lincoln Street | Thacher St. | Brook Rd. | 786 | .15 | B.G. | 30–40 | 786 | | 1901 |
| Lindbergh Road | Randolph Ave. | Private land | 229 | .04 | D. | 25–30 | | 229 | |
| Lochland Street | California Ave. | Neponset River Reservation | 903 | .17 | B.C. | 50 | 903 | | 1961 |
| Lodge Street | Randolph Ave. | Pleasant St. | 980 | .19 | B.C. | 40 | 980 | | 1941 |
| Longwood Road | Windsor Rd. | Standish Rd. | 519 | .10 | B.C. | 40 | 519 | | 1954 |
| Lothrop Avenue | Churchill St. | Decker St. | 1065 | .20 | B.C. | 30 | 1065 | | 1936 |
| Lufbery Street | Lafayette St. | Truro Lane | 522 | .10 | B.C. | 40 | 522 | | 1959 |
| Lyman Road | Pleasant Street | Private Land | 3220 | .61 | B.C. | 40–50 | 3220 | | 1955,1958<br>1960,1961 |
| Magnolia Road | Walnut Street | Bonad Road | 902 | .17 | B.C. | 40–50 | 902 | | 1950 |
| Maitland Street | Pleasant St. | Lodge St. | 485 | .09 | B.C. | 40 | 485 | | 1941 |
| Maple Street | Central Ave. | Oak Rd. | 1520 | .29 | B.M. & B.G. | 40 | 1520 | | 1885,1898 |
| Mardon Road | Blue Hills Parkway | Private land | 200 | .04 | D. | 50 | | 200 | |
| Margaret Road | Canton Avenue | Atherton Street | 1197 | .23 | D. | 50 | | 1197 | |
| Marilyn Road | Brook Road | Allerton Road | 971 | .18 | B.C. | 40 | 971 | | 1939 |
| Marr Crest Drive | Forbes Road | Private land | 575 | .11 | B.C. | 50 | 575 | | 1952 |
| Marshall Road | Highland Street | Woodside Drive | 982 | .19 | B.C. | 50 | 982 | | 1957 |
| Martin Road | Reedsdale Rd. | Highland St. | 1153 | .22 | B.C. & B.M. | 40 | 1153 | | 1941 |
| Martin Terrace | Bryant Ave. | Grafton Avenue | 281 | .05 | B.C. | 22–42 | 281 | | |
| Mathaurs Street | Pleasant Street | Clay St. | 830 | .16 | B.C. | 40 | 830 | | 1952 |
| Maxwell Road | Artwill Street | Private Land | 186 | .04 | D. | 40 | | 186 | |
| McKinnon Avenue | Pleasant St. | Public land | 409 | .08 | B.C. | 40 | 409 | | 1942 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Meadow Lane | Hallen Avenue | Woodside Drive | 500 | .09 | M.C. | 50 | 500 | | 1962 |
| Meadowview Road | Brush Hill Road | Blue Hill Avenue | 1072 | .20 | B.C. | 50 | 1072 | | 1958 |
| Meagher Avenue | Warren Ave. | Pine Tree Brook Taking | 1142 | .22 | B.M. | 40 | 1142 | | 1931 |
| Mechanic Street | Adams St. | Granite Ave. | 545 | .10 | B.C. | 33 | 545 | | |
| Melbourne Road | Osborne Rd. | Alvin Ave. | 414 | .08 | B.C. | 40 | 414 | | 1938 |
| Meredith Circle | Reedsdale Rd. | Reedsdale Rd. | 1361 | .26 | B.M. | 46 | 1361 | | 1930 |
| Metropolitan Avenue | Brush Hill Rd. | Town line at Hyde Park | 1526 | .29 | B.M. | 50 | 1526 | | 1884 |
| Miller Avenue | Glendale Rd. | Private land | 138 | .03 | G. | 50 | | 138 | |
| Milton Hill Road | Adams St. | Private land | 451 | .09 | B.C. | 50 | 451 | | 1939 |
| Milton Street | Beale St. | Town line at Quincy | 146 | .03 | B.M. | 40 | 146 | | 1932 |
| Milton Street | Blue Hill Ave. | Town line at Hyde Park | 2906 | .55 | B.M. | 50 | 2906 | | 1877 |
| Mingo Street | Canton Ave. | Park St. | 900 | .17 | B.C. | 40 | 900 | | 1948 |
| Morton Road | Eliot St. | Canton Ave. | 1307 | .25 | B.M. & B.G. | 40 | 1307 | | 1906,07,27 |
| Morton Terrace | Morton Rd. | Private land | 418 | .08 | B.G. | 40 | 418 | | 1907 |
| Mulberry Road | Blue Hill Terrace St. | Private Land | 288 | .05 | B.C. | 40 | 288 | | 1961 |
| Murray Avenue | Pleasant St. | Private land | 445 | .08 | B.C. | 40 | 445 | | 1940 |
| Myers Lane | Canton Ave. | Robbins St. | 540 | .10 | D. | 15–18 | | 540 | |
| Nahanton Avenue | Randolph Ave. | Blue Hills Reservation | 2330 | .44 | B.C. | 40 | 2330 | | 1949,1957 |
| Nancy Road | Gerald Road | Lyman Road | 1240 | .23 | B.C. | 50 | 1240 | | 1953,1958 |
| Nash Street | St. Agatha Rd. | Southeast Expressway | 97 | .02 | B.C. | 40 | 97 | | 1936 |
| Neponset Val. Pkwy. | Brush Hill Rd. | Blue Hill Ave. | 2780 | .53 | B.M. & B.G. | 190–330 | * | | |
| New Bedford Street | Town line at Hyde Park | Town line at Hyde Park | 765 | .14 | D. | 40 | | 765 | |
| Norman Street | Blue Hill Ave. | Truro Lane | 732 | .14 | B.C. | 40 | 732 | | 1957 |
| North Russell Street | Russell St. | Randolph Ave. | 476 | .09 | B.G. | 30 | 476 | | 1889 |
| Norway Road | Cliff Rd. | Cliff Rd. | 561 | .11 | B.G. | 40 | 561 | | 1923 |
| Oak Road | Eliot St. | Valley Rd. | 660 | .13 | B.G. | 40 | 660 | | 1898 |
| Oak Street | Brook Road | Blue Hills Parkway | 1281 | .24 | B.M. & B.G. | 40 | 1281 | | 1895,1904 |
| Orchard Road | Pleasant St. | Private land | 561 | .11 | D. | 40 | | 561 | |
| Orono Street | Thacher St. | Public land | 283 | .05 | B.M. | 40 | 283 | | 1912 |
| Osborne Road | Emerson Rd. | Wood St. | 374 | .07 | B.C. | 40 | 374 | | 1937 |
| Otis Street | Adams St. | Edge Hill Rd. | 1829 | .35 | B.C. | 40 | 1829 | | 1898 |
| Pagoda Circle | Pagoda Street | Pagoda Street | 1170 | .22 | B.C. & G. | 40 | 523 | 647 | 1944,1953 |
| Pagoda Street | Blue Hill Ave. | Ferncroft Rd. | 1274 | .24 | B.C. | 40 | 1274 | | 1944,1953 |
| Paradise Road | Centre St. | Public land | 680 | .13 | G. & D. | 40 | | 680 | |
| Park Street | Canton Ave. | Blue Hills Reservation | 878 | .17 | B.C. & D. | 40 | 878 | | 1948 |
| Parkway Crescent | Blue Hills Parkway | Pine Tree Brook Taking | 1314 | .25 | B.M. | 40–50 | 1314 | | 1931,1932 |
| Phyllis Lane | Gerald Road | Nancy Road | 354 | .07 | B.C. | 50 | 354 | | 1954 |
| Pierce Street | Adams St. | Granite Ave. | 896 | .17 | B.C. | 30–35 | 896 | | |
| Pilgrim Road | Adams St. | Town line at Quincy | 390 | .07 | B.M. | 40 | 390 | | 1932 |
| Pillon Road | Adams St. | Hurlcroft Rd. | 967 | .18 | B.C. | 40 | 967 | | 1939,1947 |
| Pine Avenue | Pleasant St. | Lyman Road | 2220 | .42 | G. & B.C. | 15 | | 2220 | |
| Pine Grove Street | Hope Ave. | Squantum St. | 641 | .12 | B.C. | 40 | 641 | | 194 |

*(State) 2780

B.M. = Bituminous Macadam
C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Pleasant Street | Randolph Ave. | Adams St. | 8488 | 1.61 | B.C.,B.M.&B.G. | 25–64 | 8488 | | 1872,1931 |
| Plymouth Avenue | Edge Hill Rd. | Town line at Quincy | 1455 | .28 | B.G. | 40–75 | 1455 | | 1929 |
| Pond Street | Pierce St. | Private land | 628 | .12 | B.C.,B.M. | 33 | 628 | | 1931,1947 |
| Pope Hill Road | Truro Lane | Sumner Street | 795 | .15 | B.,C. & D. | 36–50 | 587 | 208 | 1952 |
| Prince Street | Blue Hill Ave. | Truro Lane | 683 | .12 | B.C. | 40 | 683 | | 1953 |
| Quarry Lane | Pleasant St. | Private land | 571 | .11 | B.C. & D. | 40 | 521 | 50 | 1948 |
| Quentin Street | Norman St. | Prince St. | 473 | .09 | B.M. | 40 | 473 | | 1960 |
| Randolph Avenue | Adams St. | Town line at Quincy | 16806 | 3.18 | C.C.,B.C.&B.M. | 60–99 | † | | 1884,1947 |
| Reed Street | Randolph Ave. | Highland St. | 443 | .08 | B.G. | 45 | 443 | | |
| Reedsdale Road | Brook Rd. | Pleasant St. | 5434 | 1.03 | B.C. | 64–74 | 5434 | | 1884 |
| Reservation Road | Adams St. | Edge Hill Rd. | 1536 | .29 | B.C. & B.M. | 40 | 1536 | | 1929,1946 |
| Revere Street | Warren Ave. | Pine Tree Brook Taking | 1100 | .21 | B.C. | 40 | 1100 | | 1948 |
| Ridge Road | Brook Rd. | Columbine Rd. | 1328 | .25 | B.G. | 40 | | 1328 | |
| Ridgewood Road | Randolph Avenue | Blue Hills Reservation | 2586 | .49 | B.C. | 50 | 2586 | | 1962 |
| Riverside Avenue | Thistle Avenue | Private Land | 770 | .15 | B.C. | 35 | 770 | | 1958 |
| Robbins Street | Canton Ave. | Brush Hill Rd. | 3461 | .66 | B.G. | 35–45 | 3461 | | |
| Rock View Road | Eliot St. | Valley Rd. | 486 | .09 | B.G. | 40 | 486 | | 1898 |
| Rockwell Avenue | Washington St. | Beale St. | 568 | .11 | B.G. | 40 | 568 | | 1927 |
| Rockwell Place | Rockwell Ave. | Private land | 238 | .05 | B.C. | 40 | 238 | | 1945 |
| Rose Street | Birch St. | Spruce St. | 828 | .16 | B.C. | 40 | 828 | | 1961 |
| Rowe Street | Adams St. | Governors Rd. | 1216 | .23 | B.C. & B.M. | 40 | 1216 | | 1928,1939 |
| Ruggles Lane | Central Avenue | School Street | 1288 | .24 | G. | | 88 | 1200 | 1955 |
| Russell Street | Canton Ave. | Randolph Ave. | 819 | .16 | B.G. | 40 | 819 | | 1889 |
| Rustlewood Road | Marilyn Rd. | Central Ave. | 946 | .18 | B.C. | 40 | 946 | | 1942 |
| Saint Agatha Road | Adams Street | Woodward Court | 1480 | .28 | B.C. | 40 | 1480 | | 1936,1955 |
| St. Mary's Road | Thacher St. | Brook Rd. | 940 | .18 | B.C. & B.M. | 50–60 | 940 | | 1936,37,38 |
| Sassamon Avenue | Randolph Ave. | Blue Hills Reservation | 2058 | .39 | B.C. | 40 | 2058 | | 1957 |
| Savin Street | Ferncroft Road | Pagoda Circle | 398 | .08 | B.C. | 40 | 398 | | 1958 |
| School Street | Central Ave. | Randolph Ave. | 2737 | .52 | B.M. & B.G. | 40 | 2737 | | 1887 |
| Sears Road | Hilltop Street | Harbor View Road | 960 | .18 | B.M.&D. | 50 | | 960 | |
| Sheldon Street | State St. | Town line at Quincy | 870 | .16 | B.G. | 40 | 870 | | 1877 |
| Sheridan Drive | Lawndale Rd. | Woodchester Drive | 590 | .11 | B.C. | 50 | 590 | | 1940 |
| Sias Lane | Centre Street | Coolidge Rd. | 1290 | .24 | B.C.&G. | 24–50 | 1290 | | 1953,1956 |
| Silver Brook Road | Eileen Road | Private Land | 1095 | .21 | B.C. | 50 | 1095 | | 1954,1958 |
| Smith Road | Brush Hill Rd. | Beacon St. | 1531 | .29 | B.M.&B.G. | 40 | 1531 | | 1892 |
| Southeast Expr'ssw'y | Town line at Boston | Town line at Quincy | 9286 | 1.76 | B.C. | 115–180 | * | | 1957 |
| Spafford Road | Reedsdale Rd. | Highland St. | 1105 | .21 | B.C. | 35 | 1105 | | 1907 |
| Spruce Street | Clay St. | Lyman Rd. | 849 | .16 | B.C. | 40 | 849 | | 1959 |

*(State) 9286

†{(State) 9650
(Town) 7156

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Standish Road | Brook Rd. | Hinckley Rd. | 1534 | .29 | B.C. | 50 | 1534 | | 1939,1941 |
| Stanton Road | Fairbanks Rd. | Magnolia Rd. | 346 | .07 | B.C. | 40 | 346 | | 1939 |
| State Hwy. (Rte. 128) | Canton Line | Randolph Line | 4831 | .91 | B.C. | | † | | |
| State Street | Plymouth Ave. | Bryant Ave. | 648 | .12 | B.C. | 40 | 648 | | 1877 |
| Stoddard Lane | Centre Lane | Sias Lane | 200 | .04 | B.C. | 50 | 200 | | 1956 |
| Summit Street | Metropolitan Ave. | Town line at Hyde Park | 36 | .01 | B.G. | 40 | 36 | | |
| Sumner Street | Truro Lane | Canton Avenue | 2265 | .43 | B.C. | 50 | 2265 | | 1952,1963 |
| Sunnyside Road | Pond Street | Town line at Quincy | 95 | .02 | B.C. | 33 | 95 | | 1947 |
| Taff Road | Hurlcroft Rd. | Pillon Rd. | 322 | .06 | B.C. | 40 | 322 | | 1937 |
| Taylor Road | Fairbanks Rd. | Magnolia Rd. | 210 | .04 | B.C. | 50 | 210 | | 1951 |
| Thacher Street | Brook Rd. | Canton Ave. | 4843 | .92 | B.C. & B.M. | 40 | 4843 | | 1877 |
| The Ledgeway | Canton Ave. | Private land | 420 | .08 | G. | 55 | | 420 | |
| Thistle Avenue | Granite Ave. | Riverside Ave. | 755 | .14 | B.C. | 33 | 755 | | 1951 |
| Thompson Lane | Brook Rd. | Reedsdale Rd. | 813 | .15 | B.M. | 40 | 813 | | 1932 |
| Trout Brook Avenue | Robbins St. | Sumner Street | 1008 | .19 | D. | 50 | | 1008 | |
| Truman Highway | Blue Hills Parkway | Town line at Hyde Park | 5885 | 1.11 | B.C. | 100-300 | † | | 1931 |
| Truman Highway | Town line at Hyde Park | Town line at Hyde Park | 715 | .14 | B.C. | 100 | †† | | 1931 |
| Truro Lane | Landon Road | Ferncroft Rd. | 2153 | .41 | B.C. | 40–50 | 2153 | | 1948,1950,<br>1952,1956 |
| Tucker Street | Brook Rd. | Blue Hill Ave. | 668 | .13 | B.G. | 33 | 668 | | 1907 |
| Union Avenue | Oak Street | Private land | 330 | .06 | B.C. | 20–55 | 330 | | 1955 |
| Unquity Road | Canton Avenue | Hillside Street | | | | | ††† | | |
| Valentine Road | Brush Hill Road | Blue Hill Avenue | 1719 | .33 | B.C.&.D. | 50 | 774 | 945 | 1958 |
| Valley Road | Central Avenue | Met. Transit Authority | 1745 | .33 | B.M.&B.C. | 40 | 1745 | | 1898,1936 |
| Van Brunt Street | Cushing Road | Town line at Hyde Park | 180 | .03 | D. | 40 | | 180 | |
| Verndale Road | Blue Hills Parkway | Lothrop Ave. | 365 | .07 | B.M. | 30 | 365 | | 1930 |
| Victoria Street | Blue Hill Avenue | Ferncroft Road | 990 | .19 | B.C. | | 990 | | 1953,1955<br>1958 |
| Victory Avenue | Town line at Quincy | Private land | 166 | .03 | B.C. | 40 | 166 | | 1945 |
| Vinewood Road | Pleasant St. | Gordon Road | 540 | .10 | B.C. | 50 | 540 | | 1938 |
| Viola Street | Thacher St. | Public land | 276 | .05 | B.M. | 30 | 276 | | 1929 |
| Virginia Street | Hawthorne Rd. | Fairfax Rd. | 290 | .05 | B.M. | 40 | 290 | | 1930 |
| Vose Hill Road | Blue Hill Ave. | Brush Hill Rd. | 917 | .17 | B.C. | 40 | 917 | | 1951 |
| Voses Lane | Brook Rd. | Centre St. | 1241 | .24 | B.G. | 40 | 1241 | | |
| Waldeck Road | Reservation Rd. | Edge Hill Rd. | 1268 | .24 | B.M. & B.C. | 40 | 1268 | | 1928,1946 |
| Waldo Road | Eliot St. | Private land | 397 | .08 | B.C. | 40 | 397 | | 1933 |
| Walnut Street | Clapp St. | Reedsdale Rd. | 885 | .17 | B.M. | 50 | 885 | | |
| Warner Road | Governors Rd. | Webster Rd. | 602 | .11 | B.C. & D. | 40 | 170 | 432 | 1948 |
| Warren Avenue | Blue Hills Parkway | Public land | 2019 | .38 | B.M. & B.G. | 50 | 2019 | | 1907 |
| Washington Street | Adams St. | Town line at Quincy | 1400 | .27 | B.M. & B.G. | 40 | 1400 | | 1889 |
| Webster Road | Edge Hill Rd. | Town line at Quincy | 1684 | .32 | B.C. & D. | 40 | 909 | 775 | 1941 |
| Wendell Park | Canton Ave. | Thacher St. | 2242 | .42 | B.C. & B.G. | 50-160 | 1455 | 787 | 1934,1952 |
| West Street | Blue Hills Parkway | Laurel Rd. | 490 | .09 | B.M. | 30 | 490 | | 1931 |

C.C. = Cement Concrete B.M. = Bituminous Macadam G. = Gravel B.C. = Bituminous Concrete B.G. = Bituminous Gravel D. = Dirt

*{(State) 1720 (Town) 2510} †(State) 10,716 ††Relocation (State) 715 †††Blue Hills Res. M.D.C

# STREET DIRECTORY

| NAME | FROM | TO | Length | | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| | | | Feet | Miles | | | | | |
| Westbourne Street | Otis St. | Private land | 284 | .05 | B.M. | 40 | 284 | | 1930 |
| Weston Street | Meagher Ave. | Private land | 184 | .03 | B.C. | 50 | 184 | | 1960 |
| West Side Road | Brook Hill Rd. | Private land | 711 | .13 | B.G. | 40 | 711 | | 1906 |
| Westvale Road | Edge Hill Rd. | Pleasant St. | 825 | .16 | B.G. | 50 | 825 | | 1944 |
| Wharf Street | Adams St. | Town Landing | 528 | .10 | B.M. | 20–40 | 528 | | 1916 |
| Whitelawn Avenue | Canton Ave. | Canton Ave. | 1489 | .28 | B.C.&B.G. | 40–50 | 1489 | | 1959 |
| Whitman Road | Riverside Avenue | Private Land | 188 | .04 | B.C. | 20 | 188 | | 1958 |
| Wildwood Road | Clifton Rd. | Public land | 440 | .08 | B.C. | 40 | 440 | | 1945 |
| Williams Avenue | Brush Hill Rd. | Town line at Hyde Park | 372 | .07 | B.M. | 50 | 372 | | 1874 |
| Willoughby Road | Eliot St. | Blue Hills Parkway | 708 | .13 | B.G. | 40 | 708 | | 1921 |
| Windsor Road | Brook Rd. | Hinckley Rd. | 910 | .17 | B.M. | 40 | 910 | | 1931 |
| Winthrop Street | Warren Ave. | Pine Tree Brook Taking | 761 | .14 | B.C. | 40 | 761 | | 1928,1963 |
| Wolcott Road | Brush Hill Rd. | Town line at Hyde Park | 1610 | .30 | G. | 40 | | 1610 | |
| Wood Street | Adams Street | Alvin Avenue | 2220 | .42 | B.C. | 40 | 2220 | | 1930,1937 |
| Woodbine Street | Thacher Street | Clapp Street | 258 | .05 | B.C. | 25 | 258 | | 1952,1957 |
| Woodchester Drive | Brook Road | Lawndale Road | 593 | .11 | B.C. | 40–50 | 593 | | 1940 |
| Woodland Road | Canton Ave. | Private land | 4814 | .91 | B.G. & G. | 40 | 650 | 4164 | 1913,1915 |
| Woodside Drive | Private Land (Near Marshall Rd.) | Private Land (Near Meadow Lane) | 1329 | .25 | B.C. | 50 | 1329 | | 1962 |
| Woodville Avenue | Pleasant St. | Private land | 500 | .09 | D. | 30 | | 500 | |
| Woodward Court | Libby Road | St. Agatha Road | 187 | .04 | D. | 30 | | 187 | |
| Wyndmere Road | Pleasant St. | Public land | 464 | .09 | B.C. | 50 | 464 | | 1938 |
| | | Total Feet | 560,688 | | | | 502,369 | 58,319 | |
| | | | | | Town | Miles | 79.70 | | |
| | | | | | State | Miles | 15.44 | | |
| | | Total Miles in Milton | 106.19 | | Total | Miles | 95.14 | 11.05 | |

C.C. = Cement Concrete B.M. = Bituminous Macadam G. = Gravel B.C. = Bituminous Concrete B.G. = Bituminous Gravel D. = Dirt

# MISCELLANEOUS DATA RELATING TO MILTON

| | |
|---|---|
| Area of Town | 8448 acres or 13.2 square miles |
| Area of Water Surface | 149 acres or .23 square miles |
| Area of M.D.C. Reservation in Town | 1818 acres or 2.84 square miles |
| Business Area East Milton (exclusive of streets) | 11.65 acres |
| Business Area Milton Village (exclusive of streets) | 16.42 acres |
| Business Area East side of Granite Ave. at Neponset River | 6.15 acres |
| Length of Public Streets | 79.70 miles |
| Length of State Highways | 15.44 miles |
| Length of Metropolitan Park Roadways | 7.078 miles |
| Extent of Town North and South | 5.339 miles |
| Extent of Town East and West | 5.094 miles |
| Elevation of crest of center line Adams Street | 143 ft. |
| Elevation of Adams Street at Granite Avenue | 49 ft. |
| Elevation of Adams Street at Eliot Street | 36 ft. |
| Elevation of Canton Avenue at Town Hall | 111 ft. |
| Elevation of Canton Avenue at Blue Hills Parkway | 48 ft. |
| Elevation of Randolph Avenue at Reedsdale Road | 125 ft. |
| Elevation of Randolph Avenue at Hillside Street | 158 ft. |
| Elevation center line Brush Hill Road near Robbins Street | 206 ft. |
| Elevation center line Brush Hill Road at center line Canton Avenue | 209 ft. |
| Elevation summit Great Blue Hill | 640 ft. |

All elevations figured from Boston Base which is mean low tide water at Charlestown Navy Yard.

1964 Population 27,667, Voting Precincts: seven

**Milton Public Libraries:**

Main Library — Canton Avenue at Reedsdale Road, Tel. OX 8-5707.
Branch Library — Edge Hill Road near Adams Street, Tel. OX 8-1733.
Kidder Branch — Blue Hills Parkway, opposite Willoughby Road, Tel. OX 8-5299.

**Milton Fire Stations:**

Central Fire Station — Canton Avenue rear of Town Hall, Tel. OX 8-1980.
Engine No. 2 — Corner Adams Street and Granite Avenue.
Engine No. 4 — Corner Blue Hill Avenue and Atherton Street.

**Milton Police Station:**

Central Avenue near Eliot Street, Tel. OX 8-1212.

**Milton Draft Board #125:**

60 Adams Street, Milton Lower Mills, Tel. OX 6-4973.

**Milton Hospital:**

92 Highland Street, Tel. OX 6-4600.

A. HERBERT BRUCE,
*Town Engineer.*

# ELECTED TOWN OFFICERS

| | For the Municipal Year 1964-1965 | *Term Expires* |
|---|---|---|
| SELECTMEN | FRANCIS F. BROOKS, 134 Adams Street | 1965 |
| | DANIEL E. DUGGAN, 3 Martin Terrace | 1965 |
| | WILLIAM H. WHITE, 75 Fairbanks Road | 1965 |
| TOWN CLERK | TERESA SHAUGHNESSY, 39 Houston Avenue | 1965 |
| ASSESSORS | DANIEL E. DUGGAN, JR., 94 Plymouth Avenue | 1965 |
| | M. JOSEPH MANNING, JR., 583 Adams Street | 1966 |
| | EDWARD T. O'NEILL, 91 Allerton Road | 1967 |
| TOWN TREASURER | JOSEPH G. GRAZIANI, JR., 46 Houston Avenue | 1965 |
| SCHOOL COMMITTEE | TERESA P. EDWARDS, 202 Reedsdale Road | 1965 |
| | EDWARD P. LAKE, 22 Glendale Road | 1965 |
| | EVERETT C. MYERS, 7 Pagoda Street | 1966 |
| | JOSEPH M. DONAHUE, 36 Centre Lane | 1966 |
| | W. GORDON SWAN, 18 Whitelawn Avenue | 1967 |
| | JOHN P. CONCANNON, 45 Hollis Street | 1967 |
| PARK COMMISSIONERS | PHILIP E. CASEY, 38 Cedar Terrace Street | 1965 |
| | JOSEPH M. CUNNINGHAM, JR., 608 Brush Hill Road | 1966 |
| | JOHN A. CRONIN, 30 Thompson Lane | 1967 |
| SEWER COMMISSIONERS | FRED Y. MARSHALL, 30 Hills View Road | 1965 |
| | JAMES F. CAMPBELL, 308 Hillside Street | 1966 |
| | JOSEPH F. CUNNINGHAM, 34 Governors Road | 1967 |
| WATER COMMISSIONERS | WILLIAM P. MELLEY, 49 Plymouth Avenue | 1965 |
| | JOHN B. MOORE, 27 Thompson Lane | 1966 |
| | ERNEST E. ERICKSON, 5 Verndale Road | 1967 |
| BOARD OF HEALTH | WILLIAM H. FORBES, 304 Adams Street | 1965 |
| | ROBERT F. TROY, 93 Waldeck Road | 1966 |
| | ROBERT J. KALER, 61 Elm Street | 1967 |
| CONSTABLES | WILLIAM J. CASHMAN, 207 Eliot Street | 1965 |
| | ANDREW J. DONAHUE, JR., 75 Victoria Street | 1965 |
| | WILLIAM B. GREELEY, 87 Hurlcroft Road | 1965 |
| | JOHN E. WHEARTY, 116 Reservation Road | 1965 |
| TRUSTEES OF PUBLIC LIBRARY | C. RODGERS BURGIN, 138 Central Avenue | 1965 |
| | JOHN B. MOORE, 27 Thompson Lane | 1965 |
| | CORA D. MORSE, 397 Hillside Street | 1965 |
| | ARTHUR B. PERRY, 127 Centre Street | 1966 |
| | BARBARA H. ALBRET, 33 Concord Avenue | 1966 |
| | EDWARD P. HAMILTON, 145 Dudley Lane | 1966 |
| | WILLIAM J. DALY, JR., 391 Eliot Street | 1967 |
| | CLIFTON L. FASCH, 29 Oak Road | 1967 |
| | HARRIET M. MELLEY, 49 Plymouth Avenue | 1967 |
| TRUSTEES OF CEMETERY | CHESTER V. VAPPI, 1400 Canton Avenue | 1965 |
| | EDMUND J. BURKE, 1073 Brush Hill Road | 1966 |
| | WILLIAM H. DELAY, 170 Reedsdale Road | 1967 |
| | JOHN E. SHELDON, 1253 Canton Avenue | 1968 |
| | SPENCER FIELD, 348 Centre Street | 1969 |
| TREE WARDEN | RICHARD H. BARBOUR, JR., 581 Harland Street | 1965 |
| BOARD OF PUBLIC WELFARE (App. 6-27-63) | EDWARD C. JOHNSON 2d, 1196 Canton Avenue | 1965 |
| | JOHN L. WOODS, 72 Reservation Road | 1965 |
| | JOSEPH J. O'BRIEN, 33 Governors Road | 1966 |
| | OLIVER S. SUGHRUE, 164 Hinckley Road | 1967 |
| | WILLIAM L. SULLIVAN, 75 Blue Hills Parkway | 1967 |
| MODERATOR | ROBERT K. LAMERE, 15 Wendell Park | 1965 |
| PLANNING BOARD | ALEXANDER E. MANNING, 61 Allerton Road | 1965 |
| | GEORGE N. HURD, JR., 189 Canton Avenue | 1966 |
| | JOHN P. LINEHAN, 269 Granite Avenue | 1967 |
| | JOHN H. BOWIE, 18 Webster Road | 1968 |
| | BENJAMIN R. ALEXANDER, 143 Woodlawn Road | 1969 |

# List of Town Meeting Members for the Year 1964

## PRECINCT 1

### Term expires March, 1967

Carlsen, Lloyd E., 10 Pagoda St.
Carroll, Forrest W., 47 Blue Hill Terrace St.
Collins, Desmond M., 125 Blue Hills Pkwy.
Collins, George W., 3 Brook Road
Donahue, Andrew J., Sr., 79 Victoria St.
Grady, John E., Jr., 7 Verndale Road
Grady, Robert E., 7 Verndale Rd.
Knight, Colette E., 14 Belvoir Road
MacWilliam, W. Russell, 28 Brush Hill Road
Mason, Vincent G., 20 Concord Avenue
Mattaliano, Stephen J., 34 Blue Hill Terrace St.
McKinnon, Albert J., 79 Robbins St.
McTaggart, Bernard E., 53 Churchill St.
Murphy, Russell, 185 Robbins Street
Taylor, Leo V., 74 Dexter St.

### Term Expires March, 1966

Bulger, John F., 56 Churchill St.
Crowley, Charles S., 47 Concord Avenue
Donahue, Andrew J., Jr., 75 Victoria St.
Donovan, Joseph J., 47 Dexter Street
Drohan, Patricia J., 56 Concord Avenue
Gordon, Allyn, 66 Victoria St.
Grant, John L., 128 Blue Hill Ave.
Howes, Robert W., 31 Cheever St.
Leary, Barbara F., 41 Robbins St.
McTaggart, James J., 8 Landon Road
Myers, Everett C., 7 Pagoda St.
Regan, J. Murray, Jr., 77 Blue Hill Terrace St.
Rugo, Albert C., 485 Blue Hills Pkwy.
Sullivan, William L., 75 Blue Hills Parkway
Varnerin, Lawrence J., 155 Robbins St.

### Term expires March, 1965

Coie, Murray D., 23 Craig St.
Fabian, Margaret H., 40 Blue Hill Terrace St.
(Died 9/5/64)
Hefler, Gerardine M., 79 Smith Road
Johnson, Paul R., 46 Hudson St.
Kingsbury, Norman E., 623 Blue Hills Pkwy.
Maffeo, Anne R., 37 Beacon St. Circle
McFague, Jessie N., 119 Blue Hills Pkwy.
McGrath, Daniel F., 14 Lothrop Avenue
McNaughton, Paul R., 271 Blue Hills Pkwy.
Peverly, Russell E., 137 Robbins St.
Ryan, John F., Jr., 17 Belvoir Rd.
Ryan, Joseph C., 270 Blue Hill Av.
Stronge, Roger W., 120 Smith Rd.
Woods, John O., 45 Concord Av.

### Ex-Officio

Erickson, Ernest E., 5 Verndale Rd., (Ch.) Water Dept.

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## PRECINCT 2

### Term expires March, 1967

Baker, Newton S., 156 Hinckley Road
Crosby, William B., 30 Hinckley Rd. (Died 12/3/64)
Fitzgerald, John F., Jr., 38 Windsor Road
Ganley, John F., Jr., 21 Laurel Rd.
Hain, Andrew, 24 Hinckley Road
Lionetti, Fabian J., 349 Central Avenue
Miller, Alan, 201 Hinckley Road
O'Neill, James J., 18 West St.
Palardy, Mary E., 6 Kahler Ave.
Patterson, Howard S., 42 Norway Road
Winter, Paul D., 7 Norway Road

### Term Expires March, 1966

Dolan, W. Craig, 10 Greenleaf Rd.
Fitzgerald, Frederick R., 38 Windsor Rd.
Gallagher, Thomas J., 431 Eliot St.
Hurd, George Newell, Jr., 189 Canton Ave.
MacGaregill, Stanley C., 17 Briarfield Rd.
Mahoney, Joseph C., 9 Columbine Rd.
McLaughlin, James E., 43 Briarfield Rd.
O'Callaghan, Frank J., Jr., 11 Fairfax Rd.
Pyne, John J., 36 Longwood Rd.
Wallace, Richard A., 45 Thacher St.

### Term expires March, 1965

Blackburn, Arthur H., 470 Eliot St.
Cowperthwaite, Irving A., 10 Willoughby Rd.
Creedon, Joseph S., 23 Standish Rd.
Donnell, Alfred J., 28 Laurel Rd.
Fitzgerald, William J., 15 Kahler Av.
Grant, G. Roger, 460 Brook Rd.
Kenney, Robert P., 114 Cliff Rd.
Kimball, Mary Lee Evans, 137 Hinckley Rd.
Ogar, Richard C., 132 Thacher St.
O'Neill, Edward T., 91 Allerton Rd.
Turner, Everett L., 34 Cliff Rd.

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1964 — Continued

### PRECINCT 3

**Term expires March, 1967**

Batchelder, Charles F., 71 Valley Road
Cruckshank, Blake G., 4 Hutchinson St.
Evans, Dwight D., 40 Canton Ave.
Fasch, Clifton L., 29 Oak Road
Jenkins, Everett H., 60 Columbine Road
Jones, Theodore S., 88 Columbine Road
Lord, Nathaniel C., 36 West Side Road
Watson, Henry R., Jr., 29 Canton Ave.

**Term Expires March, 1966**

Albers, William E., 193 School Street
Crocker, Seth C., 184 School St.
Dudley, Paul F., 185 School St.
Elliott, Eleanor H., 186 Randolph Avenue
Farnham, William H., 33 Russell St.
Horak, Joseph W., 103 Canton Avenue
Perry, Richard, 87 Morton Road
Rogerson, John E., 114 Canton Ave.
Trumbull, James C., 76 Canton Ave.

**Term expires March, 1965**

Bremer, John L., 2nd, 242 Canton Ave.
Culver, Robert H., 59 Morton Rd.
Hadlock, Russell S., 115 Canton Ave.
Howland, Alice F., 144 Randolph Ave.
Marden, S. Frances, 66 Morton Rd.
Morris, Sarah G., 179 School St.
Murdock, Warren J., 16 Allen Circle
Pierce, Eric, 216 Randolph Ave.
Vickerson, Herbert G., 306 Eliot St.

**Ex-Officio**

Brooks, Francis F., 134 Adams St., Selectman
Burgin, C. Rodgers, 138 Central Av., Ch., Library
Forbes, William H., 304 Adams St., Ch., Bd. Health
Swan, W. Gordon, 18 Whitelawn Av., Ch., School Com.

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### PRECINCT 4

**Term expires March, 1967**

Casey, James N., Jr., 338 Thacher St.
Dacey, Dennis J., 27 Audubon Road
Dunphy, James T., 402 Blue Hills Pkwy.
Farrington, Joseph P., 122 Elm St.
Girouard, Paul C., 116 Dyer Ave.
Joyce, Martin J., 320 Thacher St.
Klehm, William L., 128 Gulliver St.
Peterson, Walter F., 60 Walnut St.
Williams, Charles V., 50 Elm St.
Wilson, George C., 71 Houston Ave.

**Term Expires March, 1966**

Crowley, John C., 673 Canton Ave.
Dolan, J. William, 99 Elm Street
Farrington, William F., 112 Dyer Ave.
Graziani, Joseph G., Jr., 46 Houston Ave.
Lynch, Joseph M., Jr., 575 Canton Ave.
Martinelli, John B., 131 Clapp St.
Mathewson, Stephen G., 47 Warren Ave.
Mullen, William W., 180 Thacher St.
O'Leary, Walter L., 25 Magnolia Rd.
Shields, John S., 32 Gulliver Street

**Term expires March, 1965**

Anderson, Roger B., 38 Magnolia Rd.
Cappers, Murray A., 36 Wendell Park
Garrity, Joseph P., 2A Fairlawn Ave.
Kaler, Robert J., 61 Elm St.
Keddy, James P., 39 Winthrop St.
Kenney, John W., 27 Gibbons St.
Manning, Maritta, 243 Thacher St.
Manning, William P., 133 Gulliver St.
Mason, Eugene L., 125 Audubon Rd.
Neely, James, Jr., 49 Magnolia Rd.
Noris, Jeremiah J., 101 Clapp St.

**Ex-Officio**

Lamere, Robert K., 15 Wendell Park, Moderator
Shaughnessy, Teresa, 39 Houston Ave., Town Clerk
White, William H., 75 Fairbanks Rd., Selectman

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1964 — Continued

## PRECINCT 5

### Term expires March, 1967

Abell, A. Howard, 143 Centre St.
Barbour, Richard H., Jr., 581 Harland St.
Carlson, Harry E., 166 Nahanton Ave.
Cronin, Joseph M., 30 Thompson Lane
Cutter, Edward L., Jr., 50 Woodland Road
Draper, C. Mitchell, Jr., 621 Harland St.
Field, Spencer, 348 Centre St.
Fuller, Henry H., 231 Atherton St.
Gillis, Joseph L., 1278 Canton Avenue
Hadley, Ronald E., 73 Sias Lane
Hamilton, Edward P., 145 Dudley Lane
Jeffries, David, 1268 Canton Ave.
Jepson, Esther M., 165 Hillside St.
Keith, Oscar B., 28 Hemlock Drive
Likos, Thomas A., 1006 Randolph Ave.
Moore, John B., 27 Thompson Lane
Pope, Ralph L., Jr., 794 Canton Ave.
Quinby, William C., Jr., 45 Brush Hill Lane
Robbins, Walter S., 135 Milton St.
Scott, David T., 41 Meredith Circle
Wolcott, Samuel H., Jr., 1726 Canton Ave.

### Term Expires March, 1966

Campbell, James F., 308 Hillside St.
Cappers, Frank W., Jr., 40 Lyman Rd.
Cronin, George J., 19 Lantern Lane
Cronin, John A., 30 Thompson Lane
Cunningham, Joseph M., Jr., 608 Brush Hill Rd.
Curley, John M., 85 Meredith Circle
Devens, Charles, 1702 Canton Ave.
Feather, Barclay, 309 Hillside St.
Fitzgerald, James D., 646 Canton Ave.
Fitzgerald, Richard C., 1171 Canton Ave.
Hepburn, Ruth S., 1210 Canton Ave.
Horan, Philip M., Jr., 1095 Canton Ave.
Martin, Roger H., 1238 Canton Ave.
Murray, A. Ruth, 12 Spafford Rd.
Nangeroni, Ambrose B., 939 Brush Hill Rd.
Perkins, Malcolm D., 54 Bradlee Road
Prokopy, John A., 83 Sassamon Avenue
Ryan, Susan F., 32 Sias Lane
Schmidt, Richard H., 25 Spafford Rd.
Swift, Robert W., Jr., 704 Brush Hill Rd.
Webb, Parker, 36 Spafford Rd.

### Term expires March, 1965

Alexander, Benjamin R., 143 Woodland Rd.
Bailey, William D., 427 Hillside St.
Bartol, George M., 1466 Canton Av.
Craig, Charles E., 25 Mathaurs St.
Donahue, Joseph M., 36 Centre Lane
Dyson, Edward, 1375 Brush Hill Rd.
Edwards, Teresa P., 202 Reedsdale Rd.
Fitzgerald, James F., 1147 Canton Ave.
Haines, Craig B., 6 Lantern Lane
Hooper, Gertrude, 242 Highland St.
Hubbard, David R., 1150 Canton Av.
King, Arthur E., 584 Randolph Ave.
Noonan, Frank T., 106 Hillside St.
Porter, Earle F., 21 Mingo St.
Randlett, A. Douglass, 26 Thompson Lane
Ryan, John J., Jr., 16 Lantern Lane
Sheldon, John E., 1253 Canton Av.
Vappi, Chester Vincent, 1400 Canton Av.
Wendell, Edward E., 1384 Canton Ave.
Whiteside, Howard S., 93 Hillside St.

### Ex-Officio

Johnson, Edward C., 2d, 1196 Canton Ave., Chairman, Welfare Board
Mullen, James G., 1355 Canton Ave., Rep. in General Court
Murray, John J., 55 Thompson Lane, Town Counsel

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1964 — Continued

### PRECINCT 6

#### Term expires March, 1967

Bates, Francis C., 453 Adams St.
Callahan, John V., 23 Plymouth Av.
Collins, Charles F., 205 Edge Hill Road
Concannon, John P., 45 Hollis St.
Coughlin, Edward F., 19 Glendale Road
Doyle, Arthur J., 44 Rowe St.
Duggan, Daniel E., Jr., 94 Plymouth Ave.
Goostray, Joseph, 1233 Brook Road
Greeley, William B., 87 Hurlcroft Rd.
Lake, Edward P., 22 Glendale Road
Leahy, John F., 44 Gordon Road
MacVarish, John D., 46 Huntington Road
Mason, Paul J., 33 Lawrence Road
Moulton, George F., 95 Plymouth Ave.
Ochs, Paul F., 47 Rowe St.
Woods, John L., 72 Reservation Road

#### Term Expires March, 1966

Curran, John P., 10 Cabot St.
Downey, William J., 10 Highfield Circle
Dran, Catherine D., 102 Cabot Street
Edwards, William J., 231 Edge Hill Road
Flaherty, Edward J., 307 Edge Hill Rd.
Freeman, Ruth M., 100 Edge Hill Rd.
Griffin, John F., 6 Horton Place
Hooper, Peter, 92 Plymouth Ave.
Hoy, Robert L., 34 Hoy Terrace
Kent, Ralph L., 469 Pleasant St.
Maiden, Allan D., 515 Pleasant St.
Marr, Daniel F., Jr., 45 Hoy Terrace
Prescott, Lincoln T., 134 Edge Hill Rd.
Salzgeber, Gustave A., 63 Plymouth Ave.
Whitney, Richard A., 76 Waldeck Road
Wiswell, Martha M., 306 Adams St.

#### Term expires March, 1965

Bent, Robert J., 1112 Brook Rd.
Coffey, John J., 11 Governors Rd.
Day, John T., 31 Vinewood Rd.
Dolan, Joseph F., 370 Adams St.
Dunlap, Willard F., 584 Pleasant St.
Gray, Roland, Jr., 300 Adams St.
Gunning, Thomas S., Jr., 1093 Brook Rd.
Hinds, Ray A., 52 Hollis St.
Kelliher, Francis S., 370 Pleasant St.
Keyes, John T., 5 Cary Ave.
Mersch, Henry E., Jr., 21 Waldeck Rd.
Murphy, Walter J., 4 Augusta Rd.
Osborn, Robert J. N., 11 Vinewood Rd.
Sullivan, John J., Jr., 115 Governors Rd.
Tangney, Robert J., 320 Pleasant St.
Woods, John L., Jr., 72 Reservation Rd.

#### Ex-Officio

Jones, Gerard V., 27 Grafton Av., Ch., Personnel Bd.

### PRECINCT 7

#### Term expires March, 1967

Bertram, Joseph L., Jr., 39 Church St.
Bush, Herbert L., 107 Church St.
Casey, Elizabeth A., 38 Cedar Terrace St.
Coghlan, Edward M., 11 Bates Road
Deering, Noel W., 38 Emerson Road
Duffy, Arthur J., 35 Granite Place
Duggan, Joseph F., Jr., 14 Sheldon St.
Linehan, John P., 269 Granite Ave.
Sullivan, Gerald J., 633A Adams St.
Watson, Donald J., 38 Pierce St.
Wood, Horace, 141 Church St.
Wright, John W., 43 Cedar Terrace St.

#### Term Expires March, 1966

Casey, Philip E., 38 Cedar Terrace St.
Duffy, Charles F., 35 Granite Place
Fallon, Thomas F., 107 Squantum St.
Fanning, Brendan E., 31 State St.
Gioiosa, Annamay Marie, 11 Church St.
Gordon, Arthur J., 611 Adams St.
Haskins, Robert A., 202 Church Street
Kenneally, Thomas W., 67 Church St.
Malloy, Thomas C., 20 Pine Grove St.
Mullen, Joseph J., 22 Pilgrim Rd.
O'Connor, Thomas W., 9 Collamore St.
Paolucci, Virginius, 18 Pilgrim Rd.

#### Term expires March, 1965

Condon, John F., 300 Granite Ave. (Died 12/15/64)
Finerty, Edward J., 45 Wood St.
Foster, Robert E., 18 Pierce St.
Hollidge, David E., 96 Granite Place
Manning, M. Joseph, Jr., 583 Adams St.
McCormack, Samuel F., 25 Sheldon St.
Morissette, George E., 34 Grafton Av.
Sheppard, P. Bradford, 37 Wood St.
Sorgi, Hugo W., 10 Denmark Av.
White, John F., 644 Adams St.
White, Michael J., 74 Church St.
Williams, Stewart, 631 Adams St.

#### Ex-Officio

Duggan, Daniel E., 3 Martin Terrace, Selectman

# TOWN OFFICERS OF MILTON

## APPOINTED BY SELECTMEN

---

*Local Superintendent for the Suppression of Gypsy and Brown Tail Moths*
RICHARD H. BARBOUR, JR.

*Town Counsel*
JOHN J. MURRAY

*Legislative Counsel*
JOHN J. MURRAY

*Town Engineer*
A. HERBERT BRUCE

*Chief of Fire Department*
LEWIS G. LYONS

*Chief of Police*
JOHN E. WHEARTY

*Forest Warden*
LEWIS G. LYONS

*Keeper of Lockup*
JOHN E. WHEARTY

*Superintendent of Streets*
JAMES J. MALONEY, Jr.

*Insurance Agent — Agent of Industrial Accident Board and Representative to confer with New England Insurance Exchange*
JOHN T. ROCKWOOD

*Sealer of Weights and Measures and Inspector of Gas Fitting*
FREDERICK S. CELLI

*Secretary to the Board of Selectmen*
MARTHA M. TABER

*Assistant Secretary to the Board of Selectmen*
M. GERTRUDE REID

*Director of Civil Defense*
COL. HOWARD S. PATTERSON

*Inspector of Wires*
MARSHALL R. MacMILLAN

*Building Inspector*
RALPH E. WEBB

*Town Forest Committee*
JOHN T. HEMENWAY
RICHARD H. BARBOUR, JR.
LEWIS A. CARTER

*Conservation Commission*
JOHN T. HEMENWAY
GEORGE N. HURD, JR.
RICHARD H. BARBOUR, JR.
LEWIS A. CARTER*
JOHN A. CRONIN

*Director of Veterans' Services*
JOHN F. RYAN, Jr.

*Veterans' Agent*
JOHN F. RYAN, Jr.

*Burial Agent*
JOHN F. RYAN, Jr.

*Town Accountant*
JOSEPHINE M. McATEER

* Appointed

## TOWN OFFICERS

*Registrars of Voters*

| | |
|---|---|
| TERESA SHAUGHNESSY, Town Clerk *(Ex officio)* | W. RUSSELL PIERCE |
| THOMAS J. MOORE | FRANCIS W. MANNING |

*Art Commissioners*

CLIFTON L. FASCH    MRS. A. PAUL NILSON    MRS. WARREN E. WEAVER

*Fence Viewers*

RICHARD H. SCHMIDT    GEORGE N. HURD, Jr.

*Agent, "Peabody Fund"*

ELIZABETH S. HADLOCK

*Board of Examiners for Licensing Builders*

PHILIP M. HORAN, Jr., Chairman    WILLIAM J. EDWARDS, Secretary

EDMUND J. CONNOLLY

### APPOINTED BY THE MODERATOR

**BOARD OF APPEALS**

BLAKE G. CRUCKSHANK    JOHN M. CURLEY    EDWARD C. JOHNSON 2d

FRANK B. FREDERICK, Associate Member

**PERSONNEL BOARD**

ROLAND GRAY, Jr.    JOHN W. PURSSELL, Jr.    VINCENT J. HEALEY#

DONALD J. WHITE    GERARD V. JONES

WALTER A. DENNIS, Jr.**

**PERMANENT INSURANCE COMMITTEE**

C. MITCHELL DRAPER#    JOHN T. KEYES    GEORGE J. CRONIN

JOSEPH F. DOLAN**

### APPOINTED BY BUILDING INSPECTOR

| *Deputy Building Inspector* | *Inspector of Plumbing* | *Deputy Inspector of Plumbing* |
|---|---|---|
| FRED P. CARLSON | FREDERICK S. CELLI | JOHN M. HANNIGAN |

### APPOINTED BY THE BOARD OF HEALTH

| *Inspector of Milk* | *Director of Public Health* | *Inspector of Animals and Slaughter* |
|---|---|---|
| HOWARD A. SMITH | FERIAL R. MORRISSETTE | JOHN H. GUTTERIDGE, D.V.M. |

### APPOINTED BY THE CEMETERY TRUSTEES

*Superintendent of Cemetery*

ALBERT G. MARTIN

### APPOINTED BY THE LIBRARY TRUSTEES

*Librarian*

MARJORIE R. SHAW

### APPOINTED BY THE PARK COMMISSIONERS

*Superintendent of Parks*

JOHN L. KELLY*

GEORGE E. CARLEZON, JR.**

### APPOINTED BY THE SEWER COMMISSIONERS

*Superintendent of Sewers*

NORMAN M. MACDONALD

### APPOINTED BY THE WATER COMMISSIONERS

*Superintendent of Water Department*

LAWRENCE K. ENGDAHL

### APPOINTED BY THE BOARD OF PUBLIC WELFARE

*Director of Public Assistance*

MARGUERITE MOYNIHAN

# Resigned
* Retired
** Appointed

## LIST OF JURORS AS PREPARED BY THE BOARD OF SELECTMEN OF MILTON, 1964

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Ames. F. Proctor | 48 Buckingham Road | Draftsman |
| Anderson, Winifred A. | 78 Cheever Street | Cashier, part time |
| Armstrong, Richard D. | 11 Bradford Road | Bank Clerk |
| Avila, Elizabeth A. | 75 Martin Road | Housewife |
| Babcock, Paul A. | 232 Edge Hill Road | Supervisor, Public Relations Department |
| Baker, Dulcie E. | 65 Granite Place | Housewife |
| Barry, Frederick G. | 7 Crane Road | Agent |
| Bartlett, Velma C. | 12 Allerton Road | Housewife |
| Bassett, Phyllis M. | 25 Hope Avenue | Housewife |
| Blackburn, Isabelle M. | 470 Eliot Street | Housewife |
| Boudreau, Muriel E. | 85 Harold Street | Secretary |
| Bradley, William L. | 246 Thacher Street | Woodworker |
| Brady, Joseph W. | 11 Gerald Road | Electrical Engineer |
| Brickley, Charles E. | 22 Curtis Road | Expeditor |
| Britt, Harry H. | 29 Craig Street | Mechanical Inspector |
| Brooks, Edith M. | 72 Cypress Road | Housewife |
| Brown, Dorothy O. | 29 Laruel Road | Housewife |
| Brown, Francis J., Jr. | 109 Emerson Road | Pressman |
| Brunton, Frank A. | 28 Coolidge Road | Executive, Office Manager |
| Buck, Donald E. | 45 Clifton Road | Lumber Handler |
| Budd, Clara E. | 153 Pleasant Street | Homemaker |
| Bullman, Anna E. | 8 Academy Lane | Clerk |
| Burns, J. Francis | 76 Cliff Road | Installing Telephone Equipment |
| Byrnes, C. Joseph | 112 Squantum Street | Retired Telephone Co. Employee |
| Caddle, Howitson W. | 12 Chilton Park | Mailer |
| Canon, Virginia L. | 11 Capen Street | Housewife |
| Carle, Marjorie E. | 83 Blue Hill Terrace Street | Housewife |
| Carlin, Benjamin | 102 Ferncroft Road | Plumbing, Heating and Gas Fitting Contractor |
| Carlson, Astrid E. | 5 Lincoln Street | Housewife |
| Carnie, Stella R. | 22 Gulliver Street | Housewife |
| Carroll, Julia A. | 27 Lothrop Avenue | Housewife |
| Chalmers, John W. | 204 Granite Avenue | Repairman |
| Chamberlain, George P. | 26 Rustlewood Road | Manufacturer |
| Clay, Doris R. | 358 Central Avenue | Housewife |
| Collins, Francis J. | 6 Brewster Road | General Equip. Inst. and Supplies Manager |
| Collins, John F., Jr. | 81 Waldeck Road | Auxiliary Tender |
| Collins, Lillian M. | 89 Guilford Road | Long Distance Telephone Operator |
| Conlon, Andrew J. | 282 Adams Street | Manager |
| Connell, Edward C. | 70 Central Avenue | Purchasing Agent |
| Cooke, John M. | 31 Murray Avenue | Field Auditor |
| Coutts, Doris V. | 107 Hillside Street | Housewife |
| Cowan, Melvin H. | 17 Mulberry Road | Salesman |
| Croke, Edward F. | 61 Sias Lane | Clerk |
| Crook, Clarence B. | 3 Miller Avenue | Investigator |
| Crovo, John | 20 Briarfield Road | Accountant |
| Cummings, James R. | 43 Aberdeen Road | Staff Engineer |
| Cunningham, John H. | 19 Belvoir Road | Publishers' Employee |
| Cunningham, Mildred F. | 608 Brush Hill Road | At Home |
| Curry, Richard F. | 61 Sassamon Avenue | Sales Representative |
| Curtis, Harvey C. | 442 Central Avenue | Clerk |
| Dahlbo, Edla L. | 46 Bassett Street | Housewife |
| DeCourcey, John E. | 30 School Street | Accountant |
| Desrochers, Bernard E. | 13 Adrian Road | Turret Lathe Operator |
| DeYoung, Raymond C. | 68 Columbine Road | Refrigeration |
| Dias, John J. | 126 Audubon Road | Welder |
| Doe, Everett H. | 8 Bailey Avenue | Fire Insurance Underwriter |
| Dolan, Joseph F. | 370 Adams Street | Insurance Underwriter |
| Donnelly, Francis E. | 47 Courtland Circle | Accountant |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Donnelly, Thomas A. | 279 Eliot Street | Pipe Fitter |
| Donoghue, James B. | 1085 Brook Road | Tel. Co. Foreman |
| Downey, Mary M. | 3 Norway Road | At Home |
| Dugan, Sue P. | 59 Randolph Avenue | Housewife |
| Dunn, Margaret Ethel | 25 Whitelawn Avenue | Part-time Companion and Chauffeur |
| Dushman, Irving | 50 Prince Street | Design Engineer |
| Ellenwood, Alice T. | 54 Elm Street | At Home |
| Ellis, Mary C. | 20 Maitland Street | Housewife and Substitute Teacher |
| Emanuel, George A. | 88 Hilltop Street | Electric Serviceman |
| English, Mary A. | 49 Pillon Road | Housewife |
| Erlandson, Robert E. | 90 Centre Lane | Chemical Engineer |
| Erving, Theodore C. | 129 Canton Avenue | Salesman |
| Fabian, John T. | 40 Blue Hill Terrace Street | Insurance Investigator |
| Falcone, Louis T. | 43 Vose Hill Road | C.P.A. |
| Fiske, Louis S. | 56 Winthrop Street | Welder |
| Fitzpatrick, William J. | 26 Norman Street | Painter |
| Fitzgerald, John F., Jr. | 38 Windsor Road | District Sales Representative |
| Flahive, Gertrude A. | 224 Blue Hills Parkway | Housewife |
| Folger, Lila M. | 19 Washington Street | Housewife |
| Foster, Frank H., Jr. | 18 Pierce Street | Electrician |
| Foster, Quita B. | 285 Brush Hill Road | Real Estate |
| Fouhey, Thomas A. | 16 Fairfax Road | Electrician |
| Fraser, Martin E. | 130 Franklin Street | Television Serviceman |
| Fraser, Robert C. | 419 Adams Street | Plumber |
| Frederick, Elizabeth H. | 45 Morton Road | Housewife and Lecturer in Psychology 4 hrs. a week |
| Freeman, Irene B. | 65 Elm Street | Housewife |
| Friberg, Anna | 34 Brush Hill Lane | Housewife |
| Gallery, John E. | 126 Elm Street | Assoc. Manager, Life Ins. Sales |
| Gamer, Harry O. | 580 Brook Road | Machinery Business |
| Gardner, Luther C. | 13 Myers Lane | Commercial Artist |
| Geary, Coleman D. | 58 Dyer Avenue | Insurance |
| Gillcrist, Gerald R. | 900 Brush Hill Road | Shipfitter |
| Glynn, Martin D. | 114 Central Avenue | Mechanic |
| Goodrich, Leo T. | 206 Beacon Street | Insurance Salesman |
| Goring, Charles E. | 93 Governors Road | Salesman |
| Grant, G. Roger | 460 Brook Road | Insurance Salesman |
| Green, Walter P. | 98 Capen Street | Salesman |
| Greene, C. Francis | 52 Martin Road | Salesman |
| Guerra, John | 47 Blue Hill Avenue | Electrician |
| Haines, Eleanor H. | 6 Lantern Lane | Housewife |
| Harrington, Lillian F. | 83 Pagoda Street | At Home |
| Harris, Elizabeth M. | 32 Cedar Terrace Street | Saleswoman |
| Hayes, Josephine F. | 96 Houston Avenue | Housewife |
| Hayes, Mildred C. | 70 Nancy Road | Telephone Operator |
| Healey, James P. | 18 Grafton Avenue | Salesman |
| Heavey, Zita F. | 37 Cabot Street | Housewife |
| Heiler, Helen V. | 44 Antwerp Street | Housewife |
| Henley, Laurie G. | 120 Alvin Avenue | Flooring Contractor |
| Hezlitt, Eugenie | 256 Eliot Street | Art Supplies, Sales Clerk |
| Holderreid, Mary A. | 157 Franklin Street | Housewife |
| Holmes, Elmer S. | 67 Maple Street | Retired |
| Hooper, Gertrude | 242 Highland Street | Retired, Social Worker |
| Houghton, Joseph A. | 18 Byrne Road | Insurance |
| Huban, Marvin F. | 30 Huntington Road | Film Buyer |
| Huffam, A. Thomas | 45 Badger Circle | Salesman |
| Interland, Charles J. | 37 Dyer Avenue | Insurance Agent |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Jackson, Mary F. | 56 Smith Road | Housewife |
| Janigan, Louis B. | 17 Century Lane | Canvas Business, Self-Employed |
| Jepson, Robert L. | 165 Hillside Street | Sales Engineer in Metal Finishing |
| Johanson, Edward G. | 97 Warren Avenue | Head Waiter |
| Johnson, Albert J. | 16 Coolidge Road | Paper Ruling Business |
| Johnson, Arthur E. | 25 Hillcrest Road | Testman |
| Johnson, Doris E. | 25 Hillcrest Road | Housewife |
| Jones, Gerard V. | 27 Grafton Avenue | Insurance |
| Jones, William Thomas | 89 St. Agatha Road | Salesman, Self-Employed |
| Justin, Stanley K. | 454 Eliot Street | Civil Engineer |
| Keegan, Joseph J. | 41 Parkway Crescent | Electrician |
| Keith, John F. | 62 Houston Avenue | Plasterer |
| Kelley, Austin M. | 16 Marilyn Road | Insurance |
| Kelley, Francis M. | 90 Grafton Avenue | M.T.A. Signal Inspector |
| Kenney, Theodore E. | 38 Houston Avenue | Carpenter and Builder |
| Kirby, Philip E. | 36 Washington Street | Salesman |
| Kirk, Kathryn P. | 4 Badger Circle | Retired Interior Decorator |
| Klehm, William F. | 120 Granite Place | Meat Cutter |
| Krumin, Harold A. | 654 Canton Avenue | Book Binder |
| Kussmaul, Alma A. | 18 Crown Street | Stenographer |
| Lally, John A. | 126 Harbor View Road | Real Estate and Insurance |
| Landers, Wililam B. | 62 Avalon Road | Steel Worker |
| Lane, Emily A. | 15 Austin Street | Housewife |
| Larson, Helen E. | 25 Sheridan Drive | Housewife |
| Lawrence, James E. | 1179 Canton Avenue | Heating Engineer and Inspector |
| Lawrence, Wesley J., Jr. | 44 Central Avenue | Welder |
| Lawson, Alma E. | 72 Governors Road | Housewife |
| Lerner, Sallie | 234 Lyman Road | Housewife |
| Lessoff, Frances B. | 127 Audubon Road | Housewife |
| Lindequist, Ruth M. | 45 Fullers Lane | Housewife |
| Linnehan, Joseph T. | 22 Hazel Street | Repairman |
| Lishman, Viola M. | 164 Brook Road | Housewife |
| Lofgren, Carl E. | 94 Wendell Park | Bank Teller |
| Lord, Elinor M. | 36 West Side Road | Housewife |
| Lordan, Ruth C. | 40 Gov. Stoughton Lane | Housewife |
| Lyons, Paul M. | 39 Sheldon Street | Retired, Fish Business |
| MacDonald, Duncan H. | 58 Lodge Street | Electrician |
| MacIntyre, Roberta M. | 30 Artwill Street | Housewife |
| MacKenzie, William R. | 38 Ridge Road | Planner and Estimator |
| Malloch, Adeline D. | 24 Collamore Street | Housewife |
| Mansfield, Edith C. | 428 Brook Road | Housewife |
| Marr, Margaret L. | 135 Blue Hills Parkway | Comptometer Operator |
| Martin, Barbara A. | 10 Rockwell Place | Housewife |
| Matthews, Harold | 461 Centre Street | Analytical Chemist |
| Maurer, Louis H. | 48 Brush Hill Road | Bank Officer |
| McBurnie, Walter S. | 51 Elton Road | Machinist |
| McCabe, Anna G. | 5 Eager Road | Housewife |
| McCabe, Leslie G. | 48 Waldeck Road | Supervisor |
| McCloskey, Joseph J. | 548 Brook Road | Buyer and Manager Shoe Dept. |
| McCusker, James M. | 60 Valley Road | Accountant |
| McDougall, Donald W. | 3 Clark Road | Machinist |
| McGettrick, John J. | 51 Concord Avenue | Estimate Line Assigner |
| McMahon, John A. | 18 Fairlawn Avenue | Central Office-Installer |
| McTaggart, Bernard E. | 53 Churchill Street | Electrician |
| McWilliams, Francis X. | 16 Hudson Street | Budget Analyst |
| Megley, Margaret C. | 25 Webster Road | Part-time Clerk |
| Metcalfe, Irwin J. | 26 Cushing Road | Manager |
| Meyers, Bernard C. | 16 California Avenue | Engineer |
| Mikulski, Bernard L. | 9 Catherine Road | Metal Worker |
| Miller, James S. | 8 Horton Place | Inventory Dept. |
| Miller, Robert J. | 30 Clay Street | Tank and Pump Mechanic |
| Miller, Robert S. | 9 Hollis Street | Clothing Salesman |
| Minehan, Louise B. | 68 Meredith Circle | Office Assistant |
| Moran, Joseph E. | 8 Verndale Raod | Sales Supervisor |
| Morgan, Mary A. | 8 Melbourne Road | Housewife |
| Morrissey, Dorothy | 11 Gordon Road | Housewife |
| Muise, Helen G. | 27 Hawthorn Road | Secretary |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Mullen, Alfred L. | 36 Pleaasnt Street | Retired, Insurance Agent |
| Munroe, George S. | 17 Revere Street | Salesman |
| Murch, Marjorie N. | 81 Washington Street | Secretary, part-time |
| Murphy, Bertha M. | 117 Wolcott Road | Housewife |
| Murphy, John J. | 117 Wolcott Road | Retired |
| Murphy, Thomas F. | 93 Guilford Road | Planner and Estimator |
| Myers, Everett C. | 7 Pagoda Street | Self-employed |
| Nichols, Charles T. | 24 Garfield Road | Salesman |
| Noonan, Elizabeth | 33 Gaskins Road | Housewife |
| O'Brien, George E. | 21 Nancy Road | Testman |
| Ogilvie, Theodore R. | 36 Beacon Street Circle | Salesman |
| O'Leary, James M. | 55 Harbor View Park | Sales Manager, Group Insurance |
| O'Neil, Rosemarie C. | 104 Otis Street | Housewife |
| Osborn, Barbara C. | 11 Vinewood Road | Homemaker |
| Ovaska, Ethel E. | 5 Artwill Street | Housewife |
| Ovaska, Walter A. | 5 Artwill Street | Assistant Manager, Engineering Service |
| Owen, Leonora T. | 23 Robbins Street | Real Estate Broker |
| Pardy, Alfred A. | 27 Quarry Lane | Clerk |
| Parker, Ronald W. | 106 Brook Road | Accountant |
| Parrott, Charles D. | 414 Adams Street | Timekeeper |
| Parsloe, George S. | 1086 Blue Hill Avenue | Asst. Vice-Pres. |
| Pearlmutter, Harold | 54 Aberdeen Road | Elec. Contractor, Self-Employed |
| Perola, Anthony E. | 5 Adanac Road | Garage Owner and Operator |
| Peterson, Dorothy | 29 Quentin Street | Housewife |
| Peverly, Russell E. | 137 Robbins Street | Application Engineer |
| Pike, James M. | 87 Brook Road | Seedsman |
| Plant, Daniel F. | 22 Berlin Avenue | Rate Setter |
| Pollard, Sidney H. | 111 Churchills Lane | Ship Chandler |
| Peterson, Walter F. | 60 Walnut Street | Accountant, Office Mgr. |
| Portney, Dorothy | 20 Bonad Road | Housewife |
| Powers, Edward J., Jr. | 35 Blue Hill River Road | Office Manager |
| Prall, John E. | 10 Weston Street | Painter |
| Prior, Harold F. | 27 Rock View Road | Retail Store |
| Proctor, Elva S. | 27 Brook Hill Road | Housewife |
| Pursell, Eleanor T. | 35 Truro Lane | Homemaker |
| Pursell, William U. | 35 Truro Lane | General Manager |
| Putnam, Hugh T. | 6 North Russell Street | Industrial Engineer |
| Rafuse, Lawrence M. | 76 Decker Street | Sales Foreman |
| Rafuse, Mary M. | 76 Decker Street | Hairdresser |
| Rasmussen, Gertrude I. | 7 Francis Street | Homemaker |
| Rawley, Leon B. | 30 Fairbanks Road | Water Tender |
| Reinhardt, Richard K. | 18 Berlin Avenue | Wholesale Milk Foreman |
| Roche, Martin J., Jr. | 7 Breck Street | Structural Draftsman |
| Rubman, Ada | 4 Annapolis Road | Housewife |
| Rutecki, John E. | 97 Nahanton Avenue | Elec. Service Engineer |
| Sanders, Elizabeth V. | 25 Governors Road | Secretary |
| Sanderson, Celia M. | 17 Christopher Drive | Housewife |
| Sanderson, Peter J. | 27 Gov. Belcher Lane | Standards Engineer |
| Sanford, Conrad J. | 92 Ballou Street | Telephone Repairman |
| Scannell, Eleanor C. | 20 Spafford Road | Housewife |
| Scannell, William W. | 20 Spafford Road | Equipment Engineer |
| Schaffer, Hyman F. | 142 Blue Hills Parkway | Manager |
| Schaffler, Edward C. | 14 Highfield Circle | Engineer, Development of Electronic Tubes |
| Schnaper, Edward L. | 69 Pagoda Circle | Clothing Salesman |
| Shalvey, Eugene V. | 187 Granite Avenue | District Sales Manager |
| Shaughnessy, Catherine | 7 Eliot Circle | Housewife |
| Sholds, Fred A. | 35 Centre Lane | Photographer |
| Smith, Beatrice B. | 1058 Canton Avenue | Housewife |
| Smith, John J. | 54 Cheever Street | Insurance |
| Smith, Lester I. | 225 Lyman Road | Proprietor of Bowling Alley and Billiards |

| *Name* | *Residence* | *Occupation or Business* |
|---|---|---|
| Snell, Viola | 25 Lodge Street | Housewife |
| Snow, Roy E. | 126 Reedsdale Road | Welder |
| Sorgi, Louis R. | 87 Gulliver Street | Insurance |
| Spencer, Ida Mary | 285 Dana Avenue | Housewife |
| Standing, Sidney A. | 104 Hinckley Road | Electrical Engineer |
| Stephen, Albert O. | 954 Randolph Avenue | Machinist |
| Stephens, Stephen M. | 156 Forbes Road | Plumbing Contractor |
| Stevens, Kenneth A. | 84 Dexetr Street | Carpenter |
| Sweeney, Mary E. | 20 Allen Circle | Housewife |
| Taros, Peter S. | 375 Adams Street | Machinist |
| Taylor, Thatcher D. | 28 Willoughby Road | Insurance Broker, Self-Employed |
| Tilden, Kenneth J. | 117 Sumner Street | Real Estate Broker |
| Torgersen, Fritz O. | 65 Courtland Circle | Arch. Draftsman |
| Tourville, Henry M. | 61 Cary Avenue | Sales Representative |
| Veneto, James J. | 29 Nahanton Avenue | Oil Dealer, Self-Employed |
| Villard, Warren F. | 60 Huntington Road | Telephone Co. Employee, E. I. Dept. |
| Vitale, Anthony J. | 40 Lafayette Street | Laundry Truck Driver |
| Vose, Ella H. | 207 Pleasant Street | Housewife |
| Wainhouse, Harry | 99 Dyer Avenue | Machinist |
| Wakefield, Scott G. | 25 Cape Cod Lane | Manufacturers' Representative |
| Walker, Francis C. | 17 Cheever Street | Electronic Mechanic 1st Class |
| Wall, Florence L. | 44 Lodge Street | Retired, part-time Secretary |
| Watson, Albert L. | 32 Marshall Road | Self-Employed |
| Watson, Anne C. | 24 Waldo Road | Housewife |
| Weger, Harry K. | 5 Laurel Road | Electrician |
| Weisse, Robert C. | 105 Fullers Lane | General Plant Staff Assistant |
| Wendell, Jeanette F. | 1584 Canton Avenue | Housewife |
| Whelpley, John L. | 20 BraeBurn Road | Foundry Foreman |
| White, Elliott H. | 24 Sheldon Street | Chemist |
| White, Marian | 74 Church Street | Homemaker |
| Whitham, Jay M. | 525 Brook Road | Garage Manager |
| Williams, Lucille C. | 20 Brush Hill Lane | Housewife |
| Witham, Caroline M. | 12 Wyndmere Road | Housewife |
| Young, Helen M. | 1 Cabot Street | Housewife |
| Ziegler, Louis E. | 1206 Brook Road | Clerk |

June 25, 1964.

# PRECINCT OFFICERS APPOINTED BY SELECTMEN

### Under Provisions of Chapter 149 of the Acts of 1928

## PRECINCT 1

| | | | | |
|---|---|---|---|---|
| Carl H. Kullen | 28 Badger Circle | (02186) | R | Warden |
| George E. Holland | 115 Gulliver Street | (02186) | D | Deputy Warden |
| A. Paul Nilson | 51 Oak Street | (02187) | R | Clerk |
| William F. Walsh | 21 Tucker Street | (02187) | D | Deputy Clerk |
| Walter C. Bartlett | 12 Allerton Road | (02187) | R | Inspector |
| Louis R. Sorgi | 87 Gulliver Street | (02186) | D | Inspector |
| Francis J. Poleski | 87 Robbins Street | (02186) | R | Deputy Inspector |
| Thomas M. Scanlan | 204 Brook Road | (02187) | R | Deputy Inspector |

## PRECINCT 2

| | | | | |
|---|---|---|---|---|
| John J. Coughlin, Jr. | 143 Thacher Street | (02187) | D | Warden |
| Joseph M. Foley | 359 Thacher Street | (02186) | D | Deputy Warden |
| Francis H. Palardy | 6 Kahler Avenue | (02187) | D | Clerk |
| Thomas F. Hanron | 15 Rock View Road | (02187) | R | Deputy Clerk |
| Edward J. Shaughnessy | 99B Thacher Street | (02187) | D | Inspecotr |
| John J. Boles | 12 Meagher Avenue | (02187) | | Inspector |
| Decran J. Gulesian | 751 Brook Road | (02186) | R | Deputy Inspector |
| Thomas J. Williams | 132 Thacher Street | (02187) | D | Deputy Inspector |

## PRECINCT 3

| | | | | |
|---|---|---|---|---|
| James F. Henry | 60 Eliot Street | (02187) | D | Warden |
| Thomas F. Walsh | 24 Grove Street | (02187) | D | Deputy Warden |
| Thomas J. Moore | 259 Eliot Street | (02187) | D | Clerk |
| Charles R. Parsons | 68 Avalon Road | (02187) | R | Deputy Clerk |
| W. Russell Pierce | 14 Rock View Road | (02187) | R | Inspector |
| John A. Runey | 19 Rock View Road | (02187) | D | Inspector |
| Herbert H. Miller | 365 Pleasant Street | (02186) | R | Deputy Inspector |
| Francis J. Ward | 1146 Randolph Avenue | (02186) | D | Deputy Inspector |

## PRECINCT 4

| | | | | |
|---|---|---|---|---|
| Charles E. Cross | 51 Houston Avenue | (02187) | R | Warden |
| Benjamin B. B. Coleman | 360 Thacher Street | (02186) | R | Deputy Warden |
| Alfred V. Huntley, Jr. | 103 Wendell Park | (02186) | R | Clerk |
| Charles E. Cross, Jr. | 164 Brook Road | (02187) | R | Deputy Clerk |
| Frank W. Jepson | 64 Houston Avenue | (02187) | R | Inspector |
| John E. Gallery | 126 Elm Street | (02186) | R | Inspector |
| James Church | 40 Essex Road | (02187) | R | Deputy Inspector |
| George F. Steptoe | 37 Meagher Avenue | (02187) | D | Deputy Inspector |

## PRECINCT 5

| | | | | |
|---|---|---|---|---|
| Alfred L. Mullen | 36 Pleasant Street | (02186) | R | Warden |
| John P. Byrne | 942 Blue Hill Avenue | (02186) | D | Deputy Warden |
| Randolph W. Parker | 51 Park Street | (02186) | R | Clerk |
| Kenneth P. Lodge | 29 Winthrop Street | (02187) | D | Deputy Clerk |
| Mary Louise Reimers | 660 Canton Avenue | (02186) | R | Inspector |
| M. Ramona Lyons | 31 Reedsdale Road | (02186) | D | Inspector |
| Edward H. Taylor | 9 Wildwood Road | (02187) | R | Deputy Inspector |
| John M. Ahearn | 11 Buckingham Road | (02186) | D | Deputy Inspector |

## PRECINCT 6

| | | | | |
|---|---|---|---|---|
| George C. McCarty | 63 Hurlcroft Road | (02186) | D | Warden |
| John J. Clogan | 60 California Avenue | (02186) | D | Deputy Warden |
| John T. O'Leary | 11 Fullers Lane | (02186) | R | Clerk |
| John A. Dennehy | 41 Grafton Avenue | (02186) | D | Deputy Clerk |
| Leroy S. Harris | 300 Edge Hill Road | (02186) | R | Inspector |
| Carl V. Payson | 336 Pleasant Street | (02186) | R | Inspector |
| Thomas H. O'Neill | 61 Waldeck Road | (02186) | D | Deputy Inspector |
| Alice T. McCarty | 63 Hurlcroft Road | (02186) | D | Deputy Inspector |

## PRECINCT 7

| | | | | |
|---|---|---|---|---|
| Frank W. Page | 33 Emerson Road | (02186) | D | Warden |
| George E. Johnson | 162 Church Street | (02186) | R | Deputy Warden |
| John R. Welch | 84 Franklin Stret | (02186) | D | Clerk |
| Carl R. Erlandson | 71 Alvin Avenue | (02186) | R | Deputy Clerk |
| William J. Gallagher | 78 Granite Place | (02186) | D | Inspector |
| Donald R. Ellis | 1 Clark Road | (02186) | R | Inspector |
| Paul V. Morissette | 34 Grafton Avenue | (02186) | D | Deputy Inspector |
| Gottfried E. Sanford | 59 Collamore Street | (02186) | R | Deputy Inspector |

# GENERAL BYLAWS
## Town of Milton, March 10, 1934
## AS AMENDED

### CHAPTER 1

### General Provisions

Section 1. The bylaws of the Town adopted March 2, 1902, may be designated as heretofore, as the "Revised Bylaws," but said revised bylaws as heretofore or at this meeting may be designated as the General Bylaws.

Section 2. So far as the provisions of these bylaws are the same in effect as those of previously existing bylaws, they shall be construed as a continuation of such bylaws but, subject to said limitations and the provisions of the next section, all bylaws of the Town heretofore in force are hereby repealed; provided that this repeal shall not apply to or affect any bylaw, order, or article heretofore adopted, accepting or adopting the provisions of any statute of the Commonwealth.

Section 3. These bylaws and the repeal of all bylaws heretofore in force shall not affect any act done, any right accrued, any penalty or liability incurred, or any suit, prosecution, or proceeding, pending at the time when they take effect; nor shall the repeal of any bylaw thereby have the effect of reviving any bylaw theretofore repealed or suspended.

Section 4. When in a bylaw anything is prohibited from being done without the license or permission of a certain officer, officers or board, such officer, officers, or board shall have the power to license or permit such thing to be done.

Section 5. In all these bylaws the following words and expressions shall, unless inconsistent with the manifest intent, be severally construed as follows:—

The word public way shall include any highway, town way, road, bridge, street, avenue, boulevard, roadway, parkway, lane, sidewalk or square; the owner or occupant of a building or land shall include any sole owner or occupant, and any joint tenant and tenant in common of the whole or of any part of a building or lot of land; words purporting to give a joint authority to three or more officers or other persons shall give such authority to a majority of such officers or persons; the word person may include corporations; words importing the singular number may apply to the plural number, and words importing the masculine gender may apply to the feminine gender.

Section 6. Whoever violates any of the provisions of these bylaws whereby any act or thing is enjoined or prohibited, shall, unless other provision is expressly made, forfeit and pay a fine not exceeding twenty dollars for each offence.

Section 7. Whoever shall refuse or neglect to obey any lawful order of any Town officer or board of Town officers, issued under any of these bylaws, directed to him and properly served upon him, shall, in cases not otherwise provided for, forfeit and pay for every such offence a fine not exceeding twenty dollars.

Section 8. Prosecutions for the breach of any of the provisions of these bylaws shall be commenced within six months from such breach.

Secton 9. Any or all of these bylaws may be repealed or amended or other bylaws may be adopted, at any Town meeting, annual or special, an article containing the subject-matter of the proposed change having been inserted in the warrant for such meeting.

## CHAPTER 2

### Town Meetings

Section 1. The warrants for all Town meetings shall be directed to the constables of the Town, and notice of such meetings shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days, and by leaving printed copies thereof at the dwelling-houses in the Town at least four days before the day of such meetings.

Section 2. The annual meeting for the election of Town officers shall be held upon the first Saturday of March, the polls to be open from eight o'clock in the morning until eight o'clock in the evening for the election of such Town officers and the determination of such matters as by law are required to be elected or determined by ballot. All such officers shall be voted for and all such matters shall be determined on official ballots.

Section 3. All business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot shall be considered at an adjournment of the annual meeting to the second Saturday of March at one-thirty o'clock in the afternoon.

Section 4. All motions shall, if required by the Moderator, be reduced to writing before being submitted to the meeting. If a motion is susceptible of division it shall be divided and the question put separately upon each part thereof if ten town meeting members so request.

Section 5. Upon taking the question, the sense of the meeting shall be taken by the voices of the town meeting members and the Moderator shall first announce the vote as it appears to him by the sound.

If the Moderator is unable to decide by the sound of the voices or if his announcement made thereupon is doubted by seven town meeting members arising in their places for that purpose, the Moderator shall request the town meeting members to be seated, and shall appoint tellers; the question then shall be distinctly stated, and those in the affirmative and negative respectively shall be requested to rise and stand in their places until they are counted by the tellers, who shall report their count to the Moderator, who thereupon shall announce the vote. If the vote is further doubted and twenty-five town meeting members arise in their places and ask for a division of the meeting by the taking of the yeas and the nays, then the roll of the meeting shall be called in alphabetical order by the Town Clerk, and each town meeting member shall rise in his place if he answers yea or nay when his name is called, and the Moderator shall announce the vote. No town meeting member shall be allowed to vote after the vote is declared.

Section 6. No vote shall be reconsidered at the same meeting, except upon a motion made within one hour of the adoption of such vote, unless ordered by two-thirds of the town meeting members present and voting thereon, provided that the time which shall elapse between any adjournment and the next calling to order of the meeting following such adjournment shall be excluded in computing the hour since the adoption of said vote.

Section 7. If a motion for the previous question is adopted by vote of the meeting no person shall speak to the motion then under consideration more than once or for longer than five minutes without a vote of permission of the meeting, except that the Chairman of the Warrant Committee may speak again to close the debate, but not for more than five minutes.

SECTION 8. When a question is before the meeting, the following motions, viz:—
- to adjourn,
- to lay on the table,
- for the previous question,
- to postpone to a certain time,
- to commit (or recommit) or refer,
- to amend or substitute,

shall have precedence in the order in which they are placed in this section; but no article in the warrant shall be finally disposed of by a vote to lay on the table, to postpone indefinitely, or to take no action thereunder. In proposed amendments, involving amounts or dates, the smallest amount and the shortest time shall be put first.

SECTION 9. Any person who is employed as an attorney by another person interested in any matter under discussion at a Town meeting shall disclose the fact of his employment before speaking thereon.

SECTION 10. No appropriation of a sum of money exceeding five hundred dollars shall be made until the subject matter thereof has been considered and estimates reported to the Town, either by the Selectmen or other town officers, or by the Warrant Committee or some committee chosen for the purpose in pursuance of a vote of the Town.

## CHAPTER 3

### The Warrant Committee

SECTION 1. The Town shall have an advisory committee to be known as the Warrant Committee consisting of fifteen legal voters of the Town. On or before the first day of June in each year the Moderator shall appoint fifteen members to the Warrant Committee each of whom shall serve for a term of one year beginning on the first day of June in the year of appointment.

SECTION 2. The Warrant Committee shall, prior to the fifteenth day of June in each year, meet, at the call of the member thereof first named, for organization by the choice of a chairman and secretary. And they shall meet thereafter from time to time as they may deem advisable.

a. They shall have power to fill vacancies in their number by vote, attested copy of which shall be sent by the secretary to the Town Clerk.

SECTION 3. It shall be the duty of the Warrant Committee to inform themselves concerning those affairs and interests of the Town, the subject-matter of which is generally included in the warrants for its Town meeting; and the officers of the Town shall, upon their request, furnish them with facts, figures, and any other information pertaining to their several departments; provided, however, that any such information may be withheld when, in the opinion of the officer or board of officers so requested, the communication thereof might injuriously affect the interests of the Town or its citizens.

SECTION 4. The Warrant Committee shall consider the various articles in the warrants for all the Town Meetings held during the period for which they were appointed including the various articles in the warrant for the annual Town Meeting next after their appointment; they shall also consider all questions submitted to the voters of the Town at any meeting, including State elections; and they shall report in print before all such meetings their estimates and recommendations for the action of the Town. Copies of such reports shall be left at the dwelling houses in the Town at least four days before the day set for consideration of the various articles in the warrant considered by them and at least four days before the day upon which the voters are to consider questions submitted to them at any meeting including State elections.

a. On or before November first of each year each board, committee or officer of the Town shall file with the Selectmen, who shall transmit the same to the Warrant Committee, a statement in detail of the appropriation or appropriations recommended by such board, committee or officer for the work under its or his charge for the ensuing year.

b. The Warrant Committee shall include in its report of recommendations for the annual Town Meeting a statement setting forth the total appropriations so requested, the appropriations recommended, and the totals of such appropriations requested and recommended, and an estimate of the tax rate for the ensuing year if such recommendations are adopted. The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2.

## CHAPTER 4

### The Town's Finances and Property

Section 1. The Selectmen shall annually, not less than seven days before the annual town meeting, cause to be printed such number of copies of the annual town report as they shall determine to be sufficient for the use of the inhabitants. Such report shall contain a detailed report of all moneys received into and paid out of the Town treasury during the financial year next preceding, with such information and recommendations as the Selectmen may deem proper; the report of the school committee; the records of the meetings of the Town held since the last annual report; the report of the collector of taxes, of receipts, payments and abatements; statements concerning the condition and funds of the public library and the cemetery, to be furnished by the trustees thereof respectively, and statements of all other funds belonging to the Town or held for the benefit of its inhabitants; a statement of the liability of the Town on bonds, notes, certificates of indebtedness, or otherwise, and of the total money paid the Town for perpetual care of cemetery lots; and such other matters as the said report is required by law to contain, or as may be inserted by the Selectmen under the discretion granted them by law.

Section 2. No officer of the Town shall in his official capacity make or pass upon or participate in making or passing upon, any sale, contract or agreement or the terms or amount of any payment in which the Town is interested and in which such officer has any personal interest.

Section 3. The Warrant Committee shall send to the Selectmen and to the town accountant certified copies of all votes whereby transfers are made out of the Reserve Fund for extraordinary or unforeseen expenditures.

Section 4. The Selectmen shall have full authority as agents of the Town to institute and prosecute suits in the name of the Town or its officers in their official capacity and to appear and defend suits brought against it or its officers in their official capacity, unless otherwise ordered by a vote of the Town.

Section 5. Whenever it shall be necessary to execute any deed conveying land or other instrument required to carry into effect any vote of the Town, the same shall be executed by the Selectmen, or a majority thereof, in behalf of the Town, unless otherwise ordered by a vote of the Town.

Section 6. The Selectmen shall appoint a Town Accountant who shall perform the duties prescribed by law. There shall annually be an audit of the accounts of the

Town under the supervision of the State Director of Accounts, as provided in General Laws, Chapter 44, section 35.

Section 7. Whenever damages may be recovered against the Town under General Laws, chapter 79, entitled "Eminent Domain," the Selectmen, unless otherwise provided by vote of the Town, may exercise in the name and behalf of the Town all the powers granted in section 39 of said chapter relative to settlement of damages, assumption of betterments, offers of settlement, and other matters in said section contained.

Section 8. The collector of taxes shall collect, under the title of Town Collector, all accounts due the Town, excepting interest on investments of sinking or trust funds. If it shall seem advisable to the town collector that suit or suits should be instituted and prosecuted in the name of the Town, in connection with the collection of any accounts due to the Town, he shall so advise the Selectmen who shall have authority as agents of the Town to institute and prosecute the same.

Section 9. In addition to the authority to them granted by section 8, the Selectmen shall have authority as agents of the Town to settle claims against the Town, after receiving the advice of the town counsel, payment for such settlements to be taken from the appropriation for the law department.

Section 10. Any Board or Officer in charge of a department may, with the approval of the Selectmen, sell any personal property or material not required by said department to an aggregate amount not exceeding $300 in value in any one fiscal year.

Section 11. Except as otherwise provided by law the Selectmen shall have custody of deeds, of bonds of Town officers, of insurance policies and of other similar documents owned by the Town.

Section 12. No contract shall be awarded for any work or service, other than professional service, to be performed for the Town by an independent contractor, and no purchase of materials, supplies or equipment shall be made, the estimated cost of which in either case is $300 or more, unless competitive bids have been invited therefor. Such bids shall be invited by the sending of letters of invitation on the same day to such number of vendors, contractors or other qualified persons deemed by the Town Officer, Board or Committee sufficient to obtain fair competition, and, in the case of all such contracts and of purchases estimated to cost $1,000 or more such bids shall also be invited by public advertisement by at least one insertion in a newspaper of general circulation in the Town, said letters to be mailed and said advertisements to be published at least ten days before the time stated for the opening of bids. Such invitation shall state where plans and specifications for proposed work or purchases may be obtained, or may contain such plans and specifications, and shall state the time and place at which bids shall be opened and shall reserve to the Board, Officer or Committee the right to reject any or all bids. All bids shall be opened in public at the time and place specified therefor. No purchase or work for which a contract is proposed shall be split or divided for the purpose of evading the provisions of this Section. This Section shall not apply in cases of emergency requiring immediate action for the preservation of life or the protection of property, nor to the purchase of materials, supplies or equipment for which there is no reasonable substitute by reason of natural or actual monopoly, peculiarity of design or type of article, patent right or copyright, certified by the officer, Board or Committee. All bids submitted, plans and specifications, certificates setting forth the reasons why competitive bids were not invited and contracts shall as soon as practicable be filed with the Town Accountant and shall be kept on file at least three years and shall be open to public inspection at reasonable times.

Section 13. Every contract for construction work, whether for alterations, repairs or original construction, the estimated cost of which amounts to $5,000 or more, shall be accompanied by a suitable bond for the performance of the same, or by the deposit of money or security to the amount of the estimated cost.

Section 14. The Town Treasurer shall be the custodian of all moneys, properties and securities of all trust funds, including Cemetery trust funds, heretofore or hereafter given, devised or bequeathed to the Town, and shall with the approval of the Board of Selectmen invest and reinvest the same and expend therefrom moneys as directed by the Board of Selectmen. The Town Treasurer shall have power with the approval of the Board of Selectmen in the name and behalf of the Town to sell, transfer and deliver any and all securities and properties so held for such prices or considerations and on such terms and conditions as he and they shall determine. The foregoing provisions shall be subject to and not in derogation of any and all directions or provisions made by donors in wills or other instruments of gift in respect to any such fund or funds.

Section 15. All Town Officers are required to pay all fees received by them by virtue of their office into the Town Treasury.

## CHAPTER 5

### The Cemetery

Section 1. The sole care, superintendence, management and control of the Cemetery shall be intrusted to a Board of five Trustees to serve for the period of five years; one of said Board shall retire and a new member be elected at each annual meeting of the Town.

Section 2. Citizens of Milton who are heads of families and have been residents of the Town not less than five years shall be entitled to lots in the Cemetery, allowing one lot to a family subject to these bylaws and the regulations of the Trustees, upon payment of the charges for putting the lot in order; but by unanimous consent of the Trustees the five years' residence requirement may be waived.

Section 3. The Trustees may sell lots, when and at such rates as they may deem advisable; provided that the rate shall not be less than two dollars a square foot, and the purchasers shall in some way be connected with Milton people.

Section 4. The proprietor of each lot shall cause to be erected, at his own expense, cornerstones, and a step with his name and the number of the lot inscribed on the same, and shall cause his lot to be kept in proper order; and if the proprietor shall omit for thirty days after notice to erect such land marks and to keep the lot in order, the Trustees shall have authority to have the same done at the expense of said proprietor.

Section 5. No lot shall be used for any other purpose than as a place of burial for the dead, and no proprietor shall suffer the remains of any person to be deposited within the bounds of his lot for hire; nor shall any proprietor sell or transfer the whole or any part of his lot without the consent of the Trustees.

Section 6. If in the judgment of the Trustees any trees or shrubs in any lot shall become detrimental to the adjacent lots or avenues, or dangerous or inconvenient, it shall be the duty of the Trustees to enter upon said lot and to remove said trees and shrubs, or such parts thereof as are thus detrimental, dangerous or inconvenient.

Section 7. There shall be no structure or inscription placed in, upon or around any lot which the Trustees shall deem offensive or improper; and it shall be the duty of the Trustees to remove all offensive or improper objects.

Section 8. The Trustees shall have authority to purchase any tomb in the Cemetery offered for sale, paying for the same such sums as, in their judgment, may be fair and reasonable. They shall also have authority to give for any tomb a lot to be constructed on the land occupied by the tomb, or to be selected at some other point in the Cemetery grounds, as they may agree with the proprietor of the tomb. Should there be no living proprietors, or legal representatives of deceased proprietors, the Trustees may take possession of such Tomb, carefully remove its contents to a lot prepared for the purpose and erect over the remains a suitable memorial stone.

SECTION 9. The following regulations shall be posted within the Cemetery:—

1. All persons are prohibited from driving on the borders.

2. No horse shall be left upon the grounds without a keeper, unless fastened to posts provided for the purpose.

3. All persons are prohibited from discharging firearms within the grounds of the Cemetery, except in connection with military memorial services.

4. All persons are prohibited from writing upon or otherwise defacing any sign, monument, fence, or other structure.

5. All persons are prohibited from gathering flowers, or breaking any tree, plant or shrub.

6. Dogs are not allowed within the Cemetery grounds.

## CHAPTER 6

### Police Regulations

SECTION 1. No person shall move or assist in moving any building, over any way which the Town is obliged to keep in repair, without the written permit of the Selectmen being first obtained; nor having obtained such permit, without complying with the restrictions and provisions thereof.

SECTION 2. No person shall place or cause to be placed, upon any public way or sidewalk, any lumber, iron, wood, coal, trunk, bale, box, crate, cask, barrel, package or other thing, and allow the same to remain for more than one hour, or more than ten minutes after being notified by a police officer; provided that the provisions of this section shall not apply to the placing of ashes, refuse or garbage in proper receptacles for collection under public authority.

SECTION 3. Any person who intends to erect, repair or take down any building on land abutting on any way which this Town is obliged to keep in repair, and desires to make use of any portion of said way for the purpose of placing thereon building materials or rubbish shall give notice thereof to the Selectmen. And thereupon the Selectmen may grant a permit in writing to occupy such portion of said way to be used for such purpose as in their judgment the necessity of the case demands and the security of the public allows; such permit in no case to be in force longer than ninety days and to be on such conditions as the Selectmen may require; and especially in every case, upon condition that during the whole of every night, from twilight in the evening until sunrise in the morning, lighted lanterns shall be so placed as effectually to secure all travellers from liability to come in contact with such building materials or rubbish.

SECTION 4. No person shall throw or place or cause to be thrown or placed, any ice or snow into or upon any public way in such a manner as to obstruct traffic or endanger travel upon the public way.

SECTION 5. Whoever, without the written permission of the Selectmen, shall place or cause to be placed in or upon any public way, or sidewalk, any ashes, dirt, rubbish or filth of any kind, or any animal or vegetable substance, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offense.

Section 6. No person shall stand on any sidewalk or in any public place in such a manner as to obstruct a free passage for foot passengers, after having been requested by a police officer to move on. Any person who shall violate the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

Section 7. No person shall dig up or obstruct any portion of any way which the Town is obliged to keep in repair without the permit, in writing, of the Selectmen, nor, having obtained such permit, shall fail to comply with the conditions thereof; and in addition to any penalty to which he may be subjected under these bylaws for such failure, he shall reimburse the Town for all expenses and damages which, or for which, the Town may be compelled to pay by reason of such unauthorized use, or any failure to comply with said conditions.

Section 8. No person shall ride or drive any beast of burden, carriage or draught, or shall drive or propel or cause to be driven or propelled any bicycle, tricycle, motor vehicle or any vehicle whatsoever, in or over any crossing in any public way at such a rate of speed as to endanger the lives and safety of the public.

Section 9. No person shall permit any vehicle under his care or control to stand across any public way in such a manner as to obstruct the travel over the same for an unnecessary length of time; no person shall stop with any vehicle in any public way so near to another vehicle as to obstruct public travel; and no person shall stop with any vehicle upon or across any crossing in any public way.

Section 10. No person shall coast upon ice or snow upon any public way except one on which the Selectmen or chief of police by public notice permit such coasting and no person shall ride any animal or drive, wheel or draw any coach, cart, wheelbarrow, hand cart, velocipede, bicycle, or any vehicle except children's carriages, or coast upon any sidewalk in the Town. Whoever violates the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

Section 11. Whoever shall behave in an indecent or disorderly manner, or use profane, indecent, or insulting language in or upon any sidewalk, public way, or other public place, to the annoyance or disturbance of any other person there being or passing in a peaceable manner, shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

Section 12. Any person or persons who shall play or perform on any musical instrument, or sing, parade, march, or congregate in any public way or public place, except in connection with a funeral, without the written permit of the Selectmen shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

Section 13. Whoever shall be or remain on any doorstep, portico, or other projection from any house or building, or upon any wall or fence on or near any public way or public place, after being requested by the occupant of the premises or by any police officer to remove therefrom, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

Section 14. No person shall throw stones, snowballs, sticks, or other missiles, or kick a football or play at any game in which a ball is used, or fly any kites or balloons in any public way.

Section 15. Whoever shall affix, by paste or otherwise, any handbill, placard, notice, or advertisement, or paint, draw or stamp the same, or any marks or figures, to or upon any sign board of the Town, or to or upon any building, fence, wall, tree or structure, without the permission of the owner of such building, fence, wall, tree or structure, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offience; and if such handbill, placard, notice, advertisement, mark, or figure be obscene or indecent, the penalty shall be not less than twenty dollars for each offence.

Section 16. Whoever shall undertake to enter a particular drain into a common sewer without a permit in writing from the Sewer Commissioners or without complying with the conditions and directions of such permit, shall forfeit and pay a sum not exceeding ten dollars.

Section 17. Whoever shall lead or cause to be led into any public way, or running stream, any drain or pipe from any house or other buildings whereby filthy water or other unclean matter may be emptied into or upon any such public way or running stream; and whoever shall throw, lead or discharge or cause to be thrown, led or discharged, into any public way, or running stream, any noxious or poisonous matter or substance, or any matter or substance which shall cause an offensive smell or odor, or which shall be destructive of, or injurious to, animal life, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

Section 17A. Whoever shall throw or cause to be thrown into any brook or stream any substance, rubbish, debris or waste matter whatsoever which will obstruct or tend to obstruct, or alter or tend to alter the flow of water in such brook or stream, or which will pollute or tend to pollute or cause an offensive smell or odor in such brook or stream, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

Section 18. The Selectmen may license hackney carriages or motor vehicles for the conveyance of persons for hire from place to place within the town, and they may revoke such licenses at their discretion, and a record of all licenses so granted or revoked shall be kept by the Selectmen.

No person shall set up, use or drive in the town any unlicensed hackney carriage or motor vehicle for the conveyance of passengers for hire from place to place within the town under a penalty not exceeding twenty dollars for each offence.

Licenses shall expire on the thirtieth day of April next after the date thereof, and shall not be transferred without the consent of the Selectmen indorsed thereon. For each license the sum of ten dollars shall be paid to the town treasurer for the use of the town. A license so granted shall become void if the applicant neglects or refuses to take out and pay for his license within ten days after notice that it has been granted.

The Selectmen may grant to the holder of a license under the preceding paragraphs of this section a license to use a certain portion of a public way as a carriage stand for the solicitation of passengers for hire and no person shall use any portion of any public way for such purposes without such license.

Any person who violates any of the provisions of this section shall be punished by a fine of not more than twenty dollars for each offence.

Section 19. No person shall distribute papers, circulars or advertisements through the Town or any portion thereof in such manner as to make a litter or otherwise cause public annoyance.

Section 20. No person shall fire, discharge, explode or set off any torpedo, firecracker or fireworks in such manner as to disturb the peace or quiet of any neighborhood. No person shall hunt or fire, discharge, explode or set off any firearm within the limits of any park, playground or other public property except with the consent of

the Board of Selectmen or within the limits of any private property except with the consent of the owner or the lawful occupant thereof. With respect to firearms, this Section shall not prohibit the lawful defense of life or protection of property nor be applicable to any law enforcement officer acting in the discharge of his duties.

Section 21. No person shall wilfully deface or injure any public playground, planting space, flower bed, tree, shrub or grass border.

Section 22. No person shall own or keep a dog which by barking, biting or howling or in any other manner disturbs the peace and quiet of any neighborhood or endangers the safety of any person.

Section 23. No person shall burn anything so as to emit noxious odors to the discomfort of the neighborhood.

Section 24. No person shall place or suffer to accumulate on his premises any refuse, animal or vegetable matter, rubbish or filth, whereby any offensive or noxious stench or effluvia shall be created so as to endanger the health or comfort of the neighborhood.

Section 25. The Selectmen may license suitable persons to be dealers in and keepers of shops for the purchase, sale, or barter of junk, old metals, or second-hand articles from place to place in the Town. They may also license suitable persons as junk collectors, to collect, by purchase or otherwise, junk, old metals, and second-hand articles from place to place in the Town; and they may provide that such collectors shall display badges upon their persons, or upon their vehicles, or upon both, when engaged in collecting, transporting, or dealing in junk, old metals, or second-hand articles; and may prescribe the design thereof. They may also provide that such shops and all articles of merchandise therein, and any place, vehicle or receptacle used for the collection or keeping of the articles aforesaid, may be examined at all times by the Selectmen or by any person by them authorized thereto. The aforesaid licenses may be revoked at pleasure, and shall be subject to the provisions of law. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

Section 26. The Selectmen may order numbers to be affixed to or painted on the buildings on any street in their discretion. The owner of every house shall comply with such order within thirty days thereafter. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

Section 27. Except when otherwise provided by law, prosecutions for offences under the bylaws of the Town may be made by any police officer of the Town.

Section 28. The Superintendent of Streets or other officer having charge of ways is authorized, for the purpose of removing or plowing snow or for removing ice from any way, to remove or cause to be removed to some convenient place including in such term a public garage any vehicle interfering with such work and said Superintendent of Streets or other officer having charge of ways is authorized to impose liability for the cost of such removal and of the storage charges if any resulting therefrom upon the owner of such vehicle.

## CHAPTER 6A

### School Traffic Control

Section 1. There shall be a School Traffic Control Unit in the Police Department consisting of not less than five nor more than twelve female Special Police Officers appointed by the Board of Selectmen to serve at the pleasure of the Board. The duties of such special police officers shall be supervised by and be under the direction of the Chief of Police.

Section 2. Special Police Officers appointed under this Chapter shall be designated as School Traffic Supervisors and shall have all the power and authority of regular police officers in the enforcement of Chapter 90 of the General Laws and Acts and amendments thereof and in addition thereto, and of all other laws and of the Bylaws of the Town relating to the operation, standing or use of vehicles.

## CHAPTER 6B

### Traffic Commission

Section 1. A Town Traffic Commission is hereby created.

Section 2. The Traffic Commission shall be composed of five members as follows:

Chief of the Police Department

Chief of the Fire Department

Town Engineer

Superintendent of Highways

Director of Safety of the Milton Public School Department, or if such is a non-resident, then the fifth member to be selected by the other members.

Section 3. The members of the Traffic Commission shall receive no compensation for their services as commissioners, but all expenses incurred shall be paid by the Town out of an appropriation for such services.

Section 4. The Chief of Police shall act as the Chairman of the Traffic Commission.

Section 5. The Traffic Commission shall designate one of its members as Secretary. The Secretary shall arrange meetings, supply records, obtain data, prepare reports and attend to such other duties as shall be decided by the Traffic Commission.

Section 6. The Traffic Commission shall study the traffic situation in the Town and shall suggest and advise the Selectmen in ways and means to regulate traffic in the Town and recommend changes and amendments to the Traffic Rules and Orders of the Town with a view towards reducing accidents and relieving traffic congestion.

Section 7. All Bylaws, Traffic Rules and Orders, complaints or suggestions relative to traffic conditions in the Town shall first be submitted through the Secretary of the Traffic Commission to that Commission for study and recommendation before being acted on by the Selectmen.

## CHAPTER 7

### Building Code

Chapters 7 and 8 were amended in 1934 by being renumbered as Chapter 7.

The title of said Chapter was amended by striking out the words "Building and Plumbing Laws", and inserting in place thereof the words:—BUILDING CODE—.

Amendments to Chapter 7 have been made at the Annual Town Meetings held March 9, 1935, March 14, 1936, March 12, 1938, March 13, 1948, March 12, 1949, March 19, 1955, March 8, 1958, March 12, 1960, March 11, 1961, March 10, 1962 and March 9, 1963.

The Building Code is available in pamphlet form in the Building Inspector's office.

## CHAPTER 8

### Town Ways

SECTION 1. Every way that shall be laid out for the acceptance of the Town as a town way shall be not less than fifty feet in width, provided, however, that upon written certification by the Planning Board, with respect to the layout of a particular way, that the requirement of a width of fifty feet will cause practical difficulty or unnecessary hardship, such way may be laid out less than fifty feet in width.

SECTION 2. If an existing private way the fee of which is in the abutters shall be laid out for the acceptance of the Town as a town way such way shall not be accepted unless and until the Selectmen shall have certified in writing that such way is well built, and as constructed it is equal to the average construction of existing highways of the Town; provided, however, that this section shall not apply to ways laid out subject to the provisions of law relating to the assessment of betterments and shall not apply to ways shown on plats approved by the Planning Board and constructed in accordance with rules and regulations of the Planning Board.

## CHAPTER 9

### Billboards

SECTION 1. No person or corporation shall erect or maintain a billboard sign or other outdoor advertising device, except as provided in Section 32 of Chapter 93 of General Laws, on any location within three hundred feet of any public park or playground or Metropolitan Park or Parkway, if within public view from any portion of such parks, playgrounds or parkways; or within three hundred feet of any other public way and within public view from any portion of the same, if such billboard, sign or device exceeds five feet in height or eight feet in length, and no billboard, sign or device placed within three hundred feet of any such public way and within public view shall be nearer than fifty feet to any other such billboard, sign or device; or at the corner of any public ways and within the radius of one hundred and fifty feet from the point where the center lines of such ways intersect; or in any place unless the lowest portion of such billboard, sign or device is at least three feet from the ground, and the entire structure, including its braces and supports, is maintained in good repair, painted, and free from accumulation of rubbish and filth and from the pupae, eggs and caterpillars of gypsy and brown-tail moths and other tree and shrub destroying pests; provided that this section shall not apply to signs or other devices which advertise or indicate either the person occupying the premises in question or the business transacted thereon, or advertise the property itself or any part thereof if for sale or to let.

## CHAPTER 10

### Zoning

#### SECTION I. Definitions.

*A.* In this bylaw the following terms, unless a contrary meaning is required by the context or is specifically prescribed, shall have the following meanings:

1. *Street.* The word "street" shall include public ways established by or maintained under public authority, private ways open for public use, and private ways plotted or laid out for ultimate public use, whether or not constructed.
2. *Lot.* A "lot" is a single area of land in one ownership defined by metes, bounds or boundary lines in a recorded deed or on a recorded plan. After this bylaw is adopted new lots may be established by recording the same

or by filing with the Building Inspector as a part of an application for a building permit the plan of the lot appurtenant to the building signed by the owner or owners of the lot and defining the lot by metes and bounds on such plan. In determining lot areas no part thereof within the limitation of the street shall be included.

3. *One Ownership.* The term "one ownership" means an undivided ownership by one person or by several persons whether the tenure be joint, in common, or by the entirety.

4. *Recorded.* The term "recorded" or "of record" means recorded or registered in the Norfolk County Registry of Deeds or a record title to a parcel of land disclosed by any or all pertinent public records.

5. *Building.* The word "building" shall include "structure."

6. *Erected.* The word "erected" shall include the words "built," "constructed," "reconstructed," "altered," "enlarged," and "moved."

7. All references to the time of adoption of this bylaw shall mean February 10, 1938.

### SECTION II. Establishment of Districts.

*A. Classes of Districts.* The Town of Milton is hereby divided, as shown on the Zoning Map entitled "Map of Milton, Massachusetts, showing Zoning Districts," dated January 7, 1938 and filed with the Town Clerk, and hereby declared a part of this bylaw, into four classes of districts:

1. Residence A districts;
2. Residence B districts;
3. Residence C districts;
4. Business districts.

*B. Boundaries of Districts.* The boundaries of Business Districts hereunder shall continue to be as existing immediately prior to the adoption of this bylaw. The boundaries of Residence A Districts, Residence B Districts, and Residence C Districts shall be as shown on the Zoning Map. Unless otherwise specifically indicated on the Zoning Map the boundaries between districts are either the center lines of streets or boundary lines of lots, or lines parallel to and a dimensioned distance from the nearest side lines of streets.

(Zoning map changed by votes passed under Article 57 at the March 9, 1940 Town Meeting, at the March 8, 1947 Town Meeting under Article 57 and at the March 8, 1958 Town Meeting under Article 48.)

*C. Lots in Two Districts.* Where a district boundary line divides a lot recorded prior to the time this bylaw is adopted, the regulations and restrictions of the less restricted portion of such lot shall govern such portion of such lot as shall be within the more restricted district and shall lie within thirty feet of said boundary line, provided the lot has a frontage on a street in the less restricted district.

### SECTION III. Use Regulations.

*A. Residence A, B, and C District Uses.* In a Residence A, B, or C District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or altered which is intended or designed to be used for a store or shop, or for manufacturing or commercial purposes, or for other purposes except one or more of the following:

1. Detached one-family dwelling;
2. Church;
3. Educational use, not conducted for profit;
4. Agricultural use, selling only produce raised on the premises; provided, however, that this paragraph 4 shall not be deemed or construed to permit or authorize the use or maintenance of any building or structure;
5. Municipal use;
6. Accessory use on the same lot with and customarily incident to any of the above permitted uses, or to the uses permitted in accordance with the following sub-section numbered 7, and not detrimental to a residential neighborhood;
7. Any of the following uses, if authorized by permit issued by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit;
   - (a) Private clubs not conducted for profit;
   - (b) Cemetery, not conducted for profit;
   - (c) The garaging or maintaining of more than three automobiles when accessory to a dwelling;
   - (d) Greenhouse or nursery selling only produce raised on the premises;
   - (e) Charitable or philanthropic use, hospital or sanitarium, not conducted for profit;
   - (f) Riding stable;
   - (g) Public utility or public communications building not including a service station or outside storage of supplies;
   - (h) A two-family house (as defined below) if the lot on which it will stand lies between two lots on which are buildings designed for occupancy by two or more families each, located on the same side of the street and less than 100 feet apart. A two-family house is a residential building fitted to be occupied by two families which are independent of each other as regards the preparation of food;
   - (i) A dwelling used primarily and principally for residential purposes may be used incidentally but without public display of goods or wares, or signs except as permitted in subsection *B 1* (g) hereof, for the sale of food or of goods of home manufacture prepared or made therein by the occupants of such dwelling, for the operation of a telephone answering service, or for other incidental purposes which are not primarily industrial, trade, manufacturing, or commercial purposes, provided, in each case, the Board of Appeals shall determine that the use of such building is incidental only and that such use will not be substantially detrimental to the use of other property in the neighborhood;
   - (j) Buildings or structures used or maintained on or in connection with land devoted to agricultural use permitted in paragraph 4 of this Section III A.

***B. Accessory Use in Residence A, B and C Districts.***

1. In Residence A, B and C Districts the following are hereby specifically declared not to be "accessory uses" within the meaning of this bylaw;
   - (a) The garaging or maintaining on any lot of a total of more than three

automobiles at any time, unless a special permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

(b) The maintaining on any lot of any commercial automobile, except in the case of a lot used for agriculture or for a municipal use, except that one such commercial vehicle may be maintained provided that such commercial vehicle is garaged.

(c) The garaging or maintaining on any lot used for agriculture of more than four commercial automobiles;

(d) The sale of produce not raised on the premises unless, in the case of a commercial greenhouse established and doing business prior to the adoption of this bylaw, a special permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

(e) The accommodation of, or renting space to, more than four lodgers, boarders or paying guests;

(f) Accessory use shall not include dwellings, except that there may be constructed as part of a garage or stable, family living quarters for and to be occupied only by an employee of the owner or occupant of the dwelling to which such garage or stable is an accessory use; provided, however, that such employment is of the type customarily incident to the use of said dwelling;

(g) An accessory use shall not include an advertising sign except a real estate sign advertising for sale or rent the property on which it is placed, but may include a sign not over one square foot in area, bearing a name and the designation of any authorized occupation and being such a sign as is customarily used for a purpose permitted by this section of this bylaw.

*C. Business District Uses.* In a Business District no building shall be erected, altered or used and no land shall be used for any purpose injurious, noxious or offensive to a neighborhood by reason of the emission of odor, fumes, dust, smoke, vibration, or noise, or other cause, or for any purpose whatsoever except the following purposes:

1. Any use permitted in a Residence A, B or C District;
2. Offices, banks, assembly halls or places of amusement;
3. Signs permitted in a Residence A, B or C District and signs advertising goods or services offered by an occupant of the premises for sale, hire, or use, provided that all such signs which are illuminated must first be approved by the Board of Selectmen;
4. Retail or wholesale stores, shops for custom work where the product is sold directly by the producer to the consumer, places where services are performed, places of the building trades, sales rooms and repair shops for motor vehicles, garages, filling stations, storage warehouses, restaurants and other places for serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, printers and undertakers. Other uses of substantially the same character may be permitted only if authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit all in accordance with the provisions of Section VIII, C.

### SECTION IV. **Non-conforming Uses of Buildings and Land.**

*A. Continuation of Non-conforming Uses of Building and Land.* Any building or use of a building or use of land or part thereof lawful and existing at the time this bylaw is adopted may be continued, unless and until abandoned, although such building or use does not conform to the provisions hereof. In any event, non-use of such land or building for a period of three years shall constitute abandonment thereof. No increase in the extent of the non-conforming use of the building or land may be made except that any such non-conforming building may be added to, enlarged, reconstructed or replaced, and such addition, enlargement, reconstruction or replacement used for the purpose, or for a purpose substantially similar to the purpose, for which the original building may lawfully be used if authorized by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit. As a basis for such permit the Board of Appeals must be satisfied that such addition, enlargement, reconstruction or replacement and the use to be made thereof will not substantially increase any detrimental or injurious effect of the building or use on the neighborhood.

### SECTION IV A. **Earth Materials Removal.**

1. The removal of sod, loam, soil, clay, sand, gravel, or stone from any land in the Town of Milton not in public use to any location outside of said Town is hereby prohibited, and any such removal within said Town is hereby prohibited except as may be authorized in any zoning district by a permit issued by the Board of Appeals and except such removal as is permitted by paragraph 3 of this section. No such permit shall be issued except upon written application therefor to the Board of Appeals with copy to the Planning Board and after a public hearing on such application by the Board of Appeals. Such application shall include a diagram to scale of the land concerned, indicating existing and proposed elevations in the area to be excavated and stating the ownership and boundaries of the land for which such permit is sought, the names of all adjoining owners as found in the most recent tax list and the approximate locations of existing public and private ways nearest such land. Notice of said public hearing shall be given by publication in a newspaper published in or of general circulation in Milton eight (8) days at least before the date of such hearing.

2. A copy of any permit granted hereunder by the Board of Appeals, stating all of the conditions imposed, if any, including but not limited to limitation of such removal in:

- (a) extent of time,
- (b) area and depth of excavation,
- (c) steepness of slopes excavated,
- (d) distance between edge of excavation and neighboring properties or ways,
- (e) temporary or permanent drainage,
- (f) the posting of security or bond,
- (g) the replacement of not less than six (6) inches of topsoil over the whole of any area from which earth materials are removed where the location of such removal is afterward to become a residential sub-division, or,
- (h) in the case of continuing sand or gravel pit operations in one general locus, re-covering the finished cut banks with a minimum of four (4) inches of topsoil;

or a copy of the denial by the Board of Appeals of any application for such, stating the reasons for such denial shall be mailed forthwith by the Board to the parties in interest, including also the Planning Board and the Building Inspector.

3. The provisions of this section shall be deemed not to prohibit the removal of such sod, loam, soil, clay, sand, gravel or stone as may be required to be excavated for the purposes of constructing foundations for buildings or other allowable structures for which building permits have been issued, or for the purpose of constructing ways in accordance with lines and grades approved by the Planning Board or by the Board of Appeals or for the purpose of constructing utilities or other engineering works for public service. Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, gravel, or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract, or parcel of land in the same ownership.

## SECTION V. Height Regulations.

*A. Building Heights in Residence A, B and C Districts.* In a Residence A, B or C District no building shall be erected or altered to exceed two and one-half stories in height unless it is set back from each street and lot line 15 feet farther than is required by Section VI. No building shall in any event exceed three stories in height. The term "half-story" shall mean a story in a sloping roof, the area of which story at a height four feet above the floor does not exceed two-thirds the floor area of the story immediately below it.

*B. Building Height in Business District.* In a Business district no building shall be erected or altered to exceed three stories in height unless authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit, all in accordance with the provisions of Section VIII, C, provided that no such building shall be permitted the maximum height of which exceeds 65 feet above the centre line of the street or way adjacent to the lot on which such building stands.

*C. Height Exceptions.* Chimneys, elevators, poles, spires, tanks, towers, and other projections not used for human occupancy may extend above the height limits herein fixed.

## SECTION VI. Area Regulations.

*A. Lot Sizes and Frontages.*

1. In a Residence A District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 40,000 square feet each and having each a frontage of not less than 150 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 80,000 and more than 64,000 square feet may be divided into lots containing not less than 32,000 square feet each and each having a frontage of not less than 150 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 80,000 square feet and if after division into as many lots as practicable, each containing not less than 40,000 square feet and each having a frontage of not less than 150 feet, there remains a lot of 32,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 150 feet, and (c) one dwelling may be erected on a lot containing less than 40,000 square feet, or having a frontage of less than 150 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 40,000 square feet and had a frontage of no more than 150 feet.

2. In a Residence B District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 20,000 square feet each and having each a frontage of not less than 100 feet, and not

more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 40,000 and more than 32,000 square feet may be divided into lots containing not less than 16,000 square feet each and each having a frontage of not less than 80 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 40,000 square feet and if after division into as many lots as practicable, each containing not less than 20,000 square feet and each having a frontage of not less than 100 feet, there remains a lot of 16,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 80 feet, and (c) one dwelling may be erected on a lot containing less than 20,000 square feet, or having a frontage of less than 100 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 20,000 square feet and had a frontage of no more than 100 feet.

3. In a Residence C District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 7,500 square feet each and having each a frontage of not less than 75 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or if not so recorded, if authorized by permit from the Board of Appeals, containing less than 15,000 and more than 12,000 square feet may be divided into lots containing not less than 6,000 square feet each and each having a frontage of not less than 60 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 15,000 square feet and if after division into as many lots as practicable, each containing not less than 7,500 square feet and each having a frontage of not less than 75 feet, there remains a lot of 6,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 60 feet, and (c) one dwelling may be erected on a lot containing less than 7,500 square feet, or having a frontage of less than 75 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 7,500 square feet and had a frontage of no more than 75 feet.

4. Frontage, as required in the foregoing provisions of this section, shall be determined as follows: The distance shall be measured along the street line from one side line of the lot to the other and the distance shall also be measured between said side lines along a line which marks the required

front setback of the dwelling on such lot, and the longer of said distances shall determine the frontage of such lot.

5. Notwithstanding the foregoing provisions of this section, if adjacent lots, any of which has less area or frontage than required by this section, are recorded as all in the same ownership at the time this bylaw is adopted, and if (a) substantial expenditures have been incurred, prior to that time, toward the improvement of these lots or approved ways giving access thereto, or toward utilities serving such lots, which improvements or utilities would be diminished in value in a substantial amount by a literal enforcement of the terms of this section, or if (b) adjoining areas have been, prior to that time, developed to a substantial extent by the construction of houses on lots generally smaller than is prescribed by this section and the standard of the neighborhood so established does not reasonably require a subdivision of the applicant's land into lots as large as is hereby prescribed, then the owner of these lots may apply to the Board of Appeals for relief from the terms of this section as applying to any of these lots, and the Board of Appeals may grant such relief by making special exceptions to the terms of this section, subject to appropriate conditions and safeguards in harmony with the general purpose and intent of this bylaw, where desirable relief may be granted without subtsantial detriment to the public good and without substantially derogating from the intent or purposes of this bylaw.

*B. Front Yards.*

1. In a Residence A District no building shall be erected within 30 feet of the line of the street on which it fronts, provided that no building need be set back more than 30 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 30 feet being counted as though occupied by a building set back 30 feet.
2. In a Residence B District no building shall be erected within 25 feet of the line of the street on which it fronts, provided that no building need be set back more than 25 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 25 feet being counted as though occupied by a building set back 25 feet.
3. In a Residence C District no building shall be erected within 20 feet of the line of the street on which it fronts, provided that no building need be set back more than 20 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 20 feet being counted as though occupied by a building set back 20 feet.
4. In Residence A, B and C Districts no part of an accessory building shall be located within 40 feet of the front line of the lot, unless such accessory building is within the body of a dwelling or attached to a dwelling and such accessory building complies with the setback from said front line established for such dwelling.

*C. Side Yards.*

1. No building except a one-story building of accessory use shall be erected

or maintained in a Residence A District within 15 feet of a side lot line, or within 30 feet of any other building on an adjacent lot, in a Residence B District within 12 feet of a side lot line or within 24 feet of any other building on an adjacent lot, or in a Residence C District within 10 feet of a side lot line.

2. No building of accessory use shall be erected or maintained within 10 feet of a side lot line in a Residence A District or a Residence B District nor within 8 feet of a side line in a Residence C District.

3. On a lot abutting on two intersecting streets no building shall be erected or maintained in a Residence A District within 30 feet, in a Residence B District within 25 feet, and in a Residence C District within 20 feet of the line of the side street.

4. The provisions of this section shall not reduce to less than 26 feet the buildable width of any lot in a Residence A, B or C District recorded at the time this bylaw is adopted, provided, however, that no building shall extend within 6 feet of any side lot line, and provided further that where a building is erected less than 10 feet from either side line by virtue of the provisions of this paragraph 4 the buildable width shall not exceed 26 feet.

5. In a Business District no building shall be erected or maintained within 6 feet of a side line of any lot unless the wall adjoining such side be either a party wall or a wall with its outer face coincident with the lot side line.

D. *Rear Yards.*

1. In a Residence A, B or C District no building except a one-story building of accessory use shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 per cent of the mean depth of the lot.

2. In a Business District no dwelling shall be erected or maintained within 20 feet of the rear lot line, and no other building shall be erected or maintained within 12 feet of a rear lot line of any lot unless the wall adjoining such rear lot line be either a party wall or a wall with its outer face coincident with the rear lot line.

3. No building of accessory use shall be erected or maintained within 10 feet of a rear lot line in a Residence A District nor within 8 feet of a rear lot line in a Residence B or a Residence C District.

E. *Appurtenant Open Space.*

No yard or other open space required for a building by this bylaw shall, during the existence of such building, be occupied by or counted as open space for another building.

F. *Projections.*

Nothing herein shall prevent the projection of steps, eaves, chimneys and cornices not exceeding 18 inches in width, windowsills, or belt courses into any required yard or open space.

G. *Corner Clearance.*

On lots in Residence A, B and C Districts no building, fence, or other structure shall be erected and no tree, shrub or other planting shall be planted, or allowed to exist, which prevents an unobstructed view through the space between 4 feet and 8 feet above the ground within the area formed by the intersecting side lines forming the corner of the intersecting streets and a line joining points on such lines 25 feet distant from the point of intersection in a Residence A District, or 20 feet distant from the point of intersection in a Residence B or a Residence C District, provided, however, that where consideration of public safety requires, the clearance area shall be determined by the Town Engineer, the Building Inspector, and the Chief of Police, acting jointly.

## SECTION VII. **Administration.**

### *A. Enforcement.*

1. The Inspector of Buildings shall enforce the provisions of this bylaw. If the Inspector of Buildings shall be informed or have reason to believe that any provision of this bylaw or of any permit or decision thereunder has been, is being, or is about to be violated, he shall make or cause to be made an investigation of the facts, including the inspection of the premises where the violation may exist, and, if he finds any violation, he shall give immediate notice in writing to the owner or his duly authorized agent and to the occupant of the premises.

2. If, after such notice, such violation continues, with respect to any use contrary to the provisions of this bylaw, the Inspector of Buildings shall forthwith revoke any permit issued in connection with the premises, and shall take such other action as is necessary to enforce the provisions of this bylaw.

3. Where a special permit from or relief by the Board of Appeals is required pursuant to the provisions of this bylaw, or where an appeal from an order or decision of an administrative officer, or an appeal or petition involving a variance is pending, the Building Inspector shall issue no building permit until so directed in writing by said Board.

### *B. Submission of Plots.*

All applications for building permits shall be accompanied by a plot in duplicate drawn to scale, showing the actual dimensions of the lot to be built upon, the streets upon which it abuts, the size and location of the building or buildings to be erected or altered, and such other information as may, in the opinion of the Building Inspector, be necessary for the enforcement of this bylaw. A careful record of such applications and plots shall be kept in the office of the Building Inspector. Deviation from the terms and dimensions shown on the plot shall constitute violation of the terms of the permit.

### *C. Occupancy Permit.*

It shall be unlawful to use or permit the use of any land, building, or structure or part thereof which is erected or altered, wholly or partly, in its use or construction, or moved, or which has its open spaces in any way reduced, until the Building Inspector shall have certified on the building permit, or, in case no permit is required, shall have certified in a certificate of occupancy that the building and premises have been regularly inspected by the Building Inspector and apparently conform to the statutes and bylaws relating to the construction and occupancy of buildings and land in the Town of Milton.

## SECTION VIII. **Board of Appeals.**

### *A. Appointment.*

The Board of Appeals is and shall be the board of appeal appointed from time to time pursuant to Chapter 7 of these bylaws known as the Building Code, and said board of appeal under said Building Code is hereby constituted the Board of Appeals pursuant to the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

### *B. Notice.*

When an appeal, application or petition is filed with the Board of Appeals pursuant to any of the provisions of this bylaw, the Board shall give notice thereof and hold a hearing pursuant to its rules and regulations and to the law. The Building Inspector shall be entitled to receive notice in all cases involving the issuance of a building permit.

### *C. Special Permits.*

Where a special permit by the Board of Appeals is required pursuant to the provisions of this bylaw, the applicant shall make written application and shall show to the satisfaction of the Board, in addition to any specific requirements herein or in the law contained, that the desired relief may be granted without substantial detriment to the public good and without substantially derogating from the intent or purpose of this bylaw. The Board of Appeals may make appropriate conditions and limitations necessary in its opinion to safeguard the legitimate use of the property in the neighborhood and the health and safety of the public, such conditions and limitations to be stated in writing by the Board and made a part of the permit.

### *D. Variances and Appeals.*

Appeals from an order or decision of an administrative officer and appeals or petitions involving variances from the terms of this bylaw shall be dealt with by the Board of Appeals in accordance with the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

### *E. Relief.*

When relief is applied for pursuant to the provisions of Section VI, A, 5 hereof the applicant shall file with the Board a plan, map, drawing, or document sufficient clearly to show all of the local real estate holdings of the applicant in the neighborhood, the date or dates of the recording of the lots involved; and such other pertinent documentary evidence as the Board may require, and shall show to the satisfaction of the Board that the facts requisite for such relief exist.

## SECTION IX. **Other Bylaws, Rules or Regulations.**

The provisions of this bylaw shall be construed as being additional to and not as annulling, limiting or lessening to any extent, whatsoever the requirements of any other bylaw, rule or regulation, provided that, unless specifically excepted, where this bylaw is more stringent it shall control.

## SECTION X. **Penalty.**

Any person, firm, or corporation who violates, disobeys, neglects, or refuses to comply with any of the provisions of this bylaw shall be fined in a sum not to exceed twenty dollars ($20.00) for each offence.

### SECTION XI. Validity.

The invalidity of any section or provision of this bylaw shall not invalidate any other section or provision hereof. If for any reason the area requirements in any district shall be or become invalid or inoperative, then the area requirements of the next less restricted district shall be and become the area requirement for such more restricted district.

### SECTION XII. Amendments.

The Planning Board, upon petition of not less than ten citizens of the Town, or upon its own initiative, shall from time to time hold public hearings, twenty days' published notice of which shall be given, for the consideration of proposed amendments to the Zoning Map or to this bylaw and report to a regular or special Town Meeting its recommendations as to what action should be taken.

## CHAPTER 11

### Planning Board and Board of Appeals

SECTION 1. A Planning Board is hereby established under the provisions of General Laws (Ter. Ed.), Chapter 41, Section 81A (Acts of 1936, Chapter 211) and any amendments thereto, with all the powers and duties therein and in any existing bylaws of the Town provided, to consist of five members to be elected by ballot at the annual Town Meeting in March, 1939, one for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years and thereafter in accordance with the provisions of the statute.

SECTION 2. The existing Board of Appeals appointed from time to time pursuant to Chapter 7 of the General Bylaws (known as the Building Code) shall act as and be the Board of Appeals under Chapter 10 of the General Bylaws (known as the Zoning Bylaw), act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 40A and amendments thereto (known as the Zoning Enabling Act), and act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 41, Section 81Z and amendments thereto (known as the Subdivision Control Law).

## CHAPTER 12

### Board of Water Commissioners

The Board of Water Commissioners may from time to time, on such conditions as may be determined by the Board, receive from prospective developers of lands in the Town, respectively, sums of money sufficient, in the opinion of the Board to cover the estimated expense to the Town, as certified by the Planning Board or such part thereof as is to be incurred by the Town, of constructing water mains with all appurtenances necessary or proper in private ways approved by the Planning Board under the provisions of General Laws (Ter. Ed.), Chapter 41, as amended by St. 1936, C. 211, or as otherwise amended such sums to be paid to the Town Treasurer to the Credit of the Town, each such sum to be held as a special fund marked with the name of the depositor and the way or ways to which the same is applicable, and subject to retention and appropriation by the Town for the purpose of reimbursing the Town for moneys expended in constructing water mains and appurtenances in the respective ways designated for the respective funds and for the return to the depositor of any unexpended balance as certified by the Board of Water Commissioners after completion of such wtaer mains and appurtenances. If such deposit of estimated expense in any case is not sufficient for the work, the developer shall make deposit of a sufficient additional amount.

This bylaw shall be additional to and not in limitation of the powers otherwise vested in said Board of Water Commissioners.

## CHAPTER 13

### Wage and Salary Determination and Personnel Administration

SECTION I. **Enabling Laws**

By virtue of authority established under General Laws, Chapter 41, Section 108A and 108C as amended, and all other acts thereto enabling, there is hereby established a plan pertaining to wage and salary determination and personnel administration of the Town to be known as the Personnel Administration Plan, and sometimes hereinafter referred to in this Chapter as the "Plan".

SECTION II. **Application Coverage**

All Town departments and positions in the Town service for which compensation is paid (whether full-time, part-time, seasonal, casual, special, Civil Service or others) shall be considered as being within the scope of coverage unless otherwise stated, and shall be subject to, and have the benefits or, this Chapter with the following exceptions and/or limitations:

A. In conformance with Chapter 41, Section 108, of the General Laws, as amended, salaries paid to elected Town Officials shall be established annually by vote of the Town. The Personnel Board shall, however, maintain the required records to properly evaluate the worth of such service, and on request, shall make recommendations as to equitable salaries for these positions.

B. Positions under the direction and control of the School Committee in conformance with Chapter 41, Section 108A, of the General Laws, as amended, shall not be included unless such inclusion shall be at the specific request of the School Committee.

C. Positions and employees of the Welfare Department whose total compensation is governed by the "Welfare Compensation Law".

SECTION III. **Administration (General)**

A. Personnel Board

1. *Appointment Procedure*

There shall be a Personnel Board, consisting of five (5) unpaid members, each of whom shall be appointed by the Moderator for a term of five (5) years, beginning the first day of June in the year of appointment. Terms of service shall be so arranged that the term of one (1) member expires each year. Every member shall serve until his successor has been appointed. There shall be a Chairman of the Board, designated by the Moderator each year and he shall hold office for one (1) year beginning on the first day of June and until his successor is appointed. Vacancies in the membership of the Board shall be filled by the Moderator to cover the unexpired term of the vacated member. In the event of a vacancy in the office of Chairman, the members of the Board shall elect a Chairman to serve until the next first of June.

2. *Board Membership*

No Board members shall be in a paid service to the Town, either elected, appointed or hired.

B. General Administration Authority of Personnel Board

The Personnel Board shall administer the provisions of this Chapter and shall determine all questions arising thereunder. The Personnel Board shall, from time to time, establish rules for the administration of the Plan and the conduct of its affairs not inconsistent with this Chapter, and may at any time amend or revoke the same. Such rules shall include specifications for minimum requirements of every classified position and no person shall be employed by the Town, unless in the opinion of the Personnel Board, such person meets said requirements. A majority of the Board shall constitute a quorum. Within its appropriation the Personnel Board may employ such personnel and incur such expenses as it deems necessary. The Personnel Board shall from time to time review the work of all positions covered by the Plan and the salary schedules provided in the Plan.

The Plan shall not be amended except at Annual Town Meetings, but the Personnel Board may add positions, abolish positions, or reclassify positions in the Plan, and so far as permitted by law, change salary rates, all such action to be effective until the final adjournment of the next Annual Town Meeting.

The Personnel Board shall make an annual report in writing to the Town on or before January first of each year.

C. Records and Information

The Personnel Board shall maintain adequate records, including detailed Personnel records of all employees. Each department, committee and board of the Town shall, in accordance with procedures prescribed by the Personnel Board, furnish the Board with all facts, figures and other information pertaining to the employees of the Town under their respective jurisdiction, as the Personnel Board shall require.

## SECTION IV. **Wage and Salary Determination**

A. The Plan

A classification and compensation plan utilizing clearly defined formal evaluation procedures and a consideration of general current wage levels, as a basis for determining equitable rates of compensation is hereby established.

The Plan requires the maintenance, on a current basis, of accurate and detailed descriptions of job or position requirements, the proper evaluation of same through the use of Job and Staff Evaluations provided herewith and their classification into job and salary grades.

B. Current Classifications and Compensation Values

All positions are hereby classified into groups or grades which represent substantially similar over-all requirements, as evaluated, in accordance with the classification and compensation plan procedures indicated in Section IV-A above. These values are contained in Salary and Job Schedules attached hereto and made a part hereof. These schedules include minimum and maximum wage and salary rates, with intermediate step-rate increases, and reflect the value of specific services as currently performed and in accordance with detailed descriptions contained in supporting records.

C. Installing the Plan

No present employee's wage or salary or paid vacation shall be reduced as a result of the installation of this Plan. Any existing rates of present employees above the maximum shall become Personal Rates and shall apply only to the present incumbent. Such rates are not subject to general increases until such time as these rates conform to the Grade Value as currently indicated in the

Compensation Plan. When the incumbent leaves the employ of the Town, or is transferred to another position which carries a higher rate than his Personal Rate, or voluntarily changes to another position, the Personal Rate shall disappear. No other employee assigned to or hired for the position shall advance beyond the maximum of the job.

## D. Operating the Plan

### 1. *Job and Position Descriptions*

The Personnel Board shall maintain up to date descriptions for each job or position in the Plan, describing the specific duties, requirements and characteristics of each, in sufficient detail as to make available the necessary information to insure a fair evaluation and/or re-evaluation. These descriptions shall not be interpreted as being a complete or limiting definition of job requirements and it is expected that the employee will perform any duties assigned by those delegated to supervisory functions.

### 2. *Job and Position Evaluation and Re-evaluation*

As new jobs or positions are added to the Plan, or as changes take place in the specific requirements of those already evaluated, they shall be evaluated in accordance with the established procedures to determine the grade or change in grade, if any, resulting from such evaluation.

### 3. *Changes of Grade*

An employee advancing to a higher grade shall start at the lowest step in the new grade which does not reduce his compensation, provided, however, that the Personnel Board may start such employee in a higher step than prescribed when it concurs with the opinion of the Department Head that special circumstances warrant such action.

### 4. *Step-Rate Advances*

Employees may be advanced by merit increases within their salary grade, one step each year as of January first, until the maximum is reached. A new employee may be eligible to advance on January first to the next higher step of his grade if he has been in continuous Town employment for at least three (3) months. If he has not been so employed for at least three (3) months he shall not be eligible for advancement until the second January first after his employment. When salary increases are made on the first day of January as aforesaid, increases in compensation shall, if required by law, be made at the next annual Town Meeting but shall be retroactive to January first. Every increase shall be made on the basis of merit only, upon recommendation of the Department Head and with the approval of the Personnel Board. Where differences may exist the employee may be granted a hearing for the purpose of receiving a clarification of the basis for decision in this area.

### 5. *Classification of New Employees*

The Personnel Board shall be notified of all requisitions for persons to fill positions or perform duties, subject to the compensation Plan and shall advise upon the appropriate classification to which such person shall be assigned. No new employees shall start work, receive wages or receive compensation in any form without the prior approval of the Personnel Board.

### 6. *Hours of Employment*

The base used in establishing each evaluated rate of compensation is the hour. Normal hours of employment are thus made a part of the salary and job grade schedules attached hereto. Deviation from these normal hours after forty hours/week, with the exception of the Fire Department whose normal work week is forty-eight hours, becomes the basis for overtime consideration, except as otherwise stated. It is to be assumed that all work hour schedules will be determined with a consideration of all laws affecting hours of employment. For services rendered beyond forty hours in any one week, or forty-eight hours in the case of the Fire Department, overtime may be paid up to one and one-half times the regular rate of pay, time off equal to the overtime served may be granted, or such extra pay and time off may be combined to compensate for the overtime hours. Heads of departments and/or Administrative Assistants are not eligible for overtime payment.

All offices of the Town shall be open continuously for the transaction of business between 8:30 A.M. and 5:00 P.M. on every day except Saturdays, Sundays, legal holidays and days observed as legal holidays.

### 7. *Maintaining Proper Wage and Salary Levels*

The current salary and job grade schedules reflect equitable rates of compensation for Town services as currently being performed and the proper relationship between jobs is established. In order that this relationship be maintained, changes in job requirements will be cause for re-evaluation and general increases, if any, shall be applied on a percentage basis.

## SECTION V. **Fringe Benefits**

### A. Paid Holidays

The following paid holidays shall be granted to all full-time employees: January first, February twenty-second, April nineteenth, May thirtieth, July fourth, the first Monday of September or such day as designated "Labor Day" by the State Legislature, October twelfth, November eleventh, Thanksgiving Day and Christmas Day.

Seasonal or temporary employees shall not be granted paid holidays.

Regular part-time employees shall have paid holidays on a proportionate basis.

### B. Vacations

Paid vacation time shall be granted to all regular full-time employees in accordance with the following table and regular part-time employees shall have vacation periods on a proportionate basis. Temporary employees shall not be granted paid vacations.

| *Years of Service* | *Vacation* |
|---|---|
| From 30 weeks through 10th yearly vacation period | Two weeks |
| Beginning with the 11th yearly vacation period and through 20th yearly vacation period | Three weeks |
| Beginning with the 21st yearly vacation period | Four weeks |

All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service.

Vacation time shall be taken within each calendar year and shall not be accumulated from one year to another.

C. Sick Leave

Paid sick leave shall be granted to all regular full-time employees in accordance with the following table. Regular part-time employees shall have paid sick leave periods on a proportionate basis. Temporary employees shall not be granted paid sick leave.

| *Years of Service* | *Leave* |
|---|---|
| Not more than one year nor less than six months | Five working days |
| Not more than five years nor less than one year | Ten working days each year |
| More than five years | Fifteen working days each year |

Upon acceptance of this Bylaw, paid sick leave may accumulate from year to year, provided, however, that any use of paid sick leave in excess of forty-five (45) days in one year shall be subject to review by the Personnel Board. Paid sick leave shall never be available except to cover actual illness and every use of paid sick leave shall be verified by the Head of Department and/or Governing Board. A physician's certificate of illness, if deemed necessary by the Department Head or Personnel Board, may be required. Sick leave made necessary by injury or illness in line of duty shall be reviewed by the Personnel Board with regard to the Workmen's Compenastion Law or other laws governing municipal employees and each application shall be judged on its merits. Such line of duty sick leave shall not be deducted from the employee's accumulated sick leave.

D. Paid Leave

1. *Jury Duty*

An employee called for jury duty on days falling within his usual work period for the Town shall be paid for those days, the difference between the compensation he would have received from the Town and his fees, exclusive of travel allowances, for such services.

2. *Military Duty*

An employee called for an annual tour of duty with the military forces shall be paid an amount equal to the difference between compensation for a normal working period of two weeks and the amount paid for such military service, exclusive of any travel allowance. This temporary military duty shall in no way affect the regular vacation time earned by the employee.

E. Retirement

No person shall be employed by the Town or remain in the employ of the Town after reaching age 70 or after reaching any lesser age at which retirement is prescribed by law, without the approval of the Personnel Board.

F. Extra Compensation for More than Ten Years of Service

As a matter of policy the Town recognizes that loyalty, skill, attention to duty and incentive usually develop from long continuous employment and that these qualities are enhanced and encouraged by regular increases in compensation. Therefore, employees who qualify in accordance with the following specifications shall receive in addition to all other compensation the following special annual increase in compensation, the same to be paid on a weekly or monthly basis.

1. Employees of the Town who on December thirty-first of any year have been in continuous full-time employment for ten years or more, shall have special compensation for the succeeding year in the amount of $5.00 for full year of service in addition to their rates as specified in the Plan.

2. Each regular part-time employee otherwise qualified as above shall receive a proportionate part of the special compensation as aforesaid. Continuous part-time employment and continuous full-time employment shall be considered in combination to determine qualification under this Section and the Personnel Board shall consider these cases individually.

3. Employees who qualify for such extra compensation and then leave the employ of the Town will not be entitled to the extra compensation if re-employed until they have served a new ten-year period of full-time continuous employment. Compulsory military service or military service deemed the equivalent thereof by the Personnel Board shall not constitute an interruption of employment under this Section.

4. The employees of the Welfare Department, although governed by the Welfare Compensation Law, may receive extra compensation in accordance with the above provisions, if otherwise qualified.

## SECTION VI. **Miscellaneous General Provisions and Policies**

A. The number of persons employed by the Town temporarily or otherwise, shall not be increased without the approval of the Personnel Board.

B. No Head of Department receiving compensation from the Town shall at any time engage in private work which has or could have any relation to Town affairs.

C. Employees shall not receive compensation by way of salaries, wages or fees from more than one department, Board, or Committee unless otherwise provided for in this Plan, or unless such compensation is approved by the Personnel Board.

D. Provisions in this Chapter requiring or authorizing payments of compensation are in every case subject to appropriations being made, from time to time, by Town Meetings unless such payments are otherwise authorized by law.

E. If any provision of this Plan shall conflict with any Civil Service Law or any other law presently or hereinafter in force, such a provision of this Plan shall be deemed modified, but only to the extent required to conform to law.

F. The invalidity of any section or provision of this Chapter shall not invalidate any other section or provision thereof.

## POSITION IDENTIFICATION
## by
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

*January 1, 1964*

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| | | GENERAL GOVERNMENT |
| | | *Board of Selectmen* |
| S-9 | 204 | Secretary to Board of Selectmen |
| S-9 | 205 | Assistant Secretary to Board of Selectmen |
| S-8 | 206 | Principal Clerk |
| | | *Engineering* |
| S-24 | 801 | Town Engineer |
| S-21 | 802 | Assistant Town Engineer |
| S-12 | 803 | Chief of Survey Party |
| S-13 | 804 | Civil Engineer |
| S-10 | 805 | Senior Engineering Aide |
| S-10 | 806 | Senior Draftsman |
| S-7 | 807 | Junior Engineering Aide |
| S-8 | 810 | Principal Clerk |
| | | *Accounting* |
| S-19 | 901 | Town Accountant |
| S-9 | 902 | Assistant to Town Accountant |
| S-6 | 903 | Accounting Clerk |
| | | *Treasurer-Collector* |
| S-11 | 1002 | Deputy Collector |
| S-9 | 1003 | Assistant Town Treasurer |
| S-6 | 1004 | Senior Clerk |
| S-6 | 1005 | Regular Part-time Clerk |
| | | *Assessors* |
| S-11 | 1204 | Administrative Assistant |
| S-8 | 1205 | Principal Clerk |
| S-6 | 1206 | Senior Clerk |
| | | *Town Clerk* |
| S-9 | 1302 | Assistant Town Clerk |
| S-8 | 1303 | Principal Clerk |
| S-6 | 1304 | Senior Clerk |
| | | *Town Hall and Lot and Thacher Building* |
| J-11 | 2002 | Head Custodian |
| J-8 | 2003 | Custodian |

## PROTECTION OF PERSONS AND PROPERTY

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| | | ***Police*** |
| S-20 | 2101 | Chief (Police) |
| S-16 | 2102 | Deputy Chief (Police) |
| S-14 | 2103 | Lieutenant Detective (Police) |
| S-14 | 2104 | Lieutenant (Police) |
| J-13 | 2105 | Sergeant (Police) |
| J-11 | 2106 | Patrolman (Police) |
| J-9 | 2110 | Mechanic |
| S-8 | 2111 | Principal Clerk |
| S-6 | 2112 | Clerk Typist (Part-time) |
| J-6 | 2113 | Traffic Supervisor |
| | | ***Fire*** |
| S-20 | 2201 | Chief (Fire) |
| S-16 | 2202 | Deputy Chief (Fire) |
| J-13 | 2203 | Lieutenant (Fire) |
| J-11 | 2204 | Firefighter |
| J-12 | 2210 | Mechanic |
| S-8 | 2211 | Principal Clerk |
| | | ***Forestry*** |
| S-12 | 2602 | Superintendent |
| J-9 | 2603 | Forestry Laborer and Tree Climber |
| S-8 | 2610 | Principal Clerk |
| | | ***Wire*** |
| S-16 | 2901 | Superintendent of Wires |
| J-12 | 2902 | Assistant Superintendent of Wires |
| J-11 | 2903 | Wire Maintenance Technician |
| J-7 | 2904 | Wire Maintenance Assistant |
| | | ***Building*** |
| S-16 | 3101 | Building Inspector |
| S-12 | 3102 | Deputy Building Inspector |
| S-14 | 3103 | Inspector (Gas and Plumbing), Sealer of Weights and Measures |
| S-8 | 3110 | Principal Clerk |

## HEALTH AND SANITATION

| | | |
|---|---|---|
| | | ***Board of Health*** |
| S-15 | 3804 | Agent (Board of Health) |
| S-10 | 3805 | Public Health Nurse |
| S-6 | 3806 | Clerk Typist |
| J-6 | 3810 | Dump Custodian |
| J-6 | 3811 | Dump Custodian (Part-time) |
| | | ***Sewer*** |
| S-19 | 5104 | Engineering Superintendent of Sewers |
| S-16 | 5105 | Assistant Engineering Superintendent of Sewers |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-13 | 5106 | Civil Engineer |
| S-9 | 5107 | Inspector |
| S-7 | 5108 | Junior Engineering Aide |
| S-8 | 5110 | Principal Clerk |

## HIGHWAYS

### *Highway*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-20 | 3901 | Superintendent (Highways) |
| J-13 | 3902 | Master Mechanic |
| J-11 | 3903 | Laborer and Special Heavy Motor Equipment Operator |
| J-10 | 3904 | Senior Foreman (Construction) |
| J-10 | 3905 | Assistant Mechanic and Heavy Equipment Operator |
| J-9 | 3906 | Laborer and Heavy Motor Equipment Operator I |
| J-9 | 3907 | Master Craftsman |
| J-9 | 3908 | Working Foreman (Masonry), Blaster |
| J-9 | 3909 | Foreman (Construction) |
| J-8 | 3910 | Supply Man and Timekeeper |
| J-8 | 3911 | Laborer and Heavy Motor Equipment Operator II |
| J-8 | 3912 | Assistant Mechanic and Large Truck Driver |
| J-8 | 3913 | Working Sub-Foreman, Small Truck Driver and Spare Large Truck Driver |
| J-8 | 3914 | Laborer, Small Truck Driver and Heavy Motor Equipment Operator |
| J-8 | 3915 | Working Foreman (Patching Crew) |
| J-8 | 3916 | Craftsman |
| J-8 | 3917 | Working Foreman (Traffic Lines and Signs) |
| J-8 | 3918 | Laborer and Heavy Motor Equipment Operator III |
| J-8 | 3919 | Traffic Lines and Signs Painter and Installer |
| J-8 | 3920 | Laborer — Mason |
| J-6 | 3921 | Assistant Laborer — Mason |
| J-8 | 3922 | Laborer, Small Truck Driver and Spare Heavy Equipment Operator |
| J-8 | 3923 | Laborer, Small Truck Driver and Spare Motor Equipment Operator |
| J-7 | 3924 | Laborer, Spare Motor Equipment Operator and Truck Driver |
| J-6 | 3925 | Skilled Laborer |
| J-6 | 3928 | Laborer (Construction) |
| J-6 | 3929 | Laborer (Patching) |
| J-6 | 3930 | Watchman |
| J-6 | 3931 | Section Man "A" |
| J-6 | 3932 | Section Man "B" |
| J-6 | 3933 | Section Man "C" |
| S-11 | 3940 | Administrative Assistant |
| S-9 | 3941 | Executive Secretary |

## CHARITIES AND VETERANS' BENEFITS

### *Veterans' Services*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-9 | 4101 | Veterans' Agent and Director of Veterans' Services |

## LIBRARIES

### *Library*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-15 | 4203 | Head Librarian |
| S-15 | 4203A | Head Librarian |
| S-11 | 4204 | Assistant Head Librarian and Reference Librarian |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-11 | 4204A | Assistant Head Librarian and Cataloguer |
| S-11 | 4204B | Assistant Head Librarian and Circulation and Music Librarian |
| S-9 | 4205 | Children's Librarian |
| S-9 | 4206 | Reference Librarian |
| S-9 | 4206A | Reference Librarian and Assistant to Cataloguer |
| S-9 | 4207 | Cataloguer |
| S-9 | 4208 | Young Adult Librarian |
| S-9 | 4208A | Young Adult Librarian |
| S-10 | 4208B | Young Adult Librarian and Co-ordinator of Youth Services |
| S-9 | 4209 | Elementary School Librarian |
| S-8 | 4210 | Circulation and Music Librarian |
| S-8 | 4210A | Circulation and Music Librarian |
| S-10 | 4210B | Circulation and Music Librarian and Co-ordiantor of Adult Services |
| S-8 | 4211 | Branch Librarian (East Milton) |
| S-8 | 4212 | Branch Librarian (Kidder) |
| S-8 | 4213 | Records Librarian |
| S-6 | 4215 | Processor |
| S-6 | 4216 | Senior Library Assistant |
| S-6 | 4217 | Children's Librarian (East Milton) |
| S-6 | 4218 | Assistant Branch Librarian (Scott's Woods) |
| S-6 | 4219 | Children's Librarian (Kidder) |
| S-7 | 4220 | Assistant Branch Librarian (Kidder) |
| S-7 | 4221 | Assistant Branch Librarian (East Milton) |
| S-4 | 4222 | Children's Room Assistant |
| S-4 | 4223 | Circulation Assistant, Junior Library Assistant |
| S-4 | 4229 | Pages and Assistants |
| J-11 | 4230 | Superintendent of Buildings and Grounds |
| J-8 | 4231 | Building Custodian |
| J-7 | 4232 | Junior Building Custodian I |
| J-6 | 4233 | Junior Building Custodian II |

## RECREATION

### *Park*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-11 | 4304 | Superintendent and Working Foreman |
| J-8 | 4305 | Park Department Craftsman |
| J-6 | 4306 | Park Department Laborer (Part-time) |

## CEMETERIES AND ENTERPRISES

### *Cemetery*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-13 | 4404 | Superintendent |
| S-10 | 4405 | Assistant Superintendent |
| J-9 | 4406 | Working Foreman |
| J-8 | 4407 | Laborer and Motor Equipment Operator |
| J-7 | 4408 | Skilled Laborer |
| J-6 | 4409 | Semi-skilled Laborer |
| S-8 | 4415 | Principal Clerk |

### *Water*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S-20 | 5204 | Superintendent |
| S-16 | 5205 | Assistant Superintendent and Engineer |
| J-12 | 5206 | General Foreman |
| J-10 | 5207 | Working Foreman (Relays and Pressures) |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| J-9 | 5208 | Working Foreman (New Services) |
| J-9 | 5209 | Inspector |
| J-9 | 5210 | Pipe Layer and Hydrant Maintainer |
| J-10 | 5211 | Mechanic |
| J-8 | 5212 | Service and Construction Assistant |
| J-8 | 5213 | Service Man and Large Truck Operator |
| J-8 | 5214 | Carpenter and Motor Equipment Operator |
| J-8 | 5215 | Laborer and Motor Equipment Operator |
| J-8 | 5216 | Laborer, Service Man and Motor Equipment Operator |
| S-8 | 5217 | Meter Reader I |
| S-8 | 5218 | Meter Reader II |
| J-8 | 5219 | Meter Repair Man |
| J-8 | 5220 | Skilled Laborer |
| J-6 | 5221 | Service Assistant (Relays and Pressures) |
| J-6 | 5222 | Laborer (Construction and Services) |
| S-11 | 5230 | Administrative Assistant |
| S-8 | 5231 | Principal Clerk |
| S-8 | 5232 | Principal Clerk |
| S-4 | 5233 | Senior Clerk |

*General — Unclassified*

Registrar of Voters
Milk Inspector
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant

## POSITION CLASSIFICATION BY GRADES
## APPLICATION OF MASTER VALUES

*January 1, 1964*

| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
|---|---|---|---|---|---|---|
| | | | Weekly Compensation Rate | | | |
| S-24 | 37.5 | 801 | 169.08 | 177.05 | 185.39 | 193.75 |
| S-21 | 37.5 | 802 | 152.77 | 159.93 | 167.10 | 175.05 |
| S-20 | 40.0 | 2101<br>2201<br>3901<br>5204 | 157.01 | 164.22 | 171.87 | 179.93 |
| S-19 | 37.5 | 901 | 141.66 | 148.40 | 155.16 | 162.32 |
| S-19 | 40.0 | 5104 | 151.07 | 158.29 | 165.50 | 173.14 |
| S-16 | 40.0 | 2102<br>2901<br>3101<br>5105<br>5205 | 133.67 | 140.04 | 146.40 | 153.19 |
| S-16 | 48.0 | 2202 | 133.67 | 140.04 | 146.40 | 153.19 |

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| S-15 | 40.0 | 3804<br>4203<br>4203A | 127.73 | 133.67 | 140.04 | 146.40 |
| S-14 | 40.0 | 2103<br>2104<br>3103 | 122.22 | 127.73 | 133.67 | 140.04 |
| S-13 | 37.5 | 804 | 109.00 | 114.19 | 119.36 | 124.92 |
| S-13 | 40.0 | 4404<br>5106 | 116.28 | 121.79 | 127.31 | 133.25 |
| J-13 | 40.0 | 2105<br>3902 | 112.46 | 117.98 | 123.49 | 129.01 |
| J-13 | 48.0 | 2203 | 112.46 | 117.98 | 123.49 | 129.01 |
| S-12 | 37.5 | 803 | 103.44 | 108.21 | 113.39 | 118.55 |
| S-12 | 40.0 | 2602<br>3102 | 110.33 | 115.42 | 120.94 | 126.46 |
| J-12 | 40.0 | 2902<br>2210<br>5206 | 107.37 | 112.46 | 117.54 | 123.06 |
| S-11 | 37.5 | 1002<br>1204<br>3940<br>5230 | 97.87 | 102.64 | 107.42 | 112.19 |
| S-11 | 40.0 | 4204<br>4204A<br>4204B<br>4304 | 104.39 | 109.49 | 114.58 | 119.67 |
| J-11 | 40.0 | 2106<br>2903<br>3903<br>4230<br>2002 | 102.27 | 106.93 | 112.03 | 117.12 |
| J-11 | 48.0 | 2204 | 102.27 | 106.93 | 112.03 | 117.12 |
| S-10 | 37.5 | 805<br>806<br>3805 | 92.70 | 96.68 | 101.46 | 106.22 |
| S-10 | 40.0 | 4405<br>4210B | 98.88 | 103.12 | 108.77 | 113.30 |
| J-10 | 40.0 | 3904<br>3905<br>5207<br>5211 | 97.18 | 101.42 | 106.09 | 111.18 |
| S-9 | 20.0 | 4101 | 46.46 | 48.59 | 50.92 | 53.26 |
| S-9 | 37.5 | 204<br>205<br>902<br>1003<br>1302<br>3941 | 87.13 | 91.11 | 95.48 | 99.86 |
| S-9 | 40.0 | 4205<br>4206 | 92.94 | 97.18 | 101.85 | 106.51 |

| | | | | Weekly Compensation Rate | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| | | 4206A | | | | |
| | | 4207 | | | | |
| | | 4208 | | | | |
| | | 4208A | | | | |
| | | 4208B | | | | |
| | | 4209 | | | | |
| | | 5107 | | | | |
| J-9 | 40.0 | 2110 | 91.66 | 96.33 | 100.57 | 105.25 |
| | | 2603 | | | | |
| | | 3906 | | | | |
| | | 3907 | | | | |
| | | 3908 | | | | |
| | | 3909 | | | | |
| | | 4406 | | | | |
| | | 5208 | | | | |
| | | 5209 | | | | |
| | | 5210 | | | | |
| S-8 | 28.0 | 4415 | 60.89 | 63.87 | 66.84 | 69.80 |
| S-8 | 37.5 | 206 | 81.57 | 85.54 | 89.52 | 93.49 |
| | | 810 | | | | |
| | | 1205 | | | | |
| | | 1303 | | | | |
| | | 2111 | | | | |
| | | 2211 | | | | |
| | | 2610 | | | | |
| | | 3110 | | | | |
| | | 5110 | | | | |
| | | 5231 | | | | |
| | | 5232 | | | | |
| S-8 | 40.0 | 4210 | 86.99 | 91.24 | 95.48 | 99.72 |
| | | 4210A | | | | |
| | | 4213 | | | | |
| | | 4214 | | | | |
| | | 4211 | | | | |
| | | 4212 | | | | |
| | | 5217 | | | | |
| | | 5218 | | | | |
| J-8 | 40.00 | 2003 | 86.57 | 90.82 | 95.06 | 99.30 |
| | | 3910 | | | | |
| | | 3911 | | | | |
| | | 3912 | | | | |
| | | 3913 | | | | |
| | | 3914 | | | | |
| | | 3915 | | | | |
| | | 3916 | | | | |
| | | 3917 | | | | |
| | | 3918 | | | | |
| | | 3919 | | | | |
| | | 3920 | | | | |

|  |  |  | Weekly Compensation Rate |  |  |  |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
|  |  | 3922 |  |  |  |  |
|  |  | 3923 |  |  |  |  |
|  |  | 4231 |  |  |  |  |
|  |  | 4305 |  |  |  |  |
|  |  | 4407 |  |  |  |  |
|  |  | 5212 |  |  |  |  |
|  |  | 5213 |  |  |  |  |
|  |  | 5214 |  |  |  |  |
|  |  | 5215 |  |  |  |  |
|  |  | 5216 |  |  |  |  |
|  |  | 5219 |  |  |  |  |
|  |  | 5220 |  |  |  |  |
| J-7 | 40.0 | 2904 | 81.47 | 85.29 | 89.12 | 93.36 |
|  |  | 4232 |  |  |  |  |
|  |  | 4408 |  |  |  |  |
|  |  | 3924 |  |  |  |  |
| S-7 | 37.5 | 807 | 75.99 | 79.57 | 83.54 | 87.13 |
| S-7 | 40.0 | 5108 | 81.05 | 84.87 | 89.12 | 92.94 |
|  |  | 4220 |  |  |  |  |
|  |  | 4221 |  |  |  |  |
| J-6 | 11.0 | 2113 | 21.00 | 21.94 | 22.99 | 24.04 |
| J-6 | 15.0 | 2113 | 28.64 | 29.92 | 31.35 | 32.78 |
| J-6 | 20.0 | 4233 | 38.19 | 39.89 | 41.80 | 43.71 |
| J-6 | Variable* | 3811 | 1.91 | 2.00 | 2.09 | 2.18 |
| J-6 | 40.0 | 3810 | 76.38 | 79.78 | 83.59 | 87.42 |
|  |  | 3921 |  |  |  |  |
|  |  | 3925 |  |  |  |  |
|  |  | 3928 |  |  |  |  |
|  |  | 3929 |  |  |  |  |
|  |  | 3930 |  |  |  |  |
|  |  | 3931 |  |  |  |  |
|  |  | 3932 |  |  |  |  |
|  |  | 3933 |  |  |  |  |
|  |  | 4306 |  |  |  |  |
|  |  | 4409 |  |  |  |  |
|  |  | 5221 |  |  |  |  |
|  |  | 5222 |  |  |  |  |
| S-6 | 20.0 | 4218 | 37.77 | 39.47 | 41.38 | 43.28 |
| S-6 | Variable* | 1005 | 1.88 | 1.98 | 2.07 | 2.16 |
|  |  | 2112 |  |  |  |  |
|  |  | 4217 |  |  |  |  |
| S-6 | 37.5 | 903 | 70.81 | 74.00 | 77.58 | 81.16 |
|  |  | 1004 |  |  |  |  |
|  |  | 1206 |  |  |  |  |
|  |  | 1304 |  |  |  |  |
|  |  | 3806 |  |  |  |  |
| S-6 | 40.0 | 4215 | 75.54 | 78.93 | 82.75 | 86.57 |
|  |  | 4216 |  |  |  |  |
|  |  | 4219 |  |  |  |  |

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| S-4 | 40.0 | 4222<br>4223 | 63.65 | 66.62 | 70.02 | 72.99 |
| S-4 | 37.5 | 5233 | 59.68 | 62.49 | 65.65 | 68.43 |
| S-4 | Variable* | 4229 | .60 | | | 1.50 |

*Variable — Hourly Rate Basis

The foregoing Chapter 13 entitled "Personnel Administration" was first added to the General Bylaws as voted under Artice 8 of the 1956 Annual Town Meeting.

Under Article 13 of the 1963 Annual Town Meeting Chapter 13 of the Bylaws was amended by striking out the complete Chapter 13 and inserting in place thereof a new Chapter entitled "Wage and Salary Determination and Personnel Administration." Town Clerk advertised this change in the Milton Record-Transcript for three successive weeks, March 22, 29 and April 5, 1963.

Section 32 of Chapter 40 of the General Laws requires approval of the Attorney General on all bylaws but this Chapter 13 is adopted under authority provided in G. L. Chapter 41, Section 108C because it is a consolidation into a single chapter of all provisions pertaining to personnel administration.

Section 108C ends with the following clause: ". . . . provided, however, such consolidated bylaw shall not be subject to the approval of the Attorney General as provided in Section 32 of Chapter 40." This new Chapter 13 was advertised three successive weeks in a local newspaper, the Milton Record, March 16, 23 and 30, 1956 as required by law.

The amendments to Chapters 4, 7 and 10 voted at the Annual Town Meeting held March 9, 1935, were approved by the Attorney General, June 10, 1935.

The amendment to Chapter 7 voted at the Annual Town Meeting held March 14, 1936, was approved by the Attorney General, April 3, 1936.

The amendment to Chapter 10 voted at the Special Town Meeting held January 29, 1938, was approved by the Attorney General, February 10, 1938.

The amendments to Chapters 7, 10 and 11 voted at the Annual Town Meeting held March 12, 1938, were approved by the Attorney General, April 11, 1938.

The amendments to Chapter 10 voted at the Annual Town Meeting held March 9, 1940, were approved by the Attorney General, April 11, 1940 and May 1, 1940.

The amendments to Chapters 2, 3 and 4, voted at the Annual Town Meeting held March 8, 1941, were approved by the Attorney General, March 20, 1941.

The amendments to Chapters 4 and 10 voted at the Annual Town Meeting held March 13, 1943, were approved by the Attorney General, March 24, 1943, and April 13, 1943, respectively.

The amendments to Chapters 2, 4, 10 and 12 voted at the Annual Town Meeting held March 10, 1945, were approved by the Attorney General, March 21, 1945.

The amendment to Chapter 5, Section 1, voted at the Annual Town Meeting held March 9, 1946, was approved by the Attorney General, March 28, 1946.

The amendment to Chapter 10 voted at the Annual Town Meeting held March 8, 1947, was approved by the Attorney General, April 10, 1947.

The amendments to Chapter 7 voted at the annual Town Meeting held March 13, 1948 were approved by the Attorney General on April 1, 1948.

The amendments to Chapters 3 and 7 voted at the annual Town Meeting held March 12, 1949 were approved by the Attorney General, March 22, 1949.

"See decision of Supreme Judicial Court in the case of *Barney & Carey Company v. Town of Milton,* 324 Mass. 440".

The amendment to Chapter 2 voted at the annual Town Meeting held March 11, 1950, was approved by the Attorney General April 26, 1950.

The amendment to Chapter 8 voted at the annual Town Meeting held March 10, 1951, was approved by the Attorney General April 17, 1951.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 8 and 15, 1952, were approved by the Attorney General, July 1, 1952.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 21, 1953 were approved by the Attorney General, June 1, 1953.

The amendment to Chapter 10 voted under Article 55 at the Annual Town Meeting held March 20, 1954, was approved by the Attorney General April 23, 1954.

The amendment to Chapter 11, voted under Article 58 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 7 voted under Article 59 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 10 voted under Article 60 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 6 voted under Article 3 at the May Special Meeting held May 24, 1955, was approved by the Attorney General June 20, 1955.

The amendment to the General Bylaws adding Chapter 13 relating to Personnel Administration was adopted by the Town under Article 8 at the 1956 Annual Town Meeting. This amendment did not require the approval of the Attorney General. See Chapter 41, Section 108-C, General Laws. See Chapter 337, Acts of 1952.

Under Article 13 of the 1963 Town Meeting the title of this chapter was changed to: "Wage and Salary Determination and Personnel Administration."

The amendment to Chapter 6 of the General Bylaws by adding a new section 17A, voted under Article 53 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 6 of the General Bylaws by substituting a new Section 20, voted under Article 58 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 10 of the General Bylaws having to do with zoning, "Earth Material Removal", voted under Article 47 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

# GENERAL BYLAWS

The amendment to Chapter 10 of the General Bylaws, having to do with zoning, "Frontage", voted under Article 48 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 2 of the General Bylaws whereby the polls are to be open from eight o'clock in the morning until eight o'clock in the evening for the election of Town Officers and the determination of such matters as by law are required to be elected or determined by ballot, voted under Article 1 at the Special Town Meeting held May 27, 1957, was approved by the Attorney General June 12, 1957.

The amendment to Section I (C) of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all building permits, voted under Article 58 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XV (A), paragraph 3 of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all permits issued by the Inspector of Wires for repairs or installing electric wiring, plants or appliances, voted under Article 59 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XVII (A), paragraph 8 of the Building Code (Chapter 7 of the General Bylaws) regarding fees charged on all permits issued by the Plumbing Inspector, voted under Article 60 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General, on March 28, 1958.

The amendment to Chapter 10 of the General Bylaws of the Town (having to do with zoning) by changing designation of land hereto included in Residence "B" district which hereafter will be included in Residence "A" district Zoning map changed by vote passed under Article 48 at the March 8, 1958 Town Meeting, approved by Attorney General on March 28, 1958.

The amendment to Chapter 4 of the General Bylaws, adding thereto, as provided in General Laws, Chapter 40, Section 21 (13), Section 15, whereby all Town officers are required to pay all fees received by them by virtue of their office into the Town Treasury was voted under Article 15 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General March 30, 1959.

The amendment to General Bylaws inserting a new Chapter 6B, entitled "Traffic Commission," was voted under Article 48 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General, March 30, 1959.

The amendment to Chapter 7 of the General Bylaws, inserting in the Building Code a new Section XIX, relating to SPRINKLERS, FIRE PROTECTION AND ALARM SYSTEMS and the Administration thereof, voted under Article 50 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 6, 1960.

The amendment to Section 1 of Chapter 4 of the General Bylaws, striking out the words "a list of births, marriages and deaths, to be furnished by the Town Clerk;" voted under Article 51 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

The amendment to Section 18 of Chapter 6 of the General Bylaws, increasing the fee for hackney carriages or motor vehicles from $1.00 to $10.00, voted under Article 52 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

March 11, 1961 under Article 11, Chapter 6 was amended by adding Section 28, permitting the Superintendent of Streets or other officer to remove vehicles from streets to facilitate snow and ice removal. Approved by the Attorney General on April 14, 1961.

March 11, 1961. Under Articles 12, 13 and 14 Amendments to Chapter 7 "Building Code" were approved by the Attorney General on April 14, 1961.

Chapter 13 "Personnel" was revised under Article 20 at Town Meeting held March 10, 1962.

March 10, 1962. Under Articles 8, 9, 10, 11, Amendments to Zoning Bylaws were approved by the Attorney General, subsequent to Chapter 447 of the Acts of 1962, on May 22, 1962.

March 10, 1962. Under Articles 13, 14, 15, 16, 17 and 18, Amendments to Building Code were approved by the Attorney General on May 22, 1962.

March 9, 1963. Under Article 14 amendment to Building Code was approved by the Attorney General on April 16, 1963.

March 9, 1963 The "Personnel Act" was revised under Article 13 of the Warrant for the annual Town Meeting.

March 14, 1964 The "Personnel Act" was revised under Article 13 at the Annual Town Meeting.

March 14, 1964 under Article 61 at the Annual Town Meeting, the town voted to amend Chapter 3, Section 4 of the General Bylaws by adding the following: "The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2." Approved by the Attorney General on April 3, 1964.

March 14, 1964 under Article 16 at the Annual Town Meeting, the town voted to amend Chapter 10 of the General Bylaws, having to do with Zoning by changing the zoning map. In brief to change from Zone "C" to Zone "B" the land presently known as the Wollaston Golf Club. Approved by the Attorney General on April 3, 1964.

# LEGISLATIVE ACTS ACCEPTED BY THE TOWN OF MILTON

March 19, 1866. **Voted,** To establish a high school, according to the provisions of Section 2 of Chapter 38 of the General Statutes. (Repealed 1898, Chapter 496, Section 36.)

March 2, 1874. **Voted,** To accept the provisions of Chapter 265 of the Acts of 1873, relative to public landing places in the Town of Milton. (Special Act.)

March 4, 1878. **Voted,** To accept the provisions of Sections 23 to 32 of Chapter 24 of the General Statutes, relative to the establishment of a board of fire engineers. (General Laws, Chapter 48, Section 45.)

March 3, 1879. **Voted,** To acept the provisions of Section 21 of Chapter 38 of the General Statutes, relative to the election of School Committee. (General Laws, Chapter 41, Section 1.)

December 8, 1879. **Voted,** To accept the provisions of Section 1 of Chapter 234 of the Acts of 1878, relative to truants and neglected children. (Repealed, 1919, Chapter 363, Section 16.)

March 7, 1881. **Voted,** To accept the act of the Legislature, Chapter 158 of the Laws of 1871, entitled, "An Act to Provide for the Election of Road Commissioners." (General Laws, Chapter 41, Section 1.)

March 5, 1883. **Voted,** To accept the provisions of Section 10 of Chapter 48 of the General Statutes, relative to truants and neglected chilldren. (Repealed 1898, Chapter 496, Section 36.)

March 3, 1890. **Voted,** To accept the first nine sections of Chapter 51 of the Public Statutes, said Chapter being entitled, "Of Betterments and other Assessments on Account of the Cost of Public Improvements." (General Laws, Chapter 80.)

February 12, 1891. **Voted,** To accept the act authorizing towns and cities to lay out public parks within their limits; being Chapter 154 of the Acts of 1882. (General Laws, Chapter 45, Sections 1 to 11.)

March 2, 1891. **Voted,** To accept the provisions of Chapter 386 of the Acts of 1890, relative to the election of town officers. (Repealed, 1893, Chapter 417, Section 345.)

February 3, 1894. **Voted,** That the Town does hereby accept the provisions of Section 268 of Chapter 417 of the Acts of 1893, relative to the election of a separate Board of Assessors. (General Laws, Chapter 41, Section 1.)

November 28, 1894. **Voted,** To accept the provisions of Chapter 324 of the Acts of 1894, entitled an "Act Relative to the Reservation of Spaces in Public Ways," (General Laws, Chapter 82, Section 34.)

March 4, 1895. **Voted,** That the Town hereby accepts the provision of Chapter 309 of the Acts of 1885, authorizing towns to license groves to be used for picnics and other lawful amusements. (General Laws, Chapter 140, Sections 188 to 190.)

March 4, 1895. **Voted,** To accept the provisions of Section 272 of Chapter 417 of the Acts of 1893, relative to the election of Sewer Commissioners. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 462 of the Acts of 1893 relative to the establishment of a building line on Public Ways. (Repealed, Acts of 1917, Chapter 344, Part 8, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 218 of the Acts of 1894 as amended by Chapter 473 of that same year, relative to the election of Boards of Health in towns. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 50 of the Public Statutes, relative to the establishment and grading of sidewalks by the Selectmen. (General Laws, Chapter 83, Section 25.)

June 29, 1895. **Voted,** To accept the provisions of Chapter 304 of the Acts of 1895, authorizing the Town of Milton to construct one or more systems of sewerage. (Special Act.)

March 1, 1897. **Voted,** To accept the provisions of Chapter 101 of the Public Statutes relative to the suppression of common nuisances. (General Laws, Chapter 139.)

March 7, 1898. **Voted,** To accept the provisions of Section 11 of Chapter 481 of the Acts of 1894, relative to the regulation and inspection of buildings. (General Laws, Chapter 143, Section 3.)

March 5, 1900. **Voted,** To accept the provisions of Chapter 344 of the Acts of 1899, relative to eight-hour day for town employees. (General Laws, Chapter 149, Section 31.)

March 3, 1902. **Voted,** To accept the provisions of Section 18 of Chapter 122 of the Revised Laws (General Laws, Chapter 166, Section 32), relative to the appointment of an Inspector of Wires by the Selectmen.

July 14, 1902. **Voted,** To accept the provisions of Chapter 307 of the Acts of 1902, relative to water supply. (General Laws, Chapter 92, Section 10.)

August 16, 1902. **Voted,** To accept the provisions of Sections 58 to 64, inclusive, of Chapter 48 of the Revised Laws, relative to the jurisdiction of towns over highways and county bridges. (General Laws, Chapter 82, Sections 17 to 20.)

March 2, 1903. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 25 of the Revised Laws, relative to public baths. (General Laws, Chapter 40, Section 12.)

March 2, 1903. **Voted,** To accept the provisions of Section 339 of Chapter 11 of the Revised Laws, relative to the election of Overseers of the Poor. (General Laws, Chapter 41, Section 1.)

March 7, 1904. **Voted,** To accept the provisions of Section 70 of Chapter 75 of the Revised Laws, relative to privy vaults. (General Laws, Chapter 111, Section 126.)

March 6, 1905. **Voted,** To accept the provisions of Chapter 103 of the Revised Laws, relative to the supervision of plumbing. (General Laws, Chapter 142.)

July 21, 1905. **Voted,** To accept the provisions of Chapter 381 of the Acts of 1905, relative to the suppression of gypsy and brown-tail moths. (General Laws, Chapter 132.)

March 1, 1909. **Voted,** To accept the provisions of Chapter 476 of the Acts of 1908, relative to vacations for members of the Police Department. (General Laws, Chapter 92, Section 62, and Chapter 147, Sections 14 and 17.)

March 8, 1910. **Voted,** To accept the provisions of Section 43 of Chapter 49 of the Revised Laws, relative to the grading and construction of sidewalks. (General Laws, Chapter 83, Section 25.)

March 6, 1911. **Voted,** To accept the provisions of Section 359 of Chapter 560 of the Acts of 1907, relative to the election of Moderators. (General Laws, Chapter 41, Section 1.)

March 6, 1911. **Voted,** To accept the provisions of Section 362 of Chapter 560 of the Acts of 1907, relative to the election of four constables. (General Laws, Chapter 41, Section 1.)

November 7, 1911. **Voted,** To accept the provisions of Chapter 634 of the Acts of 1911, relative to the establishment by counties of the retirement system for employees. (General Laws, Chapter 32.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 146 of the Acts of 1911, relative to the establishment of an Art Commission. (General Laws, Chapter 41, Sections 82 to 84.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 468 of the Acts of 1911, relative to the extension of Civil Service Acts to Chiefs of Police. (General Laws, Chapter 31, Section 49.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 314 of the Acts of 1911, relative to the expending of money by the School Committee for the supervision of sports. (General Laws, Chapter 71, Section 47.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 367 of the Acts of 1911, relative to the use of school halls for other than school purposes. (General Laws, Chapter 71, Section 71.)

November 5, 1912. **Voted,** To accept the provisions of Chapter 503 of the Acts of 1912, relative to the pensioning of laborers in the employ of the Town. (General Laws, Chapter 32, Section 77.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 327 of the Acts of 1904, relative to the pensioning of permanent members of the Police and Fire Departments. (General Laws, Chapter 32, Section 85.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 498 of the Acts of 1908, relative to the pension funds for teachers in the public school. (General Laws, Chapter 32, Section 42.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 635 of the Acts of 1912, relative to tenement house regulation. (General Laws, Chapter 145.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 191 of the Acts of 1907, relative to the establishment of a Board of Survey. (General Laws, Chapter 41, Section 73 to 81.)

November 4, 1913. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to the compensation of certain employees for injuries sustained in the course of their employment. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** to accept the provisions of Chapter 807 of the Acts of 1913, relative to workmen's compensation. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Section 42 of Chapter 514 of the Acts of 1909 as amended by the provisions of Chapter 494 of the Acts of 1911,

relative to the eight-hour day for city and town employees. (General Laws, Chapter 149, Sections 30 to 33.)

November 3, 1914. **Voted,** To accept the provisions of Chapter 217 of the Acts of 1914, relative to vacations for town laborers. (General Laws, Chapter 41, Section 111.)

March 13, 1915. **Voted,** To accept the provisions of Chapter 296, of the Acts of 1913, relative to the appointment of a Bird Warden. (General Laws, Chapter 131, Section 76.)

March 10, 1917. **Voted,** To accept the provisions of Chapter 15 of the Special Acts of 1917, revoking the reservation of space for use of street railway on Blue Hill Avenue. (Special Act.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 140 of the Acts of 1917, amending Chapter 291 of the Acts of 1916, relative to the tenure of office of Chiefs of Fire Departments in the Metropolitan Fire Prevention District. (General Laws, Chapter 48, Section 58.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 575 of the Acts of 1913, relative to the furnishing of lunches for school children. (General Laws, Chapter 71, Section 72.)

March 9, 1918. **Voted,** To accept the provisions of Chapter 305 of the Special Acts of 1917, relative to the management of the property received under the terms of the will of Edwin W. Wadsworth. (Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 293 of the Acts of 1916, relative to the licensing of motor vehicles carrying passengers for hire. (General Laws, Chapter 159, Sections 45 and 46.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 17 of the Special Acts of 1919, relative to the payment of an annuity to Catherine M. Moran. Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 16 of the Special Acts of 1919, relative to the payment of an annuity to Katherine K. McDermott.

March 13, 1920. **Voted,** To accept the provisions of Chapter 186 of the Acts of 1907, relative to the pensioning of widows and children of members of the Police and Fire Departments. (General Laws, Chapter 32, Section 88.)

May 3, 1920. **Voted,** To accept the provisions of Chapter 240 of the Acts of 1920, relative to sports and games on the Lord's Day. (General Laws, Chapter 136, Sections 21 to 28.)

November 2, 1920. **Voted,** To accept the provisions of Chapter 166 of the Acts of 1920, relative to the granting of one day off in every eight days to police officers without loss of pay. (General Laws, Chapter 147, Sections 16 and 17.)

March 12, 1921. **Voted,** To accept the provisions of Section 25A of Chapter 41 of the General Laws, relative to the appointment and renewal of Assistant Assessors by the Assessors.

March 3, 1923. **Voted,** To accept the provisions of Chapter 516 of the Acts of 1922, relative to the adoption of the State accounting system.

June 12, 1923. **Voted,** To accept the provisions of Section 20 of Chapter 39 of the General Laws, relative to precinct voting.

March 8, 1924. **Voted,** To accept the provisions of Chapter 26 of the Acts ot 1923, relative to Boards of Public Welfare.

March 8, 1924. **Voted,** To accept the provisions of Chapter 337 of the Acts of 1921, relative to the pensioning of call men.

March 8, 1924. **Voted,** To accept the provisions of Chapter 391 of the Acts of 1923, relative to the collection of water rates.

March 14, 1925. **Voted,** To accept Chapter 9 of the Acts of 1925, authorizing the retirement and pensioning of John H. Higgins of the Police Department.

March 25, 1927. **Voted,** To accept Chapter 27 of the Acts of 1927, an act to erect and constitute in the Town of Milton representative town government by limited town meetings.

March 10, 1928. **Voted,** To accept the provisions of Sections 42, 43 and 44 of Chapter 48 of the General Laws to establish a Fire Department to be under the control of an officer to be known as the Chief of the Fire Department.

March 11, 1933. **Voted,** To accept the provisions of Section 26 of Chapter 46 of the General Laws, limiting the aggregate compensation to be allowed to the Town Clerk.

November 3, 1936. **Voted,** To accept Chapter 318 of the Acts of 1936 entitled "An Act for contributory retirement systems for cities and towns."

March 12, 1938. **Voted,** To accept Chapter 231 of the Acts of 1937, providing for increasing the amount of certain annual allowances payable by the Town of Milton to widows of members of its police or fire force killed or dying from injuries received in the performance of duty.

March 12, 1938. **Voted,** To accept the provisions of General Laws, Chapter 152, Section 69 as amended by Acts of 1936, Chapter 403, which determines the employees who shall be included under the term "laborers, workmen and mechanics" so as to be entitled to workmen's compensation.

March 11, 1939. **Voted,** To accept Section 27-A and 30-A of Chapter 40 of the General Laws appearing in Section 1 and 2 of Chapter 133 of the Acts of 1938 entitled "An Act tending to prevent multiplicity of proposals for the same changes in Zoning ordinances or bylaws in their application."

March 14, 1942. **Voted,** To accept Sections 6 to 12 inclusive, of Chapter 143 of the General Laws (Ter. Ed.), relating to the Inspection of Buildings.

March 13, 1943. **Voted,** To accept Section 11-A of Chapter 85 of the General Laws (Ter. Ed.) as appearing in Section 1 of Chapter 710 of the Acts of 1941, relating to the registration and operation of bicycles.

March 4, 1944. **Voted,** To accept Section 6-C of Chapter 40 of the General Laws, an Act authorizing cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use.

March 10, 1945. **Voted,** To accept Section 3-A of Chapter 115 of the General Laws (Ter. Ed.) regarding the payment of state or miliatry aid or soldiers' relief.

March 10, 1945. **Voted,** To accept Chapter 42 of the Acts of 1945, repealing Chapter 305 of the Special Acts of 1917 relating to the Wadsworth Trust.

March 9, 1946. **Voted,** To accept Section 16-B of Chapter 147 of the General Laws (Ter. Ed.) as inserted in Section 2 of Chapter 426 of the Acts of 1938, providing for one day off in every six for police officers.

August 15, 1946. **Voted** at a special meeting of the Board of Selectmen to Accept Section 2 of Chapter 592 of the Acts of 1946 an act entitled "An Act to facilitate and encourage the providing of homes during the present emergency."

November 16, 1946. **Voted,** To accept Chapter 559 of the Acts of 1946, an ac authorizing increases of the amounts of pensions payable to certain former public employees who have been retired.

March 1, 1947. **Voted,** To accept the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to the official and labor service.

March 1. 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to janitors of School buildings.

March 8, 1947. **Voted,** To accept Section 6 of Chapter 576 of the Acts and Resolves of 1946 relative to the retirement of Police Officers and Firemen in certain towns.

March 8, 1947. **Voted,** To accept Section 65 of Chapter 44 of the General Laws (added by Chapter 635 of the Acts of 1945) which provides for payment in advance of wages which will be due employees during their vacations.

March 12, 1949. **Voted,** To accept Section 4B of Chapter 136 of the General Laws (inserted in said Chapter by Section 3 of Chapter 207 of the Acts of 1946) which permits the Selectmen to grant licenses for the operation of Bowling Alleys on the Lord's Day between the hours of one and eleven post meridian.

March 12, 1949. **Voted,** To accept the provisions of Chapter 515 of the Acts of 1948 relative to the pensioning of Foremen, Inspectors and others.

March 12, 1949. **Voted,** To accept Chapter 552 of the Acts of 1948 which by amendment to Chapter 32 of the General Laws provides additional and new benefits through annuities to dependents of certain public employees who die from injuries or hazards in the performance of their duties.

March 12, 1949. **Voted,** To accept Chapter 588 of the Acts of 1948 which provides that pensions or retirement allowances payable to certain former public employees of their beneficiaries shall be increased by $200.

March 11, 1950. **Voted,** To accept Section 6B of Chapter 40 of the General Laws (Ter. Ed.) authorizing the town to appropriate money for the purchase of uniforms for members of its Police and Fire Departments.

March 11, 1950. **Voted,** To accept Chapter 391 of the Acts of 1945 (now incorporated in the General Laws as Chapter 41, Section 100A.)

March 10, 1951. **Voted,** To accept Chapter 538 of the Acts of 1950 which provides that cities and towns may, at the expense of the abutters make temporary minor repairs on private ways in certain cases.

March 10, 1951. **Voted,** To accept Chapter 820 of the Acts of 1950, which provides that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided, the annual amount is not in excess of two thousand dollars.

March 10, 1951. **Voted,** To accept Chapter 783 of the Acts of 1950 making applicable increases in retirement allowances to those persons retired after January first, nineteen hundred and forty-six with a minimum allowance, said Chapter amending Section 25 of Chapter 32 of the General Laws as appearing in Section 1 of Chapter 658 of the Acts of 1945.

March 8, 1952. **Voted,** To accept Chapter 781 of the Acts of 1951 which provide that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service of the Town by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided the annual amount is not in excess of two thousand dollars; and further provides that if any such former employee was separated from the service at age sixty and had at the time of retirement at least 25 years of creditable service, and his pension as increased above is less than $1200., it shall be increased to $1200.

March 14, 1953. **Voted,** To accept Chapter 624 of the Acts of 1952 which provides that pension, retirement allowances or annuity payable under any general or special law to any former employee, except teachers retired under Section 43 of Chapter 32 of the General Laws, who was separated from the service prior to April 1, 1951, and at the time of such retirement had attained age fifty-five and had at least fifteen years of creditable service, or to any person retired for disability caused by accident or hazard undergone while in the performance of his duties, regardless of years of creditable service, shall be increased by one hundred dollars; provided, the annual amount is not in excess of $2500.; and further provides that if any such employee was separated from the service at age sixty-five and had at the time of retirement at least thirty-five years of creditable service and his pension is less than $1500., it shall be increased to $1500.; and further provides that the annual amount of any annuity or allowance payable under the provisions of section nine, eighty-nine, eighty-nine A or under options (c) or (d) of subdivision (2) of section twelve of Chapter 32 of the General Laws, or any similar law, to the widow of any deceased employee of the town, shall be increased by $100.; provided, that the member whose widow is receiving a pension under said options (c) or (d) had at least fifteen years of creditable service, and further provided, that such widow does not remarry.

March 13, 1954. **Voted** under Article 21 to accept the last paragraph of Section 15 of Chapter 129 of the General Laws under which provision is made for nomination of Inspectors of Animals by the Board of Health.

March 13, 1954. **Voted** under Articles 36 and 37 to accept Chapter 147 of the Acts of 1954 pertaining to sale of land by the Park Commissioners.

March 20, 1954. **Voted** under Article 61 to accept Chapter 146 of the Acts of 1954 which amends Chapter 307 of the Acts of 1902 by striking out Section 11 of said chapter which prohibits a person being elected a Water Commissioner who at the time of his election holds any elective Town office.

March 12, 1955. **Voted** under Article 9 that the town accept Section 85I of General Laws (Ter. Ed.), Chapter 32 inserted by Chapter 268 of the Acts of 1954 which grants additional retirement benefits to members of the police and fire departments who have served as reserve police officers or reserve or call firemen.

March 10, 1956. **Voted** under Article 10, to accept Section 17A of Chapter 147 of the General Laws, inserted by Chapter 268 of the Acts of 1952, relative to holiday compensation of Police.

March 10, 1956. **Voted** under Article 11, to accept Section 57A of Chapter 48 of the General Laws, inserted by Chapter 640 of the Acts of 1953, relative to holiday compensation for Firemen.

March 10, 1956. **Voted** under Article 12, to accept Chapter 670 of the Acts of 1955, relative to pensions, retirement allowances or annuity for any former employee, separated from the service prior to April 1, 1951.

March 10, 1956. **Voted** under Article 26, to accept Sections 42-G to 42-I inclusive of General Laws, Chapter 40, inserted in said Chapter of the General Laws by Chapter 332 of the Acts of 1955, to authorize the Board of Water Commissioners to levy special assessments to meet the cost of laying water pipes in public or private ways.

March 9, 1957. **Voted** under Article 17 to accept Chapter 401 of the Acts of 1956, which extends to certain Civil Defense Volunteers the provisions of law applicable to municipal employees for indemnification of damages sustained through the operation of publicly owned vehicles.

March 1, 1958. Question was placed on the ballot. **Voted,** To accept Chap. 32B of the Gen. Laws, authorizing the Town of Milton to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of the Town of Milton and their dependents.

March 8, 1958. **Voted** under Article 10 to accept Chapter 374 of the Acts of 1956, which amends Chapter 32 of the General Laws, by inserting after Section 85-I new Section 85-J, which would provide pensions for widows of policemen and fire fighters under the non-contributory pension system.

March 8, 1958. **Voted** under Article 11 to accept Chapter 750 of the Acts of 1957, which amends Chapter 32 of the General Laws, by inserting after Section 77 new Section 77A which would provide pensions for widows of laborers under the non-contributory pension system.

March 8, 1958. **Voted** under Article 12 to accept Chapter 427 of the Acts of 1957 which provides that the amount of pension of every retired police officer and fire fighter who, at the time of his retirement had attained age sixty and had at least twenty years of creditable service, and the amount of pension of every police officer and fire fighter, retired for disability incurred through no fault of his own in the actual performance of his duties, shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars.

March 12, 1960. **Voted** under Article 11 to accept Chapter 120 of the Acts of 1959, which provides that the amount of pension of every retired police officer and fire fighter who at the time of his retirement had at least twenty years of creditable service shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars, and provided, further, that no pension increase shall be paid under this act to any police officer or fire fighter who is eligible for, or who has received a pension increase under the provisions of Chapter four hundred and twenty-seven of the Acts of Nineteen hundred and fifty-seven.

March 12, 1960. **Voted** under Article 12 to accept Chapter 493 of the Acts of 1959 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers, who at the time of such retirement had attained age sixty and had at least twenty years of creditable service or who at the time of his retirement had at least twenty-five years of service, regardless of his age, shall be increased by one hundred dollars; provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of fifteen hundred dollars, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of chapter thirty-two of the General Laws, or under any similar law, and no such increase shall be made which will make the total annual amount of such pension, retirement allowance or annuity, exclusive of any such additional annuity, exceed fifteen hundred dollars.

Nov. 8, 1960. State Election ballot — **Voted,** To accept section 58B of Chapter 48 of the General Laws providing for a forty-eight hour week for permanent members of the Fire Department.

March 11, 1961. **Voted** under Article 19 to accept Chapter 647 of the Acts of 1960. This chapter pertains to pensions, retirement allowances and annuities.

March 10, 1962. **Voted** under Article 26 to accept Section 95A of Chapter 32 of the General Laws (inserted by Chapter 488 of the Acts of 1961), to grant an annuity to the surviving spouse or minor children of any official or employee who has been retired or pensioned under the provisions of any non-contributory retirement law, or who was entitled to be retired under the provisions of any such law but who died before being retired, under which such official or employee had no rights under the provisions of law relative to said retirement allowance or pension to elect that benefits be paid to a survivor; provided, that the official or employee has been permanently employed on a full-time basis for not less than fifteen years, and that the surviving spouse or minor children are not receiving a retirement allowance or pension under the provisions of any general or special law; such annuity to be paid in such amount as the Town may determine but not to exceed one-half of the regular annual compensation received by such official or employee of $2,000.00 whichever is less; and to act on anything relative thereto.

March 2, 1963. Question was placed on ballot. **Voted** that the Town extend Contributory Group Hospital, Surgical and Medical Insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town.

March 9, 1963. **Voted** under Article 10 to accept Chapter 409 of the Acts of 1962, which has become part of Chapter 90 Sec. 18A of the General Laws (Ter. Ed.) relating to Pedestrian Control Regulations.

March 9, 1963. **Voted** under Article 23 to accept Chapter 646 of the Acts of 1962, relating to increase of $300 to people retired before December 31, 1960 because of accident incurred in the performance of his duty.

March 9, 1963. **Voted** under Article 27 to extend the Workmen's Compensation Insurance to include all employees except members of the Police or Fire Force under the provisions to General Laws, Chapter 152 Sections 69 to 75 inclusive, as amended.

March 7, 1964: On the ballot at the Town Election, the Town voted to pay one-half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance.

March 14, 1964 under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 478 of the Acts of 1963, providing for increases to the annual pension, retirement allowance or annuity to any former employee, including teachers.

# MILTON TOWN RECORDS IN THE MUNICIPAL YEAR 1964

## 1964 MARCH MEETING

Commonwealth of Massachusetts, County of Norfolk, ss.

To any of the Constables of the Town of Milton in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and in Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School Hall, Blue Hills Parkway,

In Precinct 2. Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway,

In Precinct 3. Police Station, Central Avenue,

In Precinct 4. Central Fire Station, off Walnut Street,

In Precinct 5. Town Hall, Canton Avenue,

In Precinct 6. Collicot School Auditorium, Edge Hill Road,

In Precinct 7. St. Agatha's Auditorium, Adams Street,

on Saturday, March seventh next, at eight o'clock in the forenoon, then and there to bring into the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following named Town Officers, to wit:

A Moderator for the term of one year.

A Town Clerk for the term of one year.

A Town Treasurer for the term of one year.

Three Selectmen and Surveyors of Highways for the term of one year.

One Assessor for the term of three years.

Two Members of the Board of Public Welfare for the term of three years.

One Sewer Commissioner for the term of three years.

A Tree Warden for the term of one year.

Two Members of the School Committee for the term of three years.

One Member of the Board of Health for the term of three years.

One Trustee of the Cemetery for the term of five years.

Three Library Trustees for the term of three years.

One Park Commissioner for the term of three years. One for two years and one for one year to fill vacancies.

One Water Commissioner for the term of three years.

One Member of the Planning Board for the term of five years.

One Constable for the term of one year to fill a vacancy.

Also to vote upon the following Question which will be placed upon the official ballot:

| | |
|---|---|
| Shall the Town pay one-half the premium costs payable by a Retired Employee for Group Life Insurance and for Group General or Blanket Hospital, Surgical and Medical Insurance? | YES:<br>NO: |

Also One Hundred and Two Town Meeting Members as follows:

Precinct 1. Fifteen for three years. One for two years to fill vacancy.

Precinct 2. Eleven for three years. Two for two years to fill vacancies.

Precinct 3. Eight for three years.

Precinct 4. Ten for three years. Two for two years to fill vacancies.

Precinct 5. Twenty-one for three years. One for two years and one for one year to fill vacancies.

Precinct 6. Sixteen for three years. One for one year to fill vacancy.

Precinct 7. Twelve for three years. One for two years to fill vacancy.

The Constable was directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of this Warrant in each of the post offices of said Town seven days at least before said seventh of March, and leaving printed copies thereof at the dwelling house of said Town at least four days before said date.

This Warrant was issued and signed by the Selectmen on February 13, 1964.

(Signed)

DANIEL E. DUGGAN
FRANCIS F. BROOKS
WILLIAM H. WHITE
Selectmen of Milton

The Constable made due return of this Warrant with his doings thereon to the Town Clerk on March 5, 1964.

Commonwealth of Massachusetts, County of Norfolk, ss. March 5, 1964

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

(Signed) JOHN E. WHEARTY
Constable of Milton

The Warrant was posted in the Post Offices at East Milton and at Milton Village on February 28, 1964 and was filed in the Town Clerk's office on March 5, 1964. The Warrant was delivered to the homes of the inhabitants on March 3, 1964.

For these purposes, the polls were opened at each and all of said Precincts at eight o'clock in the forenoon and were closed at eight o'clock in the evening.

| ***Elected** | **PRECINCTS** | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **Totals** |
| **Selectmen and Surveyors of Highways (One Year) (Vote for Three)** | | | | | | | | |
| *Francis F. Brooks | 711 | 650 | 619 | 652 | 1314 | 1119 | 802 | 5867 |
| *Daniel E. Duggan | 702 | 656 | 543 | 639 | 1219 | 1201 | 848 | 5808 |
| *William H. White | 804 | 692 | 538 | 682 | 1171 | 1058 | 795 | 5740 |
| Leo D. Fahey | 204 | 200 | 122 | 156 | 477 | 380 | 240 | 1779 |
| Richard E. Foley | 215 | 188 | 101 | 174 | 232 | 192 | 149 | 1251 |
| Samuel Neustadt | 302 | 160 | 106 | 162 | 288 | 183 | 187 | 1388 |
| Blanks | 452 | 382 | 398 | 436 | 882 | 625 | 477 | 3652 |
| **Town Clerk (One Year) (Vote for One)** | | | | | | | | |
| *Teresa Shaughnessy | 1012 | 895 | 738 | 892 | 1715 | 1463 | 1051 | 7766 |
| Blanks | 118 | 81 | 71 | 75 | 146 | 123 | 115 | 729 |
| **Assessor (Three Years) (Vote for One)** | | | | | | | | |
| *Edward T. O'Neil | 697 | 611 | 470 | 613 | 994 | 940 | 619 | 4944 |
| John J. Kendrigan, Jr. | 173 | 181 | 127 | 172 | 372 | 313 | 259 | 1597 |
| Stewart Williams | 198 | 148 | 176 | 137 | 404 | 264 | 242 | 1569 |
| Blanks | 62 | 36 | 36 | 45 | 91 | 69 | 46 | 385 |

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **Town Treasurer (One Year) (Vote for One)** | | | | | | | | |
| Frederick W. Donovan | 210 | 225 | 358 | 209 | 657 | 565 | 386 | 2610 |
| James L. Dunn | 77 | 83 | 125 | 46 | 178 | 71 | 93 | 673 |
| *Joseph G. Graziani, Jr. | 653 | 505 | 193 | 517 | 570 | 548 | 427 | 3413 |
| Walter P. Green | 65 | 84 | 48 | 62 | 125 | 57 | 67 | 508 |
| Sylvester E. Sullivan | 74 | 51 | 64 | 107 | 239 | 301 | 154 | 990 |
| Blanks | 51 | 28 | 21 | 26 | 92 | 44 | 39 | 301 |
| **School Committee (Three Years) (Vote for Two)** | | | | | | | | |
| *W. Gordon Swan | 545 | 495 | 545 | 541 | 1110 | 821 | 600 | 4657 |
| Herbert H. Wotiz | 438 | 379 | 395 | 423 | 910 | 582 | 423 | 3550 |
| *John P. Concannon | 462 | 466 | 275 | 366 | 659 | 838 | 566 | 3632 |
| Andrew J. Donahue, Jr. | 559 | 397 | 259 | 407 | 683 | 595 | 451 | 3351 |
| Blanks | 256 | 215 | 144 | 197 | 360 | 336 | 292 | 1800 |
| **Park Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *John A. Cronin | 850 | 748 | 619 | 726 | 1466 | 1239 | 886 | 6534 |
| Blanks | 280 | 228 | 190 | 241 | 395 | 347 | 280 | 1961 |
| **Park Commissioner (Two Years) (Vote for One)** | | | | | | | | |
| William A. Barnes | 89 | 113 | 247 | 70 | 217 | 103 | 64 | 903 |
| *Joseph M. Cunningham, Jr. | 300 | 236 | 191 | 165 | 577 | 495 | 411 | 2375 |
| Edward J. Dwyer | 33 | 26 | 27 | 20 | 56 | 134 | 119 | 415 |
| William T. Richards | 60 | 49 | 30 | 121 | 151 | 93 | 60 | 564 |
| John S. Shields | 286 | 227 | 151 | 365 | 325 | 328 | 252 | 1934 |
| Robert R. Smith | 193 | 196 | 69 | 118 | 284 | 192 | 101 | 1153 |
| Blanks | 169 | 129 | 94 | 108 | 251 | 241 | 159 | 1151 |
| **Park Commissioner (One Year) (Vote for One)** | | | | | | | | |
| *Philip E. Casey | 217 | 213 | 218 | 321 | 624 | 706 | 645 | 2944 |
| Richard E. Guinazzo | 527 | 307 | 103 | 255 | 290 | 168 | 124 | 1774 |
| Joseph B. Kerrissey | 264 | 378 | 378 | 316 | 649 | 527 | 268 | 2780 |
| Blanks | 122 | 78 | 110 | 75 | 298 | 185 | 129 | 997 |

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **Sewer Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *Joseph F. Cunningham | 944 | 816 | 697 | 811 | 1563 | 1390 | 978 | 7199 |
| Blanks | 186 | 160 | 112 | 156 | 298 | 196 | 188 | 1296 |
| **Water Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *Ernest E. Erickson | 931 | 793 | 680 | 775 | 1518 | 1311 | 932 | 6940 |
| Blanks | 199 | 183 | 129 | 192 | 343 | 275 | 234 | 1555 |
| **Board of Health (Three Years) (Vote for One)** | | | | | | | | |
| Inga E. Bush | 371 | 353 | 496 | 295 | 854 | 655 | 521 | 3545 |
| *Robert J. Kaler | 622 | 532 | 256 | 579 | 783 | 743 | 476 | 3991 |
| Blanks | 137 | 91 | 57 | 93 | 224 | 188 | 169 | 959 |
| **Constable (One Year) (Vote for One)** | | | | | | | | |
| Allyn Gordon | 380 | 165 | 76 | 118 | 138 | 71 | 128 | 1076 |
| *William B. Greeley | 166 | 262 | 285 | 217 | 553 | 664 | 324 | 2471 |
| James G. Hannon | 175 | 129 | 163 | 132 | 326 | 138 | 128 | 1191 |
| Joel S. Look | 33 | 30 | 17 | 24 | 59 | 64 | 37 | 264 |
| Gerard R. Mattaliano | 153 | 109 | 61 | 105 | 273 | 134 | 96 | 931 |
| Robert C. McGee | 79 | 112 | 58 | 224 | 171 | 94 | 93 | 831 |
| A. Edward Morgan | 44 | 54 | 45 | 39 | 103 | 274 | 252 | 811 |
| James Francis Voveris | 15 | 11 | 19 | 17 | 56 | 27 | 23 | 168 |
| Blanks | 85 | 104 | 85 | 91 | 182 | 120 | 85 | 752 |
| **Trustees of Public Library (Three Years) (Vote for Three)** | | | | | | | | |
| *William J. Daly, Jr. | 914 | 794 | 697 | 772 | 1483 | 1287 | 906 | 6853 |
| *Clifton L. Fasch | 894 | 760 | 665 | 760 | 1471 | 1274 | 889 | 6713 |
| *Harriet M. Melley | 890 | 774 | 672 | 751 | 1484 | 1302 | 926 | 6799 |
| Blanks | 692 | 600 | 393 | 618 | 1145 | 895 | 777 | 5120 |

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **Trustee of Cemetery (Five Years) (Vote for One)** | | | | | | | | |
| *Spencer Field | 654 | 545 | 545 | 584 | 1194 | 877 | 619 | 5018 |
| Gerard S. Sweeney | 348 | 335 | 204 | 275 | 504 | 581 | 421 | 2668 |
| Blanks | 128 | 96 | 60 | 108 | 163 | 128 | 126 | 809 |
| **Tree Warden (One Year) (Vote for One)** | | | | | | | | |
| *Richard H. Barbour, Jr. | 908 | 784 | 682 | 776 | 1526 | 1285 | 914 | 6875 |
| Blanks | 222 | 192 | 127 | 191 | 325 | 301 | 252 | 1610 |
| **Board of Public Welfare (Three Years) (Vote for Two)** | | | | | | | | |
| *Oliver S. Sughrue | 709 | 694 | 609 | 635 | 1378 | 1137 | 773 | 5935 |
| William F. Goodale, Jr. | 499 | 367 | 402 | 344 | 814 | 489 | 340 | 3255 |
| *William L. Sullivan | 575 | 499 | 321 | 542 | 733 | 843 | 615 | 4128 |
| Blanks | 477 | 392 | 286 | 413 | 797 | 703 | 604 | 3672 |
| **Moderator (One Year) (Vote for One)** | | | | | | | | |
| *Robert K. Lamere | 941 | 829 | 681 | 817 | 1533 | 1348 | 963 | 7112 |
| Blanks | 189 | 147 | 128 | 150 | 328 | 238 | 203 | 1383 |
| **Planning Board (Five Years) (Vote for One)** | | | | | | | | |
| *Benjamin R. Alexander | 937 | 802 | 685 | 789 | 1526 | 1338 | 942 | 7019 |
| Blanks | 193 | 174 | 124 | 178 | 335 | 248 | 224 | 1476 |

QUESTION — "Shall the Town pay one-half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance?"

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| YES | 443 | 409 | 323 | 409 | 774 | 712 | 527 | 3597 |
| NO | 416 | 285 | 250 | 294 | 587 | 468 | 341 | 2641 |
| BLANKS | 271 | 282 | 236 | 264 | 500 | 406 | 298 | 2257 |

## TOWN MEETING MEMBERS

### PRECINCT 1

**Three Years (Vote for Fifteen)**

| | | | |
|---|---|---|---|
| *Lloyd E. Carlsen | 765 | *Bernard E. McTaggart | 754 |
| *Forrest W. Carroll | 794 | *Russell Murphy | 690 |
| *Desmond M. Collins | 762 | *Leo V. Taylor | 711 |
| *George W. Collins | 749 | Gaetano T. DeGrazia | 482 |
| *John E. Grady, Jr. | 782 | Charles H. De St. Croix | 440 |
| *Colette E. Knight | 805 | *Andrew J. Donahue, Sr. | 643 |
| *W. Russell MacWilliam | 712 | Jack S. Ferrara | 380 |
| *Vincent G. Mason | 704 | *Robert E. Grady | 593 |
| *Stephen J. Mattaliano | 734 | Blanks | 4723 |
| *Albert J. McKinnon | 727 | | |

**Two Years (Vote for One)**

| | | | |
|---|---|---|---|
| *Barbara F. Leary | 865 | Blanks | 265 |

Under Section 6 of Chapter 27 of the Acts of 1927, having to do with resignation of a Town Meeting Member, a meeting was held on March 12, 1964 at the Town Hall of all elected Town Meeting Members in Precinct 1. A quorum was present and ANNE R. MAFFEO, 37 Beacon Street Circle was elected for a term of ONE YEAR, to replace William L. Sullivan, Jr., who resigned.

### PRECINCT 2

**Three Years (Vote for Eleven)**

| | | | |
|---|---|---|---|
| *Newton S. Baker | 693 | *Mary E. Palardy | 656 |
| *William B. Crosby | 673 | *Howard S. Patterson | 655 |
| *John F. Fitzgerald, Jr. | 763 | *Paul D. Winter | 594 |
| *Andrew Hain | 669 | Michael L. Connors | 509 |
| *Fabian J. Lionetti | 631 | *John F. Ganley, Jr. | 529 |
| *Alan Miller | 669 | Blanks | 3007 |
| *James J. O'Neill | 688 | | |

**Two Years (Vote for Two)**

| | | | |
|---|---|---|---|
| *W. Craig Dolan | 752 | Blanks | 412 |
| *Frederick R. Fitzgerald | 788 | | |

### PRECINCT 3

**Three Years (Vote for Eight)**

| | | | |
|---|---|---|---|
| *Charles F. Batchelder | 640 | *Nathaniel C. Lord | 542 |
| *Blake G. Cruckshank | 582 | *Henry R. Watson, Jr. | 539 |
| *Dwight D. Evans | 618 | William G. Billingham | 279 |
| *Clifton L. Fasch | 581 | William A. Reilly, Jr. | 328 |
| *Everett H. Jenkins | 582 | Blanks | 1232 |
| *Theodore S. Jones | 549 | | |

## PRECINCT 4

### Three Years (Vote for Ten)

| | | | |
|---|---|---|---|
| *James N. Casey, Jr. | 716 | *Charles V. Williams | 670 |
| *James T. Dunphy | 697 | *George C. Wilson | 648 |
| *Joseph P. Farrington | 744 | *Dennis J. Dacey | 664 |
| *Martin J. Joyce | 688 | *Paul C. Girouard | 528 |
| *William L. Klehm | 644 | Joseph F. O'Connor | 505 |
| *Walter F. Peterson | 665 | Blanks | 2501 |

### Two Years (Vote for Two)

| | | | |
|---|---|---|---|
| *John C. Crowley | 765 | Blanks | 423 |
| *Walter L. O'Leary | 746 | | |

## PRECINCT 5

### Three Years (Vote for Twenty-one)

| | | | |
|---|---|---|---|
| *A. Howard Abell | 1085 | *John B. Moore | 1125 |
| *Harry E. Carlson | 1202 | *Ralph L. Pope, Jr. | 1185 |
| *Joseph M. Cronin | 1206 | *William C. Quinby, Jr. | 1035 |
| *Edward L. Cutter, Jr. | 1097 | *Walter S. Robbins | 1098 |
| *C. Mitchell Draper, Jr. | 1173 | *David T. Scott | 1031 |
| *Spencer Field | 1154 | *Samuel H. Wolcott, Jr. | 1059 |
| *Henry H. Fuller | 1043 | Francis G. Bagge | 357 |
| *Joseph L. Gillis | 1006 | *Richard H. Barbour, Jr. | 789 |
| *Ronald E. Hadley | 1023 | Forrest W. Carroll, Jr. | 629 |
| *Edward P. Hamilton | 1106 | Richard R. Glendon | 634 |
| *David Jeffries | 1097 | Vincent J. Healey | 606 |
| *Esther M. Jepson | 1047 | Francis J. Kelley Jr. | 732 |
| *Oscar B. Keith | 1098 | Blanks | 13412 |
| *Thomas A. Likos | 1052 | | |

### Two Years (Vote for One)

| | | | |
|---|---|---|---|
| Phyllis Erlandson | 373 | Theodore Role | 93 |
| *James D. Fitzgerald | 923 | Blanks | 273 |
| Marcia J. Pierce | 199 | | |

### One Year (Vote for One)

| | | | |
|---|---|---|---|
| *Joseph M. Donahue | 669 | John J. Sullivan | 158 |
| John A. Kennedy | 163 | Blanks | 279 |
| Joseph O. Proctor | 592 | | |

## PRECINCT 6

### Three Years (Vote for Sixteen)

| | | | |
|---|---|---|---|
| *Francis C. Bates | 1064 | *George F. Moulton | 1057 |
| *John V. Callahan | 1098 | *Paul F. Ochs | 1119 |
| *Charles F. Collins | 1174 | *John L. Woods | 1059 |
| *Edward F. Coughlin | 1039 | *John P. Concannon | 1059 |
| *Daniel E. Duggan, Jr. | 1181 | *Arthur J. Doyle | 931 |

| | | | |
|---|---|---|---|
| *Joseph Goostray | 1008 | *William B. Greeley | 1012 |
| *Edward P. Lake | 1085 | James J. Parrell, Jr. | 764 |
| *John F. Leahy | 1094 | Frederick D. Snyder | 770 |
| *John D. MacVarish | 1093 | Blanks | 6853 |
| *Paul J. Mason | 916 | | |

**One Year (Vote for One)**

| | | | |
|---|---|---|---|
| *Robert J. Bent | 1265 | Blanks | 321 |

## PRECINCT 7

**Three Years (Vote for Twelve)**

| | | | |
|---|---|---|---|
| *Joseph L. Bertram, Jr. | 828 | *Donald J. Watson | 692 |
| *Herbert L. Bush | 671 | *Horace Wood | 729 |
| *Elizabeth A. Casey | 754 | *John W. Wright | 669 |
| *Edward M. Coghlan | 775 | Edward P. Collins | 558 |
| *Noel W. Deering | 665 | *Arthur J. Duffy | 721 |
| *Joesph F. Duggan, Jr. | 804 | David J. Lyons | 519 |
| *John P. Linehan | 801 | Bernard H. Travers | 402 |
| *Gerald J. Sullivan | 706 | Blanks | 3698 |

**Two Years (Vote for One)**

| | | | |
|---|---|---|---|
| *Channing R. Coveney | 440 | Blanks | 169 |
| *Thomas W. O'Connor | 557 | | |

## STATISTICS IN 1964

| | PRECINCT | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| Population | 4589 | 3003 | 2461 | 2877 | 6710 | 4663 | 3364 | 27,667 |
| No. of Voters | 2497 | 1687 | 1333 | 1662 | 3485 | 2549 | 1849 | 15,062 |
| Ballots Cast | 1130 | 976 | 809 | 967 | *1861 | 1586 | 1166 | 8,495 |
| Time of Returns | 4:10 A.M. | 5:20 A.M. | 3:30 A.M. | 5:40 A.M. | 6:00 A.M. | 5:40 A.M. | 4:20 A.M. | |
| Percent of Vote | 45 | 58 | 61 | 58 | 53 | 62 | 63 | 56% |

*Recount totalled 1862

## PRECINCT OFFICERS

### Precinct 1

Carl H. Kullen, Warden
George E. Holland, Dep. Warden
Robert Krim, Clerk
William F. Walsh, Dep. Clerk
Walter C. Bartlett, Inspector
A. Paul Nilson, Inspector
Francis J. Foleski, Dep. Inspector
Thomas M. Scanlon, Dep. Inspector
Edith Allen, Teller
Thelma E. Coles, Teller
Arthur L. Timmins, Teller
Theresa M. Fitzgerald, Teller
Elizabeth M. Taylor, Teller
Helen A. Wall, Teller
Catherine I. O'Donnell, Teller
Dorothy R. Snow, Teller
Catherine L. Dugan, Teller
Mary M. Lahive, Teller

### Precinct 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanson, Dep. Clerk
Edw. J. Shaughnessy, Inspector
John J. Boles, Inspector
Decran J. Gulesian, Dep. Inspector
Thomas J. Williams, Dep. Inspector
Lillian E. Davison, Teller
Mary A. Sullivan, Teller
Amelia F. Sutton, Teller
Viola M. Lishman, Teller
Patricia A. Galvin, Teller
Mary E. Shaughnessy, Teller
Thomas F. Cadigan, Teller
Paul F. Masterson, Teller
Richard A. Wallace, Teller
William J. Manning, Teller
Martha R. Cadigan, Teller
Dorothy V. Murphy, Teller

### Precinct 3

James F. Henry, Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk
W. Russell Pierce, Inspector
John A. Runey, Inspector
Herbert H. Miller, Dep. Inspector
Francis J. Ward, Dep. Inspector
Marjorie W. Fulton, Teller
George W. Coaker, Teller
Florence H. Avery, Teller
Margaret A. Lawless, Teller
Robert F. Carroll, Teller
Thomas P. Coyne, Teller
Estelle B. Smith, Teller
Barbara F. Leary, Teller
Catherine G. Crowley, Teller

### Precinct 4

Charles E. Cross, Warden
Benjamin B. B. Coleman, Dep. Warden
Charles E. Cross, Jr., Clerk
Frank W. Jepson, Inspector
John E. Gallery, Inspector
James Church, Dep. Inspector
George F. Steptoe, Dep. Inspector
J. Alexander Harte, Teller
Frederick J. Murray, Teller
Ruth V. Klehm, Teller
William P. Foran, Teller
Thomas A. Gallivan, Teller
Robert J. Sullivan, Teller
Mary E. Hirl, Teller
Margaret L. Manning, Teller
Julia A. Holmes, Teller
Albert L. Watson, Teller

## Precinct 5

Alfred L. Mullen, Warden
John P. Byrne, Dep. Warden
Randolph W. Parker, Clerk
*Kenenth P. Lodge, Dep. Clerk
*Mary Louise Reimers, Inspector
*M. Ramona Lyons, Inspector
Edward H. Taylor, Dep. Inspector
John M. Ahearn, Dep. Inspector
Agnes A. Rauscher, Teller
Ivon S. Cahill, Teller
Margaret N. Walker, Teller
Mary C. Bouchard, Teller
Those with * also served as Tellers

Mary P. Holland, Teller
Edith A. McCabe, Teller
Edna L. Roman, Teller
Ruth M. Sobolewski, Teller
Rose M. Farrington, Teller
Catherine F. Keating, Teller
George W. Mortimer, Teller
Robert J. Laffin, Teller
Lawrence S. Earle, Teller
Helen C. Giuliano, Teller
Anne E. Landers, Teller
Elinor C. Burns, Teller

## Precinct 6

George C. McCarty, Warden
John J. Clogan, Dep. Warden
John T. O'Leary, Clerk
John A. Dennehy, Dep. Clerk
Leroy S. Harris, Inspector
Carl V. Payson, Inspector
Thomas H. O'Neill, Dep. Inspector
Alice T. McCarty, Dep. Inspector
Gladys M. MacDonald, Teller
Mildred B. Hermance, Teller
James Murray, Teller

Margaret H. Moore, Teller
Ellen M. Weeden, Teller
Henry J. Quinn, Teller
Frank J. Oldfield, Teller
Lorraine E. Hanley, Teller
Marie V. Kenney, Teller
William T. Jones, Teller
Elizabeth M. Noonan, Teller
Alice A. Driscoll, Teller
Anne M. Richard, Teller
Mary E. Cobb, Teller

## Precinct 7

Frank W. Page, Warden
George E. Johnson, Dep. Warden
John R. Welch, Clerk
Carl R. Erlandson, Dep. Clerk
William J. Gallagher, Inspector
Donald R. Ellis, Inspector
Paul V. Morissette, Dep. Insp.
Gottfried E. Sanford, Dep. Inspector
Dulcie E. Baker, Teller
Elsie M. Welch, Teller
Dorothy C. O'Connell, Teller

Evelyn Williams, Teller
Marion M. Coghlan, Teller
Annamay M. Gioisa, Teller
Rita A. Fallon, Teller
Agnes M. Casey, Teller
Mary A. Morgan, Teller
Dorothy E. Simmons, Teller
Alvira G. Aronne, Teller
Warren A. Williams, Teller
Mildred C. Linehan, Teller
Michael F. Slack, Teller

The Town Clerk, upon receipt of the returns from the several precincts forthwith canvassed the same and announced the results at 8:15 A.M. March 8, 1964.

The Meeting was adjourned until 1:30 P.M. March 14, 1964 to tranasct town business.

## RECOUNT OF BALLOTS CAST FOR "SCHOOL COMMITTEE"AND "PARK COMMISSIONER" (for 1 year) at OUR TOWN ELECTION

### MARCH 7, 1964

On March 13, 1964 two separate Petitions for Recount of the ballots cast for School Committee and for Park Commissioner for a one year term, at our Town Election held March 7, 1964 were filed, according to law (Chapter 54, Section 135 of the General Laws) by Herbert H. Wotiz, a candidate for the office of School Committee and by Joseph B. Kerrissey, a candidate for the office of Park Commissioner.

W. Gordon Swan, Herbert H. Wotiz, John P. Concannon and Andrew J. Donahue, Jr., candidates for School Committee and Philip E. Casey, Richard E. Guinazzo and Joseph B. Kerrissey, candidates for Park Commissioner were all notified that a Recount would be held on Tuesday, March 24, 1964.

Said recount was held at 8:30 A.M. on March 24, 1964 in the Town Hall and was over at 1:30 P.M., with the following result announced by the Board of Registrars:

| Candidates for School Committee | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| W. Gordon Swan | 544 | 496 | 545 | 541 | 1110 | 819 | 598 | 4653 |
| Herbert H. Wotiz | 437 | 377 | 394 | 423 | 909 | 580 | 425 | 3545 |
| John P. Concannon | 465 | 466 | 277 | 371 | 656 | 840 | 571 | 3646 |
| Andrew J. Donahue, Jr. | 557 | 391 | 257 | 401 | 683 | 595 | 446 | 3330 |
| Blanks | 257 | 222 | 145 | 198 | 366 | 338 | 292 | 1818 |

As a result of the foregoing Recount, W. Gordon Swan and John P. Concannon were declared to be elected.

| Candidates for Park Commissioner (for one year) | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| Philip E. Casey | 216 | 211 | 217 | 317 | 626 | 704 | 641 | 2932 |
| Richard E. Guinazzo | 532 | 315 | 103 | 265 | 288 | 170 | 120 | 1793 |
| Joseph B. Kerrissey | 262 | 370 | 380 | 314 | 651 | 526 | 277 | 2780 |
| Blanks | 120 | 80 | 109 | 71 | 297 | 186 | 128 | 991 |

As a result of the foregoing Recount, Philip E. Casey was declared to be elected.

(Signed)

FRANCIS W. MANNING
THOMAS J. MOORE
WM. RUSSELL PIERCE
TERESA SHAUGHNESSY
Board of Registrars

## ORIGINAL COUNT – MARCH 7, 1964

| Candidates for School Committee | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| W. Gordon Swan | 545 | 495 | 545 | 541 | 1110 | 821 | 600 | 4657 |
| Herbert H. Wotiz | 438 | 379 | 395 | 423 | 910 | 582 | 423 | 3550 |
| John P. Concannon | 462 | 466 | 275 | 366 | 659 | 838 | 566 | 3632 |
| Andrew J. Donahue, Jr. | 559 | 397 | 259 | 407 | 683 | 595 | 451 | 3351 |
| Blanks | 256 | 215 | 144 | 197 | 360 | 336 | 292 | 1800 |

| Candidates for Park Commissioner — 1 year | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| Philip E. Casey | 217 | 213 | 218 | 321 | 624 | 706 | 645 | 2944 |
| Richard E. Guinazzo | 527 | 307 | 103 | 255 | 290 | 168 | 124 | 1774 |
| Joseph B. Kerrissey | 264 | 378 | 378 | 316 | 649 | 527 | 268 | 2780 |
| Blanks | 122 | 78 | 110 | 75 | 298 | 185 | 129 | 997 |

## ADJOURNED TOWN MEETING – MARCH 14, 1964

The Meeting was opened at 1:30 P.M. by the Moderator, Robert K. Lamere. The Town Meeting Members stood while the Rev. Norman D. Goehring delivered the invocation. The Moderator read the names of William E. Bent, Byrne Harrington, James J. McGee and Charlton Reynders, Town Meeting Members who have died since our last Town Meeting. The Town Meeting Members stood for a moment of silence.

The Town Meeting Members stood again and were sworn in by the Town Clerk.

The Moderator declared a quorum present. There were 275 Town Meeting Members present; those absent were: Margaret H. Fabian, William J. Fitzgerald, Howard S. Patterson, C. Rodgers Burgin, Joseph P. Farrington, John M. Curley, Edward Dyson, David R. Hubbard, David T. Scott, William J. Downey, John F. Griffin, Ray A. Hinds, Paul J. Mason, Lincoln T. Frescott, Gustave A. Salzgeber, Brendan E. Fanning, Stewart Williams.

Permission was given to certain members of Boards who are not Town Meeting Members to sit with the Town Meeting Members, with no right to vote.

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

**Voted:** To elect Ralph E. Webb and Theodore E. Kenney Measurers of Lumber.

ARTICLE 2. To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

**Voted:** To accept and place on file the report of the Town Accountant as printed on page 242 of the 1963 Town Report.

The Moderator made the following announcement: "The reports of all other Town Officers and Boards and of Committees directed to report to this meeting are already printed in your Town Report, of which you each have a copy, and there is no reason for any further action to either accept or receive these reports. There will be, however, further reports made by the chairmen or other representatives of certain town committees which are specifically concerned with later articles on the Warrant, which reports will be made at the time of the consideration of the specific article in question."

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1964, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

**Voted:** That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1964, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

**Unanimous Vote**

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow on and after January 1, 1965 in anticipation of the revenue of the financial year ending December 31, 1965.

**Voted:** That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time beginning January 1, 1965, for a purpose and subject to the provisions set forth in Chapter 44 of the General Laws and to issue a note or notes therefor payable within one year, and to renew any note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17 of Chapter 44 of the General Laws; any debt or debts incurred under this vote to be paid from revenue of the financial year beginning January 1, 1965.

**Unanimous Vote**

ARTICLE 5. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer when appointed Collector may use.

**Voted:** That the Town so vote.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

**Voted:** That the Town so vote.

ARTICLE 7. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interests of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such Committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

**Voted:** That the Town so vote.

### COMMITTEE

John J. Murray, Chairman, 55 Thompson Lane
George N. Hurd, Jr., 189 Canton Avenue
Daniel F. Leary, 62 Courtland Circle
Philip Lemelman, 33 Wendell Park
Robert D. O'Leary, 45 Spruce Street

ARTICLE 8. To see if the Town will vote to accept Chapter 478 of the Acts of 1963 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers,

> who at the time of such retirement had attained age 60 and had completed at least 15 years of creditable service shall be increased by $100.00;

and further provide that the annual amount of every such pension, retirement allowance or annuity payable to any such former employee

> who at the time of such retirement had attained age 60 and had completed at least 20 years of creditable service or who had completed at least 30 years of creditable service regardless of age at the time of such retirement shall be increased by $200.00;

and further provides that the annual amount of every such pension, retirement allowance or annuity payable to any such former employee

> who at the time of such retirement had attained age 65 and had completed at least 35 year of creditable service shall be increased by $300.00;

provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of $2800.00, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of Chapter 32 of the General Laws, or under any similar law, and no such increase shall be made which will make the total amount of such pension, retirement allowance or annuity, exclusive of any additional annuity, exceed $2800.00;

> and further provides that the annual amount of any annuity or allowance payable under the provisions of section nine, seventy-seven A, eighty-five J, eighty-nine, eighty-nine A, ninety-five or ninety-five A, or under option (c) or (d) of subdivision (2) of section twelve of Chapter thirty-two of the General Laws, or any similar law, to the widow of any deceased employee, including teachers, shall be increased by $100.00; provided, that the total amount of such annuity or allowance as so increased shall not exceed $2800.00 and that the member whose widow is receiving a pension under said option (c) or (d) had at least ten years of creditable service; and further provided, that no increase shall be granted under this section to the widow of any such deceased employee whose death occurred subsequent to October 2, 1958;

> and further provides that the annual amount of any pension or retirement allowance payable under the provisions of section six, fifty-six, or fifty-seven of Chapter thirty-two of the General Laws, shall be increased by one hundred dollars, provided that the total amount of such pension or retirement allowance as so increased shall not exceed $2800.00;
>
> and further provides that the increases granted under this act with respect to pensions, retirement allowances or annuities payable by the town shall take effect when accepted by a majority vote at a town meeting.
>
> No increase as provided in this act shall apply to any pension, retirement allowance, annuity, or other benefit which became effective after December thirty-first, nineteen hundred and sixty-two.

and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 9. To see if the Town will vote to authorize the Moderator to appoint a Committee of five members to make a study of a proposed Town Office Building; that $10,000.00 be made available for such study; and that the Special Committee report to the Board of Selectmen by December 1, 1964; and to act on anything relating thereto.

**Voted:** That the Town do NOT so vote.

ARTICLE 10. To see what sum the Town will vote to appropriate for a recreational program for mentally and physically handicapped children.

**Voted:** That the Town so vote and that $150.00 be appropriated, said sum to be administered by the Park Department.

ARTICLE 11. To see if the Town will vote to authorize the Moderator to appoint a Committee of five (5) Citizens to study the feasibility of purchasing the Cote property, consisting of approximately 120 Acres, for the purpose of constructing a Town Golf Course and to report its recommendation to the Board of Selectmen by November 1, 1964 and to the 1965 Town Meeting.

**Voted:** That the Town do NOT so vote.

ARTICLE 12. To see if the Town will vote to authorize the Moderator to appoint a Committee of seven (7) Citizens to study the political structure of the Town and the operation of all Departments, with the view of recommending changes, if any, that may be needed for the better operation of the Town; one member to be selected from each Precinct and the Chairman to be named by the Moderator; the Committee to elect a vice-Chairman and Secretary; said Committee to report to the Selectmen and the Town meeting and said report to be filed by November 1, 1964; and to appropriate such sum of money as is necessary to carry out this proposal.

**Voted:** (1) That the Moderator appoint a committee of five citizens to study the operations and interrelations of all departments and offices of the town, with special consideration to be given to (but not limited to) the organization structures, administrative systems and procedures, major functions performed, and suitability of existing office space and equipment, with a view to recommending changes if any that would effect economies or increased efficiency; said committee to report in writing to the Selectmen by December 1, 1965, and to the 1966 Annual March Meeting, with an interim report in writing to the Selectmen by December 1, 1964, and to the 1965 Annual March Meeting; and that the sum of $500.00 be appropriated for the expenses of this committee.

**Standing Vote Yes—164 No—97**

(2) That the Town do NOT vote to authorize the Moderator to appoint a committee of seven citizens, one from each precinct of the town, to study the organization, operations and procedures relating to the political structure of the town, and to report to the Selectmen in writing by December 1, 1964, and to the 1965 Annual March Meeting; and that no appropriation be made.

### COMMITTEE

Malcolm D. Perkins, Chairman, 54 Bradlee Road
Ermenegildo Alfano, 32 Edward Avenue
Forrest W. Carroll, 47 Blue Hill Terrace
John J. Coleman, 144 Hilltop Street
Thomas W. O'Connor, 9 Collamore Street

ARTICLE 13. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

By striking out the section "Position Identification by Grade, Department and Municipal Division" and the section "Position Classification by Grades Application of Master Values" and inserting in place thereof two new sections as follows:

## POSITION IDENTIFICATION
## by
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

*January 1, 1964*

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| | | **GENERAL GOVERNMENT** |
| | | *Board of Selectmen* |
| S 9 | 204 | Secretary to Board of Selectmen |
| S 9 | 205 | Assistant Secretary to Board of Selectmen |
| S 8 | 206 | Principal Clerk |
| | | *Engineering* |
| S 24 | 801 | Town Engineer |
| S 21 | 802 | Assistant Town Engineer |
| S 12 | 803 | Chief of Survey Party |
| S 13 | 804 | Civil Engineer |
| S 10 | 805 | Senior Engineering Aide |
| S 10 | 806 | Senior Draftsman |
| S 7 | 807 | Junior Engineering Aide |
| S 8 | 810 | Principal Clerk |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| | | *Accounting* |
| S 19 | 901 | Town Accountant |
| S 9 | 902 | Assistant to Town Accountant |
| S 6 | 903 | Accounting Clerk |
| | | *Treasurer-Collector* |
| S 11 | 1002 | Deputy Collector |
| S 9 | 1003 | Assistant Town Treasurer |
| S 6 | 1004 | Senior Clerk |
| S 6 | 1005 | Regular Part-time Clerk |
| | | *Assessors* |
| S 11 | 1204 | Administrative Assistant |
| S 8 | 1205 | Principal Clerk |
| S 6 | 1206 | Senior Clerk |
| | | *Town Clerk* |
| S 9 | 1302 | Assistant Town Clerk |
| S 8 | 1303 | Principal Clerk |
| S 6 | 1304 | Senior Clerk |
| | | *Town Hall and Lot and Thacher Building* |
| J 11 | 2002 | Head Custodian |
| J 8 | 2003 | Custodian |
| | | PROTECTION OF PERSONS AND PROPERTY |
| | | *Police* |
| S 20 | 2101 | Chief (Police) |
| S 16 | 2102 | Deputy Chief (Police) |
| S 14 | 2103 | Lieutenant Detective (Police) |
| S 14 | 2104 | Lieutenant (Police) |
| J 13 | 2105 | Sergeant (Police) |
| J 11 | 2106 | Patrolman (Police) |
| J 9 | 2110 | Mechanic |
| S 8 | 2111 | Principal Clerk |
| S 6 | 2112 | Clerk Typist (Part-time) |
| J 6 | 2113 | Traffic Supervisor |
| | | *Fire* |
| S 20 | 2201 | Chief (Fire) |
| S 16 | 2202 | Deputy Chief (Fire) |
| J 13 | 2203 | Lieutenant (Fire) |
| J 11 | 2204 | Firefighter |
| J 12 | 2210 | Mechanic |
| S 8 | 2211 | Principal Clerk |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| | | *Forestry* |
| S 12 | 2602 | Superintendent |
| J 9 | 2603 | Forestry Laborer and Tree Climber |
| S 8 | 2610 | Principal Clerk |
| | | *Wire* |
| S 16 | 2901 | Superintendent of Wires |
| J 12 | 2902 | Assistant Superintendent of Wires |
| J 11 | 2903 | Wire Maintenance Technician |
| J 7 | 2904 | Wire Maintenance Assistant |
| | | *Building* |
| S 16 | 3101 | Building Inspector |
| S 12 | 3102 | Deputy Building Inspector |
| S 14 | 3103 | Inspector (Gas and Plumbing), Sealer of Weights and Measures |
| S 8 | 3110 | Principal Clerk |
| | | HEALTH AND SANITATION |
| | | *Board of Health* |
| S 15 | 3804 | Agent (Board of Health) |
| S 10 | 3805 | Public Health Nurse |
| S 6 | 3806 | Clerk Typist |
| J 6 | 3810 | Dump Custodian |
| J 6 | 3811 | Dump Custodian (Part-time) |
| | | *Sewer* |
| S 19 | 5104 | Engineering Superintendent of Sewers |
| S 16 | 5105 | Assistant Engineering Superintendent of Sewers |
| S 13 | 5106 | Civil Engineer |
| S 9 | 5107 | Inpector |
| S 7 | 5108 | Junior Engineering Aide |
| S 8 | 5110 | Principal Clerk |
| | | HIGHWAYS |
| | | *Highway* |
| S 20 | 3901 | Superintendent (Highways) |
| J 13 | 3902 | Master Mechanic |
| J 11 | 3903 | Laborer and Special Heavy Motor Equipment Operator |
| J 10 | 3904 | Senior Foreman (Construction) |
| J 10 | 3905 | Assistant Mechanic and Heavy Equipment Operator |
| J 9 | 3906 | Laborer and Heavy Motor Equipment Operator I |
| J 9 | 3907 | Master Craftsman |
| J 9 | 3908 | Working Foreman (Masonry), Blaster |
| J 9 | 3909 | Foreman (Construction) |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| J 8 | 3910 | Supply Man and Timekeeper |
| J 8 | 3911 | Laborer and Heavy Motor Equipment Operator II |
| J 8 | 3912 | Assistant Mechanic and Large Truck Driver |
| J 8 | 3913 | Working Sub-Foreman, Small Truck Driver and Spare Large Truck Driver |
| J 8 | 3914 | Laborer, Small Truck Driver and Heavy Motor Equipment Operator |
| J 8 | 3915 | Working Foreman (Patching Crew) |
| J 8 | 3916 | Craftsman |
| J 8 | 3917 | Working Foreman (Traffic Lines and Signs) |
| J 8 | 3918 | Laborer and Heavy Motor Equipment Operator III |
| J 8 | 3919 | Traffic Lines and Signs Painter and Installer |
| J 8 | 3920 | Laborer — Mason |
| J 6 | 3921 | Assistant Laborer — Mason |
| J 8 | 3922 | Laborer, Small Truck Driver and Spare Heavy Equipment Operator |
| J 8 | 3923 | Laborer, Small Truck Driver and Spare Motor Equipment Operator |
| J 7 | 3924 | Laborer, Spare Motor Equipment Operator and Truck Driver |
| J 6 | 3925 | Skilled Laborer |
| J 6 | 3928 | Laborer (Construction) |
| J 6 | 3929 | Laborer (Patching) |
| J 6 | 3930 | Watchman |
| J 6 | 3931 | Section Man "A" |
| J 6 | 3932 | Section Man "B" |
| J 6 | 3933 | Section Man "C" |
| S 11 | 3940 | Administrative Assistant |
| S 9 | 3941 | Executive Secretary |

## CHARITIES AND VETERANS' BENEFITS

### *Veterans' Services*

| | | |
|---|---|---|
| S 9 | 4101 | Veterans' Agent and Director of Veterans' Services |

## LIBRARIES

### *Library*

| | | |
|---|---|---|
| S 15 | 4203 | Head Librarian |
| S 15 | 4203A | Head Librarian |
| S 11 | 4204 | Assistant Head Librarian and Reference Librarian |
| S 11 | 4204A | Assistant Head Librarian and Cataloguer |
| S 11 | 4204B | Assistant Head Librarian and Circulation and Music Librarian |
| S 9 | 4205 | Children's Librarian |
| S 9 | 4206 | Reference Librarian |
| S 9 | 4206A | Reference Librarian and Assistant to Cataloguer |
| S 9 | 4207 | Cataloguer |
| S 9 | 4208 | Young Adult Librarian |
| S 9 | 4208A | Young Adult Librarian |
| S 10 | 4208B | Young Adult Librarian and Co-ordinator of Youth Services |
| S 9 | 4209 | Elementary School Librarian |
| S 8 | 4210 | Circulation and Music Librarian |

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S 8 | 4210A | Circulation and Music Librarian |
| S 10 | 4210B | Circulation and Music Librarian and Co-ordinator of Adult Services |
| S 8 | 4211 | Branch Librarian (East Milton) |
| S 8 | 4212 | Branch Librarian (Kidder) |
| S 8 | 4213 | Records Librarian |
| S 6 | 4215 | Processor |
| S 6 | 4216 | Senior Library Assistant |
| S 6 | 4217 | Children's Librarian (East Milton) |
| S 6 | 4218 | Assistant Branch Librarian (Scott's Woods) |
| S 6 | 4219 | Children's Librarian (Kidder) |
| S 7 | 4220 | Assistant Branch Librarian (Kidder) |
| S 7 | 4221 | Assistant Branch Librarian (East Milton) |
| S 4 | 4222 | Children's Room Assistant |
| S 4 | 4223 | Circulation Assistant, Junior Library Assistant |
| S 4 | 4229 | Pages and Assistants |
| J 11 | 4230 | Superintendent of Buildings and Grounds |
| J 8 | 4231 | Building Custodian |
| J 7 | 4232 | Junior Building Custodian I |
| J 6 | 4233 | Junior Building Custodian II |

## RECREATION

### *Park*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S 11 | 4304 | Superintendent and Working Foreman |
| J 8 | 4305 | Park Department Craftsman |
| J 6 | 4306 | Park Department Laborer (part-time) |

## CEMETERIES AND ENTERPRISES

### *Cemetery*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S 13 | 4404 | Superintendent |
| S 10 | 4405 | Assistant Superintendent |
| J 9 | 4406 | Working Foreman |
| J 8 | 4407 | Laborer and Motor Equipment Operator |
| J 7 | 4408 | Skilled Laborer |
| J 6 | 4409 | Semiskilled Laborer |
| S 8 | 4415 | Principal Clerk |

### *Water*

| Grade | Position Number | Position Title, Department and Division |
|---|---|---|
| S 20 | 5204 | Superintendent |
| S 16 | 5205 | Assistant Superintendent and Engineer |
| J 12 | 5206 | General Foreman |
| J 10 | 5207 | Working Foreman (Relays and Pressures) |
| J 9 | 5208 | Working Foreman (New Services) |
| J 9 | 5209 | Inspector |
| J 9 | 5210 | Pipe Layer and Hydrant Maintainer |
| J 10 | 5211 | Mechanic |

| *Grade* | *Position Number* | *Position Title, Department and Division* |
|---|---|---|
| J 8 | 5212 | Service and Construction Assistant |
| J 8 | 5213 | Service Man and Large Truck Operator |
| J 8 | 5214 | Carpenter and Motor Equipment Operator |
| J 8 | 5215 | Laborer and Motor Equipment Operator |
| J 8 | 5216 | Laborer, Service Man and Motor Equipment Operator |
| S 8 | 5217 | Meter Reader I |
| S 8 | 5218 | Meter Reader II |
| J 8 | 5219 | Meter Repair Man |
| J 8 | 5220 | Skilled Laborer |
| J 6 | 5221 | Service Assistant (Relays and Pressures) |
| J 6 | 5222 | Laborer (Construction and Services) |
| S 11 | 5230 | Administrative Assistant |
| S 8 | 5231 | Principal Clerk |
| S 8 | 5232 | Principal Clerk |
| S 6 | 5233 | Senior Clerk |

*General — Unclassified*

- Registrar of Voters
- Milk Inspector
- Inspector of Animals
- Warrant Committee Clerk
- Personnel Board Clerk
- Town Counsel and Legislative Counsel
- Park Recreation Employee
- Clinic Dentist
- Clinic Assistant

## POSITION CLASSIFICATION BY GRADES

## APPLICATION OF MASTER VALUES

*January 1, 1964*

| Grade | Normal Work Week | Position Number | Weekly Compensation Rate<br>Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
|---|---|---|---|---|---|---|
| S 24 | 37.5 | 801 | 169.08 | 177.05 | 185.39 | 193.75 |
| S 21 | 37.5 | 802 | 152.77 | 159.93 | 167.10 | 175.05 |
| S 20 | 40.0 | 2101<br>2201<br>3901<br>5204 | 157.01 | 164.22 | 171.87 | 179.93 |
| S 19 | 37.5 | 901 | 141.66 | 148.40 | 155.16 | 162.32 |
| S 19 | 40.0 | 5104 | 151.07 | 158.29 | 165.50 | 173.14 |
| S 16 | 40.0 | 2102<br>2901 | 133.67 | 140.04 | 146.40 | 153.19 |

*January 1, 1964*

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| | | 3101 | | | | |
| | | 5105 | | | | |
| | | 5205 | | | | |
| S 16 | 48.0 | 2202 | 133.67 | 140.04 | 146.40 | 153.19 |
| S 15 | 40.0 | 3804 | 127.73 | 133.67 | 140.04 | 146.40 |
| | | 4203 | | | | |
| | | 4203A | | | | |
| S 14 | 40.0 | 2103 | 122.22 | 127.73 | 133.67 | 140.04 |
| | | 2104 | | | | |
| | | 3103 | | | | |
| S 13 | 37.5 | 804 | 109.00 | 114.19 | 119.36 | 124.92 |
| S 13 | 40.0 | 4404 | 116.28 | 121.79 | 127.31 | 133.25 |
| | | 5106 | | | | |
| J 13 | 40.0 | 2105 | 112.46 | 117.98 | 123.49 | 129.01 |
| | | 3902 | | | | |
| J 13 | 48.0 | 2203 | 112.46 | 117.98 | 123.49 | 129.01 |
| S 12 | 37.5 | 803 | 103.44 | 108.21 | 113.39 | 118.55 |
| S 12 | 40.0 | 2602 | 110.33 | 115.42 | 120.94 | 126.46 |
| | | 3102 | | | | |
| J 12 | 40.0 | 2902 | 107.37 | 112.46 | 117.54 | 123.06 |
| | | 2210 | | | | |
| | | 5206 | | | | |
| S 11 | 37.5 | 1002 | 97.87 | 102.64 | 107.42 | 112.19 |
| | | 1204 | | | | |
| | | 3940 | | | | |
| | | 5230 | | | | |
| S 11 | 40.0 | 4204 | 104.39 | 109.49 | 114.58 | 119.67 |
| | | 4204A | | | | |
| | | 4204B | | | | |
| | | 4304 | | | | |
| J 11 | 40.0 | 2106 | 102.27 | 106.93 | 112.03 | 117.12 |
| | | 2903 | | | | |
| | | 3903 | | | | |
| | | 4230 | | | | |
| | | 2002 | | | | |
| J 11 | 48.0 | 2204 | 102.27 | 106.93 | 112.03 | 117.12 |
| S 10 | 37.5 | 805 | 92.70 | 96.68 | 101.46 | 106.22 |
| | | 806 | | | | |
| | | 3805 | | | | |
| S 10 | 40.0 | 4405 | 98.88 | 103.12 | 108.77 | 113.30 |
| | | 4210B | | | | |
| J 10 | 40.0 | 3904 | 97.18 | 101.42 | 106.09 | 111.18 |
| | | 3905 | | | | |
| | | 5207 | | | | |
| | | 5211 | | | | |

*January 1, 1964*

| Grade | Normal Work Week | Position Number | Weekly Compensation Rate<br>Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
|---|---|---|---|---|---|---|
| S 9 | 20.0 | 4101 | 46.46 | 48.59 | 50.92 | 53.26 |
| S 9 | 37.5 | 204 | 87.13 | 91.11 | 95.48 | 99.86 |
| | | 205 | | | | |
| | | 902 | | | | |
| | | 1003 | | | | |
| | | 1302 | | | | |
| | | 3941 | | | | |
| S 9 | 40.0 | 4205 | 92.94 | 97.18 | 101.85 | 106.51 |
| | | 4206 | | | | |
| | | 4206A | | | | |
| | | 4207 | | | | |
| | | 4208 | | | | |
| | | 4208A | | | | |
| | | 4208B | | | | |
| | | 4209 | | | | |
| | | 5107 | | | | |
| J 9 | 40.0 | 2110 | 91.66 | 96.33 | 100.57 | 105.25 |
| | | 2603 | | | | |
| | | 3906 | | | | |
| | | 3907 | | | | |
| | | 3908 | | | | |
| | | 3909 | | | | |
| | | 4406 | | | | |
| | | 5208 | | | | |
| | | 5209 | | | | |
| | | 5210 | | | | |
| S 8 | 28.0 | 4415 | 60.89 | 63.87 | 66.84 | 69.80 |
| S 8 | 37.5 | 206 | 81.57 | 85.54 | 89.52 | 93.49 |
| | | 810 | | | | |
| | | 1205 | | | | |
| | | 1303 | | | | |
| | | 2111 | | | | |
| | | 2211 | | | | |
| | | 2610 | | | | |
| | | 3110 | | | | |
| | | 5110 | | | | |
| | | 5231 | | | | |
| | | 5232 | | | | |
| S 8 | 40.0 | 4210 | 86.99 | 91.24 | 95.48 | 99.72 |
| | | 4210A | | | | |
| | | 4213 | | | | |
| | | 4214 | | | | |
| | | 4211 | | | | |
| | | 4212 | | | | |
| | | 5217 | | | | |
| | | 5218 | | | | |

*January 1, 1964*

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| J 8 | 40.0 | 2003 | 86.57 | 90.82 | 95.06 | 99.30 |
| | | 3910 | | | | |
| | | 3911 | | | | |
| | | 3912 | | | | |
| | | 3913 | | | | |
| | | 3914 | | | | |
| | | 3915 | | | | |
| | | 3916 | | | | |
| | | 3917 | | | | |
| | | 3918 | | | | |
| | | 3919 | | | | |
| | | 3920 | | | | |
| | | 3922 | | | | |
| | | 3923 | | | | |
| | | 4231 | | | | |
| | | 4305 | | | | |
| | | 4407 | | | | |
| | | 5212 | | | | |
| | | 5213 | | | | |
| | | 5214 | | | | |
| | | 5215 | | | | |
| | | 5216 | | | | |
| | | 5219 | | | | |
| | | 5220 | | | | |
| J 7 | 40.0 | 2904 | 81.47 | 85.29 | 89.12 | 93.36 |
| | | 4232 | | | | |
| | | 4408 | | | | |
| | | 3924 | | | | |
| S 7 | 37.5 | 807 | 75.99 | 79.57 | 83.54 | 87.13 |
| S 7 | 40.0 | 5108 | 81.05 | 84.87 | 89.12 | 92.94 |
| | | 4220 | | | | |
| | | 4221 | | | | |
| J 6 | 11.0 | 2113 | 21.00 | 21.94 | 22.99 | 24.04 |
| J 6 | 15.0 | 2113 | 28.64 | 29.92 | 31.35 | 32.78 |
| J 6 | 20.0 | 4233 | 38.19 | 39.89 | 41.80 | 43.71 |
| J 6 | Variable* | 3811 | 1.91 | 2.00 | 2.09 | 2.18 |
| J 6 | 40.0 | 3810 | 76.38 | 79.78 | 83.59 | 87.42 |
| | | 3921 | | | | |
| | | 3925 | | | | |
| | | 3928 | | | | |
| | | 3929 | | | | |
| | | 3930 | | | | |
| | | 3931 | | | | |
| | | 3932 | | | | |
| | | 3933 | | | | |
| | | 4306 | | | | |

*January 1, 1964*

| | | | Weekly Compensation Rate | | | |
|---|---|---|---|---|---|---|
| Grade | Normal Work Week | Position Number | Minimum Step 1 | Step 2 | Step 3 | Maximum Step 4 |
| | | 4409 | | | | |
| | | 5221 | | | | |
| | | 5222 | | | | |
| S 6 | 20.0 | 4218 | 37.77 | 39.47 | 41.38 | 43.28 |
| S 6 | Variable* | 1005 | 1.88 | 1.98 | 2.07 | 2.16 |
| | | 2112 | | | | |
| | | 4217 | | | | |
| S 6 | 37.5 | 903 | 70.81 | 74.00 | 77.58 | 81.16 |
| | | 1004 | | | | |
| | | 1206 | | | | |
| | | 1304 | | | | |
| | | 3806 | | | | |
| S 6 | 40.0 | 4215 | 75.54 | 78.93 | 82.75 | 86.57 |
| | | 4216 | | | | |
| | | 4219 | | | | |
| S 4 | 40.0 | 4222 | 63.65 | 66.62 | 70.02 | 72.99 |
| | | 4223 | | | | |
| S 4 | 37.5 | 5233 | 59.68 | 62.49 | 65.65 | 68.43 |
| S 4 | Variable* | 4229 | .60 | | | 1.50 |

* Variable — Hourly Rate Basis

March 27, 1964

Certified copies of this Article and the vote passed thereunder were posted in the two Post Offices, the three Libraries, the Thacher Building and at the Town Hall.

**Voted:** That the Town vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Article, and that the sum of $48,443.10 be appropriated and added to the salary and overtime accounts of the departments indicated as follows:

| | *Salary* | *Overtime* |
|---|---|---|
| Accounting | $ 453.77 | |
| Board of Retirement | 81.91 | |
| Assessors | 421.83 | |
| Building | 396.63 | |
| Gas and Plumbing Inspector | 213.79 | |
| Engineering | 1,445.73 | |
| Cemetery | 2,176.01 | |
| Fire | 12,253.26 | |
| Forestry | 1,419.45 | |
| Highway | 5,802.78 | $735.00 |
| Library | 3,539.38 | |
| Park | 504.35 | |
| Police | 10,686.49 | |
| Selectmen | 304.96 | |

| | *Salary* | *Overtime* |
|---|---|---|
| Town Clerk | 295.01 | |
| Election and Registration | 123.66 | |
| Town Hall and Lot | 315.96 | |
| Treasurer-Collector | 461.68 | |
| Water | 4,048.06 | 195.00 |
| Wire | 914.92 | |
| Sewer Maintenance | 551.20 | |
| Sewer Construction | 560.76 | |
| Health | 541.51 | |

ARTICLE 14. To see if the Town will vote to increase the wages and/or salaries of the members of the Milton Police Department and Milton Fire Department 6% per annum, retroactive to January 1, 1964, and to act on anything relating thereto.

Amended ARTICLE 14. To see if the Town will vote to increase the wages and/or salaries of the members of the Milton Police Department and Milton Fire Department 3%, retroactive to January 1, 1964, in addition to the one granted under Article 13.

**Voted:** That the Town do NOT so vote.

**Standing Vote Yes—92 No—159**

ARTICLE 15. To see what sum of money the Town will vote to appropriate for the purpose of installing pedestrian lights at the intersection of Boulevard Street and Bryant Avenue; and to act on anything relating thereto.

**Voted:** That the Town do NOT so vote.

ARTICLE 16. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town (having to do with Zoning) by changing the zoning map which is incorporated into the said Bylaws so that the area bounded as follows:

Beginning at the Milton-Quincy Line on the westerly sideline of Squantum Street; Thence running southerly by the westerly sideline of Squantum Street 798.85 ± feet to a point of curvature;

Thence turning and running in a southerly and westerly direction by the north sideline of Hope Avenue on a curve having a radius of 20.00 feet, 33.43 ± feet to a point of tangency;

Thence turning and running westerly by the northerly sideline of Hope Avenue 164.80 ± feet to land now or formerly of Myles McDonough et al.
Thence turning and running northerly 237.34 ± feet by land now or formerly of Myles McDonough et al.

Thence turning and running in a general westerly direction in five courses by land now or formerly of Myles McDonough et al., Reinhold L. Swan et al., John C. Donahue et al., Louis E. Roberts et al., by Cedar Terrace Street and by land now or formerly of Charles A. Hennessy et al., Thomas A. Davis et al., and Henry P. Crowley et al., to a point on the east sideline of Granite Avenue;

Thence turning and running northerly by the easterly sideline of Granite Avenue to Thistle Avenue;

Thence turning and running easterly by the south sideline of Thistle Avenue and by land now or formerly of Daniel J. Byron et al., Fred P. Carlson et al., Bernadette A. Chippendale, Allan C. Devine, Jr., et al., by Whitman Road, and by land now or formerly of Joseph Mosesso et al., Daniel McDonald et al., Domenick J. Kaveney et al., George A. Pickering et al., Nicholas R. Perella et al., William C. Bayer et al., and Ethel Hayden Blenkhorn;

Thence turning and running northerly 136.23 ± feet by land of Ethel Hayden Blenkhorn and by Riverside Avenue to a point on the north sideline of Riverside Avenue;

Thence turning and running westerly by the north sideline of Riverside Avenue 363.39 ± feet;

Thence turning and running northwesterly 361.53 ± feet by land now or formerly of Katherine H. Gelder et al., Anna V. Keith, and Dorothea C. Smith;

Thence turning and running southwesterly, northwesterly, northeasterly, northwesterly, and southwesterly in various courses by land now or formerly of Dorothea C. Smith, by Thistle Avenue, and by land now or formerly of Edward F. Cook et al., Francis C. McGerty et al., Michael E. Ruest et al., Oscar T. Tunberg et al., Francis E. Donnelly et al., Alan Linehan et al., James A. Doyle et al., Richard P. Mullin et al., George L. Mahoney et al., Albert C. Vitale et al., Louise M. Torgersen, Sumner T. Foster et al., Herbert E. Cummings et al., and Alfred M. Alexander et al., to a point on the east sideline of Granite Avenue;

Thence turning and running northwesterly by the east sideline of Granite Avenue 51 ± feet to land of the Commonwealth of Massachusetts;

Thence turning and running in a general northerly, northwesterly, and northeasterly direction by various courses and curves by land of the Commonwealth of Massachusetts to the Milton-Boston line at the Neponset River;

Thence turning and running in a southeasterly, easterly, and northeasterly direction by the Milton-Boston Town line along the thread of the Neponset River to the Milton-Quincy line;

Thence turning and running southerly by the Milton-Quincy Town line to the point of beginning,

heretofore included in Residence C District shall hereafter be included in Residence B District; and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Standing Vote Yes—218 No—41**

Boston, Massachusetts, April 3, 1964

The foregoing zoning amendment to General Bylaws is hereby approved.

EDWARD W. BROOKE,
Attorney General

Advertised in Milton Record-Transcript
on April 17, 24 and May 1, 1964

ARTICLE 17. To see what sum of money the Town will vote to appropriate for Pensions and Annuities the present year:

1. Police and Firemen
2. Annuities (Police and Firemen's widows)
3. Widows' Annuities (G.L. Chapter 32, Sec. 95A)
4. Widows' Pensions (G.L. Chapter 32, Sec. 77A and 58B)
5. Laborers
6. School Teachers
7. Veterans
8. Annuity (G.L. Chapter 32, Sec. 95)

and to act on anything relating thereto.

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Police and Firemen | $54,718.22 |
| 2. Annuities (Police and Firemen's Widows) | 15,033.36 |
| 3. Widows' Annuities (G.L. Chapter 32, Sec. 95A) | 31,039.79 |
| 4. Widows' Pensions (G.L. Chapter 32, Sec. 77A and 58B) | 8,358.52 |
| 5. Laborers | 22,449.45 |
| 6. School Teachers | 5,074.99 |
| 7. Veterans | 26,313.68 |
| 8. Annuity (G.L. Chapter 32, Sec. 95) | 2,000.00 |

ARTICLE 18. To see what sum of money the Town will vote to appropriate for Veterans' Benefits the present year; and to act on anything relating thereto.

**Voted:** That the sum of $32,719.60 be appropriated, of which $2,779.60 is for salaries and wages.

ARTICLE 19. To see what sum of money the Town will vote to appropriate for the Contributory Retirement System; and to act on anything relating thereto.

**Voted:** That the sum of $112,776.99 be appropriated, of which $3,229.09 is for salaries and wages and $267.55 is for new equipment.

ARTICLE 20. To see what sum of money the Town will vote to appropriate to meet the Town's 50% share of cost under General Laws, Chapter 32B, pertaining to the plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain Town Employees and their dependents; and to act on anything relating thereto.

**Voted:** That the sum of $55,500.00 be appropriated.

ARTICLE 21. To see what sum of money the Town will vote to appropriate for the Public Welfare Department the present year; and to act on anything relating thereto.

**Voted:** That the total sum of $122,193.00 be appropriated of which $112,480.00 is for relief; $150.00 for the necessary expenses of officers outside the Commonwealth in securing information on matters in which the Town may be interested or which may tend to improve the service of the department; $292.50 for new equipment and the department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment. Salaries are not to exceed $32,217.81.

ARTICLE 22. To see what sum of money the Town will vote to appropriate for General Government for salaries and expenses of the following departments, and other purposes the present year:

1. Warrant Committee
2. Selectmen
3. Accountant
4. Town Engineer
5. Assessors
6. Treasurer and Collector
7. Town Clerk
8. Election and Registration
9. Law
10. Town Hall and Thacher Building
11. Insurance
12. Town Reports
13. Board of Appeals
14. Planning Board
15. Personnel Board

**Voted:** That the following appropriations be made for:

| | | |
|---|---|---|
| 1. | Warrant Committee<br>Of which $1,200 is for salaries and wages. | $ 4,101.50 |
| 2. | Selectmen<br>Of which $14,002.04 is for salaries and wages. The salary of the Chairman is hereby fixed at $2,000.00 and the salaries of the 2nd and 3rd members at $1,500.00 for the calendar year 1964; provided, however, that the salary of any Selectman shall be reduced by the amount which he receives as retirement allowance under General Laws, Chapter 32, and such a salary is fixed accordingly. | 15,847.04 |
| 3. | Accountant<br>Of which $15,321.93 is for salaries and wages; and $297.08 for new equipment. | 16,661.51 |
| 4. | Town Engineer<br>Of which $48,510.61 is for salaries and wages, and $500.00 for new equipment. | 50,658.61 |
| 5. | Assessors<br>Of which $19,401.26 is for salaries and wages. The salary of the Chairman is hereby fixed at $2,000.00 and salaries of each of the | 23,626.26 |

2nd and 3rd members at $1,600.00 for the calendar year 1964; and $300.00 is for necessary expenses of officers and employees of the Department incurred outside of the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and $300.00 for new equipment.

6. Treasurer and Collector .................................... 29,047.99

The salary of the Treasurer-Collector is hereby fixed at $8,778.80 for the calendar year 1964, of which $1,795.20 is for the period January 1st through March 6th and $6,983.60 is for the period March 7th through December 31st; $23,695.51 is appropriated for salaries and wages.

7. Town Clerk .................................... 19,411.53

The salary of the Town Clerk is hereby fixed at $7,730.00 for the calendar year 1964. $17,634.03 is appropriated for salaries and wages; and $300.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

8. Election and Registration .................................... 22,680.67

Of which $15,509.12 is for salaries and wages; and $250.00 is for new equipment.

9. Law .................................... 12,733.76

Of which $10,108.76 is for salaries and wages; and $1,000.00 for Claims.

10. Town Hall and Thacher Building .................................... 17,572.25

Of which $10,620.55 is for salaries and wages and $1,223.00 for changes to Town Hall.

11. Insurance .................................... 42,572.98

12. Town Reports .................................... 5,787.04

13. Board of Appeals .................................... 1,600.00

14. Planning Board .................................... 5,525.00

Of which $5,000.00 is for Professional Consultant fees.

15. Personnel Board .................................... 1,865.00

Of which $1,500.00 is for salaries and wages.

ARTICLE 23. To see what sum of money the Town will vote to appropriate for the protection of persons and property for the present year.

1. Police Department
2. Fire Department
3. Hydrant Service
4. Wire Department
5. Forestry Department

6. Street Lighting
7. Additional Lights
8. A. Building Department
   B. Inspector of Plumbing and Gas Fittings
9. Sealer of Weights and Measures
10. Traffic Lights

**Voted:** That the following appropriations be made for:

1. Police Department .......... $406,924.83

Of which $366,099.83 is for salaries and wages; $2,000.00 for overtime; $9,500.00 for Private Work; $3,600.00 for uniforms; $6,700.00 for New Equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment; $2,000.00 for witness fees; and $150.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and $2,000.00 for repairs to interior of Police Station.

2. Fire Department .......... 459,622.99

Of which $411,760.99 is for salaries and wages; $2,000.00 for overtime; $660.00 for uniforms; $2,310.00 for hose; $200.00 for automotive equipment and supplies; $994.00 for new equipment; $25,500.00 for Engine #4 replacement; and $150.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

3. Hydrant Service .......... 31,500.00

The above appropriation is to be taken from the general taxes for the current year as Hydrant Rental and is payable to the Water Department in quarterly installments upon presentation of its bills.

4. Wire Department .......... 45,929.88

Of which $30,799.65 is for salaries and wages; $1,000.00 for overtime; $8,794.21 for new equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment; and $100.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information in which the Town is interested or which may tend to improve the service of the Department.

5. Forestry Department .......... 62,120.39

Of which $47,832.39 is for salaries and wages; $300.00 for overtime, $6,518.00 for new equipment, and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment, and the aggregate appropriation for the Department includes $1,000.00 for Private Work; $15,000.00 to be expended in control work against Dutch Elm Disease as required under Acts of 1949, Chapter 761, Section 13; and $4,000.00 to be expended for Insect Pest Control under Acts of 1948, Chapter 660, Section 11.

| | | |
|---|---|---|
| 6. | Street Lighting | 77,638.50 |
| 7. | Additional Lights | 1,000.00 |
| 8. | A. Building Department | 16,708.37 |
| | Of which $13,341.37 is for salaries and wages; $100.00 for overtime; and $2,150.00 for new equipment. | |
| | B. Inspector of Plumbing and Gas Fittings | 9,027.50 |
| | Of which $6,128.30 is for salaries and wages; and $2,150.00 for new equipment. | |
| 9. | Sealer of Weights and Measures | 1,392.00 |
| | Of which $1,296.00 is for salaries and wages. | |
| 10. | Traffic Lights | 3,353.00 |

ARTICLE 24. To see what sum of money the Town will vote to appropriate for Civil Defense the current year; and to act on anything relating thereto.

**Voted:** That no appropriation be made.

ARTICLE 25. To see if the Town will vote to approve the sale of the amphibious truck (DUKW), under the jurisdiction of the Civil Defense Organization, for the sum of $550.00, the same being the highest price offered following invitations for bids, and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 26. To see what sum of money the Town will vote to appropriate for the observance of the following holidays in 1964:

1. Memorial Day
2. Fourth of July
3. Veterans' Day

and to act on anything relating thereto.

**Voted:** That the following appropriations be made for:

| | | |
|---|---|---|
| 1. | Memorial Day | $550.00 |
| 2. | Fourth of July | 650.00 |
| 3. | Veterans' Day | 160.00 |

ARTICLE 27. To see what sum the Town will vote to appropriate for lighting and decorating the Town at Christmas; and to act on anything relating thereto.

**Voted:** That the sum of $375.00 be appropriated.

ARTICLE 28. To see what sum of money the Town will vote to appropriate for the purpose of leasing suitable headquarters for the following Veterans' Organization:

Milton Post No. 2178, Veterans of Foreign Wars;
and to act on anything relating thereto.

**Voted:** That the sum of $600.00 be appropriated.

ARTICLE 29. To see what sum of money the Town will vote to appropriate for Health and Sanitation the present year:

1. Health—General
2. Dental Clinic
3. Inspector of Animals
4. Sewer Maintenance
5. Mandatory Hospitalization
6. Rodent Control
7. Well Child Conference

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Health—General<br>Of which $23,021.97 is for salaries and wages. | $27,314.97 |
| 2. Dental Clinic | 2,150.00 |
| 3. Inspector of Animals | 600.00 |
| 4. Sewer Maintenance<br>Of which $14,009.65 is for salaries and wages; $150.00 is for overtime; and $695.00 is for new equipment. | 24,521.65 |
| 5. Mandatory Hospitalization | 5,000.00 |
| 6. Rodent Control | 550.00 |
| 7. Well Child Conference | 740.00 |

ARTICLE 30. To see what sum of money the Town will vote to appropriate for the disposal of garbage and refuse in the present year to meet the obligations of the Town under the existing contract for such disposal and under the three year contract for such disposal commencing May 1, 1964, made by the Board of Health under Chapter 40, Section 4 of the General Laws; and to act on anything relating thereto.

**Voted:** That the sum of $129,111.14 be appropriated.

ARTICLE 31. To see what sum of money the Town will vote to appropriate for the operation of a sanitary landfill in the Municipal Disposal Area for the present year to meet the obligations of the Town under a 1-year contract of such operation, commencing May 1, 1964 made by the Board of Health under Chapter 40, Section 4, of the General Laws in compliance with the Metropolitan Boston Air Pollution Regulations which forbid "open burning" in municipal disposal areas; and to act on anything relating thereto.

**Voted:** That the sum of $47,381.67 be appropriated.

ARTICLE 32. To see if the Town will vote to authorize the Board of Health to employ the services of an engineering firm to make a complete and comprehensive study of actual refuse and garbage collection and disposal practices, operations, volume, type, and weights, for long range planning; and further to make an evaluation of the information and data collected, and advise as to future actions; the report to be made to the Board of Health and also filed with the Board of Selectmen on or before November 1, 1964; and to appropriate the sum of $5,000.00 for the expenses of said study; and to act on anything relating thereto.

**Voted:** That the Town so vote, and that the sum of $5,000.00 be appropriated.

ARTICLE 33. To see if the Town will vote to raise and appropriate the sum of $250.00 for the purpose of maintaining during the ensuing year, the mosquito control works as estimated and certified to by the State Reclamation Board in accordance with the provisions of Chapter 112, Acts of 1931.

**Voted:** That the Town so vote and that the sum of $250.00 be appropriated.

ARTICLE 34. To see what sum of money the Town will vote to expend for the construction of sewers for sanitary purposes and for sewage disposal and to appropriate and raise by borrowing or otherwise money for the same; and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the sum of $24,789.20, of which $22,914.20 is for salaries and wages; and $600.00 is for overtime.

ARTICLE 35. To see what sum of money the Town will vote to appropriate for the Water Department for the current year and to provide for the disposition of obsolete property; and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the sum of $315,336.88 for the general uses of the Water Department during the present year, to be expended by the Water Commissioners in accordance with the Acts of 1902, Chapter 307, and Acts in amendment thereof and in addition thereto, said uses to include:

a. the sum of $141,511.88 for salaries and wages;

b. the sum of $6,500.00 for overtime;

c. The Metropolitan Water Assessment;

d. the sum of $4,500.00 for the extension of mains and the improvement to the system of mains;

e. the sum of $450.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department;

f. the sum of $8,300.00 for new equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment;

g. all other lawful expenditures; and the Water Commissioners are hereby authorized to sell without first obtaining approval of the Board of Selectmen, junk, metal, cast iron, brass and similar material and discarded meters, whether dismantled or not, in the usual course of its operation;

and that to meet said appropriation the sum of $239,035.44 be raised from the tax levy of the current year and $76,301.44 be transferred from available Water Department Surplus as of December 31, 1963.

ARTICLE 36. To see what sum of money the Town will vote to appropriate for expenditure by the Board of Water Commissioners, said sum to be held in a special account to be known as the Account for Mains in Private Ways and to be expended for the purpose of constructing water mains and appurtenances in private ways as to which deposits shall have been made to reimburse the Town for such expenditures. No such expenditure shall be made in or liability incurred in connection with any such way in excess of the deposit made for such way until after such deposit has been made, and until after takings have been made of rights and easements necessary for the construction and maintenance of such water mains and appurtenances; and to act on anything relating thereto.

**Voted:** That the sum of $5,324.01 be appropriated from available funds on hand January 1, 1964.

ARTICLE 37. To see what sum of money, not exceeding $145,000, the Town will vote to raise by borrowing or otherwise and appropriate for the construction of a standpipe or reservoir, the laying of water mains of not less than 6 inches but less than 16 inches in diameter, and for lining such existing mains with linings of not less than 1/16 of an inch and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the following sums:

1. $93,000 for the purpose of erecting a reservoir of 600,000 gallon capacity on Chickatawbut Hill and for costs incident thereto;
2. $12,000 for the laying of approximately 700 ft. of water mains of not less than six inches but less than sixteen inches in diameter in Squantum Street;
3. $40,000 for lining such existing mains with linings of not less than one-sixteenth inch;

and that to meet said appropriations, the Treasurer, with the approval of the Selectmen, be authorized to borrow $145,000 and to issue bonds or notes of the town therefor under and pursuant to Clauses 4 and 5 of Section 8 of Chapter 44 of the General Laws.

**Unanimous Vote**

ARTICLE 38. To see what sum of money the Town will vote to appropriate for the Highway Department the present year; and to act on anything relating thereto.

**Voted:** That the following appropriation be made for:

| | |
|---|---|
| 1. General Expenses | $205,195.80 |
| 2. Drainage | 21,050.00 |
| 3. Permanent Construction | 24,000.00 |
| 4. Private Work | 3,000.00 |
| 5. Sidewalks | 9,500.00 |
| 6. Stream Clearance | 4,000.00 |
| 7. New Equipment | 13,100.00 |

and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment.

From the aggregate amounts appropriated under this Article, Article 40, Article 41, and Article 42 taken together, the following sums, but no more, shall be available for salaries and wages and overtime; namely $203,320.41 for salaries and wages and $24,500.00 for overtime.

ARTICLE 39. To see if the Town without the assessment of betterments and without making an appropriation will vote to accept the following streets as Town Ways, as laid out by the Selectmen:

BREWSTER ROAD—from Ridgewood Road to Private Land

CARLSON ROAD—from Beacon Street Circle to Town Line

EAGER ROAD—from Randolph Avenue to Harbor View Road

and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 40. To see if the Town will vote to accept the following street as a Town Way, as laid out by the Selectmen under laws authorizing assessment of betterments and to raise and appropriate by borrowing or otherwise money for the construction of said public way, including cost of pavement laid at the time of construction, and for payment of land damages;

ALLERTON ROAD—from Standish Road to Hinckley Road
and to act on anything relating thereto.

**Voted:** That the Town so vote in respect to the street described in this Article and that the sum of $11,600.00 be appropriated to be expended for original construction.

ARTICLE 41. To see if the Town will vote to raise and appropriate the sum of $12,775.00 to meet the Town's share of cost under General Laws, Chapter 90, for reconstructing the following public way:

REEDSDALE ROAD—from Brook Road to Pleasant Street
and in addition to see if the Town will recommend that the sum of $38,325.00 shall be appropriated from available funds in the Treasury or shall be borrowed by the Treaurer under General Laws, Chapter 44, Section 6A, to meet the State's and County's share of the cost of the above work; and to act on anything relating thereto.

**Voted:** That the sum of $51,100.00 be appropriated to be expended for the reconstruction of Reedsdale Road from Brook Road to Pleasant Street; and that to meet said appropriation there be raised from the tax levy of the current year the sum of $12,775.00 and that the sum of $38,325.00 be appropriated from available funds on hand January 1, 1964, to meet the State's and County's share of the work, the reimbursements from State and County to be restored upon their receipt to available funds in the treasury.

**Unanimous Vote**

ARTICLE 42. To see what sum of money the Town will vote to appropriate for the resurfacing of the following Streets:

Antwerp Street—from Squantum Street to Wood Street

Austin Street

Brae Burn Road

Bunton Street

Columbine Road

Curtis Road

Gordon Road

Governors Road—from Brook Road to Edge Hill Road

Hillcrest Road

Houston Avenue

Spafford Road

Verndale Road

Virginia Street

Waldeck Road—from Brook Road to Edge Hill Road

under the provisions of Chapter 822 of the Acts of 1963; and to act on anything relating thereto.

**Voted:** That the sum of $55,743.56 be appropriated to be expended for the resurfacing of the above streets; said sum to be expended from the proceeds of receipts from the Commonwealth of Massachusetts under Chapter 822 of the Acts of 1963 if and when available.

**Unanimous Vote**

ARTICLE 43. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery the present year; and to act on anything relating thereto.

**Voted:** That the sum of $107,058.16 be appropriated of which $77,827.66 is for salaries and wages; $3,000.00 is for overtime; $2,075.00 is for new equipment and the Department is hereby authorized to sell or exchange old equipment to provide additional funds for the purchase of new equipment; and $200.00 for the necessary expenses of officers outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; $6,000 for development of new land; and that to meet said appropriation the sum of $76,098.16 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in the treasury as follows:

| | |
|---|---|
| Proceeds from Sale of Burial Rights | $7,960.00 |
| Interest on Cemetery Perpetual Care Fund | $23,000.00 |

ARTICLE 44. To see if the Town will vote to accept a bequest to the Milton Cemetery, under Clause 16 of the will of Helena B. Schayer, late of Milton, the sum of $1,000.00, the interest of which "to be used for the placing of an evergreen wreath on the graves in Milton Cemetery where my husband and I are buried, for Christmas Day (December 25) each year; also for planting of at least five (5) good sized dark red geranium plants in front of the stone on the above graves for Memorial Day (May 30) each year."

**Voted:** That the Town so vote.

ARTICLE 45. To see if the Town will vote to accept a bequest to the Milton Cemetery, from Miss Annie L. Martin of Boston, the sum of $500.00, the interest of which to be used "to have flowers placed perpetually annually around the stone on Lot #1237 (Estate Ewen MacSwain), specifically, "eight red geraniums, four at the front of the stone and two on each side of the stone."

**Voted:** That the Town so vote.

ARTICLE 46. To see what sum of money the Town will vote to appropriate for the Public Library the present year; and to act on anything relating thereto.

**Voted:** That the sum of $159,529.54 be appropriated of which $125,066.54 is for salaries and wages; $500.00 is for overtime; $438.00 for new equipment; $17,500.00 for books; and $400.00 for necessary expenses of officers and employees of the Department outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and that to meet said appropriation the sum of $157,182.87 be raised from the tax levy of the current year and the balance of $2,346.67 in the Dog License Fund as of December 31, 1963 be transferred for this purpose.

The Moderator declared a recess at 3:40 P.M., and the meeting was resumed at 4:00 P.M.

ARTICLE 47. To see what sum of money the Town will vote to appropriate for the support of schools for the year 1964 and for unpaid bills for 1963; and to act on anything relating thereto.

**Voted:** That the sum of $2,235,300.00 be appropriated of which $1,895,000.00 is for salaries and wages; $2,300.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and $4,000.00 is for curriculum development.

Gordon Swan's substitute motion was read by him, but a copy of the same was not filed with the Town Clerk. His substitute motion was as follows: That the sum of $2,274,081.00 be appropriated of which $1,922,086.00 is for salaries and wages; $2,300.00 is for necessary expenses of officers and employees of the Department, incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and $4,000.00 is for curriculum development; to restore $20,000 to the salary account which was not included in the Warrant Committee's recommendation, plus 3% adjustment for non-instructional personnel. His motion was lost.

ARTICLE 48. To see what sum of money the Town will vote to appropriate for Vocational Education under the provisions of General Laws (Ter. Ed.) Chapter 74; and to act on anything relating thereto.

**Voted:** That the following appropriations be made for

| | |
|---|---|
| 1. Vocational Education | $6,500.00 |
| 2. State-Aided Practical Arts classes | 9,000.00 |

ARTICLE 49. To see if the Town will vote to appropriate the sum of $2100.00 for the purpose of supplying through the South Shore Mental Health Association, clinical services for emotionally disturbed children of Milton, such sum of money to be administered by the School Committee; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $2,100.00 be appropriated.

ARTICLE 50. To see what sum the Town will vote to appropriate for the renovation, remodeling and equipping of the High School building; and to act on anything relating thereto.

**Voted:** That the Town so vote and that $19,000.00 be appropriated.

ARTICLE 51. The Moderator declared that under authority of Chapter 2, Section 4 of the Town By-laws, as quoted below, Article 51 would be divided and the vote would be taken on the Amended Article 51, Parts 1 and 2.

> Chapter 2, Section 4. All motions shall, if required by the Moderator, be reduced to writing before being submitted to the meeting. If a motion is susceptible of division it shall be divided and the question put separately upon each part thereof if ten town meeting members so request.

ARTICLE 51, Amended Part 1. To see if the Town will vote to authorize the Moderator to appoint a Committee of five (5) citizens, one of whom shall be a member of the School Committee to employ the services of an architectural firm for the purposes of

1. Preparing plans and specifications for the contruction, the equipping, and the furnishing of a new elementary school with adequate outdoor recreational area and facilities—said school to be located on the land specified in the vote under Article 45 of the Town Meeting, March, 1959 and according to the recommendations contained in the report of the Committee appointed under Article 19 of the Town Meeting, March, 1963;
2. Obtaining firm bids on the aforementioned project and to report within five days after receipt of the firm bids to the School Committee and Board of Selectmen and that the sum of $52,000 be appropriated for these purposes, and further—that the Board of Selectmen be asked to call a Special Town Meeting if necessary within 21 days after receipt of the firm bids for the purpose of consideration by the Town to appropriate the necesary funds for the appointed Committee to carry out the above purposes—said Committee to administer and to do all work pertinent to the successful completion of the aforementioned project.

**Voted:** That the Town do NOT so vote.

ARTICLE 51 Amended Part 2. To see if the Town will vote to authorize the Moderator to appoint a Committee of five (5) citizens, one of whom shall be a member of the School Committee to employ the services of an architectural firm for the purposes of

1. Preparing plans and specifications for the construction, the equipping, and the furnishing of an addition to the Collicot School consisting of four classrooms, a cafeteria for joint use with the Cunningham Junior High School, and an auditorium also to be used jointly with Cunningham Junior High School—said facility to be located on the land on Edge Hill Road between the Collicot School and Mary A. Cunningham Junior High School according to the recommendations contained in the report of the Committee appointed under Article 19 of the Town Meeting, March, 1963;
2. Obtaining firm bids on the aforementioned project and to report within five days after receipt of the firm bids to the School Committee and Board of Selectmen and that the sum of $32,000 be appropriated for these purposes, and further—that the Board of Selectmen be asked to call a Special Town Meeting if necessary within 21 days after receipt of the firm bids for the purpose of consideration by the Town to appropriate the necessary funds for

> the appointed Committee to carry out the above purposes—said Committee to administer and to do all work pertinent to the successful completion of the aforementioned project.

**Voted:** That the Town do NOT so vote.

**Standing Vote Yes—106 No—132**

ARTICLE 52. To see what sum of money the Town will vote to appropriate for the general use of the Board of Park Commissioners the present year; and to act on anything relating thereto.

**Voted:** That the sum of $43,160.00 be appropriated of which $26,268.00 is for salaries and wages; $600.00 is for trees; $1,000.00 for restocking Turner's Pond with fish; $2,800.00 is for the Handicapped Children Summer project; and $7,000.00 is for capital improvements.

ARTICLE 53. To see if the Town will vote to authorize the Board of Selectmen to transfer the title of the town-owned property at the corner of Centre Street and Pleasant Street near Adams Street to the Park Department of the Town of Milton, bounded and described as follows:

> Beginning at a stone bound on the westerly sideline of Pleasant Street located at the south end of a curve forming the junction of the westerly sideline of Pleasant Street and the southeasterly sideline of Centre Street;
>
> Thence running north and bearing west on a curve with a radius of 30.00 feet forming the junction of the westerly sideline of Pleasant Street and the southeasterly sideline of Centre Street 64.41 feet;
>
> Thence turning and running southwesterly 120.00 feet by the southeasterly sideline of Centre Street;
>
> Thence turning and running southeasterly 150.47 feet by land now or formerly of Jessie Maker to the center line of a drainage easement formerly taken by the Town of Milton;
>
> Thence turning and running easterly 65.00 feet by land now or formerly of Lillian U. Winn to a point on the westerly sideline of Pleasant Street;
>
> Thence turning and running northerly 168.06 feet by the westerly sideline of Pleasant Street to the point of beginning. Containing 19,750 square feet as shown on a plan entitled "Town of Milton, Plan of Land Owned by the Town of Milton, January 13, 1964, Scale: 1" = 40'; A. Herbert Bruce, Town Engineer" and on file in the office of the Town Engineer; and to act on anything relating thereto

**Voted:** That the Town do NOT so vote.

ARTICLE 54. To see if the Town will vote to transfer to the care, custody, management and control of the Board of Park Commissioners for Park and Playground purposes, a certain parcel of land on the northerly side of Ash Street in the vicinity of Lyman Road, Bailey Avenue and Orchard Road and described as follows:

> Beginning at a point on the northerly sideline of Ash Street, said point of beginning being 150.96 feet westerly from the westerly sideline of Lyman Road

Thence running S55°-41′-59″W, 575.69 feet by the northerly sideline of Ash Street;

Thence turning and running N37°-15′-08″W, 429.00 feet by land of the Town of Milton and Louisa Ciampoli and Adeline Raneire;

Thence turning and running N52°-06′-31″E, 319.68 feet by land of Olof K. and Ethel Wester by Orchard Road and by land of Anthony E. and Alfhild Pasquantonio;

Thence turning and running N37°-53′-29″W, 2.00 feet by land of Anthony E. and Alfhild Pasquantonio;

Thence turning and running N52°-06′-31″E, 140.00 feet by land of Anna Adams and by Bailey Avenue;

Thence turning and running N37°-53′-29″W, 2.49 feet by the easterly sideline of Bailey Avenue;

Thence turning and running N52°-06′-31″E, 110.10 feet by land of Edward and Alice H. Yankowski and Edwin J. and Hildegard L. Schan;

Thence turning and running S37°-53′-29″E, 469.52 feet by land of John J. McCarthy, Nicholas A. and Anita Argyrople, Harold A. and Alda P. MacLaughlin, Henry T. and Kathleen E. Colligan and William L. and Geraldine Devore to the point of beginning.

Containing 5,893 Acres ±, as shown on a plan entitled "Town of Milton Plan of Land owned by the Town of Milton, January 20, 1964—Scale 1″ = 40 feet" and on file in the office of the Town Engineer;

and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

ARTICLE 55. To see if the Town will vote to raise and appropriate the sum of $200.00 for the purposes, during the ensuing year, of the Conservation Commission; and to act on anything relating thereto.

**Voted:** That the sum of $200.00 be appropriated.

ARTICLE 56. To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement with the United States Government to make application for and to accept grants for the Pope's Pond Land acquisition, or any future acquisitions, for the purposes of the preservation and utilization of Open Spaces, development of natural resources, or the protection of watershed for flood prevention, and to credit such grants to a Conservation Fund which shall be reserved for future appropriation by the Town Meeting.

**Voted:** That the Town so vote and that any grants received under said agreement be put into a separate Conservation Fund, transfers from which can only be made by majority vote of future Town Meetings.

ARTICLE 57. To see if the Town will vote to authorize the Selectmen in the name and on behalf of the Town to arrange for the improvement, development, maintenance and protection of Pine Tree Brook and Pope's Pond in the Town of

Milton, and in connection therewith, if they deem it advisable, to enter into an agreement with the Commonwealth of Massachusetts as authorized by General Laws, Chapter 91, Section 29, as amended, under the terms of which the Town will assume liability for all damages to property suffered by any person by any taking of land or of any right, interest, or easement therein made by the Commonwealth through the Department of Public Works in connection with the improvement, development, maintenance and protection of Pine Tree Brook in the Town of Milton, and for the improvement and use of Pope's Pond for flood control purposes; and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

ARTICLE 58. To see what sum of money the Town will vote to appropriate for the improvement, development, maintenance and protection of Pine Tree Brook in the Town of Milton, and for the improvement and development of Pope's Pond, such sum to be paid to the Treasurer of the Commonwealth under General Laws, Chapter 91, Section 29, as amended, for the improvement of Pine Tree Brook if the Selectmen enter into an agreement with the Commonwealth for such work, and also to see if the Town will vote to continue the Committee appointed under Article 40 of the 1955 Annual Town Meeting until all work to improve Pine Tree Brook and Pope's Pond is completed; and to act on anything relating thereto.

**Voted:** That the sum of $30,000.00 be appropriated, and that the Town vote to continue the Committee appointed under Article 40 of the 1955 Annual Town Meeting.

**Unanimous Vote**

## REPORT OF THE PINE TREE BROOK IMPROVEMENT COMMITTEE

This Committee, originally appointed under Article 40 of the Warrant for the 1955 March Meeting, has been continued by action of subsequent meetings for the purpose of considering further improvement of the Brook. During this past year, stream clearance work for some 900 ft. upstream from the culvert at Blue Hills Parkway has been substantially completed. This work was done under a contract let by the Waterways Division of the Department of Public Works. Your Committee is advised that as of January 1964, there remained of the amount appropriated for work in the Brook, the sum of $15,797.39.

During the year, the Conservation Commission of the Town has been giving close study to the Pope's Pond area, and to some of the drainage problems which would result if portions of the Town on the upper watershed of the Brook were to be developed. We are advised by the Conservation Commission that it believes it essential that further work now be done in Pine Tree Brook covering the segment lying between Canton Avenue and the point where present work has stopped some 900 ft. upstream from Blue Hills Parkway. This would include measures to insure the continuance of Pope's Pond and to use that area to some extent for flood control purposes. The additional stream clearance and lowering of the bed of the Brook is in keeping with plans previously prepared for this area in accordance with the survey made in 1940 by Mr. Howard Turner, Consulting Engineer, and would make it possible to improve the existing drainage from some of the area recently developed for house lots adjacent to this part of the Brook.

Your Committee is in thorough accord with the program which the Conservation Commission has worked out and joins with that Commission and the Warrant Committee in urging the adoption of Articles 57 and 58, and the appropriation of the sum recommended under Article 58.

Respectfully submitted,

PAUL F. DUDLEY
EDWARD P. HAMILTON
NORMAN E. KINGSBURY
HAROLD F. LEWIS
JOHN E. ROGERSON, Chairman

(Signed)
JOHN E. ROGERSON
for the Committee

ARTICLE 59. To see if the Town will vote to transfer to the care, custody, management, and control of the Conservation Commission for the promotion and development of natural resources and for the preservation of open space, a certain parcel of land located on the westerly side of Reedsdale Road, adjacent to the property owned by Milton Hospital and Convalescent Home, and behind the Milton Library and First Congregational Parsonage, being bounded and described substantially as follows:

> Beginning at a stone bound on the westerly sideline of Reedsdale Road, said point of beginning being the northeast corner of land of the Milton Hospital and Convalescent Home;
>
> Thence running N39°-22′-44″W, 185.00 feet by the westerly sideline of Reedsdale Road;
>
> Thence turning and running S67°-58′-21″W, 151.43 feet by land of the Town of Milton (Library Department) to a stone bound;
>
> Thence turning and running N35°-39′03″W, 72.95 feet by land of the Town of Milton (Library Department)
>
> Thence turning and running S51°-51′-02″W, 147.00 feet by land of the First Congregational Church of Milton or First Evangelical Congregational Church of Milton;
>
> Thence turning and running S35°-39′-03″E, 186.51 feet by land of the Town of Milton;
>
> Thence turning and running N72°-29′-39″E, 322.09 feet by land of the Milton Hospital and Convalescent Home to a stone bound at the point of beginning. Containing 1.34 Acres as shown on a plan entitled "Town of Milton — Plan of Land Owned by the Town of Milton — January 19, 1964 — Scale: 1″ = 40 feet — A. Herbert Bruce, Town Engineer, Milton, Mass.";

and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

ARTICLE 60. To see if the Town will vote to amend Chapter 3, Section 1, of the General Bylaws of the Town by adding the following:

> "Members shall serve three consecutive one year terms at the discretion of the Moderator."

and to act on anything relating thereto.

**Voted:** That the Town do NOT so vote.

ARTICLE 61. To see if the Town will vote to amend Chapter 3, Section 4 of the General Bylaws by adding the following:

> "The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2.";

and to act on anything relating thereto.

**Voted:** That the Town amend its Bylaws exactly as set forth in this article.

Boston, Massachusetts, April 3, 1964

The foregoing amendment to General Bylaws is hereby approved.

EDWARD W. BROOKE
Attorney General

Advertised in Milton Record-Transcript
April 17, 24 and May 1, 1964

ARTICLE 62. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt the present year:

1. Interest
2. Maturing Debt

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Interest | $ 84,308.00 |
| 2. Maturing Debt | 226,000.00 |

ARTICLE 63. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures the current year and to apply from overlay reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

**Voted:** That the sum of $40,000.00 be appropriated and that to meet said appropriation the sum of $25,275.41 be raised in the tax levy of the current year and the sum of $14,724.59 be transferred from Overlay Reserve accumulated as of December 31, 1963.

ARTICLE 64. To see what sum of money the Town will vote to appropriate from the available funds on hand January 1, 1964, for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

**Voted:** That the Town vote to appropriate the sum of $200,000.00 from available funds on hand, January 1, 1964, for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

The meeting was dissolved at 5:45 P.M.

TERESA SHAUGHNESSY
Town Clerk

(All these dates are 1964)

On April 16 the Moderator, Robert K. Lamere, appointed Blake G. Cruckshank as a member of the Board of Appeals of the Town of Milton for a term of three (3) years until 1967.

On April 16, the Moderator appointed John T. Keyes as a member and chairman of the Permanent Insurance Committee for a term of three (3) years until 1967.

On May 27, the Moderator designated Gerard V. Jones, 27 Grafton Avenue, as Chairman of the Personnel Board of the town of Milton to serve for the year commencing June 1, 1964.

On May 27, the Moderator appointed Mrs. Paul W. Knight, 14 Belvoir Road, to the Regional Vocational School Committee to fill the vacancy caused by the resignation of Ruth F. Carota, 510 Randolph Avenue, Milton.

On May 27, the Moderator appointed Walter A. Dennis, Jr., 1006 Canton Avenue, Milton, a member of the Personnel Board for a period of five (5) years until 1969. Mr. Dennis replaces Vincent Healey, 1 Rose St., on the Personnel Board.

On May 27, 1964, the Moderator appointed the following persons to the Warrant Committee of the Town of Milton to serve for a period of one year commencing June 1, 1964:

James Neely, Jr., Chairman, 49 Magnolia Road
William D. Bailey, 427 Hillside Street
Robert H. Culver, 59 Morton Road
C. Mitchell Draper, Jr., 621 Harland Street
Mrs. Barclay Feather, 309 Hillside Street
David S. Goldman, 93 Wendell Park
Francis J. Kelley, Jr., 41 Centre Lane
Francis S. Kelliher, 370 Pleasant Street
Fabian J. Lionetti, 349 Central Avenue
John D. MacVarish, 46 Huntington Road
Allan D. Maiden, 515 Pleasant Street
Maritta Manning, 243 Thacher Street
Russell Murphy, 185 Robbins Street
Albert C. Rugo, 489 Blue Hills Parkway
Harry C. Stubbs, 12 Thompson Lane

# 1964

# WARRANT

## APRIL PRIMARIES

Commonwealth of Massachusetts, County of Norfolk, ss.

To any of the Constables of the Town of Milton in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Primaries to meet at the several designated polling places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School Hall, Blue Hills Parkway,

In Precinct 2. Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway,

In Precinct 3. Police Station, Central Avenue,

In Precinct 4. Central Fire Station, off Walnut Street,

In Precinct 5. Town Hall, Canton Avenue,

In Precinct 6. Collicot School Auditorium, Edge Hill Road,

In Precinct 7. St. Agatha's Auditorium, Adams Street,

on Tuesday, the Twenty-eighth Day of April, 1964 at 12 o'clock Noon, for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

58 DELEGATES AT LARGE to the National Convention of the Democratic Party.

43 ALTERNATE DELEGATES AT LARGE to the National Convention of the Democratic Party.

10 DELEGATES AT LARGE to the National Convention of the Republican Party.

10 ALTERNATE DELEGATES AT LARGE to the National Convention of the Republican Party

2 DISTRICT DELEGATES to the National Convention of the Democratic Party— Eleventh Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Democratic Party — Eleventh Congressional District.

2 DISTRICT DELEGATES to the National Convention of the Republican Party — Eleventh Congressional District.

2 ALTERNATE DISTRICT DELEGATES to the National Convention of the Republican Party — Eleventh Congressional District.

DISTRICT MEMBERS OF STATE COMMITTEE— (One Man and One Woman) for each Political Party for the Seventh Suffolk Senatorial District.

35 MEMBERS OF THE DEMOCRATIC TOWN COMMITTEE.

35 MEMBERS OF THE REPUBLICAN TOWN COMMITTEE.

PRESIDENTIAL PREFERENCE.

The polls will be open from 12 o'clock Noon to 8 o'clock P.M.

And you are directed to serve this Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make return of this Warrant with your doings thereon to the Town Clerk before said meeting.

Given under our hands at Milton this Second day of April, Nineteen Hundred and Sixty-four.

Signed

DANIEL E. DUGGAN

FRANCIS F. BROOKS

WILLIAM H. WHITE

Selectmen of Milton

April 23, 1964

Commonwealth of Massachusetts, County of Norfolk, ss.

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town on April 17, 1964 and leaving attested copies at the dwellings of the inhabitants.

JOHN E. WHEARTY

Constable of Milton

## RESULT OF THE PRIMARY, TUESDAY, APRIL 28, 1964

## REPUBLICAN BALLOT

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| **10 DELEGATES AT LARGE TO NATIONAL CONVENTION** | | | | | | | | |
| Leverett Saltonstall | 60 | 67 | 131 | 56 | 201 | 155 | 80 | 750 |
| Edward W. Brooke | 58 | 63 | 124 | 55 | 186 | 152 | 76 | 714 |
| Joseph William Martin, Jr. | 54 | 56 | 119 | 49 | 169 | 139 | 70 | 656 |
| John A. Volpe | 56 | 64 | 125 | 51 | 192 | 152 | 74 | 714 |
| Richard F. Treadway | 48 | 52 | 113 | 48 | 165 | 133 | 69 | 628 |
| Georgia E. Ireland | 47 | 50 | 107 | 48 | 164 | 135 | 65 | 616 |
| Georgia E. Ireland | 47 | 52 | 110 | 49 | 161 | 132 | 67 | 620 |
| Christian A. Herter | 57 | 64 | 126 | 53 | 199 | 150 | 77 | 726 |
| Bruce Crane | 47 | 54 | 112 | 48 | 159 | 130 | 63 | 613 |
| George C. Lodge | 57 | 63 | 125 | 54 | 196 | 147 | 78 | 720 |
| Michael Robbins | 11 | 16 | 17 | 11 | 45 | 19 | 14 | 133 |
| Jack E. Molesworth | 5 | 18 | 17 | 10 | 39 | 20 | 15 | 124 |
| Paul J. Kelley | 3 | 13 | 8 | 11 | 37 | 18 | 13 | 103 |
| Bernice L. Beckwith | 2 | 12 | 8 | 9 | 36 | 17 | 13 | 97 |
| Raymond F. Friesecke | 2 | 10 | 9 | 8 | 35 | 17 | 14 | 95 |
| Daniel J. Carmen | 4 | 14 | 8 | 9 | 34 | 18 | 14 | 101 |
| J. Laurence McCarty | 2 | 16 | 9 | 10 | 34 | 18 | 13 | 102 |
| Shephard A. Spunt | 3 | 10 | 9 | 11 | 36 | 18 | 13 | 100 |
| Elliott K. Slade, Jr. | 6 | 17 | 11 | 8 | 35 | 18 | 15 | 110 |
| Marshall G. Sade | 3 | 12 | 11 | 9 | 36 | 17 | 16 | 104 |
| Blanks | 636 | 427 | 731 | 503 | 1321 | 915 | 421 | 4954 |
| **10 ALTERNATE DELEGATES AT LARGE TO NATIONAL CONVENTION** | | | | | | | | |
| Philip A. Graham | 54 | 58 | 117 | 54 | 168 | 136 | 70 | 657 |
| Elmer C. Nelson | 46 | 52 | 104 | 50 | 151 | 131 | 61 | 595 |
| Hastings Keith | 50 | 52 | 107 | 51 | 153 | 128 | 69 | 610 |
| Philip K. Allen | 50 | 53 | 110 | 51 | 155 | 131 | 65 | 615 |
| Margaret M. Heckler | 48 | 56 | 112 | 53 | 160 | 136 | 66 | 631 |
| Russell G. Simpson | 46 | 48 | 107 | 49 | 151 | 129 | 63 | 593 |
| James H. Henderson | 47 | 51 | 105 | 50 | 149 | 127 | 65 | 594 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Irene K. Thresher | 50 | 53 | 105 | 49 | 155 | 127 | 61 | 600 |
| Sidney Q. Curtiss | 49 | 53 | 106 | 48 | 157 | 131 | 64 | 608 |
| Richard E. Mastrangelo | 44 | 47 | 103 | 49 | 146 | 129 | 64 | 582 |
| Gerrald A. Giblin | 8 | 20 | 16 | 10 | 38 | 20 | 14 | 126 |
| Joseph Alan MacKay | 5 | 16 | 12 | 9 | 35 | 18 | 15 | 110 |
| Raymond F. Walsh | 4 | 12 | 12 | 11 | 33 | 19 | 13 | 104 |
| Robert J. Gilkie | 3 | 13 | 10 | 10 | 33 | 19 | 16 | 104 |
| Dorothy E. Graham | 8 | 15 | 14 | 12 | 37 | 18 | 13 | 117 |
| Sylvia G. Sanders | 3 | 12 | 11 | 10 | 35 | 20 | 11 | 102 |
| Frederick J. Mahoney, Jr. | 6 | 14 | 11 | 9 | 34 | 18 | 11 | 103 |
| Jack A. Wilson | 4 | 14 | 11 | 8 | 35 | 19 | 14 | 105 |
| Thomas J. Barry | 4 | 12 | 10 | 9 | 33 | 19 | 13 | 100 |
| Gerald G. Aransky | 5 | 11 | 10 | 10 | 35 | 18 | 10 | 99 |
| Blanks | 676 | 488 | 837 | 508 | 1587 | 1027 | 502 | 5625 |

## DISTRICT DELEGATES TO NATIONAL CONVENTION — 11th DISTRICT

Vote for Two

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| George E. Lane | 48 | 66 | 101 | 53 | 148 | 152 | 59 | 627 |
| Hjalmar R. Peterson | 51 | 69 | 94 | 53 | 146 | 150 | 52 | 615 |
| Joseph B. Grossman | 23 | 22 | 46 | 25 | 64 | 34 | 30 | 244 |
| Alvin Jack Sims | 17 | 18 | 42 | 20 | 53 | 27 | 23 | 200 |
| Blanks | 103 | 55 | 123 | 71 | 285 | 141 | 92 | 870 |

## ALTERNATE DELEGATES TO NATIONAL CONVENTION — 11th DISTRICT

Vote for Two

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Walter J. Hannon | 41 | 60 | 88 | 44 | 143 | 142 | 52 | 570 |
| Ruby P. Wheeler | 53 | 66 | 102 | 49 | 169 | 153 | 65 | 657 |
| Marie A. Doyle | 20 | 20 | 40 | 15 | 44 | 29 | 20 | 188 |
| Roger Keith | 20 | 25 | 47 | 24 | 59 | 31 | 30 | 236 |
| Blanks | 108 | 59 | 129 | 90 | 281 | 149 | 89 | 905 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| STATE COMMITTEE — 7th SUFFOLK DISTRICT Vote for one Man | | | | | | | | |
| John A. Fay | 17 | 15 | 32 | 27 | 37 | 26 | 24 | 178 |
| Edward Robbart | 27 | 13 | 68 | 19 | 110 | 34 | 15 | 286 |
| Richard J. M. Williams | 23 | 25 | 33 | 22 | 61 | 58 | 20 | 242 |
| John W. Wright | 39 | 43 | 49 | 33 | 90 | 105 | 49 | 408 |
| Blanks | 15 | 19 | 21 | 10 | 50 | 29 | 20 | 164 |
| STATE COMMITTEE — 7th SUFFOLK DISTRICT Vote for one Woman | | | | | | | | |
| Ruth F. Carota | 49 | 54 | 97 | 68 | 182 | 149 | 79 | 678 |
| Helen C. Dalco | 61 | 48 | 70 | 27 | 112 | 80 | 32 | 430 |
| Blanks | 11 | 13 | 36 | 16 | 54 | 23 | 17 | 170 |
| TOWN COMMITTEE Vote for 35 | | | | | | | | |
| Roland Gray, Jr. | 95 | 92 | 166 | 85 | 273 | 191 | 90 | 992 |
| Helen C. Dalco | 98 | 92 | 138 | 89 | 256 | 186 | 94 | 953 |
| Stephen M. Weld | 91 | 91 | 150 | 83 | 240 | 183 | 87 | 925 |
| William E. Albers | 88 | 81 | 151 | 80 | 258 | 168 | 83 | 909 |
| P. Bradford Sheppard | 87 | 86 | 143 | 85 | 254 | 176 | 109 | 940 |
| Noel W. Deering | 86 | 82 | 141 | 78 | 239 | 180 | 106 | 912 |
| C. Mitchell Draper, Jr. | 86 | 89 | 166 | 86 | 273 | 186 | 93 | 979 |
| Ruby P. Wheeler | 92 | 86 | 152 | 84 | 260 | 193 | 96 | 963 |
| Murray D. Cole | 88 | 85 | 132 | 79 | 231 | 166 | 86 | 867 |
| Robert P. Kenney | 84 | 83 | 139 | 79 | 237 | 168 | 85 | 875 |
| Robert H. Culver | 82 | 82 | 149 | 79 | 233 | 165 | 84 | 874 |
| Robert G. Greeley | 86 | 89 | 152 | 82 | 255 | 189 | 96 | 949 |
| Helen G. Marshall | 88 | 85 | 136 | 84 | 230 | 167 | 86 | 876 |
| Russell E. Peverly | 84 | 86 | 137 | 82 | 240 | 170 | 83 | 882 |
| Virginia L. Canon | 94 | 93 | 146 | 83 | 246 | 173 | 86 | 921 |
| John S. Woods | 84 | 81 | 134 | 86 | 231 | 176 | 88 | 880 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Robert J. Mantica | 83 | 81 | 135 | 78 | 238 | 174 | 95 | 884 |
| Warren J. Murdock | 91 | 84 | 146 | 82 | 235 | 175 | 92 | 905 |
| John W. Wright | 86 | 88 | 137 | 79 | 231 | 186 | 93 | 900 |
| George Nye | 84 | 83 | 157 | 81 | 248 | 173 | 90 | 916 |
| A. Ruth Murray | 86 | 84 | 137 | 81 | 244 | 180 | 90 | 902 |
| John E. Sheldon | 95 | 92 | 159 | 85 | 268 | 200 | 98 | 997 |
| Richard H. Russell, Jr. | 87 | 81 | 134 | 80 | 225 | 171 | 85 | 863 |
| Richard J. M. Williams | 86 | 85 | 139 | 84 | 242 | 182 | 91 | 909 |
| Dorothy F. White | 82 | 89 | 132 | 82 | 231 | 167 | 82 | 865 |
| Ruperta B. Greeley | 85 | 84 | 140 | 80 | 237 | 182 | 89 | 897 |
| Francis R. Sweeney | 87 | 84 | 136 | 79 | 231 | 171 | 83 | 871 |
| Mary Lee Evans Kimball | 89 | 89 | 150 | 80 | 242 | 175 | 89 | 914 |
| Lucille C. Williams | 89 | 88 | 140 | 79 | 245 | 173 | 89 | 903 |
| R. Morton Claflin | 83 | 82 | 145 | 80 | 244 | 166 | 83 | 883 |
| Joel S. Look | 82 | 79 | 130 | 77 | 226 | 167 | 83 | 844 |
| Edward Robbart | 86 | 85 | 144 | 82 | 258 | 170 | 88 | 913 |
| Stewart Williams | 89 | 84 | 140 | 79 | 236 | 177 | 100 | 905 |
| Franklin A. Reece, Jr. | 85 | 78 | 148 | 78 | 249 | 167 | 83 | 888 |
| Miriam F. Kunkel | 86 | 85 | 142 | 77 | 250 | 184 | 92 | 916 |
| Blanks | 1181 | 1037 | 2082 | 1038 | 3644 | 2643 | 1333 | 12958 |

PRESIDENTIAL PREFERENCE

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Henry Cabot Lodge | 93 | 72 | 141 | 82 | 199 | 163 | 87 | 837 |
| Barry Goldwater | 4 | 11 | 18 | 9 | 37 | 28 | 9 | 116 |
| Margaret Chase Smith | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| Nelson Rockefeller | 2 | 1 | 3 | 0 | 6 | 4 | 1 | 17 |
| Richard Nixon | 1 | 7 | 3 | 4 | 15 | 13 | 3 | 46 |
| Scranton | 1 | 0 | 3 | 0 | 12 | 3 | 1 | 20 |
| George Lodge | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 |
| Lyndon B. Johnson | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| Droney | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| Blanks | 20 | 24 | 34 | 15 | 73 | 40 | 27 | 233 |
| TOTAL VOTE (Rep.) | 121 | 115 | 203 | 111 | 348 | 252 | 128 | 1278 |

## DEMOCRATIC BALLOT

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| DELEGATES AT LARGE TO NATIONAL CONVENTION Vote for 58 | | | | | | | | |
| John F. Albano | 29 | 30 | 19 | 24 | 56 | 93 | 68 | 319 |
| Ruth M. Batson | 34 | 35 | 17 | 35 | 55 | 91 | 62 | 329 |
| John S. Begley | 30 | 31 | 19 | 27 | 65 | 97 | 67 | 336 |
| J. William Belanger | 41 | 34 | 19 | 32 | 69 | 105 | 80 | 380 |
| Francis X. Bellotti | 122 | 90 | 71 | 91 | 209 | 287 | 224 | 1094 |
| Thomas J. Buckley | 79 | 65 | 42 | 53 | 137 | 211 | 148 | 735 |
| William T. Buckley | 51 | 46 | 34 | 41 | 97 | 142 | 102 | 513 |
| James A. Burke | 122 | 118 | 84 | 103 | 202 | 291 | 229 | 1149 |
| John P. S. Burke | 41 | 37 | 28 | 35 | 74 | 133 | 91 | 439 |
| Garrett H. Byrne | 66 | 57 | 32 | 55 | 126 | 195 | 131 | 662 |
| Robert V. Cauchon | 27 | 31 | 16 | 24 | 52 | 96 | 66 | 312 |
| Bernard Cohen | 50 | 32 | 16 | 35 | 62 | 98 | 70 | 363 |
| John F. Collins | 64 | 71 | 47 | 55 | 144 | 203 | 143 | 727 |
| John W. Costello | 41 | 35 | 26 | 33 | 81 | 134 | 92 | 442 |
| James J. Craven, Jr. | 40 | 33 | 27 | 35 | 80 | 134 | 87 | 436 |
| John F. X. Davoren | 37 | 35 | 26 | 29 | 75 | 121 | 79 | 402 |
| Harry Della Russo | 32 | 35 | 24 | 28 | 59 | 104 | 72 | 354 |
| John T. Dias | 31 | 27 | 20 | 26 | 51 | 93 | 66 | 314 |
| Gerard F. Doherty | 59 | 49 | 33 | 46 | 115 | 183 | 128 | 613 |
| John Thomas Driscoll | 74 | 77 | 58 | 66 | 155 | 223 | 150 | 803 |
| William P. Driscoll | 38 | 34 | 26 | 34 | 83 | 123 | 83 | 421 |
| Howard W. Fitzpatrick | 69 | 67 | 32 | 56 | 124 | 198 | 144 | 690 |
| Mary L. Fonseca | 35 | 32 | 18 | 26 | 64 | 109 | 69 | 353 |
| A. Frank Foster | 57 | 38 | 20 | 49 | 68 | 117 | 83 | 432 |
| Foster Furcolo | 67 | 61 | 41 | 55 | 100 | 168 | 140 | 632 |
| Edward P. Gilgun | 31 | 32 | 22 | 30 | 60 | 108 | 66 | 349 |
| William Hartigan | 30 | 28 | 17 | 30 | 65 | 112 | 78 | 360 |
| James W. Hennigan, Jr. | 51 | 55 | 34 | 43 | 95 | 158 | 99 | 535 |
| John B. Hynes | 79 | 80 | 59 | 67 | 155 | 235 | 162 | 837 |
| Walter J. Kelliher | 38 | 40 | 21 | 34 | 70 | 134 | 89 | 426 |
| George V. Kenneally, Jr. | 71 | 59 | 39 | 62 | 132 | 193 | 145 | 701 |
| Edward M. Kennedy | 120 | 106 | 72 | 96 | 191 | 285 | 204 | 1074 |
| Robert Francis Kennedy | 98 | 87 | 47 | 73 | 147 | 238 | 176 | 866 |
| Daniel M. Keyes, Jr. | 32 | 31 | 17 | 29 | 66 | 112 | 67 | 354 |
| Ida R. Lyons | 35 | 38 | 21 | 35 | 68 | 125 | 98 | 420 |
| Torbert H. Macdonald | 76 | 73 | 42 | 69 | 135 | 213 | 147 | 755 |
| Timothy A. Mantalos | 27 | 29 | 11 | 22 | 47 | 87 | 64 | 287 |
| Norman Mason | 33 | 27 | 13 | 29 | 48 | 89 | 63 | 302 |
| Edward J. McCormack, Jr. | 99 | 82 | 61 | 87 | 178 | 253 | 174 | 934 |
| John W. McCormack | 93 | 88 | 58 | 76 | 157 | 251 | 177 | 900 |
| Patrick J. McDonough | 65 | 60 | 42 | 58 | 119 | 194 | 131 | 669 |
| Nicholas P. Morrissey | 32 | 35 | 18 | 32 | 60 | 120 | 74 | 371 |
| Daniel F. O'Brien | 37 | 37 | 25 | 33 | 77 | 144 | 91 | 444 |
| Thomas P. O'Neill, Jr. | 70 | 81 | 41 | 63 | 129 | 191 | 137 | 712 |
| Endicott Peabody | 86 | 79 | 46 | 65 | 147 | 233 | 157 | 813 |
| Francis G. Poitrast | 24 | 32 | 16 | 23 | 56 | 87 | 61 | 299 |
| Charles V. Ryan, Jr. | 33 | 33 | 17 | 34 | 67 | 119 | 74 | 377 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Benjamin A. Smith | 45 | 42 | 24 | 50 | 102 | 139 | 97 | 499 |
| Edward J. Sullivan | 41 | 42 | 20 | 36 | 77 | 140 | 90 | 446 |
| Sherwood J. Tarlow | 25 | 28 | 12 | 27 | 53 | 89 | 56 | 290 |
| Balcom S. Taylor | 29 | 25 | 9 | 20 | 50 | 82 | 55 | 270 |
| Betty Taymor | 32 | 28 | 19 | 30 | 59 | 84 | 72 | 324 |
| John F. Thompson | 44 | 41 | 20 | 31 | 77 | 111 | 83 | 407 |
| James A. Williams | 36 | 29 | 16 | 27 | 65 | 99 | 66 | 338 |
| Kevin H. White | 97 | 89 | 61 | 77 | 178 | 228 | 181 | 911 |
| Thomas J. White | 39 | 36 | 22 | 32 | 72 | 118 | 88 | 407 |
| Kevin Boyle | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Paul Mullaney | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| Henry Donnelly | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| S. A. Commarata | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| M. Joseph Manning | 0 | 2 | 0 | 6 | 3 | 6 | 10 | 27 |
| William H. White | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Edward T. O'Neill | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Cornelius Manning | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 8442 | 6504 | 5045 | 6413 | 12513 | 13509 | 12206 | 64632 |

## ALTERNATE DELEGATES TO NATIONAL CONVENTION Vote for 43

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Samuel H. Beer | 31 | 34 | 13 | 27 | 48 | 74 | 56 | 283 |
| Margaret M. Breen | 31 | 34 | 18 | 27 | 53 | 96 | 71 | 330 |
| William F. Brewin | 27 | 32 | 14 | 23 | 38 | 79 | 54 | 267 |
| Thomas P. Broderick | 30 | 33 | 17 | 29 | 62 | 99 | 65 | 335 |
| James F. Burke | 48 | 54 | 21 | 38 | 83 | 143 | 101 | 488 |
| Joseph C. Casdin | 21 | 28 | 13 | 25 | 40 | 78 | 55 | 260 |
| Charles N. Collatos | 27 | 29 | 14 | 24 | 50 | 87 | 62 | 293 |
| Joseph A. deGuglielmo | 30 | 31 | 21 | 29 | 51 | 96 | 71 | 329 |
| Henry C. Donnelly | 25 | 31 | 14 | 27 | 56 | 93 | 74 | 320 |
| Donald J. Dowd | 24 | 27 | 13 | 23 | 53 | 90 | 64 | 294 |
| Rubin Epstein | 47 | 34 | 12 | 41 | 48 | 77 | 51 | 310 |
| John T. Farrell, Jr. | 24 | 33 | 13 | 29 | 60 | 110 | 84 | 353 |
| Joseph F. Feeney | 47 | 45 | 28 | 39 | 95 | 145 | 105 | 504 |
| William J. Foley, Jr. | 52 | 68 | 38 | 48 | 96 | 168 | 124 | 594 |
| Charles J. Hamilton | 34 | 40 | 30 | 27 | 60 | 93 | 71 | 355 |
| John E. Harrington, Jr. | 31 | 37 | 17 | 31 | 58 | 97 | 70 | 341 |
| Charles V. Hogan | 30 | 37 | 22 | 31 | 52 | 98 | 66 | 336 |
| Lester S. Hyman | 26 | 34 | 14 | 28 | 44 | 74 | 58 | 278 |
| Carl R. Johnson, Jr. | 35 | 34 | 24 | 28 | 60 | 100 | 88 | 369 |
| Frank H. Kelleher | 32 | 38 | 17 | 28 | 52 | 104 | 81 | 352 |
| Edward King | 23 | 27 | 17 | 22 | 43 | 81 | 59 | 272 |
| Philip Kramer | 34 | 33 | 15 | 34 | 49 | 79 | 61 | 305 |
| Edward Korck | 22 | 26 | 11 | 21 | 36 | 71 | 54 | 241 |
| Lawrence R. Laughlin | 34 | 32 | 16 | 26 | 53 | 93 | 70 | 324 |
| James P. Loughlin | 25 | 28 | 17 | 26 | 46 | 89 | 77 | 308 |
| Edward C. Maher | 28 | 29 | 17 | 22 | 50 | 83 | 61 | 290 |
| Vincent Mannering | 31 | 32 | 20 | 27 | 55 | 93 | 72 | 330 |
| Francis V. Matera | 29 | 36 | 19 | 25 | 53 | 95 | 72 | 329 |
| James R. McIntyre | 33 | 43 | 28 | 42 | 80 | 151 | 132 | 509 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Denis L. McKenna | 24 | 33 | 22 | 28 | 49 | 92 | 72 | 320 |
| Paul C. Menton | 25 | 32 | 23 | 23 | 55 | 89 | 67 | 314 |
| Dace J. Moore | 29 | 28 | 17 | 24 | 53 | 84 | 74 | 309 |
| Edward S. Moss | 20 | 25 | 13 | 21 | 38 | 73 | 52 | 242 |
| Bernard T. Moynihan | 31 | 31 | 20 | 25 | 60 | 93 | 73 | 333 |
| Paul V. Mullaney | 28 | 29 | 15 | 23 | 47 | 86 | 66 | 294 |
| George F. O'Meara, Jr. | 25 | 30 | 11 | 26 | 46 | 85 | 65 | 288 |
| James R. Purdy | 20 | 28 | 13 | 27 | 48 | 72 | 58 | 266 |
| Robert H. Quinn | 38 | 44 | 21 | 28 | 68 | 111 | 82 | 392 |
| Earl J. Riley | 24 | 29 | 13 | 25 | 39 | 83 | 60 | 273 |
| Anthony M. Scibelli | 19 | 27 | 14 | 22 | 39 | 75 | 58 | 254 |
| Bernard Solomon | 38 | 29 | 16 | 32 | 46 | 70 | 59 | 290 |
| Daniel M. Walsh, Jr. | 38 | 36 | 19 | 27 | 50 | 100 | 82 | 352 |
| Alfred H. Zabriskie | 24 | 25 | 12 | 19 | 39 | 77 | 57 | 253 |
| Blanks | 7177 | 5435 | 4269 | 5425 | 10986 | 12314 | 10448 | 56054 |

## DISTRICT DELEGATES TO NATIONAL CONVENTION Vote for Two

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| James G. Mullen | 105 | 83 | 50 | 78 | 161 | 181 | 142 | 800 |
| Joseph E. Brett | 74 | 57 | 26 | 47 | 113 | 140 | 109 | 566 |
| Michael Paul Feeney | 42 | 25 | 32 | 34 | 76 | 111 | 78 | 398 |
| James S. McCormack | 36 | 30 | 26 | 33 | 65 | 121 | 95 | 406 |
| Blanks | 137 | 125 | 100 | 116 | 203 | 207 | 204 | 1092 |

## ALTERNATE DIST. DELEGATES TO NATIONAL CONVENTION Vote for Two

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| James E. Fitzgerald | 61 | 67 | 35 | 52 | 116 | 141 | 109 | 581 |
| Thomas F. Gallagher | 49 | 55 | 22 | 49 | 102 | 128 | 102 | 507 |
| Peter George Asiaf | 29 | 21 | 22 | 25 | 64 | 99 | 80 | 340 |
| Margaret M. Blizard | 42 | 22 | 26 | 29 | 64 | 110 | 89 | 382 |
| Blanks | 213 | 155 | 129 | 153 | 272 | 282 | 248 | 1452 |

## STATE COMMITTEE — 7th SUFFOLK DISTRICT Vote for one Man

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| John J. Joyce | 10 | 13 | 10 | 3 | 24 | 18 | 5 | 83 |
| Timothy P. Casey | 3 | 1 | 1 | 2 | 2 | 7 | 7 | 23 |
| John J. Concannon | 9 | 8 | 6 | 2 | 34 | 15 | 7 | 81 |
| John W. Drury, Jr. | 1 | 0 | 1 | 1 | 5 | 1 | 1 | 10 |
| Joseph A. Emerson | 7 | 5 | 10 | 0 | 15 | 10 | 11 | 58 |
| William H. Griffin | 1 | 1 | 6 | 2 | 9 | 3 | 2 | 24 |
| M. Joseph Manning, Jr. | 91 | 92 | 51 | 116 | 148 | 225 | 212 | 935 |
| Walter J. McCann | | | | | | | | |
| John J. O'Connor | 21 | 6 | 13 | 13 | 14 | 72 | 39 | 178 |
| Blanks | 47 | 34 | 19 | 15 | 57 | 28 | 30 | 230 |

## STATE COMMITTEE — 7th SUFFOLK DISTRICT Vote for one Woman

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Elizabeth A. Casey | 83 | 84 | 48 | 75 | 164 | 230 | 202 | 886 |
| Mary J. Lally | 40 | 14 | 34 | 22 | 41 | 57 | 27 | 235 |
| Elizabeth O. Finnigan | 3 | 3 | 2 | 2 | 8 | 7 | 7 | 32 |
| Bridget Pasciucco | 19 | 9 | 12 | 13 | 18 | 28 | 22 | 121 |
| Blanks | 52 | 50 | 21 | 42 | 78 | 58 | 56 | 357 |

## TOWN COMMITTEE Vote for 35

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Stephen J. Mattaliano, Jr. | 33 | 15 | 21 | 23 | 60 | 35 | 40 | 227 |
| Edward J. Dwyer | 27 | 20 | 24 | 20 | 53 | 46 | 46 | 236 |
| Leo D. Fahey | 28 | 20 | 19 | 23 | 73 | 56 | 50 | 269 |
| John E. Driscoll | 31 | 19 | 26 | 27 | 82 | 54 | 49 | 288 |
| David Wheeler | 24 | 13 | 16 | 18 | 57 | 28 | 34 | 190 |
| Gerard R. Mattaliano | 35 | 15 | 20 | 26 | 60 | 32 | 43 | 231 |
| Daniel E. Duggan | 115 | 86 | 41 | 78 | 154 | 252 | 187 | 913 |
| Edward T. O'Neill | 106 | 92 | 39 | 77 | 135 | 222 | 147 | 818 |
| Bernard H. Travers | 92 | 60 | 24 | 60 | 94 | 174 | 124 | 628 |
| Phillip Lemelman | 109 | 61 | 21 | 70 | 93 | 157 | 110 | 621 |
| William J. Fitzgerald | 103 | 74 | 32 | 75 | 127 | 182 | 127 | 720 |
| Russell B. Murphy | 92 | 64 | 21 | 65 | 100 | 184 | 135 | 661 |
| Anthony G. Maffeo | 94 | 62 | 27 | 63 | 96 | 170 | 115 | 627 |
| John A. Cronin | 98 | 71 | 35 | 76 | 144 | 189 | 125 | 738 |
| Joseph Lydon, Jr. | 88 | 65 | 22 | 63 | 101 | 176 | 116 | 631 |
| Helen A. Fitzpatrick | 89 | 69 | 27 | 75 | 107 | 176 | 122 | 665 |
| Hugo W. Sorgi | 115 | 69 | 30 | 73 | 107 | 198 | 153 | 745 |
| Robert F. Troy | 87 | 64 | 24 | 61 | 110 | 204 | 142 | 692 |
| John J. Tyne | 90 | 68 | 23 | 68 | 104 | 174 | 117 | 644 |
| William H. White | 108 | 81 | 32 | 84 | 132 | 217 | 158 | 812 |
| Dennis A. Smith | 100 | 65 | 24 | 67 | 108 | 171 | 116 | 651 |
| Jeremiah F. Galvin | 95 | 62 | 22 | 63 | 103 | 177 | 120 | 642 |
| Joseph L. O'Sullivan | 90 | 63 | 23 | 63 | 111 | 178 | 121 | 649 |
| Russell Murphy | 100 | 64 | 18 | 64 | 101 | 179 | 120 | 646 |
| John L. Woods | 89 | 69 | 25 | 68 | 114 | 195 | 140 | 700 |
| John C. Crowley | 95 | 62 | 24 | 74 | 105 | 186 | 118 | 664 |
| John P. Linehan | 90 | 61 | 23 | 63 | 104 | 191 | 144 | 676 |
| Joseph B. Kerrissey | 93 | 70 | 31 | 77 | 105 | 182 | 121 | 679 |
| Anne R. Maffeo | 96 | 63 | 23 | 61 | 96 | 166 | 114 | 619 |
| Joseph G. Graziani, Jr. | 110 | 80 | 36 | 83 | 129 | 221 | 160 | 819 |
| Paul C. Girouard | 86 | 64 | 24 | 76 | 91 | 161 | 112 | 614 |
| Michael Geller | 100 | 63 | 20 | 60 | 96 | 167 | 114 | 620 |
| Allyn Gordon | 103 | 59 | 20 | 61 | 88 | 160 | 117 | 608 |
| Joseph Mandell | 98 | 59 | 19 | 61 | 95 | 162 | 110 | 604 |
| William L. Sullivan | 102 | 62 | 24 | 72 | 113 | 190 | 123 | 686 |
| Philip E. Casey | 86 | 70 | 27 | 69 | 118 | 223 | 147 | 740 |
| John F. Ryan, Jr. | 102 | 60 | 22 | 66 | 101 | 184 | 118 | 653 |
| John S. Shields | 97 | 69 | 28 | 85 | 116 | 202 | 133 | 730 |
| Anne Marie Callen | 93 | 57 | 22 | 62 | 97 | 170 | 117 | 618 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| M. Joseph Manning, Jr. | 113 | 87 | 47 | 91 | 139 | 258 | 180 | 915✓ |
| James G. Mullen | 105 | 82 | 40 | 84 | 151 | 250 | 157 | 869✓ |
| Joseph R. Leonard | 13 | 18 | 8 | 8 | 29 | 41 | 36 | 153 |
| Blanks | 3275 | 3103 | 3021 | 2787 | 6516 | 6360 | 6112 | 31174 |

## PRESIDENTIAL PREFERENCE

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Lyndon B. Johnson | 87 | 74 | 47 | 56 | 146 | 180 | 143 | 733 |
| Robert Kennedy | 22 | 19 | 15 | 25 | 56 | 37 | 47 | 221 |
| John McCormack | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 6 |
| Edward Kennedy | 2 | 0 | 1 | 0 | 1 | 0 | 1 | 5 |
| J. Droney | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Henry Cabot Lodge | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 5 |
| Humphrey | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Wallace | 0 | 0 | 0 | 2 | 6 | 0 | 1 | 9 |
| Roosevelt | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Blanks | 83 | 67 | 52 | 67 | 97 | 161 | 122 | 649 |

## HOURLY TABULATION OF THE REGISTER OF THE BALLOT BOXES

| (All times P.M.) | 1:00 | 2:00 | 3:00 | 4:00 | 5:00 | 6:00 | 7:00 | 8:00 | Totals |
|---|---|---|---|---|---|---|---|---|---|
| Precinct 1 | 12 | 35 | 69 | 106 | 139 | 188 | 238 | 317 | 318 |
| Precinct 2 | 15 | 31 | 53 | 72 | 104 | 170 | 214 | 275 | 275 |
| Precinct 3 | 20 | 43 | 72 | 102 | 138 | 184 | 251 | 320 | 320 |
| Precinct 4 | 15 | 32 | 46 | 66 | 91 | 138 | 191 | 265 | 265 |
| Precinct 5 | 53 | 110 | 162 | 221 | 285 | 420 | 502 | 657 | 657 |
| Precinct 6 | 51 | 116 | 150 | 191 | 264 | 340 | 433 | 632 | 632 |
| Precinct 7 | 30 | 50 | 28 | 24 | 39 | 54 | 84 | 133 | 442 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| REPUBLICAN BALLOTS | 121 | 115 | 203 | 111 | 348 | 252 | 128 | 1278 |
| DEMOCRATIC BALLOTS | 197 | 160 | 117 | 154 | 309 | 380 | 314 | 1631 |
| TOTAL BALLOTS CAST | 318 | 275 | 320 | 265 | 657 | 632 | 442 | 2909 |
| TIME RECEIVED | 2:30 | 4:20 | 2:30 | 3:00 | 4:00 | 8:15 | 10:20 | |

(All times A.M. April 29, 1964)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| REGISTERED VOTERS | 2521 | 1704 | 1344 | 1677 | 3564 | 2582 | 1869 | 15261 |
| ENROLLED DEMOCRATS | 1078 | 482 | 432 | 645 | 1120 | 1120 | 873 | 5750 |
| ENROLLED REPUBLICANS | 520 | 740 | 598 | 451 | 1184 | 797 | 563 | 4853 |
| UNENROLLED VOTERS | 923 | 482 | 314 | 581 | 1260 | 665 | 433 | 4658 |

## PRECINCT OFFICERS

### Precinct 1

Carl H. Kullen, Warden
George E. Holland, Dep. Warden
A. Paul Nilson, Clerk
William F. Walsh, Dep. Clerk
Walter C. Bartlett, Inspector
Robert F. Krim, Inspector
Francis J. Poleski, Dep. Inspector
Mildred R. Nilson, Dep. Inspector

### Precinct 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk
Edward J. Shaughnessy, Inspector
John J. Boles, Inspector
Decran J. Gulesian, Dep. Inspector
Thomas J. Williams, Dep. Inspector
Edw. J. Shaughnessy, Jr.

### Precinct 3

James F. Henry, Warden
Thomas F. Walsh, Dep. Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk
W. Russell Pierce, Inspector
John A. Runey, Inspector
Herbert H. Miller, Dep. Inspector
Francis J. Ward, Dep. Inspector

### Precinct 4

Charles E. Cross, Jr., Dep. Clerk
Benjamin B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Dep. Clerk ffl
Frank W. Jepson, Inspector
John E. Gallery, Inspector
James Church, Dep. Inspector
George F. Steptoe, Dep. Inspector

### Precinct 5

Alfred L. Mullen, Warden
John P. Byrne, Dep. Warden
Randolph W. Parker, Clerk
Kenneth P. Lodge, Dep. Clerk
Mary Louise Reimers, Inspector
M. Ramona Lyons, Inspector
Edward H. Taylor, Dep. Inspector
John M. Ahearn, Dep. Inspector
Catherine F. Keating, Teller
Ellen C. Guiliano, Teller
Thelma E. Coles, Teller
Marie V. Kenney, Teller
Rose M. Farrington, Teller
Edith L. Allen, Teller

### Precinct 6

George C. McCarty, Warden
John J. Clogan, Dep. Warden
John A. Dennehy, Clerk
Leroy S. Harris, Inspector
Carl V. Payson, Inspector
John C. Woods, Teller
John C. Crowley, Teller
Thomas H. O'Neill, Dep. Inspector
Alice T. McCarty, Dep. Inspector
Harry W. Devitt, Dep. Clerk
August Silverio, Teller
John J. O'Leary, Teller
John S. Shields, Teller
Philip E. Casey, Teller

### Precinct 7

Frank W. Page, Warden
George E. Johnson, Dep. Warden
John R. Welch, Clerk
Carl R. Erlandson, Dep. Clerk
William J. Gallagher, Inspector
Donald R. Ellis, Inspector
Paul V. Morissette, Dep. Inspector
Gottfried E. Sanford, Dep. Inspector

TERESA SHAUGHNESSY
Town Clerk

# 1964 WARRANT — SEPTEMBER PRIMARIES

Commonwealth of Massachusetts, County of Norfolk, ss.

To any of the Constables of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Primaries to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School Hall, Blue Hills Parkway,

In Precinct 2. Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway,

In Precinct 3. Police Station, Central Avenue,

In Precinct 4. *Basement Playroom, rear of Pierce Elementary School on Gile Road,

In Precinct 5. Town Hall, Canton Avenue,

In Precinct 6. Collicot School Auditorium, Edge Hill Road,

In Precinct 7. St. Agatha's Auditorium, Adams Street,

*First time voting here. Previous voting place was the Central Fire Station.
on Thursday, the Tenth Day of September, 1964 at 8 o'clock A.M. for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

SENATOR IN CONGRESS, GOVERNOR, LIEUTENANT GOVERNOR, ATTORNEY GENERAL, SECRETARY, TREASURER AND RECEIVER-GENERAL, AUDITOR; all for the Commonwealth of Massachusetts.

REPRESENTATIVE IN CONGRESS for the Eleventh Congressional District.

COUNCILLOR for the Fourth Norfolk Councillor District.

SENATOR for the Seventh Suffolk Senatorial District.

TWO REPRESENTATIVES IN GENERAL COURT for the Fifth Norfolk Representative District.

CLERK OF COURTS for the County of Norfolk.

REGISTER OF DEEDS for Norfolk District.

TWO COUNTY COMMISSIONERS for the County of Norfolk.

The polls will be open from 8 o'clock A.M. to 8 o'clock P.M.

And you are directed to serve this Warrant by posting attested copies thereof in each of the post offices of said Town seven days at least before said Meeting and leaving printed copies thereof at the dwelling houses of said Town at least four days before said Meeting.

Hereof fail not and make return of this Warrant with your doings thereon to the Town Clerk before said Meeting

Given under our hands at Milton this Thirteenth Day of August, Nineteen hundred and Sixty-four.

(Signed)

DANIEL E. DUGGAN
FRANCIS F. BROOKS
WILLIAM H. WHITE
Selectmen of Milton

Commonwealth of Massachusetts, County of Norfolk, ss. September 4, 1964

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town on August 27, 1964 and attested copies have been delivered to the dwellings of the inhabitants

(Signed)

JOHN E. WHEARTY
Constable of Milton

## RESULT OF THE PRIMARY, THURSDAY, SEPTEMBER 10, 1964

### REPUBLICAN BALLOT

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| SENATOR IN CONGRESS Vote for One | | | | | | | | |
| Howard Whitmore, Jr. | 114 | 104 | 134 | 94 | 255 | 199 | 111 | 1011 |
| Blanks | 13 | 16 | 17 | 13 | 30 | 30 | 13 | 132 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| GOVERNOR | | | | | | | | |
| John A. Volpe | 120 | 110 | 139 | 95 | 266 | 205 | 114 | 1049 |
| Blanks | 7 | 10 | 12 | 12 | 19 | 24 | 10 | 94 |
| LIEUTENANT GOVERNOR | | | | | | | | |
| Elliot L. Richardson | 121 | 108 | 141 | 92 | 268 | 207 | 113 | 1050 |
| Blanks | 6 | 12 | 10 | 15 | 17 | 22 | 11 | 93 |
| ATTORNEY GENERAL | | | | | | | | |
| Edward W. Brooke | 121 | 105 | 142 | 99 | 266 | 209 | 117 | 1059 |
| Blanks | 6 | 15 | 9 | 8 | 19 | 20 | 7 | 84 |
| SECRETARY | | | | | | | | |
| Wallace B. Crawford | 116 | 100 | 131 | 92 | 254 | 196 | 110 | 999 |
| Blanks | 11 | 20 | 20 | 15 | 31 | 33 | 14 | 144 |
| TREASURER | | | | | | | | |
| Robert C. Hahn | 111 | 101 | 132 | 93 | 253 | 202 | 112 | 1004 |
| Blanks | 16 | 19 | 19 | 14 | 32 | 27 | 12 | 139 |
| AUDITOR | | | | | | | | |
| Elwynn J. Miller | 114 | 100 | 135 | 93 | 253 | 194 | 112 | 1001 |
| Blanks | 13 | 20 | 16 | 14 | 32 | 35 | 12 | 142 |
| CONGRESSMAN (11th District) (Vote for One) | | | | | | | | |
| Stanley Wallant | 1 | 1 | | | 32 | 12 | | 46 |
| Blanks | 126 | 119 | 151 | 107 | 253 | 217 | 124 | 1097 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| COUNCILLOR (4th District) (Vote for One) | | | | | | | | |
| Blanks | 127 | 120 | 151 | 107 | 285 | 229 | 124 | 1143 |
| SENATOR (7th District) | | | | | | | | |
| Joseph F. McLean | 98 | 89 | 121 | 82 | 229 | 181 | 102 | 902 |
| Blanks | 29 | 31 | 30 | 25 | 56 | 48 | 22 | 241 |
| REPRESENTATIVES IN GENERAL COURT (5th Norfolk District) (Vote for Two) | | | | | | | | |
| Ralph W. Cartwright, Jr. | 111 | 105 | 132 | 93 | 248 | 207 | 113 | 1009 |
| Albert Raffi | 100 | 91 | 117 | 85 | 231 | 181 | 101 | 906 |
| Blanks | 43 | 44 | 53 | 36 | 91 | 70 | 34 | 371 |
| CLERK OF COURTS | | | | | | | | |
| Willis A. Neal | 113 | 101 | 133 | 88 | 252 | 201 | 108 | 996 |
| Blanks | 14 | 19 | 18 | 19 | 33 | 28 | 16 | 147 |
| REGISTER OF DEEDS | | | | | | | | |
| L. Thomas Shine | 113 | 100 | 132 | 89 | 250 | 206 | 110 | 1000 |
| Blanks | 14 | 20 | 19 | 18 | 35 | 23 | 14 | 143 |
| COUNTY COMMISSIONERS Vote for Two | | | | | | | | |
| Russell T. Bates | 92 | 84 | 109 | 87 | 187 | 164 | 95 | 818 |
| Frank C. Bates, III | 38 | 34 | 36 | 31 | 81 | 54 | 32 | 305 |
| Edwin A. Colby | 49 | 37 | 50 | 40 | 109 | 81 | 39 | 405 |
| Walter J. Hannon | 36 | 55 | 62 | 31 | 106 | 104 | 59 | 453 |
| Blanks | 39 | 30 | 45 | 25 | 87 | 55 | 23 | 304 |

## DEMOCRATIC BALLOT

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| SENATOR IN CONGRESS | | | | | | | | |
| Edward M. Kennedy | 729 | 526 | 310 | 441 | 823 | 836 | 601 | 4266 |
| Blanks | 131 | 66 | 43 | 67 | 143 | 124 | 98 | 672 |
| GOVERNOR | | | | | | | | |
| Endicott Peabody | 432 | 340 | 201 | 255 | 446 | 500 | 361 | 2435 |
| Francis X. Bellotti | 387 | 239 | 137 | 243 | 488 | 411 | 312 | 2217 |
| Pasquale Caggiano | 5 | 1 | 2 | 0 | 5 | 2 | 1 | 16 |
| John J. Droney | 19 | 10 | 7 | 7 | 21 | 37 | 18 | 119 |
| Blanks | 17 | 2 | 6 | 3 | 6 | 10 | 7 | 51 |
| LIEUTENANT GOVERNOR | | | | | | | | |
| John W. Costello | 685 | 506 | 312 | 409 | 767 | 797 | 576 | 4052 |
| Blanks | 175 | 86 | 41 | 99 | 199 | 163 | 123 | 886 |
| ATTORNEY GENERAL | | | | | | | | |
| James W. Hennigan, Jr. | 678 | 500 | 304 | 413 | 775 | 784 | 571 | 4025 |
| Blanks | 182 | 92 | 49 | 95 | 191 | 175 | 128 | 913 |
| SECRETARY | | | | | | | | |
| Kevin H. White | 709 | 513 | 318 | 450 | 815 | 827 | 605 | 4237 |
| Blanks | 151 | 79 | 35 | 58 | 151 | 133 | 94 | 701 |
| TREASURER | | | | | | | | |
| Robert Q. Crane | 292 | 246 | 141 | 209 | 391 | 427 | 275 | 1981 |
| John Joseph Buckley | 45 | 30 | 24 | 21 | 65 | 28 | 48 | 261 |
| Louise Day Hicks | 332 | 230 | 125 | 188 | 349 | 391 | 253 | 1868 |
| John F. Kennedy | 137 | 64 | 49 | 71 | 119 | 90 | 98 | 628 |
| Blanks | 54 | 22 | 14 | 19 | 42 | 24 | 25 | 200 |

| **PRECINCTS** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **Totals** |
|---|---|---|---|---|---|---|---|---|
| AUDITOR | | | | | | | | |
| Thomas J. Buckley | 388 | 250 | 158 | 220 | 428 | 436 | 335 | 2215 |
| Richard J. Mulhern | | 22 | 25 | | | 2 | | 49 |
| Peter Hines | | | | | | 10 | | 10 |
| George Soule | | | | | | 7 | | 7 |
| James Linehan | | | 1 | | | 5 | | 6 |
| Blanks | 472 | 320 | 169 | 288 | 538 | 500 | 364 | 2651 |
| CONGRESSMAN | | | | | | | | |
| James A. Burke | 747 | 539 | 321 | 462 | 837 | 849 | 629 | 4384 |
| Blanks | 113 | 53 | 32 | 46 | 129 | 111 | 70 | 554 |
| COUNCILLOR (4th District) Vote for One | | | | | | | | |
| Patrick J. McDonough | 659 | 472 | 286 | 395 | 729 | 751 | 554 | 3846 |
| Blanks | 201 | 120 | 67 | 113 | 237 | 209 | 145 | 1092 |
| SENATOR (7th Suffolk District) Vote for One | | | | | | | | |
| George V. Kenneally, Jr. | 661 | 498 | 286 | 418 | 774 | 783 | 573 | 3993 |
| Blanks | 199 | 94 | 67 | 90 | 192 | 177 | 126 | 945 |
| REPRESENTATIVES IN GENERAL COURT (5th Norfolk District) Vote for Two | | | | | | | | |
| James G. Mullen | 540 | 459 | 286 | 380 | 730 | 811 | 581 | 3787 |
| Bernard Davidson | 193 | 157 | 66 | 112 | 245 | 206 | 120 | 1099 |
| Michael Geller | 554 | 295 | 139 | 276 | 399 | 376 | 348 | 2387 |
| Malcolm Woronoff | 76 | 47 | 38 | 39 | 106 | 81 | 54 | 441 |
| Blanks | 357 | 226 | 177 | 209 | 452 | 446 | 295 | 2162 |
| CLERK OF COURTS Vote for One | | | | | | | | |
| John P. Concannon | 674 | 501 | 296 | 436 | 787 | 824 | 593 | 4111 |
| George H. Howard | 39 | 10 | 11 | 10 | 27 | 11 | 20 | 128 |
| Robert W. McMahon | 19 | 11 | 6 | 9 | 16 | 20 | 14 | 95 |
| Gordon J. O'Brien | 15 | 14 | 4 | 9 | 35 | 21 | 16 | 114 |
| Blanks | 113 | 56 | 36 | 44 | 101 | 84 | 56 | 490 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| REGISTER OF DEEDS | | | | | | | | |
| Benjamin Rudner | 676 | 448 | 271 | 392 | 689 | 716 | 511 | 3703 |
| Blanks | 184 | 144 | 82 | 116 | 277 | 244 | 188 | 1235 |
| COUNTY COMMISSIONERS Vote for Two | | | | | | | | |
| James J. Collins | 646 | 489 | 284 | 391 | 736 | 774 | 564 | 3884 |
| George B. McDonald | 227 | 179 | 89 | 153 | 243 | 307 | 203 | 1401 |
| John E. Nardozzi | 120 | 35 | 24 | 43 | 94 | 48 | 23 | 387 |
| John C. Nourse | 84 | 66 | 29 | 52 | 97 | 70 | 36 | 434 |
| John J. Sullivan | 206 | 162 | 109 | 138 | 310 | 308 | 290 | 1523 |
| Blanks | 437 | 253 | 171 | 239 | 452 | 413 | 282 | 2247 |

## STATISTICS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Registered Voters September 10, 1964 | 2608 | 1753 | 1371 | 1716 | 3680 | 2651 | 1918 | 15697 |
| Republicans | 520 | 740 | 598 | 451 | 1184 | 797 | 563 | 4853 |
| Democrats | 1078 | 482 | 432 | 645 | 1120 | 1120 | 873 | 5750 |
| Independents | 1010 | 531 | 341 | 620 | 1376 | 734 | 482 | 5094 |
| Votes Cast, Republican | 127 | 120 | 151 | 107 | 285 | 229 | 124 | 1143 |
| Votes Cast, Democratic | 860 | 592 | 353 | 508 | 966 | 960 | 699 | 4938 |
| Total Votes Cast | 987 | 712 | 504 | 615 | 1251 | 1189 | 823 | 6081 |
| Time Received | 11:00 P.M. | 11:15 P.M. | 11:00 P.M. | 11:05 P.M. | 11:00 P.M. | 12:40 A.M. | 11:20 P.M. | |

% of vote—37.3

### Hourly Tabulation of the Register of the Ballot Boxes

| Precinct | 9 AM | 10 AM | 11 AM | 12 M | 1 PM | 2 PM | 3 PM | 4 PM | 5 PM | 6 PM | 7 PM | 8 P M |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 49 | 93 | 126 | 192 | 230 | 297 | 343 | 415 | 509 | 638 | 823 | 987 |
| 2 | 40 | 81 | 103 | 142 | 168 | 222 | 270 | 314 | 396 | 471 | 580 | 712 |
| 3 | 26 | 44 | 69 | 103 | 130 | 161 | 200 | 233 | 276 | 340 | 403 | 504 |
| 4 | 28 | 62 | 88 | 118 | 144 | 161 | 202 | 235 | 295 | 374 | 476 | 615 |
| 5 | 68 | 134 | 192 | 254 | 311 | 375 | 454 | 540 | 667 | 857 | 1030 | 1251 |
| 6 | 66 | 120 | 173 | 228 | 286 | 399 | 477 | 531 | 650 | 775 | 979 | 1193 |
| (Machine skipped—4 off) | | | | | | | | | | | | |
| 7 | 63 | 115 | 141 | 173 | 210 | 246 | 305 | 357 | 436 | 549 | 654 | 823 |

## PRECINCT OFFICERS

### Precinct 1

George E. Holland, Deputy Warden
A. Paul Nilson, Clerk
William F. Walsh, Deputy Clerk
Edward Shaughnessy, Jr., Inspector
Beatrice A. Poleski, Teller
Jean M. Feldhouse, Teller
Mary T. Bonomi, Teller
Barbara F. Leary, Teller
Thelma E. Coles, Teller
George S. Steptoe, Teller
Arthur L. Timmins, Teller
Theresa M. Fitzgerald, Teller
Elizabeth M. Taylor, Teller
Louis Sorgi, Inspector
Francis J. Poleski, Deputy Inspector
George E. Holland, Jr., Deputy Inspector
David Kelly, Deputy Inspector
Helen A. Wall, Teller
Catherine I. O'Donnell, Teller
Catherine L. Dugan, Teller
Frances Warshafsky, Teller
William J. Manning, Teller
George E. Holland, Jr., Teller
David Kelly, Teller
Louis Sorgi, Teller
Francis J. Poleski, Teller

### Precinct 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Deputy Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Deputy Clerk
Edw. J. Shaughnessy, Inspector
John J. Boles, Inspector
Decran J. Gulesian, Deputy Inspector
Thomas J. Williams, Deputy Inspector
Earle F. Porter, Teller
Leonard H. Kinney, Teller
Lillian E. Davison, Teller
Mary A. Sullivan, Teller
Richard A. Wallace, Teller
John J. Moynihan, Teller
Patricia A. Galvin, Teller
Edward Shaughnessy, Jr., Teller
Thomas F. Cadigan, Teller
Paul F. Masterson, Teller
Martha R. Cadigan, Teller

### Precinct 3

James F. Henry, Warden
Thomas F. Walsh, Deputy Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Deputy Clerk
W. Russell Pierce, Inspector
John A. Runey, Inspector
Herbert H. Miller, Deputy Inspector
Francis J. Ward, Deputy Inspector
Charles W. Flagg, Teller
Florence H. Avery, Teller
Margaret A. Lawless, Teller
Robert F. Carroll, Teller
Thomas P. Coyne, Teller
Catherine G. Crowley, Teller
Joan M. Barrett, Teller

### Precinct 4

Charles E. Cross, Warden
Benjamin B. B. Coleman, Deputy Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Deputy Clerk
Frank W. Jepson, Inspector
James Church, Deputy Inspector
J. Alexander Harte, Teller
Albert L. Watson, Teller
William P. Foran, Teller
Thomas A. Gallivan, Teller
Robert J. Sullivan, Teller
Mary E. Hirl, Teller
Margaret L. Manning, Teller
Julia A. Holmes, Teller
Margaret V. Cohan, Teller
Mabel C. Cross, Teller

### Precinct 5

Alfred L. Mullen, Warden
John P. Byrne, Deputy Warden
Randolph W. Parker, Clerk
Kenneth P. Lodge, Deputy Clerk
Mary Louise Reimers, Inspector
M. Ramona Lyons, Inspector
Thatcher D. Taylor, Deputy Inspector
John M. Ahearn, Deputy Inspector
Agnes A. Rauscher, Teller
Ivon S. Cahill, Teller
Margaret N. Walker, Teller
Mary C. Bouchard, Teller
Elinor C. Burns, Teller
Mary P. Holland
Edith A. McCabe, Teller
Edna L. Roman, Teller
Ruth M. Sobolewski, Teller
Rose M. Farrington, Teller
Catherine F. Keating, Teller
Maritta Manning, Teller
George W. Mortimer, Teller
Helen C. Giuliano, Teller
Anne E. Landers, Teller
Mary E. MacDermott, Teller
Thomas Cadigan, Jr., Teller
Mary F. Chevalier, Teller
Kenneth P. Lodge, Teller

### Precinct 6

George C. McCarty, Warden
John J. Clogan, Deputy Warden
John T. O'Leary, Clerk
John A. Dennehy, Deputy Clerk
Leroy S. Harris, Inspector
Carl V. Payson, Inspector
Thomas H. O'Neill, Deputy Inspector
Alice T. McCarty, Deputy Inspector
Gladys M. MacDonald, Teller
Mildred B. Hermance, Teller
James Murray, Teller
Margaret H. Moore, Teller
Ellen M. Weeden, Teller
Mary S. Cobb, Teller
Frank J. Oldfield, Teller
Lorraine E. Hanley, Teller
Marie V. Kenney, Teller
Alice A. Driscoll, Teller
William T. Jones, Teller
Elizabeth M. Noonan, Teller
Susan A. O'Connell, Teller
Joan E. Blake, Teller
Alice T. McCarty, Teller

### Precinct 7

Frank W. Page, Warden
George E. Johnson, Deputy Warden
John R. Welch, Clerk
Donald R. Ellis, Inspector
Paul V. Morissette, Deputy Inspector
Gottfried E. Sanford, Deputy Inspector
James O'Leary
Helen M. McGrath, Teller
E. Audrey Thomas, Teller
Dulcie E. Baker, Teller
Elsie M. Welch, Teller
Dorothy G. O'Connell, Teller
Evelyn Williams, Teller
Marion M. Coghlan, Teller
Annamay Gioiosa, Teller
Rita A. Fallon, Teller
Mary A. Morgan, Teller
Dorothy E. Simmons, Teller
Alvira G. Aronne, Teller
Mildred C. Linehan, Teller
Michael F. Stack, Teller
Dorothy V. Murphy, Teller

TERESA SHAUGHNESSY
Town Clerk

## RECOUNT OF DEMOCRATIC BALLOTS CAST FOR "COUNTY COMMISSIONER" AT SEPTEMBER 10, 1964 PRIMARY

On September 14, 1964 at 11:58 A.M. a Request for a Recount of the Democratic ballots cast for County Commissioner at the State Primary held September 10, 1964 was filed with the Town Clerk by John J. Sullivan of 23 Marion Street, Quincy, Mass., one of the losing candidates. Petition for the recount was filed in accordance with General Laws, Chapter 54, Sections 135 and 135A.

On September 14, 1964 the Registrars sent a letter to the following candidates, stating that there would be a Recount of the votes cast for County Commissioner on Tuesday, September 22, 1964 at 1:00 P.M. at the Town Hall.

| | |
|---|---|
| James J. Collins | 31 Antwerp St., Milton |
| George B. McDonald | 133 Grove St., Quincy |
| John E. Nardozzi | 72 Benson Rd., Stoughton |
| John C. Nourse | 14 Lantern Lane, Weymouth |
| John J. Sullivan | 23 Marion St., Quincy |

Said Recount was held on Tuesday, September 22, 1964 at 1:00 P.M. at the Town Hall with the following result announced by the Board of Registrars:

| | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| COUNTY COMMISSIONER (Vote for Two) | | | | | | | | |
| James J. Collins | 646 | 489 | 283 | 391 | 735 | 774 | 563 | 3881 |
| George B. McDonald | 227 | 179 | 91 | 154 | 244 | 307 | 203 | 1405 |
| John E. Nardozzi | 119 | 35 | 24 | 43 | 94 | 48 | 24 | 387 |
| John C. Nourse | 85 | 66 | 29 | 52 | 99 | 71 | 35 | 437 |
| John J. Sullivan | 207 | 164 | 110 | 136 | 310 | 308 | 288 | 1523 |
| Blanks | 436 | 251 | 169 | 240 | 450 | 412 | 285 | 2243 |
| TOTAL | 1720 | 1184 | 706 | 1016 | 1932 | 1920 | 1398 | 9876 |

There were 4938 Democratic ballots cast.

### ORIGINAL COUNT (Given as a comparison)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| James J. Collins | 646 | 489 | 284 | 391 | 736 | 774 | 564 | 3884 |
| George B. McDonald | 227 | 179 | 89 | 153 | 243 | 307 | 203 | 1401 |
| John E. Nardozzi | 120 | 35 | 24 | 43 | 94 | 48 | 23 | 387 |
| John C. Nourse | 84 | 66 | 29 | 52 | 97 | 70 | 36 | 434 |
| John J. Sullivan | 206 | 162 | 109 | 138 | 310 | 308 | 290 | 1523 |
| Blanks | 437 | 253 | 171 | 239 | 452 | 413 | 282 | 2247 |
| TOTAL | 1720 | 1184 | 706 | 1016 | 1932 | 1920 | 1398 | 9876 |

(Signed)

FRANCIS W. MANNING
THOMAS J. MOORE
WM. RUSSELL PIERCE
TERESA SHAUGHNESSY
Board of Registrars

The result of this Recount was sent to the Secretary of State's office.

# 1964 WARRANT — NOVEMBER 3, 1964

Commonwealth of Massachusetts, County of Norfolk, ss.

To any of the Constables of the Town of Milton in said County, GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Elections and in Town affairs to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School Hall, Blue Hills Parkway,

In Precinct 2. Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway,

In Precinct 3. Police Station, Central Avenue,

In Precinct 4 Basement Playroom, rear of Pierce Elementary School on Gile Road,

In Precinct 5. Town Hall, Canton Avenue,

In Precinct 6. Collicot School Auditorium, Edge Hill Road,

In Precinct 7. St. Agatha's Auditorium, Adams Street,

on Tuesday, the Third day of November, 1964, at 8 o'clock in the forenoon, then and there to bring in their ballots for Electors of President and Vice President; Senator in Congress; Governor, Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; all of this Commonwealth; Representative in Congress for the Eleventh Congressional District; Councillor for the Fourth Councillor District; Senator for the Seventh Suffolk District; Two Representatives in General Court for the 5th Norfolk Representative District; Clerk of Courts for the County of Norfolk; Register of Deeds for the County of Norfolk; Two County Commissioners for the County of Norfolk; also to vote on the acceptance of the following Questions:

### Question No. 1

YES ☐ NO ☐

### Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961, received 219 votes in the affirmative and 26 in the negative, and in a joint session of the two branches held May 8, 1963, received 244 votes in the affirmative and 14 in the negative.

#### Summary

The proposed amendment provides that the terms of office of the Governor, Lieutenant Governor, Secretary of the Commonwealth, Treasurer and Receiver General, Attorney General and Auditor shall be four years. Executive Councillors, Senators and Representatives shall continue to serve for two years. The four-year term for constitutional officers would become effective at the time of the November election in the year 1966.

### Question No. 2

YES ☐ NO ☐

### Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962, received 238 votes in the affirmative and 1 in the negative, and in a joint session of the two branches held May 8, 1963, received 246 votes in the affirmative and 2 in the negative?

#### Summary

In the event that any public office, whether elective or appointive, shall become vacant as a result of enemy attack, the proposed amendment would enable the General Court to provide for prompt and temporary succession to the powers and duties of such offices, and to take steps to insure continuity of government of the Commonwealth and its political subdivisions.

### Question No. 3

YES ☐ NO ☐

### Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held March 29, 1961, received 251 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 8, 1963, received 252 votes in the affirmative and 3 in the negative?

#### Summary

The proposed amendment provides that the credit of the Commonwealth may be given, loaned or pledged only by a two-thirds vote of each branch of the Legislature. In no event shall the credit of the Commonwealth be given or loaned to or for any individual, private association or corporation privately owned or managed.

### Question No. 4

YES ☐ NO ☐

### Proposed Amendment to the Constitution

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held July 18, 1962, received 220 votes in the affirmative and 24 in the negative, and in a joint session of the two branches held May 8, 1963, received 258 votes in the affirmative and 1 in the negative?

#### Summary

The proposed amendment authorizes both the Governor and the Executive Council to require opinions of the Justices of the Supreme Judicial Court on questions of law. The present requirement that the Governor and Council agree before a question may be submitted would be annulled.

### Question No. 5

YES ☐ NO ☐

### Proposed by Initiative Petition

Do you approve of a law summarized below which was disapproved in the House of Representatives by a vote of 109 in the affirmative and 109 in the negative and was disapproved in the Senate by a vote of 16 in the affirmative and 20 in the negative?

#### Summary

The proposed measure provides that henceforth appointments in the executive branch of the government shall not require the advice and consent of the Governor's Council. Exceptions to this provision include appointments to the Youth Service Board, Industrial Accident Board, Commission of the Department of Public Utilities, Parole Board and Appellate Tax Board, which appointments shall continue to require Council action. However, should the Council fail to act upon such appointments within thirty calendar days, then the person involved shall be deemed to have been lawfully appointed. Any appointment in the executive branch by an officer other than the Governor which heretofore required Council approval shall henceforth require approval by the governor.

Removals from office shall no longer require the advice and consent of the Council, except in the case of the Youth Service Board, which removals must still receive Council approval. As in the case of appointments still requiring Council approval, such recommended removal from the Youth Service Board must be acted upon by the Council within thirty calendar days; otherwise the proposed removal shall become effective as if approval had been given. In the case of any appointment which heretofore required Council approval the Governor may, within fifteen days of the making of the appointment, remove the person appointed without cause.

The Council shall no longer be required to approve the fixing of any compensation for services rendered in the executive department. And henceforth there need be no approval by the Council of actions or agreements by executive officers, including but not limited to borrowings and loans, investments, leases, licenses, purchases and conveyances, and contracts, and also including the promulgation of rules and regulations.

Notwithstanding the foregoing, the Governor shall at all times remain free to seek the advice and consent of the Council upon any matter.

### Question No. 6

YES ☐ NO ☐

**Law Submitted Upon Referendum After Passage**

Do you approve of a law summarized below, which was approved in the House of Representatives by a vote of 180 in the affirmative and 40 in the negative and was approved in the Senate by a vote of 28 in the affirmative and 5 in the negative?

**Summary**

Under the Act, effective as of January 1, 1964, each member of the General Court shall receive seventy-eight hundred dollars for each regular annual session, the President of the Senate and Speaker of the House of Representatives shall each receive the same amount as additional compensation, and the floor leaders of each of the major political parties in the Senate and House, the Chairman of the Senate Committee on Ways and Means and the Chairman and Vice-Chairman of that Committee of the House, shall each receive thirty-nine hundred dollars additional as compensation, to be paid as provided in the Act. After the same date the annual expense allowance is to be six hundred dollars for each member and the travel allowance is to be eight cents per mile with a stated minimum and an alternative, and a member chosen to fill a vacancy or who resigns during a session is to be entitled to per diem compensation at the rate for each regular annual session and to the allowances for travel and other expenses for the time of his membership.

It is also provided that in addition to the compensation for the 1963 annual session the President of the Senate and Speaker of the House shall be paid thirty-nine hundred dollars, the floor leaders of each major political party in the Senate and House, the Chairman of the Senate Committee on Ways and Means and Chairman and Vice-Chairman of that committee of the House, shall be paid twenty-nine hundred and twenty-five dollars and each other member shall be paid nineteen hundred and fifty dollars. Each member shall also be entitled to an additional expense allowance of two hundred dollars for the calendar year 1963 and the travel allowance shall be at the rate of eight cents per mile with a stated minimum and an alternative for the balance of the calendar year 1963.

### Question No. 7

YES ☐ NO ☐

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?
All to be voted for on one ballot.

The polls will be open from 8 o'clock A.M. to 8 o'clock P.M., and you are directed to warn said inhabitants qualified as aforesaid to meet at the time and places and for the purpose herein mentioned by posting attested copies of this Warrant in each of the post offices of said Town seven days at least before said meeting, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said meeting.

Hereof fail not and make due return of this Warrant or a certified copy thereof with your doings thereon to the Town Clerk as soon as may be and before said meeting.

Given under our hands at Milton this Eighth day of October, Nineteen hundred and Sixty-four.

(Signed)

DANIEL E. DUGGAN

FRANCIS F. BROOKS

WILLIAM H. WHITE

Selectmen of Milton

Commonwealth of Massachusetts, County of Norfolk, ss. October 29, 1964

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the times and places and for the purpose therein mentioned by posting attested copies of the same in the post offices of the Town on October 26, 1964, and leaving attested copies at the dwellings of the inhabitants.

JOHN E. WHEARTY

Constable of Milton

## RESULT OF THE ELECTION – NOVEMBER 3, 1964

| **PRECINCTS** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| ELECTORS OF PRESIDENT AND VICE PRESIDENT | | | | | | | | |
| Goldwater and Miller | 398 | 439 | 413 | 337 | 1074 | 747 | 475 | 3883 |
| Absentee Ballots | 12 | 11 | 15 | 12 | 40 | 18 | 16 | 124 |
| Partial Ballot | | Voted at Central Ballot Box | | | | | | 1 |
| | 411 | 450 | 428 | 349 | 1114 | 765 | 491 | 4008 |
| Hass and Blomen | 3 | 7 | 0 | 1 | 4 | 2 | 2 | 19 |
| Absentee Ballots | | | 1 | | | | | 1 |
| | 3 | 7 | 1 | 1 | 4 | 2 | 2 | 20 |
| Johnson and Humphrey | 2023 | 1153 | 836 | 1233 | 2220 | 1674 | 1297 | 10436 |
| Absentee Ballots | 61 | 50 | 41 | 30 | 123 | 68 | 33 | 406 |
| Partial Ballot | | Voted at Central Ballot Box | | | | | | 5 |
| | 2089 | 1203 | 877 | 1263 | 2343 | 1742 | 1330 | 10847 |
| Munn and Shaw | 6 | 3 | 5 | 0 | 6 | 8 | 5 | 33 |
| Absentee Ballot | | | | | 2 | | | 2 |
| | 6 | 3 | 5 | 0 | 8 | 8 | 5 | 35 |
| Blanks | 33 | 23 | 26 | 31 | 84 | 41 | 25 | 263 |
| Absentee Ballot | | 2 | 1 | 2 | 1 | | 1 | 7 |
| | 33 | 25 | 27 | 33 | 85 | 41 | 26 | 270 |
| SENATOR IN CONGRESS | | | | | | | | |
| Edward M. Kennedy | 1858 | 1153 | 744 | 1163 | 2111 | 1721 | 1294 | 10044 |
| Absentee Ballots | 54 | 51 | 24 | 29 | 110 | 66 | 38 | 372 |
| | 1912 | 1204 | 768 | 1192 | 2221 | 1787 | 1332 | 10416 |
| Howard Whitmore, Jr. | 571 | 453 | 515 | 411 | 1235 | 723 | 489 | 4397 |
| Absentee Ballots | 19 | 11 | 34 | 15 | 51 | 19 | 11 | 160 |
| | 590 | 464 | 549 | 426 | 1286 | 742 | 500 | 4557 |
| Lawrence Gilfedder | 7 | 2 | 1 | 4 | 3 | 2 | 2 | 21 |
| Absentee Ballots | | | | | 1 | | | 1 |
| | 7 | 2 | 1 | 4 | 4 | 2 | 2 | 22 |
| Grace F. Luder | 4 | 0 | 1 | 1 | 0 | 1 | 2 | 9 |
| Absentee Ballots | | | | | | | | 0 |
| | 4 | 0 | 1 | 1 | 0 | 1 | 2 | 9 |
| GOVERNOR | | | | | | | | |
| Francis X. Bellotti | 1100 | 609 | 391 | 686 | 1054 | 853 | 732 | 5425 |
| Absentee Ballots | 33 | 28 | 14 | 18 | 55 | 36 | 26 | 210 |
| | 1133 | 637 | 405 | 704 | 1109 | 889 | 758 | 5635 |

| **PRECINCTS** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| John A. Volpe | 1322 | 972 | 867 | 898 | 2288 | 1585 | 1042 | 8974 |
| Absentee Ballots | 40 | 33 | 43 | 25 | 104 | 49 | 23 | 317 |
| | 1362 | 1005 | 910 | 923 | 2392 | 1634 | 1065 | 9291 |
| Francis A. Votano | 6 | 8 | 1 | 2 | 4 | 2 | 1 | 24 |
| Absentee Ballots | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 6 | 8 | 1 | 2 | 4 | 2 | 1 | 24 |
| Guy S. Williams | 3 | 3 | 1 | 1 | 8 | 1 | 3 | 20 |
| Absentee Ballots | | 1 | | | 2 | | | 3 |
| | 3 | 4 | 1 | 1 | 10 | 1 | 3 | 23 |
| Blanks | 32 | 33 | 20 | 15 | 34 | 31 | 26 | 191 |
| Absentee Ballots | | 1 | 1 | 1 | 5 | 1 | 1 | 10 |
| | 32 | 34 | 21 | 16 | 39 | 32 | 27 | 201 |

## LIEUTENANT GOVERNOR

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| John W. Costello | 1074 | 680 | 432 | 673 | 1175 | 999 | 819 | 5852 |
| Absentee Ballots | 27 | 29 | 11 | 22 | 56 | 41 | 24 | 210 |
| | 1101 | 709 | 443 | 695 | 1231 | 1040 | 843 | 6062 |
| Elliot L. Richardson | 1300 | 896 | 822 | 891 | 2157 | 1416 | 944 | 8426 |
| Absentee Ballots | 45 | 31 | 45 | 21 | 102 | 40 | 26 | 310 |
| | 1345 | 927 | 867 | 912 | 2259 | 1456 | 970 | 8736 |
| Edgar E. Gaudet | 8 | 2 | 2 | 2 | 3 | 8 | 1 | 26 |
| Absentee Ballots | | | 1 | | 1 | 1 | | 3 |
| | 8 | 2 | 3 | 2 | 4 | 9 | 1 | 29 |
| Prescott E. Grout | 5 | 4 | 2 | 1 | 0 | 2 | 1 | 15 |
| Absentee Ballots | | 1 | | | | | | 1 |
| | 5 | 5 | 2 | 1 | 0 | 2 | 1 | 16 |
| Blanks | 76 | 43 | 22 | 35 | 53 | 47 | 39 | 315 |
| Absentee Ballots | 1 | 2 | 1 | 1 | 7 | 4 | 0 | 16 |
| | 77 | 45 | 23 | 36 | 60 | 51 | 39 | 331 |

## ATTORNEY GENERAL

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Edward W. Brooke | 1701 | 1017 | 898 | 1055 | 2387 | 1700 | 1146 | 9904 |
| Absentee Ballots | 57 | 53 | 48 | 32 | 131 | 59 | 35 | 415 |
| | 1758 | 1070 | 946 | 1087 | 2518 | 1759 | 1181 | 10319 |
| James W. Hennigan, Jr. | 717 | 588 | 364 | 515 | 954 | 741 | 633 | 4512 |
| Absentee Ballots | 14 | 10 | 9 | 11 | 32 | 26 | 14 | 116 |
| | 731 | 598 | 373 | 526 | 986 | 767 | 647 | 4628 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Willy N. Hogseth | 3 | 0 | 1 | 3 | 1 | 0 | 1 | 9 |
| Absentee Ballots | | | | | 1 | | | 1 |
| | 3 | 0 | 1 | 3 | 2 | 0 | 1 | 10 |
| Howard B. Rand | 4 | 2 | 2 | 1 | 1 | 2 | 1 | 13 |
| Absentee Ballots | | | | | | | | 0 |
| | 4 | 2 | 2 | 1 | 1 | 2 | 1 | 13 |
| Blanks | 38 | 18 | 15 | 28 | 45 | 29 | 23 | 196 |
| Absentee Ballots | 2 | | 1 | 1 | 2 | 1 | 1 | 8 |
| | 40 | 18 | 16 | 29 | 47 | 30 | 24 | 204 |
| SECRETARY | | | | | | | | |
| Kevin H. White | 1898 | 1182 | 740 | 1196 | 2116 | 1783 | 1273 | 10188 |
| Absentee Ballots | 59 | 45 | 30 | 28 | 108 | 61 | 37 | 368 |
| | 1957 | 1227 | 770 | 1224 | 2224 | 1844 | 1310 | 10556 |
| Wallace B. Crawford | 455 | 402 | 500 | 353 | 1177 | 630 | 485 | 4002 |
| Absentee Ballots | 13 | 13 | 27 | 15 | 48 | 22 | 12 | 150 |
| | 468 | 415 | 527 | 368 | 1225 | 652 | 497 | 4152 |
| Fred M. Ingersoll | 11 | 1 | 1 | 4 | 8 | 5 | 1 | 31 |
| Absentee Ballots | | 1 | | | 1 | | | 2 |
| | 11 | 2 | 1 | 4 | 9 | 5 | 1 | 33 |
| Julia B. Kohler | 9 | 3 | 4 | 4 | 6 | 4 | 1 | 31 |
| Absentee Ballots | | 1 | | | 1 | | | 2 |
| | 9 | 4 | 4 | 4 | 7 | 4 | 1 | 33 |
| Blanks | 90 | 37 | 35 | 45 | 81 | 50 | 44 | 382 |
| Absentee Ballots | 1 | 3 | 1 | 1 | 8 | 3 | 1 | 18 |
| | 91 | 40 | 36 | 46 | 89 | 53 | 45 | 400 |
| TREASURER | | | | | | | | |
| Robert Q. Crane | 1584 | 1005 | 597 | 997 | 1721 | 1524 | 1109 | 8537 |
| Absentee Ballots | 45 | 32 | 21 | 21 | 88 | 48 | 29 | 284 |
| | 1629 | 1037 | 618 | 1018 | 1809 | 1572 | 1138 | 8821 |
| Robert C. Hahn | 708 | 551 | 638 | 526 | 1535 | 845 | 626 | 5429 |
| Absentee Ballots | 25 | 24 | 35 | 19 | 64 | 33 | 18 | 218 |
| | 733 | 575 | 673 | 545 | 1599 | 878 | 644 | 5647 |
| Warren C. Carberg | 7 | 3 | 1 | 1 | 2 | 4 | 1 | 19 |
| Absentee Ballots | | 2 | | | | | | 2 |
| | 7 | 5 | 1 | 1 | 2 | 4 | 1 | 21 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Arne A. Sortell | 16 | 7 | 1 | 10 | 9 | 9 | 3 | 55 |
| Absentee Ballots | | 5 | | | 2 | | | 7 |
| | 16 | 12 | 1 | 10 | 11 | 9 | 3 | 62 |
| Blanks | 148 | 59 | 43 | 68 | 121 | 90 | 65 | 594 |
| Absentee Ballots | 3 | | 2 | 4 | 12 | 5 | 3 | 29 |
| | 151 | 59 | 45 | 72 | 133 | 95 | 68 | 623 |
| **AUDITOR** | | | | | | | | |
| Thaddeus Buczko | 1404 | 896 | 530 | 871 | 1502 | 1306 | 988 | 7497 |
| Absentee Ballots | 42 | 24 | 17 | 23 | 71 | 39 | 28 | 244 |
| | 1446 | 920 | 547 | 894 | 1573 | 1345 | 1016 | 7741 |
| Elwynn J. Miller | 851 | 636 | 676 | 616 | 1710 | 1031 | 717 | 6237 |
| Absentee Ballots | 26 | 29 | 38 | 18 | 71 | 41 | 17 | 240 |
| | 877 | 665 | 714 | 634 | 1781 | 1072 | 734 | 6477 |
| John Charles Hedges | 22 | 9 | 18 | 19 | 28 | 19 | 16 | 131 |
| Absentee Ballots | | | 1 | 1 | 4 | | | 6 |
| | 22 | 9 | 19 | 20 | 32 | 19 | 16 | 137 |
| Ethelbert L. Nevens | 13 | 2 | 2 | 4 | 4 | 3 | 4 | 32 |
| Absentee Ballots | | 2 | | | 2 | 1 | | 5 |
| | 13 | 4 | 2 | 4 | 6 | 4 | 4 | 37 |
| Blanks | 173 | 82 | 54 | 92 | 144 | 113 | 79 | 737 |
| Absentee Ballots | 5 | 8 | 2 | 2 | 18 | 5 | 5 | 45 |
| | 178 | 90 | 56 | 94 | 162 | 118 | 84 | 782 |
| **CONGRESSMAN** | | | | | | | | |
| James A. Burke | 2220 | 1382 | 1003 | 1395 | 2742 | 2068 | 1544 | 12354 |
| Absentee Ballots | 65 | 53 | 45 | 35 | 131 | 79 | 42 | 450 |
| | 2285 | 1435 | 1048 | 1430 | 2873 | 2147 | 1586 | 12804 |
| Blanks | 243 | 243 | 277 | 207 | 646 | 404 | 260 | 2280 |
| Absentee Ballots | 8 | 10 | 13 | 9 | 35 | 7 | 8 | 90 |
| | 251 | 253 | 290 | 216 | 681 | 411 | 268 | 2370 |
| **COUNCILLOR** | | | | | | | | |
| Patrick J. McDonough | 1909 | 1166 | 840 | 1226 | 2323 | 1778 | 1333 | 10575 |
| Absentee Ballots | 56 | 43 | 37 | 30 | 117 | 66 | 40 | 389 |
| | 1965 | 1209 | 877 | 1256 | 2440 | 1844 | 1373 | 10964 |
| Blanks | 554 | 459 | 440 | 376 | 1065 | 694 | 471 | 4059 |
| Absentee Ballots | 17 | 20 | 21 | 14 | 49 | 20 | 10 | 151 |
| | 571 | 479 | 461 | 390 | 1114 | 714 | 481 | 4210 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| SENATOR | | | | | | | | |
| George V. Kenneally, Jr. | 1631 | 1028 | 612 | 1070 | 1735 | 1508 | 1121 | 8705 |
| Absentee Ballots | 49 | 34 | 19 | 26 | 82 | 50 | 32 | 292 |
| | 1680 | 1062 | 631 | 1096 | 1817 | 1558 | 1153 | 8997 |
| Joseph F. McLean | 628 | 513 | 590 | 435 | 1461 | 850 | 601 | 5078 |
| Absentee Ballots | 20 | 23 | 33 | 15 | 71 | 31 | 15 | 208 |
| | 648 | 536 | 623 | 450 | 1532 | 881 | 616 | 5286 |
| Blanks | 204 | 84 | 78 | 97 | 192 | 114 | 82 | 851 |
| Absentee Ballots | 4 | 6 | 6 | 3 | 13 | 5 | 3 | 40 |
| | 208 | 90 | 84 | 100 | 205 | 119 | 85 | 891 |
| REPRESENTATIVES IN GENERAL COURT | | | | | | | | |
| Ralph W. Cartwright, Jr. | 860 | 764 | 750 | 706 | 1872 | 1292 | 822 | 7066 |
| Absentee Ballots | 33 | 32 | 36 | 25 | 95 | 43 | 26 | 290 |
| | 893 | 796 | 786 | 731 | 1967 | 1335 | 848 | 7356 |
| James G. Mullen | 1451 | 984 | 670 | 974 | 1844 | 1490 | 1158 | 8571 |
| Absentee Ballots | 49 | 40 | 24 | 28 | 95 | 60 | 33 | 329 |
| | 1500 | 1024 | 694 | 1002 | 1939 | 1550 | 1191 | 8900 |
| Michael Geller | 1419 | 686 | 389 | 750 | 1119 | 973 | 745 | 6081 |
| Absentee Ballots | 31 | 21 | 13 | 15 | 54 | 33 | 16 | 183 |
| | 1450 | 707 | 402 | 765 | 1173 | 1006 | 761 | 6264 |
| Albert Raffi | 423 | 376 | 439 | 325 | 1046 | 577 | 429 | 3615 |
| Absentee Ballots | 17 | 14 | 26 | 11 | 49 | 23 | 14 | 154 |
| | 440 | 390 | 465 | 336 | 1095 | 600 | 443 | 3769 |
| Blanks | 773 | 440 | 312 | 449 | 895 | 612 | 454 | 3935 |
| Absentee Ballots | 16 | 19 | 17 | 9 | 39 | 13 | 11 | 124 |
| | 789 | 459 | 329 | 458 | 934 | 625 | 465 | 4059 |
| CLERK OF COURTS | | | | | | | | |
| Willis A. Neal | 637 | 536 | 619 | 471 | 1477 | 777 | 556 | 5073 |
| Absentee Ballots | 26 | 23 | 34 | 11 | 67 | 32 | 15 | 208 |
| | 663 | 559 | 653 | 482 | 1544 | 809 | 571 | 5281 |
| John P. Concannon | 1658 | 1034 | 612 | 1060 | 1776 | 1626 | 1183 | 8949 |
| Absentee Ballots | 44 | 37 | 20 | 30 | 83 | 52 | 32 | 298 |
| | 1702 | 1071 | 632 | 1090 | 1859 | 1678 | 1215 | 9247 |
| Blanks | 168 | 55 | 49 | 71 | 135 | 69 | 65 | 612 |
| Absentee Ballots | 3 | 3 | 4 | 3 | 16 | 2 | 3 | 34 |
| | 171 | 58 | 53 | 74 | 151 | 71 | 68 | 646 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| REGISTER OF DEEDS | | | | | | | | |
| L. Thomas Shine | 841 | 802 | 778 | 721 | 1997 | 1386 | 881 | 7406 |
| Absentee Ballots | 35 | 36 | 39 | 19 | 91 | 46 | 24 | 290 |
| | 876 | 838 | 817 | 740 | 2088 | 1432 | 905 | 7696 |
| Benjamin Rudner | 1439 | 708 | 423 | 769 | 1166 | 913 | 800 | 6218 |
| Absentee Ballots | 32 | 21 | 13 | 21 | 55 | 36 | 24 | 202 |
| | 1471 | 729 | 436 | 790 | 1221 | 949 | 824 | 6420 |
| Blanks | 183 | 115 | 79 | 112 | 225 | 173 | 123 | 1010 |
| Absentee Ballots | 6 | 6 | 6 | 4 | 20 | 4 | 2 | 48 |
| | 189 | 121 | 85 | 116 | 245 | 177 | 125 | 1058 |
| COUNTY COMMISSIONERS | | | | | | | | |
| Russell T. Bates | 808 | 684 | 695 | 650 | 1699 | 1100 | 731 | 6367 |
| Absentee Ballots | 36 | 34 | 37 | 18 | 88 | 43 | 23 | 279 |
| | 844 | 718 | 732 | 668 | 1787 | 1143 | 754 | 6646 |
| Frank C. Bates, III | 496 | 447 | 528 | 389 | 1212 | 659 | 477 | 4208 |
| Absentee Ballots | 19 | 18 | 34 | 12 | 48 | 25 | 15 | 171 |
| | 515 | 465 | 562 | 401 | 1260 | 684 | 492 | 4379 |
| James J. Collins | 1655 | 992 | 607 | 1035 | 1770 | 1526 | 1138 | 8723 |
| Absentee Ballots | 44 | 34 | 22 | 28 | 92 | 54 | 31 | 305 |
| | 1699 | 1026 | 629 | 1063 | 1862 | 1580 | 1169 | 9028 |
| George B. McDonald | 1045 | 669 | 371 | 644 | 1141 | 976 | 777 | 5623 |
| Absentee Ballots | 22 | 20 | 11 | 15 | 45 | 30 | 18 | 161 |
| | 1067 | 689 | 382 | 659 | 1186 | 1006 | 795 | 5784 |
| Blanks | 922 | 458 | 359 | 486 | 954 | 683 | 485 | 4347 |
| Absentee Ballots | 25 | 20 | 12 | 15 | 59 | 20 | 13 | 164 |
| | 947 | 478 | 371 | 501 | 1013 | 703 | 498 | 4511 |
| QUESTION NO. 1 | | | | | | | | |
| Yes | 1699 | 1192 | 911 | 1095 | 2543 | 1868 | 1271 | 10579 |
| Absentee Ballots | 59 | 42 | 44 | 30 | 129 | 72 | 39 | 415 |
| | 1758 | 1234 | 955 | 1125 | 2672 | 1940 | 1310 | 10994 |
| No | 406 | 281 | 192 | 288 | 473 | 357 | 314 | 2311 |
| Absentee Ballots | 10 | 11 | 6 | 9 | 20 | 8 | 7 | 71 |
| | 416 | 292 | 198 | 297 | 493 | 365 | 321 | 2382 |
| Blanks | 358 | 152 | 177 | 219 | 372 | 247 | 219 | 1744 |
| Absentee Ballots | 4 | 10 | 8 | 5 | 17 | 6 | 4 | 54 |
| | 362 | 162 | 185 | 224 | 389 | 253 | 223 | 1798 |

| **PRECINCTS** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **Totals** |
|---|---|---|---|---|---|---|---|---|
| QUESTION NO. 2 | | | | | | | | |
| Yes | 1912 | 1339 | 1005 | 1276 | 2777 | 2059 | 1459 | 11827 |
| Absentee Ballots | 68 | 57 | 46 | 32 | 147 | 77 | 43 | 470 |
| | 1980 | 1396 | 1051 | 1308 | 2924 | 2136 | 1502 | 12297 |
| No | 107 | 97 | 70 | 91 | 177 | 122 | 102 | 766 |
| Absentee Ballots | 3 | 0 | 5 | 6 | 2 | 4 | 1 | 21 |
| | 110 | 97 | 75 | 97 | 179 | 126 | 103 | 787 |
| Blanks | 444 | 189 | 205 | 235 | 434 | 291 | 243 | 2041 |
| Absentee Ballots | 2 | 6 | 7 | 6 | 17 | 5 | 6 | 49 |
| | 446 | 195 | 212 | 241 | 451 | 296 | 249 | 2090 |
| QUESTION NO. 3 | | | | | | | | |
| Yes | 1589 | 1126 | 846 | 1064 | 2344 | 1699 | 1211 | 9879 |
| Absentee Ballots | 61 | 52 | 45 | 31 | 125 | 73 | 37 | 424 |
| | 1650 | 1178 | 891 | 1095 | 2469 | 1772 | 1248 | 10303 |
| No | 359 | 264 | 203 | 253 | 529 | 419 | 308 | 2335 |
| Absentee Ballots | 8 | 3 | 3 | 6 | 21 | 6 | 7 | 54 |
| | 367 | 267 | 206 | 259 | 550 | 425 | 315 | 2389 |
| Blanks | 515 | 235 | 231 | 285 | 515 | 354 | 285 | 2420 |
| Absentee Ballots | 4 | 8 | 10 | 7 | 20 | 7 | 6 | 62 |
| | 519 | 243 | 241 | 292 | 535 | 361 | 291 | 2482 |
| QUESTION NO. 4 | | | | | | | | |
| Yes | 1776 | 1251 | 958 | 1189 | 2596 | 1938 | 1362 | 11070 |
| Absentee Ballots | 68 | 52 | 43 | 33 | 138 | 74 | 42 | 450 |
| | 1844 | 1303 | 1001 | 1222 | 2734 | 2012 | 1404 | 11520 |
| No | 183 | 142 | 84 | 121 | 270 | 185 | 137 | 1122 |
| Absentee Ballots | 2 | 3 | 6 | 3 | 7 | 5 | 3 | 29 |
| | 185 | 145 | 90 | 124 | 277 | 190 | 140 | 1151 |
| Blanks | 504 | 232 | 238 | 292 | 522 | 349 | 305 | 2442 |
| Absentee Ballots | 3 | 8 | 9 | 8 | 21 | 7 | 5 | 61 |
| | 507 | 240 | 247 | 300 | 543 | 356 | 310 | 2503 |
| QUESTION NO. 5 | | | | | | | | |
| Yes | 1404 | 1002 | 800 | 944 | 2165 | 1528 | 1072 | 8915 |
| Absentee Ballots | 37 | 27 | 28 | 21 | 83 | 44 | 26 | 266 |
| | 1441 | 1029 | 828 | 965 | 2248 | 1572 | 1098 | 9181 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| No | 555 | 415 | 281 | 404 | 766 | 610 | 457 | 3488 |
| Absentee Ballots | 29 | 27 | 16 | 18 | 63 | 34 | 19 | 206 |
| | 584 | 442 | 297 | 422 | 829 | 644 | 476 | 3694 |
| Blanks | 504 | 208 | 199 | 254 | 457 | 334 | 275 | 2231 |
| Absentee Ballots | 7 | 9 | 14 | 5 | 20 | 8 | 5 | 68 |
| | 511 | 217 | 213 | 259 | 477 | 342 | 280 | 2299 |

## QUESTION NO. 6

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Yes | 609 | 424 | 333 | 433 | 880 | 633 | 442 | 3754 |
| Absentee Ballots | 27 | 31 | 20 | 10 | 78 | 48 | 20 | 234 |
| | 636 | 455 | 353 | 443 | 958 | 681 | 462 | 3988 |
| No | 1314 | 939 | 683 | 869 | 1946 | 1460 | 1067 | 8278 |
| Absentee Ballots | 38 | 24 | 25 | 29 | 62 | 31 | 26 | 235 |
| | 1352 | 963 | 708 | 898 | 2008 | 1491 | 1093 | 8513 |
| Blanks | 540 | 262 | 264 | 300 | 562 | 379 | 295 | 2602 |
| Absentee Ballots | 8 | 8 | 13 | 5 | 26 | 7 | 4 | 71 |
| | 548 | 270 | 277 | 305 | 588 | 386 | 299 | 2673 |

## QUESTION NO. 7 — ALL ALCOHOLIC BEVERAGES

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Yes | 683 | 391 | 315 | 380 | 871 | 652 | 459 | 3751 |
| Absentee Ballots | 28 | 19 | 20 | 14 | 62 | 28 | 11 | 182 |
| | 711 | 410 | 335 | 394 | 933 | 680 | 470 | 3933 |
| No | 1433 | 1052 | 768 | 1026 | 2123 | 1499 | 1084 | 8985 |
| Absentee Ballots | 40 | 38 | 32 | 24 | 85 | 46 | 34 | 299 |
| | 1473 | 1090 | 800 | 1050 | 2208 | 1545 | 1118 | 9284 |
| Blanks | 347 | 182 | 197 | 196 | 394 | 321 | 261 | 1898 |
| Absentee Ballots | 5 | 6 | 6 | 6 | 19 | 12 | 5 | 59 |
| | 352 | 188 | 203 | 202 | 413 | 333 | 266 | 1957 |

## QUESTION NO. 7 — WINES & BEER

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Yes | 697 | 382 | 317 | 388 | 873 | 643 | 465 | 3765 |
| Absentee Ballots | 29 | 21 | 22 | 13 | 65 | 31 | 11 | 192 |
| | 726 | 403 | 339 | 401 | 938 | 674 | 476 | 3957 |
| No | 1358 | 1026 | 736 | 985 | 2016 | 1462 | 1052 | 8635 |
| Absentee Ballots | 37 | 35 | 29 | 24 | 73 | 45 | 31 | 274 |
| | 1395 | 1061 | 765 | 1009 | 2089 | 1507 | 1083 | 8909 |

| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Blanks | 408 | 217 | 227 | 229 | 499 | 367 | 287 | 2234 |
| Absentee Ballots | 7 | 7 | 7 | 7 | 28 | 10 | 8 | 74 |
| | 415 | 224 | 234 | 236 | 527 | 377 | 295 | 2308 |
| QUESTION NO. 7 — PACKAGE GOODS | | | | | | | | |
| Yes | 1475 | 985 | 850 | 891 | 2229 | 1794 | 1320 | 9544 |
| Absentee Ballots | 44 | 35 | 45 | 22 | 105 | 71 | 35 | 357 |
| | 1519 | 1020 | 895 | 913 | 2334 | 1865 | 1355 | 9901 |
| No | 676 | 489 | 284 | 541 | 833 | 497 | 319 | 3639 |
| Absentee Ballots | 24 | 22 | 8 | 17 | 37 | 8 | 8 | 124 |
| | 700 | 511 | 292 | 558 | 870 | 505 | 327 | 3763 |
| Blanks | 312 | 151 | 146 | 170 | 326 | 181 | 165 | 1451 |
| Absentee Ballots | 5 | 6 | 5 | 5 | 24 | 7 | 7 | 59 |
| | 317 | 157 | 151 | 175 | 350 | 188 | 172 | 1510 |

## HOURLY RECORD OF VOTING

### Precinct 1

| | | | |
|---|---|---|---|
| 9:00 A.M. | 221 | 3:00 P.M. | 1222 |
| 10:00 A.M. | 432 | 4:00 P.M. | 1391 |
| 11:00 A.M. | 572 | 5:00 P.M. | 1650 |
| 12:00 Noon | 729 | 6:00 P.M. | 1897 |
| 1:00 P.M. | 895 | 7:00 P.M. | 2175 |
| 2:00 P.M. | 1052 | 8:00 P.M. | 2463 |

### Precinct 2

| | | | |
|---|---|---|---|
| 9:00 A.M. | 171 | 3:00 P.M. | 822 |
| 10:00 A.M. | 290 | 4:00 P.M. | 951 |
| 11:00 A.M. | 398 | 5:00 P.M. | 1110 |
| 12:00 Noon | 501 | 6:00 P.M. | 1318 |
| 1:00 P.M. | 605 | 7:00 P.M. | 1517 |
| 2:00 P.M. | 702 | 8:00 P.M. | 1625 |

### Precinct 3

| | | | |
|---|---|---|---|
| 9:00 A.M. | 133 | 3:00 P.M. | 690 |
| 10:00 A.M. | 254 | 4:00 P.M. | 782 |
| 11:00 A.M. | 368 | 5:00 P.M. | 892 |
| 12:00 Noon | 445 | 6:00 P.M. | 1053 |
| 1:00 P.M. | 519 | 7:00 P.M. | 1195 |
| 2:00 P.M. | 601 | 8:00 P.M. | 1282 |

### Precinct 4

| | | | |
|---|---|---|---|
| 9:00 A.M. | 134 | 3:00 P.M. | 721 |
| 10:00 A.M. | 238 | 4:00 P.M. | 819 |
| 11:00 A.M. | 342 | 5:00 P.M. | 965 |
| 12:00 Noon | 444 | 6:00 P.M. | 1166 |

| | | | |
|---|---|---|---|
| 1:00 P.M. | 522 | 7:00 P.M. | 1425 |
| 2:00 P.M. | 632 | 8:00 P.M. | 1602 |

### Precinct 5

| | | | |
|---|---|---|---|
| 9:00 A.M. | 278 | 3:00 P.M. | 1875 |
| 10:00 A.M. | 601 | 4:00 P.M. | 2125 |
| 11:00 A.M. | 908 | 5:00 P.M. | 2406 |
| 12:00 Noon | 1179 | 6:00 P.M. | 2775 |
| 1:00 P.M. | 1391 | 7:00 P.M. | 3069 |
| 2:00 P.M. | 1677 | 8:00 P.M. | 3402 |

(Skipped 14)

### Precinct 6

| | | | |
|---|---|---|---|
| 9:00 A.M. | 209 | 3:00 P.M. | 1220 |
| 10:00 A.M. | 365 | 4:00 P.M. | 1401 |
| 11:00 A.M. | 578 | 5:00 P.M. | 1661 |
| 12:00 Noon | 723 | 6:00 P.M. | 1930 |
| 1:00 P.M. | 891 | 7:00 P.M. | 2260 |
| 2:00 P.M. | 1070 | 8:00 P.M. | 2473 |

(Skipped 1)

### Precinct 7

| | | | |
|---|---|---|---|
| 9:00 A.M. | 132 | 3:00 P.M. | 837 |
| 10:00 A.M. | 257 | 4:00 P.M. | 955 |
| 11:00 A.M. | 392 | 5:00 P.M. | 1126 |
| 12:00 Noon | 500 | 6:00 P.M. | 1389 |
| 1:00 P.M. | 603 | 7:00 P.M. | 1651 |
| 2:00 P.M. | 720 | 8:00 P.M. | 1804 |

## SUMMARY OF SERVICEMEN'S ABSENTEE BALLOTS
## NOVEMBER 3, 1964

| | |
|---|---|
| Number of service persons who personally applied by Federal postcard or otherwise for Federal Service Ballot | 171 |
| Number of service persons who were registered voters for whom Federal Service Ballot applications were made by kindred | 0 |
| Number of service persons who were not registered voters, for whom registration as voters and Federal Service Ballots were made by kindred | 0 |
| Number of ballots mailed to service persons | 171 |
| Number of such ballots cast | 139 |
| Number of such ballots rejected | 5 |

| **PRECINCT** | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| **SERVICEMEN — VOTERS** | | | | | | | | |
| Number of SAV ballots received | 12 | 9 | 8 | 1 | 27 | 18 | 9 | 84 |
| Number of SAV ballots sent out and not returned | 4 | 2 | 1 | 0 | 1 | 3 | 2 | 13 |
| **SERVICEMEN — NON-VOTERS** | | | | | | | | |
| Number of non-voters ballots received | 9 | 7 | 4 | 4 | 13 | 8 | 10 | 55 |
| Number of SAV ballots sent out and not returned | 1 | 2 | 1 | 1 | 6 | 6 | 2 | 19 |

Total number of ballots not received — 32

## NOVEMBER ELECTION

## PRECINCT OFFICERS

### Precinct 1

Carl H. Kullen, Warden
George E. Holland, Dep. Warden
A. Paul Nilson, Clerk
William F. Walsh, Dep. Clerk

Walter C. Bartlett, Inspector
Louis R. Sorgi, Inspector
Thomas M. Scanlan, Dep. Insp.
Edward P. Flaherty, Dep. Insp.

### TELLERS

Edith Allen
Mary T. Bonomi
Barbara F. Leary
Mildred R. Nilson
Arthur L. Timmins
Theresa M. Fitzgerald
Elizabeth M. Taylor
Helen A. Wall

Catherine I. O'Donnell
Catherine L. Dugan
Frances Warshafsky
William J. Manning
William H. Leary, Jr.
Robert F. Krim
Dorothy R. Snow
Anne M. Donovan

Claire A. Marshall
Beatrice A. Poleski
Jean M. Feldhouse
Thelma E. Coles
Loris Zamanian
Edith C. Clouse
Alpha E. Dyson
Francis J. Poleski

### Precinct 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk

Edward J. Shaughnessy, Inspector
John J. Boles, Inspector
Thomas J. Williams, Dep. Inspector
Edward J. Shaughnessy, Jr., Dep. Inspector

### TELLERS

Earle F. Porter
Mary A. Sullivan
Catherine E. Swift
Thomas F. Cadigan
Susan B. Hale
Edw. J. Shaughnessy, Jr.
Edith B. Trussell

Leonard H. Kinney
Richard A. Wallace
Philip J. Farrington
Paul F. Masterson
Francis X. Curley
Patricia A. Galvin

Lillian E. Davison
Natalie O. Albers
John J. Moynihan
Martha R. Cadigan
Claire M. Duggan
Sylvia Peters

### Precinct 3

James F. Henry, Warden
Thomas F. Walsh, Dep. Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk

W. Russell Pierce, Inspector
John A. Runey, Inspector
Francis J. Ward, Dep. Inspector

### TELLERS

Marjorie W. Fulton
Margaret N. Coaker
Margaret A. Lawless
Florence H. Avery

Charles W. Flagg
Mary M. Chatillon
Robert F. Carroll
Thomas P. Coyne

George W. Coaker
Jean P. Rogerson
Catherine G. Crowley
Alice J. Talutis

### Precinct 4

Charles E. Cross, Warden
Benj. B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Dep. Clerk

Frank W. Jepson, Inspector
John E. Gallery, Inspector
James Church, Dep. Inspector
George F. Steptoe, Dep. Inspector

### TELLERS

Jessie N. McFague
Mabel C. Cross
Joseph G. Graziani
Robert J. Sullivan
Margaret V. Cohan
Marilyn L. Tartarkin
J. Alexander Harte
John M. Henry
Bernard J. Killion, Jr.
Mary E. Hirl
Mary O. Steptoe
Flora J. Jones
Albert L. Watson
Lillian S. Peterson
Thomas A. Gallivan
Margaret L. Manning
Ruth V. Klehm
Elizabeth C. Haven

### Precinct 5

Alfred L. Mullen, Warden
John P. Byrne, Dep. Warden
Randolph W. Parker, Clerk
Kenneth P. Lodge, Dep. Clerk
Mary Louise Reimers, Inspector
M. Ramona Lyons, Inspector
Thatcher D. Taylor, Dep. Inspector
John M. Ahearn, Dep. Inspector

### TELLERS

Mary Louise Reimers
Margaret N. Walker
Edith A. McCabe
Barbara P. Armstrong
Nan R. Splaine
George W. Mortimer
Joseph M. Donahue
George E. Holland, Jr.
Helen C. Giuliano
Joan M. Barrett
Agatha V. Leary
Nora R. Delaney
Agnes A. Rauscher
Mary C. Bouchard
Edna L. Roman
Elizabeth P. Draper
Rose M. Farrington
Anne E. Landers
Ethel A. Sullivan
L. Maureen Prokopy
Mary E. MacDermott
Ann M. Barrett
Josephine B. Wallace
Thatcher D. Taylor
Ivon S. Cahill
Mary P. Holland
Dorothy E. Chamberlain
Gertrude Hooper
Catherine M. Keating
Mary F. Chevalier
Marilyn Mooney
Kenneth P. Lodge
Thomas Cadigan, Jr.
Dorothy E. Bellew
Jeanne N. Williams

### Precinct 6

George C. McCarty, Warden
John J. Clogan, Dep. Warden
John A. Dennehy, Clerk
Carl V. Payson, Dep. Clerk
Thomas H. O'Neill, Inspector
Alice T. McCarty, Inspector
William B. Greeley, Dep. Inspector
Herbert H. Miller, Dep. Inspector

### TELLERS

Gladys M. MacDonald
Margaret H. Moore
Anne M. Richard
Jean W. Greeley
Marie V. Kenney
Julia A. Holmes
Dorothy V. Murphy
Joan E. Blake
Mildred B. Hermance
Ellen M. Weeden
Eleanor B. Foster
Frank J. Oldfield
William T. Jones
Mary T. Murray
William R. Gallivan
Anne E. Flaherty
James Murray
Mary S. Cobb
Rosamond W. Swift
Lorraine E. Hanley
Elizabeth M. Noonan
William J. Thatcher
Robert J. Noonan, Jr.

### Precinct 7

Frank W. Page, Warden
George E. Johnson, Dep. Warden
John R. Welch, Clerk
Warren A. Williams, Dep. Clerk
Donald R. Ellis, Inspector
Paul V. Morissette, Dep. Inspector
Gottfried E. Sanford, Dep. Inspector

## TELLERS

| | | |
|---|---|---|
| Helen M. McGrath | E. Audrey Thomas | Dulcie E. Baker |
| Elsie M. Welch | Dorothy C. O'Connell | Evelyn Williams |
| Marion M. Coghlan | Annamay Gioiosa | Rita A. Fallon |
| Mary A. Morgan | Dorothy E. Simmons | Alvira G. Aronne |
| Mildred C. Linehan | Michael F. Stack | Mary L. Stack |
| Dorothy R. Harrington | Thomas F. Harrington | Susan A. O'Connell |

| Precinct | Vote Cast (In Person) | Absentee Votes | Total Vote Cast | Time Received |
|---|---|---|---|---|
| 1 | 2463 | 73 | 2536 | 3:25 A.M. 11/4/64 |
| 2 | 1625 | 63 | 1688 | 3:25 A.M. |
| 3 | 1280 | 58 | 1338 | 3:00 A.M. |
| 4 | 1602 | 44 | 1646 | 2:40 A.M. |
| 5 | 3388 | 166 | 3554 | 3:00 A.M. |
| 6 | 2472 | 86 | 2558 | 3:45 A.M. |
| 7 | 1804 | 50 | 1854 | 3:20 A.M. |
| | 14634 | 540 | 15174 | |

**Total Vote Cast — 92%**

**PARTIAL BALLOT LAW** Chapter 437, Acts of 1962 Sec. 3 was a new law passed by the Legislature in 1962 and became effective for the first time at our November 3, 1964 Presidential Election. In brief, this section says, "A person who has resided in the Commonwealth less than one year, but who will have resided therein and in the town where he claims the right to vote NOT LESS THAN THIRTY-TWO DAYS LAST PRECEDING an election at which electors of president and vice-president are to be chosen may be qualified for voting only for such electors at such election; provided, he makes application therefor as hereinafter required and otherwise complies with the requirements of this chapter . . ." This new form of ballot called "Partial Ballot" was cast by the applicant in a ballot box at our new Central Polling Place, which was the Town Clerk's Office. We had only six applicants who qualified and voted on this partial ballot.

A change in the counting of the Absentee Ballots was effective for the first time at this 1964 Presidential Election. Heretofore the Absentee Ballots were delivered to the several precincts at the close of the polls and were put through the precinct ballot box and counted in that particular precinct. The law now in effect requires that the absentee ballots be put through the Central Counting Box, at the close of the polls, be tabulated by tellers and be added to the Precinct Count by the Town Clerk. We had 540 Absentee Ballots cast and counted at the Central Counting Box. The Tellers employed were: Generosa C. Hagan, Mary D. White, Elinor J. Lake, Alice A. Driscoll, Edward Shaughnessy, George Driscoll, Joseph B. Mooney, Linda Shaughnessy, Marie V. Kenney and Ruth Sobolewski.

TERESA SHAUGHNESSY
Town Clerk

# 1964 ACCEPTANCES

## 1964 ACCEPTANCES

Jan. 17 Lewis A. Carter, Milton Conservation Commission
(Expiration date April 1, 1964)

Feb. 26 Dr. John H. Gutteridge, Inspector of Animals

Apr. 3 Clifton L. Fasch, Art Commissioner
(3 years from 5/1/64)

Apr. 17 Lewis A. Carter, re-appointed to Milton Conservation Commission

May 5 Fred P. Carlson, Deputy Building Inspector

May 12 John Whearty, Dog Officer

## SWORN-IN OFFICERS, 1964

Jan. 7 Lewis G. Lyons, Forest Warden

Mar. 8 W. Gordon Swan, Member School Committee
8 William L. Sullivan, Board of Public Welfare
9 William B. Greeley, Constable
9 William H. White, Selectman
9 Philip E. Casey, Park Commissioner, one year
9 Oliver S. Sughrue, Board of Public Welfare
9 Daniel E. Duggan, Selectman
9 Edward T. O'Neill, Assessor
9 Robert J. Kaler, Board of Health Member
9 Francis F. Brooks, Selectman
9 Ernest E. Erickson, Water Commissioner
9 Benjamin R. Alexander, Planning Board
9 Richard H. Barbour, Jr., Tree Warden
9 Richard H. Barbour, Jr., Conservation Commissioner
9 Marion K. Lake, Assistant Town Clerk
9 Grace Coles, Senior Clerk
9 Mary G. Mooney, Principal Clerk
10 John P. Concannon, School Committee Member
10 Joseph M. Cunningham, Jr., Park Commissioner, two years
11 Joseph G. Graziani, Jr., Treasurer

11 Mary C. Cahill, Deputy Collector

11 Mary D. White, Assistant Treasurer

12 John A. Cronin, Park Commissioner, three years

13 Martha M. Taber, Secretary to Board of Selectmen

13 M. Gertrude Reid, Asst. Secretary to Board of Selectmen

13 A. Herbert Bruce, Town Engineer

13 Robert K. Lamere, Town Moderator

13 Teresa Shaughnessy, Town Clerk

16 John J. Rockwood, Insurance Agent—Agent of Industrial Accident Board, Representative to confer with N.E. Insurance Exchange—for 1 year

16 Marshall R. MacMillan, Inspector of Wires

16 Thomas J. Moore, Registrar of Voters

17 Elizabeth S. Hadlock, Agent of Peabody Fund

20 John F. Ryan, Jr., Burial Agent and Veterans' Agent

23 John J. Murray, Town Counsel and Legislative Counsel

23 Harriet Melley, Library Trustee

25 James J. Maloney, Jr., Superintendent of Streets

30 John E. Whearty, Keeper of the Lockup

Apr. 9 Albert G. Martin, Veterans' Graves Officer
(Until April, 1965)

28 Malcolm A. Gillis, Senior Custodian
William M. Bearse, Senior Custodian

May 1 Ralph E. Webb, Building Inspector (Until May 1, 1965)

July 6 Alfred W. Hayes, Patrolman from July 9, 1964

6 Ernest W. Rau, Patrolman from July 9, 1964

7 John B. MacDonald, Patrolman from July 9, 1964

7 George E. Carlezon, Jr., Special Police to assist in the protection of Park and Playground Property and the enforcement of Park regulations

27 Francis H. Palardy, Election Officer, Precinct 2

27 Mary Louise Reimers, Election Officer

27 John J. Coughlin, Jr., Warden

27 Alfred V. Huntley, Election Officer

27 John J. Boles, Election Officer

27 Charles R. Parsons, Deputy Clerk

27 John Ahearn, Election Officer

28 M. Ramona Lyons, Inspector

## TOWN OFFICERS SWORN

| | | |
|---|---|---|
| July | 28 | Thomas J. Moore, Clerk |
| | 29 | Thomas H. O'Neill, Deputy Inspector |
| | 30 | Carl Payson, Inspector |
| | 30 | Frank Jepson, Inspector |
| | 31 | Edward H. Taylor, Deputy Inspector |
| Aug. | 3 | Thomas J. Williams, Deputy Inspector |
| | 3 | George McCarty, Warden |
| | 5 | John J. Clogan, Deputy Warden |
| | 10 | Herbert L. Miller, Deputy Inspector |
| | 10 | Louis R. Sorgi, Inspector |
| | 10 | Randolph W. Parker, Clerk |
| | 11 | Walter C. Bartlett, Inspector |
| | 14 | Frank W. Page, Warden |
| | 27 | Thomas M. Scanlon, Deputy Inspector |
| | 27 | Eliot Johnson, Deputy Warden |
| | 28 | James Church, Deputy Inspector |
| Sept. | 3 | Mary S. Donovan, Traffic Supervisor |
| | 8 | Robert M. Murphy, Patrolman, starting Sept. 10, 1964 |
| Dec. | 28 | Enumerators for 1965 Census: Dorothy Simmons, Helen Stasey, Lillian Kemp, Anna May Gioiosa, Barbara Fanning, Edna Roman, Edith A. McCabe, Alfred Mullen, Joan Blake, Dorothy Chamberlain, Jean Feldhouse, Marie Kenney, Angela Christolini, Patricia Galvin, Thelma Coles, Edward Shaughnessy, John Galvin, Joseph Mooney, Beatrice Poleski, Flora Jones, Louise Innes. |

# REPORTS OF SPECIAL COMMITTEES

# REPORT OF PERMANENT INSURANCE COMMITTEE

Milton, Massachusetts, January 4, 1965

To the Honorable Board of Selectmen:

The Insurance Committee has continued meeting, reported to and conferred with your Honorable Board, the Town Counsel and the Town Insurance Agent on specific matters.

Particular attention was paid in the past year to the subject of the "Package Policy Plan" as applicable to the Town's properties and liabilities, resulting finally in the submission of the recommendation to your Honorable Board.

We record with regret the resignation from this Committee of Mr. C. Mitchell Draper, Jr. His sincere and helpful cooperation will be missed. We welcome Mr. Joseph F. Dolan as his worthy successor.

The current balance of our appropriation is $350.00.

In concluding, we take the opportunity to thank the Members of the Board of Selectmen, the Town Counsel, the Secretary and Assistant Secretary to the Board of Selectmen, various Department Heads, members of their staffs and the Town Insurance Agent for the courtesy, advice and cooperation extended to the Members of the Insurance Committee.

Respectfully submitted,

INSURANCE COMMITTEE
GEORGE J. CRONIN
JOSEPH F. DOLAN
JOHN T. KEYES, Chairman

# REPORT OF ARTICLE 12 COMMITTEE

## 1964 MARCH MEETING WARRANT

November 30, 1964

Board of Selectmen
Town of Milton
Massachusetts

Gentlemen:

As the committee appointed pursuant to Article 12 of the Warrant for the 1964 Town Meeting, we have from time to time discussed our work with you and made informal oral reports, and we expect to continue to cooperate with you in working out recommendations for the 1965 Town Meeting. However, since the article under which we were appointed calls for a written report to the Board of Selectmen by December 1, 1964, we wish to make this brief interim report confirming what we have told you orally about the nature of our work and our recommendations for the next Town Meeting.

1. *Scope of the Committee's Work.*

We have interpreted Article 12 as requiring us to study both the organization and manner of operation of the town government and the adequacy of the town office facilities and other facilities. We have not interpreted the article as contemplating any investigation of the School Department.

2. *Work of the Committee to date.*

(a) *Prior reports.* Our Secretary, Mr. Carroll, has collected and summarized all reports of special committees and annual departmental reports for the past ten years which could have a bearing on our work, and these have been studied by the committee. Additional details and background information pertaining to some of these reports have been obtained and reproduced for the use of the committee.

(b) *Research on Town Government.* Mr. Cary Clark, a student at the Harvard Law School, has done legal research and collected materials relating to the statutory provisions applying to the organnization and authority of town governments and departments in Massachusetts. With the help of Boston College and the University of Massachusetts he has collected for the committee a number of treatsies and pamphlets on town government. He also investigated and reported on the work of a similar committee in the Town of Sharon. Members of the committee also have collected materials bearing on town government. The committee has visited Sharon to interview the chairman of the similar committee there and to see the new town office building, and individual members of the committee have talked with authorities on town government and officials in other towns. Visits by the committee to other towns are planned. Mr. Carroll has photographed a number of town office buildings in surrounding towns.

(c) *Interviews with Town Departments.* The greater part of the committee's work to date has consisted in interviewing the heads of each Town department, and we have discussed both organization and space requirements with practically all departments. Only a few remain to be interviewed, and some further inspections of facilities will be necessary.

3. *Recommendations.*

The committee is unanimously of the opinion that the following action should be recommended to the Town Meeting in March, 1965, and that such action should not be deferred until after the committee's final report at the end of 1965:

(a) Sufficient funds should be appropriated to enable the Selectmen to employ a capable aide. In this connection, the following matters should be considered both by your Board and this committee before final recommendations are prepared for the Warrant Committee and the Town Meeting:

(i) The amount to be appropriated for salary.

(ii) Whether the Town should authorize the Selectmen to appoint an "Executive Secretary" under General Laws c. 41, §23A, or whether the new aide should be appointed without resort to the authority granted by that statute. This committee recommends appointment pursuant to the statute because the statute expressly authorizes the Selectmen and other town officials to delegate authority to an Executive Secretary, whereas in the absence of statutory authority the power so to delegate may be questionable. Also, the statute provides for the removal of the Executive Secretary at the discretion of the Selectmen, which would appear to preclude his having rights to tenure of office under Civil Service. We suggest you review this recommendation with the Town Counsel.

(iii) The extent to which the new aide's duties should be defined in advance.

(b) Sufficient funds should be appropriated to enable the committee to have plans and cost estimates prepared for new town office facilities, including a new police station, for presentation to a Special Town Meeting to be held in June 1965. The following questions should be resolved before final recommendations are made to the Warrant Committee and the Town Meeting:

(i) Whether in asking the Town to appropriate money for the preparation of plans any definite location and arrangement of facilities should be specified, or whether this shoud be decided when the plans are being prepared. Possible arrangements which have been discussed include among others:

One office building and police station near the present location of the Town Hall, the Thacher Building and the present police station.

Separate office facilities for the engineering and utility service departments, including the engineering, highway, sewer, water, forestry and park departments, together with a new police station, in a new building in or near the Town Yard on Randolph Avenue; and a new relatively small office building near the site of the present Town Hall, to house principally the Selectmen, Assessors, Treasurer and Collector, Town Clerk, Town Accountant, Board of Health, Board of Public Welfare, building, plumbing and wiring inspectors, and other offices now in the Town Hall.

Same as the preceding plan except that the utilities building and police station on Randolph Avenue would be built first, commencing in 1965, and the Town

Hall and the Thacher Building, with the additional space made available as a result of the construction of the utilities building, would continue to be used until replaced with on office building at an appropriate time.

(ii) If any one specific plan is to be recommended to the Town Meeting in March, 1965, the cost of such a plan, as compared with the cost of carrying out other possible plans, should be determined with reasonable accuracy before the meeting.

(iii) Whether a limit should be placed on the cost of the proposed new construction in the article for the March, 1965, Town Meeting.

(c) The Selectmen or the committee should be authorized by the Town Meeing to apply to the Federal Housing and Home Finance Agency for an advance toward the costs of planning the new Town office facilities.

(d) An additional $1000 should be appropriated for the use of the committee, principally in case they find it advisable to engage a consultant on town government.

In recommending new construction for town office facilities we have had in mind that it is most desirable to establish an orderly program of capital improvements for the town. Present indications are that the construction we recommend for 1965 should not conflict with other major capital needs of the town and therefore should be in keeping with such a program.

Respectfully submitted,

ERMENEGILDO ALFANO

FORREST W. CARROLL, Secretary

JOHN J. COLEMAN

THOMAS W. O'CONNOR

MALCOLM D. PERKINS, Chairman

# REPORT OF THE WARRANT COMMITTEE

Report of the Warrant Committee on the Articles in the March 1964 Warrant, as required by Chapter 3, Section 4, of the General Bylaws of the Town of Milton, Massachusetts.

February 8, 1964

The Warrant Committee respectfully submits its recommendations on the Articles in the Warrant for the 1964 Annual Town Meeting.

## TAX RATE

The table on the next page summarizes the Town's estimated expenses and receipts for 1964 and indicates the estimated tax rate of $67.00 per thousand dollars of assessed valuation of real and personal property based on an estimated total assessment as of January 1, 1964, of 62.5 million dollars. The Warrant Committee emphasizes that substantial portions of both the estimated receipts and expenditures are controlled by the State and County. As of February 8, the Town had not yet received from the State the so-called "Cherry Sheet" which gives the official estimate of these receipts and expenditures which the Assessors are bound by law to use in their official calculation of the tax rate. These figures may possibly arrive prior to the March Meeting, and a more accurate estimate of the 1964 tax rate can be given at that time. The actual tax rate will, of course, depend to a considerable extent on the total amount of the appropriations voted at the March Meeting, plus the final assessed valuation figure as of January 1, 1964.

## ESTIMATED EXPENSES

| | |
|---|---|
| 1. Net Appropriation affecting tax levy | $ 5,191,124.67 |
| 2. State and County assessments | 700,000.00 |
| 3. Total Expenses | $ 5,891,124.67 |

## ESTIMATED RECEIPTS

| | |
|---|---|
| 1. Town receipts from all sources except those listed below | $ 195,000.00 |
| 2. 1964 Motor Vehicle Excise Tax | 700,000.00 |
| 3. State Aid | 920,000.00 |
| 4. Amount to be raised by taxation | 4,076,124.67 |
| 5. Total Receipts | $ 5,891,124.67 |

## TAX RATE

| | |
|---|---|
| 1. Estimate of total taxable valuation as of January 1, 1964 | $62,500,000.00 |
| 2. Tax rate to raise $4,076,124.67 plus Overlay Reserve of $110,000.00 | 67.00 |

## SCHOOLS — ARTICLE 47

The School Committee asked this year for $2,271,995 to operate the school system. This is an increase of $212,028 (more than 10%) over the 1963 appropriation, and represents an impact of about $3.50 on the tax rate. Almost $195,000 of this increase is in salaries and wages, both for pay increases and for additional personnel. The increases by category are as follows:

| | *1963 Appropriation* | *1964 Request* | *Increase* | |
|---|---|---|---|---|
| Administration | $ 65,579 | $ 75,000 | $ 9,421 | (14%) |
| Instruction | 1,501,171 | 1,673,000 | 172,729 | (12%) |
| Mechanics and Custodians | 134,009 | 149,000 | 14,991 | (11%) |
| Physicians, Nurses and Cafeterias | 24,599 | 26,100 | 6,503 | ( 6%) |

The balance of the increase, approximately $17,000, is attributable to a requested increase in general operating funds of about $13,000, and a $4,000 amount for a summer study program by selected faculty members directed towards development of curricula.

The Warrant Committee, after extensive investigation and analysis, is of the unanimous opinion that salaries and wages can be reduced by $25,000 from the requested amount and general operating expenses held to the same level as in 1963 without adversely affecting the operation of the school system.
THIRTY—8351—FRANKLIN—(Milton Town Report)............

## ELEMENTARY SCHOOL ADDITIONS — ARTICLE 51

Adoption of Article 51 can only be justified by a clear and immediate need for an additional 18 room elementary school on Hillside Street at an estimated cost of $1,000,000 and the alteration of the Collicot-Cunningham complex by the addition of four elementary classrooms, auditorium and cafeteria at an estimated cost of $500,000.

The Warrant Committee does not believe that the situation is sufficiently urgent to warrant the additional facilities requested at this time in terms of size, cost or location. Some need would appear to exist, but since the school plant is not presently serving substantially more students than it has in the past, and the school department's projected elementary school growth for the next decade is estimated to be at best only 300 pupils, the need would not appear to be clear and immediate, and the size and cost would appear to be excessive.

Two other factors affecting the proposed construction should also be borne in mind. First, additional sewer facilities required by the Hillside Street site could, in the opinion of the Sewer Department, cost as much as $300,000. Second, the Town's present bonded debt is of such magnitude that financing the proposed construction would require borrowing the major portion of the amount required outside of the legal debt limit, at substantially higher interest rates, and with consequent limitation in future years of other necessary capital expenditures.

## RENOVATION OF SENIOR HIGH SCHOOL — ARTICLE 50

The building committee appointed to take charge of the senior high school renovation work and construction of the new wing has requested an additional $25,000. The cost of additional renovation work required to comply with the Mass. Dept. of Public Safety requirements has reduced the amounts available for the planned equipping of the old building. The estimate for this additional work is approximately $18,800, and the requested balance of $6,200 would be a contingency fund. As the School Committee has accumulated and is holding funds usable for such equipping, the Warrant Committee has concluded it is inappropriate to impose the requested amount on the tax levy.

## STUDY COMMITTEE – TOWN OFFICE BUILDING AND TOWN OPERATIONS

## ARTICLES 9 and 12

The Warrant Committee agrees in principle with the ideas outlined in Article 12, particularly as regards the study of town operations. However, it believes that the suggested areas of investigation are too broad and divergent for a single committee to study them adequately in the suggested time. For this reason, it recommends that two committees instead of one be appointed, each to have a different area of investigation and different time limits for completion of its studies.

The Warrant Committee also strongly agrees with the necessity for a new Town Office Building as recommended in Article 9. However, it believes a better, more efficient building would result if it is based on the initial phase of the study of town operations the first committee recommended under Article 12 is expected to undertake. It therefore recommends a "NO" vote on Article 9 at this time.

## WAGES AND SALARY INCREASES — ARTICLES 13 and 14

The Warrant Committee agrees with the Personnel Board that a flat 3% increase to the wage and salary classification plan adopted at the 1963 March meeting is warranted at this time. The cost of this increase is approximately $49,000 (less than 80¢/M on the tax rate). A "YES" vote on Article 13 is therefore recommended.

On the other hand, the Warrant Committee recommends a "NO" vote on Article 14 for two reasons:

1. The requested increase is excessive in view of the adjustments and increases granted in 1963 and the small percentage increase (1.6% - 1.7%) in the cost-of-living since then.
2. By singling out Police and Fire Department personnel only, the requested increase would introduce a sizable inequity into the year old classification plan. One of the major features of this plan, it will be remembered, was a re-evaluation and balancing of all positions with respect to one another.

## HANDICAPPED CHILDREN'S WINTER PROGRAM — ARTICLE 10

The Warrant Committee is in full accord with the humanitarian objectives of the winter recreation program for handicapped children instituted this year by the Evening Division of the Milton Woman's Club. However, the Committee does not feel the Town should assume the responsibilty of a continuing program that is essentially private in character, and therefore recommends a "NO" vote on Article 10.

## PROTECTION OF PERSONS AND PROPERTY — ARTICLES 15 and 23

Two items in this category are worthy of special mention. The larger of these is a $25,000 item for replacement of the 20 year old 750 gallon-per-minute pumping engine at Engine No. 4 Fire Station, Atherton Street and Blue Hill Avenue, by a modern 1000 gallon-per-minute class A pumping engine. The old engine will be retained as a reserve for emergencies such as occurred last year during the forest fire epidemic, when it is desirable to have an engine at a site for extended periods of time.

Article 15 calls for construction of pedestrian traffic lights at Boulevard Street and Bryant Avenue. The Warrant Committee believes it preferable to wait until similar lights (voted at the 1963 March meeting) at Adams Street and Bryant Avenue are installed. The new lights may prove to be unnecessary once the already voted lights are installed.

## ADDITIONAL WATER TANK — ARTICLE 37

Engineering studies and records of the Water Department indicate that water service in the high service area, served by an existing 150,000 gallon reservoir on Chickatawbut Hill, is inadequate during days of peak consumption both as to pressure and quantity. Not only is this a nuisance to those served by the sub-system, but it presents a very real hazard as regards water pressure and volume for firefighting purposes in the event of a major conflagration in this area. The proposed 600,000 gallon reservoir will correct both of these deficiencies. The Warrant Committee considers the construction of the proposed reservoir a necessary addition to the Town's water supply system.

## PARK DEPARTMENT — ARTICLES 52, 53 and 54

The Park Department this year requested approximately $23,000 for various capital improvements in existing Town Parks. After reviewing these improvements, the Warrant Committee is of the opinion that they should be spread over a three year period, and recommends $7,000 for the current year, to be apportioned as the Park Commissioners deem best.

Article 53 requests the transfer of a small lot of land at Algerine Corner to the Park Department to permit its development and maintenance as a small non-playground type park. Since land transferred to the jurisdiction of a Park Department requires a Legislative Act to use it for other than recreational purposes, the Warrant Committee recommends a "NO" vote, on the basis that the transfer would be unduly restrictive of the use of the land. The Warrant Committee feels that the same end result can be obtained by informal cooperation between the Park Commissioners and the Selectmen.

Article 54 calls for transfer of approximately six acres of tax-title land off Lyman Road for eventual development as a new playground. The Warrant Committee recommends a "NO" vote for two reasons: first, the area is fairly close to Cunningham Park; and second, neither the need nor the demand for such a park have been firmly established.

## CONSERVATION FUND — ARTICLE 56

If a "YES" vote is given to Article 56, it is expected that the Town will receive a U. S. Grant in the amount of 20% of the sum appropriated last year for the acquisition of Pope's Pond, or approximately $7000. The Warrant Committee recommends that this amount be the nucleus of a Conservation Fund, to be used for the future acquisition of open-space land or other conservation purposes as voted by future Town Meetings. If legislation before the General Court this year becomes law, future acquisitions of open space land purchased from the Conservation Fund would be eligible for 50% State reimbursement in addition to the 20% Federal reimbursement, or a net cost to the Town of only 30% on future land purchases for this purpose.

## PINE TREE BROOK IMPROVEMENT — ARTICLE 58

The $30,000 requested in Article 58, together with approximately $15,000 still remaining from prior Pine Tree Brook appropriations should just about cover the cost of the final stage of this major flood control project from Blue Hills Parkway through Pope's Fond to Canton Avenue. A "YES" vote is recommended.

The Warrant Committee wishes to thank the many department heads, officials, employees and citizens of the Town for their cooperation throughout the year.

The Chairman also wishes to extend his sincere appreciation to the members of the Committee for their untiring efforts in accomplishing the work to be done. He also wishes to extend his thanks to Miss Martha Wiswell, the clerk of the Committee.

Respectfully submitted,

JOSEPH M. LYNCH, JR., Chairman
FORREST W. CARROLL, Secretary
WILLIAM D. BAILEY
ROBERT H. CULVER
MRS. BARCLAY FEATHER
DAVID S. GOLDMAN
THOMAS HARRISON
FRANCIS S. KELLIHER
JOHN D. MacVARISH
RUSSELL MURPHY
JAMES NEELY
FRANK J. O'CALLAGHAN, JR.
FREDERICK D. SNYDER
JOHN C. STOREY
HARRY C. STUBBS

# REPORT OF THE WARRANT COMMITTEE
# NOVEMBER MEETING — NOVEMBER 3, 1964

To the Voters of the Town of Milton:

Pursuant to the provisions of Section 4, Chapter 3 of the General Bylaws of the Town, dated March 10, 1934, as amended, your Warrant Committee is required to consider and report in print upon all questions submitted to the voters of the Town. Following are the recommendations of your Committee:

### Question No. 1

PROPOSED AMENDMENT TO THE CONSTITUTION

**We recommend that the Town vote "YES"**

### Question No. 2

PROPOSED AMENDMENT TO THE CONSTITUTION

**We recommend that the Town vote "YES"**

### Question No. 3

PROPOSED AMENDMENT TO THE CONSTITUTION

**We recommend that the Town vote "YES"**

### Question No. 4

PROPOSED AMENDMENT TO THE CONSTITUTION

**We recommend that the Town vote "YES"**

### Question No. 5

LAW PROPOSED BY INITIATIVE PETITION

**We recommend that the Town vote "YES"**

### Question No. 6

LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE

**We recommend that the Town vote "NO"**

## Question No. 7

### SALE OF LIQUOR

**A. We recommend that the Town vote "NO"**

**B. We recommend that the Town vote "NO"**

**C. We recommend that the Town vote "YES"**

Respectfully submitted,

JAMES NEELY, JR., Chairman
WILLIAM D. BAILEY, Secretary
ROBERT H. CULVER
C. MITCHELL DRAPER, JR.
MRS. BARCLAY FEATHER
DAVID S. GOLDMAN
FRANCIS J. KELLEY, JR.
FRANCIS S. KELLIHER
FABIAN J. LIONETTI
ALLAN D. MAIDEN
JOHN D. MacVARISH
MISS MARITTA MANNING
RUSSELL MURPHY
ALBERT C. RUGO
HARRY C. STUBBS

# DEPARTMENT REPORTS

# REPORT OF SELECTMEN

Milton, Mass., January 11, 1965

To the Citizens of Milton:

The Selectmen submit the following report for the year ended December 31, 1964. On March 7, 1964 the following were elected: Daniel E. Duggan, William H. White and Francis F. Brooks. On March 12 the Board organized with Daniel E. Duggan, Chairman, and Francis F. Brooks, Secretary.

All department heads were reappointed. The Board also appointed George N. Hurd, Jr. and Lewis A. Carter to the Conservation Commission for a term of three years. Clifton L. Fasch was appointed Art Commissioner to serve for a term of three years.

To the regret of the Board no work was carried out on the long-term Pine Tree Brook project during 1964, because the Legislature did not provide the Division of Waterways of the Department of Public Works with the necessary matching funds. The Selectmen will continue to press for the construction of the Brook from below Pope's Pond to Canton Avenue.

The Selectmen supported the legislation to expand the M.T.A. System from 14 cities and towns to 78 communities at a meeting in April with Representatives Ralph W. Cartwright, Jr. and James G. Mullen.

The reconstruction of Reedsdale Road under Chapter 90, for which $12,775.00 was voted as the Town's share of the costs at the Annual Meeting, was finished to Walnut Street. In 1965 the remaining part of Reedsdale Road will be completed.

Decker Street, Horton Place and Allerton Road were completed under the Betterment Act.

Curbing was laid on Allerton Road, Decker Street at Essex Road and Reedsdale Road at Randolph Avenue.

Streets accepted as Town Ways without assessment of Betterments include Brewster Road from Ridgewood Road to Private Land, Carlson Road from Beacon Street Circle to Town Line and Eager Road from Randolph Avenue to Harbor View Road.

There is a continuing need for sidewalk construction. Those built this year include Brook Road from Thacher Street to Lincoln Street, Canton Avenue from Brook Road to Lantern Lane, Centre Street from Brook Road to opposite Paradise Road, Channing Street, Fairbanks Road to Taylor Road, Fairlawn Avenue at Meagher Avenue, Randolph Avenue from Reedsdale Road to Artwill Street, Reedsdale Road in front of Saint Elizabeth's Church, Thacher Street from Brook Road to Darby Road and from Laurel Road to Brook Road.

The following streets were resurfaced under Permanent Construction: Artwill Street, Engine Road, Gile Road to Pierce School, Kahler Avenue, McKinnon Avenue, Walnut Street, and Warren Avenue from Blue Hills Parkway to Thacher Street.

Drainage was carried out on Allerton Road, Bunton Street, Carlson Road, Columbine Road near Central Avenue, Decker Street between Essex Road and Crown Street, Eliot Street from High Street to Milton Hill House Drive, Lafayette Street from Truro Lane to Private Land, Milton Street near #135 and #175, Pope Hill Road near House #39, and all of Reedsdale Road.

The Town received again the same sum from the State as it obtained last year, $55,743.56 for resurfacing. This source of funds will not be available in 1965. Streets resurfaced were Antwerp Street from Squantum Street to Wood Street, Austin Street, Brae Burn Road, Brookside Park, Bunton Street, Columbine Road, Curtis Road, Houston Avenue, Spafford Road, Verndale Road, Virginia Street, Waldeck Road from Brook Road to Edge Hill Road, and Westside Road.

During the year the Selectmen have held several meetings with members of the Article 12 Committee, which is composed of five citizens appointed by the Moderator to consider the much-discussed matters of Office space for Town Departments and operation of Town Government. The Selectmen have consistently supported plans for a town office building and Police Station, and it is hoped progress will be made in this direction. Also, they have reviewed with the Article 12 Committee how the Selectmen's Departments are administered and in what ways operation could be made more cohesive and effective.

The Selectmen have met with the Planning Board, School Committee and the Warrant Committee to plan for a sound capital outlay program regarding the scheduling of building needs by the various departments and also with the Conservation Commission on Pine Tree Brook and the proposed Watershed Protection Project for preventing flooding and improving drainage as more homes are constructed in the area through which the brook flows.

The successful conclusion of the year's activities could not have occurred without the cooperation and sincere interest of the Department Heads, Boards and Committees upon whom the Selectmen depend and the Board also wishes to thank the Selectmen's Office staff for its efficient cooperation.

Respectfully submitted,

DANIEL E. DUGGAN

FRANCIS F. BROOKS

WILLIAM H. WHITE

Selectmen of Milton

# REPORT OF LEGISLATIVE COUNSEL

January 22, 1965

To the Board of Selectmen:

Gentlemen:

I submit my Report as Legislative Counsel and Chairman of the Legislative Committee for the year 1964. The members of the Town Legislative Committee, besides myself, are attorneys George N. Hurd, Jr., Daniel F. Leary, Philip Lemelman and Robert D. O'Leary.

All of the Bills submitted to the 1964 Legislature and every Act and Resolve enacted by it were received and scrutinized with particular attention to any which might affect the interests of the Town. Consultations were held with various other town counsels and city solicitors with reference to such pertinent legislation as to interpretation and significance. In addition I have appeared on behalf of the Board of Selectmen on several matters before the Legislature.

As in the past I have consulted with the Legislative Counsel for the Selectmen's Association on the foregoing bills and have had the assistance and cooperation of the Office of the Bureau of Accounts and Counsel in the consideration and interpretation of pertinent legislation. Furthermore I have kept in constant touch and have enjoyed the fullest cooperation and help of our Senator and Representatives in the General Court.

Respectfully submitted,

JOHN J. MURRAY

Legislative Counsel

# REPORT OF TOWN COUNSEL

January 22, 1965

To the Board of Selectmen:

Gentlemen:

I submit herewith my Report as Town Counsel for the year 1964.

During the year 1964, I have advised with your Board, Department Heads and town officials on legal matters arising in the usual course of the conduct of the town's affairs. And, as in all my relations in the past several years, these officials have shown me the utmost courtesy, cooperation and asssistance in the solving of the various problems common to us.

During the year 1964 the Town Counsel paid out claims in the amount of $980.50, while claims on behalf of the town were collected by the Town Counsel in the amount of $16,838.47.

Many matters were litigated in the Courts during the year involving cases relating to zoning and subdivision, defects in ways, tax foreclosures, violations of by-laws, public welfare, school budget and appellate tax board. Furthermore, there were two cases presented to the Supreme Judicial Court.

There are currently pending before the Superior Court matters involving the Board of Appeals and Planning Board. In addition there are also two other cases awaiting determination and completion of pleadings to the Massachusetts Supreme Court. Also, there are the usual number of claims and suits for defects, automobile tort cases, tax foreclosures, welfare matters and appellate tax cases.

May I thank your Board for your understanding, cooperation and aid during the past year.

Respectfully submitted,

JOHN J. MURRAY

Town Counsel

# REPORT OF THE PERSONNEL BOARD

December 31, 1964

The Personnel Board has held fifteen regular meetings, one executive session and two special meetings during 1964. The second year of the Wage and Salary Schedule under the new Personnel By-law has proven the value of the equitable classifications and with only one minor exception, the schedule has been kept intact.

A 3% increase effective January 1, 1964 for all employees under the jurisdiction of the Plan resulted in maintaining not only the relationships between positions within the Town, but also served to keep the salaries of the employees in favorable comparison with those of other surrounding communities.

The Board has conducted all routine business concerning pay adjustments and related personnel problems and is compiling statistics and information toward any needed revisions of the present salary schedule and personnel by-law, for consideration at the next Annual Town Meeting.

The Board again expresses its appreciation of the support and cooperation of all Town departments.

Respectfully submitted,

GERARD V. JONES, Chairman

JOHN W. PURSSELL, JR., Secretary

WALTER A. DENNIS

ROLAND GRAY, JR.

DONALD J. WHITE

# REPORT OF BOARD OF APPEALS

January 10, 1965

To the Citizens of Milton:

The Board of Appeals presents the following report of the year 1964.

Mr. Blake G. Cruckshank, whose term expired in March 1964, was reappointed to serve until the Annual Town Meeting to be held in March 1967.

We wish to take this opportunity to thank Mr. Oliver S. Sughrue and Mr. Solon I. Bailey, 2nd, for their assistance in substituting for members of the Board who were unable to be present.

During the past year, we held 31 hearings. Of this number there were:

| | |
|---|---|
| 4 | Applications for Special Permit |
| 8 | Applications for Extension of Non-Conforming Use |
| 2 | Applications for Variance or Other Relief |
| 1 | Application for Permit |
| 2 | Applications for Permit and/or Variance |
| 1 | Appeal for Variance |
| 7 | Appeals and Application for Variance |
| 1 | Extension of Variance |
| 1 | Review of above Variance |
| 1 | Petition for Variance to amend 1963 Variance |
| 1 | Permit to divide Area of Land |
| 2 | Adjacent Lot Applications |

Respectfully submitted,

EDWARD C. JOHNSON, 2d, Chairman

JOHN M. CURLEY

BLAKE G. CRUCKSHANK

FRANK B. FREDERICK, Associate Member

# REPORT OF THE ENGINEERING DEPARTMENT

Milton, Massachusetts, January 11, 1965

To the Honorable Board of Selectmen:

I herewith submit the Annual Report of the Engineering Department for the year ending December 31, 1964.

Reedsdale Road from near Brook Road to Pleasant Street, a distance of about 4910 feet, was reconstructed this year under Chapter 90 by a private contractor under the supervision of the State. This project will be completed in 1965. Milton's Chapter 90 allotment for this work ($51,100) was not enough to finish this project.

Canton Avenue from Adams Street to Brook Road is expected to be reconstructed in 1965 under Chapter 90. Part of Milton's Chapter 90 allotment of $51,100. which is shared by the State 50%, County 25%, and Town 25% will finance the work.

The Town of Milton was fortunate to receive again this year the sum of $55,743.56 for resurfacing secondary streets which are listed in the following tables. The amount was made available to the Town by the State under Chapter 822, Acts of 1963.

The Waterways Division of the State has been petitioned by the Town to share the cost of continuing the Pine Tree Brook Project from below Pope's Pond to Canton Avenue. When completed, this work will lessen the drainage problems in the Sumner Street and Trout Brook Avenue area. The Town of Milton has available $45,797.39 for this Chapter 91 project and it is hoped that construction will be started in 1965.

The personnel of the Engineering Department has carried out its varied duties this year. These duties include outside engineering work in connection with street and drain construction, street and lot line surveys, building location surveys, accident surveys, land taking surveys, and inspection work. Our inside work includes drafting Water Department plans, assessors plans, taking and easement plans, street plans in addition to computations and design work.

Assistance has been given to the State and the utility companies and to the following Town Departments: Assessors, Building, Forestry, Highway, Park, Cemetery, Water, Planning Board, Board of Selectmen, Town Counsel, Board of Health, and Conservation Commission.

As a member of the Traffic Commission, I have attended meetings and our department has given engineering services when necessary. Traffic counts and studies have been made at various street intersections in the Town.

This year we have been called upon again to give a substantial amount of engineering service to the Park Department and the Cemetery Department.

We have cooperated with the Conservation Commission this year in connection with a Flood Control study of the Harland Street area.

Field surveys have been made and land taking plans have been drafted in anticipation of utilizing this low area for water control in connection with the Pine Tree Brook Drainage system.

Street lighting studies and recommendations have been made during the year.

This office issued 45 house numbers for new dwellings and 260 permits for street openings.

## RECOMMENDATIONS

I recommend as in 1963 that Brush Hill Road, part of Canton Avenue, part of Centre Street, part of Highland Street, Hillside Street, and part of Squantum Street be reconstructed in the near future.

I further recommend that serious study be given to perfect the street lighting throughout the Town.

I also recommend that continued efforts be made to complete the Pine Tree Brook project which would include the Pope's Pond area, a new bridge or culvert at Eliot Street, and the development of the Harland Street area for flood control purposes.

The following tables outline part of the engineering work in which this department has participated during the year.

### STREETS CONSTRUCTED UNDER BETTERMENT ACT:

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Allerton Road | Standish Road | Hinckley Road | 501′<br>or<br>.09 miles | 40′ |

### CURBING LAID:

| *Location* | *Circular Feet* | *Straight Feet* | *Corner Blocks* |
|---|---|---|---|
| Allerton Road at Hinckley Road and at Standish Road | 174.0′ | 24.0′ | 4 |
| Decker Street at Essex Road | 30.8′ | 12.0′ | 1 |
| Reedsdale Road near Randolph Avenue in front of church | | 235.0′ | |

### SIDEWALKS CONSTRUCTED

| *Location* | *Length* | *Width* |
|---|---|---|
| Brook Road from Thacher Street to Lincoln Street | 2136.0′ | 5.0′-9.0′ |
| Canton Avenue from Brook Road to Lantern Lane | 1123.0′ | 4.0′-4.5′<br>5.0′-6.0: |
| Centre Street from Brook Road to opposite Paradise Road | 1018.0′ | 6.5′ |
| Channing Street from Gulliver Street to school property | 107.0′ | 8.0′ |
| Fairbanks Road to Taylor Road | 102.0′ | 4.5′ |
| Fairlawn Avenue to Meagher Avenue | 58.0′ | 4.5′ |
| Meagher Avenue front of house #21 | 60.0′ | 4.5′ |
| Randolph Avenue from Reedsdale Road to Artwill Street | 259.0′ | 14.0′-4.5′ |
| Reedsdale Road front of Saint Elizabeth's Church | 314.0′ | 9.0′-8.0′ |
| Thacher Street from Brook Road to Darby Road | 426.0′ | 8.0′ |
| Thacher Street from Laurel Road to Brook Road | 96.0′ | 6.5′ |

### PERMANENT STREET BOUNDS SET:

| *Location* | *Set* |
|---|---|
| Allerton Road between Standish Road and Hinckley Road | 5 |
| Decker Street between Essex Road and Crown Street | 5 |

### STREETS RESURFACED UNDER PERMANENT CONSTRUCTION:

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Artwill Street | Reedsdale Road | Randolph Avenue | 895′ | 30′-40′ |
| Engine Road | Walnut Street | Clapp Street | 488′ | 25′ |

| | | | | |
|---|---|---|---|---|
| Gile Road | Canton Avenue | 437′ northerly | 437′ | 50′ |
| Kahler Avenue | Blue Hills Parkway | Thacher Street | 979′ | 40′ |
| McKinnon Avenue | Pleasant Street | Public Land | 425′ | 40′ |
| Walnut Street | Reedsdale Road | Clapp Street | 907′ | 50′ |
| Warren Avenue | Blue Hills Parkway | Thacher Street | 1679′ | 50′ |

DRAINAGE INSTALLED

| *Location* | *Length* | *Size* | *No. of Catch Basins* | *No. of Manholes* |
|---|---|---|---|---|
| †Allerton Road between Standish Road and Hinckley Road | 94.5′ | 10″ | 3 | 3 |
| | 49.1′ | 8″ | | |
| | 53.5′ | 6″ | | |
| Bunton Street from Brackett Street 302.5′ northerly | 302.5′ | 10″ | 3 | 2 |
| | 45.9′ | 8″ | | |
| Carlson Road at Beacon Street Circle | 27.9′ | 10″ | 2 | 1 |
| | 28.1′ | 8″ | | |
| Columbine Road in front of Ho. #60 and near Central Avenue | 80.0′ | 10″ | 3 | 2 |
| | 5.0′ | 8″ | | |
| †Decker Street between Essex Road and Crown Street | 103.2′ | 10″ | 4 | 1 |
| | 60.9′ | 8″ | | |
| Eliot Street from High Street to Milton Hill House drive | 437.0′ | 12″ | | 3 |
| Lafayette Street from Truro Lane to Private Land | 246.0′ | 12″ | | |
| Milton Street near #135 and #175 | 54.7′ | 8″ | 3 | |
| Pope Hill Road near House #39 | 75.0′ | 10″ | 2 | 1 |
| | 64.7′ | 8″ | | |
| *Reedsdale Road from Brook Road to Pleasant Street | 782.3 | 18″ | 20 | 13 |
| | 323.8′ | 15″ | | |
| | 1924.2′ | 12″ | | |
| | 4758.3′ | | 40 | 26 |

* Installed by contractor

† Betterment streets

| | |
|---|---|
| Number of catch basins in Town January 1, 1964 | 2272 |
| Number of catch basins constructed in 1964 | 40 |
| | 2312 |
| Number of catch basins abandoned in 1964 | 4 |
| Number of catch basins in Town January 1, 1965 | 2308 |

NOTE: Open trench of 621.8 feet in length constructed from Pine Tree Brook to end of existing 30″ drain between House #165 and #171 Truro Lane.

# REPORT OF THE ENGINEERING DEPARTMENT

## STREETS ACCEPTED WITHOUT BETTERMENTS

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Brewster Road | Ridgewood Road | Private Portion | 203′ | 40′ |
| Carlson Road | Beacon Street Circle | Town Line | 306′ | 40′ |
| Eager Road | Randolph Avenue | Harbor View Road | 400′ | 50′ |

## STREETS PETITIONED AND CONSIDERED FOR BETTERMENTS IN 1965

| *Street* | *From* | *To* | *Length* | *Width* | *Est. Cost Per Front. Foot* |
|---|---|---|---|---|---|
| Annapolis Road | Blue Hill Avenue | Truro Lane | 628.77′ | 50′ | 4.4775359 |
| Wolcott Road | Brush Hill Road | Boston-Milton Line | 1630.09′ | 40′ | 11.279289 |

## STREETS RESURFACED UNDER CHAPTER 822

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Antwerp Street | Squantum Street | Wood Street | 1070′ | 40′ |
| Austin Street | Blue Hill Avenue | Blue Hills Parkway | 473′ | 32′ |
| Brae Burn Road | Pleasant Street | Hillcrest Road | 900′ | 40′ |
| Brookside Park | Brook Hill Road | Pine Tree Brook | 328′ | 65′ |
| Bunton Street | Brackett Street | Washington Street | 708′ | 30′ |
| Columbine Road | Eliot Street | Central Avenue | 2574′ | 40′ |
| Curtis Road | Blue Hills Parkway | Eliot Street | 649′ | 40′ |
| Gordon Road | Pleasant Street | Public Land | 570′ | 50′ |
| Governors Road | Brook Road | Edge Hill Road | 818′ | 40′ |
| Hillcrest Road | Brook Road | Brae Burn Road | 846′ | 40′ |
| Houston Avenue | Blue Hills Parkway | Thacher Street | 1435′ | 50′ |
| Spafford Road | Reedsdale Road | Highland Street | 1129′ | 35′ |
| Verndale Road | Blue Hills Parkway | Lothrop Avenue | 379′ | 30′ |
| Virginia Street | Fairfax Road | Hawthorn Road | 280′ | 40′ |
| Waldeck Road | Brook Road | Edge Hill Road | 875′ | 40′ |
| Westside Road | Morton Road | Private Land | 266′ | 40′ |

## STREET CONSTRUCTED UNDER CHAPTER 90

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Reedsdale Road | Brook Road | Pleasant Street | 5340′ | 74′ |

NOTE: To be completed in 1965

As pointed out in my 1961 report, this department has many plans which are constantly being used. Some of these are old and worn, especially our 40′ scale roll plans which are about 5′ x 15′ in size. I am happy to report that two of those plans have been reproduced this year. A program for reproducing 2 or 3 of these roll plans yearly is now being planned.

Maintenance work on all our plans must be considered in our program for the immediate future

I wish to thank the Honorable Board of Selectmen, Town officials, Town employees, State and Utility personnel for their cooperation during the year.

I wish to express my gratitude to the Enginering Department personnel for their faithful service during the year.

Respectfully submitted,

A. HERBERT BRUCE
Town Engineer

# REPORT OF ASSESSORS OF TAXES

January 10, 1965

To the Citizens of the Town of Milton:

The Board of Assessors is pleased to submit its annual report for the year 1964.

At the annual Town Meeting of March 7, 1964, Edward T. O'Neill was reelected to the Board for a term of three years. The Board organized on March 10, 1964 as follows:

Daniel E. Duggan, Jr., Chairman
M. Joseph Manning, Jr., Secretary
Edward T. O'Neill

The following appointments were made:

Miss Ruth A. Dodd, Administrative Assistant
Mrs. Betty L. Myers, Secretary
Mrs. Mary L. Lindholm, Senior Account Clerk
Mrs. Arlene C. Buck, Senior Account Clerk

The resignation of Mrs. Mary L. Lindholm was accepted with regret on January 8, 1964. On May 13, 1964 the Board appointed Mrs. Arlene C. Buck on a provisional basis pending a Civil Service examination.

During the year the members of the Board attended various Conferences and Meetings conducted by the Association of Massachusetts Assessors and the Norfolk-Suffolk County Assessors Association, including the Assessor's School at the University of Massachusetts.

Both M. Joseph Manning, Jr. and Edward T. O'Neill attended and participated in the thirtieth International Conference of Assessment Administration held in Los Angeles, California in October, 1964.

At the annual Conference of the Association of Massachusetts Assessors held in Worcester, Massachusetts on October 30, 1964, M. Joseph Manning, Jr. was elected President of that organization.

The 1964 tax rate of $68.40 was established by the Board on May 21, 1964 and approved by the Massachusetts Department of Corporations and Taxation.

With the enactment of Chapter #808, Acts of 1963 by the Massachusetts General Court, (an Act providing a tax abatement for certain elderly persons) $94,917.52 was abated from real estate taxes as the result of 372 Milton Citizens being eligible.

Along with other mandatory abatements, $181,415.23 was expended from the over-lay account. This resulted in a deficit of $47,196.49.

The valuation of Milton, both personal and real estate, increased $1,012,950.00 over 1963.

The Board of Assessors rendered to Milton citizens 21,975 tax bills (Personal, Real Estate, and Motor Vehicle Excise) during the year. A detailed statement of Receipts and Expenses follows:

# REPORT OF ASSESSORS OF TAXES

## Estimated Receipts for 1964

### ESTIMATED STATE INCOME

| | | |
|---|---|---|
| School Aid, Chapter 70 | | $ 160,922.69 |
| School Aid, Chapter 69 & 71 | | 23,419.64 |
| State Tax Apportionment | | 191,319.91 |
| Old Age Tax | | 7,509.19 |
| Business Corporation Tax | | 367,867.76 |
| | | $ 751,039.19 |
| Overestimates to be used as Available Funds | | 29,310.57 |
| Farm Animal Excise | | 20.25 |
| Reimbursement Account of Paraplegics | | 2,250.96 |
| School Construction Grants | | 29,127.41 |

### ESTIMATED TOWN RECEIPTS

| | | |
|---|---|---|
| Licenses | $ 11,500.00 | |
| Fines | 5,100.00 | |
| Special Assessments | 20,000.00 | |
| | $ 36,600.00 | |

### DEPARTMENTAL REVENUE

| | | |
|---|---|---|
| Miscellaneous | $ 1,000.00 | |
| Police | 9,500.00 | |
| Inspections | 10,450.00 | |
| Forestry | 1,300.00 | |
| Health | 5,400.00 | |
| Sewer | 1,000.00 | |
| Highway | 3,500.00 | |
| Charities | 12,230.00 | |
| Old Age Assistance | 67,770.00 | |
| Schools | 2,600.00 | |
| Libraries | 7,100.00 | |
| Cemetery | 30,450.00 | |
| Veterans Benefits | 11,700.00 | |
| Park Department | 1,500.00 | |
| Group Insurance Rebate | 7,000.00 | |
| | $ 172,500.00 | |
| Interest | 10,000.00 | |
| | $ 182,500.00 | $ 219,100.00 |
| Motor Vehicle Excise | | 675,000.00 |
| Water Appropriation (Contra) | | 243,278.50 |
| Excess & Deficiency | | 200,000.00 |

### AVAILABLE FUNDS

| | | |
|---|---|---|
| Available Water Surplus to Water Department | | 76,301.44 |
| Mains in Private Ways | | 5,324.01 |
| Available Funds to Chapter 90 | | 38,325.00 |
| Sale of Burial Rights | | 7,960.00 |

| | |
|---|---|
| Interest on Perpetual Care | 23,000.00 |
| Dog License Fund | 2,346.67 |
| Overlay Reserve to Reserve Fund | 14,724.59 |
| | $ 167,981.71 |
| Total Receipts | $2,317,108.59 |

## 1964 Expenses

| ESTIMATED STATE & COUNTY ASSESSMENTS | | *Actual Amounts Assessed by State and County* |
|---|---|---|
| (Commissioner's Estimates) | | |
| County Tax | $ 176,349.97 | $ 175,484.05 |
| County Tuberculosis Hospital | 3,838.15 | 3,838.15 |
| | $ 180,188.12 | $ 179,322.20 |
| STATE TAXES | | |
| Audit of Municipal Accounts | 4,756.75 | 4,756.75 |
| State Examination of Retirement System | 1,433.40 | 1,433.40 |
| Metropolitan Parks | 78,589.82 | 78,124.57 |
| Metropolitan Sewer | 205,389.98 | 224,918.13 |
| Metropolitan Water | 100,850.04 | 100,850.04 |
| Boston Metropolitan District Expenses | 268.85 | 268.85 |
| Metropolitan Transit Authority—Deficiency | 137,919.46 | 140,148.39 |
| Principal Payment | 7,642.65 | 7,642.66 |
| Mosquito Control—Norfolk County | 8,409.00 | 7,743.85 |
| Group Insurance Comm. | 7,396.67 | 7,396.67 |
| Motor Vehicle Excise Tax Bills | 2,130.60 | 2,130.60 |
| Metropolitan Air Pollution Control | 767.62 | 742.82 |
| Metropolitan Area Planning Council | | 1,316.40 |
| | $ 555,554.84 | $ 577,473.13 |
| Underestimates to be raised | 5,382.47 | 5,382.47 |
| 1962 Overlay Deficit | 712.18 | 712.18 |
| Judgement against the Town | 10,109.52 | 10,109.52 |
| Town Appropriations | $5,649,303.61 | |
| Less Water Tax | 100,850.04 | |
| | $5,548,453.57 | $5,548,453.57 |
| Town Appropriation—Balances Transferred | 167,981.71 | 167,981.71 |
| Total Expenses | $6,468,382.41 | $6,489,434.78 |
| Total Expenses | | $6,468,382.41 |
| Total Receipts | | 2,317,108.59 |
| Amount to be raised | | $4,151,273.82 |
| Plus overlay (to provide for: Statutory Exemptions Clause 17, 18, 22, 37, 41, Personal Property Abatements & Real Estate Abatements) | | 134,218.74 |
| Total Levy on Real Estate & Personal Property | | $4,285,492.56 |

## REPORT OF ASSESSORS OF TAXES

### TAX RATE $68.40

| | | | |
|---|---|---|---|
| Total Real Estate Valuation | $57,957,450.00 | x $68.40 | $3,964,289.58 |
| Total Personal Property Valuation | 4,695,950.00 | x 68.40 | 321,202.98 |
| | $62,653,400.00 | | $4,285,492.56 |

Other Statistics as follows:

| | |
|---|---|
| Number of dwelling houses assessed | 6937 |
| Number of acres of land assessed | 5127.54 |
| Number of livestock assessed | |
| Horses | 147 |
| Cows | 10 |
| Bulls | 1 |
| Sheep | 66 |
| Fowl | 250 |

Total of all taxes committed by the Assessors to Tax Collector:

| | | |
|---|---|---|
| 1964 Real Estate Taxes | | $3,964,289.58 |
| 1964 Personal Property Taxes | | 321,202.98 |
| **Special Assessments added to 1964 real estate bills:** | | |
| Sidewalk | $ 6.60 | |
| Street Betterments | 14,554.15 | |
| Unappropriated Sewer Assessments | 2,292.18 | |
| Sewer Assessments | 3,091.83 | |
| Water Betterments | 356.45 | |
| Interest | 7,609.31 | |
| Water Liens | 4,231.04 | $ 32,141.56 |
| **1963 Motor Vehicle Excise Taxes:** | | |
| Committed February 28, 1964 | | 32,190.48 |
| Committed March 13, 1964 | | 482.31 |
| | | $ 32,672.79 |
| **1964 Motor Vehicle Excise Taxes** | | |
| Committed March 27, 1964 | | $157,996.74 |
| CommittedApril 15, 1964 | | 112,271.28 |
| Committed April 30, 1964 | | 123,548.70 |
| Committed May 15, 1964 | | 100,735.80 |
| Committed May 29, 1964 | | 69,456.18 |
| Committed July 10, 1964 | | 100,649.12 |
| Committed July 31, 1964 | | 44,515.16 |
| Committed August 24, 1964 | | 30,654.13 |
| Committed October 16, 1964 | | 28,021.62 |
| | | $767,848.73 |

Respectfully submitted

DANIEL E. DUGGAN, JR.

M. JOSEPH MANNING, JR.

EDWARD T. O'NEILL

# REPORT OF THE TRUSTEES OF THE MILTON CEMETERY

January 20, 1965

The Trustees of Milton Cemetery report for the year 1964, as follows:

1. Burials numbered 262.
2. 51 lots and 44 single graves were assigned to residents. Available are 132 four-grave lots, 17 six-grave lots, 9 eight-grave lots, 32 single graves, and 87 single graves to be laid out.
3. 83 foundations were built for monuments and 16 markers were set.
4. The appropriation was $109,339.17. Expenditures were $105,288.09. Receipts totalled $62,667.28, of which $22,746.82 was interest on the Perpetual Care Fund and Trust Funds. Cost to the Town was 66c on the tax rate.
5. $27,073.50 was deposited in the Perpetual Care Fund, of this amount $500.00 was a bequest for perpetual annual planting on the lot of the late Ewen MacSwain.
6. As a result of cut backs in our requests for development funds in recent years, our inventory of single grave lots will run out, at the present rate of use, prior to the completion of the new area presently under development. This will entail the use of the new areas for single graves before such areas have a mature growth of grass, thus requiring increased maintenance costs or additional expenses for sodding.
7. The Engineering Department laid out 175 four-grave lots on the area north of Maple Avenue. We now have a print of this section and will start, in 1965, placing bound stones for each lot.

Respectfully submitted,

JOHN E. SHELDON, Chairman

SPENCER FIELD, Secretary

EDMUND BURKE

WILLIAM H. DELAY

C. VINCENT VAPPI

Board of Trustees

# REPORT OF THE FIRE DEPARTMENT

January 2, 1965

To the Honorable Board of Selectmen

Gentlemen:

I herewith submit my report of the Fire Department for the year ending December 31, 1964.

## ALARMS

During the year there were 950 alarms of fire received; 246 Bell alarms, one being a General Alarm fire, 685 Still alarms and 19 Mutual Aid alarms.

## ALARMS EACH MONTH

| | | | | | |
|---|---|---|---|---|---|
| January | 67 | May | 123 | September | 88 |
| February | 45 | June | 106 | October | 78 |
| March | 54 | July | 71 | November | 101 |
| April | 86 | August | 75 | December | 56 |

## MUTUAL AID

| | | | |
|---|---|---|---|
| Milton to Boston | 8 | Boston to Milton | 9 |
| Milton to Quincy | 11 | Quincy to Milton | 9 |
| | | Canton to Milton | 3 |
| | | Randolph to Milton | 1 |

## WORK PERFORMED

| | | | |
|---|---|---|---|
| Foot of hose laid (1⅛″) | 21,000 | Salvage covers | 4 |
| Feet of hose laid (1½″) | 33,250 | Lines laid | 52 |
| Feet of hose laid (2½″) | 53,700 | Gallons of water: | |
| Feet of ladder raised | 3,277 | Booster tanks | 131,750 |

## ANNUAL FIRE ALARMS /and or/ CALLS

| | | |
|---|---|---|
| Residential | 93 | |
| Non-residential | 31 | |
| Brush, grass, woods, rubbish, etc. | 379 | |
| Vehicles | 71 | |
| Accidents | 44 | |
| Assistance, first-aid, investigations, etc. | 103 | |
| Boat | 1 | |
| Lockins/lockouts | 42 | |
| Inhalator/resuscitator | 37 | |
| Pumping | 8 | |
| Auxiliary alarms | 40 | |
| False alarms | 64 | |
| Other calls | 18 | |
| Mutual Aid | 19 | |
| Total | | 950 |

## INSPECTIONS MADE AND PERMITS ISSUED

| | *Permits* | *Inspections* |
|---|---|---|
| Power Oil Burners | 103 | 157 |
| Tanks: 275 gallon | 83 | 141 |
| 330 gallon | 1 | 2 |
| 500 gallon | 2 | 5 |
| 1000 gallon | 15 | 33 |
| 1500 gallon | 1 | 3 |
| 2000 gallon | 1 | 3 |
| 3010 gallon | 1 | 2 |
| 6200 gallon | 1 | 3 |
| Compressed gasses | 3 | 5 |
| Blasting | 7 | 15 |
| Out of door fire permits | 1067 | |

Periodically and quarterly inspections were made through-out the year at all schools, private and public, churches and halls, dormitories, convalescent and nursing homes, hospital and all Town owned properties and reports on same forwarded to the various overseeing authorities. In addition, monthly inspections were made at all mercantile and business establishments.

## APPARATUS

On August 6, 1964, the eighty-five foot Maxim aerial ladder truck was received and put into service as Ladder #2 and is operated out of Engine #2 Station, East Milton Square. The old Ladder #2 was taken in trade by the Maxim Motor Company.

General repairs, overhauling and maintenance were made by the Department mechanic on all pieces of apparatus through-out the year in order that all motor vehicles be kept in good operating condition.

Periodical inspections and repairs were made on the Motorola radio equipment in accordance with Federal Communications Commission requirements.

## BUILDINGS

The general maintenance program was carried out at all three stations with major work at the Central Station which consisted of the rebuilding of the roof of the bell tower and all exterior painted areas received two coats of paint.

At Engine #4 Station combination storm windows were installed.

## PERSONNEL

On February 27, 1964, Fire Fighter Francis A. Pellegrino was appointed to fill an existing vacancy, said appointment being made from the existing Civil Service list.

Deputies J. J. Grant and R. F. Ochs completed the instructors training course for fire fighters conducted at the Waltham Vocational High School by the Mass. Department of Public Education. They are now qualified instructors in Fire Department training.

Lieutenant W. E. Bryan completed an advanced course in first-aid at the Peter Bent Brigham Hospital.

Fire Fighter Robert O. Tucker conducted numerous classes of instruction in mouth-to-mouth resuscitation. Approximately fifteen hundred persons availed themselves of the opportunity and completed the program.

Weekly drills for members of the Auxiliary Fire Fighters continued under the direction of Fire Fighter Robert O. Tucker. This volunteer group exemplified keen interest, cooperated and rendered their assistance to the regular force. To this group, I would like to express my sincere thanks for their invaluable assistance and cooperation on many occasions.

Various courses of instruction and drills have been conducted by Officers of the Department during the year for all members of the Department in order that they may be kept astride in the basic elements of rescue operations, suppression of fire and fire prevention.

To the Officers and men of the Department, I wish to extend my sincere thanks for their continued loyalty and cooperation.

I wish to thank your Honorable Board for the many courtesies, advice and assistance rendered and to all Department heads and employees who in any way have aided this Department through-out the year. I am most grateful to the Chief and members of the Police Department for their cooperation.

Respectfully submitted,

LEWIS G. LYONS

Chief of Fire Department

# REPORT OF FORESTRY DEPARTMENT

December 31, 1964

To the Citizens of the Town of Milton:

Few people in the town realized that the Forestry Department had been operating a saw mill for over thirty years. In 1964 this equipment was regretfully dismanteled and sold. The increasing cost of repairs and a decline in the availability of suitable timber forced this decision on the department. This floor space in the Forestry building has been made available to the Park Department for storage of equipment.

Other activities replaced the operation of the mill. The department, in addition to its regular planting of 100 lindens, 81 sugar maples and 4 mountain ash along the town streets, has begun a program of tree-planting for the Park and School Departments. This activity will be increased in 1965 in part because of the generosity of the Milton Hospital which allowed the Park and Forestry Departments to take trees and shrubs which would have otherwise been destroyed in the building of the new hospital wing. These trees are presently stored behind the Forestry building and will be planted in the Spring at the direction of the Park Department. The department has also taken on with the Park Department the responsibility of maintaining the stream bed and banks of Pine Tree Brook as well as the maintenance of Public land in the Town Forest and the Pope's Pond area.

Due to the foresight of Mr. Mahoney, Superintendent and John Hemenway, the former Tree Warden, our equipment is admirably suited to the efficient operation of the department. Last Summer we purchased a new Chevrolet truck with a dump platform and a plowing attachment to replace our old 1951 Chevrolet truck.

During the year we have been fortunate in acquiring the services of two experienced tree climbers, William J. Quinn and Edward R. Pawlosky. Unfortunately, Mrs. Alice L. Stephens, principal clerk, will be retiring early next year after having worked for the Town in the Assessors Office, Highway Department and Forestry Department for 32 years. We will miss her.

We expect to share our office during the coming year with the Park Department and hope to be able to install a more comfortable heating system and generally make it a more attractive place in which to work.

The Town was fortunate this year that Dutch Elm Disease and insect pests were at a minimum compared with prior years. Our regular spraying schedule will continue in the Spring and Summer in the expectation that the Forestry Department can continue to contribute to the maintenance of the Town as a beautiful and pleasant community.

We wish in closing to thank other Town Departments who have extended such fine cooperation to the Forestry Department throughout the year.

Respectfully submitted,

RICHARD H. BARBOUR, JR.

Tree Warden

# REPORT OF THE BOARD OF HEALTH

To the citizens of Milton:

The following is the annual report of the Board of Health of the Town of Milton for the year ending December 31, 1964:

## Organization

The Board organized on March 11, 1964 and re-elected William H. Forbes, M.D., Chairman; re-elected Robert J. Kaler as secretary; appointed Ferial R. Morrissette, R.S., as their agent; John H. Gutteridge, D.V.M., Inspector of Animals and Slaughter; Howard A. Smith, Inspector of Milk; and Augustino T. Forcucci, D.M.D., to conduct the school dental examinations.

Robert J. Kaler was elected by the voters of Milton to serve as a member of the Board of Health for a three-year term. Augustino T. Forcucci, D.M.D., resigned as School Dentist on September 2, 1964. Robert W. Lavalette, D.M.D., was appointed October 1, 1964 as his replacement from an existing Civil Service List.

The Board authorized the Agent, Ferial R. Morrissette, to change his title to Director of Public Health, effective May 1, 1964. This authorization was approved by the Civil Service Commission on September 25, 1964. This change was made upon a recommendation of the Massachusetts Health Officers Association with a view to making all such titles uniform.

## Well Child Conferences

## Hearing and Vision Tests of School Children

Well Child Conferences are held on second and fourth Mondays of the month in the First Parish in Milton, 535 Canton Avenue. Paul R. Withington, M.D., is the attending physician. The Conference is administered by Mrs. C. Rosamond Sheerin, R.N., Public Health nurse; assisted by Mrs. Alice A. Driscoll, Board of Health clerk-typist. The program consists of health supervision of Milton infants and pre-school youngsters. The purpose of the Conference is to keep well children in the best possible state of health and to provide health supervision for youngsters who would not otherwise receive it. The principal service of the Conference includes:

1. History taking, physical examinations, health appraisal.
2. Immunization, which includes protection against diphtheria, tetanus, pertussis and poliomyelitis.
3. Discussions with the mother of aspects of the child's health.
4. Referral of the mother to professional consultant or appropriate community service, if required.
5. Home visits by the Public Health nurse, as indicated.

During 1964 the Public Health nurse completed 874 hearing tests in St. Agatha School, finding 24 children with significant impairment. In St. Mary's School a total of 587 Hearing tests were completed, finding 27 with significant impairment. In the Fall of 1964 a total of 1,011 heights and weights and eye examinations were completed at St. Agatha's. There were 58 children with significant impairment detected in the eye examinations. A total of 587 heights and weights and eye examinations were completed at St. Mary's finding 44 with impairment. Notices of eye and hearing tests "failures" were sent to each parent concerned and a follow-up was made in each case.

Hearing tests and eye examinations for first grades in both schools will be completed early in 1965. A vision tester donated by the Lions Club and an audiometer purchased by the two parochial schools have been most helpful to the Public Health nurse.

### Communicable Diseases

| | 1964 | 1963 | 1962 | 1961 | 1960 | 1959 |
|---|---|---|---|---|---|---|
| Chicken Pox | 185 | 84 | 298 | 195 | 294 | 108 |
| Dog Bite | 150 | 160 | 136 | 120 | 182 | 119 |
| Encephalitis (virus) | 2 | 0 | 1 | 0 | 0 | 0 |
| German Measles | 477 | 143 | 37 | 75 | 26 | 39 |
| Hepatitis, infectious | 0 | 3 | 4 | 1 | 0 | 1 |
| Measles | 66 | 18 | 117 | 348 | 110 | 18 |
| Meningitis | 2 | 0 | 1 | 0 | 0 | 0 |
| Mumps | 61 | 211 | 55 | 105 | 139 | 19 |
| Salmonellosis | 5 | 5 | 4 | 6 | 3 | 1 |
| Scarlet Fever | 92 | 69 | 15 | 24 | 11 | 17 |
| Tuberculosis (all forms) | 1 | 4 | 2 | 8 | 1 | 2 |
| Whooping Cough | 0 | 0 | 4 | 0 | 0 | 1 |
| Gonorrhea | 7 | 0 | 3 | 2 | 2 | 3 |
| Syphilis | 3 | 0 | 2 | 2 | 5 | 1 |
| TOTAL BY YEARS | 1,051 | 697 | 679 | 886 | 773 | 329 |

The incidence of disease reported compares favorably with that in the Commonwealth as a whole. The Board reminds physicians and householders that it is their responsibility to immediately report all communicable diseases including dog bites to the office of the Board of Health.

### Immunization Clinics

Clinics for Sabin oral poliomyelitis vaccine were held during the year at the Well Child Conference for pre-school children, and in the public and parochial schools for those pupils who had not completed the required doses. Plans have been made to administer trivalent oral polio vaccine booster doses to first grades in all schools early in 1965.

The annual diphtheria and tetanus clinics for school children were conducted in Jeanne d'Arc Academy, Fontbonne Academy, and in the public and parochial schools. A total of 1,087 booster doses were administered. Pre-school children are administered diphtheria, tetanus and pertussis vaccine at the Well Child Conference.

Smallpox revaccination clinics were held for the first time in all the schools which wished to have them. A total of 1,781 pupils were revaccinated in Grades 3, 4, 7, 8, 11 and 12. It is planned to revaccinate the pupils in Grades 3, 7 and 11 in 1965.

Heaf tests (tuberculin skin tests) will be conducted in Grades 7 of the two parochial schools on January 12, 1965.

### Dental Examinations

In the Fall of 1964 Dr. John P. Herlihy, the former school dentist, examined the teeth of the pupils of St. Mary's school. Dr. Herlihy performed this service voluntarily at no cost to the Town. The Board of Health wishes to publicly thank Dr. Herlihy for this service.

Dr. Augustino T. Forcucci resigned as school dentist on September 2, 1964. Robert W. Lavalette, D.M.D., was appointed from an existing Civil Service list to replace Dr. Forcucci on October 1, 1964.

### Chest X-rays

Milton residents requesting free chest X-rays are referred to the Norfolk County Hospital in South Braintree. X-rays are taken on any Tuesday from 7:30 to 11:00 a.m., without appointment.

### Hospitalization

During 1964 a total of five persons received care at the Norfolk County Hospital for a total of 639 sick days and one person received treatment at the Boston Sanitorium for a total of 23 days. The per diem rate for patients under the present regulations is $22.80, of which one-half is paid by the Massachusetts Department of Public Health. The rate for 1965 has been increased to $26.32 per diem. A total of $228.00 was allowed for financial assistance for the care of one premature infant in 1964. The total cost of hospitalization was $6,880.30.

### Inspection of Milk

Howard A. Smith, the Milk Inspector, reports that during the year 1964 the following licenses were issued: vehicle milk licenses—21, store milk licenses—23, oleomargarine registrations—14, pasteurization of milk—1, manufacture of frozen desserts—2. Fees for the above licenses, amounting to $244.00, have been collected and turned over to the Town Treasurer.

This year 264 samples of pasteurized milk and cream have been collected and tested for fat content, milk solids, bacteria (Standard Plate Count), coliform count and the phosphatase test for completeness of pasteurization. In addition, 8 samples of ice cream were collected and tested for butterfat, bacteria, coliform organisms and phosphatase. With but very few exceptions all of the samples have been well above State standards In these few cases, follow-up tests have been satisfactory. In all cases, the results of the analysis are sent to the store owner, or milk dealer, from whom the sample was taken for analysis.

Our milk laboratory continues to be included in the list of State-approved laboratories, and is approved to make the milk coliform and phosphatase tests, as well as the Standard Plate Count.

As usual, visits were made to the local pasteurization plant and the ice cream manufacturing establishments. At the present time there are no dairies producing milk in the Town of Milton.

All milk dealers and store owners have been most cooperative in every way.

### Inspection of Animals

The Inspector of Animals, John H. Gutteridge, D.V.M., made 150 examinations of dogs reported as biting human beings. This is 10 less than last year. None showed any evidence of rabies. He also examined 11 stables containing 107 horses and two goats

## Rubbish and Garbage Collection and Disposal

The collection of rubbish and garbage has been carried out under a new three-year contract which commenced May 1, 1964. The contract was awarded to C. B. Bosworth, Jr., who has been performing this service for the Town since May 1, 1955. Collections are not made on New Year's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving and Christmas, and on other holidays which are specified by law.

The Municipal Disposal Area is located at 750 Randolph Avenue on Route 28, opposite Reed Street. It is open Monday through Saturday from 8:00 a.m. to 12:00 noon and 1:00 p.m. to 5:00 p.m. The area is closed on New Year's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving, Christmas and on other days specified by law

A second one-year contract for Landfill has been in effect since May 1, 1964. Funds in the amount of $5,000.00 were authorized by the 1964 Town Warrant for a study of collection and disposal practices for future planning. This report is presented on Page ... of this Town Report. Four bids have been received for a new two-year contract for Landfill to be effective May 1, 1965. This new contract has not been awarded as of December 31, 1964.

The construction in the Disposal Area of a garage, enclosed by a chain-link fence 100 feet by 150 feet, was completed on April 1, 1964. This garage was authorized by Articles 61 and 62 of the March 1962 Warrant and is for the use of the contractor who collects rubbish and garbage. A total of $8,047.00 has been expended on this project to date.

Appropriations and transfers to the Board of Health for 1964 amounted to approximately $220,384.00, out of which $129,111.00 was spent for rubbish and garbage collections; $47,382.00 for Sanitary Landfill; and $5,000.00 for an engineering study of refuse and garbage collections and disposal practices. Income from various sources was as follows: Disposal area—$4,479.00; licenses and permits issued by the Board of Health—$54.00; licenses issued by the Milk Inspector—$244.00; contract bid forms: $30.00.

Respectfully submitted,

WILLIAM H. FORBES, M.D., Chairman
ROBERT J. KALER, Secretary
ROBERT F. TROY, Member
FERIAL R. MORRISSETTE, Director

# REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

January 5, 1965

To the Citizens of Milton:

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Milton for the year ending December 31, 1964.

| | | |
|---|---|---|
| Aerial Spraying | 200 | acres |
| Ground Spraying | 3,546½ | acres |
| Drainage | 4,465 | feet |
| Brush Clearing | 1,430 | feet |
| Culverts Cleaned | 3 | culverts |
| Catch Basins Treated | 5,416 | catch basins |

Respectfully submitted,

JOHN C. KUSCHKE
Superintendent

# REPORT OF FENCE VIEWERS

January 21, 1965

To the Board of Selectmen:

Inasmuch as FENCE VIEWING was not included among the official events at the 1964 Olympiad at Tokyo, the undersigned maintained only the minimum of physical fitness prescribed by the Canadian Air Force Manual, with which some of you are perhaps familiar. In any event, we were not called upon to perform anything strenuous in our particular specialty this year, and calmly and conscientiously (at no cost to the Town) disposed of those few matters that were referred to us.

Respectfully submitted,

RICHARD H. SCHMIDT
GEORGE N. HURD, JR.

# REPORT OF THE WIRE DEPARTMENT

Milton, Massachusetts, January 6, 1965

To the Honorable Board of Selectmen

Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Wire Department for the year ending December 31, 1964.

| | |
|---|---|
| Number of inspections made | 1,704 |
| Number of certificates issued | 225 |
| Number of incandescent lamps wired | 3,609 |
| Number of motors installed | 304 |
| Total horsepower | 265 |
| Number of heaters and ranges installed | 142 |
| Total watts | 1,104,250 |

Permits were issued as follows:

| *Month* | *Total No. Permits Issued* | *Original* | *Alterations* | *Fees Received* |
|---|---|---|---|---|
| January | 41 | 5 | 36 | $ 169.45 |
| February | 28 | 4 | 24 | 99.80 |
| March | 38 | 5 | 33 | 155.30 |
| April | 33 | 4 | 29 | 153.60 |
| May | 54 | 9 | 45 | 195.85 |
| June | 39 | 2 | 37 | 102.60 |
| July | 48 | 5 | 43 | 178.70 |
| August | 51 | 3 | 48 | 152.60 |
| September | 44 | 2 | 42 | 131.75 |
| October | 62 | 5 | 57 | 203.20 |
| November | 58 | 1 | 57 | 166.05 |
| December | 32 | 2 | 30 | 81.00 |
| | 528 | 47 | 481 | $1,789.90 |

Fees received for the above Permits amounting to One Thousand Seven Hundred and Eighty-nine Dollars and Ninety Cents ($1,789.90) have been collected and paid to the Town Treasurer.

## Fire and Police Alarm Signals

New Fire Alarm Boxes have been installed at the following locations:

| | |
|---|---|
| 3441 | Glendale Road and Elton Road |
| 471 | Russell Street and North Russell Street |
| 6211 | Cheryl Drive |
| 6414 | Babcock Street and Hollis Street |
| 6431 | Chesterfield Road and Houghton Road |

New Private Master Boxes with Auxiliary Fire Alarm Systems have been connected to the Town Fire Alarm System at the following locations:

| | |
|---|---|
| 4313 | Milton Hill House — 36 Eliot Street |
| 3112 | Saint Elizabeth's Church — Randolph Avenue and Reedsdale Road |

## New Lines Were Installed for Above Boxes

| | *Iron Wire* |
|---|---|
| From Lawrence Road to Glendale Road and Elton Road | 520 ft. |
| From Canton Avenue to Russell Street and North Russell Street | 644 ft. |
| From Edge Hill Road to Babcock Street and Hollis Street | 1,000 ft. |
| From Pleasant Street to Chesterfield Road and Houghton Road | 1,344 ft. |
| From Forbes Road to Cheryl Drive at No. 40 | 1,130 ft. |
| From Morton Road to Westside Road to Milton Hill House | 600 ft. |

St. Elizabeth's Church — Randolph Avenue and Reedsdale Road — Existing Wire

All Fire and Police Boxes were tested, painted and repairs made where necessary. Considerable work was done relative to changing Fire and Police Equipment and

Wires from Old Poles to New Poles throughout the Town.

Repair work was done for various Town Department Buildings.

## Traffic Lights

All Traffic Lights were painted and Controllers were cleaned, oiled and repaired where necessary.

New Pedestrian Traffic Lights were installed at Bryant Avenue and Adams Street (at Post Office).

## REPORT OF THE WIRE DEPARTMENT

The Traffic Lights in East Milton Square (Adams Street, Granite Avenue and Boulevard Street) were revamped and brought up to the New Standards.

Traffic Lights in the following locations were Repaired and Replaced Due to Automobile Accidents.

Adams Street and Brook Road (three times)

Kerrigan's Corner

Brook Road and Centre Street

Brook Road and Pleasant Street

I wish to thank your Honorable Board for your advice and assistance during the past year. I also wish to thank all Town Departments for their cooperation and the members of the Wire Department for their excellent work.

Respectfully submitted,

M. R. MacMILLAN
Inspector of Wires

# REPORT OF THE BUILDING DEPARTMENT

Milton, Massachusetts, January 5, 1965

Honorable Board of Selectmen

Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Building Department for the year ending December 31, 1964.

| Month | Number of Permits | Permits for New Dwellings | Permits for New Garages | All Other | Permits for Alterations | Valuation | Fees Received |
|---|---|---|---|---|---|---|---|
| January | 27 | 2 | 2 | 0 | 23 | $ 73,410.00 | $ 139.00 |
| February | 31 | 3 | 2 | 0 | 26 | 99,180.00 | 174.00 |
| March | 41 | 4 | 3 | 1 | 33 | 136,685.00 | 241.00 |
| April | 54 | 3 | 4 | 2 | 45 | 108,604.09 | 242.00 |
| May | 88 | 8 | 8 | 3 | 69 | 254,056.00 | 473.00 |
| June | 88 | 6 | 7 | 5 | 70 | 242,996.00 | 459.00 |
| July | 61 | 4 | 1 | 3 | 53 | 129,745.00 | 296.00 |
| August | 56 | 2 | 2 | 5 | 47 | 179,139.50 | 324.00 |
| September | 69 | 8 | 8 | 3 | 50 | 269,295.00 | 441.00 |
| October | 74 | 9 | 8 | 2 | 55 | 870,485.00 | 719.00 |
| November | 37 | 2 | 2 | 2 | 31 | 114,339.00 | 210.00 |
| December | 24 | 1 | 2 | 3 | 18 | 2,263,125.00 | 420.00 |
|  | 650 | 52 | 49 | 29 | 520 | $4,741,059.59 | $4,138.00 |

Fees for the above Permits amounting to Four Thousand One Hundred Thirty-eight Dollars ($4,138.00) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their cooperation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

RALPH E. WEBB

Building Inspector

# REPORT OF THE BOARD OF EXAMINERS
# BUILDING DEPARTMENT

December 31, 1964

To the Honorable Board of Selectmen

Milton, Massachusetts

The following is the Annual Report of the Board of Examiners of the Building Department for the year ending December 31, 1964.

The Board was created under Section XX of Chaper 7 of the General Bylaws of the Town of Milton.

The Board held four meetings, interviewing sixteen persons desiring to obtain one or more of the various licenses that are required to undertake construction work in the Town. Summary of the Board's action is listed below.

| Meeting Date | Number Applicants | Licenses Granted by Class C | C1 | M4 | M8 | No Action Taken | License Restored |
|---|---|---|---|---|---|---|---|
| April 2, 1964 | 5 | 3 | 2 | | | | |
| June 17, 1964 | 3 | 2 | | | 1 | | |
| September 10, 1964 | 7 | 1 | 3 | 1 | 1 | 1 | |
| December 9, 1964 | 1 | | | | | | 1 |
| Totals | 16 | 6 | 5 | 1 | 2 | 1 | 1 |

The Board wishes to acknowledge the co-operation of the Building Department.

Respectfully submitted,

PHILIP M. HORAN, JR., Chairman
WILLIAM J. EDWARDS, Secretary
EDMUND J. CONNOLLY

# REPORT OF INSPECTOR OF PLUMBING & GAS

January 6, 1965

Mr. Ralph E. Webb, Inspector
Building Department
Town Hall, Milton, Mass.

Dear Sir:

A summary of the operations of the Office of Plumbing and Gas Inspector for the year 1964 is scheduled below:

| Month | No. of Permits Issued | Old | New | Inv. Plbg. | Inv. Gas | Fees Received | Valuation of Work |
|---|---|---|---|---|---|---|---|
| January | 84 | 78 | 4 | 45 | 60 | $ 192.00 | $ 20,020.00 |
| February | 82 | 75 | 7 | 55 | 51 | 302.00 | 36,327.00 |
| March | 75 | 71 | 4 | 50 | 49 | 200.00 | 21,049.00 |
| April | 57 | 50 | 7 | 36 | 35 | 207.00 | 23,385.00 |
| May | 76 | 71 | 5 | 57 | 44 | 240.00 | 24,368.00 |
| June | 94 | 87 | 7 | 66 | 45 | 301.00 | 37,782.00 |
| July | 58 | 56 | 2 | 44 | 24 | 226.00 | 28,388.00 |
| August | 68 | 65 | 3 | 48 | 36 | 263.00 | 38,560.00 |
| September | 91 | 85 | 6 | 48 | 62 | 277.00 | 47,107.00 |
| October | 67 | 62 | 5 | 36 | 41 | 220.00 | 23,680.00 |
| November | 55 | 49 | 6 | 31 | 38 | 205.00 | 26,575.00 |
| December | 90 | 85 | 5 | 53 | 56 | 345.00 | 55,513.00 |
| Totals | 897 | 834 | 61 | 569 | 541 | $2,978.00 | $382,754.00 |

Fees amounting to ($2,978.00) Two thousand, nine hundred and seventy-eight dollars were received by me and turned over to the Town Treasurer, whose receipts I now hold. My gratitude to all those who assisted me during 1964.

Respectfully submitted,

FREDERICK S. CELLI
Inspector of Plumbing & Gas

# REPORT OF SEALER OF WEIGHTS AND MEASURES

January 8, 1965

Honorable Board of Selectmen
Town Hall, Milton, Mass.

Gentlemen:

I herewith submit a summary of the activity of the Weights & Measures Department for the year 1964.

| | |
|---|---|
| Scales sealed | 62 |
| Scales not sealed | 2 |
| Condemned | 0 |
| Weights sealed, avoirdupois | 41 |
| Weights sealed, apothecary | 124 |
| Weights sealed, metric | 154 |
| Automatic measuring devices | 75 |
| Automatic measuring devices not sealed | 8 |
| Capacity measures sealed, 1 gal. and under | 18 |

Reweighings of 1164 food items throughout the various markets were made with the following results:

| | |
|---|---|
| Number found correct | 804 |
| Number found over | 296 |
| Number found short | 64 |

Credentials of hawkers and pedlers were checked during the year.

Fees amounting to $189.20 were collected by me and turned over to the Town Treasurer. I have receipts for same.

My sincere appreciation to the members of the Town Departments who so kindly assisted me this year.

Respectfully submitted,

FREDERICK S. CELLI

Sealer of Weights & Measures

# REPORT OF THE BOARD OF PARK COMMISSIONERS

December 31, 1964

To the Citizens of the Town of Milton:

The following is the report of the Board of Park Commissioners for the year 1964.

John A. Cronin was re-elected, Philip E. Casey, and Joseph M. Cunningham, Jr. were elected to the Board at the March election. The Board was organized with Mr. Cronin as Chairman and Mr. Cunningham as Secretary.

## STAFF

Mr. John L. Kelly was reappointed as Superintendent for the fiftieth year. In April, Mr. George E. Carlezon, Jr. transferred from the Highway Department to serve as the 2nd Park Superintendent in the history of Milton. Mr. Kelly retired at the age of 70 on May 30.

The Board has submitted an Article to name the Brook Road playground, "John L. Kelly Field" in recognition of Mr. Kelly's outstanding service to the Town.

In June, Miss Josephine McAteer retired as part-time clerk. The Personnel Board established the new position of Principal Clerk, and Mrs. Dorothy Murray was appointed to this position from the Civil Service List. Miss McAteer in her dual role as Town Accountant and Park Department Clerk had saved the Town countless thousands of dollars and her assistance will not be soon forgotten.

Mr. R. Warren Osgood retired in December after 30 years of dedicated service as the Department's craftsman. The Board wishes Mr. Osgood every success as he embarks on a new career at Cunningham Park.

## RECREATION

Mr. William E. Flynn, Jr. was employed as the first Part-time Recreation Director. He supervised the Summer Playground Program which included the new basketball league for young adults at Cunningham Park each evening Monday through Thursday.

Other new recreation programs in 1964 included Fall Soccer and Touch Football games at Andrews and Brook Road Playgrounds on Saturday mornings for boys. Tuesday night Young Business Men's Basketball League at the Pierce School during the Winter, a gymnastic Program all day each Saturday during the Winter in the High School Gym for boys and girls.

The Park Department also assumed responsibility for the Saturday morning Winter Recreational Program for Retarded and Handicapped Children. The Evening Division of the Milton Women's Club had pioneered the program for one year to prove its value. The Park Board was most appreciative of this help from the Evening Division of the Milton Women's Club.

The Summer Program for the Retarded and Handicapped Children and the Winter Basketball Program for boys were again successful in 1964.

# REPORT OF THE PARK COMMISSIONERS

The Turner's Pond Fishing Program was again a profit maker returning slightly less than a 30% net profit to the Town. A Legislative bill to allow Towns to spend more than $1,000 for fish stocking has been filed and if passed will allow the Town to avoid this unintentional profit.

Appropriations are sought for expanding the recreation program into Spring tennis lessons and to a Fall handicraft program. Fees will be charged for both of these programs and it is expected that they will be self supporting.

The Department arranged to have 1½ hours of the MDC's Max Ulin Rink scheduled for rental to a Milton Citizen group who sponsored a developmental hockey program for boys. Volunteers are providing the instruction.

Similar "no-cost to the Town" programs for the recreation of Milton residents such as figure skating instructions, skiing on the MDC facility, curling, and winter swimming (YMCA) programs are currently under study. In 1965 the Recreation Director will work to establish such programs. He will also conduct a detailed survey of existing recreation programs provided by the Churches and other organizations in the Town.

## DEVELOPMENTS & IMPROVEMENTS

The new Superintendent designed and directed the construction of the new Eliot Street Junior Diamond. The new diamond has such features as a sodded infield, clay composition base lines and mound, and an automatic sprinkler system. The new diamond will be open for play in the Summer of 1965.

Central Avenue entrance to Turner's Pond was graded, loamed, and seeded this Fall. The Park Board greatly appreciated the donation of trees and shrubs valued at over $1000 from the Milton Garden Club. The Club plans to continue their planting program at Turner's Pond in future years.

The two junior diamonds at Andrews Field have had their baselines skinned out and will be in first class condition for Spring 1965 play.

A new slide has been purchased for erection at the Town Field and several pieces of apparatus have been added to the play facilities. A water bubbler was added at the Mary Lane Playground.

Four gravel fishing clearings were constructed at Turner's Pond to provide weed free access to fishermen.

Six hundred dollars worth of trees were planted by the Forestry Department on our properties. While many items were lost in the summer drought the nursery where the stock was purchased replaced 90% of the loss in the Fall.

A new basketball court was constructed on the Hollingsworth Field property on Truman Highway near the foot of Brook Road.

The property at the corner of Lincoln street and Brook Road was filled and graded. It is hoped that in 1965 this property will be loamed and seeded to eliminate a long-time neighborhood eyesore.

The Directors of the Milton Hospital gave the Park Department shrubs and ornamental trees from the site of the new hospital addition. The shrubs and trees valued at over two thousand dollars were removed with the assistance of the Forestry Department. They will be planted on various park properties in the spring of 1965.

## REPORT OF THE PARK COMMISSIONERS

### MAINTENANCE STUDY AND REORGANIZATION OF THE DEPARTMENT

The extensive study undertaken by the Park Board in 1963 was continued by the new Board in 1964. The Commission held more than fifty meetings during the year and consulted often with outside sources. The conclusions of the maintenance study were that the facilities of the Department were grossly inadequate for the Town. The unsatisfactory conditions were subdivided into four areas: 1) Inadequate shop, garaging, and headquarters facilities. 2) Insufficient maintenance equipment. 3) Manpower deficiency. 4) Maintenance material shortage.

The steps to solve these four problem areas were started in 1964.

The Forestry Department retired their saw-mill and invited the Park Department to consolidate its 9 operating locations into a single shed which housed the mill. Much of the equipment has been moved and the office and shop will be consolidated during 1965. The first problem will be largely solved by this move.

The 1965 budget increase is inflated by $8554. for new equipment. This includes the purchase of a high speed tractor drawn mower, with a front end loader, a second small truck, a rotary tiller, rotary edge trimmer, and an air broom. A smaller mower would be purchased under normal replacement circumstances but the efficiency and mobility of the proposed unit coupled with the fact that if approved, the School Department will eliminate a $1,500. smaller mower from their budget as the Park Department has agreed to handle a portion of the Glover School mowing. The second truck and other implements are needed to handle the Park facilities which have more than doubled in the past dozen years while the equipment has remained the same. The air broom is required to sweep the acres of asphalt area which are repeatedly littered with glass by vandals.

The manpower shortage is akin to the above problem. The Department has tried to maintain its 90 acres of property in 1964 with the same staff that maintained 30 acres properly in 1955. The Department has been unable to manage the facilities at a satisfactory level during the past few years. The Personnel Board has approved adding one full time Park craftsman to the staff in early 1965.

To overcome the acute shortage of maintenance materials, the 1965 Park budget estimate includes an increase of $5500. for adequate quantities of loam, clay, chemicals, grass seed, lime, fertilizer, and miscellaneous supplies.

### ARTICLES, CAPITAL IMPROVEMENTS AND LONG RANGE PLANNING

The Park Board is sponsoring an Article for the March Town Meeting Warrant to add a by-law prohibiting the use of Public Parks and Playgrounds for carnivals or field days for the profit of an individual, corporation or organization. It is the opinion of the Board that such events are detrimental to the interest of the community and are not a proper form of recreation to be tolerated on public playground properties.

The Board has included an estimate of $10,000. for Capital Improvements which includes $8400. for the construction of a new junior diamond for the Pierce Field, and $1600. for the rebuilding of the clay tennis court surfaces at the Town field.

The Park Board recognizes the need for a continuing upgrading of their facilities. For long range planning the Board has asked the Planning Board to include in their

Capital Budget Program, the reconstruction of the Town Field and the construction of a tennis court at Andrews Playground. For each year for the next five to ten years, the Town should plan to spend between $15,000. and $25,000. for Capital Improvements to their recreation facilities. Among the many other improvements needed by the Town are the Tucker Hill Playground, and the Lyman Road Area Neighborhood Playground.

The Board also projects the need for an east side neighborhood playground and a west side athletic field as the Town develops. In addition it is expected that the Town will eventually desire to have aesthetic improvements to the islands and median strips which preserve the rural character of the Town.

In view of the above, the Board of Park Commissioners have urged the Planning Board to update the 1957 Master Plan.

The Park Board is seeking a grant from the new Federal Outdoor Recreation Bureau, Land and Water Conservation Fund. The Commission is also investigating study assistance from the National Recreation Association and assistance from the State Public Access Board in locating a trailer drawn boat launching ramp near the Town Landing.

The Park Board has applied to the newly formed Commonwealth Service Corp for aid.

A feasibility study for a municipal golf course has been undertaken and the results are expected in early 1965.

The Board of Park Commissioners is appreciative of the assistance and cooperation given our department by other Town Departments during the year. To them we express our sincere thanks, to our own employees, both regular and part-time, go our appreciation and thanks for their efforts during 1964.

Respectfully submitted,

JOHN A. CRONIN
JOSEPH M. CUNNINGHAM, JR.
PHILIP E. CASEY

# REPORT OF THE POLICE DEPARTMENT

January 11, 1965

To the Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit my report for the year ending December 31, 1964.

## ARRESTS

| | |
|---|---|
| Total | 265 |
| Males | 252 |
| Females | 13 |

## OFFENSES

| | |
|---|---|
| Agravated Assault | 1 |
| Auto Theft | 27 |
| Breaking & Entering | 16 |
| Damage to Property by Fire | 2 |
| Defaults | 1 |
| Disorderly Conduct | 6 |
| Delinquency | 39 |
| Driving under the influence | 13 |
| Drunkenness | 49 |
| False Alarm | 1 |
| Forging and Uttering | 3 |
| Larceny | 13 |
| Motor Vehicle Laws (violating) | 73 |
| Narcotics | 2 |
| Non Support & Offenses against Family | 2 |
| Other Assaults | 3 |
| Violation of Probation | 2 |

| | |
|---|---|
| Rape | 2 |
| Receiving Stolen Property | 1 |
| Sex Offenses | 2 |
| Trespassing | 4 |
| Vagrant | 2 |
| Weapon Violation | 1 |

## MISCELLANEOUS WORK

| | |
|---|---|
| Ambulance Calls | 284 |
| Automobile Accidents, 196 personal injuries<br>2 deaths | 191 |
| Automobiles Reported Stolen | 50 |
| Automobiles Found Abandoned | 77 |
| Bicycles Registered | 114 |
| Buildings Found Open and Secured | 659 |
| Buildings Broken Into and Attempts | 152 |
| Cases Investigated by Officers | 4,086 |
| Dead Bodies Cared For | 15 |
| Disturbances Suppressed | 48 |
| Dogs Ordered Restrained | 129 |
| Houses Reported Vacant and Special Attention Requested | 1,832 |
| Lost Children Restored | 36 |
| Missing Persons Reported | 26 |
| Insane Persons Taken in Charge | 42 |
| Motor Vehicle Licenses Suspended | 72 |
| Officers Detailed (request of citizens) | 760 |
| Sick and Injured Persons Assisted | 351 |
| Writs Served for Other Departments | 1,676 |

This year for the first time in many years the Department finally attained its allotted strength. This should result in better coverage than we have been able to supply in recent years.

Our cruising cars have been in constant service and I recommend the replacement of three marked cars and one unmarked car. The ambulance is now ten years old and I also recommend that it be replaced.

It is also recommended that the signal desk be replaced. The present desk, which is a very important part of our communication system, has been in service for about forty five years, is just about worn out.

The police station is becoming older every year and should be replaced. Because there is some hope that this may be done in the near future, the money which was appropriated for outside repairs was not expended.

John B. MacDonald, Ernest A. Rau, and Albert W. Hayes were appointed regular patrolmen on July 9th, and Robert W. Murphy was appointed on September 10th.

Two patrolmen retired after many years of faithful service to the Town. Charles F. Duffy, who was appointed on March 8, 1930, retired on May 1st. Jeremiah J. Mahoney retired on September 2nd, after thirty years of Town employment.

One active member of the Department died during the year. John F. Condon who was appointed on January 1, 1927, died suddenly on December 15th, after many years of faithful service.

One retired member died during the year. James J. Dalton who retired January 14, 1959, died on July 21st.

One School Traffic Supervisor resigned during the year and was replaced by a provisional appointee. These women continue to do an excellent job.

The Auxiliary Police Officers have continued to receive expert instruction under the direction of Deputy Chief Doyle and have provided valuable assistance on holiday weekends and Hallowe'en night.

The morale of the Department continues to be good and the members are to be commended for their excellent work and devotion to duty. There were many instances of outstanding police work, particularly in the arrest of several groups of house breakers.

To the officers and men of this Department I wish to express my sincere thanks for their cooperation and loyalty. I also wish to thank the Board of Selectmen, the Justices, Clerks, and Probation Officers of the Courts, and officials and employees of other Town Departments who have assisted me during the year.

Respectfully submitted

JOHN E. WHEARTY

Chief of Police

# REPORT OF THE MILTON TRAFFIC COMMISSION

January 11, 1965

To the Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit the sixth annual report of the Milton Traffic Commission.

The Traffic Commission was made up of the following members:

Chief John E. Whearty, Police Department, Chairman

Charles M. Dunbar, School Department, Secretary

Chief Lewis G. Lyons, Fire Department

A. Herbert Bruce, Town Engineer

James J. Maloney, Highway Department Superintendent

Eleven regular meetings were held during the year. The meetings were properly posted by the Town Clerk, as required by law and were held at the Milton Police Station on the second Monday of the month at 2:00 P.M. with the exception of August.

In addition to the regular members of the Commission, Marshall R. MacMillan, Superintendent of the Wire Department, attended every meeting and acted as advisor on traffic signal problems.

Many other items were discussed but not recommended. The Commission also made several field observations with the District Engineer of the Massachusetts Public Works Department.

The following recommendations were made to the Board of Selectmen for its consideration:

1. Ten minute parking limit zone be established on the easterly side of Hollis Street from Adams Street to the lot line of the U.S. Post Office.

2. Ten minute parking limit be established on the Westerly side of Edgehill Road from Adams Street to the entrance of the parking lot driveway at the U.S. Post Office.

3. No Parking in front of the U.S. Post Office on Adams Street from Hollis Street to Bryant Avenue.

4. No parking zones be established on all bridges over the Southeast Expressway.

5. No parking zone be established on the Easterly side of Bryant Avenue from Adams Street and the exit ramp of the Southeast Expressway.

6. Thirty minute parking limit zone be established on the Northerly side of Adams Street from Granite Avenue to Franklin Street.

7. Replace parking signs, etc. in Central Avenue Square and on Central Avenue Bridge.

8. A stop sign be erected on Hinckley Road at the intersection of Hinckley and Standish Roads.

9. No parking zone be established on both sides of Hutchinson Street. This zone to extend seventy feet in a Westerly direction from Adams Street.

10. A thirty mile an hour speed limit be established on both sides of Brook Road from Kerrigan's Corner to Canton Avenue and necessary signs be erected.

11. Slow, dangerous intersection signs be erected on all approaching streets where necessary to slow traffic on Truro Lane and Craig Street.

12. Stop signs be erected on Squantum Street at the intersection of Squantum Street and Adams Street.

13. Stop sign be erected on the exit from the Southeast Expressway at Christopher Drive.

14. That Libby Road be made one way from Squantum Street to Adams Street. Traffic to move in a Northerly direction. Necessary signs to be erected.

15. When the existing parking area at the Town Field is resurfaced and the vacant lot near the Milton School Garage is hard topped it is recommended that all parking be prohibited on the adjacent streets near the Milton High School between the hours of seven and nine A.M., Saturday and Sunday excepted, and necessary signs be erected.

The Commission has also been working on plans for an educational program in connection with the Town Pedestrian Control by-law.

Respectfully submitted,

JOHN E. WHEARTY, Chairman

# REPORT OF THE PLANNING BOARD

January 13, 1965

To the Citizens of the Town of Milton:

At the Annual Town Meeting, Benjamin R. Alexander was re-elected to the Board. On March 12, 1964, the Board organized and re-elected George N. Hurd, Jr., Chairman and Benjamin R. Alexander, Secretary.

The Board met formally on fifteen occasions during the year. The first six meetings dealt principally with Articles in the 1964 Town Warrant in which the Board was either interested or concerning which the Board was required to state its recommendations. The remaining meetings included public hearings and conferences relative to proposed subdivisions and matters having to do with the capital budget program, open space studies and so-called "cluster-zoning". Meetings were also held on several occasions with the Board of Selectmen, the School Committee, the Warrant Committee, the Conservation Commission and the special committee created by the vote on Article 12, of the 1964 Town Meeting.

The Board made formal recommendations concerning nine separate Articles in the 1964 Town Warrant. The Board was particularly gratified with the action of the Town Meeting in approving the rezoning of the Wollaston Golf Course area of the Town from Residence C District to Residence B District.

The Board has maintained a watchful eye on certain construction work in the Neponset marsh in Milton, easterly of Granite Avenue, and is of the opinion that acquisition by the Town of the remaining privately owned marsh area would further the best interests of the Town, whether such acquisition be by purchase or otherwise. In this connection, the Board, on January 30, 1964, recorded itself in favor of proposed legislation which would have authorized and empowered the Metropolitan District Commission to take by eminent domain for park purposes the marsh land in Quincy bordering on the Southerly bank of the Neponset River.

The Pine Tree Brook watershed remained one of the principal subjects for consideration throughout the year. After review of several plans prepared by the United States Civil Conservation Service and several conferences with the Conservation Commission and Pine Tree Brook Committee, the Board supports the plan for acquisition of land for water retention in the marsh area between Randolph Avenue and Harland Street and recommends for approval the Article which is being submitted to the forthcoming Town Meeting seeking an appropriation of $75,000 for such purpose. Favorable action on this Article should serve to do away with the necessity of future widening and deepening of Pine Tree Brook at great substantial cost to the Town, which could result if such marsh land ceased to exist by reason of extensive residential development there.

# REPORT OF THE PLANNING BOARD

The capital budget program has progressed during 1964. However, inability to obtain seasonably information regarding school construction and Town Office Building construction resulted in the program not becoming the useful tool it was contemplated it would be. The Board intends to adopt certain procedures whereby the capital needs of the various Town departments will be obtained and evaluated sufficiently early in the year to the end that the Warrant Committee will have the benefit of such information prior to undertaking consideration of the operating budget of the Town.

During the year, the Board continued to study the possibility of changes in the Zoning By-Law which would permit so-called "cluster zoning" and "garden type" apartments in residential districts. These matters are still under review and accordingly the Board is not prepared to make final recommendations at this time.

The Board wishes to express its appreciation to all the individuals and groups who have worked with the Board throughout the past year, particularly to the personnel of Town departments and those on various Boards and Committees for their co-operation and assistance.

Respectfully submitted,

GEORGE N. HURD

BENJAMIN R. ALEXANDER

ALEXANDER E. MANNING

JOHN P. LINEHAN

JOHN H. BOWIE

# REPORT OF THE BOARD OF PUBLIC WELFARE — 1964

January 11, 1965

To the Citizens of the Town of Milton:

The following is the report of the Board of Public Welfare for the year ending December 31, 1964:

At the annual election of Town Officers on March 7, 1964, Mr. Oliver S. Sughrue was re-elected to a three-year term and Mr. William L. Sullivan was elected to a three-year term. The organizational meeting was held on March 9, 1964 at which time Mr. Sullivan was welcomed as a new member, and Mr. Edward C. Johnson, 2d, was elected Chairman. Miss Marguerite Moynihan, Director of Public Assistance, was named Secretary to the Board. Seth C. Crocker, M.D., was re-appointed Medical Advisor and Mrs. Roderick Stebbins as Consultant.

The cost of assistance ($263,417 in 1964, of which $178,015 was for medical) has continued to rise although the overall case load has not increased. Medical care expenditures have increased 25% over last year and are most noticeable in the rates for hospitalization and nursing home care. There were thirteen notices from hospitals for individuals not eligible for the Federal programs — five of which were approved. It will be noted in the financial statement that the cost for General Relief in 1964 was $9,806.18 as against $4,837.63 in 1963. This was due in large part to payment for extensive hospitalization.

Also, increased expenditures are due to the change in law in September which greatly reduces, and in some cases, eliminates, children's responsibility toward elderly parents under Old Age Assistance and Medical Assistance for the Aged.

The Department, working together with Town Counsel, collected $15,754.20 under Old Age Assistance liens and recoveries where appropriate as required under the statutes.

The following statistics show the activity in the five categories of assistance (Old Age Assistance, Medical Assistance for the Aged, Aid to Families with Dependent Children, Disability Assistance and General Relief) during the year 1964:

|  | Active 1-1-64 | Applications Received | Applications Approved | Cases Closed | Active 12-31-64 | Total No. Aided |
|---|---|---|---|---|---|---|
| O.A.A. | 81 | 13 | 11 | 21 | 71 | 92 |
| M.A.A. | 68 | 64 | 45 | 36 | 77 | 113 |
| A.F.D.C. | 3 | 5 | 3 | 4 | 2 | 6 |
| D.A. | 5 | 7 | 3 | 1 | 7 | 8 |
| G.R. | 0 | 21 | 9 | 8 | 1 | 9 |
| Totals | 157 | 110 | 71 | 70 | 158 | 228 |

Although medical care accounts for much of the heavy expenditures recorded, casework and services that do not reflect in statistics involve much time and make the work of the department challenging and rewarding. Doctors, druggists and nursing homes have been most cooperative and understanding during the year, and we wish to extend to them our appreciation. The Board and staff wish also to express appreciation to the Jewish War Veterans for remembering families at Thanksgiving and to the Milton Elks, Mattapan-Milton Lions Club, Rotary-Anns and Salvation Army for bringing happiness to many families at Christmas time. The Milton Hospital, Milton Visiting Nurse and Social Service League and all the Town Departments have freely given us their interest, understanding and co-operation throughout the entire year.

Respectfully submitted,

EDWARD C. JOHNSON, 2d, Chairman

JOSEPH J. O'BRIEN

OLIVER S. SUGHRUE

WILLIAM L. SULLIVAN

JOHN L. WOODS

# REPORT OF VETERANS' SERVICES DEPARTMENT

January 5, 1965

To the Board of Selectmen:

As Director of Veterans' Services and Veterans' Agent, I am pleased to submit my report for the year ending December 31, 1964.

The following is a brief summary of expenditures:

| | |
|---|---|
| Appropriation | $29,540.00 |
| Expenditures | 24,001.32 |
| Balance | $ 5,538.68 |
| Anticipated reimbursements from Comm. of Mass. | $12,000.66 |
| Recovered under Chapter 493 | None |
| Recovered under Chapter 487 | None |
| Balance of appropriation | 5,538.68 |
| Reimbursement to Town | $17,539.34 |
| Appropriation | $29,540.00 |
| Reimbursements | 17,539.34 |
| Actual cost to Town | $12,000.66 |

The only significant amendments to Chapter 115, General Laws, during 1964 were administrative and primarily concerned themselves with Towns participating within Districts. These innovations had no direct relation to the Town of Milton. Budgetary standards remained intact with only minor changes within the Medical Directives.

Services rendered during 1964 consisted of application for VA Pensions and Compensations, Headstone Markers, Photostats, Restoration of Real Estate Loans, and Compliance with Chapters 493 and 487.

May I express my sincere appreciation to the various department heads, medical profession, and all those who so whole-heartedly supported and co-operated with this department during the year.

Respectfully submitted,

JOHN F. RYAN, JR.
Director

# REPORT OF
# THE TRUSTEES OF MILTON PUBLIC LIBRARY

January 6, 1965

To the Citizens of Milton:

The words which seem to sum up most concisely the past year for the Milton Public Library are "increased activity". While adults continue their greater use of the Library, and also their urge to enjoy good music, the increased activity comes largely from the student group. The ever widening desire among young people for a college education, and the requirements of their work for a growing variety of books and periodicals, are drawing both school and college students to the use of public libraries in constantly greater numbers.

Furthermore, the same trends, and particularly the variety of books needed, appear to be leading the student to spend more of his study time within the Library itself where the books are conveniently at hand. Perhaps it is this tendency which is responsible for the fact that, despite the obviously greater use being made of the Library, the number of books actually loaned out during the past year was somewhat less than the figure of the previous year. This was not true, however, of our collection of victrola records which went to a new high figure in the number borrowed during 1964.

All of these trends are, of course, heartening in their indication of a growing awareness of the advantages of education, and of the pleasures of reading and good music. After all, this is the purpose for which the Library exists, and its use is certainly worthy of constant encouragement.

It concerns us, however, that it is increasingly difficult to obtain and hold qualified staff personnel. During much of the past year we were unable to fill several key positions, and only toward the end of the year were we able to get people for these posts. Even now, in terms of the staff as a whole, we are short of several much needed pairs of hands. Because of this, the burden on our existing staff has been proportionately greater, and it is due in large measure to their competent and cheerful devotion to the work that we have been able to handle the increased demands of the year

One matter which should be given special emphasis in this report is the importance to the Library of the State Aid money, in the amount of $6,593.75, received by the Town subsequent to last year's Town Meeting, and which should be appropriated for Library use at *this year's* Town Meeting. This money comes to the Town under the terms of Chapter 760, Acts of 1960, as amended by Chapter 672, Acts of 1963. Under the amendment it now comes to the Town Treasurer from the General Fund of the Commonwealth and does not lessen in any way the sum which the Town receives from the proceeds of Income Taxation. It is to be used exclusively for Library purposes, and according to the Division of Library Extension, Department of Education of the Commonwealth, it is the intent of the Act that this financial aid should be devoted to the use of the Library *over and above the amount* which the Town would normally appropriate for its Library budget. In order to ensure the wise allocation of the funds, the Division of Library Extension sets up standards of performance and service to which both town budget appropriations and the libraries themselves must conform in order to be eligible.

Our Library urgently needs this State Aid to supplement our normal budget in helping us with such items of expense as new books, victrola records, periodicals, rebinding of worn books, and catalogue cards. We hope that the Town will appropriate these funds for Library use at the March Town Meeting this year and in subsequent years.

One gift which came to the Library during 1964, and for which we are most grateful, was a sum of money from the Milton Kiwanis Club for the purchase of books devoted to the conservation of natural resources. This is a fine and particularly timely gift, in view of the current awareness of the importance of this subject. Another welcome gift was received from Columbia Records in the form of four sets of victrola records which cover the history of music down through the centuries. Still another was a sum of money from The Milton Youth Club for the purchase of books for young adults. Our sincere thanks are due to all of these donors.

The members of the Milton Garden Club have again continued through the years their practice of keeping our main desk at the Central Library constantly adorned with a vase of lovely flowers. They have added day after day a cheerful touch to the room which has been appreciated by our patrons and staff alike.

And finally, may we take this opportunity to express to our Librarian, Miss Shaw, who carries the chief responsibility, and to her competent staff, our gratitude for their untiring and skillful efforts to bringing about another succesful year. We can take just pride in the fact that our Public Library compares favorably with the very best in Massachusetts.

Respectfully submitted,

BARBARA ALBRET
WILLIAM J. DALY, JR.
CLIFTON L. FASCH
EDWARD P. HAMILTON
HARRIET MELLEY
JOHN B. MOORE
CORA D. MORSE
ARTHUR B. PERRY
C. RODGERS BURGIN, Chairman
Trustees of Milton Public Library

# MILTON PUBLIC LIBRARY REPORT

To the Board of Trustees of the Milton Public Library I have the honor of presenting the annual report for the year ending December 31, 1964. This is the ninety-third annual report.

## THE LIBRARY PICTURE CHANGES

For many years librarians, trustees, and finance committees have measured a library's growth, and its value to the community by the increase in circulation of books and related library materials. However, during the past few years a trend has been taking place which now has become a set pattern. Patrons of all ages and occupations are coming to the library to use the many library materials in the building, and not to take these items home. It has always been true that libraries are not maintained just to circulate books, but now this is very evident as we watch people use our many sources of information to answer their questions. This is good. It leads to thinking for one's self after weighing evidence on several aspects of the problem.

Another noticeable trend is an increase in demand for material in the fields of music and art. As one person has expressed it, "Culture has moved into the mainstream of American life. It is no longer for the rich upper class." The library is slowly building up a fine collection of books on music. Reference books in this field are being used by many students and other readers who have heard some musical discussion on radio or TV, and want to pursue it further.

This year the library circulated over 10,000 phonograph records, an increase of 3,090 over the figure for last year. Students in music appreciation courses find our record collection especially worthwhile.

There is also a great demand for books on all phases of art, from painting and architecture to home decoration and furnishing. Art books are expensive, and tempting to those addicted to clipping; so this year we have protected many of our best books by storing them behind a new grille-work installed in the first floor stacks. Titles of these books are easily seen, and they may be borrowed by asking at the desk.

There is another trend that we hope does not become a habit. Parents seem over-anxious to see that Johnny's homework is done, so they come to the library to get the books he will need for study. Too often the parents do not understand the assignment, and go home with the wrong books; or perhaps they take home books far too advanced for the child to grasp. By this procedure the child has not learned how to use the library (which was probably a hidden part of the assignment) or else he is receiving a poor impression of the library because the materials are not what he wants.

More and more the intermediate grades are being assigned written papers on subjects formerly thought suitable for senior high school pupils. This poses a problem for the library. Can we interrupt adult services to try to help boys and girls find their way in the adult department? We do not feel that we can. Perhaps the solution is to try to work more closely with the teachers, and make them understand that it would be best if they came to the library and consulted with the Childrens' Librarian before they assigned work on such difficult subjects as narcotics and drugs, the new mathematics, opera staging, ship construction or cryogenics. For those pupils in junior high school who are having trouble finding things in the Children's Room we are trying to duplicate simpler adult material in the Young Adult Room, but we do not feel that young children should have access to the adult book stacks.

Each year we find less readable adult fiction and more fascinating books in the adult non-fiction field. Realism in fiction is good to a certain extent, but there comes a time when almost every reader balks at a steady diet of the typpe of realism that is being fed us today. With the limited book budget which we have should we spend much on this controversial reading? Our adult non-fiction circulation in 1964 was 30% of the total, while our fiction output was only 28%. Are our readers rebelling?

We hope before 1965 is over that Eastern Massachusetts Regional Library Service will be a reality. This service will be paid for out of state funds and will augment Milton Library's efforts in many ways. Tentative plans are for rotating certain book collections among participating libraries, improving rapid reference service via collect telephone calls to Boston (the regional center) or Quincy (the sub-regional center), loan of films as needed for the library to circulate, and public relations material for displays and newspaper publicity, etc.

## The Financial Outlook

*State Aid to Libraries* — This year the money granted to public libraries by the Commonwealth was new money, and not a diverting of funds from income tax proceeds. The amount due to come to Milton Library was $6,593 — which we trust will be transferred to the Library budget by vote at the 1965 Town Meeting. This amount has been added to the 1965 Library budget to give sorely needed assistance to certain items where lack of money has limited library services; namely: book rebinding, purchase of new books, replacement of worn-out or out-dated books, replacement of worn-out phonograph records, and maintenance of a more adequate file of periodicals.

*Book Costs* — In 1964 there was a price increase of about 12% on books. This gave us an unexpected cut in our book appropriations. Now another 12% increase is forecast for 1965. If our book budget remains static how can we supply needed books to our patrons The library cannot help prepare students for college, or for college graduation unless it has adequate money for books, periodicals, and audio-visual materials. The latter are becoming more and more important in libraries today.

## Staff Changes and Activities

When we reviewed the staff record for the past year we realized that at the most we had a full staff for only two weeks out of fifty-two! Serious personal illnesses, illness of members of the family, moving out of town, retirement, and accepting other jobs caused the short staff. Again it was our adult part-time substitutes, and our faithful college girls (during the summer) who saved the situation, and made "business as usual" possible.

We were lacking a Children's Librarian from September 1963 to July 1964. This was a very serious vacancy, since library service to our young patrons had to be curtailed. Splendid substituting was done by the assistant in the Children's Room, and by the Young Adult Librarian, but service still showed that one vital person was lacking. Direct cause of this vacancy was the salary question. The position was vacated because the incumbent was offered a much higher salary in a nearby town. Then the place remained vacant because no person trained in children's work was interested in the salary we were able to pay. Our staff cannot be complete nor competent unless salaries are equal to those of comparable communities.

Adequate, well-trained staff members are most necessary. The best book collections in the world are of no value to anyone unless staff members are trained in how to use the books and interpret them to the patrons. This is especially true where reference service is concerned. At least six months of on-the-job training is necessary before staff members learn their way around among the many library procedures, and it is a year before they become really of much use in helping the public.

In July Mrs. Sallie P. Talbot, who had been Children's Librarian at the Kidder Branch Library since October, wsa promoted to the same position at Central Library. Mrs. Talbot was a teacher with twelve years of experience, and we are glad to welcome her to the library profession.

Miss Veneta Peaslee, former assistant in Central Library Children's Room was then promoted to the Children's Library vacancy at the Kidder Branch.

Mrs. Ellen C. Brueggeman was promoted to the Branch Assistant's position in the East Milton Branch, and Mrs. Lucille Bent was appointed an assistant at the Central Library.

Miss Sheila Sullivan, a June graduate from Boston University, was accepted as Assistant in the Children's Room at Central Library. Miss Sullivan is studying at Simmons College School of Library Science, taking evening courses toward her Master's Degree.

Our valuable Business Records Librarian, Mrs. Ethel I. Blair, retired in October. Her presence on the Staff is greatly missed, but we are glad that she can enjoy a less hectic life than her bookkeeping and desk assistant work.

Miss Evelyn Dill, of Milton, with considerable experience in secretarial work was appointed to fill the vacancy caused by Mrs. Blair's retirement.

Members of the Staff have attended, and in several cases participated in, programs of the Children's Round Table, the Young Adult Round Table, the Massachusetts Library Association, the New England Library Association, the Old Colony Library Club, the Pioneer Library Club, the Greater Boston Public Library Administrators, and the Eastern Regional Library Council.

Several staff members are taking professional courses in Library Science and Literature. All of these activities add much to the stature of our librarians. Service is improved as we learn what other libraries do, and how they handle their problems.

## Notable Items

Photocopying service is again being offered by the Library. Our new machine is very quick and simple for us to operate, and a nominal charge is made for each sheet.

A new mimeograph to be purchased from the Kidder Fund was contracted for just before the close of this year. Now we will be able to publish more and better book lists, print our own overdue and reserve postal cards, and publish library news for distribution to the teachers.

Branch libraries have been just as active as the Central Library, with more patrons there using the materials at the libraries instead of taking them home.

Both School Librarians have worked hard under great handicaps to instill a knowledge of library usage into their pupils. They have filled many requests from teachers for special material, and have supplied supplementary reading for assignments. They report a gratifying increase in their book circulation for the year.

Bedside book service at Milton Hospital is still a much appreciated part of the Library's outside activities. Circulation here shows a good increase in spite of handicaps of the physical facilities at the Hospital. Sometimes it has been impossible to change the book collection on the book cart for several months because the book room was being used as an office and meeting place. The Library is grateful for the corps of willing workers from the Hospital Auxiliary who have helped give this needed service.

Story hours are being conducted regularly this year in the three larger libraries. A showing of two Christmas films was put on for the children at Central Library this holiday season. They enjoyed the Walt Disney travel picture of Alaskan Esquimaux, the the ever-popular story of "The Littlest Angel." Carol singing opened and closed the program.

This year the high school students have been using the Library for evening study under a new system. A Library card is necessary if the student is staying for study. He must also sign a register of attendance. This change in regulations is working very well, and so far has not been abused.

Every so often someone asks the Librarian "What do the Trustees of the Library do?" Being a library trustee is not a position of honor alone. The Board is a working group of nine men and women recruited from many occupations, and from all sections of the town. It is an elected Board, voted for by the townspeople at annual election time. These people help the Librarian formulate the policies of the Library, aid her by giving valuable advice from their experience, and make suggestions for better service to the Town.

The ladies on the Board attend library meetings and workshops of the various professional groups, and thus come to know library problems intimately. They also help with projects of interior decoration, while the men aid in problems of building maintenance and exterior landscaping.

The Board passes on all library fiinancial transactions, and presents an annual budget after careful consideration of each item. It is their duty to see that support for the Library is assured, and that Library policy follows what is best for the Town. It is also their duty to interpret the Library to the citizens, keep them informed of Library news, and Library needs.

The duties of Library Trustees are not to be taken lightly, and each year adds more complexity to the work of these faithful people who do this as a civic service.

Respectfully submitted

MARJORIE R. SHAW

Librarian

## STAFF ROSTER

Marjorie R. Shaw, Librarian
Winnifred S. Russell, Assistant Librarian and Cataloger
Mary E. Flaherty, Reference Librarian
Gertrude H. Frazer, Circulation and Music Librarian
Katherine P. Jeffrey, Young Adult Librarian
Margaret T. Langley, Elementary School Librarian
Faith L. Peterson, Elementary School Librarian
Sallie P. Talbot, Children's Librarian
Ethel I. Blair, Business Records Librarian
Evelyn Dill, Business Records Librarian
Julia D. Stackpole, Kidder Branch Librarian
Katherine K. Berberian, Kidder Branch Assistant
Veneta Peaslee, Kidder Branch Children's Librarian
Mildred Carlson, East Milton Branch Librarian
Ellen C. Brueggeman, East Milton Assistant
Dorothy Ferullo, East Milton Children's Librarian
Martha Firth, Scotts Woods Librarian
Agnes J. Swingle, Senior Library Assistant
Barbara Burrow, Senior Library Assistant
Geraldine Dasey, Junior Library Assistant
Lucille Bent, Junior Library Assistant
Sheila Sullivan, Junior Library Assistant

### *Custodial Staff*

Kenwood M. Cappers, Superintendent of Buildings
George H. Ritchie, Building Custodian
Edward P. McGinty, Branch Junior Custodian
Augustine Mulcahy, Part-time Central Junior Custodian

### *Adult Part-time Staff*

Pollyanna Andem
Edith Almgren
Mabel Watson
Ruth Woodbury

### *College Substitutes*

Judith Devettere
Marie Lievi
Carol Murray
Erna Stengel
Judith Lansky

## MILTON LIBRARY STATISTICS — 1964

(According to a formula set up by the American Library Association)

| | |
|---|---|
| Name of Library | Milton Public Library |
| Date of Founding | 1872 |
| Population Served | 27,667 |
| Assessed Valuation of the Town | $57,957,450.00 |
| Name of Librarian | Marjorie R. Shaw |

Terms of Use—Free for lending and reference service to residents, workers, and students in the Town.

Total number of agencies—Central Library; 3 Branch Libraries; 4 Elementary School Libraries; 1 Hospital collection; 10 Classroom Deposits.

| | |
|---|---|
| Days Open | 301½ |
| Hours Open per Week | Central, 63; Branches, 33 |

Books:

| | |
|---|---|
| Volumes in Library, January 1, 1964 | 102,653 |
| Volumes in Library, December 31, 1964 | 108,562 |
| Volumes added during the Year | 6,759 |
| Volumes withdrawn during the Year | 850 |
| Volumes of Adult Non-fiction loaned | 84,962 |
| Volumes of Adult Fiction loaned | 79,007 |
| Volumes of Juvenile Non-fiction loaned | 29,385 |
| Volumes of Juvenile Fiction loaned | 89,385 |
| Total number of Volumes loaned | 282,982 |
| Number of Gift Books Received | 661 |

Phonograph records:

| | |
|---|---|
| Records in Library January 1, 1964 | 2120 |
| Records in Library December 31, 1964 | 2482 |
| Records added during the year | 470 |
| Records withdrawn during the Year | 108 |
| Records loaned during the Year | 10,042 |

Periodicals:

| | |
|---|---|
| Number of Periodicals loaned during the Year | 18,071 |

Patrons:

| | |
|---|---|
| Number of Registered Borrowers, Dec. 31, 1964 | 11,876 |
| New Borrowers registered, 1964 | 1,258 |
| Percentage of Population Registered | .451 |

Financial:

| | |
|---|---|
| Amount paid to Town Treasurer for fines, lost books, reserve postcards, use of telephone, etc. | $7,389.00 |

# REPORT OF LIBRARY TREASURER

Milton, Massachusetts

January 12, 1965

To the Trustees of Milton Public Library:

The funds in the care of the Trustees were invested as summarized in the following table as of December 31, 1964:

| | Principal (Book Value) | 1964 Income |
|---|---|---|
| Bank stocks | $ 9,424.93 | $ 995.95 |
| U. S. Treasury bonds | 8,980.00 | 321.30 |
| U. S. Savings bonds | 2,000.00 | 55.20 |
| Railroad bonds | 2,000.00 | 70.00 |
| Public utility stocks | 324.34 | 52.79 |
| Savings bank deposit | 7,020.28 | 288.45 |
| | $29,749.55 | $1,783.69 |

The book value of principal increased in 1964 by $165.41 for the following reasons:

| | |
|---|---|
| Gain on redemption of Eastern Gas stock | $113.75 |
| Donation from Milton Youth Club, for young adult books | 10.00 |
| Donation from Milton Kiwanis Club, for conservation books | 41.66 |
| | $165.41 |

There were other minor changes in the investment list, caused by stock dividends and purchases of fractional shares but they did not change the principal total.

Two statements pertaining to funds in our control are appended as part of this report:

(a) A list of the various funds by name and the investments in each.

(b) A statement of the total investment income for 1964 and the disbursements from that income.

# REPORT OF THE LIBRARY TREASURER

The library is the beneficiary of two other funds not in the custody of the Library Trustees. They are:

The Nathaniel T. Kidder Fund which is in the custody of a Boston bank with the interest therefrom remitted quarterly to the Town Treasurer.

The Oakland Hall Fund in the care of the Town Treasurer.

The income from those two funds is available only to the Library Trustees, to be expended at their discretion. In 1964 we spent from that income, as follows:

**Kidder Fund**

| | |
|---|---|
| Financial reference books | $ 384.00 |
| Landscape plantings | 355.00 |
| Photo-copy machine | 325.55 |
| Grilles | 152.00 |
| Christmas creche | 89.00 |
| Refinish table tops | 45.00 |
| Micro films | 21.23 |
| Browser boxes — for records | 17.85 |
| | $1,389.63 |

**Oakland Hall Fund**

| | |
|---|---|
| Books | $ 332.38 |

My thanks to Miss Shaw and her able assistants for their help in compiling this data.

JOHN B. MOORE, Treasurer

# TRUSTEES OF MILTON PUBLIC LIBRARY
## FUNDS IN CUSTODY OF TRUSTEES
### December 31, 1964

| Amount | | Book Value |
|---|---|---|
| | **Ellen Channing Fund** | |
| $ 1,000.00 | U. S. savings bonds, "K", 2.76%-6/1/66 | $ 1,000.00 |
| 1,000.00 | U. S. Treasury bond, 3½%, 11/15/98 | 1,000.00 |
| 1,000.00 | U. S. Treasury bond, 3½%, 2/15/90 | 990.00 |
| 3,000.00 | U. S. Treasury bond, 3⅝%, 11/15/67 | 3,000.00 |
| 1,000.00 | U. S. Treasury bond, 3⅞%, 5/15/68 | 990.00 |
| | Deposit in Milton Savings Bank | 776.18 |
| | | $ 7,756.18 |
| | **Joseph McKean Churchill Fund** | |
| | Deposit in Milton Savings Bank | 281.61 |
| | **Draper Memorial Fund** | |
| 1,000.00 | U. S. savings bond, "K", 2.76%-1/1/66 | 1,000.00 |
| | **Rose Dabney Forbes Fund** | |
| | Deposit in Milton Savings Bank | 100.00 |
| | **Waldo Emerson Forbes Fund** | |
| | Deposit in Milton Savings Bank | 668.68 |
| | **Marion D. Hollingsworth Fund** | |
| Shares | | |
| 6 | American Telephone & Telegraph Co. | 108.34 |
| | Deposit in Milton Savings Bank | 1,104.20 |
| | | $ 1,212.54 |
| | **Henry P. Kidder Fund** | |
| Amount | | |
| $ 2,000.00 | N. Y. Central & H.R.R.R., Lake Shore coll. 3½-2/1/98 | 2,000.00 |

### Augusta Allen Martin Fund

| Shares | | |
|---|---|---|
| 35 | Norfolk County Trust Co. | 747.62 |
| | Deposit in Milton Savings Bank | 665.19 |
| | | $ 1,412.81 |

### Milton Woman's Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 695.96 |

### Sarah Vose Fund

| Shares | | Book Value |
|---|---|---|
| 12 | American Tel. & Tel. Co. | $ 216.00 |
| 143 | First National Bank of Boston | 5,867.56 |
| 40 | First National City Bank of New York | 2,288.53 |
| 143 | Norfolk County Trust Co. | 521.22 |
| | Deposit in Milton Savings Bank | 1,925.39 |
| | | $10,818.70 |

### Joseph C. Whitney Fund

| Amount | | |
|---|---|---|
| $ 1,000.00 | U. S. Treasury bond, 3⅜%-11/15/66 | 1,000.00 |
| | Deposit in Milton Savings Bank | 85.00 |
| | | $ 1,085.00 |

### J. Huntington Wolcott Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 460.41 |

### Roger Wolcott Fund

| | | |
|---|---|---|
| 2,000.00 | U. S. Treasury bonds, 3½%-11/15/98 | 2,000.00 |
| | Deposit in Milton Savings Bank | 186.00 |
| | | $ 2,186.00 |

### Carrie Allen Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 20.00 |

### Milton Kiwanis Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 41.66 |

### Milton Youth Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 10.00 |
| | Total principal of funds | $29,749.55 |

# TRUSTEES OF MILTON PUBLIC LIBRARY

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

### For Year Ended 31, 1964

| | | |
|---|---|---|
| Balance of income cash in New England Merchants National Bank January 1, 1964 | | $ 155.78 |
| Receipts from investments: | | |
| Dividends | $1,048.74 | |
| Interest | 734.95 | 1,783.69 |
| Total available income | | $1,939.47 |
| Disbursements from income: | | |
| Books and periodicals | $1,339.23 | |
| Music records | 310.32 | |
| Charts | 63.15 | |
| Custodian's fees | 15.42 | |
| Bank service charges | 4.81 | |
| Total disbursements | | 1,732.93 |
| Balance of income cash in New England Merchants National Bank December 31, 1964 | | $ 206.54 |

JOHN B. MOORE, Treasurer

Milton Public Library

# REPORT OF THE SEWER COMMISSIONERS

January 1, 1965

The Board of Sewer Commissioners makes the following report of operations of the Sewer Department during the year ending December 31, 1964.

## GENERAL

| | |
|---|---|
| Population by the Assessors' Census of 1964 | 27,667 |
| Estimated length of streets of the Town (miles) | 106.19 |
| Percentage of length provided with sewers | 65.80% |

Method of disposal—Metropolitan System

## COLLECTION MAINS

For Sewage

| *Linear Feet:* | Town-built sewers | Privately-built sewers | Total Town and Private |
|---|---|---|---|
| Total, Dec. 31, 1963 | 341,184.3 | 60,259.0 | 401,443.3 |
| Extended, 1964 | 252.1 | 637.5 | 889.6 |
| Total, Dec. 31, 1964 | 341,436.4 | 60,896.5 | 402,332.9 |
| Miles | 64.666 | 11.53 | 76,199 |

| | |
|---|---|
| Number of Manholes | 2192 |
| Number of inverted siphons | 5 |
| Number of emergency overflows | 14 |
| Number of automatic pumping stations | 6 |
| Linear feet of force main (4″ ) | 435.3 |
| Linear feet of force main (6″ ) | 1359.4 |
| Linear feet of force main (8″ ) | 4530.3 |
| Linear feet of force main (12″) | 960.6 |
| Number of gate chambers on force main | 1 |

## HOUSE CONNECTIONS

| | |
|---|---|
| Number of house connections made during the year (includes connections completely made and those partially made) | 84 |
| Number relaid during year | 1 |
| Number of stoppages coming to the notice of the department | 57 |

## DISCHARGE OF SEWERS

| | |
|---|---|
| Estimated population using the sewer system | 25,700 |
| Number of buildings connected | 6,434 |

Includes:

| | |
|---|---|
| No. of buildings connected as of Dec. 31, 1963 | 6351 |
| No. of buildings connected completely from sewer to house during 1964 | 71 |
| No. of buildings connected from end of house connection previously run out to side line of street only | 12 |

## FINANCIAL

| | |
|---|---|
| Total cost of collection mains to December 31, 1964 | $ 2,775,947.16 |
| Bonded debt at date | none |

For details of sewer construction and maintenance accounts, reference is made to the Financial Report compiled by the Town Accountant, as shown elsewhere.

The sewer extensions made during the year were as follows:

*Built by Town:*

| LOCATION | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| CEDAR ROAD | | | |
| from end of 1957 construction to opposite Ho. #25 | 8″ | 83.0 | — |
| ELIOT STREET | | | |
| from opposite No. #50-52 Easterly | 8″ | 20.0 | — |
| PILGRIM ROAD | | | |
| from opposite Ho. #10 twd. Adams St. | 8″ | 31.7 | 1 |

| LOCATION | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| PLEASANT STREET | | | |
| opposite Ho. #207 | 8″ | 2.0 | — |
| EASEMENT | | | |
| from Pilgrim Rd. to rear of Ho. #663 Adams Street | 6″ | 115.4 | — |
| Total, Town-built sewers | | 252.1 | 1 |
| *Built by Private Parties:* | | | |
| CARLSON ROAD | | | |
| from opposite Ho. #24 to Boston Line | 8″ | 75.5 | — |
| GORDON COOPER LANE | | | |
| from opposite Lot #7 to end | 8″ | 261.5 | — |
| HILLTOP STREET | | | |
| from opposite Ho. #28 Easterly | 8″ | 97.9 | 1 |
| EASEMENT | | | |
| from Ridge Road to Gordon Cooper Lane | 8″ | 202.6 | 3 |
| Total, Privately-built Sewers | | 637.5 | 4 |
| TOTALS | | | |
| Town-built Sewers | | 252.1 | 1 |
| Privately-built Sewers | | 637.5 | 4 |
| Town and Private | | 889.6 | 5 |

Respectfully submitted,

JAMES F. CAMPBELL
FRED Y. MARSHALL
JOSEPH F. CUNNINGHAM
Board of Sewer Commissioners

# REPORT OF THE HIGHWAY DEPARTMENT

Milton, Massachusetts, January 11, 1965

To the Honorable Board of Selectmen:

The following is the report of the work done by the Highway Department during the year 1964:

## HIGHWAY — GENERAL EXPENSE

The cost for snow and ice removal this past year was the highest in our memory as it exceeded even the cost for 1961 by over $1,300.00. The individual cost per storm during the year is listed below:

Storm starting:

| | |
|---|---|
| December 23, 1963 (Completion of cost) | $ 97.50 |
| December 27, 1963 (Completion of cost) | 716.74 |
| January 1, 1964 | 2,973.86 |
| January 13 | 13,950.97 |
| January 28 | 4,475.68 |
| February 8 | 1,488.59 |
| February 16 | 6,631.74 |
| February 19 | 14,196.33 |
| February 28 | 1,267.37 |
| March 10 | 4,118.61 |
| March 18 | 441.18 |
| December 5 | 7,237.34 |
| December 20 | 4,126.57* |
| Cost of storms | $61,722.48 |
| General: Includes cost for sanding during icy conditions, upkeep of equipment, cleaning up the sand in the spring, etc. | 12,702.41 |
| Total cost for snow and ice removal | $74,424.89 |

* There will be a completion of the cost for this storm in 1965.

This work totaled to 35.37% of our General Expense Account. We used 2897 tons of sand and salt during the year. The following is a listing of costs for snow and ice work for the four previous years:

1963—$55,421.46; 1962—$55,541.89; 1961—$73,080.91, and 1960—$57,731.19.

We are still handicapped in our plowing due to cars being left out on the street, even though we have pleaded with residents to put them in their garages or driveways. When there are cars parked on both sides of a street it is impossible in some cases for the plow to get by, thereby causing inconvenience to the other residents on the street. Many times we have to go back to the street to open it up after the cars have been moved which delays other necessary work such as widening at intersections or removing snow from the business areas. In 1961 a law was passed allowing us to have cars towed away if they were blocking the plowing and from now on we intend to enforce that law.

The following is a listing of the expenditures for other maintenance work done out of this account:

| | |
|---|---|
| Street Cleaning | $9,062.68 |
| Patching — General | 5,209.82 |
| Road Repairs | 1,168.82 |
| Sidewalks Repairs | 3,526.14 |
| Mowing | 4,972.85 |
| Grass Plot Repairs | 2,351.68 |
| Cleaning Catch Basins and Drains | 9,370.54 |
| Drain Repairs | 743.51 |
| Fence, Wall and Bridge Repairs | $ 496.09 |
| Donations to Other Departments and Committees | 2,552.67 |
| Lighting Lanterns | 1,557.85 |
| Street and Construction Signs | 4,572.73 |
| Traffic Control Signs | 1,175.97 |
| Traffic Line Painting | 4,507.53 |

## STREAM CLEARANCE

Pine Tree Brook was cleaned in various sections especially at the culverts which were blocked from a collection of items thrown into the brook. These things should have been taken to the dump. Shrubbery was trimmed on the banks and the brook itself cleaned out. Unquity Brook was thoroughly cleaned and the weeds mowed on the banks. Trout Brook in the vicinity of Atherton Street was widened and deepened in places where it had filled in and trees were cut down on the banks. Work was done on various other small brooks in the Town.

## DRAINAGE

Work was done on the drain in the easement between Antwerp Street and Franklin Street. Due to the many willow trees in this vicinity the pipe had become blocked from their roots. We replaced a section of the 18 inch pipe and also built a manhole.

On Eliot Street drainage was installed in the vicinity of the new Milton Hill House to take care of surface water in this area. Three manholes were installed and 437 feet of 12 inch pipe was laid from High Street to the entrance to the new building.

The private way section of Lafayette Street is now being developed. In order to take advantage of the digging in this area we extended our 12 inch drainage pipe 246 feet and rebuilt one manhole and constructed a new one.

On Lyman Road we extended the main drain 12 feet as the residents living in the houses at the end of the street were having difficulty getting out of their driveways.

During a heavy rainstorm the water in two sections of Milton Street was draining onto private land causing washouts. To relieve this condition we built three catch basins, one manhole and laid 55 feet of 8 inch pipe.

We had the same condition on Pope Hill Road with surface water running onto private land. We installed a catch basin, a manhole, and laid 75 feet of 10 inch pipe and 65 feet of 8 inch pipe.

On Truro Lane we extended the outlet of the drain 622 feet to Pine Tree Brook. This was an open trench and had to be dug by hand.

There was drainage installed in several of the streets which were resurfaced under the Chapter 822 Account to take care of water standing in low places. These included Bunton Street, Columbine Road and Virginia Street.

## PERMANENT CONSTRUCTION

On Gile Road the twenty-two foot roadway at Canton Avenue was inadequate due to the heavy traffic to and from the Pierce School so we widened the roadway to thirty-two feet. This enables the bus drivers to make either a left or right hand turn at Canton Avenue without having to back up, thus eliminating an unsafe condition.

A section of Canton Avenue, in the vicinity of house #1325, was widened as a safety measure as there was a blind corner at this location. The sides of the road were then sloped, loamed and seeded.

There was also resurfacing done on several streets such as Artwill Street, Engine Road, Kahler Avenue, McKinnon Avenue, Walnut Street and Warren Avenue. The grass plots were loamed and seeded after the resurfacing was done.

## STREET BETTERMENTS

Two streets on which construction had been started last year, were completed during this year. These were Decker Street from Crown Street to Essex Road and Horton Place. On Decker Street drainage was installed, the roadway, sidewalk and walls were constructed, grading was done and fences replaced. On Horton Place the sidewalks were surfaced, grading and seeding completed and fences replaced.

On Allerton Road the construction work was started after the major work on the other two streets had been done and the construction of this street was completed.

## SIDEWALKS

During the past year the sidewalks in several places in Town were either constructed or resurfaced in sections where children were walking back and forth to schools or residents were walking to and from churches. One of these was on Brook Road from Lincoln Street to Thacher Street. The roadway had been reconstructed previously out of Chapter 90 funds and the sidewalk was built for children going to and from St. Mary of the Hills School. On Canton Avenue from Brook Road to Frothingham Street a sidewalk was constructed to take care of the children going to the Glover School. On Centre Street another section of sidewalk was constructed from Brook Road to the Hathaway House for children going to and from the Milton Academy and also the Fontbonne Academy. On Channing Street a sidewalk was built for the safety of children going to the Pierce School as there is a lot of traffic on this street due to cars going to and from this School. On Pleasant Street near Lawrence Road a small section was constructed for children going to and from the Collicot and Cunningham Schools. On Reedsdale Road and Randolph Avenue, after the new St. Elizabeth Church was built, we constructed a new sidewalk in this section. There was a new sidewalk constructed on Thacher Street from Brook Road to Darby Road for the people walking to and from St. Mary of the Hills Church.

There were also sections of sidewalks constructed or resurfaced on Fairbanks Road, Meagher Avenue and Willoughby Road.

## CHAPTER 822 OF THE ACTS OF 1963

The money spent out of this account will be reimbursed to the Town by the State. The following streets were resurfaced this year: Antwerp Street from Squantum Street to Wood Street, Austin Street, Brae Burn Road, Brookside Park, Bunton Street, Columbine Road, Curtis Road, Gordon Road, Governors Road from Brook Road to Edge Hill Road, Hillcrest Road, Houston Avenue, Spafford Road, Verndale Road, Virginia Street, Waldeck Road from Brook Road to Edge Hill Road, and West Side Road.

## NEW EQUIPMENT

During the past year we purchased a new roadside tractor mower with a side mounted cutter bar and a rear mounted rotary mower. We used this tractor mower all summer, mowing grass along the side of the road and found that it does an excellent job. We also purchased two new dump trucks to replace two old ones. These were both equipped with plow attachments and one with a new snowplow. These also have been a great help to us on our work.

## CONCLUSION

For the last two years we have written about the lanterns and globes which are either taken from or destroyed on our jobs. We have requested the help of residents in this matter. This past year there were less destroyed than the year before, but the number is still too high. We have a record of 40 lanterns and 42 globes either taken or damaged beyond repair, but the total is probably much higher. We still have the problem of lanterns which have had the wicks turned up so that they blacken the globes and these have to be brought in and thoroughly cleaned before they can be used again. It seems to us that in many cases there must be someone who sees the children playing with the lanterns and who could stop them before the damage is done. The Police Department has been very cooperative in this matter, but it is impossible for them to cover all our jobs which are all over the Town. We would be grateful for any assistance which the townspeople could give us in this matter. When all the lanterns have been broken on an open trench job it leaves a very dangerous situation.

During the past year two of our employees retired, Russell Cutter after having been with us for over forty years, and Robert Walsh for nineteen years. They will both be remembered by the Department for their faithful and conscientious service.

I wish to thank all the employees of the Department for their continued loyal service to the Town. The other Departments in the Town have been very cooperative when called on for assistance and I wish to express my appreciation to each and every one of them.

I also wish to thank your Board for the cooperation given to this Department during the year just ended.

Respectfully submitted,

JAMES J. MALONEY

Superintendent of Streets

# REPORT OF THE BOARD OF WATER COMMISSIONERS

Milton, Massachusetts, January 4, 1965

To the Citizens of Milton:

Effective July 1, 1964 water rates for all consumers were increased. The new charges for water are:

Quarterly Minimum Charge (with allowance of 1000 cubic feet) $3.00

Excess Water (above the allowance) 30 cents per 100 cubic feet

The new rates were made necessary principally because of an increase in the Water Assessment made by the Metropolitan District Commission last year.

The Metropolitan District Commission in 1946 charged the cities and towns in the district $40.00 per million gallons. In 1953 the rates were doubled to $80.00 per million gallons and in 1963 again increased to $120.00 per million gallons.

This year your Commissioners have carried out part of the recommendations of our Consulting Engineers, Metcalf and Eddy. A 12″ water main has been constructed in Squantum Street connecting with the emergency connection of Metropolitan District Commission's 48″ water main crossing Squantum Street at the Quincy line. This new water main will protect the water supply for that part of the town east of the Southeast Expressway in case of emergency.

The contract for building a welded steel 600,000 gallon reservoir on Chickatawbut Hill was awarded to Pittsburg Des-Moines Steel Co., the low bidder. The construction of the reservoir is now in progress and will be finished early in 1965.

A contract for cleaning and cement-lining 7500 feet of water main was awarded to Raymond International Inc., Centriline Division, the low bidder. This work was completed with a minimum of service interruption.

Bonds totalling $145,000 maturing over 15 years were sold at $2.90%. This money is being used for cleaning and cement-lining water mains, construction of Chickatawbut Hill Reservoir, alterations to existing reservoirs and laying a 12″ water main in Squantum Street.

You are referred to the Report of the Superintendent on the following pages for detailed figures relating to the activities of the Department during 1964.

Respectfully submitted,

ERNEST E. ERICKSON
JOHN B. MOORE
WILLIAM P. MELLEY
Board of Water Commissioners

# REPORT OF WATER DEPARTMENT SUPERINTENDENT

Milton, Massachusetts, January 4, 1965

To the Board of Water Commissioners:

A report of activities of the Water Department for the year ending December 31, 1964 is herewith submitted:

## MAIN EXTENSIONS

Mains which are revenue producing were installed in Forest Street and Milton Hill House Lane. Improvements to the distribution system were made by laying pipes in Squantum Street. Installation of a main was made in a sub-division under Chapter 12, of the Town By-Laws.

The water extensions made during the year were as follows:

| | |
|---|---|
| Forest Street | 136 feet of 6″ |
| Maxwell Road | 134 feet of 4″ |
| Milton Hill House Lane | 192 feet of 6″ |
| Squantum Street | 623 feet of 12″ |

## MAINTENANCE AND OPERATING

Sixty-three service connections were made to supply new buildings. Nine services were laid from side-line of street to the building and two services were laid from main to side-line of street. Forty three services were relaid during the year.

One new hydrant was added to our system.

The inspection, repairing, gating and painting of hydrants has been continued during the year and one new blow-off has been added.

Cleaning and cement-lining of mains in place have been completed in Brae Burn Road, Canton Avenue, Hillcrest Road, Lodge Street, Maitland Street, Meredith Circle and Pleasant Street by the firm of Raymond International Inc., Centriline Division.

The resurfacing of streets and permanent construction of streets by the State and Highway Department resulted in additional work for the Department. In this work we have relaid where ever possible all old lead services and poor pressure services.

During the year all the Metropolitan Water District Meetings have been attended.

## ACCOUNTS RECEIVABLE

Outstanding balances on our books December 31, 1964 were:

| | |
|---|---|
| Sale of Water | $54,187.97 |
| Service Installation | 2,234.44 |
| Miscellaneous | 1,649.62 |
| Liens Added to Tax Bills | 798.04 |
| Tax Titles | 234.95 |
| Total | $59,105.02 |

John Norris, Motor Equipment Operator, retired June 5, 1964.

In conclusion, permit me to express my appreciation to the Board of Water Commissioners for their guidance and support, to the other Departments for their cooperation and to the employees of this Department for their conscientious efforts, all of which have contributed to the efficient operation of this department.

Respectfully submitted,

LAWRENCE K. ENGDAHL
Superintendent

## COMPARATIVE FINANCIAL STATEMENT

(cents omitted)

### Maintenance and Operating

*We collected from:*

| | 1962 | 1963 | 1964 |
|---|---|---|---|
| Sale of Water | $188,298 | $188,130 | $239,811 |
| Service Installations and Jobbing | 23,196 | 16,592 | 13,498 |
| Hydrant Service | 39,104 | 31,430 | 31,500 |
| Water Assessments | 936 | 828 | 357 |
| Other Receipts | 4,730 | 6,601 | 19,916 |
| Total Receipts | $256,264 | $243,581 | $305,082 |

*We spent for:*

Non-Controllable Expenses

| | 1962 | 1963 | 1964 |
|---|---|---|---|
| Cost of Water—Metropolitan Assessment | $ 59,320 | $ 92,950 | $100,850 |
| Bond Expense | | | $ 750 |

*Other Expenses:*

| | 1962 | 1963 | 1964 |
|---|---|---|---|
| Materials and Property Purchased | $ 29,997 | $ 32,112 | $ 37,939 |
| Service Installations and Jobbing | 15,687 | 15,831 | 19,128 |
| Operating Expenses | 63,250 | 54,896 | 57,811 |
| Maintenance Expense | 42,851 | 65,284 | 50,113 |

| | | | |
|---|---|---|---|
| General and Administrative Expenses | 31,167 | 35,949 | 38,194 |
| Extension of Mains | 8,045 | 19,724 | 4,695 |
| Overtime | 6,569 | 6,848 | 6,859 |
| Total Expenditures | $256,886 | $323,594 | $316,339 |
| Less—Materials Credited | 24,269 | 23,093 | 20,437 |
| Expenses Chargeable to Maintenance and Operating Appropriations | $232,617 | $300,501 | $295,902 |
| Net Result—Receipts over Expenditures | $ 23,647 | | $ 9,180 |
| Net Result—Expenditures over Receipts | | $ 56,920 | |

## EXTENSION OF MAINS

*We had available for construction from:*

| | | | |
|---|---|---|---|
| Maintenance and Operating Appropriation | $ 16,490 | $ 24,220 | $ 4,695 |

*We expended these sums for:*

| | | | |
|---|---|---|---|
| Salaries and Wages (Construction only) | $ 3,110 | $ 5,960 | $ 2,085 |
| Pipe and Other Materials | 4,609 | 7,952 | 2,443 |
| Trenchwork | 326 | 5,812 | 66 |
| Balance Unexpended | 8,445 | 4,496 | 101 |
| | $16,490 | $ 24,220 | $ 4,695 |

## NEW CONSTRUCTION AND LONG RANGE IMPROVEMENTS BOND ISSUE

| | | |
|---|---|---|
| Amount Available from Bond Issue | | $145,000 |

*We Expended these sums for:*

| | | |
|---|---|---|
| Cement-lining of mains | $ 38,131 | |
| Erection of Chickatawbut Reservoir | 5,027 | |
| Alterations to Existing Reservoirs | 600 | |
| Squantum Street 12" main | 8,345 | 52,103 |
| Balance December 31, 1964 | | $ 92,897 |

## COMPARATIVE DISTRIBUTION DATA

| | | | |
|---|---|---|---|
| Miles of Main Pipe | 116.3 | 116.9 | 117.1 |
| No. of Hydrants | 898 | 900 | 901 |
| No. of Meters in service | 7,192 | 7,243 | 7,283 |
| No. of Hydrants per mile of mains | 7.7 | 7.7 | 7.7 |
| No. of Services per-mile of mains | 61.8 | 62.0 | 62.2 |
| No. of Meters paying excess (average per quarter) | 6,146 | 6,353 | 6,397 |
| Per cent of Meters paying excess | 85.5 | 87.7 | 87.8 |
| Water Purchased (Gallons per day) | 2,119,000 | 2,295,000 | 2,647,400 |

# REPORT OF CONSERVATION COMMISSION — 1964

December 31, 1964

This was a busy year for the Conservation Commission. Ten formal meetings were held.

The principal new project in 1964, although by no means the only one, was a U. S. Soil Conservation Service Small Watershed study under Public Law 566 of the Pine Tree Brook Watershed. As a result the Town has a report and recommendation for a water storage facility at the juncture of Harland Street and Unquity Road to control possible future dangerous flooding down stream along the Pine Tree Brook. Currently it is estimated that it will cost $252,000.00 of which the Town would only have to contribute $75,000.00. This would include the acquisition of about 300 acres for flood retention and open spaces.

This project is vital to the future of Milton for flood control and protection of the large investment in the improvements of Pine Tree Brook.

Respectfully submitted,

JOHN T. HEMENWAY, Chairman

JOHN A. CRONIN, Secretary

RICHARD H. BARBOUR, JR.

LEWIS A. CARTER

GEORGE N. HURD, JR.

# REPORT OF CIVIL DEFENSE ORGANIZATION

December 31, 1964

To the Honorable Board of Selectmen,

Milton, Massachusetts

Gentlemen:

The report of the Civil Defense Organization for the year ended December 31, 1964, is as follows:

## Auxiliary Police Division

During the year members of this Division were called upon thirty-one (31) times to perform police duties. There were three hundred and seventeen (317) tours of duty by individual officers who were on duty for a total of nine hundred and sixty-six (966) man hours.

In addition to this duty the members attended monthly lectures relating to law enforcement and other matters pertaining to police work.

As of December 31, 1964, this Division consisted of fifty-nine (59) men organized into six (6) units. Fifty-two (52) of these men have been issued uniforms and funds must be provided to fully uniform the entire force, and, in addition, to meet the requirements of Chapter 6 of the Acts of 1964 enacted by the Massachusetts Legislature relating to uniforms.

These men, who gave of their own time, deserve the thanks of the citizens of this Town.

## Auxiliary Fire Division

As of December 31, 1964, this Division consisted of nineteen (19) active members. During the Spring and Fall months weekly drills are held and, in addition, the members attended drills and other training programs held by the Chief of the Fire Department.

During the year the members of this Division responded to and performed service at one (1) General Alarm Fire. Also long hours were put in working at several extensive woods fires in the Blue Hills area. In September a very extensive fire occurred in the woods at which the members of this Division performed service for three (3) consecutive days. At this fire assistance from the Auxiliary Fire Divisions of Boston and Quincy was requested and they rendered valuable service to the Milton Department.

To these men the Town owes their sincere appreciation and thanks.

### Rescue Squad

The amphibious truck (DUKW), having become unsafe for further use, was sold. This should be replaced by a motor vehicle.

The resuscitator "Doll" has been used frequently in giving instructions in life saving by mouth to mouth resuscitation. It is estimated that well over a thousand persons have received this instruction during the year.

### Emergency Operating Center

This Center is located in the basement of the Central Fire Station and is the central point of the communications system of this Organization. However, due to severe water seepage, it has been necessary to remove the valuable radio equipment and place it in custody of the Radio Officer. In addition to this, it has also become necessary to remove the Administrative Office to the quarters of Engine No. 4 at Blue Hill Avenue and Atherton Street.

Steps are now being taken to correct this condition, but if not successful another location in the Town must be found which meets all the protection requirements of the Federal Government.

### Motor Vehicle

It has become most obvious during this year's operations that the Organization should be given the necessary funds to procure a four-wheel drive motor vehicle. This vehicle would be used as a Rescue Truck equipped with tools for rescue work, transportation for Auxiliary Firefighters, Auxiliary Police, and for carrying portable lighting equipment. There have been times in the past when the use of a privately owned truck of this type was necessary for firefighting purposes in the Blue Hills.

### Public Education

In cooperation with the Milton School Department, a course in Personal and Family Survival was given at the High School. This course was well attended by interested citizens.

### In General

The Town is most fortunate in having so many men who willingly give of their own time in rendering valuable service in cases of need. To them I extend my thanks and appreciation.

To your Honorable Board and the personnel of the various Town Departments my sincere appreciation for your assistance and cooperation.

Respectfully,

HOWARD S. PATTERSON
Director

# REPORT OF THE BOARD OF RETIREMENT

Milton, Massachusetts

February 4, 1965

To the Honorable Board of Selectmen:

The report of the Board of Retirement activities for the year ending December 31, 1964 is submitted herewith.

As of December 31, 1964 we have 383 employee members and 69 pensioners and survivors receiving benefits under the Contributory Retirement System.

## CASH

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 37,134.87 | |
| Receipts: | | |
| Members contributions | 102,257.86 | |
| Town appropriation | 112,858.90 | |
| Investments matured or called | 85,202.70 | |
| Investment income | 41,356.05 | |
| Reimbursement from other systems for pensions paid | 234.66 | |
| | | $379,045.04 |
| Expenditures: | | |
| Pensions | $111,402.56 | |
| Annuities | 11,611.23 | |
| Investments | 180,432.92 | |
| Administration expenses | 3,917.19 | |
| Refunds to beneficiaries upon death of pensioners | 877.36 | |
| Refunds to members upon withdrawal | 14,814.02 | |
| Accrued interest on bonds purchased | 1,011.56 | |
| Total Expenditures | $324,066.84 | |
| Balance, December 31, 1964 | 54,978.20 | |
| | | $379,045.04 |

## ANNUITY SAVINGS FUND

### (Members' Contributions)

| | |
|---|---|
| Balance, January 1, 1965 | $864,800.34 |
| Transferred from Investment Income | 901.10 |

| | | | |
|---|---|---|---|
| Contributions: | | | |
| Group I | $62,645.51 | | |
| Group II | 35,379.43 | | |
| Voluntary | 4,232.92 | | |
| | | 102,257.86 | |
| Interest distribution | | 27,851.60 | |
| | | | $995,810.90 |
| Expenditures: Refunds to members upon withdrawal | | $ 14,814.02 | |
| Transferred to Annuity Reserve Fund | | 50,234.22 | |
| Transferred to Pension Fund | | 3.73 | |
| | | $ 65,051.97 | |
| Balance, December 31, 1964 | | 930,758.93 | |
| | | | $995,810.90 |

## PENSION FUND

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 65,611.77 | |
| Town appropriation | 108,585.20 | |
| Reimbursed from other systems for pensions paid | 234.66 | |
| Transferred from Annuity Reserve Fund | 5,609.00 | |
| Profit on sale of bonds | 885.62 | |
| Increase in value of stocks | 2,025.00 | |
| Transferred from Annuity Savings Fund | 3.73 | |
| Interest distribution | 7,968.90 | |
| | | $190,923.88 |
| Expenditures: | | |
| Pensions paid | $106,403.33 | |
| Reimbursement to other systems for pensions paid | 4,999.23 | |
| Total Expenditures | $111,402.56 | |
| Transferred to Annuity Reserve | 12.80 | |
| Balance, December 31, 1964 | 79,508.52 | |
| | | $190,923.88 |

## ANNUITY RESERVE FUND

| | | |
|---|---|---|
| Balance, January 1, 1964 | $115,239.37 | |
| Transferred from Pension Fund | 12.80 | |
| Transferred from Annuity Savings | 50,234.22 | |
| Interest distribution | 4,004.50 | |
| | | $169,490.89 |

| | | |
|---|---|---|
| Expenditures: | | |
| Annuities paid | $ 11,611.23 | |
| Refund to beneficiary of pensioner | 877.36 | |
| Total Expenditures | $ 12,488.59 | |
| Transferred to Pension Fund | 5,609.00 | |
| Balance, December 31, 1964 | 151,393.30 | |
| | | $169,490.89 |

### EXPENSE FUND

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 1,527.31 | |
| Town Appropriation | 3,892.95 | |
| | | $ 5,420.26 |
| Expenditures: | | |
| Clerical | $ 2,810.70 | |
| Administration of system | 500.00 | |
| Postage | 20.00 | |
| Printing | 80.13 | |
| Maintenance office machines | 59.40 | |
| Copies of laws | 10.00 | |
| Association dues and expenses | 88.65 | |
| Safety deposit boxes | 40.00 | |
| Office supplies | 40.76 | |
| New file | 267.55 | |
| Total Expenditures | $ 3,917.19 | |
| Balance, December 31, 1964 | 1,503.07 | |
| | | $ 5,420.26 |

### SPECIAL FUND FOR MILITARY SERVICE

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 13,483.97 | |
| Interest distribution | 450.46 | |
| Service credit for 1964 (to be appropriated) | 491.95 | |
| | | $ 14,426.38 |
| Balance, December 31, 1964 | | $ 14,426.38 |

### INVESTMENT ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1964 | $1,015,333.09 | |
| Investments made in 1964 | 180,432.92 | |
| Increase in value of capital stock | 2,025.00 | |
| | | $1,197,791.01 |
| Investments matured or called | $ 84,317.08 | |
| Amortization of bonds | 276.56 | |
| | $ 84,593.64 | |
| Balance, December 31, 1964 | 1,113,197.37 | |
| | | $1,197,791.01 |

## INVESTMENTS HELD

### December 31, 1964

| *No. Bonds* | *Issuing Company* | *Rate* | *Maturity Date* | *Book Value* |
|---|---|---|---|---|
| 3 | Alabama Power Co. | 4⅛ | 1983 | $ 3,044.74 |
| 5 | American Tel. & Tel. Co. | 2¾ | 1970 | 5,008.12 |
| 5 | American Tel. & Tel. Co. | 2¾ | 1980 | 5,000.00 |
| 5 | American Tel. & Tel. Co. | 3¼ | 1984 | 5,090.74 |
| 5 | American Tel. & Tel. Co. | 4¾ | 1998 | 5,058.70 |
| 5 | Atchison, Topeka & Santa Fe | 4 | 1995 | 5,321.84 |
| 15 | Bank of California | 4.55 | 1989 | 15,000.00 |
| 10 | Bankers Trust Co. | 4½ | 1988 | 9,988.39 |
| 10 | Bell Tel. of Pennsylvania | 3¾ | 1989 | 10,063.12 |
| 10 | Bell Tel. of Pennsylvania | 4¾ | 2001 | 10,262.91 |
| 5 | Boston Edison Co. | 2¾ | 1970 | 5,049.14 |
| 15 | Chesapeake & Potomac Tel. of W. Va. | 5 | 2000 | 15,300.22 |
| 10 | Commonwealth Edison Co. | 3¾ | 1988 | 10,092.51 |
| 5 | Consolidated Edison Co. of N.Y. | 3 | 1981 | 5,006.31 |
| 5 | Consolidated Edison Co. of N.Y. | 3⅜ | 1982 | 5,081.41 |
| 10 | Consolidated Edison Co. of N.Y. | 4¾ | 1990 | 10,132.87 |
| 3 | Consumers Power | 4¾ | 1987 | 3,075.66 |
| 10 | Crocker-Citizens Nat'l Bank | 4.60 | 1989 | 10,000.00 |
| 10 | Dow Chemical | 4.35 | 1988 | 10,000.00 |
| 10 | Duquesne Light Co. | 3¾ | 1988 | 10,046.00 |
| 10 | Georgia Power Co. | 3⅝ | 1986 | 10,110.75 |
| 10 | Houston Lighting & Power Co. | 4¾ | 1987 | 10,574.59 |
| 10 | Illinois Bell Telephone Co. | 3⅛ | 1984 | 10,109.48 |
| 10 | Marathon Oil Co. | 4⅜ | 1987 | 10,020.66 |
| 5 | Mass. Electric Co. | 3¼ | 1981 | 5,050.18 |
| 10 | Metropolitan Edison Co. | 4⅞ | 1987 | 10,583.95 |
| 10 | Michigan Bell Telephone | 4¾ | 1992 | 10,759.71 |
| 20 | Mississippi Power | 4½ | 1992 | 20,314.37 |
| 10 | Mountain States Tel. & Tel. | 4⅜ | 1988 | 10,235.24 |
| 5 | Mountain States Tel. & Tel. | 5 | 2000 | 5,108.62 |
| 10 | Narragansett Electric Co. | 3½ | 1986 | 10,074.22 |
| 5 | New England Power Co. | 2⅞ | 1981 | 4,901.80 |
| 5 | New England Power Co. | 4⅜ | 1987 | 5,096.49 |
| 10 | New England Power Co. | 4⅜ | 1992 | 10,137.30 |
| 20 | New England Tel. & Tel. | 4⅝ | 1999 | 20,188.34 |
| 10 | New Jersey Bell Tel. Co. | 3⅞ | 1993 | 10,059.60 |
| 20 | New York State Electric & Gas | 4⅝ | 1991 | 20,382.15 |
| 10 | New York Telephone Co. | 3⅛ | 1978 | 10,113.79 |
| 15 | Niagara Mohawk Power Co. | 4¾ | 1990 | 15,108.96 |

| *No. Bonds* | *Issuing Company* | *Rate* | *Maturity Date* | *Book Value* |
|---|---|---|---|---|
| 10 | Oklahoma Gas & Electric | 4½ | 1987 | 10,364.62 |
| 5 | Pacific Gas & Electric Co. | 3 | 1970 | 5,046.03 |
| 5 | Pacific Gas & Electric Co. | 3⅜ | 1985 | 5,071.37 |
| 15 | Pacific Gas & Electric Co. | 4⅜ | 1994 | 15,000.00 |
| 10 | Pacific Tel. & Tel. Co. | 4⅜ | 1988 | 10,321.25 |
| 15 | Pacific Tel. & Tel. Co. | 4⅝ | 1999 | 15,378.28 |
| 10 | Philadelphia Electric | 4⅝ | 1987 | 10,189.91 |
| 15 | Philadelphia Electric | 4½ | 1994 | 15,121.37 |
| 10 | Public Service Electric & Gas Co. | 4⅞ | 1987 | 10,572.78 |
| 20 | Socony Mobil Oil Co. | 4¼ | 1993 | 20,050.10 |
| 10 | Southern Bell Telephone | 4 | 1983 | 10,131.46 |
| 3 | Southern California Edison | 3 | 1965 | 3,005.62 |
| 20 | Southern California Edison | 4¼ | 1987 | 20,000.00 |
| 10 | Southwestern Bell Tel. Co. | 4¾ | 1992 | 10,758.41 |
| 25 | Tampa Electric Company | 4½ | 1993 | 25,442.17 |
| 10 | Union Pacific Railroad | 2½ | 1991 | 8,557.74 |
| 10 | United States Steel Corp. | 4½ | 1986 | 9,931.62 |
| 30 | U.S. Treasury Notes | 4⅞ | 1965 | 30,001.35 |
| 30 | U. S. Treasury | 2.76 | 1966 | 30,000.00 |
| 35 | U. S. Treasury | 3⅝ | 1967 | 34,965.88 |
| 35 | U. S. Treasury | 3⅞ | 1968 | 35,000.00 |
| 15 | U. S. Treasury | 2½ | 1968/63 | 15,000.00 |
| 28 | U. S. Treasury | 3¼ | 1983/78 | 28,000.00 |
| 65 | U. S. Treasury | 4¼ | 1992/87 | 65,650.00 |
| 95 | U. S. Treasury | 3 | 1995 | 95,011.40 |
| 10 | Virginia Electric & Power Co. | 4½ | 1987 | 10,438.30 |
| 10 | West Penn Power Co. | 3¼ | 1982 | 10,131.84 |
| 10 | Wisconsin Power & Light Co. | 3¼ | 1982 | 10,052.36 |
| 10 | Wisconsin Telephone Co. | 4½ | 1992 | 10,110.82 |

*Capital Stock* (@ Market Value 9/30/64)

| | | |
|---|---|---|
| 150 | Shares First National Bank of Boston | $ 14,137.50 |
| 100 | Shares National Shawmut Bank | 6,925.00 |
| 100 | Shares New England Merchants National Bank of Boston | 5,625.00 |
| 100 | Shares State Street Bank & Trust Co. | 4,087.50 |

*Savings Accounts*

| | |
|---|---|
| Dorchester Savings Bank | 30,164.06 |
| Milton Co-operative Bank | 20,253.26 |
| Milton Savings Bank | 29,041.24 |
| Provident Institution for Savings | 43,119.28 |
| Suffolk Savings Bank | 13,986.97 |
| | $1,113,197.37 |

## INVESTMENT INCOME

| | | | |
|---|---|---|---|
| Receipts: | | | |
| Income from bonds | | $35,936.58 | |
| Interest on savings accounts | | 4,289.47 | |
| Income on capital stock | | 1,130.00 | |
| | | $41,356.05 | |
| Earned but not credited until coupon date | | 8,922.68 | |
| | | | $50,278.73 |
| Distribution: | | | |
| Annuity Savings Fund | $27,851.60 | | |
| Annuity Reserve Fund | 4,004.50 | | |
| Special Fund—Military Service | 450.46 | | |
| Pension Fund | 7,965.17 | $40,271.73 | |
| Earned but not credited in 1963 | | 7,814.05 | |
| Transferred to Annuity Savings Fund | | 904.83 | |
| Amortization of bonds (1964) | | 276.56 | |
| Expenditures: Accrued interest on bonds purchased | | 1,011.56 | |
| | | | $50,278.73 |

## BALANCE SHEET

### December 31, 1964

| *Assets* | | *Liabilities* | |
|---|---|---|---|
| Cash | $ 54,978.20 | Annuity Savings Fund | $ 930,758.93 |
| Investment Account | 1,113,197.37 | Annuity Reserve Fund | 151,393.30 |
| Accrued Interest | 8,922.68 | Pension Fund | 79,508.52 |
| Chap. 419, Military Service (to be appropriated) | 491.95 | Military Service | 14,426.38 |
| | | Expense Fund | 1,503.07 |
| | $1,177,590.20 | | $1,177,590.20 |

Non-contributory pensions and annuities are shown in the Accountant's Financial Statement.

Respectfully submitted,

JOSEPHINE M. McATEER
MARTIN J. JOYCE
OLIVER S. SUGHRUE

# FINANCIAL STATEMENTS

# REPORT OF THE TOWN ACCOUNTANT

Milton, Massachusetts

January 25, 1965

To the Honorable Board of Selectmen:

I hereby submit the report of the Town Accountant for the year ending December 31, 1964, arranged as follows:

1. Detailed accounts of all moneys received by the Town as classified in accordance with the requirements of the Bureau of Accounts of the State.

2. Details of all departmental accounts showing the appropriations, credits, expenditures and balances. The expenditures are classified in accordance with the requirements of the Bureau of Accounts.

3. Balance sheet as of December 31, 1964 showing debit and credit balances on all open ledger accounts.

All original bills and vouchers on which moneys have been paid from the treasury for the year ending December 31, 1964, and all Trust Funds in the custody of the Town Treasurer and Library Trustees have during the year been examined and found to be correct.

Respectfully submitted,

JOSEPHINE M. McATEER

Town Accountant

# FINANCIAL STATEMENTS

## CLASSIFICATION OF RECEIPTS

### GENERAL REVENUE

| | |
|---|---|
| Taxes: | |
| 1963 Real Estate Tax Levy | $ 91,878.59 |
| 1964 Real Estate Tax Levy | 3,725,887.61 |
| 1965 Real Estate Tax Levy | 19.40 |
| 1966 Real Estate Tax Levy | 663.48 |
| 1963 Personal Tax Levy | 3,909.22 |
| 1964 Personal Tax Levy | 317,963.70 |
| Polls 1963 | 2.00 |
| Motor Excise: | |
| 1961 Tax Levy | 132.99 |
| 1962 Tax Levy | 585.09 |
| 1963 Tax Levy | 126,692.08 |
| 1964 Tax Levy | 710,842.36 |
| 1963 Farm Animal Excise | 10.50 |
| 1964 Farm Animal Excise | 9.00 |
| Sale of tax possessions and costs | 123.50 |
| Received from State: | |
| Reimbursement Public School Teachers' Pensions | 3,055.80 |
| Corporation and Business Taxes | 357,515.51 |
| Income Tax | 194,078.77 |
| Reimbursement account of school expenditures: | |
| Chapter 69, G.L. | 21,737.08 |
| Chapter 70, G.L. | 160,922.69 |
| Chapter 71, G.L. | 26,915.17 |
| School Grant, P.L. 864—Title III | 429.75 |
| School Grant, P.L. 864—Title V | 1,419.12 |
| School Grant, P.L. 874 | 21,975.00 |
| Geo. Barden, Smith, Hughes Fund | 1,260.00 |
| Reimbursement Vocational Education | 4,502.04 |
| School Construction Grants | 55,424.97 |
| Reimbursement account of Paraplegics and Disabled Veterans | 2,516.56 |
| Meal Tax, Chapter 729, Acts of 1941 | 8,559,18 |
| Chapter 90 | 32,378.61 |
| Reimbursement account of Free Public Libraries | 6,593.75 |
| Reimbursement account of Handicapped Children | 1,282.79 |
| Highway Grant, Ch. 822 of 1963 | 55,743.56 |
| Received from United States Government: | |
| Old Age Assistance | 51,246.64 |
| Aid Dependent Children | 3,292.77 |
| Disability Assistance | 4,297.46 |
| Medical Assistance for the Aged | 81,291.67 |

| | | |
|---|---|---|
| Licenses, Fees, etc.: | | |
| Liquor licenses | 6,000.00 | |
| Junk and agents | 130.00 | |
| Taxi and revolver | 333.00 | |
| Milk, ice cream and oleo | 244.00 | |
| Vital statistics | 1,217.25 | |
| Marriages | 690.00 | |
| Sale of street lists | 439.35 | |
| Uniform commercial code | 1,531.00 | |
| Victualers licenses | 60.00 | |
| Bowling | 40.00 | |
| Gasoline storage | 163.25 | |
| Dog fees | 488.50 | |
| Fish and game fees | 213.10 | |
| Recording pole locations | 91.00 | |
| All other | 140.00 | |
| Fines: Court | 58.50 | |
| Dog Licenses: | | |
| Town Clerk | 3,872.50 | |
| County | 2,105.94 | |
| Town Employees' Federal Withholding Tax Deductions | 446,992.01 | |
| Town Employees' State Withholding Tax Deductions | 54,775.14 | |
| Group Insurance Withholding | 56,579.81 | |
| Chapter 90—Received from County | 16,189.31 | |
| Collector's Fees—Costs and demands | 3,628.85 | |
| Betterment and Municipal Liens | 1,138.00 | |
| Collector's—over and short | 19.80 | |
| | | $6,672,298.72 |

## COMMERCIAL REVENUE

### Special Assessments

| | | |
|---|---|---|
| Sewers: | | |
| Unapportioned | $ 6,297.62 | |
| Added to tax bills | 4,918.22 | |
| Apportioned, paid in advance | 700.65 | |
| Street Betterments: | | |
| Added to tax bills | 14,903.34 | |
| Apportioned, paid in advance | 3,490.20 | |
| Sidewalks: | | |
| Added to tax bills | 6.60 | |
| | | $ 30,316.63 |

## DEPARTMENTAL REVENUE

| | |
|---|---|
| General Government: | |
| Selectmen—Hearing fees | $ 5.45 |
| Town Hall—Rental | 90.00 |
| Thacher Building—Light | 64.20 |

| | |
|---|---|
| Engineering—Sale of maps | 17.00 |
| Engineering—Occupancy permits | 16.00 |
| Board of Appeals—Fees | 786.80 |
| Civil Defense—Sale of amphibious truck | 550.00 |
| Protection of Persons and Property: | |
| Police: | |
| Private work | 11,261.00 |
| Bicycle registrations | 28.50 |
| Fire—Telephone commissions | 1.73 |
| Inspection: | |
| Sealer of Weights and Measures | 189.20 |
| Building: | |
| Permits | 4,138.00 |
| Licenses and sale of building codes | 290.00 |
| Plumbing and gas inspection fees | 2,978.00 |
| Wire—Permits | 1,789.90 |
| Forestry: | |
| Private work | 580.00 |
| Health and Sanitation: | |
| Health: | |
| Premature babies | 114.00 |
| Town Dump charges | 4,479.00 |
| Copies of contracts | 30.00 |
| Sewer—Private work | 1,549.08 |
| Highway—Private work | 1,237.97 |
| Public Welfare: | |
| Reimbursement for temporary relief: | |
| State | 634.41 |
| Cities and Towns | 179.90 |
| Reimbursement for Old Age Assistance: | |
| State | 23,031.47 |
| Cities and Towns | 1,895.03 |
| Reimbursement for Medical Assistance for the Aged: | |
| State | 52,905.14 |
| Reimbursement for Aid Dependent Children: | |
| State | 3,054.15 |
| Reimbursement for Disability Assistance: | |
| State | 2,848.90 |
| Veterans' Benefits: | |
| State | 14,377.67 |

| | | |
|---|---|---|
| Schools: | | |
| Tuition | 2,926.40 | |
| Rental of buildings | 130.00 | |
| Lunchroom receipts | 146,479.94 | |
| Driver Education | 31.30 | |
| Athletic receipts | 9,150.43 | |
| Evening registration fees | 1,707.00 | |
| Sale of old furniture, books and supplies | 523.64 | |
| Telephone commission | 119.45 | |
| Miscellaneous | 140.44 | |
| Libraries: | | |
| Fines | 7,226.64 | |
| Miscellaneous | 162.30 | |
| Park—Fishing Turner's Pond | 1,285.50 | |
| Cemetery—Care of lots and graves, etc. | 28,908.46 | |
| —Proceeds from sale of burial rights | 7,280.00 | |
| —Rental of property | 3,700.00 | |
| Gov. Stoughton Fund—rent from Town Farm | 550.00 | |
| Reserve for contract violation (refuse and garbage) | 1,291.08 | |
| | | 340,735.08 |

## MUNICIPAL INDEBTEDNESS

| | | |
|---|---|---|
| Temporary loans in anticipation of revenue | $1,200,000.00 | |
| School deficiency loan | 21,695.00 | |
| | | 1,221,695.00 |

## COMMERCIAL REVENUE – INTEREST

| | | |
|---|---|---|
| Taxes | $ 3,736.12 | |
| General fund on deposit | 10,048.67 | |
| Bond issue—accrued interest | 4.58 | |
| Special Assessments: | | |
| Committed interest on sewers and streets | 7,647.08 | |
| Interest on sewer and street betterment | 4.48 | |
| Trust Funds: | | |
| Mary L. Peabody | 204.77 | |
| Oakland Hall Fund | 324.44 | |
| Cemetery Perpetual Care Fund | 22,035.48 | |
| Tuell and Hallowell Fund | 74.12 | |
| N. T. Kidder Library Fund | 1,896.94 | |
| E. T. L. Reed Park Fund | 280.02 | |
| Trust Funds for Cemetery | 711.34 | |
| Gov. Stoughton Fund | 457.51 | |
| | | 47,425.55 |

### TRUST AND INVESTMENT FUNDS

| | | |
|---|---|---|
| New Cemetery Trust Funds | $ 500.00 | |
| Cemetery Perpetual Care Fund (bequests) | 26,573.50 | |
| Withdrawals from funds for reinvestment | 45,000.00 | |
| Withdrawal from fund for expenditures | 514.98 | |
| | | 72,588.48 |

### REFUNDS AND TRANSFERS

| | | |
|---|---|---|
| Refunds: | | |
| General departments | $ 6,967.66 | |
| Insurance payments under Workmen's Compensation | 984.09 | |
| Gasoline tax refund from State | 54.23 | |
| Recoveries—Old Age Assistance | 15,754.20 | |
| —General Relief | 2,544.50 | |
| Damages: | | |
| Fire—Hose | 930.00 | |
| —Vehicles | 112.90 | |
| —Boxes | 439.75 | |
| —Restitution for false alarm | 125.00 | |
| Traffic lights | 313.54 | |
| School buildings and equipment | 391.79 | |
| Police cars | 304.71 | |
| Highway vehicle | 389.13 | |
| Watering trough | 175.00 | |
| Wire Dept. car | 169.44 | |
| Welfare Dept. car | 87.38 | |
| Group insurance rebate | 11,418.74 | |
| Group insurance premium refunds | 136.80 | |
| Real Estate tax | 152.40 | |
| Insurance premium refund | 985.68 | |
| All other | 33.50 | |
| | | 42,470.44 |

### PUBLIC SERVICE ENTERPRISES

| | | |
|---|---|---|
| Water Department: | | |
| Rates | $ 239,811.19 | |
| Service | 9,516.03 | |
| Hydrant Rental | 31,500.00 | |
| Guarantee deposits | 4,540.00 | |
| Consumers' guarantee deposit fund | 657.67 | |
| Liens added to 1963 tax bills | 763.61 | |
| Liens added to 1964 tax bills | 3,704.46 | |
| Miscellaneous—jobbing | 13,953.50 | |
| Revenue consumers' guarantee | 482.21 | |
| Mains in private ways | 1,490.00 | |
| Assessments added to taxes | 356.45 | |
| Refunds—Workmen's Compensation | 1,059.48 | |
| —Maintenance | 308.52 | |
| Bond issue | 145,000.00 | |
| Interest and premium | 239.41 | |
| | | 453,382.53 |
| | | $8,880,912.43 |

# CLASSIFICATION OF DEPARTMENT ACCOUNTS

## GENERAL GOVERNMENT

### Warrant Committee

| | | |
|---|---|---|
| Appropriation | | $ 2,901.50 |
| Payments: | | |
| Printing | $ 2,363.50 | |
| Delivering recommendations and warrants | 350.00 | |
| Association dues and expenses | 57.00 | |
| Postage | 13.00 | |
| Supplies | 69.60 | |
| Total Payments | $ 2,853.10 | |
| Balance to Revenue | 48.40 | |
| | | $ 2,901.50 |

### Warrant Committee — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,200.00 |
| Payments: Clerk | $ 1,200.00 |

### Personnel Board

| | | |
|---|---|---|
| Appropriation | | $ 365.00 |
| Payments: | | |
| Supplies | $ 82.62 | |
| Typewriter maintenance | 13.00 | |
| Postage | 9.00 | |
| Rental of equipment | 25.00 | |
| Association dues and expenses | 44.80 | |
| Printing | 166.93 | |
| Total payments | $ 341.35 | |
| Balance to Revenue | 23.65 | |
| | | $ 365.00 |

### Personnel Board — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,500.00 |
| Payments: Clerk | $ 1,500.00 |

### Planning Board

| | | |
|---|---|---|
| Appropriation | | $ 525.00 |
| Payments: | | |
| Association dues | $ 50.00 | |
| Supplies | 89.76 | |
| Postage | 51.00 | |

| | | |
|---|---|---|
| Advertising | 51.80 | |
| Prints | 123.86 | |
| Total Payments | $ 366.42 | |
| Balance to Revenue | 158.58 | |
| | | $ 525.00 |

### Planning Board — Professional Consultant

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 1,500.00 | |
| Appropriation | 5,000.00 | |
| | | $ 6,500.00 |
| Payments: | | |
| Professional services | $ 1,788.75 | |
| Prints | 274.20 | |
| Total Payments | $ 2,062.95 | |
| Encumbered | 3,000.00 | |
| Balance to Revenue | 1,437.05 | |
| | | $ 6,500.00 |

### Selectmen

| | | |
|---|---|---|
| Appropriation | | $ 1,845.00 |
| Payments: | | |
| Advertising | $ 267.35 | |
| Postage | 117.50 | |
| Telephone | 207.64 | |
| Subscription | 3.50 | |
| Maintenance of typewriters | 70.00 | |
| Laws | 118.00 | |
| Office supplies | 125.02 | |
| Association dues and expenses | 121.00 | |
| Hearing and meeting expenses | 25.65 | |
| Printing and binding | 110.00 | |
| Land Court registrations | 8.05 | |
| Prints | 21.20 | |
| Use of auto | 500.00 | |
| All other | 44.40 | |
| Total Payments | $ 1,739.31 | |
| Balance to Revenue | 105.69 | |
| | | $ 1,845.00 |

### Selectmen — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 14,307.00 |
| Payments: | | |
| Selectmen | $ 3,372.51 | |
| Clerks | 10,775.32 | |
| Total Payments | $ 14,147.83 | |
| Balance to Revenue | 159.17 | |
| | | $ 14,307.00 |

### Selectmen — Professional and Consulting Services — Pine Tree Brook

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 1,000.00 |
| Balance, December 31, 1964 | | $ 1,000.00 |

### 1965 State Census

| | | |
|---|---|---|
| Transferred from Reserve | | $ 1,755.00 |
| Balance, December 31, 1964 | | $ 1,755.00 |

### Civil Defense

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 3,412.83 | |
| Transferred from Reserve | 1,000.00 | |
| State Reimbursement | 535.69 | |
| | | $ 4,948.52 |
| Payments: | | |
| Telephone | $ 232.85 | |
| Printing and postage | 113.15 | |
| Ammunition | 122.00 | |
| Communication equipment and repairs | 399.62 | |
| Street sirens | 54.00 | |
| Equipment, supplies and repairs | 124.60 | |
| Heat and light | 300.95 | |
| Use of auto | 39.36 | |
| Auxiliary Fire | 492.39 | |
| Auxiliary Police | 487.20 | |
| Clerical service | 26.50 | |
| Equipment for men | 141.83 | |
| All other | 55.25 | |
| Total Payments | $ 2,589.70 | |
| Balance, December 31, 1964 | 2,358.82 | |
| | | $ 4,948.52 |

### Accounting

| | | |
|---|---|---|
| Appropriation | | $ 1,042.50 |
| Payments: | | |
| Supplies | $ 127.38 | |
| Printing and binding | 465.82 | |
| Telephone | 186.49 | |
| Association dues and expenses | 13.50 | |
| Maintenance office machines | 126.28 | |
| Subscription | 3.50 | |
| Postage | 25.00 | |
| Used files | 16.00 | |
| Total Payments | $ 963.97 | |
| Balance to Revenue | 78.53 | |
| | | $ 1,042.50 |

### Accounting — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 15,775.70 |
| Payments: | | |
| Accountant | $ 8,635.59 | |
| Clerks | 7,140.11 | |
| Total Payments | | $ 15,775.70 |

### Accounting — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 297.08 |
| Payment: Single door safe | | $ 297.08 |

### Treasurer-Collector

| | | |
|---|---|---|
| Appropriation | | $ 5,352.48 |
| Payments: | | |
| Postage | $ 2,229.96 | |
| Printing and binding | 1,162.26 | |
| Telephone | 226.28 | |
| Certifying notes | 38.00 | |
| Maintenance and repairs office machines | 615.49 | |
| Travel | 139.62 | |
| Association dues and expenses | 127.10 | |
| Subscriptions | 24.00 | |
| Safety deposit box | 20.00 | |
| Office supplies | 386.64 | |
| Advertising | 7.70 | |
| Training Institute | 57.50 | |
| Recordings | 8.10 | |
| Fan | 21.51 | |
| Name die | 16.00 | |
| Freight | 2.65 | |
| Total Payments | $ 5,082.81 | |
| Balance to Revenue | 269.67 | |
| | | $ 5,352.48 |

### Treasurer-Collector — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 24,157.19 |
| Payments: | | |
| Treasurer-Collector | $ 8,778.80 | |
| Deputy Collector | 5,878.77 | |
| Asst. Treasurer | 5,232.66 | |
| Clerk | 4,252.78 | |
| Total Payments | $ 24,143.01 | |
| Balance to Revenue | 14.18 | |
| | | $ 24,157.19 |

### Assessors

| | | |
|---|---|---|
| Appropriation | | $ 3,625.00 |
| Payments: | | |
| Printing and binding | $ 741.74 | |
| Abstracts of deeds | 325.42 | |
| Postage and stationery | 325.90 | |
| Advertising | 58.00 | |
| Telephone | 302.52 | |
| Association dues and expenses | 320.14 | |
| Maintenance office machines | 525.67 | |
| Transportation | 202.96 | |
| Assessors' office plans, prints and photo | 344.96 | |
| Office supplies | 154.82 | |
| Subcriptions | 31.50 | |
| All other | 7.20 | |
| Total Payments | $ 3,340.83 | |
| Balance to Revenue | 284.17 | |
| | | $ 3,625.00 |

### Assessors — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 19,823.09 |
| Payments: | | |
| Assessors | $ 5,199.84 | |
| Clerks | 13,358.10 | |
| Total Payments | $ 18,557.94 | |
| Balance to Revenue | 1,265.15 | |
| | | $ 19,823.09 |

### Assessors — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 300.00 |
| Payment | | $ 300.00 |

### Assessors — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 300.00 |
| Payment: Adding machine | $ 262.50 | |
| Balance to Revenue | 37.50 | |
| | | $ 300.00 |

### Law

| | | |
|---|---|---|
| Appropriation | | $ 1,625.00 |
| Payments: | | |
| Stationery | $ 8.75 | |
| Supplies | 64.80 | |
| Travel | 4.40 | |
| Mass. laws | 118.00 | |
| Association dues | 10.00 | |
| Court fees and other services | 249.96 | |

| | | |
|---|---|---|
| Telephone | 120.00 | |
| Printing | 380.00 | |
| Photos, prints and recordings | 452.37 | |
| Total Payments | $ 1,408.28 | |
| Balance to Revenue | 216.72 | |
| | | $ 1,625.00 |

### Law — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 10,108.76 | |
| Transferred from Reserve | 720.00 | |
| | | $ 10,828.76 |
| Payments: | | |
| Town Counsel: | | |
| Retainer | $ 6,000.00 | |
| Special services | 4,220.00 | |
| Legislative Counsel | 608.76 | |
| Total Payments | | $ 10,828.76 |

### Law — Claims

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments: Claims | $ 980.50 | |
| Balance to Revenue | 19.50 | |
| | | $ 1,000.00 |

### Town Clerk

| | | |
|---|---|---|
| Appropriation | | $ 1,477.50 |
| Payments: | | |
| Postage | $ 260.35 | |
| Office supplies | 245.25 | |
| Telephone | 169.02 | |
| Association dues and expenses | 193.06 | |
| Advertising | 67.62 | |
| Printing and binding | 105.78 | |
| Maintenance office machines | 88.80 | |
| Storage cabinet | 79.50 | |
| All other | 9.40 | |
| Total Payments | $ 1,218.78 | |
| Balance to Revenue | 258.72 | |
| | | $ 1,477.50 |

### Town Clerk — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 17,929.04 |
| Payments: | | |
| Town Clerk | $ 7,730.00 | |
| Clerks | 9,536.95 | |
| Total Payments | $ 17,266.95 | |
| Balance to Revenue | 662.09 | |
| | | $ 17,929.04 |

### Town Clerk — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 300.00 |
| Balance to Revenue | | $ 300.00 |

### Election and Registration

| | | |
|---|---|---|
| Appropriation | $ 6,921.55 | |
| Transferred from Reserve | 588.13 | |
| | | $ 7,509.68 |
| Payments: | | |
| Printing and postage | $ 5,899.44 | |
| Rental of hall | 400.00 | |
| Advertising | 81.66 | |
| Office supplies | 194.73 | |
| Distributing warrants | 700.00 | |
| Typewriter maintenance | 35.00 | |
| Ballot filing cases | 115.00 | |
| Repairs to ballot boxes | 77.10 | |
| All other | 6.75 | |
| Total Payments | | $ 7,509.68 |

### Election and Registration — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 15,632.78 | |
| Refund | 24.00 | |
| Transferred from Reserve | 2,040.10 | |
| | | $ 17,696.88 |
| Payments: | | |
| Registrars | $ 600.00 | |
| Election officers | 9,865.25 | |
| Janitor services | 965.63 | |
| Census takers | 1,360.00 | |
| Clerk | 4,252.78 | |
| Extra clerical | 653.22 | |
| Total Payments | | $ 17,696.88 |

### Election and Registration — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 250.00 |
| Payment: Balloting machine | $ 180.00 | |
| Balance to Revenue | 70.00 | |
| | | $ 250.00 |

### Town Hall and Lot and Thacher Building

| | | |
|---|---|---|
| Appropriation | | $ 5,728.70 |

### Town Hall and Lot

| | | |
|---|---|---|
| Payments: | | |
| Painting flagpole | $ 30.00 | |
| Fuel | 880.63 | |
| Light | 1,198.80 | |
| Supplies | 595.33 | |
| Repairs | 181.30 | |
| Water | 20.50 | |
| Gas | 103.83 | |
| Public Hall license | 25.00 | |
| Advertising | 5.39 | |
| Use of car | 25.00 | |
| Postage | 2.50 | |

### Thacher Building

| | | |
|---|---|---|
| Payments: | | |
| Fuel | $ 683.30 | |
| Light | 777.63 | |
| Gas | 57.69 | |
| Water | 44.20 | |
| Repairs | 56.00 | |
| Light fixture | 27.14 | |
| Total Payments | $ 4,714.24 | |
| Balance to Revenue | 1,014.46 | |
| | | $ 5,728.70 |

### Town Hall and Lot and Thacher Building — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 10,936.51 |
| Payments: Labor | $ 10,810.51 | |
| Balance to Revenue | 126.00 | |
| | | $ 10,936.51 |

### Changes to Town Hall

| | | |
|---|---|---|
| Appropriation | | $ 1,223.00 |
| Payments: Installation of fire doors, etc. | | $ 1,223.00 |

### Engineering

| | | |
|---|---|---|
| Appropriation | | $ 1,648.00 |
| Payments: | | |
| Telephone | $ 219.45 | |
| Office equipment and supplies | 317.99 | |
| Postage | 20.00 | |
| Plans, prints and recordings | 156.37 | |
| Field equipment and supplies | 273.15 | |
| Motor repairs, parts and supplies | 193.80 | |

| | | |
|---|---|---|
| Gasoline | 347.83 | |
| Maintenance office machines | 56.00 | |
| Association dues and expenses | 56.50 | |
| All other | 3.30 | |
| Total Payments | $ 1,644.39 | |
| Balance to Revenue | 3.61 | |
| | | $ 1,648.00 |

## Engineering — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 49,956.34 | |
| Refund | 71.62 | |
| | | $ 50,027.96 |
| Payments: | | |
| Town Engineer | $ 10,247.50 | |
| Assistants | 32,092.95 | |
| Clerk | 4,898.87 | |
| Overtime for assistants | 203.12 | |
| Total Payments | $ 47,442.44 | |
| Balance to Revenue | 2,585.52 | |
| | | $ 50,027.96 |

## Engineering — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 500.00 |
| Payment: Reproducing roll plans | $ 396.00 | |
| Balance to Revenue | 104.00 | |
| | | $ 500.00 |

## Board of Appeals

| | | |
|---|---|---|
| Appropriation | | $ 1,600.00 |
| Payments: | | |
| Clerical services | $ 310.00 | |
| Special stenographic services | 310.00 | |
| Office supplies | 50.52 | |
| Printing and postage | 183.59 | |
| Advertising | 394.00 | |
| Subscriptions | 15.00 | |
| Association dues | 15.00 | |
| Total Payments | $ 1,278.11 | |
| Balance to Revenue | 321.89 | |
| | | $ 1,600.00 |

## PROTECTION OF PERSONS AND PROPERTY

### Police

| | | |
|---|---|---|
| Appropriation | | $ 14,875.00 |
| Payments: | | |
| Motor apparatus: | | |
| Repairs, parts and supplies | $ 2,262.38 | |
| Gasoline and oil | 4,140.52 | |
| Equipment for men | 369.03 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 1,054.19 | |
| Light | 1,020.60 | |
| Gas | 63.12 | |
| Repairs and supplies | 513.13 | |
| Water | 28.20 | |
| Other Expenses: | | |
| Printing and stationery | 369.75 | |
| Postage | 179.00 | |
| Telephone | 1,535.43 | |
| Teletype | 543.49 | |
| Maintenance office machines | 122.81 | |
| Advertising | 21.56 | |
| Dog and cat foods | 8.16 | |
| Food for prisoners | 25.68 | |
| Medical expense | 45.00 | |
| Laundry | 160.57 | |
| Investigating officers' expenses | 310.25 | |
| First Aid supplies | 52.31 | |
| Matron services | 42.00 | |
| Paint and repair flagpole | 35.00 | |
| Signs | 62.75 | |
| Radio repairs and parts | 679.71 | |
| Camera supplies | 149.16 | |
| Association dues and expenses | 109.50 | |
| Mass. laws | 108.00 | |
| Office supplies | 245.17 | |
| Other equipment and supplies | 248.20 | |
| Targets | 19.23 | |
| Transportation of prisoners | 241.00 | |
| Directory | 90.00 | |
| Freight | 2.97 | |
| All other | 12.44 | |
| Total Payments | $ 14,870.31 | |
| Balance to Revenue | 4.69 | |
| | | $ 14,875.00 |

### Police — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 376,786.32 |
| Payments: | | |
| Chief | $ 9,533.33 | |
| Deputy Chief | 8,152.16 | |
| Lieutenants | 29,812.39 | |
| Sergeants | 27,270.48 | |
| Patrolmen | 259,932.76 | |
| Clerks | 7,479.45 | |
| School Traffic Supervisors | 8,619.01 | |
| Mechanic | 5,645.10 | |
| Paid holidays | 12,291.11 | |
| Total Payments | $ 368,735.79 | |
| Balance to Revenue | 8,050.53 | |
| | | $ 376,786.32 |

### Police — Overtime

| | | |
|---|---|---|
| Appropriation | $ 2,000.00 | |
| Transferred from Reserve | 3,550.00 | |
| | | $ 5,550.00 |
| Payments | $ 5,512.58 | |
| Balance to Revenue | 37.42 | |
| | | $ 5,550.00 |

### Police — Private Work

| | | |
|---|---|---|
| Appropriation | $ 9,500.00 | |
| Transferred from Reserve | 1,852.00 | |
| | | $ 11,352.00 |
| Payments: Services of officers | | $ 11,352.00 |

### Police — Witness Fees

| | | |
|---|---|---|
| Appropriation | | $ 2,000.00 |
| Payments: Officers' court time | $ 1,877.83 | |
| Balance to Revenue | 122.17 | |
| | | $ 2,000.00 |

### Police — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 6,700.00 |
| Payments: | | |
| Three sedans | $ 4,294.14 | |
| One station wagon | 1,580.00 | |
| Total Payments | $ 5,874.14 | |
| Balance to Revenue | 825.86 | |
| | | $ 6,700.00 |

### Police — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payment | $ 88.40 | |
| Balance to Revenue | 61.60 | |
| | | $ 150.00 |

### Police — Uniform Account

| | | |
|---|---|---|
| Appropriation | $ 3,600.00 | |
| Transferred from Reserve | 400.00 | |
| | | $ 4,000.00 |
| Payments | $ 3,997.85 | |
| Balance to Revenue | 2.15 | |
| | | $ 4,000.00 |

### Repairs to Interior of Police Station

| | | |
|---|---|---|
| Appropriation | | $ 2,000.00 |
| Balance to Revenue | | $ 2,000.00 |

### Fire

| | | |
|---|---|---|
| Appropriation | | $ 16,048.00 |
| Payments: | | |
| Equipment for men | $ 1,090.85 | |
| Chemicals, tools, accessories and repairs to same | 951.53 | |
| Maintenance of motor apparatus: | | |
| Repairs and parts | 2,261.32 | |
| Gasoline, oil and grease | 1,705.48 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 1,831.39 | |
| Light | 969.57 | |
| Gas | 89.80 | |
| Water | 161.44 | |
| Repairs and improvements | 3,163.14 | |
| Laundry | 414.57 | |
| Building supplies | 374.48 | |
| Furnishings | 444.16 | |
| Other Expenses: | | |
| Maintenance of radio | 176.27 | |
| Printing and postage | 109.84 | |
| Telephone | 1,091.67 | |
| Association dues and expenses | 104.90 | |
| Office supplies | 142.36 | |
| Typewriter maintenance | 12.00 | |
| Subscriptions | 15.00 | |
| Medical expenses | 159.00 | |
| Drill expenses | 284.58 | |

| | | |
|---|---|---|
| Books | 38.50 | |
| Mower repair | 2.50 | |
| Removal of steeple and bell tower | 450.00 | |
| Total Payments | $ 16,044.35 | |
| Balance to Revenue | 3.65 | |
| | | $ 16,048.00 |

### Fire — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 424,014.25 |
| Payments: | | |
| Chief | $ 9,548.33 | |
| Deputy Chiefs | 32,513.64 | |
| Lieutenants | 74,930.19 | |
| Firefighters | 280,296.39 | |
| Clerk | 5,038.88 | |
| Mechanic | 6,159.10 | |
| Paid holidays | 14,675.10 | |
| Total Payments | $ 423,161.63 | |
| Balance to Revenue | 852.62 | |
| | | $ 424,014.25 |

### Fire — Overtime

| | | |
|---|---|---|
| Appropriation | $ 2,000.00 | |
| Transferred from Reserve | 1,000.00 | |
| | | $ 3,000.00 |
| Payments | $ 2,923.58 | |
| Balance to Revenue | 76.42 | |
| | | $ 3,000.00 |

### Fire — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payments | | $ 150.00 |

### Fire — Hose Account

| | | |
|---|---|---|
| Appropriation | $ 2,310.00 | |
| Transferred from Reserve | 930.00 | |
| | | $ 3,240.00 |
| Payments: | | |
| Advertising | $ 4.62 | |
| Hose and couplings | 3,197.85 | |
| Total Payments | $ 3,202.47 | |
| Balance to Revenue | 37.53 | |
| | | $ 3,240.00 |

### Fire — Replacement of Ladder #2

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 44,993.46 |
| Payments: | | |
| Aerial Ladder Truck | $ 41,893.00 | |
| Equipment and accessories to truck | 3,077.19 | |
| Total Payments | $ 44,970.19 | |
| Balance to Revenue | 23.27 | |
| | | $ 44,993.46 |

### Firemen's Uniforms

| | | |
|---|---|---|
| Appropriation | | $ 660.00 |
| Payments | $ 658.00 | |
| Balance to Revenue | 2.00 | |
| | | $ 660.00 |

### Fire — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 994.00 |
| Payments: | | |
| Foam maker, equipment and supplies | $ 806.87 | |
| Typewriter | 187.13 | |
| Total Payments | | $ 994.00 |

### Fire — New Automotive Equipment and Supplies

| | | |
|---|---|---|
| Appropriation | | $ 200.00 |
| Payment: Air compressor | $ 199.86 | |
| Balance to Revenue | .14 | |
| | | $ 200.00 |

### Fire — Replacement of Engine #4

| | | |
|---|---|---|
| Appropriation | | $ 25,500.00 |
| Payment: Advertising | $ 7.70 | |
| Encumbered | 25,492.30 | |
| | | $ 25,500.00 |

### Hydrant Service

| | | |
|---|---|---|
| Appropriation | | $ 31,500.00 |
| Payments | | $ 31,500.00 |

### Sealer of Weights and Measures

| | | |
|---|---|---|
| Appropriation | $ 96.00 | |
| Transferred from Reserve | 111.42 | |
| | | $ 207.42 |

| | | |
|---|---|---|
| Payments: | | |
| Supplies | $ 40.40 | |
| Use of auto | 83.32 | |
| Tires and tubes | 38.50 | |
| Total Payments | $ 162.22 | |
| Balance to Revenue | 45.20 | |
| | | $ 207.42 |

### Sealer of Weights and Measures — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,296.00 |
| Payments: Salary | $ 1,296.00 |

### Building

| | | |
|---|---|---|
| Appropriation | | $ 1,117.00 |
| Payments: | | |
| Use of auto | $ 285.71 | |
| Office supplies | 69.67 | |
| Maintenance office machines | 32.00 | |
| Telephone | 170.34 | |
| Advertising | 24.00 | |
| Postage | 24.00 | |
| Prints | 42.84 | |
| Association dues and expenses | 20.00 | |
| Gasoline | 75.26 | |
| Printing | 172.51 | |
| Motor parts | 45.58 | |
| Total Payments | $ 961.91 | |
| Balance to Revenue | 155.09 | |
| | | $ 1,117.00 |

### Building — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 13,738.00 |
| Payments: | | |
| Inspector | $ 7,671.36 | |
| Deputy Inspector | 167.56 | |
| Clerks | 5,226.88 | |
| Total Payments | $ 13,065.80 | |
| Balance to Revenue | 672.20 | |
| | | $ 13,738.00 |

### Building — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 100.00 |
| Payments | $ 30.00 | |
| Balance to Revenue | 70.00 | |
| | | $ 100.00 |

### Building — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 2,150.00 |
| Payments: | | |
| Advertising | $ 5.39 | |
| Sedan and accessories | 1,961.26 | |
| Total Payments | $ 1,966.65 | |
| Balance to Revenue | 183.35 | |
| | | $ 2,150.00 |

### Inspector of Plumbing and Gas Fittings

| | | |
|---|---|---|
| Appropriation | $ 749.20 | |
| Transferred from Reserve | 36.92 | |
| | | $ 786.12 |
| Payments: | | |
| Use of auto | $ 196.44 | |
| Printing and postage | 151.00 | |
| Telephone | 124.49 | |
| Office supplies | 13.80 | |
| Permits issued (inspections) | 210.00 | |
| Association dues and expenses | 12.00 | |
| Gasoline and oil | 70.89 | |
| All other | 7.50 | |
| Total Payments | | $ 786.12 |

### Inspector of Plumbing and Gas Fittings — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 6,342.09 |
| Payments | $ 6,042.09 | |
| Balance to Revenue | 300.00 | |
| | | $ 6,342.09 |

### Inspector of Plumbing and Gas Fittings — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 2,150.00 |
| Payments: Sedan and accessories | $ 1,999.26 | |
| Balance to Revenue | 150.74 | |
| | | $ 2,150.00 |

### Wire

| | | |
|---|---|---|
| Appropriation | | $ 5,236.00 |
| Payments: | | |
| Telephone | $ 256.96 | |
| Light | 83.97 | |
| Gasoline and oil | 297.25 | |
| Motor repairs and parts | 291.76 | |
| Traffic Lights | 789.44 | |
| Police Alarm | 625.40 | |

| | | |
|---|---|---|
| Fire Alarm | 534.68 | |
| Materials, tools and supplies | 1,663.06 | |
| Office supplies | 65.70 | |
| Postage | 30.00 | |
| Association dues | 13.00 | |
| Garage rent | 72.00 | |
| Printing | 19.50 | |
| Travel | 15.00 | |
| Subscription | 3.00 | |
| Saws sharpened | 3.00 | |
| Total Payments | $ 4,763.72 | |
| Balance to Revenue | 472.28 | |
| | | $ 5,236.00 |

### Wire — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 31,714.57 |
| Payments: | | |
| Superintendent | $ 8,182.16 | |
| Assistant | 6,528.34 | |
| Labor | 17,004.07 | |
| Total Payments | | $ 31,714.57 |

### Wire — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments | $ 870.66 | |
| Balance to Revenue | 129.34 | |
| | | $ 1,000.00 |

### Wire — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 8,794.23 |
| Payments: | | |
| Advertising | $ 5.60 | |
| Sedan | 1,685.83 | |
| Fire alarm boxes | 1,315.32 | |
| Installation of traffic signal system at Adams Street, Granite Avenue and Boulevard Street | 5,739.75 | |
| Total Payments | $ 8,746.50 | |
| Balance to Revenue | 47.73 | |
| | | $ 8,794.23 |

### Wire — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 100.00 |
| Balance to Revenue | | $ 100.00 |

## Pedestrian Lights

(Intersection of Adams Street and Bryant Avenue)

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 7,500.00 |
| Payments | $ 2,768.44 | |
| Balance to Revenue | 4,731.56 | |
| | | $ 7,500.00 |

## Forestry — General

| | | |
|---|---|---|
| Appropriation | $ 36,721.84 | |
| Refund | 7.75 | |
| | | $ 36,729.59 |
| Payments: | | |
| Superintendent | $ 4,101.93 | |
| Clerk | 3,113.42 | |
| Labor | 19,360.43 | |
| Office supplies | 73.14 | |
| Maintenance office machines | 31.61 | |
| Association dues | 16.00 | |
| Telephone | 290.24 | |
| Postage | 23.00 | |
| Advertising | 49.28 | |
| Prints | 21.20 | |
| Subscription | 3.50 | |
| Light | 82.45 | |
| Fuel | 221.25 | |
| Water | 16.70 | |
| Range oil | 18.00 | |
| Insecticides | 477.38 | |
| Fertilizer | 41.25 | |
| Weed killer | 104.39 | |
| Cutting stumps | 150.00 | |
| Rope | 203.33 | |
| Gasoline and oil | 695.08 | |
| Motor repairs, parts and supplies | 1,159.71 | |
| Other equipment and supplies | 349.98 | |
| First Aid supplies | 69.40 | |
| Building repairs and supplies | 184.00 | |
| Trees | 1,489.26 | |
| Total Payments | $ 32,345.93 | |
| Balance to Revenue | 4,383.66 | |
| | | $ 36,729.59 |

## Forestry — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 300.00 |
| Payments | $ 218.94 | |
| Balance to Revenue | 81.06 | |
| | | $ 300.00 |

### Forestry — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 6,518.00 |
| Payments: | | |
| Truck chassis | $ 3,420.00 | |
| Body and hoist | 1,945.00 | |
| Push frame | 435.00 | |
| Accessories | 142.36 | |
| Total Payments | $ 5,942.36 | |
| Balance to Revenue | 575.64 | |
| | | $ 6,518.00 |

### Forestry — Private Work

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments: | | |
| Superintendent | $ 43.05 | |
| Labor | 830.25 | |
| Clerk | 126.70 | |
| Total Payments | | $ 1,000.00 |

### Forestry — Control of Dutch Elm Disease

| | | |
|---|---|---|
| Appropriation | | $ 15,000.00 |
| Payments: | | |
| Superintendent | $ 2,083.45 | |
| Labor | 10,493.91 | |
| Clerk | 1,342.85 | |
| Gasoline and oil | 359.25 | |
| Motor repairs and supplies | 43.53 | |
| Telephone | 25.15 | |
| Insecticides | 533.51 | |
| Equipment and repairs | 54.95 | |
| Total Payments | $ 14,936.60 | |
| Balance to Revenue | 63.40 | |
| | | $ 15,000.00 |

### Forestry — Insect Pest Control

| | | |
|---|---|---|
| Appropriation | | $ 4,000.00 |
| Payments: | | |
| Superintendent | $ 538.07 | |
| Labor | 2,385.53 | |
| Clerk | 395.91 | |
| Motor parts | 6.30 | |
| Gasoline | 69.47 | |
| Insecticides | 543.90 | |

| | | |
|---|---|---|
| Telephone | 27.82 | |
| Other equipment and repairs | 29.00 | |
| Postage | 4.00 | |
| Total Payments | | $ 4,000.00 |

### Forestry — Co-operative Tree Planting Program

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 30.02 |
| Payments: Trees | $ 23.52 | |
| Balance, December 31, 1964 | 6.50 | |
| | | $ 30.02 |

### Forestry — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized wages Forestry employees (base pay) | | $ 49,251.84 |
| Payments | | |
| Forestry—General | $ 26,575.78 | |
| Private Work | 1,000.00 | |
| Control Dutch Elm Disease | 13,920.21 | |
| Insect Pest Control | 3,319.51 | |
| Total Payments | $ 44,815.50 | |
| Unexpended | 4,436.34 | |
| | | $ 49,251.84 |

## HEALTH AND SANITATION

### Health

| | | |
|---|---|---|
| Appropriation | | $ 4,293.00 |
| Payments: | | |
| General Administration: | | |
| Agent—use of auto | $ 800.00 | |
| Nurse—use of auto | 400.00 | |
| Postage | 24.00 | |
| Printing | 358.52 | |
| Advertising | 101.09 | |
| Telephone | 273.48 | |
| Office supplies | 122.66 | |
| Typewriter maintenance | 12.50 | |
| Association dues and expenses | 75.00 | |
| Laboratory and nursing expenses | 249.44 | |
| Disposal Area expense | 322.95 | |
| Immunizations | 529.08 | |

| | | |
|---|---|---|
| Milk Inspector: | | |
| Analyses | 816.00 | |
| Expenses | 65.30 | |
| Use of auto | 132.00 | |
| Total Payments | $ 4,282.02 | |
| Balance to Revenue | 10.98 | |
| | | $ 4,293.00 |

## Health — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 23,563.48 |
| Payments: | | |
| Agent | $ 7,671.36 | |
| Clerical | 3,981.42 | |
| Milk Inspector | 592.80 | |
| Nurse | 5,565.93 | |
| Caretakers (Dump) | 5,734.49 | |
| Total Payments | $ 23,546.00 | |
| Balance to Revenue | 17.48 | |
| | | $ 23,563.48 |

## Hospitalization

| | | |
|---|---|---|
| Balance January 1, 1964 | $ 724.75 | |
| Appropriation | 5,000.00 | |
| Transferred from Reserve | 1,880.30 | |
| | | $ 7,605.05 |
| Payments: | | |
| Tuberculosis patients | $ 7,377.05 | |
| Care of Premature babies | 228.00 | |
| Total Payments | | $ 7,605.05 |

## Dental Clinic

| | | |
|---|---|---|
| Appropriation | | $ 2,150.00 |
| Payments: | | |
| Dentist | $ 810.00 | |
| Assistant | 912.00 | |
| Sterilizer | 127.89 | |
| Supplies and laundry | 77.55 | |
| Assistant—use of auto | 20.00 | |
| Printing | 41.16 | |
| Total Payments | $ 1,988.60 | |
| Balance to Revenue | 161.40 | |
| | | $ 2,150.00 |

### Well Child Conference

| | | |
|---|---|---|
| Appropriation | | $ 740.00 |
| Payments: | | |
| Physician | $ 500.00 | |
| Rental conference rooms | 240.00 | |
| Total Payments | | $ 740.00 |

### Inspector of Animals

| | |
|---|---|
| Appropriation | $ 600.00 |
| Payments: Salary | $ 600.00 |

### Rodent Control

| | | |
|---|---|---|
| Appropriation | $ 550.00 | |
| Transferred from Reserve | 304.00 | |
| | | $ 854.00 |
| Payments: Exterminating service | | $ 854.00 |

### Sewer Maintenance

| | | |
|---|---|---|
| Appropriation | | $ 9,667.00 |
| Payments: | | |
| Office supplies | $ 39.62 | |
| Telephone | 144.61 | |
| Postage | 35.67 | |
| Advertising | 22.23 | |
| Use of auto | 350.00 | |
| Typewriter maintenance | 15.85 | |
| Motor repairs and parts | 217.12 | |
| Gasoline | 184.44 | |
| Tools, equipment and supplies | 418.85 | |
| Pumping Station repairs and supplies | 437.13 | |
| Light and power | 4,188.36 | |
| Water | 22.60 | |
| Brick | 94.08 | |
| Gas | 176.37 | |
| Cleaning Sewers | 2,946.38 | |
| Frames and covers | 100.00 | |
| Grass seed | 31.50 | |
| Equipment for men | 98.76 | |
| Subscriptions | 22.00 | |
| All other | 35.29 | |
| Total Payments | $ 9,580.86 | |
| Balance to Revenue | 86.14 | |
| | | $ 9,667.00 |

### Sewer Maintenance — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 14,560.85 |
| Payments: | | |
| Superintendent | $ 4,571.27 | |
| Assistants | 6,614.60 | |
| Clerk | 2,437.02 | |
| Total Payments | $ 13,622.89 | |
| Balance to Revenue | 937.96 | |
| | | $ 14,560.85 |

### Sewer Maintenance — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payments | $ 142.80 | |
| Balance to Revenue | 7.20 | |
| | | $ 150.00 |

### Sewer Maintenance — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 695.00 |
| Payment: Calculator | $ 685.00 | |
| Balance to Revenue | 10.00 | |
| | | $ 695.00 |

### Sewer Construction

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 39,560.38 | |
| Appropriation | 1,275.00 | |
| | | $ 40,835.38 |
| Payments: | | |
| Use of auto | $ 350.00 | |
| Prints | 10.74 | |
| Advertising | 31.31 | |
| Office supplies | 34.53 | |
| Contract payments | 9,366.22 | |
| Gasoline | 208.79 | |
| Motor repairs and parts | 44.90 | |
| Frames and covers | 200.00 | |
| Total Payments | $ 10,246.49 | |
| Balance, December 31, 1964 | 30,588.89 | |
| | | $ 40,835.38 |

### Sewer Construction — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 23,474.96 |
| Payments: | | |
| Superintendent | $ 4,571.27 | |
| Assistants | 12,487.73 | |
| Clerk | 2,437.03 | |
| Total Payments | $ 19,496.03 | |
| Balance to Revenue | 3,978.93 | |
| | | $ 23,474.96 |

### Sewer Construction — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 600.00 |
| Payments | $ 355.82 | |
| Balance to Revenue | 244.18 | |
| | | $ 600.00 |

### Sewer Assessments Refunds

| | |
|---|---|
| Balance, January 1, 1964 | $ 1,384.88 |
| Transferred to Excess and Deficiency | $ 1,384.88 |

### Collection of Refuse and Garbage

| | |
|---|---|
| Appropriation | $ 129,111.14 |
| Contract Payments | $ 129,111.14 |

### Reserve Account for Liquidated Damages

(Refuse and Garbage Contract)

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 1,916.60 | |
| Withheld from contract payments | 1,291.08 | |
| | | $ 3,207.68 |
| Payment: Refund to contractor | $ 2,299.92 | |
| Balance, December 31, 1964 | 907.76 | |
| | | $ 3,207.68 |

### Sanitary Landfill

(Municipal Disposal Area)

| | |
|---|---|
| Appropriation | $ 47,381.67 |
| Contract Payments | $ 47,381.67 |

### Engineering Study of Refuse and Garbage Collection and Disposal Practices, etc., for Long Range Planning

| | | |
|---|---|---|
| Appropriation | | $ 5,000.00 |
| Payment: Professional services | $ 2,450.00 | |
| Encumbered | 2,550.00 | |
| | | $ 5,000.00 |

## HIGHWAYS

### Highways — General

| | | |
|---|---|---|
| Appropriation | | $ 211,733.58 |
| Payments: | | |
| General Administration: | | |
| Superintendent | $ 9,588.34 | |
| Clerks | 12,706.79 | |
| Office expenses | 406.64 | |
| Telephone | 367.84 | |
| Maintenance office machines | 211.75 | |
| Advertising | 13.07 | |
| Association dues | 10.00 | |
| Subscription | 3.50 | |
| General Expenses: | | |
| Labor | 84,687.38 | |
| Automotive equipment, repairs and supplies | 8,174.22 | |
| Other equipment, repairs and supplies | 770.95 | |
| Gasoline, oil and grease | 1,308.31 | |
| Inspections, registrations and taxes | 197.29 | |
| Equipment for men | 38.43 | |
| Transportation and rental of equipment | 98.00 | |
| Fuel | 1,039.69 | |
| Light | 628.51 | |
| Gas | 458.90 | |
| Water | 24.20 | |
| Stone, dust, sand and gravel | 172.72 | |
| Bituminous concrete | 3,168.28 | |
| Bituminous concrete laid in place | 112.83 | |
| Concrete and cement | 35.90 | |
| Signs | 246.78 | |
| Drain castings | 193.80 | |
| Grass seed | 23.46 | |
| Traffic paint and reflective beads | 1,371.71 | |
| Traffic control signs | 267.61 | |
| Building repairs and supplies | 732.14 | |
| First Aid supplies | 9.73 | |
| Express | 22.13 | |
| Explosives | 4.00 | |
| All other | 50.68 | |
| Street Cleaning: | | |
| Labor | 8,993.40 | |
| Equipment | 22.50 | |
| Snow and Ice Removal: | | |
| Labor | 50,682.54 | |
| Plowing and hauling | 9,504.67 | |
| Supplies, equipment and repairs | 3,002.79 | |
| Gasoline, oil and diesel fuel | 2,096.75 | |
| Sand, salt and chemicals | 8,096.95 | |

| | | |
|---|---|---|
| Plowing in co-operation with State | 609.25 | |
| Rental of equipment | 126.00 | |
| Equipment for men | 103.28 | |
| Total Payments | $ 210,383.71 | |
| Balance to Revenue | 1,349.87 | |
| | | $ 211,733.58 |

### Permanent Construction

| | | |
|---|---|---|
| Appropriation | | $ 24,000.00 |
| Payments: | | |
| Labor | $ 1,759.28 | |
| Materials | 268.19 | |
| Gasoline | 40.01 | |
| Bituminous concrete laid in place | 21,881.90 | |
| Advertising | 11.13 | |
| Equipment | 39.49 | |
| Total Payments | | $ 24,000.00 |

### Street Lighting

| | | |
|---|---|---|
| Appropriation | | $ 78,638.50 |
| Payments | $ 76,883.83 | |
| Balance to Revenue | 1,754.67 | |
| | | $ 78,638.50 |

### Traffic Lights

| | | |
|---|---|---|
| Appropriation | | $ 3,353.00 |
| Payments | $ 2,943.33 | |
| Balance to Revenue | 409.67 | |
| | | $ 3,353.00 |

### Highway – Private Work

| | | |
|---|---|---|
| Appropriation | | $ 3,000.00 |
| Payments: | | |
| Labor | $ 2,000.68 | |
| Materials | 932.38 | |
| Gasoline | 57.54 | |
| Equipment | 9.40 | |
| Total Payments | | $ 3,000.00 |

## Highway — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 13,100.00 |
| Payments: | | |
| Advertising | $ 23.10 | |
| Tractor loader and mower | 5,680.00 | |
| Trucks | 5,792.00 | |
| Registrations | 9.00 | |
| Tire and tube | 39.00 | |
| Lumber | 4.08 | |
| Plow assembly | 1,440.60 | |
| Lettering and undercoat | 110.00 | |
| Total Payments | $ 13,097.78 | |
| Balance to Revenue | 2.22 | |
| | | $ 13,100.00 |

## Drainage

| | | |
|---|---|---|
| Appropriation | | $ 21,050.00 |
| Payments: | | |
| Labor | $ 14,757.96 | |
| Materials | 5,285.52 | |
| Advertising | 14.93 | |
| Gasoline | 409.94 | |
| Tools sharpened | 8.00 | |
| Services of officers | 123.00 | |
| Rental of equipment | 243.00 | |
| Kerosene | 32.37 | |
| Equipment and repairs | 175.28 | |
| Total Payments | | $ 21,050.00 |

## Decker Street Construction

(Crown Street to Essex Road)

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 14,205.21 |
| Payments: | | |
| Labor | $ 10,140.89 | |
| Materials | 2,600.31 | |
| Bituminous concrete laid in place | 910.14 | |
| Gasoline and oil | 407.08 | |
| Equipment and repairs | 55.29 | |
| Tools sharpened | 31.20 | |
| Transportation of equipment | 45.00 | |
| Kerosene | 15.30 | |
| Total Payments | | $ 14,205.21 |

### Horton Place Construction

(Pleasant Street to Private Land)

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 9,021.11 |
| Payments: | | |
| Labor | $ 6,732.05 | |
| Materials | 1,447.05 | |
| Equipment and supplies | 137.70 | |
| Gasoline and oil | 155.45 | |
| Replacing hedge | 22.05 | |
| Kerosene | 60.25 | |
| Fence material | 130.91 | |
| Transportation of equipment | 18.00 | |
| Total Payments | $ 8,703.46 | |
| Balance to Revenue | 317.65 | |
| | | $ 9,021.11 |

### Resurfacing Public Ways

(Chapter 822 of the Acts of 1963)

| | | |
|---|---|---|
| Received from State | | $ 55,743.56 |
| Payments: | | |
| Labor | $ 3,916.75 | |
| Materials | 704.82 | |
| Rental of equipment | 176.00 | |
| Gasoline and oil | 98.74 | |
| Equipment | 65.17 | |
| Bituminous concrete laid in place | 50,482.98 | |
| Total Payments | $ 55,444.46 | |
| Balance, December 31, 1964 | 299.10 | |
| | | $ 55,743.56 |

### Allerton Road Construction

(Standish Road to Hinckley Road)

| | | |
|---|---|---|
| Appropriation | | $ 11,600.00 |
| Payments: | | |
| Advertising | $ 5.46 | |
| Labor | 5,996.72 | |
| Materials | 3,672.70 | |
| Bituminous concrete laid in place | 1,393.70 | |
| Rental of equipment | 208.00 | |
| Street signs | 14.66 | |
| Gasoline and oil | 205.34 | |
| Explosives | 10.00 | |
| Equipment | 67.17 | |
| Tools sharpened | 26.25 | |
| Total Payments | | $ 11,600.00 |

### Chapter 90 (Reconstruction Roadways)

(Brook Road)

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 21,762.43 | |
| Transferred from Reserve | 10,347.16 | |
| | | $ 32,109.59 |
| Payments: | | |
| Materials | $ 528.28 | |
| Contract payments | 31,581.31 | |
| Total Payments | | $ 32,109.59 |

### Chapter 90 (Reconstruction Roadways)

(Reedsdale Road)

| | | |
|---|---|---|
| Appropriation | $ 12,775.00 | |
| Available funds | 38,325.00 | |
| | | $ 51,100.00 |
| Payments: | | |
| Contract payments | $ 43,382.03 | |
| Materials | 1,476.23 | |
| Advertising | 9.45 | |
| Total Payments | $ 44,867.71 | |
| Balance, December 31, 1964 | 6,232.29 | |
| | | $ 51,100.00 |

### Sidewalks

| | | |
|---|---|---|
| Appropriation | | $ 9,500.00 |
| Payments: | | |
| Labor | $ 6,150.87 | |
| Materials | 2,780.56 | |
| Tools | 7.83 | |
| Advertising | 4.41 | |
| Gasoline | 126.82 | |
| Bituminous concrete laid in place | 414.21 | |
| Kerosene | 15.30 | |
| Total Payments | | $ 9,500.00 |

### Stream Clearance

| | | |
|---|---|---|
| Appropriation | | $ 4,000.00 |
| Payments: | | |
| Labor | $ 3,552.91 | |
| Gasoline | 69.29 | |
| Tools | 17.15 | |
| Kerosene | 12.85 | |
| Total Payments | $ 3,652.20 | |
| Balance to Revenue | 347.80 | |
| | | $ 4,000.00 |

### Highway — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized at Town Meeting—base pay and overtime | | $ 234,358.19 |
| Payments: | | |
| Highway—General | $ 166,658.45 | |
| Permanent Construction | 1,759.28 | |
| Private Work | 2,000.68 | |
| Drainage | 14,757.96 | |
| Stream Clearance | 3,552.91 | |
| Sidewalks | 6,150.87 | |
| Allerton Road | 5,996.72 | |
| Decker Street | 10,140.89 | |
| Horton Place | 6,732.05 | |
| Chapter 822 of 1963 | 3,916.75 | |
| Total Payments | $ 221,666.56 | |
| Unexpended | 12,691.63 | |
| | | $ 234,358.19 |

### Committee — Pine Tree Brook Improvement

| | |
|---|---|
| Balance, January 1, 1964 | $ 231.88 |
| Balance, December 31, 1964 | $ 231.88 |

### Improvement of Pine Tree Brook

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 15,797.39 | |
| Appropriation | 30,000.00 | |
| | | $ 45,797.39 |
| Balance, December 31, 1964 | | $ 45,797.39 |

## CHARITIES AND VETERANS' BENEFITS

### Public Welfare

| | | |
|---|---|---|
| Appropriation | $ 121,750.50 | |
| Refunds | 1,194.35 | |
| | | $ 122,944.85 |
| Payments: | | |
| Administration: | | |
| Salaries and Wages: | | |
| Agent | $ 2,097.05 | |
| Social Workers | 2,983.20 | |
| Clerks | 3,188.58 | |
| Medical Consultant | 150.00 | |
| Office supplies | 192.67 | |
| Stationery and postage | 68.50 | |
| Telephone | 372.29 | |
| Association dues and expenses | 30.40 | |
| Social Service index | 13.60 | |
| Garage rent | 48.00 | |
| Auto expense | 62.22 | |

| | | |
|---|---|---|
| Maintenance office machines | 59.61 | |
| Subscription | 3.50 | |
| General Relief: | | |
| Clothing | 9.20 | |
| Groceries | 670.00 | |
| Fuel and light | 247.15 | |
| Rent | 114.00 | |
| Hospital, medicine and medical attendance | 4,658.35 | |
| Cash grants to individuals | 2,668.63 | |
| Relief reimbursed to cities | 1,438.85 | |
| Disability Assistance: | | |
| Direct cash grants to individuals | 1,163.40 | |
| Indirect cash grants to individuals | 3,925.73 | |
| Old Age Assistance: | | |
| Direct cash grants to individuals | 26,212.59 | |
| Indirect cash grants to individuals | 4,420.02 | |
| Relief reimbursed to other cities | 324.28 | |
| Relief reimbursed to other towns | 234.02 | |
| Medical Assistance for the Aged: | | |
| Direct cash grants to individuals | 1,755.00 | |
| Indirect cash grants to individuals | 63,663.53 | |
| Aid to Dependent Children: | | |
| Direct cash grants to individuals | 2,148.00 | |
| Indirect cash grants to individuals | 21.60 | |
| Total Payments | $ 122,943.97 | |
| Balance to Revenue | .88 | |
| | | $ 122,944.85 |

### Welfare — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payments | $ 68.56 | |
| Balance to Revenue | 81.44 | |
| | | $ 150.00 |

### Welfare — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 292.50 |
| Payment: Adding machine | $ 198.00 | |
| Balance to Revenue | 94.50 | |
| | | $ 292.50 |

### U. S. Grant, Disability Assistance

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 1,811.76 | |
| Received from United States Government | 2,830.00 | |
| | | $ 4,641.76 |

| | | |
|---|---|---|
| Payments: | | |
| Direct cash grants to individuals | $ 504.75 | |
| Indirect cash grants to individuals | 2,854.52 | |
| Total Payments | $ 3,359.27 | |
| Balance, December 31, 1964 | 1,282.49 | |
| | | $ 4,641.76 |

### U. S. Grant, Disability Assistance Administration

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 2,245.33 | |
| Received from United States Government | 1,467.46 | |
| | | $ 3,712.79 |
| Payments: | | |
| Agent | $ 642.60 | |
| Social Workers | 747.93 | |
| Clerks | 764.01 | |
| Association expense | 16.00 | |
| Advertising | 36.00 | |
| Office supplies | 18.00 | |
| Printing | 203.10 | |
| Telephone | 129.40 | |
| Auto expense | 177.97 | |
| Gasoline | 22.90 | |
| Garage rent | 16.00 | |
| Total Payments | $ 2,773.91 | |
| Balance, December 31, 1964 | 938.88 | |
| | | $ 3,712.79 |

### U. S. Grant, Old Age Assistance

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 16,129.18 | |
| Received from United States Government | 43,741.44 | |
| Refunds | 405.25 | |
| Transferred from Recovery Account | 7,662.56 | |
| | | $ 67,938.43 |
| Payments: | | |
| Direct cash grants to individuals | $ 43,579.77 | |
| Indirect cash grants to individuals | 14,540.68 | |
| Total Payments | $ 58,120.45 | |
| Balance, December 31, 1964 | 9,817.98 | |
| | | $ 67,938.43 |

### U. S. Grant, Old Age Assistance Administration

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 2,974.50 | |
| Received from United States Government | 7,505.20 | |
| | | $ 10,479.70 |
| Payments: | | |
| Agent | $ 2,407.00 | |
| Social Workers | 3,320.23 | |
| Clerks | 3,319.57 | |

| | | |
|---|---|---|
| Telephone | 61.69 | |
| Auto expense | 4.00 | |
| Garage rent | 8.00 | |
| Stationery and postage | 370.10 | |
| Medical Consultant | 50.00 | |
| Office supplies | 18.18 | |
| Association dues and expenses | 5.50 | |
| Binding | 6.00 | |
| Total Payments | $ 9,570.27 | |
| Balance, December 31, 1964 | 909.43 | |
| | | $ 10,479.70 |

### U. S. Grant, Medical Assistance for the Aged

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 16,102.00 | |
| Received from United States Government | 74,125.61 | |
| Refunds | 1,912.98 | |
| | | $ 92,140.59 |
| Payments: | | |
| Direct cash grants to individuals | $ 997.50 | |
| Indirect cash grants to individuals | 84,254.66 | |
| Total Payments | $ 85,252.16 | |
| Balance, December 31, 1964 | 6,888.43 | |
| | | $ 92,140.59 |

### U. S. Grant, Medical Assistance for the Aged Administration

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 4,034.37 | |
| Received from United States Government | 7,166.06 | |
| | | $ 11,200.43 |
| Payments: | | |
| Agent | $ 2,610.72 | |
| Social Workers | 3,369.67 | |
| Clerks | 3,695.54 | |
| Stationery and postage | 92.10 | |
| Maintenance of equipment | 217.70 | |
| Telephone | 121.14 | |
| Garage rent | 16.00 | |
| Auto expense | 31.10 | |
| Office supplies | 70.35 | |
| Association dues and expenses | 20.30 | |
| Total Payments | $ 10,244.62 | |
| Balance, December 31, 1964 | 955.81 | |
| | | $ 11,200.43 |

### U. S. Grant, Aid to Dependent Children

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 3,376.35 | |
| Received from United States Government | 1,590.50 | |
| Refunds | 543.80 | |
| | | $ 5,510.65 |

| | | |
|---|---|---|
| Payments: | | |
| Direct cash grants to individuals | $ 2,731.85 | |
| Indirect cash grants to individuals | 279.00 | |
| Total Payments | $ 3,010.85 | |
| Balance, December 31, 1964 | 2,499.80 | |
| | | $ 5,510.65 |

### U. S. Grant, Aid to Dependent Children Administration

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 2,892.73 | |
| Received from United States Government | 1,702.27 | |
| | | $ 4,595.00 |
| Payments: | | |
| Agent | $ 852.00 | |
| Social Workers | 1,144.57 | |
| Clerks | 1,193.94 | |
| Printing and postage | 42.95 | |
| Office supplies | 25.20 | |
| Telephone | 53.15 | |
| Garage rent | 8.00 | |
| Medical Consultant | 25.00 | |
| Association dues and expenses | 4.00 | |
| Total Payments | $ 3,348.81 | |
| Balance, December 31, 1964 | 1,246.19 | |
| | | $ 4,595.00 |

### Recoveries — Old Age Assistance

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 226.42 | |
| Received from individuals | 15,754.20 | |
| | | $ 15,980.62 |
| Transfers | $ 14,937.42 | |
| Balance, December 31, 1964 | 1,043.20 | |
| | | $ 15,980.62 |

### Welfare — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized Salaries and Wages—Town Meeting | $ 32,217.81 | |
| Warrant Committee | 561.21 | |
| | | $ 32,779.02 |
| Payments. | | |
| Welfare—Salary and Wage Account | $ 8,418.83 | |
| U.S. Grant, Disability Assistance Administration | 2,154.54 | |
| U.S. Grant, Old Age Assistance Administration | 9,096.80 | |
| U.S. Grant, Medical Assistance for the Aged Administration | 9,675.93 | |
| U.S. Grant, Aid Dependent Children Administration | 3,215.51 | |
| Total Payments | $ 32,561.61 | |
| Unexpended | 217.41 | |
| | | $ 32,779.02 |

### Veterans' Benefits

| | | |
|---|---|---|
| Appropriation | $ 29,940.00 | |
| Refund | 24.96 | |
| | | $ 29,964.96 |
| Payments: | | |
| Administration: | | |
| Association dues and expenses | $ 47.50 | |
| Office expenses | 324.49 | |
| Typewriter maintenance | 24.00 | |
| Telephone | 118.80 | |
| All other | 6.50 | |
| Other Expenses: | | |
| Cash | 12,233.90 | |
| Hospitalization, medicine and medical attendance | 6,016.60 | |
| Groceries | 164.13 | |
| Board and care | 5,140.51 | |
| Dental | 434.00 | |
| Ambulance service | 18.00 | |
| Total Payments | $ 24,528.43 | |
| Balance to Revenue | 5,436.53 | |
| | | $ 29,964.96 |

### Veterans' Benefits — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 2,779.60 | |
| Transferred from Reserve | 81.22 | |
| | | $ 2,860.82 |
| Payments: Salary of Investigators | | $ 2,860.82 |

## SCHOOLS AND LIBRARIES

### Schools — General Expenses

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 375.00 | |
| Appropriation | 334,000.00 | |
| School Deficiency Loan | 11,695.00 | |
| | | $ 346,070.00 |
| Payments: | | |
| Administration: | | |
| Travel and meeting expenses | $ 1,114.66 | |
| School Committee expense | 624.76 | |
| Other expense | 274.90 | |
| Equipment, supplies and materials | 4,260.61 | |
| Health: | | |
| Supplies and materials | 472.52 | |
| Nurses—use of auto | 750.00 | |
| Physical Education | 6,461.71 | |
| Athletics | 9,474.28 | |

| | | |
|---|---|---|
| Transportation: | | |
| Pupils | 72,962.50 | |
| Handicapped Children | 5,926.69 | |
| Athletic teams | 3,939.90 | |
| Instruction: | | |
| Principlas— | | |
| Supplies and materials | 1,629.69 | |
| Other expenses | 2,307.01 | |
| Teaching— | | |
| Supplies and materials | 32,434.79 | |
| Other expenses | 965.76 | |
| Textbooks | 23,723.99 | |
| Library—supplies and materials | 6,330.15 | |
| Psychological—services and supplies | 1,819.29 | |
| Science—equipment and supplies | 2,697.02 | |
| Educational T.V. | 992.75 | |
| Audio-Visual— | | |
| Supplies and materials | 6,089.55 | |
| Other expenses | 111.31 | |
| Guidance— | | |
| Supplies and materials | 1,524.43 | |
| Other expenses | 270.72 | |
| Driver Education | 745.88 | |
| Custodial supplies, materials and services | 10,106.26 | |
| Operation of Plant: | | |
| Fuel | 27,857.14 | |
| Gas | 1,544.63 | |
| Light | 35,773.24 | |
| Telephone | 5,877.08 | |
| Water | 2,049.74 | |
| Maintenance of Buildings and Grounds: | | |
| Supplies and materials | 4,089.44 | |
| Services | 26,899.87 | |
| Maintenance of Equipment: | | |
| Acquisition of equipment | 17,529.42 | |
| Replacement of equipment | 9,680.92 | |
| Services | 5,261.42 | |
| Supplies and materials | 626.79 | |
| School truck expense | 565.10 | |
| Tuition | 1,023.05 | |
| School Census | 850.00 | |
| Total Payments | $ 337,638.97 | |
| Encumbered | 3,412.50 | |
| Balance to Revenue | 5,018.53 | |
| | | $ 346,070.00 |

### Schools — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $1,895,000.00 | |
| Refund | 205.50 | |
| Transferred from tax withholding accounts | 22.50 | |
| School Deficiency Loan | 10,000.00 | |
| | | $1,905,228.00 |
| Payments: | | |
| Superintendent | $ 18,000.00 | |
| Administrative Assistant | 12,325.00 | |
| Superintendent of Buildings and Grounds | 10.152.50 | |
| Administration clerks | 33,799.50 | |
| Other clerks | 32,217.92 | |
| Teachers | 1,587,922.54 | |
| Guidance | 3,330.23 | |
| Custodians | 117,588.59 | |
| Mechanics | 22,148.35 | |
| Health: | | |
| Physicians | 3,995.00 | |
| Nurses | 13,681.50 | |
| Director—School Lunch Program | 8,420.80 | |
| Attendance Officer | 265.22 | |
| Total Payments | $1,863,847.15 | |
| Balance to Revenue | 41,380.85 | |
| | | $1,905,228.00 |

### Schools — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 2,300.00 |
| Payments | $ 1,651.05 | |
| Balance to Revenue | 648.95 | |
| | | $ 2,300.00 |

### Clinical Services for Emotionally Disturbed Children

| | | |
|---|---|---|
| Appropriation | | $ 2,100.00 |
| Payments: South Shore Mental Health Association | $ 1,974.00 | |
| Balance to Revenue | 126.00 | |
| | | $ 2,100.00 |

### Vocational Education

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 1,000.00 | |
| Appropriation | 6,500.00 | |
| | | $ 7,500.00 |
| Payments: | | |
| Tuition | $ 6,007.11 | |
| Transportation | 201.40 | |
| Total Payments | $ 6,208.51 | |
| Balance to Revenue | 1,291.49 | |
| | | $ 7,500.00 |

### Evening Practical Arts Classes

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 466.48 | |
| Appropriation | 9,000.00 | |
| Registration fees | 1,707.00 | |
| | | $ 11,173.48 |
| Payments: | | |
| Instructors | $ 9,268.50 | |
| Janitor service | 1,739.00 | |
| Supplies and repairs | 12.06 | |
| Tuition | 73.80 | |
| Postage | 30.00 | |
| Total Payments | $ 11,123.36 | |
| Balance, December 31, 1964 | 50.12 | |
| | | $ 11,173.48 |

### George Barden, Smith, Hughes Fund

(For Evening Practical Arts Classes)

| | |
|---|---|
| Grant | $ 1,260.00 |
| Payment: Instructors | $ 1,260.00 |

### Federal Grant for Maintenance and Operation of Public Schools

(Public Law 874, 81st Congress)

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 64,100.11 | |
| Received | 21,975.00 | |
| | | $ 86,075.11 |
| Payments: | | |
| Installation of 12″ water main | $ 6,504.34 | |
| Math Institute | 700.00 | |
| Data Processing Institute | 2,360.10 | |
| Cabinet | 310.00 | |
| All other | 213.01 | |
| Total Payments | $ 10,087.45 | |
| Balance, December 31, 1964 | 75,987.66 | |
| | | $ 86,075.11 |

### Federal Grant for Public Schools

### (Public Law 864, 85th Congress)

### Title III

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 16,733.97 | |
| Received | 429.75 | |
| | | $ 17,163.72 |
| Payments: | | |
| Tuition—Lip reading | $ 302.25 | |
| Safety shields | 284.53 | |
| Total Payments | $ 586.78 | |
| Balance, December 31, 1964 | 16,576.94 | |
| | | $ 17,163.72 |

## Federal Grant for Public Schools
## (Public Law 864, 85th Congress)
### Title V

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 2,893.42 | |
| Received | 1,419.12 | |
| | | $ 4,312.54 |
| Balance, December 31, 1964 | | $ 4,312.54 |

## Regional Vocational High School District Planning Committee

| | |
|---|---|
| Balance, January 1, 1964 | $ 2,000.00 |
| Balance to Revenue | $ 2,000.00 |

## Professional Survey of Facilities for Educational Development at High School

| | |
|---|---|
| Balance, January 1, 1964 | $ 5,189.20 |
| Encumbered | $ 5,189.20 |

## High School Additional Construction

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 650.378.68 | |
| Refunds | 1,779.00 | |
| | | $ 652,157.68 |
| Payments: | | |
| Contract payments | $ 468,392.47 | |
| Architect | 11,391.03 | |
| Clerk-of-the-Works | 6,996.83 | |
| Furnishings and equipment | 63,271.36 | |
| Telephone | 91.82 | |
| Custodial services | 476.54 | |
| Insurance | 1,401.43 | |
| Advertising | 40.17 | |
| All other | 272.64 | |
| Total Payments | $ 552,334.29 | |
| Balance, December 31, 1964 | 99,823.39 | |
| | | $ 652,157.68 |

## High School Remodeling, Reconstruction and Repairs

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 87,862.41 | |
| Appropriation | 19,000.00 | |
| | | $ 106,862.41 |
| Payments: | | |
| Contract payment | $ 8,800.00 | |
| Architect | 3,940.53 | |
| Clerk-of-the-Works | 444.67 | |
| Telephone | 12.18 | |
| Blue prints | 30.28 | |

| | | |
|---|---|---|
| Advertising | 6.93 | |
| Furnishings and equipment | 49.883.65 | |
| Total Payments | $ 63,118.24 | |
| Balance, December 31, 1964 | $ 43,744.17 | |
| | | $ 106,862.41 |

### Schools — Curriculum Development

| | | |
|---|---|---|
| Appropriation | | $ 4,000.00 |
| Payments: Services | $ 3,600.00 | |
| Balance to Revenue | 400.00 | |
| | | $ 4,000.00 |

### School Lunch Program

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 11,948.97 | |
| Lunchroom receipts | 108,048.30 | |
| Received from United States Government | 38,431.64 | |
| | | $ 158,428.91 |
| Payments: Food supplies and salaries | $ 155,021.52 | |
| Balance, December 31, 1964 | 3,407.39 | |
| | | $ 158,428.91 |

### School Athletic Fund

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 3,915.02 | |
| Receipts | 9,150.43 | |
| | | $ 13,065.45 |
| Payments | $ 8,451.52 | |
| Balance, December 31, 1964 | 4,613.93 | |
| | | $ 13,065.45 |

### Libraries

| | | |
|---|---|---|
| Appropriation | $ 13,278.33 | |
| Transferred from Dog License fund | 2,346.67 | |
| | | $ 15,625.00 |
| Payments: | | |
| Periodicals and newspapers | $ 1,526.75 | |
| Library and office supplies | 1,540.36 | |
| Binding and supplies | 2,251.84 | |
| Records | 597.23 | |
| Buildings and Grounds: | | |
| Fuel | 1,640.81 | |
| Light | 2,705.94 | |
| Gas | 198.18 | |
| Laundry | 18.33 | |
| Lawn care | 100.72 | |
| Painting flagpole | 75.00 | |
| Stone wall repairs | 50.00 | |
| Garage rent | 116.00 | |
| Water | 110.20 | |
| Building supplies and repairs | 1,183.80 | |

| | | |
|---|---|---|
| Other Expenses: | | |
| Rental of Reading Room | 150.00 | |
| Advertising | 6.72 | |
| Telephones | 659.60 | |
| Motor repairs and parts | 119.43 | |
| Replacement of equipment | 409.00 | |
| Gasoline | 100.54 | |
| Transportation | 230.23 | |
| Association dues and expenses | 182.44 | |
| Maintenance office machines | 172.63 | |
| Postage | 700.00 | |
| Medical supplies | 14.11 | |
| Other equipment, repairs and supplies | 259.82 | |
| Rental of charging machine | 200.00 | |
| Express | 4.22 | |
| Total Payments | $ 15,323.90 | |
| Balance to Revenue | 301.10 | |
| | | $ 15,625.00 |

### Libraries — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 128,605.92 |
| Payments: | | |
| Librarian | $ 7,741.36 | |
| Assistant Librarians | 88,646.49 | |
| Temporary help | 7,347.24 | |
| Custodians | 19,025.11 | |
| Total Payments | $ 122,760.20 | |
| Balance to Revenue | 5,845.72 | |
| | | $ 128,605.92 |

### Library — Custodians' Overtime

| | | |
|---|---|---|
| Appropriation | | $ 500.00 |
| Payments | $ 425.34 | |
| Balance to Revenue | 74.66 | |
| | | $ 500.00 |

### Library — Books

| | | |
|---|---|---|
| Appropriation | | $ 17,500.00 |
| Payments | $ 17,497.89 | |
| Balance to Revenue | 2.11 | |
| | | $ 17,500.00 |

### Library — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 400.00 |
| Payments | $ 66.71 | |
| Balance to Revenue | 333.29 | |
| | | $ 400.00 |

### Library — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 438.00 |
| Payments: | | |
| Shelving | $ 249.00 | |
| Bundle buggies | 110.94 | |
| Fan | 68.60 | |
| Total Payments | $ 428.54 | |
| Balance to Revenue | 9.46 | |
| | | $ 438.00 |

### Library Fund u/w Nathaniel T. Kidder

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 1,902.93 | |
| Income received | 1,827.94 | |
| | | $ 3,730.87 |
| Payments: | | |
| Plantings | $ 355.00 | |
| Photocopy machine | 299.00 | |
| Grilles | 152.00 | |
| Creche | 89.00 | |
| Refinishing table tops | 45.00 | |
| "Standard & Poor" service | 384.00 | |
| All other | 65.63 | |
| Total Payments | $ 1,389.63 | |
| Balance, December 31, 1964 | 2,341.24 | |
| | | $ 3,730.87 |

## RECREATION AND UNCLASSIFIED

### Parks and Playgrounds

| | | |
|---|---|---|
| Appropriation | $ 5,492.00 | |
| Refund | 1.85 | |
| Transferred from Reserve | 100.00 | |
| | | $ 5,593.85 |
| Payments: | | |
| Superintendent—use of auto | $ 471.66 | |
| Postage | 74.50 | |
| Telephone | 189.63 | |
| Electric typewriter and adding machine | 235.00 | |
| Office expenses | 92.05 | |
| Clerical | 404.26 | |
| Advertising | 29.64 | |
| Typewriter repairs | 30.85 | |
| Association dues | 60.00 | |
| Subscriptions | 16.00 | |
| Printing and stationery | 65.04 | |
| Prints | 23.98 | |

| | | |
|---|---|---|
| Parks: | | |
| Equipment and supplies | 594.49 | |
| Services of officers | 36.00 | |
| Paint, tools and supplies | 130.22 | |
| Gasoline and oil | 123.60 | |
| Motor repairs and parts | 245.84 | |
| Fuel | 135.80 | |
| Light | 85.34 | |
| Water and expenses | 154.06 | |
| Materials | 350.61 | |
| Badges | 103.85 | |
| Barn rental | 240.00 | |
| Garage rent | 84.00 | |
| First Aid supplies | 8.50 | |
| Signs painted | 33.50 | |
| Lumber | 80.02 | |
| Plowing Turner's Pond | 25.00 | |
| Rental of equipment | 72.00 | |
| All other | 9.85 | |
| Playgrounds: | | |
| Play equipment and supplies | 1,186.16 | |
| Prizes and refreshments | 25.37 | |
| Transportation of children | 175.00 | |
| Total Payments | $ 5,591.82 | |
| Balance to Revenue | 2.03 | |
| | | $ 5,593,85 |

### Park — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 26,772.35 |
| Payments: | | |
| Superintendent | $ 7,397.53 | |
| Labor | 10,389.21 | |
| Clerk | 665.12 | |
| Summer play instructors | 4,800.00 | |
| Winter recreation programs | 2,976.75 | |
| Total Payments | $ 26,228.61 | |
| Balance to Revenue | 543.74 | |
| | | $ 26,772.35 |

### Park — Purchase of Land for Park or Playground Purposes

| | |
|---|---|
| Balance, January 1, 1964 | $ 600.00 |
| Transferred to Sale of Land Accounts | $ 600.00 |

### Park — Trees

| | | |
|---|---|---|
| Appropriation | | $ 600.00 |
| Payments | $ 599.80 | |
| Balance to Revenue | .20 | |
| | | $ 600.00 |

### Park — Turner's Pond Restocking with Fish

| | |
|---|---|
| Appropriation | $ 1,000.00 |
| Payments: Fish | $ 1,000.00 |

### Park — Summer Program for Handicapped Children

| | | |
|---|---|---|
| Appropriation | | $ 2,800.00 |
| Payments: | | |
| Supervisors' salaries | $ 1,800.00 | |
| Supplies | 87.94 | |
| Milk | 52.85 | |
| Transportation of children | 611.80 | |
| Printing | 13.00 | |
| Total payments | $ 2,565.59 | |
| Balance to Revenue | 231.41 | |
| | | $ 2,800.00 |

### Park — Winter Recreation Program for Mentally and Physically Handicapped Children

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payments: | | |
| Supervisors' salaries | $ 135.00 | |
| Supplies | 13.25 | |
| Total Payments | $ 148.25 | |
| Balance to Revenue | 1.75 | |
| | | $ 150.00 |

### Park — Capital Improvements

| | | |
|---|---|---|
| Appropriation | | $ 7,000.00 |
| Payments: | | |
| Grading and seeding Eliot St. Playground | $ 3,420.00 | |
| Construction and repairs basketball courts | 910.00 | |
| Water service installations | 416.34 | |
| Rental of equipment | 683.25 | |
| Gasoline and oil | 85.15 | |
| Loam | 984.96 | |
| Grass seed and phosphate | 142.90 | |
| Sand | 94.53 | |
| Chemicals | 257.60 | |
| Total Payments | $ 6,994.73 | |
| Balance to Revenue | 5.27 | |
| | | $ 7,000.00 |

## E. T. L. Reed Park Fund

(Income Account)

| | | |
|---|---|---|
| Income | $ 280.02 | |
| Withdrawals from Trust Funds | 514.98 | |
| | | $ 795.00 |
| Payments: | | |
| Sprinkler irrigation system (Eliot St. Playground) | $ 700.00 | |
| Water service | 95.00 | |
| Total Payments | | $ 795.00 |

## Pensions — Policemen and Firemen

| | | |
|---|---|---|
| Appropriation | $ 54,718.22 | |
| Transferred from Reserve | 1,375.68 | |
| | | $ 56,093.90 |
| Payments | | $ 56,093.90 |

## Pensions — Laborers

| | | |
|---|---|---|
| Appropriation | $ 22,449.45 | |
| Transferred from Reserve | 596.34 | |
| | | $ 23,045.79 |
| Payments | | $ 23,045.79 |

## Widows' Pensions

(Chapter 32, Secs. 58B, 77A and 85J)

| | | |
|---|---|---|
| Appropriation | $ 8,358.52 | |
| Transferred from Reserve | 99.18 | |
| | | $ 8,457.70 |
| Payments | | $ 8,457.70 |

## Pensions — Public School Teachers

| | | |
|---|---|---|
| Appropriation | $ 5,074.99 | |
| Refund | 15.83 | |
| | | $ 5,090.82 |
| Payments | $ 3,808.35 | |
| Balance to Revenue | $ 1,282.47 | |
| | | $ 5,090.82 |

## Widows' Annuities

(Chapter 32, Sec. 89A)

| | | |
|---|---|---|
| Appropriation | | $ 15,033.36 |
| Payments | $ 14,789.85 | |
| Balance to Revenue | 243.51 | |
| | | $ 15,033.36 |

### Annuity under Sec. 95

(Chapter 32)

| | | |
|---|---|---|
| Appropriation | | $ 2,000.00 |
| Payments | $ 1,833.26 | |
| Balance to Revenue | 166.74 | |
| | | $ 2,000.00 |

### Annuities

(Chapter 32, Sec. 95A)

| | | |
|---|---|---|
| Appropriation | | $ 31,039.79 |
| Payments | $ 29,502.45 | |
| Balance to Revenue | 1,537.34 | |
| | | $ 31,039.79 |

### Pensions — Veterans

| | | |
|---|---|---|
| Appropriation | $ 26,313.68 | |
| Refund | 18.73 | |
| Transferred from Reserve | 18.41 | |
| | | $ 26,350.82 |
| Payments | | $ 26,350.82 |

### Memorial Day

| | | |
|---|---|---|
| Appropriation | | $ 550.00 |
| Payments: | | |
| Milton Post Band | $ 191.80 | |
| Plants and wreaths | 202.00 | |
| Flags | 86.20 | |
| Programs | 70.00 | |
| Total Payments | | $ 550.00 |

### July Fourth Celebration

| | | |
|---|---|---|
| Appropriation | | $ 650.00 |
| Payments: | | |
| Advertising | $ 11.20 | |
| Prizes | 299.00 | |
| Refreshments | 90.00 | |
| Band concert | 200.00 | |
| Total Payments | $ 600.20 | |
| Balance to Revenue | 49.80 | |
| | | $ 650.00 |

### Committee to Plan Celebration of Town's 300th Anniversary

| | |
|---|---|
| Balance, January 1, 1964 | $ 1,784.66 |
| Balance, December 31, 1964 | $ 1,784.66 |

## Committee to Study the Operations and Interrelations of all Departments and Offices of the Town

| | | |
|---|---|---|
| Appropriation | | $ 500.00 |
| Payments: | | |
| File | $ 35.00 | |
| Postage and supplies | 21.13 | |
| Prints | 12.16 | |
| Total Payments | $ 68.29 | |
| Balance, December 31, 1964 | 431.71 | |
| | | $ 500.00 |

## Veterans' Day

| | | |
|---|---|---|
| Appropriation | | $ 160.00 |
| Payments: | | |
| Milton Post Band | $ 150.00 | |
| Wreath | 10.00 | |
| Total Payments | | $ 160.00 |

## Mosquito Control

| | |
|---|---|
| Appropriation | $ 250.00 |
| Payment: To State | $ 250.00 |

## Court Judgments

| | |
|---|---|
| Transferred from Revenue | $ 10,109.52 |
| Payments | $ 10,109.52 |

## Reserve Fund

| | | |
|---|---|---|
| Appropriation | $ 25,275.41 | |
| Transferred from Overlay Reserve | 14,724.59 | |
| Transferred from Water Receipts Reserve | 1,451.44 | |
| | | $ 41,451.44 |
| Transfers: | | |
| State Census | $ 1,755.00 | |
| Civil Defense | 1,000.00 | |
| Law—Salaries and Wages | 720.00 | |
| Election and Registrations | 588.13 | |
| Election and Registrations—Salaries and Wages | 2,040.10 | |
| Police—Overtime | 3,550.00 | |
| Police—Private Work | 1,852.00 | |
| Police—Uniforms | 400.00 | |
| Fire—Overtime | 1,000.00 | |

| | | |
|---|---|---|
| Fire—Hose | 930.00 | |
| Sealer of Weights & Measures—General | 111.42 | |
| Inspector of Plumbing & Gas Fittings—General | 36.92 | |
| Health—Hospitalization | 1,880.30 | |
| Rodent Control | 304.00 | |
| Chapter 90 Reconstruction (Brook Road) | 10,347.16 | |
| Veterans' Benefits—Salaries and Wages | 81.22 | |
| Park | 100.00 | |
| Policemen's & Firemen's Pensions | 1,375.68 | |
| Laborers' Pensions | 596.34 | |
| Widows' Pensions | 99.18 | |
| Veterans' Pensions | 18.41 | |
| Water—Overtime | 1,256.74 | |
| Water—Mains Extension | 194.70 | |
| Total Departmental Transfers | $ 30,237.30 | |
| Transferred to Overlay Reserve | 11,214.14 | |
| | | $ 41,451.44 |

### Insurance Committee

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 400.00 |
| Payment: Stenographic service | $ 50.00 | |
| Balance, December 31, 1964 | 350.00 | |
| | | $ 400.00 |

### Insurance

| | | |
|---|---|---|
| Appropriation | | $ 42,572.98 |
| Payments: | | |
| Workmen's Compensation | $ 15,735.68 | |
| Buildings and contents | 12,174.30 | |
| Town employees' bonds | 1,125.65 | |
| Fire and theft | 887.13 | |
| Sewer Department | 190.31 | |
| Public Liability and Property Damage | 1,851.46 | |
| Sealer's equipment | 37.02 | |
| Boiler and air tank | 2,523.56 | |
| Depreciation | 2,362.00 | |
| Valuable records | 1,561.25 | |
| Total Payments | $ 38,448.36 | |
| Balance to Revenue | 4,124.62 | |
| | | $ 42,572.98 |

### Group Insurance for Town Employees

(Chap. 32B, G.L.)

| | | |
|---|---|---|
| Appropriation | $ 55,500.00 | |
| Refunds from Mass. Hospital Service | 19.98 | |
| | | $ 55,519.98 |
| Payments: Insurance premium | $ 53,470.40 | |
| Balance to Revenue | 2,049.58 | |
| | | $ 55,519.98 |

### Employees' Withholding for Group Insurance

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 5,373.11 | |
| Withheld | 57,268.16 | |
| Refund from Mass. Hospital Service | 19.97 | |
| | | $ 62,661.24 |
| Payments | | |
| Insurance premiums | $ 57,021.29 | |
| Refunds to employees | 19.97 | |
| Total Payments | $ 57,041.26 | |
| Balance, December 31, 1964 | 5,619.98 | |
| | | $ 62,661.24 |

### Town Reports

| | |
|---|---|
| Appropriation | $ 5,787.04 |
| Payment: Printing | $ 5,787.04 |

### Christmas Lighting

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 154.94 | |
| Refund | 5.53 | |
| Appropriation | 375.00 | |
| | | $ 535.47 |
| Payments: | | |
| Lighting | $ 91.98 | |
| Supplies | 95.30 | |
| Total Payments | $ 187.28 | |
| Encumbered | 285.23 | |
| Balance to Revenue | 62.96 | |
| | | $ 535.47 |

### Contributory Retirement System

| | |
|---|---|
| Appropriation | $ 112,858.90 |
| Payment: To Board of Retirement | $ 112,858.90 |

### Milton Post #2178 of Veterans of Foreign Wars

(Rental of Quarters)

| | |
|---|---|
| Appropriation | $ 600.00 |
| Payments | $ 600.00 |

### Traffic Commission

| | |
|---|---|
| Balance, January 1, 1964 | $ 17.25 |
| Balance, December 31, 1964 | $ 17.25 |

### Storage of Vehicles at Town Dump

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 8,222.50 |
| Payments: | | |
| Installation of fence | $ 1,677.00 | |
| Erection of building | 4,905.00 | |
| Wiring | 665.63 | |
| Plumbing | 257.71 | |
| Trailer | 150.00 | |
| All other | 114.20 | |
| Total Payments | $ 7,769.54 | |
| Encumbered | 200.00 | |
| Balance to Revenue | 252.96 | |
| | | $ 8,222.50 |

### Purchase of Land for Access Roadway to Municipal Dump

| | |
|---|---|
| Balance, January 1, 1964 | $ 2,042.00 |
| Balance, December 31, 1964 | $ 2,042.00 |

### Conservation Commission to Promote Development of Natural Resources

| | | |
|---|---|---|
| Appropriation | | $ 200.00 |
| Payments: | | |
| Typing services | $ 119.75 | |
| Supplies | 12.75 | |
| Postage | 23.00 | |
| Association dues | 25.00 | |
| Prints | 15.73 | |
| Total Payments | $ 196.23 | |
| Balance to Revenue | 3.77 | |
| | | $ 200.00 |

### Town Forest Committee

| | |
|---|---|
| Balance, January 1, 1964 | $ 11.95 |
| Payment: Printing | $ 11.95 |

### Dog License Fund

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 2,346.67 | |
| Received from County | 2,105.94 | |
| | | $ 4,452.61 |
| Transferred to Library General | $ 2,346.67 | |
| Balance, December 31, 1964 | 2,105.94 | |
| | | $ 4,452.61 |

## CEMETERIES AND ENTERPRISES

### Cemetery

| | | |
|---|---|---|
| Appropriation | $ 17,955.50 | |
| Income from Trust Funds | 711.34 | |
| | | $ 18,666.84 |
| Payments: | | |
| Office supplies | $ 120.40 | |
| Printing and postage | 210.00 | |
| Subscriptions | 6.00 | |
| Typewriter maintenance | 13.00 | |
| Telephone | 148.25 | |
| Association dues and expenses | 120.85 | |
| Grass seed | 319.47 | |
| Plants, shrubs and wreaths | 63.00 | |
| Hardware, tools and supplies | 420.42 | |
| Painting flagpole | 20.00 | |
| Gasoline and oil | 393.32 | |
| Motor repairs and parts | 465.94 | |
| Fuel | 622.37 | |
| Light | 238.82 | |
| Water and expenses | 98.10 | |
| Building repairs and supplies | 1,616.99 | |
| Other equipment and repairs | 1,161.56 | |
| Cement and concrete | 360.50 | |
| Pipe | 88.20 | |
| Sand | 66.49 | |
| Crypts | 4,250.06 | |
| Lettering and cutting steps | 939.75 | |
| Markers and posts | 893.50 | |
| Spraying | 294.03 | |
| Advertising | 16.18 | |
| Loam | 976.08 | |
| Tree work | 2,000.00 | |
| Fertilizer | 296.40 | |
| Resurfacing drives and parking lot | 1,134.60 | |
| All other | 14.22 | |
| Total Payments | $ 17,368.50 | |
| Transferred to Income Cemetery Perpetual Care Fund | 1,298.34 | |
| | | $ 18,666.84 |

### Cemetery — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 49,043.67 | |
| Transferred from Income Cemetery Perpetual Care Fund | 23,000.00 | |
| Transferred from Proceeds of Sale of Burial Rights | 7,960.00 | |
| | | $ 80,003.67 |
| Payments: | | |
| Superintendent | $ 7,142.30 | |
| Assistant Superintendent | 1,914.35 | |

| | | |
|---|---|---|
| Labor | 64,099.03 | |
| Clerk | 3,747.52 | |
| Total Payments | $ 76,903.20 | |
| Transferred to Income Cemetery Perpetual Care Fund | 3,100.47 | |
| | | $ 80,003.67 |

### Cemetery — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 3,000.00 |
| Payments | $ 2,985.54 | |
| Transferred to Income Cemetery Perpetual Care Fund | 14.46 | |
| | | $ 3,000.00 |

### Cemetery Perpetual Care Bequests

| | | |
|---|---|---|
| Bequests | | $ 26,573.50 |
| Payments: To Cemetery Perpetual Care Trust Fund | | $ 26,573.50 |

### Income on Cemetery Perpetual Care Fund

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 23,025.95 | |
| Income | 22,035.48 | |
| Transferred from Cemetery Accounts | 4,657.42 | |
| | | $ 49,718.85 |
| Transferred to Cemetery Salaries and Wages | $ 23,000.00 | |
| Balance, December 31, 1964 | 26,718.85 | |
| | | $ 49,718.85 |

### Cemetery — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 2,075.00 |
| Payments: | | |
| Prime mover | $ 815.00 | |
| Power mower | 798.00 | |
| Trimmer | 93.10 | |
| Rotary mowers | 324.75 | |
| Total Payments | $ 2,030.85 | |
| Transferred to Income Cemetery Perpetual Care Fund | 44.15 | |
| | | $ 2,075.00 |

### Cemetery — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 200.00 |
| Transferred to Income Cemetery Perpetual Care Fund | | $ 200.00 |

### Cemetery — Development of New Land

| | | |
|---|---|---|
| Appropriation | | $ 6,000.00 |
| Payments: | | |
| Development work | $ 5,001.00 | |
| Straightening brook and tree stump removal | 999.00 | |
| Total Payments | | $ 6,000.00 |

## INTEREST AND MATURING DEBT

### Interest

| | | |
|---|---|---|
| Appropriation | | $ 84,308.00 |
| Payments: | | |
| Anticipation of Revenue Loans | $ 9,907.25 | |
| School Loans | 61,545.00 | |
| Library Loan | 3,025.00 | |
| Street Construction Loan | 130.00 | |
| Cemetery Land Loan | 1,248.00 | |
| Total Payments | $ 75,855.25 | |
| Balance to Revenue | 8,452.75 | |
| | | $ 84,308.00 |

### Maturing Debt

| | | |
|---|---|---|
| Appropriation | | $ 226,000.00 |
| Payments: | | |
| School Loans | $ 200,000.00 | |
| Library Loan | 10,000.00 | |
| Street Construction Loan | 10,000.00 | |
| Cemetery Land Loan | 6,000.00 | |
| Total Payments | | $ 226,000.00 |

### Temporary Loans

| | |
|---|---|
| Borrowed | $1,200,000.00 |
| Notes Paid | $1,200,000.00 |

## AGENCY, TRUST AND INVESTMENT FUNDS

### Oakland Hall Fund

(Income Account)

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ .24 | |
| Income received | 393.44 | |
| | | $ 393.68 |

| | | |
|---|---|---|
| Payments: | | |
| Books | $ 332.38 | |
| Added to Trust Fund | 7.01 | |
| Total Payments | $ 339.39 | |
| Balance, December 31, 1964 | 54.29 | |
| | | $ 393.68 |

### Tuell and Hallowell Citizenship Fund

(Income Account)

| | | |
|---|---|---|
| Income received | | $ 74.12 |
| Payments: | | |
| Citizenship prizes | $ 50.00 | |
| Added to Trust Fund | 24.12 | |
| Total Payments | | $ 74.12 |

### Mary L. Peabody Fund

(Income Account)

| | | |
|---|---|---|
| Income received | | $ 204.77 |
| Payments: For charity | | $ 204.77 |

### Gov. Stoughton Trust Fund

(Income Account)

| | | |
|---|---|---|
| Received from rent of Town Farm | $ 550.00 | |
| Income from investments | 457.51 | |
| | | $ 1,007.51 |
| Payments: | | |
| For charity | $ 300.00 | |
| To Trust Funds | 707.51 | |
| Total Payments | | $ 1,007.51 |

### Reinvestment Trust Funds

| | | |
|---|---|---|
| Bonds matured | $ 45,000.00 | |
| New Cemetery Trust Funds | 500.00 | |
| | | $ 45,500.00 |
| Invested | | $ 45,500.00 |

### Dog Licenses

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 55.75 | |
| Licenses issued by Town Clerk | 3,872.50 | |
| | | $ 3,928.25 |
| Payments: To County | $ 3,863.75 | |
| Balance, December 31, 1964 | 64.50 | |
| | | $ 3,928.25 |

### Federal Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $ 446,992.01 |
| Payments: To Federal Government | $ 446,972.21 | |
| Transferred to Salary and Wage Accounts | 19.80 | |
| | | $ 446,992.01 |

### State Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $ 54,775.14 |
| Payment: To Commonwealth of Massachusetts | $ 54,477.58 | |
| Transferred to Salary and Wage Accounts | 2.70 | |
| Transferred to Estimated Receipts | 294.86 | |
| | | $ 54,775.14 |

### Tailings Account

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 1,089.94 |
| Transferred to Excess and Deficiency | $ 633.26 | |
| Balance, December 31, 1964 | 456.68 | |
| | | $ 1,089.94 |

### Town Collector — Over and Short

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 109.56 | |
| Receipts | 19.80 | |
| | | $ 129.36 |
| Payment: To Town of Avon | $ 19.80 | |
| Balance, December 31, 1964 | 109.56 | |
| | | $ 129.36 |

### Refunds

| | | |
|---|---|---|
| Charged to Estimated Receipts | | $ 114.53 |
| Payments: | | |
| Non-alcoholic beverage licenses | $ 20.00 | |
| Plumbing permit fee returned | 1.00 | |
| Interest and cost charges | 11.11 | |
| Special assessments and committed interest | 23.62 | |
| Collector—over and short | 19.80 | |
| Accounts Receivable—Police | 33.00 | |
| Municipal liens | 6.00 | |
| Total Payments | | $ 114.53 |

### Tax Refunds

| | | |
|---|---|---|
| Real Estate Taxes | $ 20,154.69 | |
| Personal Taxes | 13.68 | |
| Motor Excise | 30,199.51 | |
| | | $ 50,367.88 |
| Total Payments | | $ 50,367.88 |

### Collector's Fees — Costs and Demands

| | | |
|---|---|---|
| Receipts | | $ 3,628.85 |
| Payments: Refunds | $ 7.00 | |
| Transferred to Estimated Receipts | 3,620.85 | |
| Transferred to 1963 Real Estate Taxes | 1.00 | |
| | | $ 3,628.85 |

### Deposits to Guarantee Completion of Street Work

| | |
|---|---|
| Balance, January 1, 1964 | $ 1,351.60 |
| Balance, December 31, 1964 | $ 1,351.60 |

### Agency

| | | |
|---|---|---|
| Appropriation for State Taxes | $ 552,528.31 | |
| Appropriation for County Taxes | 188,597.12 | |
| Underestimated in 1964, to be raised in 1965 | 23,073.49 | |
| Overestimated in 1963 | 29,310.57 | |
| | | $ 793,509.49 |
| Payments: | | |
| Metropolitan Park Tax | $ 78,124.57 | |
| Auditing Municipal Accounts | 6,190.15 | |
| South Metropolitan Sewer Tax | 224,918.13 | |
| Metropolitan Air Pollution Control | 742.82 | |
| Boston Metropolitan District Expense | 268.85 | |
| Metropolitan Transit Authority Deficit | 140,148.39 | |
| Metropolitan Transit Authority Principal Payments | 7,642.66 | |
| County Taxes | 175,484.05 | |
| County Hospital Assessment | 3,838.15 | |
| Norfolk County Mosquito Control Project | 7,743.85 | |
| Health Insurance (Elderly Government Retirees) | 7,396.67 | |
| Motor Vehicle Excise Tax Bills | 2,130.60 | |
| Metropolitan Area Planning Council | 1,316.40 | |
| Total Payments | $ 655,945.29 | |
| Water Assessments paid by Water Department | 100,850.04 | |
| Overestimated in 1964, applicable to 1965 | 2,021.12 | |
| Underestimated in 1963, raised in 1964 | 5,382.47 | |
| Transferred to Revenue | 29,310.57 | |
| | | $ 793,509.49 |

### General Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1964 | $1,609,628.16 | |
| Receipts | 8,427,529.90 | |
| | | $10,037,158.06 |
| Payments | $8,985,945.49 | |
| Balance, December 31, 1964 | 1,051,212.57 | |
| | | $10,037,158.06 |

## WATER

### Water Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 111,741.86 |
| Receipts: | | |
| Rates | $ 239,811.19 | |
| Service | 9,516.03 | |
| Hydrant Rental | 31,500.00 | |
| Guarantee deposits | 4,540.00 | |
| Consumers' guarantee deposit fund | 657.67 | |
| Liens added to 1963 tax bills | 763.61 | |
| Liens added to 1964 tax bills | 3,704.46 | |
| Miscellaneous—jobbing | 13,953.50 | |
| Revenue consumers' guarantee | 482.21 | |
| Mains in private ways | 1,490.00 | |
| Assessments added to taxes | 356.45 | |
| Refunds—Workmen's Compensation | 1,059.48 | |
| —Maintenance | 308.52 | |
| Bond Issue | 145,000.00 | |
| Interest and Premium | 239.41 | |
| | | 453,382.53 |
| | | $ 565,124.39 |
| Payments: | | |
| Maintenance | $ 275,407.94 | |
| Overtime | 7,951.74 | |
| New Equipment | 7,749.00 | |
| Travel out of Commonwealth | 408.40 | |
| Mains Extensions | 4,694.70 | |
| Mains in Private Ways | 271.93 | |
| Return of Unexpended Balance Mains in Private Ways | 372.92 | |
| Consumers' Guarantee Deposit Fund | 482.21 | |
| Refund—Guarantee Deposits | 422.90 | |
| Other Refunds | 296.56 | |
| Erecting Reservoir on Chickatawbut Hill | 5,627.17 | |
| Laying Mains in Squantum Street | 8,345.09 | |
| Cement Lining Existing Mains | 38,130.99 | |
| Total Payments | $ 350,161.55 | |
| Balance, Decemebr 31, 1964 | 214,962.84 | |
| | | $ 565,124.39 |

### Water Tailings Account

| | | |
|---|---|---|
| Balance, January 1, 1964 | | $ 12.37 |
| Transferred to Water Surplus | $ 6.49 | |
| Balance, December 31, 1964 | 5.88 | |
| | | $ 12.37 |

### Water Maintenance Account

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 2,850.00 | |
| Appropriation | 223,333.50 | |
| Transferred from Water Surplus | 76,301.44 | |
| Refunds | 310.32 | |
| | | $ 302,795.26 |
| Payments: | | |
| Cost of Water | $ 100,850.04 | |
| Materials and Supplies | 49,303.84 | |
| Salaries and Wages | 125,254.06 | |
| Total Payments | $ 275,407.94 | |
| Balance to Water Receipts Reserve | 27,387.32 | |
| | | $ 302,795.26 |

### Water — Salaries and Wages

### (Control Account)

| | | |
|---|---|---|
| Authorized at Town Meeting | | $ 145,559.94 |
| Payments | $ 131,055.47 | |
| Unexpended | 14,504.47 | |
| | | $ 145,559.94 |

### Water — Overtime

| | | |
|---|---|---|
| Appropriation | $ 6,695.00 | |
| Transferred from Reserve | 1,256.74 | |
| | | $ 7,951.74 |
| Payments | | $ 7,951.74 |

### Water — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 450.00 |
| Payments | $ 408.40 | |
| Balance to Water Receipts Reserve | 41.60 | |
| | | $ 450.00 |

### Water — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 8,300.00 |
| Payments: | | |
| Pick-up Truck | $ 1,791.00 | |
| Tractor (Ferguson) | 5,958.00 | |
| Total Payments | $ 7,749.00 | |
| Balance to Water Receipts Reserve | 551.00 | |
| | | $ 8,300.00 |

### Water Mains Extension

| | | |
|---|---|---|
| Appropriation | $ 4,500.00 | |
| Transferred from Reserve | 194.70 | |
| | | $ 4,694.70 |
| Payments: | | |
| Salaries and Wages | $ 2,185.55 | |
| Materials and Supplies | 2,442.72 | |
| Trench Work | 66.43 | |
| Total Payments | | $ 4,694.70 |

### Water Mains in Private Ways — Deposit Account

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 353.84 | |
| Deposits | 1,490.00 | |
| | | $ 1,843.84 |
| Payments: | | |
| Labor | $ 83.70 | |
| Materials | 188.23 | |
| Other | 5.15 | |
| Total Costs | $ 277.08 | |
| Returned to Depositor | 372.92 | |
| Balance, December 31, 1964 | 1,193.84 | |
| | | $ 1,843.84 |

### Water — Erection of Reservoir on Chickatawbut Hill

| | | |
|---|---|---|
| Bond Issue | | $ 93,000.00 |
| Payments: | | |
| Professional Services | $ 5,594.25 | |
| Labor | 32.92 | |
| Total Payments | $ 5,627.17 | |
| Balance, December 31, 1964 | 87,372.83 | |
| | | $ 93,000.00 |

### Water — Laying of Water Mains in Squantum Street

| | | |
|---|---|---|
| Bond Issue | | $ 12,000.00 |
| Payments: | | |
| Digging and backfilling trench | $ 2,774.02 | |
| Police services | 234.00 | |
| Materials | 3,898.81 | |
| Labor | 1,438.26 | |
| Total Payments | $ 8,345.09 | |
| Balance, December 31, 1964 | 3,654.91 | |
| | | $ 12,000.00 |

### Water — Cement Lining Existing Water Mains

| | | |
|---|---|---|
| Bond Issue | | $ 40,000.00 |
| Payments: | | |
| Contract payment | $ 35,874.50 | |
| Materials and supplies | 195.51 | |
| Labor | 2,060.98 | |
| Total Payments | $ 38,130.99 | |
| Balance, December 31, 1964 | 1,869.01 | |
| | | $ 40,000.00 |

### Account for Mains in Private Ways

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 44,675.99 | |
| Transferred from Excess and Deficiency | 5,324.01 | |
| | | $ 50,000.00 |
| Transferred to Excess and Deficiency (amount actually paid by depositors) | $ 277.08 | |
| Balance, December 31, 1964 | 49,722.92 | |
| | | $ 50,000.00 |

### Water Receipts Reserve

| | | |
|---|---|---|
| Receipts | $ 305,075.23 | |
| Balance from Maintenance | 27,387.32 | |
| Balance from Travel out of Commonwealth | 41.60 | |
| Balance from New Equipment | 551.00 | |
| | | $ 333,055.15 |
| Appropriations | $ 243,278.50 | |
| Transferred to Reserve Fund | 1,451.44 | |
| Transferred to Water Surplus | 88,325.21 | |
| | | $ 333,055.15 |

### Water Surplus

| | | |
|---|---|---|
| Balance, January 1, 1964 | $ 76,301.44 | |
| Transferred from Water Receipts Reserve | 88,325.21 | |
| Transferred from Water Tailings Account | 6.49 | |
| | | $ 164,633.14 |
| Transferred to Water Maintenance | $ 76,301.44 | |
| Balance, December 31, 1964 | 88,331.70 | |
| | | $ 164,633.14 |

## SUMMARY OF CASH EXPENDITURES FOR 1964

| | | |
|---|---|---|
| **Departmental:** | | |
| General Government | $ 220,123.02 | |
| Protection of Persons and Property | 1,069,761.97 | |
| Health and Sanitation | 274,988.29 | |
| Highways | 531,441.28 | |
| Public Welfare and Veterans' Benefits | 326,280.12 | |
| Schools (including new construction) | 3,016,902.84 | |
| Libraries | 157,892.21 | |
| Parks and Playgrounds | 43,923.80 | |
| Cemetery | 105,288.09 | |
| Pensions (including Contributory Retirement System) | 276,741.02 | |
| Interest and Maturing Debt | 301,855.25 | |
| Unclassified | 118,278.78 | |
| Agency, Trust and Investment | 77,563.04 | |
| State and County Assessments | 655,945.29 | |
| Employees' Federal and State Withholding Taxes | 501,449.79 | |
| Employees' Group Insurance Withholding | 57,021.29 | |
| Temporary Loans in Anticipation of Revenue | 1,200,000.00 | |
| Refunds (Taxes, Assessments, etc.) | 50,489.41 | |
| Total Expenditures from General Cash | | $8,985,945.49 |
| Water Department Cash Expenditures (incl. cost of water) | | 350,161.55 |
| | | $9,336,107.04 |

| | | |
|---|---|---|
| General | $1,051,212.57 | |
| Water | 214,962.84 | |
| Water, Petty Cash | 25.00 | |
| Lunch, Petty Cash | 164.00 | |
| | | $1,266,364.41 |
| **Deputy Collector Robert's Cash Discrepancy Account** | | 3,639.19 |
| **Accounts Receivable:** | | |
| 1963 Real Estate Taxes | $ 3,096.95 | |
| 1964 Real Estate Taxes | 73,110.74 | |
| | | 76.207.69 |
| 1963 Personal Property Taxes | $ 39.84 | |
| 1964 Personal Property Taxes | 2,890.44 | |
| | | 2,930.28 |
| 1961 Motor Excise | $ 89.34 | |
| 1962 Motor Excise | 924.16 | |
| 1963 Motor Excise | 3,605.75 | |
| 1964 Motor Excise | 19,195.39 | |
| | | 23,814.64 |
| 1964 Farm Animal Excise | | 11.25 |
| **Special Assessments:** | | |
| Sewer Assessments added 1964 Taxes | $ 716.10 | |
| Street Betterment Assessments added 1964 Taxes | 78.05 | |
| 1964 Committed Interest | 116.70 | |
| | | 910.85 |
| **Departmental:** | | |
| Aid to Dependent Children | $ 309.74 | |
| Cemetery | 9,016.10 | |
| Highway | 1,564.54 | |
| Police | 891.00 | |
| Sewer | 1,064.52 | |
| Veterans' Benefits | 3,675.18 | |
| | | 16,521.08 |
| **Water:** | | |
| Rates | $ 54,187.97 | |
| Service | 2,234.44 | |
| Miscellaneous | 1,649.62 | |
| Liens added 1963 Taxes | 59.70 | |
| Liens added 1964 Taxes | 738.34 | |
| | | 58,870.07 |
| **Tax Titles** | | 5,630.20 |
| **Tax Possessions** | | 3,616.30 |
| **Overlay of 1964** (to be raised in 1965) | | 47,196.49 |
| **State Assessments underestimated in 1964:** | | |
| (to be raised in 1965) | | |
| South Metropolitan Sewer Tax | $ 19,528.15 | |
| Metropolitan Transit Authority Deficiency | 2,228.93 | |
| Metropolitan Transit Authority Principal Payments | .01 | |
| Metropolitan Area Planning Council | 1,316.40 | |
| | | 23,073.49 |
| **State and County Aid to Highways** | | 5,982.22 |

| | | |
|---|---|---|
| Town Collector—over and short | | $ 2,049.67 |
| Reserve for Water Petty Cash Advance | | 109.56 |
| Reserve for School Lunch Petty Cash Advance | | 25.00 |
| Reserve for Deputy Collector Roberts' Cash Discrepancy Account | | 164.00 |
| Tailings Account | | 3,639.19 |
| Deposits to Guarantee Completion of Street Work | | 456.68 |
| 1965 Real Estate Taxes (paid in advance) | | 1,351.60 |
| 1966 Real Estate Taxes (paid in advance) | $ 663.48 | |
| | 663.48 | |
| | | 1,326.96 |
| Overlay of 1961 | $ 132.24 | |
| Overlay of 1963 | 4,052.36 | |
| | | 4,184.60 |
| Overlay Reserve | | 11,214.14 |
| State Assessments Overestimated in 1964: | | |
| Metropolitan Park Tax | $ 465.25 | |
| Metropolitan Air Pollution Control District | 24.80 | |
| | | 490.05 |
| County Assessments Overestimated in 1964: | | |
| Norfolk County Mosquito Control | $ 665.15 | |
| County Tax | 865.92 | |
| | | 1,531.07 |
| Town Employees' Withholding for Group Insurance | | 5,619,98 |
| Revenue Reserved until Collected: | | |
| Motor Excise Tax Revenue | $ 23,814.64 | |
| Farm Animal Excise Tax Revenue | 11,25 | |
| Special Assessments Revenue | 910.85 | |
| Departmental Revenue | 16,521.08 | |
| Water Revenue | 58,870.07 | |
| Tax Title Revenue | 5,630.20 | |
| Tax Possessions Revenue | 3,616.30 | |
| | | 109,374.39 |
| Excess and Deficiency | | 700,273.56 |
| Sale of Park Land (Milton Village 1954) | | 500.00 |
| Sale of Land (off Brook Road 1954) | | 100.00 |
| Proceeds from Sale of Cemetery Burial Rights | | 7,280.00 |
| Proceeds from Sale of Amphibious Truck (Civil Defense) | | 550.00 |
| Dog Licenses ,Town Clerk) | | 64.50 |
| Dog License Fund (from County) | | 2,105.94 |
| State Aid for Libraries | | 6,593.75 |
| Water—Service Deposits | | 485.00 |
| State and County Aid to Highways Revenue | | 5,982.22 |
| **Balances Encumbered:** | | |
| Planning Board—Professional Consultant | $ 3,000.00 | |
| Fire—Replacement of Engine No. 4 | 25,492.30 | |
| Health—Engineering Study of Refuse and Garbage Disposal | 2,550.00 | |
| Schools—General | 3,412.50 | |
| Professional Survey of Educational Facilities at High School | 5,189.20 | |
| Christmas Lighting | 285.23 | |
| Storage of Vehicles at Town Dump | 200.00 | |
| | | 40,129.23 |
| **Departmental Balances:** | | |
| Selectmen—Professional Services Pine Tree Brook | $ 1,000.00 | |
| State Cansus 1965 | 1,755.00 | |
| Civil Defense | 2,358.82 | |
| Forestry—Co-operative Tree Planting Program | 6.50 | |
| Sewer Construction | 30,588.89 | |
| Reserve for Liquidated Damages (Rubbish and Garbage Cont.) | 907.76 | |
| Highway—Resurfacing Roadways Ch. 822 of 1963 | 299.10 | |
| Chapter 90—Reconstruction of Roadways (Reedsdale Rd.) | 6,232.29 | |
| Pine Tree Brook Committee | 231.88 | |
| Improvement of Pine Tree Brook | 45,797.39 | |
| U.S. Grant, Disability Assistance | 1,282.49 | |
| U.S. Grant, Disability Assistance Administration | 938.88 | |
| U.S. Grant, Old Age Assistance | 9,817.98 | |
| U.S. Grant, Old Age Assistance Administration | 909.43 | |
| U.S. Grant, Medical Assistance for the Aged | 6,888.43 | |
| U.S. Grant, Medical Assistance for the Aged Administration | 955.81 | |
| U.S. Grant, Aid to Dependent Children | 2,499.80 | |
| U.S. Grant, Aid to Dependent Children Administration | 1,246.19 | |
| Recoveries—Old Age Assistance | 1,043.20 | |
| Schools—Evening Practical Arts Classes | 50.12 | |
| Federal Grant for Public Schools, P.L. 874, 81st Congress | 75,987.66 | |
| P.L. 864 (III) 85th Congress | 16,576.94 | |
| P.L. 864 (V) 85th Congress | 4,312.54 | |
| High School Addition Construction | 99,823.39 | |
| High School Remodeling (in connection with Addition) | 43,744.17 | |
| School Lunch Fund | 3,407.39 | |
| School Athletic Fund | 4,613.93 | |
| Library Fund u/w N. T. Kidder | 2,341.24 | |
| Committee—Town's 300th Anniversary | 1,784.66 | |
| Committee—Operations & Interrelations of Town Departments | 431.71 | |
| Insurance Committee | 350.00 | |
| Traffic Commission | 17.25 | |
| Purchase of Land—Access Roadway to Dump | 2,042.00 | |
| Income from Cemetery Perpetual Care Fund | 26,718.85 | |
| Income from Oakland Hall Library Fund | 54.29 | |
| | | 397,015.98 |
| **Water Balances:** | | |
| Surplus Account | $ 88,331.70 | |
| Tailings Account | 5.88 | |
| Account for Mains in Private Ways | 49.722.92 | |
| Deposits for Mains in Private Ways | 1,193.84 | |
| Erection of Reservoir on Chickatawbut Hill | 87,372.83 | |
| Laying of Mains in Squantum Street | 3,654.91 | |
| Cement Lining Existing Mains | 1,869.01 | |
| | | 232,151.09 |

# BALANCE SHEET

## ASSETS

| | |
|---|---|
| Apportioned Assessments Not Due | $ 162,548.95 |
| | $ 162,548.95 |
| Trust and Investment Funds | $ 728,971.88 |
| | $ 728,971.88 |
| Net Funded or Fixed Debt | $2,436,695.00 |
| | $2,436,695.00 |

# DECEMBER 31, 1963

## LIABILITIES

### Deferred Revenue Accounts

| | | |
|---|---|---|
| Apportioned Sewer Assessments due in 1965 | $ 2,631.25 | |
| Apportioned Sewer Assessments due in 1966 | 2,509.05 | |
| Apportioned Sewer Assessments due in 1967 | 2,205.65 | |
| Apportioned Sewer Assessments due in 1968 | 1,702.65 | |
| Apportioned Sewer Assessments due in 1969 | 1,374.40 | |
| Apportioned Sewer Assessments due in 1970 | 859.60 | |
| Apportioned Sewer Assessments due in 1971 | 859.60 | |
| Apportioned Sewer Assessments due in 1972 | 759.25 | |
| Apportioned Sewer Assessments due in 1973 | 519.35 | |
| | | $ 13,420.80 |
| Apportioned Street Betterment Assessments due in 1965 | $ 13,361.35 | |
| Apportioned Street BettermentAssessments due in 1966 | 12,609.85 | |
| Apportioned Street Betterment Assessments due in 1967 | 11,443.60 | |
| Apportioned Street Betterment Assessments due in 1968 | 10,884.20 | |
| Apportioned Street Betterment Assessments due in 1969 | 10,884.20 | |
| Apportioned Street Betterment Assessments due in 1970 | 9,959.00 | |
| Apportioned Street Betterment Assessments due in 1971 | 9,187.60 | |
| Apportioned Street Betterment Assessments due in 1972 | 9,060.25 | |
| Apportioned Street Betterment Assessments due in 1973 | 8,791.45 | |
| Apportioned Street Betterment Assessments due in 1974 | 8,791.45 | |
| Apportioned Street Betterment Assessments due in 1975 | 8,201.90 | |
| Apportioned Street Betterment Assessments due in 1976 | 7,778.70 | |
| Apportioned Street Betterment Assessments due in 1977 | 7,169.50 | |
| Apportioned Street Betterment Assessments due in 1978 | 5,605.50 | |
| Apportioned Street Betterment Assessments due in 1979 | 5,605.50 | |
| Apportioned Street Betterment Assessments due in 1980 | 3,278.60 | |
| Apportioned Street Betterment Assessments due in 1981 | 1,861.70 | |
| Apportioned Street Betterment Assessments due in 1982 | 938.60 | |
| | | 145,412.95 |
| Apportioned Water Assessments due in 1965 | $ 321.25 | |
| Apportioned Water Assessments due in 1966 | 321.25 | |
| Apportioned Water Assessments due in 1967 | 321.25 | |
| Apportioned Water Assessments due in 1968 | 260.00 | |
| Apportioned Water Assessments due in 1969 | 260.00 | |
| Apportioned Water Assessments due in 1970 | 260.00 | |
| Apportioned Water Assessments due in 1971 | 260.00 | |
| Apportioned Water Assessments due in 1972 | 260.00 | |
| Apportioned Water Assessments due in 1973 | 260.00 | |
| Apportioned Water Assessments due in 1974 | 260.00 | |
| Apportioned Water Assessments due in 1975 | 260.00 | |
| Apportioned Water Assessments due in 1976 | 260.00 | |
| Apportioned Water Assessments due in 1977 | 260.00 | |
| Apportioned Water Assessments due in 1978 | 141.55 | |
| Apportioned Water Assessments due in 1979 | 9.90 | |
| | | 3,715.20 |
| | | $ 162,548.95 |

### Trust Funds Accounts

| | | |
|---|---|---|
| Bannin Family Fund | $ 500.00 | |
| Georgia A. Briggs Fund | 500.00 | |
| Cemetery Perpetual Care Fund | 590,731.75 | |
| George F. Duffy Fund | 1,000.00 | |
| Herrick Cemetery Fund | 8,000.00 | |
| Katherine A. Kelley Fund | 1,000.00 | |
| Public Library Fund | 29,956.09 | |
| Ewen MacSwain Cemetery Fund | 500.00 | |
| Oakland Hall Library Fund | 12,180.02 | |
| M. L. Peabody Cemetery Fund | 1,746.54 | |
| M. L. Peabody (Poor) Fund | 5,572.24 | |
| Charles T. Pierce Cemetery Fund | 1,855.83 | |
| E. T. L. Reed Park Fund | 9,717.68 | |
| Jason Reed Cemetery Fund | 2,626.67 | |
| P. W. Schayer Cemetery Fund | 1,000.00 | |
| Gov. Stoughton Trust Fund | 12,226.20 | |
| E. G. Tucker Cemetery Fund | 1,168.48 | |
| Tuell & Hallowell Citizenship Fund | 2,111.22 | |
| Sarah G. Vose Cemetery Fund | 1,170.63 | |
| William B. Weston Hospital Fund | 45,408.53 | |
| | | $ 728,971.88 |

### Municipal Indebtedness

| | | |
|---|---|---|
| Glover School Construction Loan of 1953 | $ 100,000.00 | |
| High School Addition Construction Loan of 1954 | 95,000.00 | |
| New Junior High School Construction Loans of 1957 (#1 and #2) | 775,000.00 | |
| High School Addition Construction Loan of 1963 | 1,155,000.00 | |
| Central Library Addition Construction Loan of 1957 | 100,000.00 | |
| Cemetery Land Loan of 1962 | 45,000.00 | |
| School Deficiency Loan of 1964 (by Court order) | 21,695.00 | |
| Water Loan of 1964 | 145,000.00 | |
| | | $2,436,695.00 |

## WATER BILLS COMMITTED TO COLLECTOR—Mr. Clyde L. Whittier

### January 1, 1964 to March 11, 1964—Retirement Date

| | Balance as of 12/31/63 | Committed | Refunded | Collected | Abated | Added to Taxes | Balance as of 3/11/64) |
|---|---|---|---|---|---|---|---|
| Water Rates | 32,703.93 | 36,381.23 | .... | 37,006.72 | 18.70 | .... | 32,059.74 |
| Service | 1,292.56 | 531.52 | .... | 1,577.59 | .... | .... | 246.49 |
| Miscellaneous | 8,760.26 | 1,282.66 | .... | 9,406.58 | 6.72 | .... | 629.62 |
| Rev. Cons. Guarantee | .... | .... | .... | .... | .... | .... | .... |
| TOTALS | 42,756.75 | 38,195.41 | .... | 47,990.89 | 25.42 | .... | 32,935.85 |

CLYDE L. WHITTIER, Treasurer-Collector

MARY C. CAHILL, Deputy Collector

## WATER BILLS COMMITTED TO COLLECTOR

### March 11, 1964 to December 31, 1964

| | Recommitted Balance as of 3/11/64 | Committed | Refunded | Collected | Abated | Added to Taxes | Balance as of 12/31/64 |
|---|---|---|---|---|---|---|---|
| Water Rates | 32,059.74 | 229,911.46 | .... | 202,804.47 | 924.34 | 4,054.42 | 54,187.97 |
| Service | 246.49 | 10,011.29 | .... | 7,938.44 | .... | 84.90 | 2,234.44 |
| Miscellaneous | 629.62 | 37,528.56 | 12.00 | 36,046.92 | 381.92 | 91.72 | 1,649.62 |
| Rev. Cons. Guarantee | .... | 482.21 | .... | 482.21 | .... | .... | .... |
| TOTALS | 32,935.85 | 277,933.52 | 12.00 | 247,272.04 | 1.306.26 | 4,231.04 | 58,072.03 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

MARY C. CAHILL, Deputy Collector

## DEPARTMENTAL BILLS COMMITTED TO COLLECTOR—Clyde L. Whittier

### January 1, 1964 to March 11, 1964—Retirement Date

| | Balance as of 12/31/63 | Committed | Adjusted | Refunded | Collected | Abated | Appor-tioned | Added to Taxes | Paid Direct to Treasurer | Balance as of 3/11/64) |
|---|---|---|---|---|---|---|---|---|---|---|
| Disability Assistance ..... | .... | 389.19 | .... | .... | 317.52 | .... | .... | .... | .... | 80.67 |
| Aid to Dependent Children | 1,044.83 | 553.37 | .... | .... | 231.23 | .... | .... | .... | .... | 1,366.97 |
| Cemetery .............. | 9,498.90 | .... | .... | .... | 204.00 | 9.00 | .... | .... | .... | 9,285.90 |
| Highway Private ........ | 1,173.64 | .... | .... | .... | 874.76 | 83.44 | .... | .... | .... | 215.44 |
| Old Age Assistance ...... | 115.60 | 4,069.17 | .... | .... | 4,184.77 | .... | .... | .... | .... | .... |
| Police .................. | 831.00 | 1,200.00 | .... | .... | 1,632.00 | 18.00 | .... | .... | .... | 381.00 |
| Public Welfare ........... | 179.90 | .... | .... | .... | 67.00 | .... | .... | .... | .... | 112.90 |
| School .................. | 570.00 | .... | .... | .... | 570.00 | .... | .... | .... | .... | .... |
| Sewer Private ........... | .... | 100.00 | .... | .... | .... | .... | .... | .... | .... | 100.00 |
| Thacher Building ........ | .... | 16.05 | .... | .... | 16.05 | .... | .... | .... | .... | .... |
| Veterans' Benefits ........ | 6,661.69 | 3,717.84 | .... | .... | .... | .... | .... | .... | .... | 10,379.53 |
| Medical Aid to Aged ..... | .... | 8,266.69 | .... | .... | 8,266.69 | .... | .... | .... | .... | .... |
| Forestry ................. | 20.00 | 110.00 | .... | .... | 110.00 | .... | .... | .... | .... | 20.00 |
| Health .................. | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| 1963 | | | | | | | | | | |
| Unapportioned Sewer .... | 15,642.58 | .... | .... | .... | 2,388.33 | .... | .... | .... | .... | 13,254.25 |
| TOTALS ........... | 35,738.14 | 18,431.31 | .... | .... | 18,862.35 | 110.44 | .... | .... | .... | 35,196.66 |

CLYDE L. WHITTIER, Treasurer-Collector

MARY C. CAHILL, Deputy Collector

## DEPARTMENTAL BILLS COMMITTED TO COLLECTOR

### March 11, 1964 to December 31, 1964

| | Recommitted Balance as of 3/11/64 | Committed | Adjusted | Refunded | Collected | Abated | Appor-tioned | Added to Taxes | Paid Direct to Treasurer | Balance as of 12/31/64 |
|---|---|---|---|---|---|---|---|---|---|---|
| Disability Assistance | 80.67 | 2,456.71 | .... | .... | 2,531.38 | .... | .... | .... | .... | .... |
| Aid to Dependent Children | 1,366.97 | 1,765.69 | .... | .... | 2,822.92 | .... | .... | .... | .... | 309.74 |
| Cemetery | 9,285.90 | 1,533.70 | .... | .... | 1,794.50 | 9.00 | .... | .... | .... | 9,016.10 |
| Health | .... | 114.00 | .... | .... | .... | .... | .... | .... | 114.00 | .... |
| Highway Private | 215.44 | 1,712.31 | .... | .... | 363.21 | .... | .... | .... | .... | 1,564.54 |
| Old Age Assistance | .... | 20,741.73 | .... | .... | 20,741.73 | .... | .... | .... | .... | .... |
| Police | 381.00 | 10,182.00 | .... | 33.00 | 9,669.00 | 36.00 | .... | .... | .... | 891.00 |
| Public Welfare | 112.90 | .... | .... | .... | 112.90 | .... | .... | .... | .... | .... |
| School | .... | 2,356.40 | .... | .... | 2,356.40 | .... | .... | .... | .... | .... |
| Sewer Private | 100.00 | 2,513.60 | .... | .... | 1,549.08 | .... | .... | .... | .... | 1,064.52 |
| Thacher Building | .... | 48.15 | .... | .... | 48.15 | .... | .... | .... | .... | .... |
| Medical Aid to Aged | .... | 44,638.45 | .... | .... | 44,638.45 | .... | .... | .... | .... | .... |
| Forestry | 20.00 | 450.00 | .... | .... | 470.00 | .... | .... | .... | .... | .... |
| Veterans' Benefits | 10,379.53 | 7,673.32 | .... | .... | .... | .... | .... | .... | 14,377.67 | 3,675.18 |
| General Relief | .... | 634.41 | .... | .... | 634.41 | .... | .... | .... | .... | .... |
| 1963 Unapportioned Sewer | 13,254.25 | .... | .... | .... | 3,909.29 | 594.00 | 6,458.78 | 2,292.18 | .... | .... |
| TOTALS | 35,196.66 | 96,814.47 | .... | 33.00 | 91,641.42 | 639.00 | 6,458.78 | 2,292.18 | 14,491.67 | 16,521.08 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

MARY C. CAHILL, Deputy Collector

## TOWN COLLECTOR'S REPORT—Clyde L. Whittier

## January 1, 1964 to March 11, 1964—Retirement Date

| | Balance asof 12/31/63 | Committed | Paid, not Committed | Adjusted | Refunded | Collected | Abated | Adjusted | Added to R.E. Taxes | Paid Direct to Treasurer | Balance as of 3/11/64 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1961 | | | | | | | | | | | |
| Motor Excise | 737.13 | .... | .... | .... | .... | 13.20 | 502.72 | .... | .... | .... | 221.21 |
| 1962 | | | | | | | | | | | |
| Motor Excise | 4,335.33 | .... | .... | .... | .... | 397.98 | 1,490.90 | .... | .... | .... | 2,446.45 |
| 1963 | | | | | | | | | | | |
| Polls | 84.00 | .... | .... | .... | .... | 2.00 | 80.00 | .... | .... | .... | 2.00 |
| Real Estate | 95,529.81 | .... | .... | .... | 439.09 | 61,660.64 | 132.80 | .... | .... | .... | 34,175.46 |
| Personal Property | 4,161.54 | .... | .... | .... | .... | 2,644.30 | 132.80 | .... | .... | .... | 1,384.44 |
| Street added to R.E. | 345.60 | .... | .... | .... | .... | 181.45 | .... | .... | .... | .... | 164.15 |
| Sewer added to R.E. | 215.55 | .... | .... | .... | .... | 101.31 | .... | .... | .... | .... | 114.24 |
| Water Lien added to R.E. | 813.21 | .... | .... | .... | 10.10 | 286.60 | .... | .... | .... | .... | 536.71 |
| Committed Interest | 127.25 | .... | .... | .... | .... | 88.29 | .... | .... | .... | .... | 38.96 |
| Farm Animal Tax | 10.50 | .... | .... | .... | .... | 10.50 | .... | .... | .... | .... | .... |
| Motor Excise | 108,225.19 | 32,190.48 | .... | .... | 7,568.88 | 94,655.94 | 14,354.34 | .... | .... | .... | 38,974.27 |
| 1964 | | | | | | | | | | | |
| Real Estate | .... | .... | 140.00 | .... | .... | 140.00 | .... | .... | .... | .... | .... |
| TOTALS | 214,585.11 | 32,190.48 | 140.00 | .... | 8,018.07 | 160,182.21 | 16,693.56 | .... | .... | .... | 78,657.89 |

CLYDE L. WHITTIER, Treasurer-Collector

MARY C. CAHILL, Deputy Collector

# TOWN COLLECTOR'S REPORT

## March 11, 1964 to December 31, 1964

| | Recommitted Balance as of 3/11/64 | Committed | Paid Not Committed | Adjusted | Refunded | Collected | Abated | Adjusted | Added to Taxes | Paid Direct to Treasurer | Balance as of 12/31/64 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1961 | | | | | | | | | | | |
| Motor Excise | 221.21 | .... | .... | .... | .... | 119.79 | 9.90 | 2.18 | .... | .... | 89.34 |
| 1962 | | | | | | | | | | | |
| Motor Excise | 2,446.45 | .... | .... | 10.11 | 149.38 | 187.11 | 1,494.26 | .41 | .... | .... | 924.16 |
| 1963 | | | | | | | | | | | |
| Polls | 2.00 | .... | .... | .... | .... | .... | .... | 2.00 | .... | .... | .... |
| Real Estate | 34,175.46 | .... | .... | .21 | 2,124.80 | 30,218.95 | 1,992.00 | 133.69 | 859.88 | .... | 3,095.95 |
| Personal Property | 1,384.44 | .... | .... | .... | .... | 1,264.92 | 79.68 | .... | .... | .... | 39.84 |
| Street added to R.E. | 164.15 | .... | .... | 100.00 | .... | 229.39 | .... | 34.76 | .... | .... | .... |
| Water Liens added to R.E. | 536.71 | .... | .... | .... | .... | 477.01 | .... | .... | .... | .... | 59.70 |
| Sewer added to R.E. | 114.24 | .... | .... | 34.76 | .... | 149.00 | .... | .... | .... | .... | .... |
| Committed Interest | 38.96 | .... | .... | 20.00 | .... | 58.96 | .... | .... | .... | .... | .... |
| Excise | 38,974.27 | 2,116.61 | .... | .01 | 3,991.40 | 32,036.14 | 9,412.35 | 28.05 | .... | .... | 3,605.75 |
| 1964 | | | | | | | | | | | |
| Excise | .... | 767,848.73 | .... | .... | 18,489.85 | 710,842.36 | 56,300.83 | .... | .... | .... | 19,195.39 |
| | | | | | | 784.08 | P'd to C. L. Whittier before 3/11/64 | | | | |
| Real Estate | .... | 3,964,289.58 | .... | .... | 17,590.80 | 3,725,747.61 | 181,052.71 | 152.40 | 1,032.84 | .... | 73,110.74 |
| Water Liens added to R.E. | .... | 4,231.04 | .... | .... | 274.46 | 3,704.46 | .... | .... | 62.70 | .... | 738.34 |
| Street added to R.E. | .... | 14,554.15 | .... | .... | 16.40 | 14,492.50 | .... | .... | .... | .... | 78.05 |
| Sewer added to R.E. | .... | 3,091.83 | Apportioned | | .... | 4,667.91 | .... | .... | .... | .... | 716.10 |
| | | 2,292.18 | Unapportioned | | .... | | | | | | |
| Sidewalk added to R.E. | .... | 6.60 | .... | .... | .... | 6.60 | .... | .... | .... | .... | |
| Water Assess, added to R.E. | .... | 356.45 | .... | .... | .... | 356.45 | .... | .... | .... | .... | .... |
| Committed Interest | .... | 7,609.31 | .... | .... | 7.22 | 7,499.83 | .... | .... | .... | .... | 116.70 |
| Personal Property | .... | 321,202.98 | .... | .... | 13.68 | 317,963.70 | 362.52 | .... | .... | .... | 2,890.44 |
| Farm Animal Tax | .... | 20.25 | .... | .... | .... | 9.00 | .... | .... | .... | .... | 11.25 |
| 1965 | | | | | | | | | | | |
| Real Estate | .... | .... | 19.40 | .... | .... | 19.40 | .... | .... | .... | .... | .... |
| Apport. Street P'd in Advance | .... | .... | 3,490.20 | .... | .... | 3,490.20 | .... | .... | .... | .... | .... |
| Apport. Sewer P'd in Advance | .... | .... | 700.65 | .... | .... | 700.65 | .... | .... | .... | .... | .... |
| 1966 | | | | | | | | | | | |
| Real Estate | .... | .... | 663.48 | .... | .... | 663.48 | .... | .... | .... | .... | .... |
| TOTALS | 78,057.89 | 5,087,619.71 | 4,873.73 | 165.09 | 42,657.99 | 4,855,689.50 | 250,704.25 | 353.49 | 1,955.42 | .... | 104,671.75 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

MARY C. CAHILL, Deputy Collector

# JOSEPH G. GRAZIANI JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Cash on hand | | $ 1,609,628.16 |
| | Receipts for the year | | 8,427,529.90 |
| | Selectmen's Warrants paid | $ 8,985,945.49 | |
| Dec. 31 | Cash on hand | 1,051,212.57* | |
| | | $10,037,158.06 | $10,037,158.06 |

*$495,491.00 in 91 day Bills of U. S. Treasury

# JOSEPH G. GRAZIANI JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

## WATER DEPARTMENT

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Cash on hand | | $ 111,741.86 |
| | Receipts for the year | | 453,382.53 |
| | Water Commissioners' Warrants paid | $ 350,161.55 | |
| Dec. 31 | Cash on hand | 214,962.84* | |
| | | $ 565,124.39 | $ 565,124.39 |

*$97,996.00 in 181 day Bills of the U. S. Treasury

# JOSEPH G. GRAZIANI JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON — TRUST FUNDS

**Sarah G. Vose Fund**

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 170.73 |
| | Treasury 3% Bond 1995 | | 1,000.00 |
| | Interest | | 36.91 |
| | Paid: For Cemetery uses | $ 36.91 | |
| Dec. 31 | Dorchester Savings Bank | 170.63 | |
| | Treasury 3% Bond, 1995 | 1,000.00 | |
| | | $ 1,207.54 | $ 1,207.54 |

### E. G. Tucker Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 168.48 |
| | Treasury 3% Bond 1995 | | 1,000.00 |
| | Interest | | 36.82 |
| | Paid: For Cemetery uses | $ 36.82 | |
| Dec. 31 | Dorchester Savings Bank | 168.48 | |
| | Treasury 3% Bond, 1995 | 1,000.00 | |
| | | $ 1,205.30 | $ 1,205.30 |

### Herrick Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | U. S. Bond, Series "K" | | $ 5,000.00 |
| | Treasury 3% Bonds, 1995 | | 3,000.00 |
| | Interest | | 228.00 |
| | Paid: For Cemetery uses | $ 228.00 | |
| Dec. 31 | U. S. Bonds Series "K" | 5,000.00 | |
| | Treasury 3% Bonds 1995 | 3,000.00 | |
| | | $ 8,228.00 | $ 8,228.00 |

### Jason Reed Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 626.67 |
| | Treasury 3% Bonds 1995 | | 2,000.00 |
| | Interest | | 85.42 |
| | Paid: For Cemetery uses | $ 85.42 | |
| Dec. 31 | Dorchester Savings Bank | 626.67 | |
| | Treasury 3% Bonds 1995 | 2,000.00 | |
| | | $ 2,712.09 | $ 2,712.09 |

### Bannin Family Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 20.30 |
| | Paid: For Cemetery uses | $ 20.30 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 520.30 | $ 520.30 |

### Cemetery Perpetual Care Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Balance on hand | | $ 563,050.75 |
| | New Perpetual Care Agreements | | 26,573.50 |
| | Income for year | | 22,035.48 |
| | Paid: Town for uses of Cemetery | $ 22,035.48 | |
| Dec. 31 | Balance on hand | 589,624.25* | |
| | | $ 611,659.73 | $ 611,659.73 |

*Invested as follows:

| | |
|---|---|
| In four Savings Banks | $ 108,687.99 |
| A. T. & T. Power 3⅞'s 1990 | 29,325.00 |
| Appalachian Pwr. Co. 4's 1988 | 10,000.00 |
| N. Y. Tel. Co. 4½'s 1991 | 10,000.00 |
| Niag. Mohawk Pwr. 4⅞'s 1987 | 10,000.00 |
| Ohio Edison Co. 4½ 1989 | 9,925.00 |
| Pac. Tel. & Tel. Co. 5⅛'s 1993 | 10,000.00 |
| Pub. Serv. Elec. & Gas 4⅞'s 1987 | 10,000.00 |
| So. West Bell Tel. 4¾'s 1992 | 10,000.00 |
| So. West Bell Tel. 4⅝'s 1995 | 9,912.50 |
| Stand. Oil Indiana 4½'s 1983 | 10,000.00 |
| Tampa Elec. Co. 4¼'s 1988 | 10,000.00 |
| Texas Co. 3⅝'s 1983 | 9,375.00 |
| Texas Elec. Service 4½'s 1988 | 10,000.00 |
| Va. El. & Pwr. 4⅝'s 1990 | 9,912.50 |
| K Bonds U. S. 2.76, 1966 | 50,000.00 |
| U. S. Treas. 2½'s 1968/1963 | 29,273.75 |
| U. S. Treas. 3's 1995 | 59,618.75 |
| U. S. Treas. 3¼'s 1978/1983 | 20,000.00 |
| U. S. Treas. 4's 1969 | 55,000.00 |
| U. S. Treas. 4's 1970 | 10,000.00 |
| U. S. Treas. 4⅛'s 1994/1989 | 98,593.76 |
| | $589,624.25 |

## Georgie A. Briggs Cemetery Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 20.30 |
| | Paid: For Cemetery use | $ 20.30 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 520.30 | $ 520.30 |

## George F. Duffy Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 40.60 |
| | Paid: For Cemetery uses | $ 40.60 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,040.60 | $ 1,040.60 |

## Katherine A. Kelley Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 40.60 |
| | Paid: For uses u/w | $ 40.60 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,040.60 | $ 1,040.60 |

## Charles T. Pierce Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,855.83 |
| | Interest | | 75.34 |
| | Paid: For uses u/w | $ 75.34 | |
| Dec. 31 | Dorchester Savings Bank | 1,855.83 | |
| | | $ 1,931.17 | $ 1,931.17 |

## Helena B. Schayer Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,010.00 |
| | Interest | | 41.00 |
| | Paid: For use u/w | $ 41.00 | |
| Dec. 31 | Dorchester Savings Bank | 1,010.00 | |
| | | $ 1,051.00 | $ 1,051.00 |

## Ewen MacSwain Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 10 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 15.15 |
| | Paid: For use u/w | $ 15.15 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 515.15 | $ 515.15 |

## Mary L. Peabody Cemetery Care Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,746.54 |
| | Interest | | 70.90 |
| | Paid: For use u/w | $ 70.90 | |
| Dec. 31 | Dorchester Savings Bank | 1,746.54 | |
| | | $ 1,817.44 | $ 1,817.44 |

### Elizabeth T. L. Reed Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,232.66 |
| | U. S. Bonds 3's 1995 | | 1,000.00 |
| | U. S. Bonds 2½'s 1968/63 | | 8,000.00 |
| | Interest | | 280.02 |
| | Paid: For use u/w | $ 795.00 | |
| Dec. 31 | Dorchester Savings Bank | 717.68 | |
| | U. S. Bonds 3's 1995 | 1,000.00 | |
| | U. S. Bonds 2½'s 1968/63 | 8,000.00 | |
| | | $ 10,512.68 | $ 10,512.68 |

### Tuell-Hallowell Good Citizenship Prize Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,087.10 |
| | U. S. Bonds 3% of 1995 | | 1,000.00 |
| | Interest | | 74.12 |
| | Paid: For Prizes u/w | $ 50.00 | |
| Dec. 31 | Dorchester Savings Bank | 1,111.22 | |
| | U. S. Bonds 3% of 1955 | 1,000.00 | |
| | | $ 2,161.22 | $ 2,161.22 |

### Mary L. Peabody (Poor) Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,657.24 |
| | U. S. Bonds 3% of 1995 | | 2,000.00 |
| | A. T. T. Co. 3⅞ of 1990 | | 1,915.00 |
| | Interest | | 204.77 |
| | Paid: For use u/w | $ 204.77 | |
| Dec. 31 | Dorchester Savings Bank | 1,657.24 | |
| | U. S. Bonds 3% of 1995 | 2,000.00 | |
| | A. T. & T. Co. 3⅞ of 1960 | 1,915.00 | |
| | | $ 5,777.01 | $ 5,777.01 |

### Nathaniel T. Kidder Fund

| | | | |
|---|---|---|---|
| 1964 | | | |
| Jan. 1 | Balance in general funds | | $ 1,902.93 |
| | Received from Trustees | | 1,827.94 |
| | Paid: For Library uses | $ 1,389.63 | |
| Dec. 31 | Balance in general funds | 2,341.24 | |
| | | $ 3,730.87 | $ 3,730.87 |

## Governor Stoughton Trust Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,528.06 |
| | U. S. 4's 1980 | | 9,990.63 |
| | Interest | | 1,007.51 |
| | Paid: Selectmen's Warrants | $ 300.00 | |
| Dec. 31 | Dorchester Savings Bank | 2,235.57 | |
| | U. S. 4's 1980 | 9,990.63 | |
| | | $ 12,526.20 | $ 12,526.20 |

## Oakland Hall Fund

| 1964 | | | |
|---|---|---|---|
| Jan. 1 | Cash on hand | | $ .24 |
| | Boston Five Cents Savings Bank | | 3,000.00 |
| | Dorchester Savings Bank | | 173.01 |
| | U. S. Bonds, Series "K" | | 5,000.00 |
| | U. S. Bonds 3's 1995 | | 4,000.00 |
| | Interest | | 393.44 |
| | Paid: For Library Purposes u/w | $ 332.38 | |
| Dec. 31 | Cash in general Town Funds | 54.29 | |
| | Boston Five Cents Savings Bank | 3,000.00 | |
| | Dorchester Savings Bank | 180.02 | |
| | U. S. Bonds, Series "K" | 5,000.00 | |
| | U. S. Bonds, 3's 1995 | 4,000.00 | |
| | | $ 12,566.69 | $ 12,566.69 |

## William B. Weston Bequest

The $15,000.00 Poor Fund left with Francis C. Welch, Trustee, is held in the Weston Estate, the Boston Safe Deposit & Trust Company now being Trustee. Copy of the Will is in the custody of the Town Treasurer.

The $6,000.00 Hospital Fund is now represented by Certificate No. 602 of the Massachusetts Life Fund. For 1964 income added to principal was $1,870.98 and capital gains $1,236.46. The Total of these amounts has been converted into units of the Fund, the December 31, 1964 balance of which is 5339.591 shares, with a value of $12.31 per share. As of April 10, 1964 the shares of the Massachusetts Life Fund were split two-for-one.

# FUNDS HELD BY THE TOWN

### Perpetual Care Fund

| | |
|---|---|
| Amount held December 31, 1964 | $589,624.25 |

This Fund is held by the Town Treasurer in accordance with Chapter 44, Section 50, of the General Laws.

### Mary L. Peabody Fund

| | |
|---|---|
| Amount held December 31, 1964 | $5,572.24 |

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, $5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### E. T. L. Reed Park Fund

| | |
|---|---|
| Amount held December 31, 1964 | $9,717.68 |

### EXTRACT FROM THE WILL OF ELIZABETH T. L. REED

"All of the rest, residue and remainder of all the moneys remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts

. . . . . . . . . . .

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the 'Jason Reed Fund', and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards laying out, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of ................, the Cemetery and the Parks in said Milton, both on account of the deep interest taken by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### Jason Reed Fund

| | |
|---|---|
| Amount held December 31, 1964 | $2,626.67 |

### Sarah G. Vose Fund

| | |
|---|---|
| Amount held December 31, 1964 | $1,170.63 |

### E. G. Tucker Fund

| | |
|---|---|
| Amount held December 31, 1964 | $1,168.48 |

### Herrick Fund

| | |
|---|---|
| Amount held December 31, 1964 | $8,000.00 |

### Bannin Family Fund

| | |
|---|---|
| Amount held December 31, 1964 | $500.00 |

The Will of the late Thomas J. Bannin, Paragraph nine, reads as follows: "I give to the Milton Cemetery the sum of $500.00 to be established as a fund to be known as the Bannin Family Fund, the interest of which shall be used for the care of the Bannin lot in said Cemetery and to furnish suitable floral decorations on May 30th of each year and all other suitable occasions."

### Georgie A. Briggs Fund

| | |
|---|---|
| Amount held December 31, 1964 | $500.00 |

The clause under which this bequest was left to the Town reads "for the perpetual planting of at least six geraniums each year on the family lot where the remains of Georgie A. Briggs are buried."

### George F. Duffy Fund

| | |
|---|---|
| Amount held December 31, 1964 | $1,000.00 |

George F. Duffy, late of 21 Waldo Road, Milton, the sum of $1,000.00, the income therefrom to be used for "the care of shrubs and flowers on Lot #2624 in the Cemetery, said flowers to be placed on said lot from April 14th to September 10th each year."

### Katherine A. Kelley Fund

| | |
|---|---|
| Amount held December 31, 1964 | $1,000.00 |

The Will of the late Katherine A. Kelley of Milton, clause five, provides this Fund, the income of which is to be used for "care and flowers for the family lot."

### Charles T. Pierce Fund

| | |
|---|---|
| Amount held December 31, 1964 | $1,855.83 |

Charles T. Pierce, late of Brooklyn, N. Y., and Greenwich, Conn., bequeathed to the Milton Cemetery the sum of $1,000.00, "the income to be used for the care of my family lot."

### Mary L. Peabody Cemetery Care Fund

| | |
|---|---|
| Amount held December 31, 1964 | $1,746.54 |

### Ewen MacSwain Fund

| | |
|---|---|
| Amount held December 31, 1964 | $500.00 |

### Helena B. Schayer Fund

| | |
|---|---|
| Amount held December 31, 1964 | $1,010.00 |

### Oakland Hall Fund

| | |
|---|---|
| Amount held December 31, 1964 | $12,234.31 |

The income from this Fund is paid out under the direction of the Trustees of the Public Library for purposes of the Mattapan Branch Library.

### Tuell-Hallowell Good Citizenship Prize Fund

| | |
|---|---|
| Amount held December 31, 1964 | $2,111.22 |

## EXCERPT FROM SCHOOL COMMITTEE RECORDS—SEPTEMBER 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith present, through your Board, to the Town of Milton, the sum of One Thousand Dollars ($1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize and to be awarded to the boy in the Senior Class of the Milton High School, who, in the opinion of the faculty of said High School, has shown in the highest degree, those qualities that make for good citizenship, the other prize to be known as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercises. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion, near the close of the school year."

Percy E. Sheldon

President, Tuell Alumni Association

June 2, 1923

For additional gifts to the fund, see report of 1947.

---

### Nathaniel T. Kidder Fund

| | |
|---|---|
| Amount held December 31, 1964 | $2,341.24 |

The following is an extract from the Will of Nathaniel T. Kidder.
Eighteenth:

"I give and bequeath to the State Street Trust Company . . . the sum of Twenty-five thousand dollars ($25,000.00) in trust . . . the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

### Governor Stoughton Trust Fund

| | |
|---|---|
| Amount held December 31, 1964 | $12,226.20 |

The Governer Stoughton Fund is derived from receipts of the rental of the Town Farm, and is spent only at the direction of the Selectmen for purposes specified in Governor Stoughton's Will.

# TREASURER'S REPORT OF TOWN BONDS

All Bonds a/o Notes outstanding are unregistered. Interest on all issues is payable semi-annually, and all maturities and coupon interest are payable at the First National Bank of Boston, Massachusetts, unless otherwise noted.

All authorized but unissued balances have been rescinded by vote of the Town.

**Bonds and Notes Authorized and Outstanding on December 31, 1964**

### Glover School Construction Loan of 1952

$370,000 authorized and issued. Dated February 1, 1953

Rate: 1.70%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 271 to 290 | 1,000 | Feb. 1, 1965 | 20,000 | Outstanding |
| 291 to 310 | 1,000 | Feb. 1, 1966 | 20,000 | Outstanding |
| 311 to 330 | 1,000 | Feb. 1, 1967 | 20,000 | Outstanding |
| 331 to 350 | 1,000 | Feb. 1, 1968 | 20,000 | Outstanding |
| 351 to 370 | 1,000 | Feb. 1, 1969 | 20,000 | Outstanding |

$100,000 outstanding December 31, 1964. Nos. 1 to 270 inclusive, $270,000 paid.

### High School Addition Loan, 1954

$295,000 authorized and issued. Dated October 1, 1954

Rate: 1.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 201 to 220 | 1,000 | Oct. 1, 1965 | 20,000 | Outstanding |
| 221 to 235 | 1,000 | Oct. 1, 1966 | 15,000 | Outstanding |
| 236 to 250 | 1,000 | Oct. 1, 1967 | 15,000 | Outstanding |
| 251 to 265 | 1,000 | Oct. 1, 1968 | 15,000 | Outstanding |
| 266 to 280 | 1,000 | Oct. 1, 1969 | 15,000 | Outstanding |
| 281 to 295 | 1,000 | Oct. 1, 1970 | 15,000 | Outstanding |

$95,000 outstanding December 31, 1964. Nos. 1 to 200 inclusive, $200,000 paid.

### Junior High School Building Loan, 1957

$800,000 authorized and issued. Dated August 1, 1957

Rate: 3.10%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 351 to 400 | 1,000 | Aug. 1, 1965 | 50,000 | Outstanding |
| 401 to 450 | 1,000 | Aug. 1, 1966 | 50,000 | Outstanding |
| 451 to 500 | 1,000 | Aug. 1, 1967 | 50,000 | Outstanding |
| 501 to 550 | 1,000 | Aug. 1, 1968 | 50,000 | Outstanding |
| 551 to 600 | 1,000 | Aug. 1, 1969 | 50,000 | Outstanding |
| 601 to 650 | 1,000 | Aug. 1, 1970 | 50,000 | Outstanding |
| 651 to 700 | 1,000 | Aug. 1, 1971 | 50,000 | Outstanding |
| 701 to 750 | 1,000 | Aug. 1, 1972 | 50,000 | Outstanding |
| 751 to 800 | 1,000 | Aug. 1, 1973 | 50,000 | Outstanding |

$450,000 outstanding December 31, 1964. Nos. 1 to 350 inclusive, $350,000 paid.

### *Junior High School Project, 1957

$500,000 authorized and issued. Dated July 1, 1957

Rate: 3.20%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 176 to 200 | 1,000 | July 1, 1965 | 25,000 | Outstanding |
| 201 to 225 | 1,000 | July 1, 1966 | 25,000 | Outstanding |
| 226 to 250 | 1,000 | July 1, 1967 | 25,000 | Outstanding |
| 251 to 275 | 1,000 | July 1, 1968 | 25,000 | Outstanding |
| 276 to 300 | 1,000 | July 1, 1969 | 25,000 | Outstanding |
| 301 to 325 | 1,000 | July 1, 1970 | 25,000 | Outstanding |
| 326 to 350 | 1,000 | July 1, 1971 | 25,000 | Outstanding |
| 351 to 375 | 1,000 | July 1, 1972 | 25,000 | Outstanding |
| 376 to 400 | 1,000 | July 1, 1973 | 25,000 | Outstanding |
| 401 to 425 | 1,000 | July 1, 1974 | 25,000 | Outstanding |
| 426 to 450 | 1,000 | July 1, 1975 | 25,000 | Outstanding |
| 451 to 475 | 1,000 | July 1, 1976 | 25,000 | Outstanding |
| 476 to 500 | 1,000 | July 1, 1977 | 25,000 | Outstanding |

$325,000 outstanding December 31, 1964. Nos. 1 to 175 inclusive, $175,000 paid.

*Outside Debt Limit.

### *Milton High School Project, 1963

$1,240,000 authorized and issued. Dated May 1, 1963
Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 18 to 34 | 5,000 | May 1, 1965 | 85,000 | Outstanding |
| 35 to 51 | 5,000 | May 1, 1966 | 85,000 | Outstanding |
| 52 to 68 | 5,000 | May 1, 1967 | 85,000 | Outstanding |
| 69 to 85 | 5,000 | May 1, 1968 | 85,000 | Outstanding |
| 86 to 102 | 5,000 | May 1, 1969 | 85,000 | Outstanding |
| 103 to 119 | 5,000 | May 1, 1970 | 85,000 | Outstanding |
| 120 to 136 | 5,000 | May 1, 1971 | 85,000 | Outstanding |
| 137 to 152 | 5,000 | May 1, 1972 | 80,000 | Outstanding |
| 153 to 168 | 5,000 | May 1, 1973 | 80,000 | Outstanding |
| 169 to 184 | 5,000 | May 1, 1974 | 80,000 | Outstanding |
| 185 to 200 | 5,000 | May 1, 1975 | 80,000 | Outstanding |
| 201 to 216 | 5,000 | May 1, 1976 | 80,000 | Outstanding |
| 217 to 232 | 5,000 | May 1, 1977 | 80,000 | Outstanding |
| 233 to 248 | 5,000 | May 1, 1978 | 80,000 | Outstanding |

$1,155,000 outstanding December 31, 1964. Nos. 1 to 17 inclusive, $85,000 paid.

*Outside Debt Limit.

### School Deficiency Loan, 1964

$21,695 authorized and issued under General Laws (Ter. Ed.) Chap. 44, Sec. 7, Cl. 11

Rate: 1.90% — Town Notes

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1023 | $21,695 | April 30, 1965 | $21,695 | Outstanding |

$21,695 outstanding December 31, 1964. None paid.

### Central Library Addition Loan, 1956

$180,000 authorized and issued. Dated December 1, 1956
**Rate: 2.75%**

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 81 to 90 | 1,000 | Dec. 1, 1965 | 10,000 | Outstanding |
| 91 to 100 | 1,000 | Dec. 1, 1966 | 10,000 | Outstanding |
| 101 to 110 | 1,000 | Dec. 1, 1967 | 10,000 | Outstanding |
| 111 to 120 | 1,000 | Dec. 1, 1968 | 10,000 | Outstanding |
| 121 to 130 | 1,000 | Dec. 1, 1969 | 10,000 | Outstanding |
| 131 to 140 | 1,000 | Dec. 1, 1970 | 10,000 | Outstanding |
| 141 to 150 | 1,000 | Dec. 1, 1971 | 10,000 | Outstanding |
| 151 to 160 | 1,000 | Dec. 1, 1972 | 10,000 | Outstanding |
| 161 to 170 | 1,000 | Dec. 1, 1973 | 10,000 | Outstanding |
| 171 to 180 | 1,000 | Dec. 1, 1974 | 10,000 | Outstanding |

$100,000 outstanding December 31, 1964. Nos. 1 to 80 inclusive, $80,000 paid.

## CEMETERY LAND PURCHASE, 1962 — TOWN NOTES

$60,000 authorized, $58,000 issued. Dated April 1, 1962
Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 979 | 6,000 | April 1, 1965 | 6,000 | Outstanding |
| 980 | 6,000 | April 1, 1966 | 6,000 | Outstanding |
| 981 | 6,000 | April 1, 1967 | 6,000 | Outstanding |
| 982 | 6,000 | April 1, 1968 | 6,000 | Outstanding |
| 983 | 6,000 | April 1, 1969 | 6,000 | Outstanding |
| 984 | 5,000 | April 1, 1970 | 5,000 | Outstanding |
| 985 | 5,000 | April 1, 1971 | 5,000 | Outstanding |
| 986 | 5,000 | April 1, 1972 | 5,000 | Outstanding |

$45,000 outstanding December 31, 1964. Notes Nos. 977-978, $13,000 paid. Payable at the Boston Safe Deposit and Trust Co.

### Water Loan, 1964

$145,000 authorized and issued. Dated August 1, 1964.
Rate: 2.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 1 to 2 | 5,000 | August 1, 1965 | 10,000 | Outstanding |
| 3 to 4 | 5,000 | August 1, 1966 | 10,000 | Outstanding |
| 5 to 6 | 5,000 | August 1, 1967 | 10,000 | Outstanding |
| 7 to 8 | 5,000 | August 1, 1968 | 10,000 | Outstanding |
| 9 to 10 | 5,000 | August 1, 1969 | 10,000 | Outstanding |
| 11 to 12 | 5,000 | August 1, 1970 | 10,000 | Outstanding |
| 13 to 14 | 5,000 | August 1, 1971 | 10,000 | Outstanding |
| 15 to 16 | 5,000 | August 1, 1972 | 10,000 | Outstanding |
| 17 to 18 | 5,000 | August 1, 1973 | 10,000 | Outstanding |
| 19 to 20 | 5,000 | August 1, 1974 | 10,000 | Outstanding |
| 21 to 22 | 5,000 | August 1, 1975 | 10,000 | Outstanding |
| 23 to 24 | 5,000 | August 1, 1976 | 10,000 | Outstanding |
| 25 to 26 | 5,000 | August 1, 1977 | 10,000 | Outstanding |
| 27 to 28 | 5,000 | August 1, 1978 | 10,000 | Outstanding |
| 29 | 5,000 | August 1, 1979 | 5,000 | Outstanding |

$145,000 outstanding December 31, 1964. None paid.

## FUNDED DEBT OF THE SCHOOL

* School Loan Balances December 31, 1964:

| | |
|---|---|
| Glover School Loan of 1952 | $ 100,000 |
| High School Addition of 1954 | 95,000 |
| Junior High School Loan of 1957 | 450,000 |
| Junior High School Project Loan of 1957 | 325,000 |
| Junior High School Project Loan of 1963 | 1,155,000 |
| School Deficiency Loan 1964 | 21,695 |
| | $2,146,695 |

## FUNDED DEBT OF THE TOWN

Detail by Departments and by maturities of all bonds and/or notes outstanding December 31, 1964.

| | Schools | Library | Cemetery Land Purchase | Water | Total |
|---|---|---|---|---|---|
| 1965 | $ 221,695 | $ 10,000 | $ 6,000 | $ 10,000 | $ 247,695 |
| 1966 | 195,000 | 10,000 | 6,000 | 10,000 | 221,000 |
| 1967 | 195,000 | 10,000 | 6,000 | 10,000 | 221,000 |
| 1968 | 195,000 | 10,000 | 6,000 | 10,000 | 221,000 |
| 1969 | 195,000 | 10,000 | 6,000 | 10,000 | 221,000 |
| 1970 | 175,000 | 10,000 | 5,000 | 10,000 | 200,000 |
| 1971 | 160,000 | 10,000 | 5,000 | 10,000 | 185,000 |
| 1972 | 155,000 | 10,000 | 5,000 | 10,000 | 180,000 |
| 1973 | 155,000 | 10,000 | | 10,000 | 175,000 |
| 1974 | 105,000 | 10,000 | | 10,000 | 125,000 |
| 1975 | 105,000 | | | 10,000 | 115,000 |
| 1976 | 105,000 | | | 10,000 | 115,000 |
| 1977 | 105,000 | | | 10,000 | 115,000 |
| 1978 | 80,000 | | | 10,000 | 90,000 |
| 1979 | | | | 5,000 | 5,000 |
| Total | $2,146,695 | $100,000 | $45,000 | $145,000 | $2,436,695 |

# PUBLIC SCHOOLS

# MILTON, MASSACHUSETTS

# ANNUAL REPORT

of the

# SCHOOL COMMITTEE

and the

# SUPERINTENDENT OF SCHOOLS

# 1964

# TABLE OF CONTENTS

Page

Organization of the School Committee .......... 360

Executive and Departmental Offices .......... 361

School Calendars, 1964-1965 and 1965-1966 .......... 363

"No-School" Announcements .......... 364

Report of the School Committee .......... 365

Financial Statement and Census Report .......... 367

Report of the Superintendent of Schools .......... 368

Reports of Administrators, Supervisory Officers and Directors .......... 371

Chart—Enrollment, December 23, 1964 .......... 401

High School Graduating Class of 1964 .......... 402

Educational Institutions—Class of 1964 .......... 406

Roster of Instructional Personnel .......... 408

Roster of Cafeteria Personnel .......... 418

Roster of Buildings and Grounds Personnel .......... 419

# In Memoriam

★

**BENJAMIN LEVINE**

*Custodian*

Glover School

1957-1964

## SCHOOL COMMITTEE

W. Gordon Swan, Chairman

| | Term Expires |
|---|---|
| Mrs. Teresa P. Edwards<br>202 Reedsdale Road, Milton | 1965 |
| Edward P. Lake<br>22 Glendale Road, Milton | 1965 |
| Joseph M. Donahue<br>36 Centre Lane, Milton | 1966 |
| Everett C. Myers<br>7 Pagoda Street, Milton | 1966 |
| John P. Concannon<br>45 Hollis Street, Milton | 1967 |
| W. Gordon Swan<br>18 Whitelawn Avenue, Milton | 1967 |

Mrs. Teresa P. Edwards, Secretary

Regular meetings of the Committee shall usually be held on the first and third Tuesdays of each month, at the hour designated by the Committee. Other meetings shall be held whenever the Committee deems necessary and at times appointed by them.

## PUBLIC SCHOOL OFFICE

**All schools and offices — 696-7220**

### Evenings

| | |
|---|---|
| 696-7220 | Central Office<br>School Committee<br>Phys. Ed. and Athletics |
| 696-7221 | Senior High Guidance Office<br>Collicot School |
| 696-7222 | Cunningham School<br>Tucker School |
| 696-7223 | Senior High School<br>Glover School |
| 696-7224 | Pierce School |

**Pay Stations**

| | |
|---|---|
| 698-9679 | Senior High School |
| 698-9702 | Senior High School Gym |
| 698-9850 | Senior High School Lobby |
| 698-9612 | Pierce School |
| 698-9642 | Pierce School Gym |
| 698-9610 | Cunningham School |

## SUPERINTENDENT OF SCHOOLS

E. Davis Woodbury

## ADMINISTRATIVE ASSISTANT

Benjamin J. Bump

## SUPERINTENDENT OF BUILDINGS AND GROUNDS

Louis C. Schoenherr

## SECRETARIES — CLERKS

### Public School Office

Hours: 8:00-4:30, Monday through Friday, except holidays

Priscilla E. Ashton
12 Fairfax Road, Milton

Sandra J. Connors
200 Presidents Lane, Quincy

Louise G. Dacey
27 Audubon Road, Milton

Mary B. Devine
42 Reedsdale Road, Milton

Alice M. Fabian (Retired)
24 Kahler Avenue, Milton

Edith E. Mullen
180 Thacher Street, Milton

M. Marguerite Pinkerton
40 Essex Road, Milton

Ilene S. Schwalbe
68 Cheever Street, Milton

Eleanor A. Weadick
212 Brook Road, Milton

### Guidance Office

Hours: 8:00-4:00, Monday through Friday, except holidays

Catherine T. Hayer
60 Meagher Avenue, Milton

## INDIVIDUAL SCHOOL OFFICES

Hours: 8:00-4:00, Monday through Friday, except holidays

### Senior High School

Helen L. Arcana
20 Plymouth Avenue, Milton

Evelyn E. McCusker
60 Valley Road, Milton

### Mary A. Cunningham Junior High School

Muriel M. Dennis
43 Lawrence Road, Milton

### Charles Sumner Pierce Shool

Dorothy B. Hersey
156 Edge Hill Road, Milton

Helene V. Prall
10 Weston Street, Milton

### Collicot School

Daisy L. Caddoo
583 Pleasant Street, Milton

### Tucker School

Grace M. Duggan
94 Plymouth Avenue, Milton

## GUIDANCE — COUNSELING

Robert H. Archibald, Director of Guidance
3 Birch Circle, Hingham

Robert N. Carlson
Margaret M. Coleman
George M. Cruickshanks
Charles J. Kent
Philip J. O'Neil
Von W. Orton
All Principals
George F. Ramacorti
Newton R. Schoenly
Helen J. Sears
Thomas F. Brennan (Part time)

## SCHOOL PHYSICIANS

Dr. Lillian F. McMackin
41 Windsor Road, Milton

Dr. Rudolph Toch
98 Adams Street, Milton

## SCHOOL DENTIST

Dr. Augustino Thomas Forcucci
20 Waldo Street, Milton

## SCHOOL NURSES

Mildred L. Davis, R.N.
3 Peter Hobart Drive, Hingham

Elizabeth M. Doyle, R.N.
160 Thacher Street, Milton

Gertrude B. Howe, R.N.
111 Shore Avenue, Quincy

## SUPERVISOR OF ATTENDANCE

Gerard Mattaliano
109 Lyman Road, Milton

## SCHOOL CALENDAR

### 1964–1965

| *School Opens* | *School Closes* | *Recess* |
|---|---|---|
| Wednesday, September 9 (Teachers) | | |
| Thursday, September 10 (Pupils) | Wednesday, November 25 (Noon) | Thanksgiving |
| Monday, November 30 | Wednesday, December 23 (Noon) | Christmas |
| Monday, January 4 | Friday, February 19 | Winter |
| Monday, March 1 | Thursday, April 15 | *Spring |
| Monday, April 26 | Thursday, June 24 (Pupils) | *Summer |
| | Friday, June 25 (Teachers) | |

Kindergarten sessions reversed, Monday, January 25, 1965

Graduation June 13, 1965

### School Holidays

Monday, October 12, 1964, Columbus Day
Wednesday, November 11, 1964, Veterans' Day
Friday, April 16, 1965, Good Friday
Monday, May 31, 1965, Memorial Day

### Number of Pupil Days Possible

| | | | |
|---|---|---|---|
| September | 15 | February | 15 |
| October | 21 | March | 23 |
| November | 18 | April | 16 |
| December | 17 | May | 20 |
| January | 20 | June | 18 |

Total Pupil Days — 183
Total Teacher Days — 185

## SCHOOL CALENDAR

### 1965–1966

| *School Opens* | *School Closes* | *Recess* |
|---|---|---|
| Tuesday, September 7 (Teachers) | | |
| Wednesday, September 8 (Pupils) | Wednesday, November 24 (Noon) | Thanksgiving |
| Monday, November 29 | Thursday, December 23 (Noon) | Christmas |
| Monday, January 3 | Friday, February 18 | Winter |
| Monday, February 28 | Friday, April 15 | *Spring |
| Monday, April 25 | Wednesday, June 22 (Pupils) | *Summer |
| | Thursday, June 23 (Teachers) | |

### School Holidays

Tuesday, October 12 — Columbus Day
Thursday, November 11 — Veterans Day
Friday, April 8 — Good Friday
Monday, May 30 — Memorial Day

Senior High School Graduation, Sunday, June 12, 1966

### Number of Pupil Days Possible

| | |
|---|---|
| September 17 | February 15 |
| October 20 | March 23 |
| November 19 | April 15 |
| December 17 | May 21 |
| January 21 | June 16 |

Total Pupil Days — 184

Total Teacher Days — 186

## "NO-SCHOOL" ANNOUNCEMENTS

"No-School" announcements may be obtained by listening to Radio Stations: WBZ—1030, WCOP—1150, WEEI—680, WHDH—850, WNAC—590, WJDA—1300, and WEZE—1260.

Supplementing "No-School" announcements on Boston and Quincy radio and television, the Milton Public Schools have installed an answering service to also provide this information which may be obtained by calling 698-2421 and 2422. Please place this number in your telephone book or other conspicuous place.

# Report of the School Committee

During the year 1964 the School Committee held 40 meetings totalling 123 hours. With the opening of school in September of 1964, the new and renovated facilities at the High School were placed in use, making possible an improved and expanded educational program at the secondary level.

A primary cause of concern to the Committee, continues to be the lack of proper and adequate classroom space at the elementary level. Elementary enrollment continues to show a slow but steady growth. Enrollment statistics as of December indicate that there are currently 1,999 children enrolled in the elementary grades, K-6. This is 46 children more than the number enrolled in June of 1961 prior to expansion of parochial school facilities and at a time when the Belcher School was in use.

With an accelerated program of education extending into the elementary grades it is important that the present makeshift facilities be replaced by adequate classroom space at the earliest possible time. The Committee has endeavored to consider this problem, not only in the light of its responsibility for the education of our children, but also from the standpoint of the fiscal position of the Town.

The use of data processing in keeping attendance records and preparing report cards was instituted on a trial basis at the High School. Experience to date indicates that this modern method of record keeping is not only fast and accurate, but that time formerly spent on this work by teachers is reduced. Extended use of data processing to the junior high and elementary schools will be considered on the basis of the trial program at the High School.

The standardization of financial reports to the Commonwealth has necessitated a revision in the local accounting procedures which have been in use for many years. The new arrangement of account allocation will not only permit more accurate comparison with other communities, but is arranged to permit use of data processing of financial reports at the state level.

A program of curriculum study and development was undertaken last summer. Committees started work on reviewing and updating programs of study in Science, Mathematics, and Language Arts. These studies are continuing. Funds are being requested in the 1965 budget to continue development of the above subjects with the addition of social subjects as well.

The School Budget for 1965 shows an increase of $241,744 or 10.7% over 1964. In the 1964 Budget, the School Committee made certain salary and other personnel obligations, effective September 1964, which now must be budgeted for an entire year. This sum which is known as the overlay, and which represents a previous commitment is the largest single factor in the increase.

Effective in September of 1965, further adjustments in the teacher salary schedule will become effective. These adjustments are made necessary due to the effect of the recently mandated state minimum, and subsequent changes made in salary schedules by comparable towns with which we compete for qualified teaching personnel.

It appears at this time that in comparison with other communities in Massachusetts, our minimum teacher salaries will barely be competitive, but our maximum figures will be at or slightly above the median. It must be remembered that we are also in competition for the outstanding teacher with communities in Connecticut, New York, California, and certain other cities and towns where the salaries paid will be several hundred to a thousand dollars higher than our schedule.

Allocation of the appropriation requested as necessary for the operation of Public Schools during 1965 shows the following distribution of the school dollar:

| | | |
|---|---|---|
| Administration | $ 7,450 | .3% |
| Instruction | 85,900 | 3.4 |
| Other School Services | 94,750 | 3.8 |
| Operation & Maintenance Plant | 135,603 | 5.4 |
| Community Services | 3,700 | .2 |
| Acquisition Fixed Assets | 114,781 | 4.6 |
| Programs, Other Schools | 5,000 | .2 |
| Salaries | 2,040,049 | 81.6 |
| Travel Out of State | 2,500 | .1 |
| Curriculum Development | 5,000 | .2 |
| Protective Services | 4,000 | .2 |

Income from all sources during 1965 is estimated at $275,606. The net cost for operation of schools during the coming year therefore will be approximately $2,223,133.

People shape an institution. The quality and effectiveness of our schools is due to people, administrators, teachers, custodians, clerks and all the others who are involved directly and indirectly with the educational process. For the loyalty and cooperation of these people the Committee expresses its appreciation.

The Town of Milton is the kind of a community it is because of the people who live in it. The School Committee is grateful for the support it continues to receive in behalf of education in our town, not only from the citizens, but from all other town departments, boards, and committees. Interest in public affairs is one of the rich traditions of Milton, and we continue to cherish our traditions.

Respectfully Submitted

W. GORDON SWAN, Chairman
TERESA P. EDWARDS, Secretary
JOHN P. CONCANNON
JOSEPH M. DONAHUE
EDWARD P. LAKE
EVERETT C. MYERS
HERBERT H. WOTIZ

## Financial Statement

| | *Employees* | | | | *Revenue — Not Placed to credit of* |
|---|---|---|---|---|---|
| *Year* | *Full time* | *Part time* | *Appropriation* | *Expenditures* | *School Account* |
| 1962 | 240 | 51 | $1,995,826.23 | $1,964,286.93 | $214,963.70 |
| 1963 | 254 | 49 | 2,070,315.19 | 2,039,774.31 | 219,109.72 |
| 1964 | 265 | 47 | 2,272,870.00 | 2,226,978.36 | 223,769.44 |

| | Age | |
|---|---|---|
| | 5–6 | 7–15 |
| Boys | 393 | 2,306 |
| Girls | 418 | 2,296 |

| | | |
|---|---|---|
| Public | 605 | 2,632 |
| Vocational | — | — |
| Private | 9 | 306 |
| Parochial | 196 | 1,647 |
| Institutions | — | 14 |
| Nursery Schools | — | — |
| Home Instruction | — | 3 |
| Not Enrolled | 1 | — |
| Private Tutor | — | — |
| | 811 | 4,602 |

GRAND TOTAL — 5,413

## Report of the Superintendent of Schools

The year 1964 has been one of numerous changes and many educational accomplishments. The late opening of the Senior High School in September of the school year 1963-1964 necessitated having grades 10, 11, and 12 in session three days of the winter recess, February 26, 27, and 28, in order to fulfill the lawful requirement of a minimum of one hundred eighty school days per school year before the appearance of the hot summer days of the latter part of June.

The relocation of the administrative offices of the Public School System, from a location in the old High School Building to the new wing at 391 Brook Road was accomplished during the week of July 6, the old offices have been renovated and are now up-to-date pupil classrooms.

The new main office on the ground floor, contains a small reception-waiting room and counter with telephone switchboard, desk, files, storage facilities, and an area for meetings of the School Committee and other committees associated with public school education. Here through the central communication unit one may easily be in contact with each division of the school system, here requests are received and permits issued for the use of school facilities, pupil educational certificates and employment permits may be obtained, mail for all schools and departments is received and distributed, and attendance records of all pupils ever enrolled in the public schools are on file. School Committee records and communications with numerous political divisions and departments of the town, state, and national governments are also filed in this area which is maintained by one part time and two full time clerks who assist administrative personnel with their many responsibilities.

Directly above this office on the second floor is located the major business division of the school system. Here employees are engaged in the processing and the recording of requisitions and orders for supplies of all kinds—educational materials and equipment and custodial maintenance and operational supplies. The processing of salaries and wages for all school personnel inclusive of custodians, clerks, teachers, nurses, substitute and temporary teachers, principals and other administrators takes place in this office. The accounting of over two million dollars each year is handled here which is not a small responsibility for it involves such procedures as the accurate recording of materials, payment approvals, discount allowances, the checking, approval and recording, of all supplies and equipment received, and the accurate accounting of taxes, retirement amounts, and absenteeism. Many local, state, and national reports required by law and often related to financial aid to education are processed and completed at this location which is staffed by one part time and three full time clerks. It is difficult and really unnecessary in this report to list all of the duties and responsibilities that fall within the category of requirements of all school administrative offices, however one must know that they are extremely extensive and inclusive since they relate to the efficient management of an educational operation.

Adjacent to the business office on the second floor is located a sizeable work room where supplies are stored which are pertinent to the many avenues of the administrative offices. Contained in the work room are duplicating and mimeograph machines with stencil and carbon storage cabinets, a typewriter and materials and equipment necessary in producing informative articles, bulletins, and papers. Machines that are located in the general administrative offices include those mentioned above and in addition: calculators, adding machines, electric typewriters, and a copying machine.

The second floor also contains facilities for the administration of the School Lunch Program, for the School Adjustment Counselor, the School Psychologist, Reading Teachers and Consultants, and a small room that is used by the secretary of the School Committee.

Offices of the Superintendent of Schools, secretary, the Assistant and the Superintendent of Buildings & Grounds are located on the first floor with a room designated for conferences and meetings of special educational study committees.

We believe that we now have adequate space and associated facilities to continue even more efficiently the maintenance and operation of an excellent school system.

My report of last year gave in detail some of the renovated facilities of the existing old High School structure with additional renovations in progress. A detailed explanation of the new structure or wing was also included and as of this writing it seems pertinent to announce that the entire project according to revised plans and funds appropriated is complete with the exception of minor adjustments. The administration and faculty—all personnel and pupils are very appreciative of the new educational facilities made available by the funds appropriated by the townspeople and the untiring efforts of the special committee appointed for this purpose.

It is well to note, however, that all areas of the old High School structure have not been renovated. There remains well over one thousand feet of corridor space—floors, walls, ceilings, etc., at least 17 classrooms and special rooms—some ceilings, walls, floors, and entire rooms and six main stairwells—ceilings, lighting, walls, stair treads and landings—not to mention the heating system—that should be completed in the near future either by means of an appropriation for the complete project or reasonable appropriations contained in the annual school budgets during the next few years.

Our junior high schools have been maintained in an excellent manner. However, there is need of repairs and improvements.

The elementary schools, two of which are extremely overcrowded, are in good condition. Two of the older buildings do need interior and exterior repairs and improvements. There seems to be no question that something must be done in the very near future on the elementary level and junior high school level toward making available adequate and safe facilities not only for academic classrooms—large group and special instruction procedures but also for related health, physical education, assembly and school lunch programs.

Although other reports which are important parts of the Report of the Public Schools for the year 1964 will give in more detail education progress it seems important that some of the changes and improvements in our educational program should be mentioned at this time.

A full time teacher of science has been added to the faculty of the elementary schools. A teacher of mathematics part time on the elementary level with major responsibilities at the Senior High School was employed this year. A course in the Spanish language on the junior high school level had its beginning this fall and is being pursued by many pupils at both schools. German has been introduced at the tenth grade level and pupil interest indicates that some students may continue the study of German not only through high school but as a major subject at college. A course in Speech or Public Speaking was made available this year on the senior high school level. Associated with the English course of study such a subject is very valuable in the development of oral ability to communicate—presently over 100 pupils are enrolled. The Industrial Arts division of the educational program on the secondary level now includes such courses as Metals, and Electronics, as well as Technical Drawing, Mechanical Drawing, Graphic Arts, Power Mechanics, and Woodworking—all divisions are developed and scheduled sequentially to a third level. Home Economics on the secondary level is inclusive of Foods and Clothing as well as courses in Home and Society, Nutrition, and a Chef's Club for boys offers incentive for those who may go into cafeteria, restaurant, or hotel work. Developments including—a course titled Nations in Transition, the expansion of art and music offerings, reading, business—The Work Study Program, science, mathematics, social studies, health-physical education, a course in Creative Writing and others are in progress.

Data Processing—Automation, for some time an important part of the processes of government, business and industry, is now a definite part of the educational program and processes related to the efficient administration of a school system. The Milton Public Schools are presently associated with NEEDS—New England Educational Data System—a subsidiary of the New England School Development Council. Processed pupil report cards on the High School level were issued for the first time this fall and we are presently recording pupil attendance. These procedures providing they continue to be as successful as presently indicated, will include eventually junior high and elementary school levels and be expanded into many additional avenues of administrative and educational services.

The study and development of the educational curriculum carried on during the past few school years was highlighted this past summer when 13 teachers and principals worked during the major part of July on programs in the fields of mathematics, science, and language arts—result, much valuable material including outlines, topics, methods, supplementary information, references, teacher evaluation procedures, etc., was developed. A study of this kind should be a continuing process, should include all elementary and secondary educational areas and in the opinion of your Superintendent of Schools is one that for the best results should be carried on during intervals when teachers and principals are not engaged with immediate daily responsibilities of school administration and pupil education.

In closing my report may I point out there is need again of additional personnel for the coming year and additional expenditures in relation to educational equipment, materials, supplies, and facilities. The year 1964 has been one of progress and I direct your attention to the reports and excerpts from the reports of administrators, department heads, directors, supervisors, and others which follow. The understanding and help of the School Committee, school personnel, Town departments, and citizens is appreciated.

E. Davis Woodbury

Superintendent of Schools

## REPORTS AND EXCERPTS

### Administrative Assistant

This office has continued to work with the School Committee, Superintendent, staff and general public in a joint effort to improve instruction. Present instruction is not poor but every profession constantly strives to increase its knowledge and improve and refine its techniques. We are no exception.

Many of the duties and responsibilities carried out during the past year have seemed so far from the actual teaching process that one is easily discouraged until he looks more intently into the results of the multitude of problems that have occupied his time.

For over three years we have been planning and building our high school and administrative addition. Certainly we have created conditions so that better teaching and administration will take place and we have thereby contributed to the improvement of instruction. At this time I would like to thank the School Committee for their planning, the citizens of Milton for voting the appropriation, and the High School Building and Addition Committee for their many hours of work with us while striving for the successful completion of this project. The custodial staff of the Milton Public Schools should also be commended for its assistance in the making possible the opening of the addition in September. Custodians from all schools were taken from their regular assignments at various times during the summer to unload new equipment, set it in place and clean the building.

An adequate budget and teachers' salary schedule are both excellent tools for laying the groundwork for better teaching. The hours of work and study of these highly important phases of our educational program were spent to advantage.

We have attempted to secure the best teachers through visitation, interviewing, screening and follow-up procedures. After these teachers have been hired, it has been our intent, working closely with each principal, to utilize as fully as possible the potential ability of each staff member.

The administration of Public Law 874 (aid to impacted areas) and Public Law 864, Title III (Foreign Languages, Science and Mathematics) and Title V (Guidance) has consumed innumerable hours of my time, as well as that of the School Committee secretary and the office staff. However, who can deny that when these funds are received and used in the over-all strengthening of our education program, the time was not well spent?

I am sorry to report that a letter has been received from the Department of Health, Education and Welfare regarding our Public Law 874 application, which states, "the three percent eligibility requirement was not met in 1963-1964. If such percentage requirement is not met in the 1964-1965 school year the entitlement for that year will be reduced by 50 percent."

To quote from my annual report of 1961:

"At present, eleven buses are covering over three hundred and sixty-three miles per day transporting the pupils of Milton to and from school. It is interesting to note that in 1959, when the present transportation contract was signed, only one hundred and eighty miles per day were covered by the buses. This increased mileage results in a cost of $405.56 per day for transportation which, though seemingly high, is justifiable in the light of the safety of the school children." Today, fifteen buses cover approximately seven hundred miles each day in the transportation of pupils at a cost nearly identical with that of 1961.

The School Committee policy on pupil transportation is as follows: Children who live one and one half or more miles from the school they are entitled to attend shall be transported on chartered school buses to and from school without payment of fare. Some elementary school children who live less than one and a half miles from the school they are entitled to attend may be transported on chartered buses if certain safety, traffic and age conditions are considered to make such transportation expedient in the judgment of the School Committee. Children may be required to travel not over one half mile to meet the bus. All children are required to meet the bus at designated bus stops.

Although this policy in itself appears quite lenient, the School Committee has considered many individual cases and has always attempted to make a decision in the best interest of the child.

In closing, I should like to present a quotation by a man not in the field of education, Henry Ford: "If we can afford war, we can also afford education. If we can spend billions on war, we can afford to spend millions that will give American children their birthright, health and education. Whatever else we do, let's not stint our children. Education is not a luxury, it is a necessity."

BENJAMIN J. BUMP, Administrative Assistant

## Superintendent of Buildings and Grounds

This year we have seen the completion of the new HIGH SCHOOL Extension Building and the scheduled renovations in the old building. It was therefore possible near the end of the summer vacations for the custodians to do a better job of cleaning and preparing the rooms for the fall opening. There are still many areas in the old building that should be modernized to bring the entire structure up to present day standards.

In all the other schools the regular scheduled summer program of cleaning, painting, repairing and improving was carried out within the budget limitations. A modern installation of corridor fluorescent light fixtures was installed in the ground floor corridor of the Cunningham School and the first floor corridor of the Tucker School. Electric convenience outlets were installed in the stairwells of the Pierce Junior High School and the corridors of the Tucker School so that power cleaning equipment can be used in those areas.

A complete emergency light system to be installed in the Tucker School so that all areas can be used at night when needed.

In order to comply with the recommendations of the Massachusetts Department of Public Safety, additional hand rails as required were installed in the Pierce Elementary School. A fire resisting room for storing power grounds equipment was constructed under the High School gymnasium outside stair section. Previously it was necessary to store the equipment in the garage on Lincoln Street. A sizable job was done in the Pierce Junior High School of installing corridor window dividers so as to reduce the size of each exposed panel of glass.

Additional power cleaning equipment was purchased for improving the methods of cleaning and for producing better results.

Due to the loss by rapid deterioration of sections in the Smith Boiler in the High School, it became necessary to recommend that practically the entire unit be replaced. A study was made to determine what changes or additions should be made to prevent a future premature recurrence of damage before proceeding with the work. This is one of the emergency items which required immediate attention and the expenditure of a large sum of money.

This department has processed a total of fourteen hundred and seventeen work orders received from the principals of schools and those originated in this office. They are as follows: High School, two hundred and twenty-two; Pierce Elementary and Junior High Schools, three hundred and nineteen; Tucker School, eighty-six; Glover School, fifty-six; Cunningham Junior High School, fifty-nine; Collicot School, sixty-three; cafeteria service, ninety-eight; head mechanic, three hundred and fifty-three; this office, one hundred and sixty-one. Each order has been processed according to priority and completed as time allowed. The maintenance group has taken care of many emergency jobs which required immediate attention at the time.

Due to the retirement of one senior custodian, the death of another, the prolonged illnesses of junior custodians and the requirements of the new building, it became necessary to employ additional men. Three junior custodians were appointed acting senior custodians until a certified senior custodian's Civil Service list is established. Each time a senior custodian is appointed or moved to another school, it requires considerable time to get him fully acquainted with and efficient in operating the automatic heating and ventilating equipment, as well as the other school services.

Early in July the central offices were moved out of the old building into the new building office section. This move was accomplished with the help of able hands and completed with a minimum of lost time.

The cooperation and assistance of the Milton service departments in performing their specialized work has been helpful to us and accordingly appreciated.

LOUIS C. SCHOENHERR, Superintendent of Buildings & Grounds

## Guidance Department

This department's annual reports for the past five years have dealt with the following topics: A Concept of Guidance (1959), The Establishment of a Central Guidance Office (1960), the Role of Guidance Relative to Programs for the Gifted (1961), The Advanced Placement Movement (1962), and A Counseling Philosophy (1963). This year I should like to discuss Guidance Services in the Elementary School.

In the fall of this year, the President of the United States signed a bill extending the National Defense Education Act of 1958. Among the several new features of the extended act is a section pertaining to financial support, on a matching basis, for guidance services at the elementary school level. It is expected that the State Plan of implementing the extension of the NDEA for grades K-6 will be similar to the plan which has been in operation for grades 7-12 since 1958.

Possibly anticipating that favorable action would be taken on the extension, the Office of Guidance and Placement of the Massachusetts Department of Education simultaneously released a fourteen page study entitled, *Guidance Services In The Elementary School.* Commissioner Owen B. Kiernan, in the foreword, states as follows: "Millions of secondary school students have been served by guidance programs which have attempted to personalize education for each student. The guidance services have aided students to come to realistic decisions affecting their educational, occupational, personal, and social concerns. The guidance movement, by its effectiveness, has gained nearly universal acceptance at the secondary level.

"Some of our Massachusetts public school systems are now providing elementary school guidance services. Their experiences, together with the results of research, experimentation, and pilot programs, have indicated the desirability of providing guidance and supportive services for all of the elementary school pupils in the Commonwealth. We visualize a coordinated and articulated program of guidance extending through all grade levels in each community." The booklet goes on to discuss elementary school guidance needs and how these needs might be met. The study sets down the qualifications and training of counselors and also covers some of the organizational essentials.

One of the key phrases in Commissioner Kiernan's statement, "the desirability of providing guidance and supportive services for *all* of the elementary school pupils," needs reemphasis. The following points seem pertinent relative to the guidance program in the Milton Public Schools:

1. Promotion from the elementary school to the junior high obviously does not imply the point of origin of the educational, personal, and social concerns of our boys and girls. Actually, "as the major social institution to which the child is exposed for the greatest period of time during *crucial developmental years,* the *elementary school* has the potential for determining to a major extent the pattern of future activities and of future challenges which the child must meet and solve."

2. The task of meeting all the needs of each child cannot be met by a single teacher, a principal, or an adjustment counselor, nor should this be the aim. However, in existing elementary school guidance programs fully utilizing the consulting services of social workers, psychologists, guidance counselors, physicians, nurses, adjustment counselors, and remedial specialists, fewer problems are going undetected. More positive steps are being taken by the school and the home *before* it is "too little and too late."

3. Members of a Guidance Service division, "which is organized around the area of individual child service, work in close alliance with teachers and administrators who bear the primary responsibility for instruction, and with parents who are primarily responsible for all other aspects of the child's growth and development."

4. Historically, the elementary classroom teacher has been and will continue to be the one person in the school setting directly concerned with the adjustment and growth of the child on a day to day basis. She generally knows each child well and frequently the child's parents. However, faced with the necessity of instructing a group of some twenty-five youngsters, "faced with the job of

mastering curriculum and teaching techniques, confronted with the wide range of needs, talents and problems . . . the teacher frequently feels frustrated because of the inability to understand peculiar behavioral patterns and to 'reach' them *all*." Few teachers can find the time to devote to individual conferences of substantial length and frequency for all the members of her class.

5. "The child who is worried, the child who is frightened, the child who is confused, the child who is hostile, the child who feels inadequate, the child who is withdrawn—these are the children who usually cannot learn effectively." Many of these children can only make their needs known in the privacy of a counseling situation.

6. "For these children with special needs and for *all* children, we must provide for personal, systematic and continuing guidance under the direction of a professional counselor working with them and with their parents and teachers."

7. We have one adjustment counselor for over two thousand pupils. Mrs. Briggs will work with approximately 10% of the children in the elementary schools and with their parents. Her time is divided approximately as follows: 50% working with parents, 30% working with teachers and principals, and 20% working with children. These children represent the more serious instances of learning difficulty and adjustment. What of the remaining 90%? Are they devoid of problems within the scope of our institution? I think you will agree that they are not.

8. Guidance counselors can help many children to a better self-understanding, to approach a rate of learning more commensurate with ability. "*Prevention* of academic, social, and emotional difficulties being a most important goal, guidance services should begin early, and should be provided at each educational level."

9. I feel quite confident that the guidance program for our secondary school population compares most favorably with others in the State. I know parents have expressed their appreciation to you and to members of the School Committee for making this service available. The best authorities in the field of education without question would say that we must now complete the job by providing expanded guidance services for our elementary school children to "complement the efforts of teachers and other staff members."

The state plan for guidance in the elementary schools has not been released as of this date, but assuming one full-time counselor to five hundred pupils as suggested in *Guidance Services In The Elementary School*, Milton would need approximately four full-time counselors in order to qualify for reimbursement under NDEA. At this stage in our development, one counselor at the Collicot and one at the Tucker would be my recommendation for the 1965-1966 school year.

ROBERT H. ARCHIBALD, Director of Guidance

Comparative Placement Statistics 1960–1964:

| | Class of '60 | Class of '61 | Class of '62 | Class of '63 | Class of '64 |
|---|---|---|---|---|---|
| | 277 | 286 | 303 | 275 | 316 |
| Continued education | 73% (200) | 71% (204) | 76% (230) | 71.3% (196) | 78.2% (247) |
| Employed | 23% (65) | 25% (72) | 20% (59) | 21.1% (58) | 17.4% (55) |
| Armed Services | 2% (6) | 3% (8) | 3% (11) | 5.8% (16) | 2.2% (7) |
| Miscellaneous | | | .3% (1) | 1.1% (3) | |
| Unknown—Undecided | 2% (6) | 1% (2) | .7% (2) | .7% (2) | 2.2% (7) |
| TOTALS | 100% (277) | 100% (286) | 100% (303) | 100% (275) | 100% (316) |
| Of the graduates— | | | | | |
| Attending degree—granting institutions | 45% (122) | 42% (121) | 41% (123) | 43% (118) | 50.6% (160) |
| Enrolled in 3-year nursing schools | 2% (6) | 2% (6) | 2% (6) | 1.4% (4) | 1.6% (5) |
| 3-year art schools, etc. | | | | | 1.6% (5) |
| 2-yr technical schools, including Junior Colleges | | | | | 14.2% (45) |
| 1 & 2 yr. programs | 21% (59) | 24% (68) | 25% (77) | 21.8% (60) | |
| 1 year schools | | | | | 5.6% (18) |
| Prep Schools & P.G. | 5% (13) | 3% (9) | 8% (24) | 5.1% (14) | 4.4% (14) |

## School Adjustment Counselor

As a child enters kindergarten from the relative seclusion and protection of the home, his world expands considerably. Individual children differ in the ease with which they are capable of adapting to this enlarged sphere depending on their early experiences and temperament. For some, difficulties appear early; for others, maladjustments do not emerge until the school situation places increased social and academic demands upon them. Teachers are in a unique position to observe incipient problems, but parents also often notice changes as the child reacts to the stress of his more complex world.

When difficulties persist the problem is referred to the adjustment counselor who confers with school personnel, parents, and other individuals or agencies to assess the nature of the difficulty and to enlist the cooperation of all involved for the purpose of assisting the child toward a better adjustment and attainment of academic skills. The process is not brief, nor is it simple. As patterns of behavior take time in forming, time is needed to produce change.

The school adjustment counselor works also in cooperation with the Milton Campership Association in arranging camping experiences for varying periods for boys and girls for whom the experience should prove beneficial.

If the ultimate goal of education is a physically, mentally, emotionally and socially healthy citizenry, Milton Schools are accepting their responsibility by early detection of symptoms of ill health followed by diagnosis and efforts toward treatment. Adjustment in the school community is the beginning of adjustment to the greater community of living.

PHYLLIS R. BRIGGS, Adjustment Counselor

## School Psychologist

The services of the School Psychologist are available to all the children in the school system from Kindergarten through grade twelve.

At the Elementary School level requests for services are made through the school principals, the adjustment counselor and the reading specialists. At the junior and senior high school levels requests for services are made through the principals and the guidance counselors.

While the School Psychologist is primarily concerned with services to the individual child, services to children in groups, including all scholastic aptitude testing, achievement testing, testing of interests and group reading tests, are also provided.

Services required by Chapter 71, Section 46, Regulation 3 of the General Laws of Massachusetts, include the identification of and periodic re-evaluation of the mentally retarded children enrolled in the school system.

Services to the individual child include diagnostic studies of children referred and interpretation and reporting of findings to the principal, the child's teacher, the adjustment counselor and to the Director of Guidance. When advisable, conferences are arranged to assist in the better understanding of the child. When necessary, referral is made. At the request of the parent the school psychologist's reports are available to the family doctor, to clinics, to clinical psychologists and psychiatrists.

The School Psychologist works in cooperation with all school personnel in striving to provide the best possible services for the children of the Milton School System.

MARGARET Q. DOYLE, School Psychologist

## Health, Physical Education and Athletics

### *Health Education*

There have been many changes in curriculum content since the publication of the 1955 Guide. Of particular note is the response of the Senior High School student body to the including of a course in physiology, primarily intended for the college bound or medically inclined student. Also of note is the changing emphasis of health instruction at the junior high school level, where health is now integrated with science oriented subject areas and others.

In cooperation with the local Board of Health, periodic tests and inspections of school facilities are conducted. Particular attention is paid to the cafeteria services, where cleanliness in preparation and serving of food is so important to the health of the school population. Test results have warranted letters of commendation to Mrs. Dorothy Callahan and her staff.

The local Board of Health, in keeping with its policy of providing the best health services, is currently making a survey of the procedures used in temporary storage, collection and disposal of rubbish and garbage at all schools. Surveys of this type are helpful in appraising one's program.

Physical education is an integral part of the total educational program. While it is concerned with all aspects of the individual's development, it has its own unique media and its specific responsibilities. It is designed to promote growth and development, to foster and maintain physical fitness, to teach activity skills, and to contribute to social and personal values. It is education through the physical as well as of the physical. It is an area of the school curriculum which contributes to the total education of the child.

The past decade has witnessed many changes in the overall physical education program of the Milton Public Schools. Annual reports over the years have listed many program developments that have resulted from new and improved facilities, particularly at the junior and senior high school levels. The Senior High School gymnasium, and the Charles S. Pierce Junior High School were welcome necessities for the girls and boys of the community, contributing not only to the schools' program, but lending themselves admirably to varied community use.

The program in the elementary schools is rapidly lagging behind comparable communities. There are many needs which should be considered by persons concerned with the physical education needs of our younger girls and boys. With this in mind, I will discuss a basic program of activities advocated for this level, and what it suggests in terms of future planning.

### *The Elementary School Program*

It is highly recommended that girls and boys of Grades one through six have one period of physical education per day, five days per week; and that a part of each period be devoted to vigorous activity. It is further recommended that, because of the nature of the activity, effective programs will be realized only if qualified leadership, adequate facilities, equipment and supplies are provided for the development of comprehensive and wisely adapted programs.

The number of teachers of physical education, the type of facilities, equipment and supplies, are all dependent upon the type of program desired. It is suggested that the girls and boys of Milton need a program that would take them to suitable out-of-door's facilities on fair-weather days, and provide for adequate indoor facilities on all other days. The program of activities should place emphasis on the fitness of all girls and boys. Tests should be conducted that indicate levels of fitness and, where the need is apparent, the program of activities should be modified to meet the needs. In certain cases this would mean additional time involvement. There should be included vigorous exercises, rhythms, mimetics, a great variety of skills activities, stunts and tumbling, many forms of dances, selected apparatus, and individual and group games.

Currently, we have two professionally trained persons visiting each class group one day each week for a period of approximately twenty minutes for the younger grades, and thirty minutes for the older grades. In our attempt to insure that all pupils would meet the minimum requirements for physical education class time advocated by the two previous presidential administrations, and President Lyndon Johnson's Council for Youth Fitness, the "recess period" was changed to a time for daily instruction in physical education, and each regular classroom teacher was to be given lesson plans to carry out such a program. In a number of instances this procedure has worked out well, particularly for out-of-door activities. However, in many cases the program has floundered because of the need for trained persons to supervise and conduct the program. Also, when it has become necessary to move indoors, a lack of usable indoor facilities has in many cases voided the program, except for "setting-up exercises" which might be conducted beside the desks in the classroom.

For a number of years I have urged that professionally trained personnel be provided for each of our elementary schools to teach physical education. It would mean a much better program of class instruction, and would give excellent leadership in the planning and conducting of the noon-hour and after-school activities. Furthermore, the classroom teacher might enjoy the occasional opportunity to discuss school matters with the principal and with the parents when matters are urgent. Presently there is very little "break" in the school day for the elementary school teacher.

The minimum standards for indoor physical education facilities recommend one gymnasium, not an all-purpose room, size 40′ x 60′ x 18′, for a school such as the Glover School. For schools such as the Collicot, Pierce and Tucker, it is recommended that a gymnasium of 52′ x 72′ x 18′ with an electrically operated dividing partition be provided.

It is well to note that the out-of-door's areas at the Collicot, Pierce and Glover schools are adequate for the present enrollment of these schools. If an addition is made to the Glover School, additional space will be needed. The Tucker School play yard is not only too small but is severely restricted and confined by many neighborhood concerns. Consideration should be given to providing an indoor facility that would allow for an almost total indoor program.

## Elementary Schools — Indoor Facilities

The Pierce School provides an adequate floor area when it is free from the storage of supplies and discarded furniture. However, the ceiling is extremely low and restrictive, and there needs to be a dividing partition to provide for more than one class teaching area.

The Collicot School has one of the seemingly adequate indoor areas. However, it is needed as a cafeteria, an auditorium, a meeting place for science and other classes, book fairs, immunization clinic, and a multitude of other uses. It is currently available on a most limiting basis, and becomes a greater scheduling problem each year as the need for a regular cafeteria and auditorium becomes greater.

The Glover School has another seemingly adequate indoor space. The present enrollment of the school could be adequately provided for, with very few additions. However, the need to provide for academic classroom space on the stage requires that all other activities carried on in the area be of an extremely "quiet" nature, which in many areas of endeavor physical education is not.

The Tucker School has the poorest indoor facility of all. The floor space is very limiting; the windows are uncomfortably close; the balcony extends over much of the floor area; and it is used similarly to the Collicot School facility as a cafeteria, auditorium, etc.

## The Junior and Senior High Schools

I would like to call attention to the reports of the past five years that have concerned themselves with these grade levels. The program has continued to show progress, because of the building of the High School gymnasium and the construction of the Charles Sumner Pierce Junior High School. The needs and desires of the students have been considered when changes have occurred in the curriculum and there have been many. I would again bring to your attention that there are conditions present at the Mary A. Cunningham Junior High School and the Senior High School which warrant your concern. Storage areas at both schools are a major problem. Although the girls' facilities appear adequate to care for the after-school program, the supply of boys' lockers takes care of about one-third of the participants. As a result, doubling up and in some cases, tripling up becomes necessary. Actually each person should have his own storage area for personal and school equipment. Furthermore, the areas for the storage of all types of school equipment are totally inadequate.

### *Athletics*

The 1963 report on athletics covers the many activities engaged in by our girls and boys in their after-school program. However, it is well to make record of certain accomplishments that were out of the ordinary.

The Mary A. Cunningham Junior High School girls' and boys' physical education gymnastics group gave another fine performance for the benefit of the faculty and students of the school. This affair has been done annually and shows remarkable improvement each year.

The Senior High School varsity football team, under its very fine coaching staff and with a tremendous showing of team unity, went on to annex the Bay State Conference football championship. Their record was eight and zero, and represents the first such achievement in football since Milton became a member of the strong Bay State Conference.

The Senior High School varsity wrestling team, coached by Norman Tardiff and assisted by intern James Baldwin, were led by Captain Joseph Sidoti to the State High School wrestling championship. This is particularly noteworthy when one considers that wrestling has been officially a sport at Milton High School for less than four years.

The Senior High School girls' and boys' gymnastic exhibition group again thrilled a capacity audience at their annual presentation in the High School gymnasium. Everyone is looking forward to a two-night presentation in the new auditorium this coming spring.

ROBERT E. RAYMOND, Director of Health, Physical Education and Athletics

## Art Department

This past year, one of the more important goals of our art program has materialized, a high school art room design compatible with the best in contemporary art education. It reflects thinking and planning in new directions. With this objective fulfilled, the tone for this 1964 annual report of the art department in the Milton public schools is hereby set forth:

Room 024-025 is an "all-purpose" art room designed with studio-workshop areas permitting easy arrangement of space by means of a movable wall; ample storage space; excellently located for easy cartage of bulk supplies via truck delivery. The room has a pleasant view with maximum light and modern illumination for evening classes. The specially designed art table-desk with proportioned heights has resulted in much favorable comment and "immediate student acceptance." The arrangement of the equipment allows flexibility in teaching and audio-visual presentations, and group art work of specialized types. The chemical-resistant floor covering is most satisfactory and the colors and formica table coverings lend the room a sophisticated and contemporary look. The school administration and Milton Citizens should rightly be proud of this room and the students preeminently are the benefactors. It is truly an asset to Milton High School. Several other art activities of this past year merit your attention. Milton ranked "very high" this year in the annual Scholastic Magazine-Boston Globe sponsored art awards contest, February 27—March 4, at the Boston University School of Art. Milton tied for second place in state wide competition, with Welleseley and Worcester High School of Commerce, in the total number of winning placements.

Our total of eleven students selected for Massachusetts College of Art Saturday extension classes was narrowed this year to eight due to a redistribution at the college. We could easily fill three or four times that quota with our students who give up their Saturday mornings for this low-cost specialized instruction.

Word gets around. Traveling displays of our art work have gone to such schools as Hyde Park High, Lynnfield, and Lexington for display. Three other high schools have asked for displays of our work since September of this year. The gratifying and encouraging comments from Milton library staff members on the December (1963) high school art exhibit indicates this event to be a Milton December tradition of what is new in art in our schools. The junior high schools will have their showing December 2-31, 1964.

Both junior high schools and the elementary schools participated in the statewide Flag Day art contest during May. The six winners and the twelve runnersup had their work sent to the State Department of Education for judging. An art workshop for South Shore art teachers was held on Monday, November 30, from 3:00 to 5:30 p.m. in the high school art room.

Thought provoking suggestions at the elementary level include the possibility of one art specialist for each two elementary schools in the near future, with the upper grades receiving their art instruction in a well-equipped dual purpose room, yet the lower grades having art in their home rooms.

The junior high school level is quite satisfactory at Pierce but not wholly so at Cunningham. A full time art teacher could additionally carry the mechanical drawing classes at that school. This carryover of ten periods of classes from the high school to Cunningham implies the future possibility of another specialist in art at the high school additionally teaching such foreseeable courses as junior year fashion illustration; art (for seniors) in contemporary living as its core (considering housing and design as it relates to life today).

The art program, like science, is a living, changing field of experience. Change is inevitable. It is in a vital period of transition contributing to the indivdual student and to Milton's educational society with its continuous cross-fertilization of contemporary ideas and understandings. With this thought, I respectfully submit the 1964 report.

JULIAN S. ALEXANDER, Director of Art

## Music Department

This has been a busy year for the Music Department. Among the many special activities you will be interested in the following—Southeastern Massachusetts All-District Festival at Attleboro on January 17 and 18; High School Band at Cunningham assembly on February 6; Instrumental concert at Pierce School on April 4; High School choir at Milton Women's Club on April 6; Massachusetts All-State Festival at New Bedford on April 8–11, Music assembly by Pierce Junior High groups for junior high and elementary students, on April 10; Tucker School Band at school assembly on April 15; High School Band at Tucker School on May 1; Cunningham Band and glee club at Cunningham Parent Teachers meeting on May 4; Vocal concert at Pierce School on May 8 and 9; High School Band in parade and choir at cemetery on May 30; High School Band and glee club at graduation on June 10; High School Band at football games and rallies during fall season; and High School musical groups at High School Parent Teachers meeting on December 9. There were many other assemblies and performances throughout the year.

However, it must not be thought that performance is the aim of our work. We try to keep as our aim—Music for *all* children—all children for music. Performance is considered a means of incentive and as a measure of achievement.

We have seen one change in the personnel in our department, the supervisor of elementary vocal music retired in June. Our new supervisor has started off in a brilliant way, which augurs well for the future. The music program on the junior high school level is progressing satisfactorily, however, an additional music instructor is definitely needed so that the music program may be adequately covered in the entire secondary level. The work at the High School is going along well. The music appreciation class is quite popular with thirty-four students enrolled this year. It is, however, at the High School, that our greatest problem exists. Students are being urged to take five major subjects, which, along with physical education and foreign language and science laboratory periods, uses up most of the students time. Because of this, many students with excellent voices do not sign up for any of our senior high school vocal groups. Many students who play instruments do not feel they can spare the time for band. This year it has been necessary to use several ninth grade students for public appearances of the band.

Being a parent of college age children, I realize how important the academic work in the High School is. However, I firmly believe that any student who has talent in music, or in any other specialized field, should be urged to take only *four* major subjects. This will give him time to take advantage of the band, glee club, choir, dramatics, etc. Colleges will accept these students, and their whole lives will be much richer and fuller. One other alternative, would be to put in an eight period day at the High School.

The record libraries at every school are sadly in need of additional records. This is one area which will need our attention.

This report would not be complete without mention of our new music suite at the High School. The new band room, choral room, storage room, practice rooms, uniform closets, and office are the answer to a long offered prayer. The new auditorium is excellent, both in regard to acoustics and physical arrangements. We are indeed grateful to the building committee and the citizens of Milton for our new facilities.

FRANCIS W. TATRO, Director of Music

## Audio Visual Department

The pace of the changes in education, as well as those in the rest of the world, are directly related to the use of the communications media. One of the most influential of these media is commercial television. Its prevalence is making itself felt more strongly each year.

In 1950, there were 8 million television sets; in 1960, 40 million. Recent surveys reveal that there are now more homes in this country with TV sets than homes with bathrooms or telephones. One third of the children of age three look at television. Eighty percent of school age and ninety percent of the children view TV by the end of grade one. A survey taken by this department a few years ago indicated that some high school children were looking at television up to seven or eight hours per day. This kind of exposure to this form of mass communication is bound to influence children for good and for bad. For lack of pertinence at this time the bad aspects will be omitted from this report.

Many television programs offer variety, interest and information that is worthwhile. This media has at its command many methods for attracting and holding attention. Children now enter school with a much broader background and vocabulary than in past years and, as a result, may be ready to learn more at an earlier age. Similarly, the teacher who uses a variety of instructional materials reaches more pupils of varying aptitudes more effectively. Consequently, more pupils learn more and remember longer.

Commercial television learning is haphazard but real. In school, learning is real, but it cannot be haphazard. It is essential to present the facts and ideas to be learned with as much variety of the right kind at the right time as possible to these pre-conditioned children. All of the children in school today have never known a world without television. They take it for granted. We must take advantage of it.

As predicted in last year's report, the overhead projector is beginning to be intensively used wherever the machines are readily available. Last year a projector was placed "permanently" in the first grade of each elementary school. This enabled at least one teacher per building to develop her own techniques for using this machine, one of the most potentially creative teaching tools. During the year, requests from other grades for materials were filled indicating an expanding interest and use of the overhead projector.

The addition of a photocopy machine available for each elementary school has stimulated the preparation of teacher-made transparencies. The photocopy machines allow teachers to present pupils' papers to the entire class for discussion; to copy materials from books, magazines and newspapers; to develop a series of transparencies on mathematics, language arts, reading readiness, social studies, science and driver education.

Additional overhead projectors were provided this fall, and an accelerated demand for original and commercially prepared transparencies has become apparent. An effort is being made in each school to build libraries of transparencies. The individual school filmstrip libraries have proved effective and efficient; it is anticipated that the same will prove true for transparencies.

Adoption of the science curriculum developed by the Science Curriculum Committee and the introduction of a science supervisor for the elementary schools has resulted in the availability in each grade of the same subject matter materials. The science supervisor uses filmstrips and transparencies frequently. Teacher requests for filmstrips are filled on a first-come, first-serve basis. The last teacher to request a filmstrip on a specific subject may find that the only one left is outdated. This is not fair to the children. A more equitable distribution can be maintained by purchasing duplicate sets of new up-to-date filmstrips.

"As in the past, this department has tried to help teachers in all subject areas to do their work more effectively. This has involved the acquisition of materials, the production of new teacher-planned materials, the training of teachers and pupils in the use of materials and equipment, the introduction and evaluation of new devices and techniques. In this exciting and challenging area of education, life is never dull; but, it is frequently overwhelming. So much of the director's time is spent on details, which could be performed by relatively unskilled personnel, there is not enough time left to spend on effective developmental pursuits. This is a major block to a more effective and efficient department."

JANE C. WAGONER, Director of Audio Visual Aids

## Foreign Language — Elementary

In the progress report of last year I could state only what we hoped would be accomplished in the months to follow. Briefly, the two major aims were (1) to determine which of several methods would produce the best results in the elementary French program, and (2) to try and coordinate the elementary and junior high school French programs. Pupils in Grade 4 were selected to continue French in Grade 5 by the classroom teachers on the basis of their achievement, interest, and overall academic record. Those in Grade 5 were chosen on the same basis, with the addition of a "Parlons Francais" Listening Comprehension Test given by each teacher. Near the end of Grade 6 a series of Listening Comprehension Tests devised by the Supervisor were administered and scored. The results of these tests, plus the students' oral performance in class and their overall academic achievement determined who would be recommended for the Grade 7 program. The Supervisor submitted a list of her recommendations to the classroom teachers and elementary school Principals, who then made the final decision. A letter was sent home to the parents of each child in the Grade 6 program explaining our purposes and why the child had or had not been recommended to continue French in Grade 7. It was explained, too, that the child could elect Spanish in Grade 8 or beginning French in either Grade 9 or 10.

Of one hundred forty-four 6th-grade pupils taking French 88 were finally recommended for the Grade 7 French program. In the last half of Grade 6, four reading lessons in "Suzanne et Pierre", by Vivian Vogt, were completed. Each teacher of Grade 7 French was provided with a list of all materials covered and with a set of the readers.

The 7th-grade teachers have reported that this year's pupils are better prepared than in the past. The advisability of using a specialist rather than the Grade 6 TV program with classroom teacher follow-up seems to have been adequately demonstrated.

Two specialists in Grade 4, 5, and 6, replacing the TV program either with MLA materials or with the filmed version of "Parlons Francais", could produce even better results, provided that at least as much time be given to French as is done at present.

The Supervisor has had a chance to compare four different FLES programs—those of Lexington, which starts in Grade 3, using specialists instead of TV, and includes practically all the pupils; Medford, which starts in Grade 5, using specialists only, and highly selective from the very beginning (I observed a 5th-grade class of 14 and a 6th-grade class of 15); Lynn, which starts in Grade 4, using only the TV with classroom teacher follow-up and which is somewhat selective; and our own, which at the moment is a combination of the other three in that we use TV, the classroom teacher, a specialist, and are more selective than Lexington but less so than Medford. I would say that the oral performance of our pupils compares favorably with that of any of the others and is superior to at least one, but that we have covered less material than Medford and Lexington. It must be noted, however, that the latter schools allot more time per week for French.

Unless our elementary classroom teachers are fairly recent college graduates, they have probably had no training whatever in the "direct", "oral-aural", or "audio-lingual" (all synonymous terms) method of language learning. Yet we learn to speak our native tongue long before we can read or write it, and this is the reason for starting the teaching of a second language in the same manner. Even if we start as early as the third or fourth grade, it is unrealistic to expect our pupils to become truly bi-lingual, but they *can* be taught to speak French, if not fluently, at least with correct pronunciation and inflection.

In a sense, every teacher of French, at no matter what level, is preparing students for college, though naturally the greatest responsibility rests with the high school teachers. In conclusion, may I venture to suggest that the problem of continuity in the French program from Grade 4 to Grade 12 cannot be very well accomplished without a coordinating head of foreign language department to be the deciding authority in matters of curriculum and inter-departmental policy.

EDITH O. STEPHENSON, Elementary French Supervisor

## Reading Department

*Elementary*

The aim of the elementary reading department is to promote the type of instruction that will best meet individual needs. As children differ in their growth in reading proficiency, as in other areas, a multiple approach to reading is now in effect.

The SRA individual reading program has proven to be highly motivating, and encourages much wider reading on the part of students. This department provides classroom demonstration, survey testing, and guidance to both teachers and pupils in the use of this reading program. This plan provides an opportunity for comprehensive skills building, and supplements the basal reading program. It is now being used throughout the four schools at both the primary and intermediate levels.

In recognition of the existing relationship between good reading ability, auditory and visual perception, and vocabulary development, the following are now being incorporated into the total reading program:

(1) A phonics survey is being administered to all elementary grade children with emphasis being placed on meaningful phonics at the primary grades in order to assure reinforcement at this level.

(2) Visual perception practice, so necessary in the building of reading and spelling skills, is being strengthened through the use of teacher-built materials and mechanical aids.

(3) Growth in vocabulary development is being accomplished through word analysis, word recognition drills, applied phonics, and word meaning practice.

Since the beginning of the school year, a total of one hundred and twenty-nine children have received individual help in reading from the elementary reading department.

Current materials from published and unpublished research studies, book publishing companies, and professional journals, have been compiled for our developmental, remedial, and curriculum library.

BEATRICE COLTON and MARY CULLINANE, Reading Teachers

*Secondary*

Since the last annual report instruction in reading has continued at Milton High School, Cunningham Junior High School and Pierce Junior High School.

At Milton High School a total of fifty-eight tenth, eleventh and twelfth grade students have completed work in the improvement of reading under my instruction. These students were selected on the basis of test scores, availability, interest, and on the suggestion of their guidance counselors and English teachers. At the present time, most of the students with whom I have been working since September have left my classes. New students, selected in the same way, will begin a program of study.

At the Cunningham Junior High School a total of twenty-five students in grades seven, eight and nine have received instruction in reading since the last report. At the present time fifteen students are meeting with me either two or three times each week. The length of time these students will remain in my classes will vary according to the progress that each makes. Some may leave within a few weeks; others will remain for a longer period of time. New students will be added as the need arises and as new recommendations are made. Selection of these students has been on the basis of availability, test scores and on the suggestion of English teachers and the guidance counselor.

At the Pierce Junior High School I have worked with twenty-one eighth and ninth grade students. These students were selected in the manner described above.

JOHN F. SHEA, Reading Teacher

## Elementary Science

The aim of the new elementary science program is as follows: (1) to coordinate the science material covered in grades one through six. (2) to coordinate the material covered at a given level in all four elementary schools. (3) to place more emphasis on understanding and less emphasis on rote memorization. (4) to provide more motivation through experimentation. (5) to promote a challenge to the bright student by offering additional material. (6) to build a sufficient background in science among all members of the student body. (7) to stay up to date with the modern science curriculum.

We have made a start in accomplishing the above. All elementary teachers have a schedule instructing them the topics to be covered at a given grade level and the approximate time limit for that topic. We are standardizing the material covered within a grade level by giving one unit test to all elementary schools. This provides a means of placing more emphasis on meaningful understanding and less on the traditional memorization. This testing program applies to grades four through six, which are now supplied with the new D. C. Heath Science series textbooks. Each class, with these new books, are now performing on an average, of three experiments per week. We hope this will induce more interest and understanding to the learning process. At the present time I am teaching 27 classes a week. During this time I have tried to challenge the bright student and present material for the teachers to follow up on. We are working with one kindergarten class at the Glover School in hopes that we can offer a more rigid science program at this level in the future.

The modern science program is a sensible one. It places emphasis on meaningful learning. There is no better place for this type of education than in the science field. The student can learn by seeing and doing. It is my hope that we will have each student in grades four through six performing simple science experiments by the end of the present school year.

A program such as the one outlined above requires cooperation from all concerned. This cooperation I have received and I appreciate it, because without it the entire program would be a failure.

WILLIAM L. PAUL, Elementary Science

## Mathematics

In addition to teaching mathematics in the Senior High School I am able to devote approximately one hour each day in this field for kindergarten through grades 6 in the elementary schools. Since September I have visited each school and have met each teacher individually at least once. In-service training meetings have been held after school since early November on a bi-weekly basis for teachers of grades 4, 5, and 6. These meetings appear to be the most successful method of bringing our elementary mathematics program together and updating teachers on the more recent trends in elementary mathematics.

Milton is now in a transition period as far as elementary mathematics is concerned. This year the new Holt, Rinehart and Winston series was initiated in grades 1–6. This new series provides an excellent transition from traditional mathematics to the so-called new or modern mathematics. The trend in the country is definitely toward the new mathematics and it is good that we have started in this direction.

This change does require some advance thought, planning, and in service training. The small amount of time made available at present for elementary mathematics supervision definitely limits what can be accomplished. I would sincerely hope that additional time will be provided for this important work next year.

WALTER E. ALGER, Elementary Mathematics

## Home Economics and Cafeterias

In September, 1964, the new suite of Home Economic rooms was ready for use. Occupying the former Mechanical Drawing and Shops areas, it includes a Clothing laboratory, Foods laboratory, and All-purpose room. When furnishings are complete, the All-purpose room with its separate unit kitchen, will be used for both lecture and hospitality.

All rooms have been equipped with Mutschler cabinets in natural wood finish; tables and counter with matching or contrasting formica tops. Latest methods of storage have been incorporated, such as tote box and wardrobe cupboards in the Clothing laboratory; apron and staple cupboards in the Foods laboratory. Specialized cabinets have also been included — magazine display and storage, chart and flat goods storage, book storage with multiple sliding chalkboards, glass front display cabinet, grooming center, and utensil storage. Still needed are small furnishings, such as dishes, cookingware, linens, and so forth.

With five unit kitchens, the Foods laboratory has a capacity of 20 students, although smaller classes are preferable because of the advanced work being presented. The Clothing laboratory was planned for a maximum of 24 students, but because of demand, has had to expand to 30 students for some classes. The All-purpose room, too, with a planned capacity of 16 students, has had to accommodate as many as 24 students.

Probably this growth of the Home Economics Department is one of the 1964 highlights. Although, the Clothing classes have always been popular, four years ago less than ten girls were enrolled in Foods classes. This year, there are over 85 students in Foods and related subjects. Seventy-eight boys requested admission to the Chefs' Club.

Briefly, some of the accomplishments this year include:

1. Fashion show and holiday food display at Milton Women's Club.
2. Career assembly and conference for High School girls.
3. Nutritional survey of Junior Class; report to parents.
4. "Kick-off" Banquet for football squad given by Chefs' Class.
5. Participation in "Table-Setter" contest.
6. Career assembly at Mary A. Cunningham Junior High School.
7. Fashion show and tea for parents at the Junior High School.

The FUTURE HOMEMAKERS OF AMERICA Club, with one hundred and forty-two members, is the largest chapter in Massachusetts. This year, two girls hold State office, and one girl is on the National Board for the Club magazine. Two girls attended the National Convention in Chicago, and 45 girls attended the State Convention at the University of Massachusetts, with their Club Advisor, Mrs. Elizabeth Roland.

Four students from Framingham State College had their teacher-training experience in the High School Economic Department, and two students from Regis College had their institutional management experience in the cafeterias.

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The opening of the cafeteria addition in September, has alleviated the crowded conditions during the lunch period. With two hundred seats in the new section, and one hundred seats in the old, the total capacity is now three hundred. This improvement has not only made the dining period more pleasant, but has also helped to increase the hot lunch participation by 15 per cent. Including Collicot and Tucker lunches, the High School kitchen prepares over eleven hundred meals daily.

The new cafeteria has also been enjoyed for extra-curricular activities. It made a most pleasant setting for the Sophomore Breakfast Party and the Chefs' Class Banquet. It has been ideal for faculty and club teas, as it is near to the kitchen facilities and eliminates the carrying of food and hot beverages the two flights of stairs to the library.

With the completion of the kitchen remodeling, the bread baking program at the High School went into full swing. Hot rolls, right from the oven, are served daily to the High School students. Bread and rolls are also transported to Collicot and Tucker Schools.

Not only are the home-made rolls a favorite with the students, they are also a sound business investment. Eight hundred rolls or 28 loaves of bread can be made for $1.07 food cost. The additional a la carte sales pay for the baker's salary, and also help to make it possible to continue our Type A hot lunch for only 25 cents. With the bread-making program, we are also able to produce our own pizzas for two cents per serving. These pizzas meet the protein requirement and are so well-liked, that sales each Friday have increased by 100 meals.

DOROTHY L. CALLAHAN, Director of Home Economics & Cafeterias

## Driver Education

| | |
|---|---|
| Milton High School | |
| Students completing the classroom phase | 149 |
| Students completing the course & certified | 111 |
| Students failing because of scholastic difficulties or unable to complete roadwork | 4 |
| Students who will complete roadwork in the fall | 34 |
| TOTAL | 149 |
| Evening Division | |
| Completing the classroom phase | 49 |
| Completing the entire course & certified | 49 |
| TOTAL | 49 |

I wish to express my appreciation to Milton Auto Sales, Inc., for the use of the Comet car which they so kindly donated for the Driver Education Program and for all the courtesy shown the Director and students.

CHARLES M. DUNBAR, Director

## Attendance

September 10, 1964 to December 23, 1964

| | |
|---|---|
| Number of cases investigated | 5 |
| Truant 2 Excusable Absence | 3 |
| Number of cases prosecuted Quincy Court | 2 |
| Number of court appearances | 5 |
| Number of personal calls made to homes | 8 |
| Number of telephone calls | 10 |
| Milton Public School pupils | 4 |
| Pupils of other schools | 1 |

This report includes investigations of pupils living in Milton who attend public or private schools elsewhere as well as pupils who attend school in Milton.

GERARD R. MATTALIANO, Supervisor of Attendance

## Collicot School

There was perhaps never a more interesting age in which to be active in education than the present. We are evolving from a primary concern with the knowing of facts and processes to recognition of the necessity for the individual to understand the how and why of the facts. School buildings are changing, in spite of resistance thought of as "the good old days," from a concept of "a place to sit and recite" to a setting which enables the pupil to meet with many to get information and with few to discuss and question.

The necessity of using every possible square foot of space to seat pupils is continuing to frustrate our attempt to utilize the teaching potential within our faculty. We have succeeded in scheduling large group science instruction for grades two through six in the room now used as (1) classroom, (2) gymnasium, (3) temporary cafeteria, (4) auditorium.

We hope that the future may bring a uniform system-wide schedule for elementary school intermediate grades which will permit more efficient scheduling for subject matter specialists whether they be assigned to one particular school or the system as a whole.

The kindergarten readiness program initiated last year in the areas of reading, arithmetic and science are being refined and expanded to actually produce more readiness on the part of more youngsters than we at first thought possible. I cannot speak too highly of the spirit and professional attitude of the three kindergarten teachers who have jointly produced and perpetuated an excellent program under extremely overloaded conditions. As you know, we have seventy-five pupils per day for each of two sessions in one large room equipped with a dividing partition.

# REPORT OF SCHOOL COMMITTEE

The result of our standardized achievement tests indicate that our pupils are maintaining a level of academic achievement which exceeds, in reading particularly, the scores publicly proclaimed as a selling point for one outstanding publisher of reading texts.

During the school year 1964-1965 eighty-six pupils enrolled of which forty pupils transferred to other schools giving us a total enrollment of 670 pupils in June 1964. From September 10, 1964 through December 23, 1964, fifty-seven pupils entered and twenty-one transferred out making our December total enrollment 656. This seemingly strange decrease in total enrollment is brought about by a slightly smaller kindergarten enrollment. I expect additional enrollments during the remainder of this school year to more than make up the difference.

I have reflected the need for more adequate space in which to teach more effectively and efficiently. My report for the year 1963 presented the need that has been increasingly in evidence as each year goes by.

We are heartened by the news that the International Paper Company is starting, through their advertising, a crusade to alert the public and foster action to aid the elementary schools without libraries. The thought that Milton ranks among the two-thirds of the country's elementary schools without libraries shocks many. The American Library Association, The U.S. Office of Education, and The National Education Association have aided in forming this drive that is termed a national emergency. The statement that, "as a nation, our schools spend less than $2.00 a year per pupil for library books and materials" puts Collicot in an even worse light with its per pupil expenditure of seventy-seven cents.

The need for more office and file space, which includes work space for teachers, has been stressed again in our budget request for 1965. The necessity of providing a lavatory facility for the fifteen women staff members on the first floor and basement levels caused us to relocate the health room in the dental room. The need for the nurse to call parents and incidentally follow through on clinic health records for six hundred fifty pupils make a second telephone line a necessity.

In view of the fact that our youngsters are taking an increasing part in after school activities and that a staff of twenty-nine should have the availability of a phone for personal business, leads us to request a pay phone for the building.

The Collicot School Parent Teacher Association conducted its usual Newcomer's Tea to welcome those mothers new to this school and sponsored a paperback book sale of titles recommended by the National Council of Teachers of English and the American Library Association. An exhibit of six hundred twelve titles in interest levels from grade one through adult reading was available during the November parent conferences. More than five hundred books found their way into the hands of pupils through their parents' purchases. The amount of work necessary to display, order, and deliver the books was more than compensated by the knowledge that youngsters are getting the best reading material available at a price that makes it possible for parents to buy three or four books for the usual price of one.

Our appreciation cannot be too strongly expressed for the great number of parents in the Collicot P.T.A. who are doing everything within their means to aid their school in obtaining the best possible education for their children and the generations of pupils to come.

I would also like to take this opportunity to praise the staff of Collicot, teaching, custodial, health, cafeterial, and special for their spirit and combined effort which make the total atmosphere so vital to the success of any school's program. The faculty should be recognized for the truly professional attitude reflected in their individual personal acceptance of responsibility for the education of each pupil. Our responsibility for the development of each pupil's potential, as a thinking human being, motives every action and request for materials. In this age when man's knowledge is increasing as a geometric progression, we must find better means of teaching and learning those principles and fundamental understandings which form the foundation on which man operates to adapt and discover.

CHESTER W. RUGGLES, Principal

## Glover School

After many years of dedicated service to the children of Milton, Miss Frances Murray, former principal, retired last June. She was a competent educator dedicated to the maximum development of the children entrusted to her care.

During this period of transition I find myself working with a group of dedicated, conscientious school personnel. The teachers are highly skilled professional people who are devoted to their responsibilities.

New to Glover School this year is Miss Dorothy Dempsey, who at the present time is an assistant teacher working in Grades five and six. By using three teachers in two classrooms, we are able to group and specialize according to individual needs more effectively. However, lack of class and cultural spaces does limit our using the assistant to full advantage.

The distribution of pupils in Glover School this year leaves us using every available space for classroom instruction. A class on the stage and a class in the library, plus a first, fifth and sixth grade of over thirty pupils per classroom, makes us fully cognizant of the need for expansion.

Parent-teacher conferences were held this year during November. Once again parent and teacher were given an opportunity to discuss and evaluate each child's school work and progress to date. This form of communication continues to be an excellent method of maintaining a working relationship between home and school.

The role of consultants in the elementary field continues to grow in importance. In keeping with this trend, a specialist in mathematics and one in science have been added to our elementary school faculty. As a result of our summer curriculum study and revision, plus our two new consultants, we feel that the children are taking part in an up-to-date efficient program in these two areas.

We are endeavoring to make our mathematics program the best possible program in the elementary field. Modern procedures emphasize the need for making arithmetic operations mathematically meaningful to children. In order to do this, teachers are being made aware of the new material, its design, and its relationship to that which we have been labeling as fundamentals in arithmetic for many years.

This program seeks to instill in children the desire to probe, seek, and discover the "why" of mathematics and at the same time maintain an enthusiastic spirit for the subject.

In-service classes are being held periodically at the various grade levels in order to clarify and stimulate the teacher's role.

Our science program has also received added impetus this year. A new textbook is being used to full advantage in Grades one through six. The addition of much needed science equipment has helped to give an even greater meaning to our program. The availability of a full-time science consultant has served a two-fold purpose: Children have shown a keener interest in the program, and teachers are more aware of the wide realm of development possible in this fild.

MARY B. SCHOFIELD, Principal

## Pierce Elementary School

This year, as in the past three years, the intermediate grade teachers are specializing in either ability level or in subject matter in an effort to meet the extensive range of pupil needs. The extent of specialization at each grade level varies according to the maturational level of its pupils.

The fourth grade classes are grouped according to each child's ability in reading, mathematics, and science. The children move to the teacher who is specializing in his level in each of these subjects. All other subjects are taught in the heterogeneous homeroom. There have been no substantial changes in the program from that of last year.

At the Grade Five level, the teachers are specializing according to the ability level of the pupils in reading and arithmetic only. The pupils move to the teacher who is specializing in his level in each of these subjects. The Grade Five reading and science programs have been augmented with the introduction of specialists into the program. The Science Supervisor presents a weekly demonstration lesson, with stress upon earth, physical, and chemical sciences. The Reading Supervisor has been helpful with slow reading groups, who are now successfully using the S.R.A. Lab. 11b. As with last year's program television is an integral part with French, music, art, penmanship, science, mathematics, and physical education. Each Grade Six teacher specializes in a level of reading instruction. Spelling and language are taught by each teacher in his homeroom to heterogeneous groups. All other subjects are taught as departments with one teacher specializing in art and science, another specializing in social studies and physical education, and another specializing in mathematics and music. Social studies, mathematics, and science are taught to homogeneously grouped classes, while art and music are taught to heterogeneously-grouped classes. Large group instruction in library skills is given by our librarian to the entire sixth grade in the Pierce auditorium every other week.

The addition of an elementary science consultant, has greatly strengthened our science program, particularly in respect to re-enforcing the teaching of this subject. With greater stress on pupil participation in science experimentation, and the use of new textbooks, audio-visual aids and new science materials, a more effective elementary science program has resulted.

A weatherscope has recently been installed on the second floor. This is set each morning, so that the children can read the wind direction and speed, and temperature and barometric changes.

Other new science materials and equipment which have been added to our science supply at Pierce Elementary this year include a small electric generator, electric motors, microscopes, models of the ear and eye, a celestial globe, and science boxes equipped with materials for experiments which are suggested in the new science text.

The elementary school librarian is spending two full days a week in the Pierce Elementary School Library this year. This has made possible an expansion of library services to pupils in the elementary grades. Each class has a regularly scheduled library period every second week. This class time provides the opportunity for introducing children in the primary grades to good literature by means of storytelling, and for care of books as well as selecting books to be borrowed. In the upper elementary grades the children are taught the Dewey Decimal system of classifying books in a library, the use of the card catalog, and the use and understanding of the resources of the library. This year in addition to the regular library class program the library is open a half a day each week with the librarian in attendance to offer guidance and assistance to those pupils wishing to borrow books between class visits or to carry on individual study for research.

In the area of Vocal Music a new learning device has been added; The Tone Educator Bells. These bells are an excellent teaching aid for children of all ages, both fast and slow learners. They provide a sense of accomplishment and at the same time aid the youngsters in learning about rhythm and good tone quality.

Workshops, courses, special study groups, and seminars have been conducted and attended by Pierce staff members in the interest of professional improvement. Included among these are the In-Service Workshop in "Modern" Mathematics under the direction of our new mathematics consultant and the National Science Foundation sponsored Summer Institute in Elementary School Science at Northern Illinois University, De Kalb, Illinois.

ROBERT G. CONNOLLY, Principal

## Tucker School

To quote from a report of Helen K. Mackintosh, Chief of the Elementary School Section Organization of the U.S. Office of Education, Department of Health, Education and Welfare, "In the 1960's more than ever before, every child as he enters school needs to be able to master the skills of communicating in order to make for himself a place in the space age. In this complex world, he needs to listen with critical attention, to speak effectively, to read tremendous amounts of material for a variety of purposes and to express clearly both simple and technical ideas in written form." As a follow up of the summer study work done in the language arts area it is my hope a continuance of our objectives will be realized through the efforts of our classroom teachers to introduce the skills mentioned above and to help develop them in terms of each child's individual ability and maturity. The emphasis will be on the importance given to the use of language from a linguistic point of view.

Secondly, the mathematics program has been upgraded through the use of new textbooks and the introduction of materials and methods which were results of the mathematics summer study curriculum. Further details are covered in their report. Thirdly, the science curriculum developed during the summer and new textbooks in this area have helped stimulate our thinking.

I cannot emphasize too strongly the tremendous impact this has had on our personnel, and the enthusiastic acceptance of a new, vigorous, forward-looking outlook which is already evident.

This is in no small measure due to two new staff members in mathematics and science who had aided in this spirit. Consequently, I am convinced there is an even greater urgency for such programs to proceed.

As expansions occur within our educational program, and if we move toward an ungraded elementary school in some directions, the physical facilities must be re-evaluated in a new perspective. There are many facilities which are just not available in an older building. Despite our endeavors to work with our handicaps, it is the children who are affected because the space for such teaching stations is not available. I would like to add that the library program, large group instruction, enrichment activities, remedial work, individual work, testing assignments, work areas for teachers, custodial space, musical activities and foreign language work are only some of those areas which can be categorized as being limited.

I would like to mention the need for an additional supervisor in the field of art at the elementary level. The cultural aspects of education should not be overlooked in our struggle to deal with realistic situations of the everyday world. By fostering deeper appreciations for the arts our heritage can be appreciated and maintained for future Americans.

Once again there have been many staff changes through marriages, retirements, and duty in the Armed Forces.

Relative to our building we continue to be pleased with improvements such as new lighting in the first floor corridor, desk and chairs for pupils and teachers, auditorium chairs, audio visual aids and custodial equipment.

I should like to commend our senior custodian for his invaluable assistance in many instances beyond his duties. Under his capable direction building maintenance continues be to exemplary.

ELEANOR C. BLAINE, Principal

## Mary A. Cunningham Junior High School

The junior high school provides instruction by subject specialists, but also assures each pupil that one of them will know him well. It introduces electives, but also continues instruction in the common fundamentals. It introduces social activities and competitive athletics, but emphasized wide participation under close supervision. Organized guidance begins under specialists, but the teacher remains the key person in the program. Some pupils pursue advanced work and some receive remedial help, but all are assisted to discover their hidden talents, explore their interests, and find worthwhile goals.

If the junior high school is different, it is because it continually seeks better ways of serving its function as a transitional middle school for a varied group of changing pupils with their own problems and potentialities.

In our junior high school, we find the transition from the elementary school where a pupil has one teacher for all classes to the junior high school where conditions are quite different, requires daily adjustments for most of the pupils. Therefore, individual programming does not seem too satisfactory in grade seven. We have found that a set program for all pupils with but one exception, French for those who qualified, resulted in establishing a program that could easily include the Industrial Arts, Music, Art and

Physical Education classes, which are required. One situation which concerns us in working with the grade levels of our incoming seventh grade is that so few are placed in the Honors group or the low divisions. We do our best to have regular classes of twenty-five pupils in all classes, which is an ideal number in regard to individual attention from the teacher, and competition with the other members of the class. However, this is impossible when we have a small Honors group of possibly twelve to fifteen, large classes of thirty to thirty-five in the middle groups, and average classes of twenty-five to thirty in the lower divisions. These pupils in the lower divisions are the ones who really need additional attention, as many of them are capable of accomplishing a great deal with a little extra help.

Grade eight programming is somewhat similar, but not quite as serious, as the pupils who have been with us in grade seven have begun to settle into a pattern, and have accomplished the transition from the elementary schools.

Grade nine would appear to be the ideal grade to begin the actual individual programming. By this time, the teachers have learned the potentialities of the pupils, and can evaluate their abilities much more accurately.

The decision to have all academic subjects taught five periods per week plus the addition of Spanish in grades eight and nine, French in grades seven, eight and nine, and Developmental Reading for all three grades present an imperative need for additional classrooms. The situation at Cunningham has been the same for twenty-nine years. This school needs music rooms, an auditorium, storage space for athletic equipment and band instruments, plus additional dressing rooms for the athletic squads.

Of the sixteen rooms available for classes, only fifteen can be used for regular classes, as one room has been assigned to the Remedial Class. With the set-up of the new academic program for each pupil and the shortage of classrooms in this building, losing this room just increased our difficulties when assigning classes. The Remedial Class of seven pupils must be assigned to our school, we know, but not having this room available means we have lost a thirty-five-pupil seating capacity room for thirty-five periods a week. One or two of the fifteen available classrooms can only be used for very small classes, and are not equipped as regular classrooms. Whenever possible, classes are scheduled in their own room for a homeroom teacher, which is a very satisfactory arrangement; however, when this teacher is assigned to study halls or other duties, his room is used for various classes. Some teachers do all of their teaching in one room, others have to travel and use a different room every period of every day for their classes. This is not the best situation for teacher or pupils, but has been accepted by both in good spirit.

The necessity of scheduling music classes in the cafeteria makes the teaching of this subject very difficult. The classes are successful only because of the interest in his subject and understanding of the situation by the instructor. The tables and stools were never intended for music classes. When the pots and pans go bouncing around, and deliveries of milk and food are being made to the kitchen, one realizes the difficulties encountered by a teacher, whether it be a music class or a study period. All these factors are not conducive to a good classroom environment.

Most educators agree that homework plays an important role in the development of junior high school pupils. However, there is the question of how much should be required, and how we should differentiate for pupils of varying abilities, interests, and cultural opportunities.

Homework based on sound psychological principles and which includes instruction and practice in the use of tools of learning, will have immediate significance. It will also lead to increasing self-motivation and self-direction. Such learning will better prepare pupils for continued learning in college and adult life.

Junior High School surveys on homework have suggested that one hour of homework a day in seventh grade, progressing to two hours in the ninth grade, is not excessive. We can accept this as a general guide if we recognize the necessity for making adjustment for individual differences in ability, interest, family facilities, and support for home study.

The home is an appropriate center for creative and expository writing. The ability to organize material and ideas and to get them down on paper has to be achieved in isolation. Studies seem to indicate that if a pupil does not learn to get satisfaction from tackling and completing difficult tasks by the time he is fourteen years of age, he never will.

In summary, textbook assignments and practice exercises should be carried out both at school and at home. However, we should leave pupils time for practice and enjoyment of music and the arts, for puttering with radios and mechanics, and for participating in community youth activities.

DONALD E. ALLISON, Principal

## Charles Summer Pierce Junior High School

Nineteen sixty-four has been another year for change and progress in the Milton Public Schools. The Pierce Junior High School has expanded and revised the courses of study in many areas.

The mathematics department has instituted the study of algebra for those students in grade eight who have demonstrated superior ability and a genuine desire in that field. Because of the background of the students involved, the approach is basically modern. Upon successful completion of the first course in algebra, these students will pursue a course in second year algebra in grade nine. The overall program is designed to enable pupils with a talent in the field to carry out a sequential program that will ready them for the Advanced Placement Examination of the College Board without doubling up their mathematics courses during any given year.

The science program is also undergoing a significant change. Previous to this year, general science was taught in grades seven, eight, and nine. Now, general science is taught in grades seven and nine. In grade nine, emphasis is placed on the physical sciences. Grade seven has a dual role in that emphasis is placed on the health and hygiene area, as well as the physical sciences. In the new curriculum pattern, the course in grade eight becomes more specific. It is a course in earth science.

Earth science, up to the present, has not been a widely studied subject, but it has gained a place in the curriculum because of its growing importance and expected usefulness in the future. This course includes the study of the earth itself and the various phenomena affecting the earth, plus the relationship of the earth to other heavenly bodies.

Foreign language offerings have been expanded to include Spanish, which may be started in grade eight or nine. Students starting in grade eight will be able to continue on in grade nine.

A student may now carry out a continuous program of French from the elementary school through the junior high and into high school. One may also begin the study of Latin or French as well as Spanish in the junior high school.

A revision of the elective system in grade nine has made it possible for a pupil to study two languages at the same time.

The World History course in grade nine has had a change of name. It will be referred to as World Civilization I, to be followed by World Civilization II in grade ten at Milton High School. Along with the change in name is a change in content. Formerly the periods studied ranged from the Paleolithic era through World War II. In the new course the content in World Civilization I terminates with the discovery of America. World Civilization II carries on chronologically to the present.

The class periods per week in geography and history have been increased from four to five in grades seven and eight and in seventh and eighth grade science from three to five periods per week. The class periods that have been added were normally used for study hall assignments. This has increased the actual productive teaching-learning time in grades seven and eight.

The reading program has been stepped up so that nearly all pupils requesting and needing help in reading find it available. The cooperation of the staff has made it possible for over one hundred pupils to be actually placed in reading classes. The pupils involved are generally those with good general intelligence, but who do not have good reading habits. Progress in a program of this sort is usually slow. But, each hurdle that is overcome increases the pupil's chances of using his full potential.

The year 1964 has been one of progress with many significant changes, especially in the field of curriculum. The educational gains that have been made are a tribute to the various subject departments and a qualified and dedicated faculty.

**CORNELIUS J. McINTIRE, Principal**

## Senior High School

My report of last year consisted primarily of a progress report of construction of a new wing and the extensive renovations in the existing structure. Illustrations were added to note the completed stages, yet it appeared to be a long way off.

However, on September 10, 1964, we opened school with all facilities in use with the exception of the new auditorium. The former structure provided for forty-two teaching stations. Under present conditions we now have sixty-eight teaching stations, available to accommodate an expanded curriculum.

Perhaps the greatest relief came to us in the use of the former courtyard area as a new lunchroom capable of seating two hundred or more students at each serving.

The Domestic Science Department suite was completed in October and is a most attractive unit to accommodate a much larger number of students.

The new lecture halls are in constant use for many purposes, amply supplementing the work of the classroom, and providing suitable areas for meetings, lectures, film projections, etc.

These new facilities are located to provide an opportunity for their use without interfering with the regular program. Our new auditorium, seating 756, and many other new facilities should prove to be especially useful for the adults of the community for evening programs.

Our new facilities have solved our problem of space, but the problem of renovation of the original section of the building remains. Several stair wells and stair treads are in urgent need of repair and renovation. Many of the corridors should be refloored. Inasmuch as this type of restoration and renovation must be accomplished during the summer months, it cannot be accomplished in one year. The policy of renovation so successfully carried on each summer prior to the new addition should be resumed at once in order to complete the renovations which were postponed during the new construction.

The institution of the curriculum study committees last summer in the areas of English, Science and Mathematics, and the continuing study of the same groups during the school year will do much to coordinate the various subjects from kindergarten to grade twelve in the Senior High School. With the introduction of Spanish on the Junior High level, German in the tenth grade and the continuing study of French in the elementary schools, it is essential that a coordinated program be prepared and maintained by all schools within the system if an intelligent program of studies is to be offered on the Senior High level. This study by departments should continue on the same high level. Those who have initiated these first studies are to be highly commended for their work. They have set high standards for those that are to follow.

With the approval and the encouragement of the Superintendent of Schools and the School Committee plans were formulated for the adoption of the data process system of records. A Coordinator of Data Processing was appointed and assumed full charge of the program.

Our first project was the preparation of the first term report cards. We were amazed with our initial success, with an almost negligible number of errors.

We were then granted permission by the State Department of Education to record attendance records by this new system. We are continuing to record attendance in the regular school registers for a period of six months as required by the State Department of Education.

The initial planning phases of this new system are time consuming, but at this early date we are highly pleased with the additional data provided.

Plans are now under way to include grade nine of the two Junior High Schools in the program. The student program schedules of all Senior High School pupils will be prepared under this new system for the next school year. As we proceed from one phase to another phase we realize the almost limitless possibilities of this system. It is true that a great deal of work is required on the initial phases of the adoption of such a system, but as early as now we have relieved the faculty of some time consuming work. It would appear that thoroughness, rather than speed, is required in each new phase of this system to insure accuracy. We are most enthusiastic with the results as we continue to expand its adoption for all schools within the system.

A five year follow-up report of the action taken by us to comply with the recommendations of the Evaluation conducted at Milton High School in December, 1960, by the New England Association of Colleges and Secondary Schools must be made in

December, 1965. This will allow us to continue as an accredited secondary school of the above Association. With the new construction and the acceptance of the budget requests of this year, almost all recommendations will have been completed for this five year report. The next Evaluation is scheduled for 1970.

Specific reports to individual department heads will be submitted to supplement this general report.

Our Parent Teachers Association again this year led the donors' list of scholarships with a grant of $2,000 followed by the ever increasing growth in numbers of organizations in Milton who so generously contribute to our annual scholarship fund for our graduates.

E. FRANCIS KANE, Principal

## Adult Evening Classes

The first semester unit of the 1964-1965 Adult Evening Classes was brought to a successful conclusion with an exhibit of handiwork and a fashion show.

The fall registrations for the 1964 classes indicated an all-time high. The cooperation and assistance given to the Director by the Public School Office was greatly appreciated.

We are now offering twenty-five classes, three nights a week at the High School, Pierce Junior High School and the Mary A. Cunningham Junior High School. All instructors are certified.

The following additional classes were added this year: Clothing, Crewel, Wood Refinishing and French. The Program now offers the courses just mentioned plus the following: Metal Crafts, Tailoring, Advanced Clothing, Hooked Rugs, Foods, Golf, Badminton, Oil Painting, Modern Math, and a course in Securities.

The afternoon typewriting class for student residents of Milton has proven to be very successful. It is being continued.

ROBERT E. DEAKIN, Director

## PUBLIC SCHOOLS

MILTON, MASSACHUSETTS

Enrollment
Data

| SCHOOL | GRADE LEVEL | | | | | | | | | | | | | | | | | | | | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | K | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | SP. | SCHOOL |
| COLLICOT | 35 | | 27 | 29 | 28 | 29 | 29 | 29 | 30 | 26 | 27 | 29 | 31 | 26 | 27 | | | | | | | | | |
| | 45 | | 40 | 28 | | 30 | | 29 | | 27 | | 31 | | 24 | | | | | | | | | | |
| Total | 147 | | | 85 | | 88 | | 88 | | 80 | | 91 | | 77 | | | | | | | | | | 656 |
| GLOVER | 27 | | 22 | | 36 | 24 | 15 | | 21 | 28 | 19 | | 33 | | 37 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 49 | | | 36 | | 39 | | 21 | | 47 | | 33 | | 37 | | | | | | | | | | 262 |
| PIERCE ELEM. | 38 | | 38 | 27 | 25 | 30 | 30 | 26 | 25 | 32 | 30 | 31 | 29 | 27 | 29 | | | | | | | | | |
| | | | | 24 | | 28 | | 24 | | 33 | | 30 | | 29 | | | | | | | | | | |
| Total | 76 | | | 76 | | 88 | | 75 | | 95 | | 90 | | 85 | | | | | | | | | | 585 |
| TUCKER | 30 | | 25 | 30 | 30 | 26 | 28 | 23 | 23 | 23 | 22 | 25 | 23 | 23 | 23 | | | | | | | | | |
| | 23 | | 24 | | | | | 24 | | 24 | | 24 | | 23 | | | | | | | | | | |
| Total | 102 | | | 60 | | 54 | | 70 | | 69 | | 72 | | 69 | | | | | | | | | 14 | 496<br>14 |
| TOTAL | 374 | | | 257 | | 269 | | 254 | | 291 | | 286 | | 268 | | | | | | | | | | |
| Total Elementary | 1625 | | | | | | | | | | | | | | | | | | | | | | | |
| Total Elementary + K | 1999 | | | | | | | | | | | | | | | | | | | | | | | |
| CUNNINGHAM J.H.S. | | | | | | | | | | | | | | | | 144 | 125 | 167 | | | | | 6 | 6<br>436 |
| PIERCE J.H.S. | | | | | | | | | | | | | | | | 149 | 139 | 179 | | | | | | 467 |
| Total J.H.S. | | | | | | | | | | | | | | | | 293 | 264 | 346 | | | | | | |
| SENIOR HIGH SCHOOL | | | | | | | | | | | | | | | | | | | 365 | 348 | 332 | | 10 | 10<br>1045 |
| GRAND TOTAL | ELEMENTARY (K-6) 1999 | | | | | | | | | | | | | | | J.H.S. 903 | | | S.H.S. 1045 | | | | 30 | 3977 |

DECEMBER 23, 1964

## MILTON HIGH SCHOOL GRADUATES — June 10, 1964

Claire Mary Abdelahad
David Andrew Aieta
Vincent James Aieta
Margaret Lee Alcorn
Robert Jarrett Allan
Frederick William Allen
Kendall Christopher Allen
Elizabeth Ann Allison
Edward Eugene Anton
Samra Ellen Atran
Rodney A. Baker
Diane Marie Ballarino
Anne Marie Barrett
Susan Roberta Beck
Dorothy Ellen Bellew
Nancy Berger
Steven Joseph Bernstein
Daniel Elliot Berry
Virginia Ruth Betts
Gerald Morton Binder
Roberta Eileen Blacker
John Thomas Blake
Beverly Eleanor Bloom
Richard Francis Boehler III
Paul J. Boselli
Joan Diane Bottari
Judith I. Bourne
John Joseph Boyce
Margrie Merle Braverman
Leslie Ann Brittan
Dennis Paul Brogna
John Wayne Bruneau
Lawrence Richard Brunke
Donald Bradford Buck
David James Buckman
Bradford Warren Burgess
Jeanne Frances Burke
Robert Patrick Cadigan
Frederick Joseph Callahan
Francis Xavier Camorali
Donald McKinley Campbell
Patricia Ann Campbell
Neil Francis Cannon
Nancy Anne Canter
Paul Kenwood Cappers
Stephen Roger Cappers
Ann Teresa Carney
Joseph John Chapin
Kathleen Jordan Chapman
Kenneth Chute
Barbara Ellen Clouse
James Whitfield Coaker
Carla Judith Colombo
Steven Francis Condit
Elaine Marie Connolly
Pamela Jean Cook
William Dana Cook
Audrey Jean Cotreau
Patricia Marie Coughlan
Robert Joseph Coughlin
David Michael Cox
Judith Mary Cox
Paul Vincent Cox
Mary Teresa Coyle
Frederick James Crowley
Mark Henry DeCarli
Rita Lorraine Deely
Camillo Thomas DeGrazia
Sandra B. Devore
Loretta Christine DiBiase
Elaine Carmela DiMascio
Rhonda Faye Dobrow
Dianne Mary Dolan
Ralph Alfred Donabed
Paul Anthony Donovan
Artemis Joannou Doulos
Robert Henry Dowdall Jr.
Richard Francis Dugan
Robert L. Dunn Jr.
Helen June Dworkin
Judith Ann Dwyer
Sandra Jane Dyson
Linda Beverly Earle
Naomi Ruth Eisenstadt
Ronald Keith Enholm
Sandra Kay Epstein
Joel Steven Euse
Peter Gregory Fall
Mary Cheryl Farrington
Rosemarie Farrington
Harold Martin Fienberg
Doreen Merle Fine
Alan Marvin Fink
Elizabeth Gail Fitzgerald
Jeanmarie Flynn
Walter Stevens Forbes Jr.
Russell Arthur Fortier
Janet Eileen Foster
Paul Richard Foster
David Jeffrey Freshman
Richard Steven Gallant
Iris Barbara Gamerman
Cheryl Susan Gamm
Marcia Lee Ganter
Nancy Elaine Gardiner
Michael Anthony Gerace
Richard Francis Germaine
Kenneth Michael Geromini
Diane Cheryl Gilbert
Eliot James Gilbert
William C. Gilman
Edward Albert Gioiosa

John Joseph Goff Jr.
Robert L. Goldberg
Gerald Hirsh Goldschmidt
Barbara Carol Gotz
Karen Elizabeth Grant
Gretchen Greeley
Judith S. Greenburg
Thomas Francis Grogan
Richard Arthur Guarino
Richard George Gundersen
Susan Gayle Hackley
Arthur McAndrew Hall
James Joseph Hankey
Elizabeth M. Harkins
David Frederic Harris
Jane Elizabeth Hayward
Robert Carl Hirl
Ronald Hirsch
Ronald Wilbur Hodgdon
Edward Winthrop Hollidge
Hazel R. Howes
Barbara Jean Huffam
Stephen Chandler Innes
Carol Faye Introne
Sonja K. Jensen
Carleton Christian Jepsen
Edward John Jerdon Jr.
Lorrell Johnson
Ellen Taffe Jones
Joan Diane Kantaros
Arnold Kenneth Kaplan
Patti Alyn Karsh
Melvin Barry Katz
Arthur Francis Keif
Richard William Kelley
Janet Anne Kennedy
Beverly Ann Kerner
Linda Faye Kerner
Dorothy R. Keveny
David Leo King
Patricia Ann Klehm
George Russell Knight
Nancy Jean Kornetsky
Tema Kovack
Donna Marie Krumin
Lois Ellen Kullen
Richard William Labdon
Janet D. LaCroix
Joseph Charles LaCroix
Margaret E. Laffan
Margaret Dorene Lamb
Mary Louise Lang
Judith Leah Lansky
Stephen George Lanstein
Janet Karen Larson
Kenneth P. Leach
Robert N. LeClair
Nancy Joan Leisher
Joyce Anne Lennon
Richard Ernest Levenson
Martin Alan Levitt
Linda Jeanne Lewis
Phylis Ronni Lieberman
Cynthia Carol Lien
Peter Joseph Lievi
Michael David Lipson
Diane Lorraine Little
Lawrence Joseph Litwack
Marjorie Lunt
Deborah Ware Lynn
Sandra Louise Macdonald
Janice Evelyn MacMillan
Paula Anne Maffeo
Marie Theresa Magner
Ann Marie Mahoney
Richard James Mahoney
Christopher George Manak
Paula Manowitz
Janice Marad
Stuart J. Marcus
John Baptist Martinelli
Paula A. Mazeika
Edward Joseph McCarthy
Robert Francis McCusker
Elaine Marie McDermott
Robert Gerard McDonough
Thomas Francis McDonough
Bruce Martin McEnany
Lee Claire McGowan
Martha Ann McGowan
Joanne Christine McGrath
Ronald Stephen McNeill
John McNulty
Joan Sandra Mirkin
Paul Francis Mitchell
Richard Otto Moore
James Bertram Morgan
Richard Stephen Morris
Sharon Ann Mower
Sally Ann Mummey
Jane Hilton Murdock
Caroline Barbara Murphy
Denis James Murphy
Eugene Laurence Murphy
Paul Robert Nangeroni
Jeralyn Needel
Marla Cymie Needel
Stephen Michael Needle
Dora Neiman
Mary Jane Nicholson
Karen Norman
Bernadette Marie Nugent
William Joseph Nugent
William Ralph Nutting

John Joseph O'Connor III
Patricia Marie O'Connor
Daniel James O'Donnell
Kevin Francis O'Donnell
Kevin Ormond O'Keeffe
Robert William O'Leary
Frank Joseph Oliva
Margaret Catherine O'Neill
Stephen Francis O'Neill
Brian Gerard O'Toole
Theresa Palingo
Bonetta Palter
Cynthia Lorraine Panzica
Susan Merriel Parrott
Miriam Ann Payne
Arlene Gail Pearlstein
Melvyn Stephen Peltz
John Arnold Petersen
Ronald Carleton Peterson
David Robert Pierce
Elizabeth Pierce
Thomas Edmund Pilla
Deborah Mae Pitnof
Lee F. Plotnick
Joan Mildred Plummer
Barry Maurice Polonsky
Robert Wilson Powers
Carole Marcia Raditch
James Charles Rae
John Joseph Raftery
Diane B. Randall
Carol Domey Rasmussen
Kevin James Regan
Patricia Anne Regan
Rona Ellen Reinstein
James Bennett Rich
Kathryn Robertson
Richard Allan Robertson
Alan W. Robsham
Mary Elizabeth Roche
Roberta Ann Roche
Elaine Rosenblatt
Chester Thomas Roszkowski
Susan Lou Rotman
Thomas William Roulston
George Jay Rudnick
Bruce William Ryan
Dorothea Hanna Schroder
Ilene Susan Schwalbe
Arlene Roberta Schwartz
Stephen Michael Scolnick
Linda Shapiro
David James Sheptyck
Beatrice Mary Shields
Faye Roberta Shwartzman
Ronald Jeffrey Sidman
Joseph S. Sidoti
Claire Susan Sigel
Gail Francine Simmons
Arlene Joyce Simpson
Diane Slip
Paul Lawrence Smith
Robert Mayer Smith
Barbara Solomon
Alan Bruce Spickler
Kathleen Spoon
Lewis Stein
Stephen Phillip Stein
Erna Beatrice Stengel
Barbara Jean Stern
Ronald Lester Suffers
Allan Bruce Tatel
Robert Francis Tatro
James Herbert Taylor
Arthur Gershon Telegen
Meryl Jane Thurman
Debra Lyn Tilden
Marylaine Trombley
Joanne Gail Tufts
Michael Martin Tulman
Jane Louisa Utley
Barry David Vogel
Christina Ann Walker
Robert Bruce Wallace
Ellen Maureen Walsh
David William White
M. Henry Wifholm
Gordon Willis Jr.
June Blake Wilson
Donna Linda Winer
David Wluka
Ellen Phyllis Yanoff
Richard Paul Ziegler
Linda Joan Zundell

## MEMBERS OF NATIONAL HONOR SOCIETY

Samra E. Atran
Paul K. Cappers
Stephen R. Cappers
Naomi R. Eisenstadt
Ronald K. Enholm
Alan M. Fink
Gerald H. Goldschmidt
James J. Hankey
Ellen T. Jones
Nancy J. Kornetsky
Judith L. Lansky
Lee C. McGowan
Martha A. McGowan
Paul F. Mitchell
Kevin F. O'Donnell
Deborah Mae Pitnof
Joan M. Plummer
Robert W. Powers
Ronald J. Sidman
Erna B. Stengel
Arthur G. Telegen
Debra L. Tilden
Marylaine Trombley
Gordon Willis, Jr.

## SENIOR HIGH SCHOOL

## HONOR ROLL

Paul K. Cappers
Stephen R. Cappers
Naomi R. Eisenstadt
Ronald K. Enholm
Alan M. Fink
Iris B. Gammerman
Cheryl S. Gamm
Gerald H. Goldschmidt
James J. Hankey
Ellen T. Jones
Judith L. Lansky
Lee C. McGowan
Martha A. McGowan
Joan S. Mirkin
Kevin F. O'Donnell
Kevin O. O'Keeffe
Deborah M. Pitnof
Deborah M. Pitnof
Robert W. Powers
Diane B. Randall
Ronald J. Sidman
Barbara Solomon
Erna B. Stengel
Ronald L. Suffers
Arthur G. Telegen
Debra L. Tilden
Marylaine Trombley
Gordon Willis, Jr.

## CLASS of 1964 — Acceptances and Matriculations

| *Degree Granting* | *Accepted* | *Enrolled* |
|---|---|---|
| American International | 1 | 1 |
| American University | 1 | 1 |
| Arizona, University of | 1 | 1 |
| Babson Institute | 3 | 3 |
| Barnard | 1 | 1 |
| Bates | 1 | 0 |
| Bentley | 8 | 7 |
| Boston College | 5 | 1 |
| Boston School of Occupational Therapy | 1 | 0 |
| Boston University | 38 | 28 |
| Bouvé (Northeastern) | 1 | 1 |
| Bowdoin | 3 | 3 |
| Brandeis | 2 | 2 |
| Bridgeport, University of | 1 | 1 |
| Brown | 1 | 1 |
| C. W. Post | 2 | 0 |
| Cedar Crest (Pa.) | 2 | 1 |
| Colby | 2 | 1 |
| Colgate | 1 | 1 |
| Columbia | 2 | 0 |
| Connecticut College | 2 | 1 |
| Cornell | 1 | 0 |
| Dartmouth | 1 | 1 |
| Defiance (Ohio) | 1 | 1 |
| Emmanuel | 1 | 1 |
| Fairfield University | 1 | 1 |
| Fairleigh-Dickinson (N.J.) | 2 | 1 |
| Franklin College (Ind.) | 1 | 0 |
| George Washington Univ. | 2 | 2 |
| Georgetown | 1 | 1 |
| Gordon | 1 | 1 |
| Hartford, University of | 1 | 1 |
| Heidelberg (Ohio) | 1 | 1 |
| Hiram (Ohio) | 1 | 1 |
| Holy Cross | 1 | 1 |
| Iowa Wesleyan | 1 | 1 |
| Ithaca | 2 | 2 |
| Kenyon (Ohio) | 1 | 1 |
| Lafayette | 2 | 1 |
| Lake Erie (Ohio) | 1 | 0 |
| Lesley | 2 | 0 |
| Lowell Technological Inst. | 2 | 1 |
| Maine, University of | 2 | 2 |
| Mass. College of Art | 2 | 2 |
| Mass. Inst. of Technology | 4 | 4 |
| Massachusetts, Univ. of | 15 | 12 |
| McGill University (Canada) | 1 | 0 |
| Merrimac | 1 | 1 |
| Miami, University of | 3 | 3 |
| Museum School (Tufts) | 1 | 1 |
| Nasson (Maine) | 2 | 1 |
| New Hampshire, Univ. of | 3 | 2 |
| New York University | 1 | 0 |
| Northeastern | 28 | 20 |
| *Degree (cont.)* | *Accepted* | *Enrolled* |
| Ottawa Univ. (Kansas) | 1 | 0 |
| Parsons (Iowa) | 1 | 1 |
| Pembroke | 1 | 1 |
| Pennsylvania, Univ. of | 1 | 0 |
| Providence College | 2 | 2 |
| Russell Sage | 1 | 1 |
| Rutgers | 1 | 1 |
| St. Anselm's | 1 | 0 |
| St. Elizabeth's (N.J.) | 1 | 1 |
| St. Francis (Maine) | 1 | 1 |
| Shimer (Illinois) | 1 | 1 |
| Simmons | 6 | 4 |
| Springfield | 2 | 2 |
| State Colleges at: | | |
| Boston | 8 | 7 |
| Bridgewater | 4 | 1 |
| Framingham | 1 | 1 |
| Salem | 1 | 1 |
| Stevens Institute (N.J.) | 1 | 0 |
| Stonehill | 6 | 4 |
| Suffolk | 5 | 1 |
| Syracuse | 3 | 2 |
| Temple | 1 | 1 |
| Tufts | 3 | 3 |
| Union (Kentucky) | 1 | 1 |
| Vassar | 1 | 0 |
| Vermont, Univ. of | 1 | 0 |
| Washington, Univ. of | 1 | 1 |
| Wellesley | 1 | 1 |
| West Virginia Wesleyan | 1 | 1 |
| Western College (Ohio) | 1 | 1 |
| Wheaton | 2 | 0 |
| William Smith (N.Y.) | 1 | 0 |
| Worcester Polytech | 1 | 1 |
| Yale | 1 | 1 |

| *Junior Colleges* | | |
|---|---|---|
| Chamberlayne | 2 | 0 |
| Colby Junior | 1 | 1 |
| Fisher | 1 | 0 |
| Garland | 4 | 4 |
| Green Mountain | 2 | 2 |
| Lasell | 2 | 1 |
| Leicester | 1 | 1 |
| Mass. Bay Community | 3 | 2 |
| Newton | 3 | 1 |
| Quincy | 12 | 10 |
| Pine Manor | 1 | 1 |
| Westbrook | 1 | 0 |

## CLASS of 1964 — Acceptances and Matriculations (Continued)

| *Specialized Schools* | *Accepted* | *Enrolled* | *Specialized Schools* | *Accepted* | *Enrolled* |
|---|---|---|---|---|---|
| Aquinas | 3 | 3 | Katherine Gibbs | 2 | 1 |
| Bay State Academy | 1 | 1 | Catherine Labouré | 1 | 1 |
| Beth Israel Hospital | 2 | 1 | Mansfield Academy | 1 | 1 |
| Bryant & Stratton | 2 | 1 | Mass. Memorial Hospital | 2 | 1 |
| Burdett | 5 | 5 | New Preparatory | 2 | 1 |
| Cambridge City Hospital | 1 | 1 | New England School of Art | 2 | 2 |
| Cambridge School of Business | 1 | 1 | New England Baptist Hospital | 1 | 1 |
| Chandler Secretarial | 1 | 1 | Newman Preparatory | 2 | 1 |
| Coyne Electric | 1 | 1 | Pierce Secretarial School | 1 | 1 |
| East Coast Aero Tech | 1 | 1 | Plus School of Business | 1 | 1 |
| Forsyth | 1 | 1 | Practical Art, School of | 2 | 2 |
| Franklin Institute | 3 | 3 | Lemuel Shattuck Hospital | 3 | 1 |
|  |  |  | Sheppard Gill Hospital | 1 | 1 |
| Hargrave Military Academy (Va.) | 1 | 1 | Wentworth | 2 | 2 |
| Holy Ghost Hospital | 1 | 1 | Wilfred Academy | 1 | 1 |
| Huntington Prep. | 2 | 2 | Wyndham School | 3 | 3 |

53 applications withdrawn by students prior to decision by admissions office.

56 applications received "no action", for varying reasons.

65% attending schools and colleges in Greater Boston area.

11% attending schools and colleges outside Greater Boston but in Mass.

10% attending schools and colleges outside Mass. but in N.E.

14% attending schools and colleges outside New England.

ROBERT H. ARCHIBALD, Director of Guidance

## INSTRUCTIONAL PERSONNEL

### Senior High School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| E. Francis Kane | Principal | Salem S.C., B.S.E.; Boston College, Ed.M., LL.B. | 35 |
| William E. Mullin, Jr. | Assistant Principal | Tufts University, A.B.; Ed.M. | 4 |
| Barbara H. Albret | English | Bridgewater S.C., B.S.; Boston University, Ed.M. | 27 |
| Walter E. Alger | Mathematics | Colby College, A.B.; Harvard University MAT | 0 |
| Richard C. Bailey | Woodworking | Fitchburg S.C., B.S.Ed.; Bridgewater S.C., Ed.M.; Mass. Maritime Academy, B.S. Engineering | 15 |
| Robert G. Banta, Jr. | Electronics-Mech. Drawing | Fitchburg S.C., B.S.Ed. | 0 |
| Elaine J. Belkin | Physical Education | Sargent College, B.S. | 1 |
| Thomas F. Brennan | Mathematics | Boston College, B.S.; Ed.M. | 6 |
| June W. Buchanan | Developmental | Sargent College, Boston University, B.S.P.E. | 4 |
| Dorothy L. Callahan | Foods | Framingham S.C., B.S.Ed.; Cornell Medical Center | 11 |
| Gerald T. Campbell, Jr. | Physics, Applied Science | Boston College, B.S.; M.Ed. | 8 |
| Edward W. Cannon | Bookkeeping, Economics, Law | Boston College, B.S.B.A. | 4 |
| John A. Carnie | Bookkeeping, Mathematics | Boston University, B.B.A.; Ed.M. | 27 |
| Shirley Cave | English | Bates College, B.A.; Boston University, M.Ed. | 19 |
| Carroll N. Colby | Science, Biology | Tufts University, A.B.; Fitchburg S.C., M.Ed. | 1 |
| Philip M. Copp | History, Problems of Democracy | University of New Hampshire, B.A. | 3 |
| Karin M. Cox | German, French | Wheaton B.A., Harvard Univ. MAT | 0 |
| William A. Creighton | Biology | Boston University, A.B.; Ed.M. | 8 |
| Howard W. Crowell | French | Boston University, A.B.; A.M. | 7 |
| Nellie V. Dawes | Clothing | Farmington Normal School, B.S. | 29 |
| Rose Depoyan | Mathematics | Radcliffe College, A.B.; Harvard University, Ed.M. | 34 |
| Josephine C. Desmond | Sales, Office Practice, Typewriting | Salem S.C., B.S.Ed.; Boston University, M.Ed. | 6 |
| Genevieve R. Donaldson | French, Latin | Emmanuel College, A.B.; Boston College, A.M. | 6 |
| Madeleine B. Drucker | English | Simmons College, B.S. | 0 |
| Charles M. Dunbar | Safety Education | Fitchburg S.C. | 43 |
| Ruth Dyas | English | Boston University, A.B. | 34 |
| Lottie A. Elzbut | Stenography, Typewriting | Boston University, B.S.; M.C.S.; C.A.G.S. | 13 |
| Alan R. Engborg | French | Brandeis University, B.A. | 2 |

## INSTRUCTIONAL PERSONNEL

### Senior High School, Continued

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Susan Farren | French | Trinity College, A.B.; Harvard University MAT | 1 |
| William T. Fidler | English — Public Speaking | Boston College, B.A.; Boston S.C., M.Ed. | 5 |
| Robert E. Foss | French | University of Vermont, B.A.; Middlebury College, M.A. | 0 |
| Thelma B. Foster | United States History, English History | Boston University, B.S. | 34 |
| Raymond A. Gadaire | United States History | Middlebury College, A.B.; Bridgewater S.C., M.Ed. | 9 |
| Walter J. Gleason | Mathematics | Boston S.C., B.S.Ed.; Boston College, M.A. | 3 |
| Miriam J. Goldman | English | Brandeis University, B.A.; Yeshiva Univ., M.S.Ed. | 3 |
| Leonard S. Hamilton | Chemistry, Applied Science | University of Mass., B.S.; Northeastern Univ., M.S. | 5 |
| Joan Hanley | Physical Education | Bridgewater, S. C., B.S.Ed. | 1 |
| Helen A. Heisserer | English | Southeast Missouri State College, B.S.Ed. | 2 |
| Robert M. Jennings | World Geography, United States History | Boston College, B.S.; Boston University, A.M. | 5 |
| Elizabeth M. Johnston | Stenography, Type., Bookkeeping | Boston S.C., B.S.Ed.; M.Ed. | 10 |
| Robert T. Kent | United States History | Boston College, B.S. | 4 |
| Warren N. Lapworth | Physical Education | Columbia University, A.B. | 9 |
| William K. MacDonald | Graphic Arts | Fitchburg S.C., B.S.Ed. | 0 |
| Philip R. McCabe | Social Studies | Northeastern University, B.A. | 1 |
| Patricia M. McDermott | English | Regis College, A.B.; Boston College, M.A. | 0 |
| Robert J. McDuff | English | Boston College, B.S. | 0 |
| Patricia E. Nelson | English | Tufts University, A.B.; Boston University, M.Ed. | 13 |
| Norman N. Nevins | History | Bowdoin College, A.B.; Bates College, Ed.M. | 29 |
| John R. Pedersen | Health, Science | Brockport S.T.C., B.S.; Columbia Univ. T.C., M.A. | 8 |
| Esther B. Pile | Librarian | Vassar College, A.B. | 6 |
| George F. Ramacorti | Counseling | Boston University, B.S. Ed.; M.Ed. | 9 |
| Rona L. Rich | Latin — French | Wellesley College, B.A.; Harvard University MAT | 0 |
| David L. Richards | Metals — Power Mechanics | Fitchburg, S.C., B.S. Ed | 0 |
| Jalond M. Robinson | English | University of Miami, B.Ed. | 1 |
| Elizabeth A. Roland | Home Economics | Simmons College, B.S. | 3 |
| Richard J. Ryan | Physical Education | Springfield College, B.S.; Boston University, M.Ed. | 6 |
| Helen J. Sears | Guidance | Tufts University, A.B.; Boston University, Ed.M. | 0 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Bennette A. Shultz | Latin, French | Radcliffe College, A.B.; Yale Univ., A.M. | 4 |
| Paul J. Shute | Mechanical Drawing | Boston University, B.S.Ed.; M.Ed. | 14 |
| Anna M. Smith | Typewriting | Salem S.C., B.S.Ed.; Boston University, M.Ed. | 6 |
| Howard A. Smith | Chemistry | Boston University, B.S.; M.A. | 30 |
| Stanley F. Snell | Mathematics | Bates College, B.S. | 33 |
| Norman G. Tardiff | Mathematics | Bates College, B.S.; Boston Univ., M.Ed. | 16 |
| Francis X. Tracy | English | Catholic Univ., A.B.; Boston College, M.A.; M.Ed. | 11 |
| Ethel B. Wiley | Biology | Simmons College, B.S.; Northeastern Univ., M.Ed.; Bentley College, B.S., B.A. | 14 |

### Cunningham Junior High School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Donald E. Allison | Principal | Colby College, B.S.; Boston University, M.Ed. | 29 |
| Arvid L. Jacobson | Assistant Principal, Social Studies | Fitchburg N.S.; B.U., B.S.; Bridge. S.C., M.Ed. | 34 |
| Charles J. Caddoo | Health, Physical Education | Colby College, B.S.; Boston University, M.Ed. | 22 |
| Cecelia R. Campbell | Mathematics | N. Y. University, B.S.; Boston College, M.Ed. | 23 |
| Thomas H. Clark | Mathematics | Dartmouth College, A.B.; Columbia University, M.A | 8 |
| Ethel M. Cowgill | Social Studies | Bridgewater State College, B.S. | 18 |
| Robert E. Deakin | Developmental | University of Maine, B.S.Ed. | 3 |
| Paul B. Dorsey | Mathematics, Social Studies | Boston College, B.S.; Boston University, M.Ed. | 7 |
| Ellen F. Fahey | English | Bridge. S. C., B.S.Ed.; Boston University, M.Ed. | 13 |
| George F. Fellows | Science | Tufts University, B.S.; Boston University, Ed.M. | 32 |
| Imogene Follansbee | English | Boston University, B.S. | 1 |
| Melvin H. Glazier | Mathematics | Middlebury College, B.S. | 21 |
| Huson R. Gregory | English | Dartmouth, A.B. | 0 |
| Dorothy V. Hebert | French | Univ. of New Hampshire, A.B.; Boston Univ. M.A. | 35 |
| John A. Kvicala | English, Latin | Boston College, A.B.; Harvard University, A.M.T. | 10 |
| Raymond A. Lazzaro | Art | Mass. College of Arts, B.S.E. | 2 |
| John M. Mathews | Industrial Arts | Fitchburg S.C., B.S.E.; Bridge. S.C., M.Ed. | 22 |
| Thomas J. McGah, III | Music | Lowell S.C., B.S.Music | 2 |
| Margaret M. McGregor | Social Studies | Newburyport Training School | 35 |

| | | | |
|---|---|---|---|
| Kenneth J. McIntire | Science, Social Studies | Boston College, B.S.B.A.; Boston S.C., M.Ed. | 7 |
| Evelyn Mercer | Spanish | Lambuth College, A.B. | 0 |
| Helen F. O'Connell | English, Librarian | Castine Normal School, Univ. of Maine, B.S.Ed. | 4 |
| Gerald H. Richardson | Industrial Arts, Science | Fitch. S. C., B.S.Ed.; Tufts University, Ed.M. | 9 |
| Carolyn E. Rogean | Science | Smith College, B.A. | 0 |
| Marian V. Todesca | Home Economics | Framingham State College, B.S. | 1 |
| Newton R. Schoenly | Counseling | Wheaton College, B.S.; U. of Texas, M.A. | 0 |
| Kathleen B. Watts | Health, Physical Education | Kent State University, B.S.Ed. | 2 |
| Helen R. Welch | Business, French | Boston University, B.S. | 29 |

## Pierce Junior High School

| | | | |
|---|---|---|---|
| Cornelius J. McIntire | Principal | Boston State College, B.S.Ed.; M.Ed. | 7 |
| Otis B. Oakman, Jr. | Assistant Principal, Social Studies | Boston University, A.B.; Ed.M.; C.A.G.S. | 27 |
| Arnold G. Adams | Mathematics | Bates College, B.S.; Boston University, Ed. M. | 28 |
| Ruth-Marie Ballard | English | Radcliffe College, A.B.; Harvard University, Ed.M. | 26 |
| Alfred F. Breen | Social Studies | Boston College, B.S.S.S.; Boston S. C., M.Ed. | 6 |
| Robert N. Carlson | Counseling | Central State College, B.S.; Chapman College, M.A. | 1 |
| Frances E. Cohen | French | Syracuse University, A.B.; Boston University, A.M. | 2 |
| Margaret M. Coleman | Counseling | B.U. Sargent College, B.S.P.E.; Boston College, M.Ed. | 3 |
| Judith A. Collins | Spanish | Emmanuel College, B.A. | 0 |
| Alice E. Conant | Physical Education, Health | Sargent School, Boston University, B.S. | 32 |
| David M. Crehan | Science | Boston College, A.B.; Northeastern University, M.Ed. | 4 |
| John J. Crimlisk | Latin, History | Boston College, A.B.; Boston State College, M.Ed. | 6 |
| Natalie V. Davis | English | Ohio Wesleyan University, B.A. | 3 |
| Ella E. Day | Social Studies | Farmington N.S.; Boston University, B.S., M.Ed. | 24 |
| L. Terence Donovan | Science | Georgetown University, A.B. | 1 |
| Richard J. Fitzhenry | English | Boston College, B.A.; Boston S. C., M.Ed. | 2 |
| James B. Fredericksen | Physical Education | Boston University, B.S. | 2 |
| Generosa C. Hagan | Home Economics | Regis College, B.S. | 20 |
| Howard H. Hall | Industrial Arts | Kansas S.T.C., B.S., M.S. | 6 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Alwyn F. Marston | Science | Tufts University, B.S. | 3 |
| Walter R. Mitchell | Mathematics, Algebra | University of New Hampshire, B.S. | 1 |
| Marjorie A. Montgomery | English | Wheaton College, A.B. | 1 |
| Bernard A. O'Donnell | Music | Boston College, B.A.; N. E. Cons. of Music, B.M. | 2 |
| Loreli C. Olson | French, English | Carleton College, B.A.; Harvard University, A.M.T. | 4 |
| Robert J. N. Osborn | Mathematics | Bridgewater N.S., B.S.; Boston University, Ed.M. | 36 |
| George M. Rogers, Jr. | Social Studies | Bowdoin College, A.B.; Harvard University, A.M.T. | 2 |
| Frederick A. Schoenherr | Mechanical Drawing | Lowell Institute School, M.I.T. | 44 |
| Clara A. Simeone | French | State College at Boston, A.B. | 0 |
| Gordon T. Smith | Social Studies | Boston University, B.S.Ed. | 2 |
| Barbara J. Stanwood | Librarian | Boston University, A.B. | 10 |
| William J. Stefaney | Modern Mathematics | Boston S.C., B.S.E., M.Ed. | 2 |
| Doris A. Tucker | Mathematics | Boston University, B.S., M.Ed. | 17 |
| Leo Tyrrell | Business, Mathematics | Northeastern University, B.S., M.Ed. | 6 |
| Mary A. Wallace | Art | Emmanuel College, B.A. | 1 |

### Collicot School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Chester W. Ruggles | Principal | Worcester State College, B.S.Ed.; M.Ed. | 12 |
| Philip J. O'Neil | Elem. Asst. and Sixth Grade | Boston University, B.S.; Boston S.C., M.Ed. | 6 |
| Mary B. Whitehead | Sixth | Emmanuel College, A.B. | 8 |
| Ann T. Lannon | Sixth | Emmanual College, A.B.; Boston S. C., M.Ed. | 6 |
| Ellen A. MacDermott | Fifth | Framingham Normal School | 32 |
| Marion G. Melnick | Fifth | Skidmore College, B.A. | 2 |
| Arlene M. Mathewson | Fifth | Bridgewater State College, B.S.Ed. | 1 |
| Gertrude Hamm | Fourth | Boston University, B.S.; Tufts University, M.Ed. | 14 |
| Rosalie Brazinsky | Fourth | Queens College, B.S. | 3 |
| Rosanne Cook | Fourth | Boston University, B.S. | 1 |
| Edith M. Polley | Third | Fitchburg State College, B.S.Ed.; M.Ed. | 30 |

## INSTRUCTIONAL PERSONNEL

| | | | |
|---|---|---|---|
| Phyllis Esau | Third | Bridgewater S.C., B.S.Ed.; Boston University, M.Ed. | 22 |
| Dorothy M. Vacca | Third | Framingham State College, B.S.Ed. | 1 |
| E. Lucille Marcus | Second | Lesley College, B.S. | 14 |
| Irene Kingsbury | Second | Boston University, B.S. | 0 |
| Louise Sneider | Second | University of Massachusetts, B.S. | 1 |
| Alice J. Dwinell | First | Wheelock School; Boston University, B.S., M.Ed. | 18 |
| Dorothea A. Lazzari | First | Boston Teachers' College, B.S. | 11 |
| Margaret F. Ennis | First | State College at Boston, B.S.; M.Ed. | 7 |
| Betty A. Johnson | Kindergarten | Lesley College, B.S.; M.Ed. | 14 |
| Jane R. Arees | Kindergarten | University of Massachusetts, B.A. | 2 |
| Linda C. Berger | Kindergarten | Cornell University, B.S. | 1 |

### Glover School

| | | | |
|---|---|---|---|
| Mary B. Schofield | Principal | Boston State College, B.S.Ed.; M.Ed. | 8 |
| George M. Cruickshanks | Elem. Assistant and Sixth Grade | Boston University, B.S.; Boston S. C., M.Ed. | 5 |
| Barbara A. Holub | Fifth | Bridgewater State College, B.S.Ed.; M.Ed. | 9 |
| Joyce W. Brown | Fourth | University of Delaware, B.S.Ed. | 3 |
| Claire F. Mullin | Third | Framingham State College, B.S.Ed. | 10 |
| Beverly C. Ensher | Fourth | Univ. of Mass., B.A.; Bridge. State College, M.Ed. | 6 |
| Isabel Hachey | Second | Plymouth Teachers' College, B.Ed. | 2 |
| Helen M. Kelley | First | Boston State College, B.S.Ed. | 11 |
| Phyllis F. Wood | Second | Pembroke College, A.B.; Boston University, Ed.M. | 8 |
| Diane S. Carp | Kindergarten | Boston State College, B.S.Ed. | 1 |
| Dorothy Q. Dempsey | Assistant Teacher | Newton College of the Sacred Heart, B.A. | 0 |

# INSTRUCTIONAL PERSONNEL

## Tucker School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Eleanor C. Blaine | Principal | Bridge. S. C., B.S.Ed.; Hyannis S. C., M.Ed. | 11 |
| Charles J. Kent | Elem. Asst. and Sixth Grade | Boston College, B.S.Soc.; Bridge. S. C., M.Ed. | 6 |
| Harriet Leibowitz | Sixth | Boston University, B.S.Ed. | 0 |
| Anne Adams | Sixth | University of Florida, B.A. | 0 |
| Lorna Nickerson | Fifth | Westbrook J.C., A.A.; University of N.H., B.A. | 0 |
| Doris G. Norton | Fifth | Newburyport Training School | 35 |
| Catherine J. McGrath | Fifth | Boston State College, B.S.Ed.; M.Ed. | 8 |
| Mary F. Halliday | Fourth | Miss Neil's School; Hyannis Normal School | 35 |
| Eleanor B. Bossi | Fourth | University of Massachusetts, B.A. | 1 |
| Carol R. Langbort | Fourth | University of Massachusetts, B.A. | 1 |
| Anna H. Wilder | Third | Perry Kgn. N.S.; Boston University, B.S. | 20 |
| Gertrude Lucey | Third | Smith College, A.B.; Boston College, M.Ed. | 18 |
| Jane M. Curry | Third | Regis College, B.A. | 0 |
| Dorothy Russell | Second | Bridgewater State College, B.S.; M.Ed. | 18 |
| Barbara L. Marcus | Second | Boston State College, B.S. | 2 |
| Helen W. Wilson | First | Gorham Normal School; Boston University, B.S. | 30 |
| Mary E. Young | First | Framingham State College, B.S. | 1 |
| Judith C. Campbell | Kindergarten | Lesley College, B.S.Ed. | 1 |
| Jeanne Madenford | Kindergarten | Wheelock College, B.S.Ed. | 0 |
| Pauline F. Dundon | Special Class | Framingham N.S.; Boston University, B.S.Ed. | 13 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| **Pierce Elementary School** | | | |
| Robert G. Connolly | Principal | Suffolk University, A.B.; Bridge. S. C., Ed.M. | 7 |
| Von W. Orton | Elem. Assistant and Sixth Grade | University of Mass., B.A.; M.Ed. | 2 |
| M. Elsie Hachey | Sixth | Plymouth Teachers College, B.Ed. | 14 |
| Donna M. Sweeney | Sixth | Stonehill College, A.B. | 0 |
| Louise R. Thompson | Fifth | Boston University, B.S., M.Ed. | 28 |
| Rachel B. Allbee | Fifth | Boston University, B.S.Ed.; M.Ed. | 12 |
| Ruth M. Sharkey | Fifth | Emmanuel College, B.A. | 3 |
| Jean M. Stanley | Fourth | Regis College, A.B.; Boston State College, M.Ed. | 6 |
| Ruth M. Blumenthal | Fourth | Framingham State College, B.S.Ed. | 2 |
| Linda J. Rosenfield | Fourth | Boston University, B.S. | 2 |
| Helen I. Ellis | Third | Wheelock School | 20 |
| Marcia B. McIntosh | Third | Wheaton College, B.A. | 2 |
| Anne Tillinghast | Third | Boston University, B.S.; Lesley College, M.A. | 2 |
| Anne V. Hopkins | Second | Lesley College, B.S.Ed. | 20 |
| Marie T. Quinn | Second | Framingham State College, B.S. | 2 |
| Marguerite T. Moore | Second | George Washington University, A.B. | 2 |
| Ann V. Mullin | First | Framingham State College, B.S.Ed. | 10 |
| Joan R. Driscoll | First | Boston State College, B.S.Ed. | 7 |
| M. Dianne Holland | First | Middlebury College, B.A.; Boston University, M.Ed. | 5 |
| Patricia A. Lutes | Kindergarten | University of Michigan, B.A. | 0 |
| Mary M. Pitman | Kindergarten | Wheelock College, B.S. | 20 |

## INSTRUCTIONAL PERSONNEL

### Directors — Supervisors — Special Teachers

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Julian S. Alexander | Director of Art | Mass. School of Art, B.S.Ed.; Boston College, M.Ed. | 8 |
| Robert H. Archibald | Director of Guidance | Bates College, A.B.; Rutgers University, M.Ed. | 5 |
| Nana R. Benson | Special Class | Wheelock School; Hyannis State College, B.S. | 21 |
| Phyllis R. Briggs | Adjustment Counselor | Pembroke College, A.B.; R.I. Col, U of Maine, B.U., M.Ed | 0 |
| Beatrice S. Colton | Reading | William & Mary, A.B.; Boston University, M.Ed. | 0 |
| Carol A. Crowley | Home Economics, Jr. High | Marymount College, B..A. | 8 |
| Mary E. Cullinane | Reading | Boston University, B.S.Ed.; M.Ed. | 1 |
| Margaret Q. Doyle | Psychologist | B.U. Sargent College, B.S.; Boston College, Ed.M. | 24 |
| H. Dora Hamlin | Supervisor of Art, Elem. | Mass. College of Arts, B.S.; Boston University, M.Ed. | 25 |
| Alice E. McCoy | Physical Education—Elementary | Boston University Sargent College, B.S. | 28 |
| Beatrice Ravreby | Home Instructor | Boston State College, B.S.Ed. | 1 |
| Robert E. Raymond | Dir. of Health, Athletics, Phys. Ed. | Springfield College, B.S., M.S. | 10 |
| Beryl M. Robinson | Sup. Music, Elem. | Boston University, B.M. | 0 |
| John F. Shea | Reading | St. Anselm's College, A.B.; Boston University, Ed.M. | 2 |
| Edith O. Stephenson | Supervisor Elementary French | Wellesley College, B.A. | 1 |
| Francis W. Tatro | Director of Music | New England Conservatory of Music, B.M. | 18 |
| Jane C. Wagoner | Director Audio-Visual Aids | Wellesley College, B.A.; Boston University, M.A. | 15 |
| David M. Webster | Physical Education—Elementary | Boston University, B.S. | 2 |
| William L. Paul | Elem. Science | U. of Maine, B.S.; U. of New Hampshire, M.S. | 0 |
| Walter E. Alger | Elem. Mathematics | Colby College, B.S.; Harvard, M.A.; Rensselaer P.I. | 0 |

## IN APPRECIATION

## 1964

The Public Schools appreciate
the dedicated work of the
following who retired this year after
many years of devotion to the
children of our community.

DORIS CHADWICK, *Teacher,* Milton High School

GERTRUDE M. MILLER, *Guidance,* Milton High School

FRANCES A. MURRAY, *Principal,* Glover School

FLORENCE BARDEN, *Teacher,* Tucker School

GERTRUDE H. FALT, *Teacher,* Tucker School

MARGARET B. HEALD, *Music,* Elementary

ALICE M. FABIAN, *Payroll Clerk,* Public School Office

JOHN L. GRANT, *Custodian,* Collicot School

## DIVISION OF CAFETERIAS

Dorothy L. Callahan, Director
97 Standish Avenue, Wollaston

Edith L. Allen, Clerk (Part time)
69 Oak Street, Milton

**Senior High School:**

Lillian Driscoll, Manager, 39 Park Street, Milton
Christina Fitzpatrick, 26 Norman Street, Milton
Doreen Currier, 52 Meagher Avenue, Milton
Anne M. Donovan, 109 Smith Road, Milton
Alice Gallagher, 69 Houston Avenue, Milton
Elizabeth Haven, 2 Columbia Park, Milton
Anne V. Hourihan, 52 Parkway Crescent, Milton
Rita Maglio, 29 Cedar Terrace Street, Milton
Anita Marcus, 3 Columbia Park, Milton
Mary McNulty, 31 Hawthorne Road, Milton
Margaret Muldoon, 35 Warren Avenue, Milton
Margaret Silverio, 267 Edge Hill Road, Milton
Mildred Smith, 91 Ferncroft Road, Milton
Mary Sweeney, 85 Belcher Circle, Milton
Mary Whalen, 11 Antwerp Street, Milton
Evelyn Williams, 42 Church Street, Milton

**Cunningham Junior High School:**

Deborah Callanan, Manager, 132 Alvin Avenue, Milton
Hildegarde Harkins, 539 Adams Street, Milton
Ruth Nardone, 165 Thacher Street, Milton
Dorothy O'Connell, 198 Church Street, Milton
Beatrice Smith, 17 Brackett Street, Milton
Evelyn Russell, 39 Franklin Street, Milton

**Pierce School:**

Esther Aronson, Manager, 15 Lafayette Street, Milton
Shirley Bailin, 15 Lufberry Street, Milton
Mary D. Carlson, 61 Park Street, Milton
Carol Gallagher, 78 Granite Place, Milton
Mary Gilpin, 338 Blue Hill Avenue, Milton
Josephine McGrath, 252 Thacher Street, Milton
Ellen A. Parrell, 402 Reedsdale Road, Milton
Josephine Russo, 15 Antwerp Street, Milton
Ann Sheptyck, 41 Hawthorne Road, Milton

**Glover School:**

Eva Rosato, Manager, 18 Gibbons Street, Milton
Catherine McGrath, 75 Pleasant Street, Milton
Bella Segal, 96 Truro Lane, Milton

**Collicot School:**

Mildred Cox, 36 Plymouth Avenue, Milton
Lorraine Hanley, 117 Fullers Lane, Milton

**Tucker School:**

Constance Dwyer, 7 Columbia Park, Milton
Mary Mattioli, 18 Dyer Avenue, Milton

## DIVISION OF BUILDINGS AND GROUNDS

Louis C. Schoenherr, Superintendent
76 Shady Hill Road, Newton Highlands

George A. Keith, School Mechanic
80 Reservation Road, Milton

Michael J. Mahoney, Assistant Mechanic
142 Warren Avenue, Milton

Alan B. Scott, School Building Maintenance Craftsman
212 Beach Street, Wollaston

**High School:**

Thomas F. Taylor, 67 Oak Street, Milton
Walter T. Byrnes, 26 Willoughby Road, Milton
Frederick L. Cronin, 73 Morrissey Avenue, Quincy
Charles S. Foley, 27 Horton Place, Milton
Frank D. Schulz, 47 Dyer Avenue, Milton
James B. Flaherty, 49 Thacher Street, Milton
Richard B. Stover, 136 Audubon Road, Milton
George E. Harkins, 539 Adams Street, Milton
James M. Pike, 87 Brook Road, Milton

**Cunningham Junior High School:**

Leo P. Carey, 108 Maple Street, Milton
Kenneth W. Ross, 444 Adams Street, Quincy
William Gallagher, 78 Granite Place, Milton

**Pierce School,**

Malcolm A. Gillis, 160 Brook Road, Milton
Allan W. Parlee, 67 Brook Street, Wollaston
John H. Walker, Jr., 165 Cross Street, Hanover
Charles E. Baker, 8 Kahler Avenue, Milton
Thomas N. T. Irwin, 12 Brush Hill Road, Milton

**Collicot School:**

Joseph L. Forsyth, 56 Brae Burn Road, Milton
Vincent A. Hayes, 19 Horton Place, Milton

**Glover School:**

Charles H. De St. Croix, 19 Aberdeen Road, Milton

**Tucker School:**

Robert V. Byrne, 443 Howard Street, Brockton
John L. Bouchard, 96 Brook Road, Milton

**Assistant — various schools:**

William M. Bearse, 64 Brush Hill Road, Milton
William Flannery, 54 Brush Hill Road, Milton
Raymond A. Holub, 31 Appleton Street, Quincy

# *The* TOWN OF MILTON *Massachusetts*

DEUS NOBIS HAEC OTIA FECIT
SETTLED 1640 : INCORPORATED 1662

## *The* ONE HUNDRED TWENTY-NINTH ANNUAL REPORT

1965

# MILTON FIRE ALARM TELEGRAPH

## Location of BOXES and SIGNALS

| | |
|---|---|
| 12 | Thacher Street and Warren Avenue |
| 121 | Thacher Street, near Kahler Avenue |
| 122 | Thacher Street and Brook Road |
| 123 | Saint Mary's and Crane Roads |
| *1231 | Saint Mary's of the Hill's Church, 29 Saint Mary's Road |
| 13 | Blue Hill Terrace and Crown Street |
| 131 | Warren and Dyer Avenues |
| 1312 | Audubon Road, at No. 46 |
| 132 | Audubon Road and Harold Street |
| 1321 | Fairlawn Avenue and Catherine Road |
| 133 | Parkway Crescent, at No. 28 |
| 134 | Ferncroft Road and Pagoda Street |
| 135 | Ferncroft Road and Savin Street |
| 136 | Decker Street and Essex Road |
| 137 | Hudson Street and Pagoda Circle |
| 14 | Blue Hill Avenue and Oak Street |
| 141 | Pagoda Street and Blue Hill Avenue |
| 1412 | Temple Shalom, 180 Blue Hill Avenue |
| 142 | Cheever Street, at No. 43 |
| 143 | Brush Hill and Brook Roads |
| 144 | Lothrop Avenue and Verndale Road |
| 145 | Aberdeen Road, at No. 36 |
| 146 | Concord Avenue, at No. 45 |
| 147 | Brush Hill and Amor Roads |
| 148 | Valentine Road, at No. 78 |
| 149 | Blue Hill Avenue and Cheever Street |
| 15 | Houston Ave. and Blue Hills Parkway |
| 151 | Oak Street, Tucker School |
| 1512 | Parkway Community Methodist Church, 158 Blue Hills Parkway |
| 153 | Kahler Ave. and Blue Hills Parkway |
| 154 | Dyer Avenue, at No. 50 |
| 16 | Brook and Brandon Roads |
| 161 | Hinckley and Ridge Roads |
| 1611 | St. Mary's of the Hills School, 250 Brook Rd. |
| 162 | Windsor and Greenleaf Roads |
| 163 | Brook and Marilyn Roads |
| 164 | Allerton and Standish Roads |
| 165 | Ridge and Columbine Roads |
| 17 | Blue Hill Ave. and Brush Hill Rd. (Mat.) |
| 1712 | Mattapan Baptist Church, 52 Blue Hills Pkwy. |
| 18 | Eliot and Capen Streets |
| 181 | Eliot Street and Hinckley Road |
| 182 | Cliff and Byrne Roads |
| 19 | Eliot Street and Hawthorn Road |
| 191 | Curtis Road, at Lumber Yard |
| 192 | Fairfax Road and Virginia Street |
| 193 | Briarfield Road, at No. 27 |
| 21 | Brush Hill Road and Atherton Street |
| 211 | Cushing Road, at No. 41 |
| 2112 | Saint Pius X Church, Wolcott Road |
| 23 | Brush Hill and Bradlee Roads |
| 2311 | Curry College, Scholars Hall, Boys' Dorm., 850 Brush Hill Road |
| 2312 | Curry College, Mayflower Hall, 840 Brush Hill Road |
| 2313 | Curry College, Miller Field House, 870 Brush Hill Road |
| 24 | Brush Hill Road, at No. 676 |
| 25 | Brush Hill and Smith Roads |
| 251 | Beacon Street and Smith Road |
| 26 | Brush Hill Rd. and Metropolitan Ave. |
| 261 | Vose Hill Road, at No. 34 |
| 27 | Blue Hill Avenue and Robbins Street |
| 271 | Truro Lane and Sumner Street |
| 272 | Lafayette Street, at No. 43 |
| 2721 | Norman and Quentin Streets |
| 273 | Blue Hill Avenue, opp. Prince Street |
| 274 | Kevin Road and Craig Street |
| 275 | Robbins Street, at No. 109 |
| 276 | Meadowview Road |
| 277 | Hollingsworth Road, at No. 75 |
| *3 | POLICE CALL |
| 31 | Pleasant and Maitland Streets |
| 311 | Randolph Avenue and Reedsdale Road |
| 3112 | Saint Elizabeth's Church, Reedsdale Rd. |
| 312 | Town Barn, Highway Dept., at 629 Randolph Avenue |
| 313 | Randolph Avenue and Artwill Street |
| 3131 | Lodge Street, opp. No. 36 |
| 314 | Hillside and Forest Streets |
| 315 | Hillside Street and Blue Hill River Rd. |
| 316 | Silver Brook Road at Adrian Road |
| 32 | Randolph Avenue and Centre Street |
| 3211 | Milton Academy, Dormitory, Centre St. |
| 3212 | Milton Academy, Girls' Gym, Gun Hill St. |
| 3213 | Milton Academy, 170 Centre Street |
| 3214 | Milton Academy Chapel, Centre St. |
| 3215 | Milton Academy, Upton House, 105 Centre St. |
| 3216 | Milton Academy, Hathaway House, 334 Centre Street |
| 3217 | Milton Academy, Hallowell House and Infirmary, 118 Centre Street |
| 322 | Centre Street and Paradise Road |
| 3221 | Fontbonne Academy, 930 Brook Road |
| 3223 | Sisters of St. Joseph Mother House, 444 Centre Street |
| 323 | Centre Street, at No. 521 |
| 324 | Brook Road, at No. 984 |
| 34 | Pleasant Street and Gun Hill Street |
| 341 | Pleasant Street and Edge Hill Road |
| 3412 | Lyman Road and Ash Street |
| 342 | Milton Con. Home, 101 Edge Hill Road |
| 343 | Gerald Road and Pleasant Street |
| 3431 | Edge Hill Road at Junior High School |
| 3432 | Collicot School, 80 Edge Hill Road |
| 344 | Lawrence Road and Barton Lane |
| 3441 | Glendale and Elton Roads |
| 345 | Murray Avenue and Hoy Terrace |
| 346 | Mathaurs and Clay Streets |
| 347 | Gerald Road and Phyllis Lane |
| 3471 | Cypress Road, at No. 55 |
| 348 | Nancy Road, at No. 63 |
| 349 | Lyman Road and Spruce Street |
| 35 | Hillside Street, at No. 59 |
| 351 | Randolph Avenue, near Town Line |
| 352 | Randolph Ave., opposite Nahanton Ave. |
| 353 | Nahanton Avenue and Brewster Road |
| 354 | Ridgewood and Brewster Roads |
| 355 | Sassamon Avenue and Harbor View Road |
| 356 | Hilltop Street at Sears Road |
| 357 | Harbor View and Eager Roads |
| 36 | Highland and Reed Streets |
| 361 | Randolph Avenue and Pleasant Street |
| 362 | Randolph and Hallen Avenues |
| 363 | Marshall Road |
| 3631 | 287 Highland Street, Notre Dame School of Fine Arts |
| *37 | CENTRAL FIRE STATION |
| 371 | Thacher Street and Central Avenue |
| 3712 | Unitarian Church, 531 Canton Avenue |
| 372 | High School, Central Ave. and Brook Rd. |
| 373 | Lantern and Thompson Lanes |
| 374 | Central Avenue and Brook Road |
| 375 | Cape Cod Lane, near Brook Road |
| 376 | Magnolia and Bonad Roads |
| 377 | Clapp Street at No. 137 |

*Special Signals

| | |
|---|---|
| 378 | Fairbanks Road, at No. 50 |
| 38 | Highland Street, near Spafford Road |
| 381 | Highland Street and Martin Road |
| 3812 | Milton Hospital, 92 Highland Street |
| 382 | Clifton Road, at No. 45 |
| 383 | Spafford Road, at No. 28 |
| 384 | Buckingham Road, at No. 36 |
| 39 | Reedsdale Road, at No. 287 |
| 391 | Canton Avenue and Reedsdale Road |
| 392 | Canton Avenue and Voses Lane |
| 393 | Coolidge Road and Centre Lane |
| 394 | Sias and Stoddard Lanes |
| 395 | Meredith Circle |
| 4 | Walter Baker Chocolate Mills |
| 41 | Canton and Whitelawn Avenues |
| 412 | School Street, at No. 167 |
| 4121 | Glover School, Canton Avenue |
| 413 | School Street, near Griggs Lane |
| 42 | Randolph Avenue and School Street |
| 421 | Brook Road and Churchills Lane |
| 4212 | Saint Michael's School, 110 Randolph |
| 43 | Adams Street, Milton Village, at No. 71 |
| 431 | Morton and Westside Roads |
| 4312 | Milton Savings Bank, 40 Adams Street, Milton Village |
| 4313 | Milton Hill House, 36 Eliot Street |
| 4314 | Milton Masonic Bldg., 60 Adams Street |
| 45 | Maple Street, at No. 40 |
| 453 | Central Avenue and Eliot Street |
| 4531 | 131 Eliot Street, Hendries, Inc. |
| 46 | Central Avenue and Hinckley Road |
| 461 | Central Avenue and Valley Road |
| 4611 | Lancaster Lane and Valley Road |
| 462 | Columbine and Allerton Roads |
| 463 | Rustlewood Road, at No. 22 |
| 47 | Canton Avenue and Brook Hill Road |
| 471 | Russell and North Russell Streets |
| 48 | Eliot Street and Oak Road |
| 481 | Eliot Street and Valley Road |
| 5 | Canton Avenue and Holmes Lane |
| 51 | Canton Avenue, at No. 790 |
| 511 | Wendell Park and Channing Street |
| 512 | Governor Stoughton Lane |
| 513 | Gulliver and Channing Streets |
| 5131 | Charles Sumner Pierce School, Gile Road |
| 514 | Elm Street at No. 99 |
| 52 | Canton Avenue and Robbins Street |
| 521 | Blue Hills Parkway, at No. 543 |
| 5211 | Sumner Road and Gould Lane |
| 5212 | 955 Canton Ave., Ed. Blondell Garage |
| 522 | Mingo Street, at No. 61 |
| 523 | The Ledgeway and Canton Avenue |
| 53 | Blue Hill Avenue and Atherton Street |
| 531 | Canton Avenue and Atherton Street |
| 532 | Jeanne D'Arc Acad., 1071 Blue Hill Ave. |
| 54 | Canton Avenue, at No. 1435 |
| 541 | Blue Hill Ave., Milton St., and Dollar Ln. |
| 5411 | Capuchin Franciscan Friary, 175 Milton |
| 5412 | 1094 Blue Hill Avenue, A. A. Will Corp. |
| 542 | Canton Avenue, at No. 1630 |
| 56 | Blue Hill Avenue and Brush Hill Road (Blue Hill) |
| 561 | Brush Hill Road, at No. 1372 |
| 5612 | St. Columban Missionary College, 1200 Brush Hill Road |
| *562 | CANTON |
| 57 | Milton Street, at No. 75 |
| 6 | Church and Bassett Streets |
| 61 | Randolph Ave. and Hutchinson Street |
| 62 | Adams Street and Churchills Lane |
| 621 | Forbes Road |
| 6211 | Cheryl Drive, at No. 40 |
| 63 | Adams Street, at No. 303 |
| 631 | Father Carney Drive |
| 6312 | Fontbonne Academy, Aquinas Business School, 303 Adams Street |
| 632 | St. Agatha's Convent, 65 Fr. Carney Drive |
| 64 | Adams, Centre and Pleasant Streets |
| 641 | Adams and Rowe Streets |
| 6412 | Saint Agatha's School, 438 Adams Street |
| 6413 | Saint Agatha Road at No. 63 |
| 6414 | Babcock and Hollis Streets |
| 642 | Pleasant Street and Gordon Road |
| 643 | Brook Road and Pleasant Street |
| 6431 | Chesterfield and Houghton Roads |
| 644 | Brook and Reservation Roads |
| 6441 | Rowe Street, at No. 47 |
| 645 | Pillon and Taff Roads |
| 646 | Hurlcroft Road and Cabot Street |
| 647 | Adams Street and Brook Road |
| 648 | Cary Avenue, at No. 80 |
| 649 | California Avenue, at No. 54 |
| 65 | Edge Hill Road and Otis Street |
| 651 | Huntington Road, at No. 63 |
| 6512 | Webster Road, opp. No. 33 |
| 6513 | Garden Street, at No. 50 |
| 652 | State and Sheldon Streets |
| 653 | Edge Hill Road and Plymouth Avenue |
| 654 | Governors and Warner Roads |
| 655 | Kenilworth Road, at No. 38 |
| 656 | Sheridan Drive, at No. 7 |
| 657 | Plymouth Avenue and Alden Road |
| 658 | Century Lane, at No. 43 |
| 67 | Granite Ave. and Adams St. (East Milton) |
| 671 | Pierce Street, near Pond Street |
| 6712 | 561 Adams Street, Savings Bank, E. Milton |
| 673 | Mechanic Street and Granite Avenue |
| 68 | Granite Place and Brackett Street |
| 69 | Washington and Howard Streets |
| 691 | Adams Street, near Town Line |
| 6912 | East Cong. Church, 614 Adams St. |
| 692 | Adams Street and Foster Lane |
| 71 | Granite Avenue, near Bassett Street |
| 712 | Granite Avenue and Squantum Street |
| 713 | Guilford Road, at No. 43 |
| 714 | Squantum Street and Libbey Road |
| 72 | Antwerp Street and Emerson Road |
| 721 | Wood and Church Streets |
| 7212 | Wood Street and Alvin Avenue |
| 722 | Franklin Street, at No. 136 |
| 723 | Howe Street, at No. 63 |
| 724 | Emerson and Osborne Roads |
| 725 | Collamore Street, at No. 33 |
| 73 | Granite Avenue and Courtland Circle |
| 731 | Granite Avenue at Barney & Carey Co. |
| 732 | Thistle Avenue and Riverside Avenue |
| 74 | Squantum and Church Streets |
| 741 | Denmark Ave. and Squantum Street |
| 75 | Hope Ave. and Cedar Terrace Street |
| *771 | Squantum Street Bridge to Quincy Line |
| *772 | Roy V. Smith Bridge (Boston Line) to Squantum Street Bridge |
| *8 | MUTUAL AID TO QUINCY |
| *8212 | MUTUAL AID TO BOSTON |
| **91 | Canton Avenue at Blue Hill Avenue |
| **92 | Harland Street and Unquity Road |
| **93 | M.D.C. Police Station, Blue Hills |
| **94 | Forest Street at Quincy Line |
| **95 | Randolph Ave. and Chickatawbut Rd. |
| **96 | Randolph Avenue and Highland Street |
| **97 | Boy Scout Camp, Unquity Road |
| | *Blue Hill Reservation Signals* |
| **98 | Blue Hill Observatory |

*Special Signals

**Special Signals for Fires in the Blue Hills Reservation

DIRECTIONS FOR SOUNDING AN ALARM — Open outside door of Fire Alarm Box, then pull the hook down ONCE and let go. Remain at Box until arrival of Firemen and direct them to Fire

# TOWN OF MILTON

## 129th

# ANNUAL REPORT

## 1965

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QUINCY, MASS.

# INDEX

Page
Bylaws . . . . . 32
Fire Alarm Card . . . . . (See colored insert)
Jurors . . . . . 25
Legislative Acts . . . . . 72
Street Directory . . . . . 7
Miscellaneous Data Relating to Milton . . . . . 17
Town Officers . . . . . 18

Town Records

March Meeting . . . . . 81
June Special Meeting, 6/15/65 . . . . . 128
Special Town Meeting, 7/27/65 . . . . . 132
Sgt. George F. Bertram Memorial Overpass . . . . . 137
Water Retention Area for Flood Control . . . . . 138
Town Officers Sworn . . . . . 140

Reports of Special Committees:

Report of Permanent Insurance Committee Appointed under Article 45, March 1958 . . . . . 145
Report of Article 12 Committee Appointed 1964 . . . . . 146
1964 Study of Refuse and Garbage Collections Evaluation of Present Day Disposal Methods . . . . . 149
Report of Warrant Committee March Meeting 1965 . . . . . 171
Report of Warrant Committee June Meeting 1965 . . . . . 177
Report of Warrant Committee Special Town Meeting July 27, 1965 . . . . . 180

## DEPARTMENT REPORTS

Assessors of Taxes . . . . . 198
Board of Appeals . . . . . 191
Building Department . . . . . 219
Building Department—Report of Examiners . . . . . 220
Cemetery . . . . . 203
Civil Defense Organization . . . . . 267
Conservation Commission . . . . . 266
Engineering Department . . . . . 192
Executive Secretary . . . . . 186
Fence Viewers . . . . . 215
Fire Department . . . . . 204
Forestry Department . . . . . 208
Health . . . . . 209
Highway . . . . . 257
Insurance Committee, Permanent . . . . . 145
Legislative Counsel . . . . . 188
Librarian's Report . . . . . 239
Library—Treasurer's Report . . . . . 249
Library—Trustees' Report . . . . . 237
Mosquito Control Project . . . . . 214
Park Commissioners . . . . . 223
Personnel Board . . . . . 190
Planning Board . . . . . 232
Plumbing and Gas, Inspector of . . . . . 221
Police Department . . . . . 227
Public Welfare . . . . . 234
Retirement Board . . . . . 269
School Report . . . . . 365
Sealer of Weights and Measures . . . . . 222
Selectmen . . . . . 184
Sewer Commissioners . . . . . 254
Town Accountant . . . . . 276
Town Collector . . . . . 348
Town Counsel . . . . . 189

# INDEX

Page
Town Treasurer . . . 350
Traffic Commission . . . 230
Tree Warden . . . 208
Veterans' Services Department . . . 236
Water Commissioners . . . 262
Water Department Superintendent . . . 263
Wire Department . . . 216

## FINANCIAL STATEMENTS

Accounting . . . 285
Agency . . . 336
Aid to Dependent Children Administration—U. S. Grant . . . 314
Aid to Dependent Children—U. S. Grant . . . 314
Annapolis Road Construction . . . 308
Annuities . . . 327
Assessors . . . 286
Balance Sheet . . . 344
Board of Appeals . . . 291
Building Department . . . 296
Cemetery . . . 333
Cemetery—New Equipment . . . 335
Cemetery—Overtime . . . 334
Cemetery, Perpetual Care Fund . . . 335
Chapter 90—Reconstruction . . . 309
Christmas Lighting . . . 331
Civil Defense . . . 284
Collection of Refuse and Garbage . . . 304
Commercial Revenue . . . 278
Conservation Commission . . . 332
Commercial Revenue—Interest . . . 280
Contributory Retirement System . . . 332
Court Judgments . . . 329
Dental Clinic . . . 302
Departmental Revenue . . . 279
Disability Assistance . . . 312
Disability Assistance Administration—U. S. Grant . . . 312
Dog License Fund . . . 333
Dog Licenses . . . 337
Drainage . . . 307
Election and Registration . . . 288
Engineering . . . 290
Executive Secretary . . . 284
Financial Statements . . . 277
Fire . . . 294
Fire—New Equipment . . . 295
Fire—Replacement of Engine #4 . . . 296
Fire—Travel out of Commonwealth . . . 295
Firemen's Uniforms . . . 295
Forestry—General . . . 299
Forestry—Control of Dutch Elm Disease . . . 300
Forestry—Insect Pest Control . . . 300
Forestry—New Equipment . . . 299
Forestry—Overtime . . . 299
Forestry—Planting Trees . . . 300
Forestry—Private Work . . . 300
Forestry—Salary and Wage Control Account . . . 300
Funds Held by the Town . . . 356
Funded Debt of the Town . . . 364
General Cash Account . . . 339
General Revenue . . . 277

# INDEX

Page
Governor Stoughton Trust Fund . . . 337
Group Insurance . . . 331
Group Insurance — Employees' Withholding for . . . 331
Health . . . 301
Health—Hospitalization . . . 302
Health—Well Child Conference . . . 302
Health—Engineering Study of Refuse and Garbage Collection, etc. . . . 305
Highway—General . . . 305
Highway—New Equipment . . . 307
Highway—Permanent Construction . . . 306
Highway—Private Work . . . 307
Highway—Salary and Wage Control Account . . . 310
Hydrant Service . . . 296
Inspector of Animals . . . 302
Inspector of Plumbing and Gas Fittings . . . 297
Interest . . . 336
Insurance . . . 330
July Fourth Celebration . . . 328
Law . . . 287
Libraries . . . 322
Libraries—New Equipment . . . 323
Library Fund u/w Nathaniel T. Kidder . . . 324
Library—Travel out of Commonwealth . . . 323
Maturing Debt . . . 336
Medical Assistance for Aged, U. S. Grant . . . 313
Memorial Day . . . 328
Milton Post #2178 V.F.W.—Rental of Quarters . . . 332
Mosquito Control . . . 329
Municipal Indebtedness . . . 280
Neponset River—Dredging . . . 333
Oakland Hall Fund . . . 336
Old Age Assistance—U. S. Grant . . . 313
Old Age Assistance Administration—U. S. Grant . . . 313
Old Age Assistance—Recovery . . . 315
Park—Capital Improvements . . . 326
Parks and Playgrounds . . . 324
Peabody M. L., Charity Fund . . . 337
Pensions:
    Laborers . . . 327
    Policemen and Firemen . . . 326
    Public School Teachers . . . 327
    Veterans . . . 327
    Widows . . . 327
Personnel Board . . . 282
Pine Tree Brook Improvement Committee . . . 310
Pine Tree Brook — Professional and Consulting Services . . . 284
Pine Tree Brook—Watershed . . . 333
Planning Board . . . 282
Police . . . 291
Police—New Equipment . . . 293
Police—Travel out of Commonwealth . . . 293
Police—Private Work . . . 293
Policemen's Uniforms . . . 293
Police Station Repairs . . . 294
Public Service Enterprises . . . 281
Public Welfare—Administration . . . 311
Public Welfare—New Equipment . . . 312
Public Welfare—Salary and Wage Control Account . . . 315
Public Welfare—Travel out of Commonwealth . . . 312
Purchase of Land Vicinity of Thistle and Riverside Avenues . . . 333
Recoveries—General Relief, etc. . . . 315

# INDEX

Page
Refunds and Transfers 281
Reinvestment Trust Fund 337
Reserve Fund 329
Reserve Account for Liquidated Damages 305
Resurfacing Public Ways 308
Rodent Control 303
Sanitary Landfill 305
School Athletic Fund 322
School—Clinical Services for Emotionally Disturbed Children 318
School — Evening Practical Arts 318
School Lunch Program 321
School—High School Addition 321
School—Professional Survey—High School 320
Schools—Federal Grant for Maintenance and Operation 319
Schools—General Expenses 316
Schools—Travel outside of Commonwealth 318
Sealer of Weights and Measures 296
Selectmen 283
Sewer Construction 304
Sewer Maintenance 303
Sewer Overtime 304
Sidewalks 309
Special Committee to Study Operations and Interrelations of all Town Departments and Offices 328
State Census—1965 284
Stream Clearance 309
Street Lighting 307
Summary of Expenditures 343
Tailings Account 337
Tax Refunds 338
Temporary Loans 336
Tercentenary Celebration Committee 328
Thacher Building 290
Town Bonds, Treasurer's Report 354
Town Clerk 288
Town Collector—Over and Short 338
Town Collector's Report 349
Town Dump—Purchase of Land for Access to 337
Town Dump—Storage of Vehicles 332
Town Engineer 290
Town Hall and Lot 289
Town Reports 331
Traffic Commission 332
Traffic Lights 307
Treasurer—Collector 285
Town Treasurer's Report 350
Trust and Investment Funds 280
Trust Funds—Reinvestment 337
Tuell and Hallowell Citizenship Fund 336
Veterans' Benefits 315
Veterans' Day 329
Vocational Education 318
Warrant Committee 281
Water Department 339
Wire Department 297
Wire—New Equipment 298
Wire—Overtime 298
Wire—Travel out of Commonwealth 298
Withholding Taxes 337
Wolcott Road Construction 308

| NAME | FROM | TO | Length | | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| | | | Feet | Miles | | | | | |
| Aberdeen Road | Brush Hill Rd. | Blue Hill Ave. | 886 | .17 | B.M. | 40 | 886 | | 1931 |
| Academy Lane | Reedsdale Road | Private land | 213 | .04 | B.C. | 40 | 213 | | 1957 |
| Adams Court | Adams St. | Bassett St. | 304 | .06 | D. | 10 | | 304 | |
| Adams Street | Town line at Dorchester | Town line at Quincy | 11290 | 2.14 | B.C. | 40–75 | 11290 | | 1798,1800<br>1889 |
| Adanac Road | Blue Hill Ave. | Truro Lane | 740 | .14 | B.M.&B.C. | 50 | 244 | 496 | 1952 |
| Adrian Road | Blue Hill River Rd. | Private Land | 462 | .09 | B.C. | 50 | 462 | | 1954 |
| Albert Place | Alvin Avenue | Public Land | 143 | .03 | D. | 40 | | 143 | |
| Alden Road | Grafton Ave. | Plymouth Ave. | 300 | .06 | D. | 40 | | 300 | |
| Alfred Road | Barbara Lane | Private Land | 772 | .15 | D. | 50 | | 772 | |
| Allen Circle | Eliot St. | Private Land | 612 | .12 | B.M. | 40 | 612 | | 1936 |
| Allerton Road | Central Ave. | Columbine Rd. | 1754 | .33 | B.C.&B.G. | 40–50 | 1045 | 709 | 1952,1964 |
| Alvin Avenue | Town line at Quincy | Public Land | 1720 | .33 | B.C.&G.&D. | 40–50 | 1407 | 313 | 1947,1951<br>1959 |
| Amor Road | Brush Hill Road | Blue Hill Avenue | 1420 | .27 | B.C. | 50 | 1420 | | 1963 |
| Andrews Road | Babcock St. | Private Land | 276 | .05 | B.G. | 40 | 276 | | 1906 |
| Annapolis Road | Blue Hill Avenue | Truro Lane | 629 | .12 | B.C. | 50 | 629 | | 1965 |
| Antwerp Street | Squantum St. | Granite Ave. | 1555 | .29 | B.C. | 40 | 1555 | | 1927,1940 |
| Artwill Street | Randolph Ave. | Reedsdale Rd. | 883 | .17 | B.C. | 30–40 | 883 | | 1907 |
| Ash Street | Lyman Rd. | Private Land | 400 | .08 | D. | 40 | | 400 | |
| Atherton Street | Brush Hill Rd. | Mingo Street | 7550 | 1.43 | B.G.,G.D.&B.C. | 30–40<br>&50 | 3283 | 4267 | |
| Audubon Road | Warren Ave. | Parkway Crescent | 2068 | .39 | B.C. | 40–50 | 2068 | | 1931-1932<br>1935-1959 |
| Augusta Road | Squantum St. | Pillon Rd. | 352 | .07 | B.C. | 40 | 352 | | 1939 |
| Austin Street | Blue Hill Ave. | Blue Hills Parkway | 465 | .09 | B.C. | 32 | 465 | | 1898 |
| Avalon Road | Eliot St. | Lancaster Lane | 876 | .17 | B.C. | 40 | 876 | | 1930 |
| Babcock Street | Adams St. | Hollis St. | 408 | .08 | B.C. | 40 | 408 | | 1906 |
| Badger Circle | Pleasant Street | Pleasant St. | 1015 | .19 | B.C. | 50 | 1015 | | 1953 |
| Bailey Avenue | Pleasant St. | Private Land | 580 | .11 | B.C. | 40 | 580 | | 1946 |
| Ballou Street | Pond St. | Town line at Quincy | 114 | .02 | B.C. | 40 | 114 | | 1947 |
| Barbara Lane | Blue Hill Avenue | Alfred Road | 948 | .18 | D. | 50 | | 948 | |
| Barnard Avenue | Adams St. | Brook Road | 1070 | .20 | D. | 40 | | 1070 | |
| Bartons Lane | Fullers Lane | Glendale Road | 658 | .12 | B.C. | 40–50 | 658 | | 1955 |
| Bassett Street | Church St. | Granite Ave. | 740 | .14 | B.M. | 40 | 740 | | 1929 |
| Bates Road | Granite Place | Belcher Circle | 451 | .09 | B.C. | 33 | 451 | | 1904 |
| Beacon Street | Town line at Hyde Park | Brush Hill Road | 1970 | .37 | B.,C.&D. | 40 | 851 | 1119 | 1891,1956 |
| Beacon St. Circle | Beacon Street | Beacon Street | 1294 | .25 | B.C. | 40 | 1294 | | 1957 |
| Beale Street | Town line at Milton St. | Town line 170 ft. east of Eaton St. | | | | | * | | |
| Beech Street | Mathaurs St. | Lyman Rd. | 303 | .06 | D. | 40 | | 303 | |
| Belcher Circle | Granite Place | Howe St. | 1107 | .21 | B.C. | 33 | 1107 | | 1904 |

* All in Quincy

C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.M. = Bituminous Macadam
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Belvoir Road | Blue Hill Ave. | Blue Hills Parkway | 638 | .12 | B.C. | 40 | 638 | | 1917 |
| Berlin Avenue | Squantum St. | Private Land | 571 | .11 | B.C. | 40 | 571 | | 1946 |
| Big Blue Drive | Wolcott Road | Neponset River Res. | 1142 | .22 | B.C. | 50 | 1142 | | 1963 |
| Birch Street | Mathaurs St. | Lyman Rd. | 300 | .06 | D. | 30 | | 300 | |
| Blue Hill Avenue | Blue Hills Parkway | Canton Ave. | 17423 | 3.30 | B.M. | 55–66 | * | | 1859 |
| Blue Hill River Rd. | Hillside Street | State Hwy. (Rte. 128) | 1663 | .31 | B.C. | 60 | † | | |
| Blue Hill Terrace St. | Blue Hill Ave. | Blue Hills Parkway | 1313 | .25 | B.M. | 40 | 1313 | | 1901,1906 |
| Blue Hills Parkway | Town Line at Mattapan | Canton Avenue | 7900 | 1.50 | B.C. | 120 | †† | | 1877 |
| Bonad Road | Clapp St. | Fairbanks Rd. | 592 | .11 | B.C. | 40 | 592 | | 1940 |
| Boulevard Street | Edge Hill Road | Granite Avenue | 370 | .07 | B.C. | 45 | 370 | | 1898 |
| Brackett Street | Granite Place | Washington St. | 533 | .10 | B.C. | 30 | 533 | | 1889 |
| Bradford Road | Pleasant St. | Private land | 647 | .12 | B.C. & D. | 40 | 525 | 122 | 1932 |
| Bradlee Road | Brush Hill Rd. | Blue Hill Ave. | 2300 | .44 | B.M. | 60-100 | 2300 | | 1895 |
| Brae Burn Road | Pleasant St. | Hillcrest Rd. | 883 | .17 | B.C. | 40 | 883 | | 1931 |
| Brandon Road | Brook Rd. | Hinckley Rd. | 772 | .15 | B.M. | 40 | 772 | | 1927 |
| Breck Street | Thacher Street | Clapp Street | 395 | .07 | B.C. | 40 | 395 | | 1929 |
| Brewster Road | Ridgewood Road | Sassamon Avenue | 568 | .11 | B.C.,D. | 40 | 203 | 365 | 1964 |
| Briarfield Road | Eliot St. | Brook Rd. | 893 | .17 | B.C. | 40 | 893 | | 1920 |
| Brook Lane | Hillside Street | Randolph Ave. | 1810 | .34 | D. | 20–30 | | 1810 | |
| Brook Road | Brush Hill Rd. | Adams St. | 15900 | 3.01 | B.C. | 40-100 | 15900 | | 1871,1901 |
| Brook Hill Road | Eliot St. | Canton Ave. | 1365 | .26 | B.C. | 40 | 1365 | | 1895 |
| Brookside Park | Brook Hill Rd. | Pine Tree Brook | 365 | .07 | B.C. | 65 | 365 | | 1901 |
| Brush Hill Lane | Brush Hill Rd. | Town line at Hyde Park | 900 | .17 | B.C. | 40 | | 900 | |
| Brush Hill Road | Blue Hills Parkway | Canton Ave. | 19252 | 3.65 | C.C. & B.M. | 40–55 | 19252 | | |
| Bryant Avenue | Adams St. | Town line at Quincy | 1508 | .29 | B.G. | 40 | 1508 | | 1877 |
| Buckingham Road | Reedsdale Rd. | Highland St. | 1116 | .21 | B.C. | 40 | 1116 | | 1942 |
| Bunton Street | Brackett St. | Washington St. | 714 | .14 | B.C. | 30 | 714 | | 1907,1925 |
| Byrne Road | Capen St. | Cliff Rd. | 332 | .06 | B.C. | 50 | 332 | | 1951 |
| Cabot Street | Cary Avenue | Private land | 1967 | .37 | B.C. | 40–50 | 1967 | | 1938,1939<br>1949,1961 |
| California Avenue | Squantum St. | Lochland St. | 1080 | .20 | B.C. | 50 | 1080 | | 1950,1954 |
| Canton Avenue | Adams St. | Town line at Canton | 24493 | 4.64 | B.C. & B.M. | 40–60 | ††† | | 1873,1897 |
| Cantwell Road | Eliot St. | Private land | 503 | .09 | B.C.,G. | 30–50 | 468 | 35 | 1922 |
| Cape Cod Lane | Brook Rd. | Canton Ave. | 615 | .12 | B.C. | 40 | 615 | | 1939 |
| Capen Street | Eliot St. | Neponset River Reservation | 1436 | .27 | B.C. | 40 | 1436 | | 1895,1901 |
| Carlson Road | Beacon St. Circle | Town Line (Boston) | 306 | .06 | B.C. | 40 | 306 | | 1964 |
| Cary Avenue | Adams St. | Cabot St. | 1521 | .29 | B.C. & B.M. | 40–60 | 1521 | | 1931,1939 |
| Catherine Road | Blue Hills Parkway | Audubon Rd. | 469 | .09 | B.C. | 40 | 469 | | 1938 |
| Cedar Road | Edge Hill Rd. | Town line at Quincy | 1744 | .33 | D. | 40 | | 1744 | |
| Cedar Terrace Street | Squantum St. | Private land | 1091 | .21 | B.M. | 40 | 893 | 198 | 1930 |
| Central Avenue | Town line at Dorchester | Thacher St. | 6307 | 1.19 | B.C. | 40–74 | 6307 | | 1897 |

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*(State) 17423 ††(State) 7900 †(State)1663

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Centre Street | Reedsdale Rd. | Adams St. | 7444 | 1.41 | B.C. & B.M. | 30–50 | 7444 | | 1822,1897 |
| Century Lane | Edge Hill Rd. | Pleasant Street | 828 | .16 | B.C. | 40 | 828 | | 1942 |
| Channing Street | Wendell Park | Public land | 684 | .13 | D. | 50 | | 684 | |
| Cheever Street | Brush Hill Road | Blue Hill Avenue | 1197 | .23 | B.G. | 40 | 1197 | | 1899 |
| Cheryl Drive | Marr Crest Rd. | Forbes Road | 864 | .16 | B.C. | 50 | 864 | | 1952 |
| Chesterfield Road | Pleasant Street | Houghton Road | 592 | .11 | B.C. | 40 | 592 | | 1938 |
| Chickatawbut Road | Unquity Road | Quincy Line | | | | | * | | |
| Chickatawbut Road | Quincy Line | Quincy Line | | | | | * | | |
| Chilton Park | Revere Street | Grove Street | 320 | .06 | B.C. | 60 | 320 | | 1962 |
| Christopher Drive | Squantum Street | California Avenue | 865 | .16 | B.C. | 50 | 865 | | 1961 |
| Church Place | Belcher Circle | Church Street | 273 | .05 | B.C. | 39 | 273 | | 1904 |
| Church Street | Adams Street | Squantum Street | 2734 | .52 | B.C.B.M. | 40 | 2734 | | 1888,1914<br>1931,1936 |
| Churchill Street | Blue Hill Ave. | Blue Hills Parkway | 913 | .17 | B.C. | 30 | 913 | | 1930 |
| Churchills Lane | Adams Street | Centre Street | 2886 | .55 | B.C. | 20–30 | 2886 | | 1931,1936 |
| Clapp Street | Thacher Street | Breck Street | 2019 | .38 | B.C. | 40–50 | 2019 | | 1878 |
| Clark Road | Elton Rd. | Bartons Lane | 406 | .08 | B.C. | 40 | 406 | | 1942 |
| Clay Street | Rose St. | Private land | 469 | .09 | D. | 40 | | 469 | |
| Cliff Road | Eliot St. | Met. Transit Authority | 1902 | .36 | B.C. | 40 | 1902 | | 1923 |
| Clifton Road | Reedsdale Rd. | Highland St. | 1229 | .23 | B.C. | 40 | 1229 | | 1922,1944 |
| Collamore Street | Church St. | Alvin Ave. | 780 | .15 | B.C. | 40 | 780 | | 1935 |
| Columbia Park | Brook Rd. | Private land | 292 | .06 | B.C. | 40 | 292 | | 1914,1915 |
| Columbine Road | Eliot St. | Central Ave. | 2540 | .48 | B.C. | 40 | 2540 | | 1910 |
| Concord Avenue | Brush Hill Rd. | Blue Hill Ave. | 1022 | .19 | B.M. | 40 | 1022 | | 1927,1930 |
| Conway Road | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 | | 244 | |
| Coolidge Road | Reedsdale Rd. | Private land | 686 | .13 | B.C. | 50 | 686 | | 1953 |
| Corey Lane | Canton Avenue | Private Land | 555 | .11 | D. | 25-50 | | 555 | |
| Cottage Place | Pleasant St. | Private land | 447 | .08 | B.C. | 30 | 447 | | 1949 |
| Courtland Circle | Granite Ave. | Courtland Circle | 975 | .18 | B.C. | 50 | 975 | | 1939,1940 |
| Craig Street | Blue Hill Avenue | Trout Brook Avenue | 2216 | .42 | B.C. | 50 | 2216 | | 1951,58,62 |
| Crane Road | Thacher St. | Saint Mary's Rd. | 290 | .05 | B.C. | 50 | 290 | | 1938 |
| Crown Street | Blue Hill Terr. St. | Decker Street | 1043 | .20 | B.G.&B.C. | 40 | 1043 | | 1926,45,58 |
| Curtis Road | Blue Hills Parkway | Eliot St. | 647 | .12 | B.C. | 40 | 647 | | 1918 |
| Cushing Road | Brush Hill Road | Van Brunt Street | 1585 | .30 | B.C.&D. | 40-50 | 910 | 675 | 1965 |
| Cypress Road | Pleasant St. | Lyman Road | 1201 | .23 | B.C.&D. | 21–40 | 810 | 391 | 1961 |
| Dahlgren Street | Alvin Avenue | Town line at Quincy | 53 | .01 | B.C. | 40 | 53 | | 1961 |
| Dana Avenue | Brush Hill Road | Town line at Hyde Pk | 497 | .09 | B.M. | 50 | 497 | | 1887 |
| Darby Road | Thacher St. | St. Mary's Rd. | 319 | .06 | B.C. | 50 | 319 | | 1936 |
| Dean Road | Pleasant Street | Pine Avenue | 500 | .09 | B.C. | 30 | 500 | | 1955 |
| Decker Street | Blue Hill Ave. | Blue Hills Parkway | 1406 | .27 | B.C. | 30 | 1406 | | 1936,42,<br>60,63 |
| Denmark Avenue | Squantum St. | Private land | 663 | .13 | B.C. | 40 | 663 | | 1945 |
| Dexter Street | Norman St. | Lafayette St. | 790 | .15 | B.C. | 40 | 790 | | 1954 |
| Dollar Lane | Blue Hill Ave. | Canton Ave. | 398 | .08 | B.M. | 50 | 398 | | |
| Dudley Lane | Adams St. | Public land | 2400 | .45 | G. & D. | 40 | | 2400 | |

*Blue Hills Res. M.D.C.

C.C. = Cement Concrete
B.C. = Bituminous Concrete

B.M. = Bituminous Macadam
B.G. = Bituminous Gravel

G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length |  | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
|  |  |  | Feet | Miles |  |  |  |  |  |
| Duggan Lane | Church Street | Private Lands | 143 | .03 | D. | 40 |  | 143 |  |
| Dyer Avenue | Blue Hills Parkway | Warren Ave. | 1528 | .29 | B.M. & B.G. | 50 | 1528 |  | 1904,1910 |
| Eager Road | Randolph Avenue | Harbor View Road | 400 | .08 | B.C. | 50 | 400 |  | 1964 |
| Eaton Street | Washington St. | Town line at Quincy | 528 | .10 | B.C. | 40 | 528 |  | 1889 |
| Edge Hill Road | Pleasant St. | Adams St. | 4471 | .85 | B.C. | 50–73 | 4471 |  | 1888, 93,<br>98, 1930 |
| Edward Avenue | Wyndmere Rd. | Private land | 453 | .09 | B.C. | 50 | 453 |  | 1938 |
| Eileen Road | Blue Hill River Rd. | Private land | 321 | .06 | B.C. | 50 | 321 |  | 1954 |
| Eliot Circle | Eliot St. | Private land | 212 | .04 | B.G. | 30 | 212 |  | 1914,1915 |
| Eliot Street | Adams St. | Blue Hills Parkway | 7470 | 1.41 | B.C. | 40–55 | 7470 |  | 1882,88,93 |
| Elliot Avenue | Alvin Avenue | Town line at Quincy | 76 | .01 | B.C. | 50 | 76 |  | 1962 |
| Ellsworth Road | St. Agatha Rd. | Private land | 214 | .04 | D. | 40 |  | 214 |  |
| Elm Lawn | Canton Avenue | Private land | 250 | .05 | B.C. | 30 | 250 |  | 1960 |
| Elm Street | Canton Ave. | Pine Tree Brook Taking | 1807 | .34 | B.C. | 40 | 1807 |  | 1911,1947 |
| Elmwood Avenue | Town line at Granite Place | Town line at Quincy | 62 | .01 | B.C. | 40 | 62 |  | 1955 |
| Elton Road | Fuller's Lane | Private land | 769 | .15 | B.C.&B.M. | 40 | 769 |  | 1930,1942 |
| Emerson Road | Granite Ave. | Alvin Ave. | 1180 | .22 | B.C. | 40 | 1180 |  | 1937 |
| Engine Road | Clapp St. | Walnut St. | 602 | .11 | B.C. | 25 | 602 |  | 1896 |
| Essex Road | Decker Street | Hudson Street | 834 | .16 | B.C.&D. | 40 | 592 | 242 | 1962 |
| Fairbanks Road | Central Ave. | Walnut St. | 1084 | .21 | B.M.&B.C. | 50 | 1084 |  | 1934,1951 |
| Fairfax Road | Brook Rd. | Hinckley Rd. | 712 | .13 | B.M. | 40 | 712 |  | 1928 |
| Fairlawn Avenue | Catherine Rd. | Meagher Ave. | 212 | .04 | B.C. | 40 | 212 |  | 1938 |
| Fairmount Avenue | Brush Hill Rd. | Town line at Hyde Park | 504 | .10 | B.M. | 40 | 504 |  |  |
| Faraday Street | Cushing Road | Town line at Hyde Park | 158 | .03 | D. | 40 |  | 158 |  |
| Father Carney Drive | Adams Street | Private land | 859 | .16 | B.C. | 50 | 859 |  | 1957 |
| Ferncroft Road | Blue Hill Terrace St. | Victoria St. | 2212 | .42 | B.C. | 40 | 2212 |  | 1938, 44<br>50, 53 |
| Forbes Road | Adams Street | Private land | 2004 | .38 | B.C. | 50 | 2004 |  | 1948,1952 |
| Ford Ranch Road | Hillside Street | Private Land | 1645 | .31 | B.C. | 50 |  | 1645 |  |
| Forest Street | Hillside St. | Blue Hills Reservation | 1493 | .28 | B.G. | 30 | 1493 |  |  |
| Foster Lane | Adams Street | Private Land | 538 | .10 | B.C. | 40 | 538 |  | 1963 |
| Francis Street | Eliot St. | Met. Transit Authority | 264 | .05 | G. | 30 |  | 264 |  |
| Franklin Street | Adams Street | Alvin Avenue | 1852 | .35 | B.C. | 40 | 1852 |  | 1939,1955 |
| Frothingham Street | Brook Rd. | Canton Ave. | 917 | .17 | B.C. | 40 | 917 |  | 1910 |
| Fuller's Lane | Edge Hill Rd. | Town line at Quincy | 1985 | .38 | B.G. & G. | 20–24 |  | 1985 |  |
| Galen Street | Bailey Ave. | Lyman Rd. | 244 | .05 | D. | 40 |  | 244 |  |
| Garden Street | Edge Hill Rd. | Private land | 1255 | .24 | B.C.&B.M. | 40 | 1255 |  | 1936, 1962 |
| Garfield Avenue Ext. | VanBrunt St. | Faraday St. |  |  |  |  |  |  |  |
| Garfield Road | Marilyn Rd. | Rustlewood Rd. | 404 | .08 | B.C. | 40 | 404 |  | 1951 |
| Gaskins Road | Valley Rd. | Maple St. | 635 | .12 | G. | 40 |  | 635 |  |
| Gerald Road | Pleasant Street | Private land | 1621 | .31 | B.C. | 50 | 1621 |  | 1953,1955 |
| Gibbons Street | Audubon Road | Pine Tree Brook Taking | 464 | .09 | B.C. | 40 | 464 |  | 1959 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Gile Road | Canton Avenue | Pine Tree Brook Taking | 1875 | .36 | B.C., G., & D | 50 | 1875 | | 1950 |
| Glendale Road | Elton Rd. | Bartons Lane | 608 | .12 | B.C. | 50 | 608 | | 1942 |
| Gordon Road | Pleasant St. | Public land | 625 | .12 | B.C. | 50 | 625 | | 1938 |
| Gordon Cooper Lane | Ridge Road | Private Land | 342 | .06 | D. | 40 | | 342 | |
| Gould Lane | Craig Street | Sumner Street | 333 | .06 | B.C. | 50 | | 333 | |
| **Gov. Belcher Lane** | Adams Street | Private land | 525 | .10 | B.C. | 50 | 525 | | 1959 |
| Gov. Stoughton Lane | Canton Ave. | Public land | 1570 | .30 | B.G. & G. | 30–50 | 1570 | | |
| Governors Road | Adams St. | Town line at Quincy | 2725 | .52 | B.C. | 40 | 2725 | | 1930,35,36 |
| Grafton Avenue | Edge Hill Rd. | Alden Rd. | 1267 | .24 | B.C. | 40–75 | 1267 | | 1900,1913 |
| Granite Avenue | Town line at Dorchester | Town line at Quincy | 9183 | 1.74 | B.C. & B.M. | 65–82 | † | | 1865,1899<br>1900,1917 |
| Granite Place | Adams St. | Elmwood Ave. | 1462 | .28 | B.C. | 30 | 1462 | | 1873 Ext. |
| Green Hollow Lane | Centre Street | Private land | 330 | .06 | G. | 30 | | 330 | |
| Green Street | Canton Ave. | Town line at Canton | 785 | .15 | B.C. | 40 | * | | |
| Greenleaf Road | Windsor Rd. | Standish Rd. | 289 | .05 | B.C. | 40 | 289 | | 1945 |
| Griggs Lane | Central Ave. | Private land | 279 | .05 | G. | 40 | | 279 | |
| Grove Street | Warren Ave. | Pine Tree Brook Taking | 840 | .16 | B.C. | 40 | 840 | | 1934,1952 |
| Guilford Road | Granite Ave. | Granite Ave. | 1170 | .22 | B.C. | 40 | 1170 | | 1959 |
| Gulliver Street | Canton Ave. | Pine Tree Brook Taking | 1782 | .34 | B.C. | 40 | 1782 | | 1941,1946 |
| Gun Hill Street | Centre St. | Pleasant St. | 2901 | .55 | B.G. | 30–50 | 2901 | | |
| Hallen Avenue | Randolph Avenue | Marshall Road | 4381 | .83 | B.C. | 50 | 4381 | | 1962 |
| Harbor View Park | Ridgewood Road | Harbor View Road | 703 | .13 | B.M.&G. | 40–180 | | 703 | |
| Harbor View Road | Harbor View Park | Sears Road | 1608 | .30 | B.C. | 50 | 1608 | | 1965 |
| Harland Street | Canton Ave. | Hillside St. | 8506 | 1.61 | B.G. | | ** | | 1846 |
| Harold Street | Warren Ave. | Pine Tree Brook Taking | 1062 | .20 | B.C. | 40 | 1062 | | 1938 |
| Hawthorn Road | Eliot St. | Briarfield Rd. | 876 | .17 | B.C. | 40 | 876 | | 1921 |
| Hazel Street | Pleasant St. | Private land | 648 | .12 | B.C. & D. | 40 | 570 | 78 | 1930 |
| Hemlock Drive | Blue Hill Ave. | Canton Ave. | 765 | .14 | B.C. | 50 | 765 | | 1957 |
| High Street | Eliot St. | Canton Ave. | 597 | .11 | B.C. | 31 | 597 | | |
| Highfield Circle | Brook Rd. | Private land | 276 | .05 | B.C. | 40–70 | 276 | | 1951 |
| Highland Street | Canton Ave. | Randolph Ave. | 5524 | 1.05 | B.M.,B.G.&B.C. | 30–40 | 5524 | | |
| Hillcrest Road | Brook Rd. | Brae Burn Rd. | 811 | .15 | B.C. | 40 | 811 | | 1931 |
| Hillside Street | Randolph Ave. | Town line at Canton | 14553 | 2.76 | B.C.,B.M.&B.G. | 50–100 | †† | | ††† |
| Hills View Road | Blue Hill Ave. | Brush Hill Rd. | 922 | .17 | B.C. | 40 | 922 | | 1947 |
| Hilltop Street | Randolph Avenue | Private Land | 2191 | .41 | B.C.&D. | 50 | 1480 | 711 | 1965 |
| Hinckley Road | Eliot St. | Central Ave. | 2880 | .55 | B.C. | 40 | 2880 | | 1910 |
| Holborn Street | Otis St. | Private land | 275 | .05 | B.C. | 40 | 275 | | 1945 |
| Hollingsworth Road | Blue Hill Avenue | Valentine Road | 1640 | .31 | B.C. | 50 | 1640 | | 1958,1965 |
| Hollis Street | Adams St. | Edge Hill Rd. | 794 | .15 | B.C. | 40 | 794 | | 1906 |
| Holmes Lane | Canton Ave. | Private land | 800 | .15 | B.C. & G. | 18–24 | | 800 | |
| Hope Avenue | Granite Ave. | Squantum St. | 845 | .16 | B.C. | 40 | 845 | | |
| Horton Place | Pleasant St. | Private land | 1006 | .19 | B.C. | .33 | 1006 | | 1963 |

*(State) 785
**(3150 Blue Hills Reservation—M.D.C.)
(5356 Town)
(1000† Part of Unquity Road)

†{(State) 5730
{(Town) 3453
††{(State) 8791
{(Town) 5762

C.C. = Cement Concrete
B.C. = Bituminous Concrete

B.M. = Bituminous Macadam
B.G. = Bituminous Gravel

G. = Gravel
D. = Dirt

††† Relocated & Widened 1926 & 1937.

## STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Houghton Road | Brook Rd. | Private land | 251 | .05 | B.G. | 50 | | 251 | |
| Houston Avenue | Blue Hills Parkway | Public land | 1778 | .34 | B.C. | 40–50 | 1778 | | 1895,1910 |
| Howard Street | Washington St. | Private land | 295 | .06 | B.M. | 30 | 295 | | 1930 |
| Howe Street | Emerson Rd. | Belcher Circle | 939 | .18 | B.C. | 40 | 939 | | 1938 |
| Hoy Terrace | Murray Ave. | Murray Ave. | 850 | .16 | B.C. | 40 | 850 | | 1940 |
| Hudson Street | Blue Hill Ave. | Ferncroft Rd. | 1218 | .23 | B.C. | 40 | 1218 | | 1937 |
| Huntington Road | Edge Hill Rd. | Private land | 1345 | .25 | D.&B.C. | 40 | 904 | 441 | 1906 |
| Hurlcroft Road | Squantum St. | Cabot St. | 1135 | .21 | B.C. | 50 | 1135 | | 1937,1939,<br>1942,1949 |
| Hutchinson Street | Randolph Ave. | Adams St. | 427 | .08 | B.C. | 40 | 427 | | 1899 |
| Johnson Street | Washington St. | Private land | 260 | .05 | B.M. | 30 | 260 | | 1932 |
| Kahler Avenue | Blue Hills Parkway | Thacher St. | 952 | .18 | B.C. | 40 | 952 | | 1911 |
| Kenilworth Road | Otis St. | Westvale Road | 626 | .12 | B.C. | 50 | 626 | | 1944 |
| Kevin Road | Robbins Street | Craig Street | 540 | .10 | B.C. | 50 | 540 | | 1953 |
| Lafayette Street | Blue Hill Ave. | Private land | 1100 | .20 | B.C. | 50 | 683 | 417 | 1954 |
| Lancaster Lane | Valley Rd. | Columbine Rd. | 497 | .09 | G. | 33 | | 497 | |
| Landon Road | Robbins St. | Blue Hill Ave. | 763 | .14 | B.C. | 50 | 763 | | 1961 |
| Lantern Lane | Thompson Lane | Canton Ave. | 562 | .11 | B.M. | 40 | 562 | | 1936 |
| Laurel Road | Thacher St. | Kahler Ave. | 720 | .14 | B.C. | 40 | 720 | | 1929,1931 |
| Lawndale Road | Otis St. | Kenilworth Rd. | 676 | .13 | B.C. | 50 | 676 | | 1944 |
| Lawrence Road | Pleasant St. | Bartons Lane | 758 | .14 | B.M. & B.C. | 40 | 758 | | 1930,1944 |
| Libby Road | Adams St. | Squantum St. | 548 | .10 | B.G. & B.C. | 30 | | 548 | |
| Lincoln Street | Thacher St. | Brook Rd. | 786 | .15 | B.C. | 30–40 | 786 | | 1901 |
| Lindbergh Road | Randolph Ave. | Private land | 229 | .04 | D. | 25–30 | | 229 | |
| Lochland Street | California Ave. | Neponset River Reservation | 903 | .17 | B.C. | 50 | 903 | | 1961 |
| Lodge Street | Randolph Ave. | Pleasant St. | 980 | .19 | B.C. | 40 | 980 | | 1941 |
| Longwood Road | Windsor Rd. | Standish Rd. | 519 | .10 | B.C. | 40 | 519 | | 1954 |
| Lothrop Avenue | Churchill St. | Decker St. | 1065 | .20 | B.C. | 30 | 1065 | | 1936 |
| Lufbery Street | Lafayette St. | Truro Lane | 522 | .10 | B.C. | 40 | 522 | | 1959 |
| Lyman Road | Pleasant Street | Private Land | 3220 | .61 | B.C. | 40–50 | 3220 | | 1955,1958<br>1960,1961 |
| Magnolia Road | Walnut Street | Bonad Road | 902 | .17 | B.C. | 40–50 | 902 | | 1950 |
| Maitland Street | Pleasant St. | Lodge St. | 485 | .09 | B.C. | 40 | 485 | | 1941 |
| Maple Street | Central Ave. | Oak Rd. | 1520 | .29 | B.M. & B.G. | 40 | 1520 | | 1885,1898 |
| Mardon Road | Blue Hills Parkway | Private land | 200 | .04 | D. | 50 | | 200 | |
| Margaret Road | Canton Avenue | Atherton Street | 1197 | .23 | B.C. | 50 | | 1197 | |
| Marilyn Road | Brook Road | Allerton Road | 971 | .18 | B.C. | 40 | 971 | | 1939 |
| Marr Crest Drive | Forbes Road | Private land | 575 | .11 | B.C. | 50 | 575 | | 1952 |
| Marshall Road | Highland Street | Woodside Drive | 982 | .19 | B.C. | 50 | 982 | | 1957 |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Martin Road | Reedsdale Rd. | Highland St. | 1153 | .22 | B.C. | 40 | 1153 | | 1941 |
| Martin Terrace | Bryant Ave. | Grafton Avenue | 281 | .05 | B.C. | 22–42 | 281 | | |
| Mathaurs Street | Pleasant Street | Clay St. | 830 | .16 | B.C. | 40 | 830 | | 1952 |
| Maxwell Road | Artwill Street | Private Land | 186 | .04 | B.C. | 40 | | 186 | 1965 |
| McKinnon Avenue | Pleasant St. | Public land | 409 | .08 | B.C. | 40 | 409 | | 1942 |
| Meadow Lane | Hallen Avenue | Woodside Drive | 500 | .09 | B.C. | 50 | 500 | | 1962 |
| Meadowview Road | Brush Hill Road | Blue Hill Avenue | 1072 | .20 | B.C. | 50 | 1072 | | 1958 |
| Meagher Avenue | Warren Ave. | Pine Tree Brook Taking | 1142 | .22 | B.M. | 40 | 1142 | | 1931 |
| Mechanic Street | Adams St. | Granite Ave. | 545 | .10 | B.C. | 33 | 545 | | |
| Melbourne Road | Osborne Rd. | Alvin Ave. | 414 | .08 | B.C. | 40 | 414 | | 1938 |
| Meredith Circle | Reedsdale Rd. | Reedsdale Rd. | 1361 | .26 | B.M. | 46 | 1361 | | 1930 |
| Metropolitan Avenue | Brush Hill Rd. | Town line at Hyde Park | 1526 | .29 | B.M. | 50 | 1526 | | 1884 |
| Miller Avenue | Glendale Rd. | Private land | 138 | .03 | G. | 50 | | 138 | |
| Milton Hill Road | Adams St. | Private land | 451 | .09 | B.C. | 50 | 451 | | 1939 |
| Milton Street | Beale St. | Town line at Quincy | 146 | .03 | B.M. | 40 | 146 | | 1932 |
| Milton Street | Blue Hill Ave. | Town line at Hyde Park | 2906 | .55 | B.M. | 50 | 2906 | | 1877 |
| Mingo Street | Canton Ave. | Park St. | 900 | .17 | B.C. | 40 | 900 | | 1948 |
| Morton Road | Eliot St. | Canton Ave. | 1307 | .25 | B.C. | 40 | 1307 | | 1906,07,27 |
| Morton Terrace | Morton Rd. | Private land | 418 | .08 | B.C. | 40 | 418 | | 1907 |
| Mulberry Road | Blue Hill Terrace St. | Private Land | 288 | .05 | B.C. | 40 | 288 | | 1961 |
| Murray Avenue | Pleasant St. | Private land | 445 | .08 | B.C. | 40 | 445 | | 1940 |
| Myers Lane | Canton Ave. | Robbins St. | 540 | .10 | D. | 15–18 | | 540 | |
| Nahanton Avenue | Randolph Ave. | Blue Hills Reservation | 2330 | .44 | B.C. | 40 | 2330 | | 1949,1957 |
| Nancy Road | Gerald Road | Lyman Road | 1240 | .23 | B.C. | 50 | 1240 | | 1953,1958 |
| Nash Street | St. Agatha Rd. | Southeast Expressway | 97 | .02 | B.C. | 40 | 97 | | 1936 |
| Neponset Val. Pkwy. | Brush Hill Rd. | Blue Hill Ave. | 2780 | .53 | B.M. & B.G. | 190–330 | * | | |
| New Bedford Street | Town line at Hyde Park | Town line at Hyde Park | 765 | .14 | D. | 40 | | 765 | |
| Norman Street | Blue Hill Ave. | Truro Lane | 732 | .14 | B.C. | 40 | 732 | | 1957 |
| North Russell Street | Russell St. | Randolph Ave. | 476 | .09 | B.G. | 30 | 476 | | 1889 |
| Norway Road | Cliff Rd. | Cliff Rd. | 561 | .11 | B.C. | 40 | 561 | | 1923 |
| Oak Road | Eliot St. | Valley Rd. | 660 | .13 | B.G. | 40 | 660 | | 1898 |
| Oak Street | Brook Road | Blue Hills Parkway | 1281 | .24 | B.M. & B.G. | 40 | 1281 | | 1895,1904 |
| Orchard Road | Pleasant St. | Private land | 561 | .11 | D. | 40 | | 561 | |
| Orono Street | Thacher St. | Public land | 283 | .05 | B.M. | 40 | 283 | | 1912 |
| Osborne Road | Emerson Rd. | Wood St. | 374 | .07 | B.C. | 40 | 374 | | 1937 |
| Otis Street | Adams St. | Edge Hill Rd. | 1829 | .35 | B.C. | 40 | 1829 | | 1898 |
| Pagoda Circle | Pagoda Street | Pagoda Street | 1170 | .22 | B.C. & G. | 40 | 523 | 647 | 1944,1958 |
| Pagoda Street | Blue Hill Ave. | Ferncroft Rd. | 1274 | .24 | B.C. | 40 | 1274 | | 1944,1953 |
| Paradise Road | Centre St. | Public land | 680 | .13 | G. & D. | 40 | | 680 | |
| Park Street | Canton Ave. | Blue Hills Reservation | 878 | .17 | B.C. & D. | 40 | 878 | | 1948 |
| Parkway Crescent | Blue Hills Parkway | Pine Tree Brook Taking | 1314 | .25 | B.C. | 40–50 | 1314 | | 1931,1932 |
| Phyllis Lane | Gerald Road | Nancy Road | 354 | .07 | B.C. | 50 | 354 | | 1954 |

*(State) 2780

B.M. = Bituminous Macadam
C.C. = Cement Concrete
B.C. = Bituminous Concrete
B.G. = Bituminous Gravel
G. = Gravel
D. = Dirt

# STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Pierce Street | Adams St. | Granite Ave. | 896 | .17 | B.C. | 30–35 | 896 | | |
| Pilgrim Road | Adams St. | Town line at Quincy | 390 | .07 | B.C. | 40 | 390 | | 1932 |
| Pillon Road | Adams St. | Hurlcroft Rd. | 967 | .18 | B.C. | 40 | 967 | | 1939,1947 |
| Pine Avenue | Pleasant St. | Lyman Road | 2220 | .42 | G. & B.C. | 15 | | 2220 | |
| Pine Grove Street | Hope Ave. | Squantum St. | 641 | .12 | B.C. | 40 | 641 | | 1941 |
| Pleasant Street | Randolph Ave. | Adams St. | 8488 | 1.61 | B.C.&B.M. | 25–64 | 8488 | | 1872,1931 |
| Plymouth Avenue | Edge Hill Rd. | Town line at Quincy | 1455 | .28 | B.C. | 40–75 | 1455 | | 1929 |
| Pond Street | Pierce St. | Private land | 628 | .12 | B.C. | 33 | 628 | | 1931,1947 |
| Pope Hill Road | Truro Lane | Sumner Street | 795 | .15 | B.C. | 36–50 | 587 | 208 | 1952 |
| Prince Street | Blue Hill Ave. | Truro Lane | 683 | .12 | B.C. | 40 | 683 | | 1953 |
| Quarry Lane | Pleasant St. | Private land | 571 | .11 | B.C. & D. | 40 | 521 | 50 | 1948 |
| Quentin Street | Norman St. | Prince St. | 473 | .09 | B.C. | 40 | 473 | | 1960 |
| Randolph Avenue | Adams St. | Town line at Quincy | 16806 | 3.18 | C.C.&B.C. | 60–99 | † | | 1884,1947 |
| Reed Street | Randolph Ave. | Highland St. | 443 | .08 | B.G. | 45 | 443 | | |
| Reedsdale Road | Brook Rd. | Pleasant St. | 5434 | 1.03 | B.C. | 64–74 | 5434 | | 1884 |
| Reservation Road | Adams St. | Edge Hill Rd. | 1536 | .29 | B.C. | 40 | 1536 | | 1929,1946 |
| Revere Street | Warren Ave. | Pine Tree Brook Taking | 1100 | .21 | B.C. | 40 | 1100 | | 1948 |
| Ridge Road | Brook Rd. | Columbine Rd. | 1328 | .25 | B.G. | 40 | | 1328 | |
| Ridgewood Road | Randolph Avenue | Blue Hills Reservation | 2586 | .49 | B.C. | 50 | 2586 | | 1962 |
| Riverside Avenue | Thistle Avenue | Private Land | 770 | .15 | B.C. | 35 | 770 | | 1958 |
| Robbins Street | Canton Ave. | Brush Hill Rd. | 3461 | .66 | B.G.&B.C. | 35–45 | 3461 | | |
| Rock View Road | Eliot St. | Valley Rd. | 486 | .09 | B.G. | 40 | 486 | | 1898 |
| Rockwell Avenue | Washington St. | Beale St. | 568 | .11 | B.G. | 40 | 568 | | 1927 |
| Rockwell Place | Rockwell Ave. | Private land | 238 | .05 | B.C. | 40 | 238 | | 1945 |
| Rose Street | Birch St. | Spruce St. | 828 | .16 | B.C. | 40 | 828 | | 1961 |
| Rowe Street | Adams St. | Governors Rd. | 1216 | .23 | B.C. & B.M. | 40 | 1216 | | 1928,1939 |
| Ruggles Lane | Central Avenue | School Street | 1288 | .24 | G.&B.C. | | 88 | 1200 | 1955 |
| Russell Street | Canton Ave. | Randolph Ave. | 819 | .16 | B.C. | 40 | 819 | | 1889 |
| Rustlewood Road | Marilyn Rd. | Central Ave. | 946 | .18 | B.C. | 40 | 946 | | 1942 |
| Saint Agatha Road | Adams Street | Woodward Court | 1480 | .28 | B.C. | 40 | 1480 | | 1936,1955 |
| St. Mary's Road | Thacher St. | Brook Rd. | 940 | .18 | B.C. | 50–60 | 940 | | 1936,37,38 |
| Sassamon Avenue | Randolph Ave. | Blue Hills Reservation | 2058 | .39 | B.C. | 40 | 2058 | | 1957 |
| Savin Street | Ferncroft Road | Pagoda Circle | 398 | .08 | B.C. | 40 | 398 | | 1958 |
| School Street | Central Ave. | Randolph Ave. | 2737 | .52 | B.C. | 40 | 2737 | | 1887 |
| Sears Road | Hilltop Street | Harbor View Park | 1083 | .21 | B.C. | 50 | 1083 | | 1965 |
| Sheldon Street | State St. | Town line at Quincy | 870 | .16 | B.C. | 40 | 870 | | 1877 |
| Sheridan Drive | Lawndale Rd. | Woodchester Drive | 590 | .11 | B.C. | 50 | 590 | | 1940 |
| Sias Lane | Centre Street | Coolidge Rd. | 1290 | .24 | B.C.&G. | 24–50 | 1290 | | 1953,1956 |

† { (State) 9650
(Town) 7156

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Silver Brook Road | Eileen Road | Private Land | 1095 | .21 | B.C. | 50 | 1095 | | 1954,1958 |
| Smith Road | Brush Hill Rd. | Beacon St. | 1531 | .29 | B.C. | 40 | 1531 | | 1892 |
| Southeast Expr'ssw'y | Town line at Boston | Town line at Quincy | 9286 | 1.76 | B.C. | 115–180 | * | | 1957 |
| Spafford Road | Reedsdale Rd. | Highland St. | 1105 | .21 | B.C. | 35 | 1105 | | 1907 |
| Spruce Street | Clay St. | Lyman Rd. | 849 | .16 | B.C. | 40 | 849 | | 1959 |
| Squantum Street | Adams St. | Town line at Quincy | 4230 | .80 | B.C. | 40–75 | 4230 | | * |
| Standish Road | Brook Rd. | Hinckley Rd. | 1534 | .29 | B.C. | 50 | 1534 | | 1939,1941 |
| Stanton Road | Fairbanks Rd. | Magnolia Rd. | 346 | .07 | B.C. | 40 | 346 | | 1939 |
| State Hwy. (Rte. 128) | Canton Line | Randolph Line | 4831 | .91 | B.C. | | † | | |
| State Street | Plymouth Ave. | Bryant Ave. | 648 | .12 | B.C. | 40 | 648 | | 1877 |
| Stoddard Lane | Centre Lane | Sias Lane | 200 | .04 | B.C. | 50 | 200 | | 1956 |
| Summit Street | Metropolitan Ave. | Town line at Hyde Park | 36 | .01 | B.G. | 40 | 36 | | |
| Sumner Street | Truro Lane | Canton Avenue | 2265 | .43 | B.C. | 50 | 2265 | | 1952,1963 |
| Sunnyside Road | Pond Street | Town line at Quincy | 95 | .02 | B.C. | 33 | 95 | | 1947 |
| Taff Road | Hurlcroft Rd. | Pillon Rd. | 322 | .06 | B.C. | 40 | 322 | | 1937 |
| Taylor Road | Fairbanks Rd. | Magnolia Rd. | 210 | .04 | B.C. | 50 | 210 | | 1951 |
| Thacher Street | Brook Rd. | Canton Ave. | 4843 | .92 | B.C. & B.M. | 40 | 4843 | | 1877 |
| The Ledgeway | Canton Ave. | Private land | 420 | .08 | G. | 55 | | 420 | |
| Thistle Avenue | Granite Ave. | Riverside Ave. | 755 | .14 | B.C. | 33 | 755 | | 1951 |
| Thompson Lane | Brook Rd. | Reedsdale Rd. | 813 | .15 | B.M. | 40 | 813 | | 1932 |
| Trout Brook Avenue | Robbins St. | Sumner Street | 1008 | .19 | D.&B.C. | 50 | | 1008 | |
| Truman Highway | Blue Hills Parkway | Town line at Hyde Park | 5885 | 1.11 | B.C. | 100-300 | † | | 1931 |
| Truman Highway | Town line at Hyde Park | Town line at Hyde Park | 715 | .14 | B.C. | 100 | †† | | 1931 |
| Truro Lane | Landon Road | Ferncroft Rd. | 2153 | .41 | B.C. | 40–50 | 2153 | | 1948,1950,<br>1952,1956 |
| Tucker Street | Brook Rd. | Blue Hill Ave. | 668 | .13 | B.C. | 33 | 668 | | 1907 |
| Union Avenue | Oak Street | Private land | 330 | .06 | B.C. | 20–55 | 330 | | 1955 |
| Unquity Road | Canton Avenue | Hillside Street | | | | | ††† | | |
| Valentine Road | Brush Hill Road | Blue Hill Avenue | 1681 | .32 | B.C. | 50 | 1681 | | 1958,1965 |
| Valley Road | Central Avenue | Met. Transit Authority | 1745 | .33 | B.M.&B.C. | 40 | 1745 | | 1898,1936 |
| Van Brunt Street | Cushing Road | Town line at Hyde Park | 180 | .03 | D. | 40 | | 180 | |
| Verndale Road | Blue Hills Parkway | Lothrop Ave. | 365 | .07 | B.C. | 30 | 365 | | 1930 |
| Victoria Street | Blue Hill Avenue | Ferncroft Road | 990 | .19 | B.C. | | 990 | | 1953,1955<br>1958 |
| Victory Avenue | Town line at Quincy | Private land | 166 | .03 | B.C. | 40 | 166 | | 1945 |
| Vinewood Road | Pleasant St. | Gordon Road | 540 | .10 | B.C. | 50 | 540 | | 1938 |
| Viola Street | Thacher St. | Public land | 276 | .05 | B.C. | 30 | 276 | | 1929 |
| Virginia Street | Hawthorne Rd. | Fairfax Rd. | 290 | .05 | B.C. | 40 | 290 | | 1930 |
| Vose Hill Road | Blue Hill Ave. | Brush Hill Rd. | 917 | .17 | B.C. | 40 | 917 | | 1951 |
| Voses Lane | Brook Rd. | Centre St. | 1241 | .24 | B.G. | 40 | 1241 | | |
| Waldeck Road | Reservation Rd. | Edge Hill Rd. | 1268 | .24 | B.C. | 40 | 1268 | | 1928,1946 |
| Waldo Road | Eliot St. | Private land | 397 | .08 | B.C. | 40 | 397 | | 1933 |
| Walnut Street | Clapp St. | Reedsdale Rd. | 885 | .17 | B.C. | 50 | 885 | | |
| Warner Road | Governors Rd. | Webster Rd. | 602 | .11 | B.C. & D. | 40 | 170 | 432 | 1948 |

*(State) 9286 C.C. = Cement Concrete B.M. = Bituminous Macadam G. = Gravel B.C. = Bituminous Concrete B.G. = Bituminous Gravel

D. = Dirt *{(State) 1720 (Town) 2510} †(State) 10,716 ††Relocation (State) 715 †††Blue Hills Res. M.D.C

## STREET DIRECTORY

| NAME | FROM | TO | Length Feet | Length Miles | Type | Width | Public | Private | Year Accepted |
|---|---|---|---|---|---|---|---|---|---|
| Warren Avenue | Blue Hills Parkway | Public land | 2019 | .38 | B.C. | 50 | 2019 | | 1907 |
| Washington Street | Adams St. | Town line at Quincy | 1400 | .27 | B.C. | 40 | 1400 | | 1889 |
| Webster Road | Edge Hill Rd. | Town line at Quincy | 1684 | .32 | B.C. & D. | 40 | 909 | 775 | 1941 |
| Wendell Park | Canton Ave. | Thacher St. | 2242 | .42 | B.C. & B.G. | 50-160 | 1455 | 787 | 1934,1952 |
| West Street | Blue Hills Parkway | Laurel Rd. | 490 | .09 | B.C. | 30 | 490 | | 1931 |
| Westbourne Street | Otis St. | Private land | 284 | .05 | B.M. | 40 | 284 | | 1930 |
| Weston Street | Meagher Ave. | Private land | 184 | .03 | B.C. | 50 | 184 | | 1960 |
| West Side Road | Brook Hill Rd. | Private land | 711 | .13 | B.C. | 40 | 711 | | 1906 |
| Westvale Road | Edge Hill Rd. | Pleasant St. | 825 | .16 | B.G. | 50 | 825 | | 1944 |
| Wharf Street | Adams St. | Town Landing | 528 | .10 | B.M. | 20–40 | 528 | | 1916 |
| Whitelawn Avenue | Canton Ave. | Canton Ave. | 1489 | .28 | B.C. | 40–50 | 1489 | | 1959 |
| Whitman Road | Riverside Avenue | Private Land | 188 | .04 | B.C. | 20 | 188 | | 1958 |
| Wildwood Road | Clifton Rd. | Public land | 440 | .08 | B.C. | 40 | 440 | | 1945 |
| Williams Avenue | Brush Hill Rd. | Town line at Hyde Park | 372 | .07 | B.M. | 50 | 372 | | 1874 |
| Willoughby Road | Eliot St. | Blue Hills Parkway | 708 | .13 | B.G. | 40 | 708 | | 1921 |
| Windsor Road | Brook Rd. | Hinckley Rd. | 910 | .17 | B.M. | 40 | 910 | | 1931 |
| Winthrop Street | Warren Ave. | Pine Tree Brook Taking | 761 | .14 | B.C. | 40 | 761 | | 1928,1963 |
| Wolcott Road | Brush Hill Road | Town Line at Hyde Park | 1630 | .31 | B.C. | 40 | 1630 | | 1965 |
| Wood Street | Adams Street | Alvin Avenue | 2220 | .42 | B.C. | 40 | 2220 | | 1930,1937 |
| Woodbine Street | Thacher Street | Clapp Street | 258 | .05 | B.C. | 25 | 258 | | 1952,1957 |
| Woodchester Drive | Brook Road | Lawndale Road | 593 | .11 | B.C. | 40–50 | 593 | | 1940 |
| Woodland Road | Canton Ave. | Private land | 4814 | .91 | B.G. & G. | 40 | 650 | 4164 | 1913,1915 |
| Woodside Drive | Private Land (Near Marshall Rd.) | Private Land (Near Meadow Lane) | 1329 | .25 | B.C. | 50 | 1329 | | 1962 |
| Woodville Avenue | Pleasant St. | Private land | 500 | .09 | D. | 30 | | 500 | |
| Woodward Court | Libby Road | St. Agatha Road | 187 | .04 | D. | 30 | | 187 | |
| Wyndmere Road | Pleasant St. | Public land | 464 | .09 | B.C. | 50 | 464 | | 1938 |
| | | Total Feet | 563,783 | | | | 511,658 | 52,125 | |
| | | | | | Town | Miles | 81.47 | | |
| | | | | | State | Miles | 15.44 | | |
| | | Total Miles in Milton | 106.78 | | Total | Miles | 96.91 | 9.87 | |

C.C. = Cement Concrete B.M. = Bituminous Macadam G. = Gravel B.C. = Bituminous Concrete B.G. = Bituminous Gravel D. = Dirt

# MISCELLANEOUS DATA RELATING TO MILTON

| | |
|---|---|
| Area of Town | 8448 acres or 13.2 square miles |
| Area of Water Surface | 149 acres or .23 square miles |
| Area of M.D.C. Reservation in Town | 1818 acres or 2.84 square miles |
| Business Area East Milton (exclusive of streets) | 11.65 acres |
| Business Area Milton Village (exclusive of streets) | 16.42 acres |
| Business Area East side of Granite Ave. at Neponset River | 6.15 acres |
| Length of Public Streets | 79.70 miles |
| Length of State Highways | 15.44 miles |
| Length of Metropolitan Park Roadways | 7.078 miles |
| Extent of Town North and South | 5.339 miles |
| Extent of Town East and West | 5.094 miles |
| Elevation of crest of center line Adams Street | 143 ft. |
| Elevation of Adams Street at Granite Avenue | 49 ft. |
| Elevation of Adams Street at Eliot Street | 36 ft. |
| Elevation of Canton Avenue at Town Hall | 111 ft. |
| Elevation of Canton Avenue at Blue Hills Parkway | 48 ft. |
| Elevation of Randolph Avenue at Reedsdale Road | 125 ft. |
| Elevation of Randolph Avenue at Hillside Street | 158 ft. |
| Elevation center line Brush Hill Road near Robbins Street | 206 ft. |
| Elevation center line Brush Hill Road at center line Canton Avenue | 209 ft. |
| Elevation summit Great Blue Hill | 640 ft. |

All elevations figured from Boston Base which is mean low tide water at Charlestown Navy Yard.

1965 Population 27,726, Voting Precincts: seven

**Milton Public Libraries:**

Main Library — Canton Avenue at Reedsdale Road, Tel. OX 8-5707.
Branch Library — Edge Hill Road near Adams Street, Tel. OX 8-1733.
Kidder Branch — Blue Hills Parkway, opposite Willoughby Road, Tel. OX 8-5299

**Milton Fire Stations:**

Central Fire Station — Canton Avenue rear of Town Hall, Tel. OX 8-1980.
Engine No. 2 — Corner Adams Street and Granite Avenue.
Engine No. 4 — Corner Blue Hill Avenue and Atherton Street.

**Milton Police Station:**

Central Avenue near Eliot Street, Tel. OX 8-1212.

**Milton Draft Board #125:**

60 Adams Street, Milton Lower Mills, Tel. OX 6-4973.

**Milton Hospital:**

92 Highland Street, Tel. OX 6-4600.

A. HERBERT BRUCE,
*Town Engineer*

# ELECTED TOWN OFFICERS

### For the Municipal Year 1965-1966

| | | Term Expires |
|---|---|---|
| SELECTMEN | FRANCIS F. BROOKS, 134 Adams Street | 1966 |
| | DANIEL E. DUGGAN, 3 Martin Terrace | 1966 |
| | WILLIAM H. WHITE, 75 Fairbanks Road | 1966 |
| TOWN CLERK | TERESA SHAUGHNESSY, 39 Houston Avenue | 1966 |
| ASSESSORS | M. JOSEPH MANNING, JR., 583 Adams Street | 1966 |
| | * EDWARD T. O'NEILL, 91 Allerton Road | 1967 |
| | THOMAS S. GUNNING, JR., 1093 Brook Road<br>Appointed until March, 1966 | 1966 |
| | DANIEL E. DUGGAN, JR., 94 Plymouth Avenue | 1968 |
| TOWN TREASURER | JOSEPH G. GRAZIANI, JR., 46 Houston Avenue | 1966 |
| SCHOOL COMMITTEE | EVERETT C. MYERS, 7 Pagoda Street | 1966 |
| | JOSEPH M. DONAHUE, 36 Centre Lane | 1966 |
| | W. GORDON SWAN, 18 Whitelawn Avenue | 1967 |
| | JOHN P. CONCANNON, 45 Hollis Street | 1967 |
| | JOSEPH F. DUGGAN, JR., 14 Sheldon Street | 1968 |
| | S. FRANCES MARDEN, 66 Morton Road | 1968 |
| PARK COMMISSIONERS | JOSEPH M. CUNNINGHAM, JR., 608 Brush Hill Road | 1966 |
| | JOHN A. CRONIN, 30 Thompson Lane | 1967 |
| | PHILIP E. CASEY, 38 Cedar Terrace Street | 1968 |
| SEWER COMMISSIONERS | JAMES F. CAMPBELL, 308 Hillside Street | 1966 |
| | JOSEPH F. CUNNINGHAM, 34 Governors Road | 1967 |
| | FRED Y. MARSHALL, 30 Hills View Road | 1968 |
| WATER COMMISSIONERS | JOHN B. MOORE, 27 Thompson Lane | 1966 |
| | ERNEST E. ERICKSON, 5 Verndale Road | 1967 |
| | WILLIAM P. MELLEY, 49 Plymouth Avenue | 1968 |
| BOARD OF HEALTH | ROBERT F. TROY, 93 Waldeck Road | 1966 |
| | ROBERT J. KALER, 61 Elm Street | 1967 |
| | WILLIAM H. FORBES, 304 Adams Street | 1968 |
| CONSTABLES | WILLIAM J. CASHMAN, 207 Eliot Street | 1968 |
| | ANDREW J. DONAHUE, JR., 75 Victoria Street | 1968 |
| | WILLIAM B. GREELEY, 87 Hurlcroft Road | 1968 |
| | JOHN E. WHEARTY, 116 Reservation Road | 1968 |
| TRUSTEES OF PUBLIC LIBRARY | ARTHUR B. PERRY, 127 Centre Street | 1966 |
| | BARBARA H. ALBRET, 33 Concord Avenue | 1966 |
| | EDWARD P. HAMILTON, 145 Dudley Lane | 1966 |
| | WILLIAM J. DALY, JR., 391 Eliot Street | 1967 |
| | CLIFTON L. FASCH, 29 Oak Road | 1967 |
| | HARRIET M. MELLEY, 49 Plymouth Avenue | 1967 |
| | C. RODGERS BURGIN, 138 Central Avenue | 1968 |
| | JOHN B. MOORE, 27 Thompson Lane | 1968 |
| | CORA D. MORSE, 397 Hillside Street | 1968 |
| TRUSTEES OF CEMETERY | EDMUND J. BURKE, 1073 Brush Hill Road | 1966 |
| | WILLIAM H. DELAY, 170 Reedsdale Road | 1967 |
| | JOHN E. SHELDON, 1253 Canton Avenue | 1968 |
| | SPENCER FIELD, 348 Centre Street | 1969 |
| | CHESTER V. VAPPI, 1400 Canton Avenue | 1970 |
| TREE WARDEN | RICHARD H. BARBOUR, JR., 581 Harland Street | 1966 |
| BOARD OF PUBLIC WELFARE (App. 6-27-63) | JOSEPH J. O'BRIEN, 33 Governors Road | 1966 |
| | OLIVER S. SUGHRUE, 164 Hinckley Road | 1967 |
| | WILLIAM L. SULLIVAN, 75 Blue Hills Parkway | 1967 |
| | EDWARD C. JOHNSON 2d, 1196 Canton Avenue | 1968 |
| | JOHN L. WOODS, 72 Reservation Road | 1968 |
| MODERATOR | ROBERT K. LAMERE, 15 Wendell Park | 1966 |
| PLANNING BOARD | GEORGE N. HURD, JR., 189 Canton Avenue | 1966 |
| | JOHN P. LINEHAN, 269 Granite Avenue | 1967 |
| | JOHN H. BOWIE, 18 Webster Road | 1968 |
| | BENJAMIN R. ALEXANDER, 143 Woodlawn Road | 1969 |
| | ALEXANDER E. MANNING, 61 Allerton Road | 1970 |

* Resigned May 20, 1965

# List of Town Meeting Members for the Year 1965

## PRECINCT 1

### Term expires March, 1968

Cole, Murray D., 23 Craig St.
Eisenstadt, David G., 105 Valentine Road
Hefler, Gerardine M., 79 Smith Road
Johnson, Paul R., 46 Hudson St.
Kingsbury, Norman E., 623 Blue Hills Pkwy.
Maffeo, Anne R., 37 Beacon St. Circle
McFague, Jessie N., 119 Blue Hills Pkwy.
McGrath, Daniel F., 14 Lothrop Avenue
McNaughton, Paul R., 271 Blue Hills Pkwy.
Peverly, Russell E., 137 Robbins St.
Ryan, John F., Jr., 17 Belvoir Rd.
Ryan, Joseph C., 270 Blue Hill Av.
Stronge, Roger W., 120 Smith Rd.
Timmins, Arthur L., 176 Brush Hill Road
Williams, Thomas F., 75 Smith Road
Woods, John O., 45 Concord Av.

### Term expires March, 1967

Carlsen, Lloyd E., 10 Pagoda St.
Carroll, Forrest W., 47 Blue Hill Terrace St.
Collins, Desmond M., 125 Blue Hills Pkwy.
Collins, George W., 3 Brook Road
Donahue, Andrew J., Sr., 79 Victoria St.
Grady, John E., Jr., 7 Verndale Road
Grady, Robert E., 7 Verndale Rd.
Knight, Colette E., 14 Belvoir Road
MacWilliam, W. Russell, 28 Brush Hill Road
Mason, Vincent G., 20 Concord Avenue
Mattaliano, Stephen J., 34 Blue Hill Terrace St.
McKinnon, Albert J., 79 Robbins St.
McTaggart, Bernard E., 53 Churchill St.
Murphy, Russell, 185 Robbins Street
Taylor, Leo V., 74 Dexter St.

### Term Expires March, 1966

Bulger, John F., 56 Churchill St.
Crowley, Charles S., 47 Concord Avenue
Donahue, Andrew J., Jr., 75 Victoria St.
Donovan, Joseph J., 47 Dexter Street
Drohan, Patricia J., 56 Concord Avenue
Gordon, Allyn, 66 Victoria St.
Grant, John L., 128 Blue Hill Ave.
Howes, Robert W., 31 Cheever St.
Leary, Barbara F., 41 Robbins St.
McTaggart, James J., 8 Landon Road
Myers, Everett C., 7 Pagoda St.
Regan, J. Murray, Jr., 77 Blue Hill Terrace St.
Rugo, Albert C., 485 Blue Hills Pkwy.
Sullivan, William L., 75 Blue Hills Parkway
Varnerin, Lawrence J., 155 Robbins St.

### Ex-Officio

Erickson, Ernest E., 5 Verndale Rd., (Ch.) Water Dept.

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## PRECINCT 2

### Term expires March, 1968

Blackburn, Arthur H., 470 Eliot St.
Died 5/18/65
Cowperthwaite, Irving A., 10 Willoughby Rd
Creedon, Joseph S., 23 Standish Rd.
Desmond, John J., III, 32 Windsor Road
Donnell, Alfred J., 28 Laurel Rd.
Fitzgerald, William J., 15 Kahler Av.
Grant, G. Roger, 460 Brook Rd.
Kimball, Mary Lee Evans, 137 Hinckley Rd
Ogar, Richard C., 132 Thacher St.
O'Neill, Edward T., 91 Allerton Rd.

### Term expires March, 1967

Baker, Charles E., 8 Kahler Avenue
Baker, Newton S., 156 Hinckley Road
Fitzgerald, John F., Jr., 38 Windsor Road
Ganley, John F., Jr., 21 Laurel Rd.
Hain, Andrew, 24 Hinckley Road
Joyce, Gerard J., 46 Ridge Road
Lionetti, Fabian J., 349 Central Avenue
Miller, Alan, 201 Hinckley Road
O'Neill, James J., 18 West St.
O'Neill, Nancy, 91 Allerton Road
Palardy, Mary E., 6 Kahler Ave.

### Term Expires March, 1966

Dolan, W. Craig, 10 Greenleaf Rd.
Fitzgerald, Frederick R., 38 Windsor Rd.
Gallagher, Thomas J., 431 Eliot St.
Hurd, George Newell, Jr., 189 Canton Ave.
MacGaregill, Stanley C., 17 Briarfield Rd.
Mahoney, Joseph C., 9 Columbine Rd.
McLaughlin, James E., 43 Briarfield Rd.
O'Callaghan, Frank J., Jr., 11 Fairfax Rd
Pyne, John J., 36 Longwood Rd.
Wallace, Richard A., 45 Thacher St.

### Ex-Officio

Sughrue, Oliver S., 164 Hinckley Road, Ch. Welfare

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1965 — Continued

### PRECINCT 3

**Term expires March, 1968**

Bremer, John L., 2nd, 242 Canton Ave.
Culver, Robert H., 59 Morton Rd.
Hadlock, Russell S., 115 Canton Ave.
Howland, Alice F., 144 Randolph Ave.
Marden, S. Frances, 66 Morton Rd.
Murdock, Warren J., 16 Allen Circle
Pierce, Eric, 216 Randolph Ave.
Vickerson, Herbert G., 306 Eliot St.

**Term expires March, 1967**

Batchelder, Charles F., 75 Canton Ave.
Cruckshank, Blake G., 4 Hutchinson St.
Evans, Dwight D., 40 Canton Ave.
Fasch, Clifton L., 29 Oak Road
Jenkins, Everett H., 60 Columbine Road
Jones, Theodore S., 88 Columbine Road
Lord, Nathaniel C., 36 West Side Road
Watson, Henry R., Jr., 29 Canton Ave.

**Term Expires March, 1966**

Albers, William E., 193 School Street
Crocker, Seth C., 184 School St.
Dudley, Paul F., 185 School St.
Elliott, Eleanor H., 186 Randolph Avenue
Farnham, William H., 33 Russell St.
Horak, Joseph W., 103 Canton Avenue
Perry, Richard, 87 Morton Road
Rogerson, John E., 114 Canton Ave.
Trumbull, James C., 76 Canton Ave.

**Ex-Officio**

Brooks, Francis F., 134 Adams St., Selectman
Burgin, C. Rodgers, 138 Central Av., Ch., Library

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### PRECINCT 4

**Term expires March, 1968**

Anderson, Roger B., 38 Magnolia Rd.
Cappers, Murray A., 36 Wendell Park
Garrity, Joseph P., 2A Fairlawn Ave.
Kaler, Robert J., 61 Elm St.
Keddy, James P., 39 Winthrop St.
Kenney, John W., 33 Gibbons Street
Manning, Maritta, 243 Thacher St.
Manning, William P., 133 Gulliver St.
Mason, Eugene L., 125 Audubon Rd.
Noris, Jeremiah J., 101 Clapp St.

**Term expires March, 1967**

Casey, James N., Jr., 338 Thacher St.
Dacey, Dennis J., 27 Audubon Road
Dunphy, James T., 402 Blue Hills Pkwy.
Farrington, Joseph P., 122 Elm St.
Girouard, Paul C., 116 Dyer Ave.
Joyce, Martin J., 320 Thacher St.
Klehm, William L., 128 Gulliver St.
Peterson, Walter F., 60 Walnut St.
Williams, Charles V., 50 Elm St.
Wilson, George C., 71 Houston Ave.

**Term Expires March, 1966**

Crowley, John C., 673 Canton Ave.
Dolan, J. William, 99 Elm Street
Farrington, William F., 112 Dyer Ave.
Graziani, Joseph G., Jr., 46 Houston Ave.
Martinelli, John B., 131 Clapp St.
Mathewson, Stephen G., 47 Warren Ave.
Mullen, William W., 180 Thacher St.
O'Leary, Walter L., 25 Magnolia Rd.
Sheehan, Carroll P., 97 Wendell Park
Shields, John S., 32 Gulliver Street

**Ex-Officio**

Lamere, Robert K., 15 Wendell Park, Moderator
Shaughnessy, Teresa, 39 Houston Ave., Town Clerk
White, William H., 75 Fairbanks Rd., Selectman

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1965 – Continued

### PRECINCT 5

#### Term expires March, 1968

Alexander, Benjamin R., 143 Woodland Rd.
Bailey, William D., 427 Hillside St.
Bartol, George M., 1466 Canton Av.
Bessette, G. Leo, 687 Randolph Ave.
Chapman, Richard B., 703 Brush Hill Rd.
Devens, Charles, Jr., 1702 Canton Ave.
Donahue, Joseph M., 36 Centre Lane
Dyson, Edward, 1375 Brush Hill Rd.
Edwards, Teresa P., 202 Reedsdale Rd.
Fitzgerald, James F., 1147 Canton Ave.
Haines, Craig B., 6 Lantern Lane
Hooper, Gertrude, 242 Highland St.
Hubbard, David R., 1150 Canton Av.
King, Arthur E., 584 Randolph Ave.
Noonan, Frank T., 106 Hillside St.
Porter, Earle F., 21 Mingo St.
Randlett, A. Douglass, 26 Thompson Lane
Ryan, John J., Jr., 16 Lantern Lane
Sheldon, John E., 1253 Canton Av.
Vappi, Chester Vincent, 1400 Canton Av.
Wendell, Edward E., 1384 Canton Ave.
Whiteside, Howard S., 93 Hillside St.

#### Term expires March, 1967

Abell, A. Howard, 143 Centre St.
Barbour, Richard H., Jr., 581 Harland St.
Carlson, Harry E., 166 Nahanton Ave.
Cronin, Joseph M., 30 Thompson Lane
Cutter, Edward L., Jr., 50 Woodland Road
Draper, C. Mitchell, Jr., 621 Harland St.
Field, Spencer, 348 Centre St.
Fuller, Henry H., 231 Atherton St.
Gillis, Joseph L., 1278 Canton Avenue
Hadley, Ronald E., 73 Sias Lane
Hamilton, Edward P., 145 Dudley Lane
Jeffries, David, 1268 Canton Ave.
Jepson, Esther M., 165 Hillside St.
Keith, Oscar B., 28 Hemlock Drive
Likos, Thomas A., 1006 Randolph Ave.
Moore, John B., 27 Thompson Lane
Pope, Ralph L., Jr., 794 Canton Ave.
Quinby, William C., Jr., 45 Brush Hill Lane
Robbins, Walter S., 135 Milton St.
Scott, David T., 41 Meredith Circle
Wolcott, Samuel H., Jr., 1726 Canton Ave.

#### Term Expires March, 1966

Campbell, James F., 308 Hillside St.
Cappers, Frank W., Jr., 40 Lyman Rd.
Cronin, George J., 19 Lantern Lane
Cronin, John A., 30 Thompson Lane
Cunningham, Joseph M., Jr., 608 Brush Hill Rd.
Curley, John M., 85 Meredith Circle
Devens, Charles, 1702 Canton Ave.
Feather, Barclay, 309 Hillside St.
Fitzgerald, James D., 646 Canton Ave.
Fitzgerald, Richard C., 1171 Canton Ave.
Hepburn, Ruth S., 1210 Canton Ave.
Horan, Philip M., Jr., 1095 Canton Ave.
Martin, Roger H., 1238 Canton Ave.
Murray, A. Ruth, 12 Spafford Rd.
Nangeroni, Ambrose B., 939 Brush Hill Rd.
Perkins, Malcolm D., 54 Bradlee Road
Procter, Joseph O., 1053 Brush Hill Rd.
Prokopy, John A., 83 Sassamon Avenue
Schmidt, Richard H., 25 Spafford Rd.
Swift, Robert W., Jr., 704 Brush Hill Rd. (resigned 6/3/65)

Webb, Parker, 36 Spafford Rd.

#### Ex-Officio

Mullen, James G., 1355 Canton Ave., Rep. in General Court
Murray, John J., 55 Thompson Lane, Town Counsel

Neely, James, Jr., 15 Lantern Lane, Ch. Warr. Comm.

## LIST OF TOWN MEETING MEMBERS FOR THE YEAR 1965 – Continued

### PRECINCT 6

#### Term expires March, 1968

Bent, Robert J., 1112 Brook Rd.
Coffey, John J., 11 Governors Rd.
Day, John T., 31 Vinewood Rd.
Dolan, Joseph F., 370 Adams St.
Dunlap, Willard F., 584 Pleasant St.
Gray, Roland, Jr., 300 Adams St.
Gunning, Thomas S., Jr., 1093 Brook Rd.
Hinds, Ray A., 52 Hollis St.
Kelliher, Francis S., 370 Pleasant St.
Keyes, John T., 5 Cary Ave.
Lamere, John E., 36 Chesterfield Road
Murphy, Walter J., 4 Augusta Rd.
Osborn, Robert J. N., 11 Vinewood Rd.
Sullivan, John J., Jr., 115 Governors Rd.
Williams, Paul D., 69 California Avenue
Woods, John L., Jr., 72 Reservation Rd.

#### Term expires March, 1967

Bates, Francis C., 453 Adams St.
Callahan, John V., 23 Plymouth Av.
Collins, Charles F., 205 Edge Hill Road
Concannon, John P., 45 Hollis St.
Coughlin, Edward F., 19 Glendale Road
Doyle, Arthur J., 44 Rowe St.
Duggan, Daniel E., Jr., 94 Plymouth Ave.
Goostray, Joseph, 1233 Brook Road
Greeley, William B., 87 Hurlcroft Rd.
Lake, Edward P., 22 Glendale Road
Leahy, John F., 44 Gordon Road
MacVarish, John D., 46 Huntington Road
Mason, Paul J., 33 Lawrence Road
Moulton, George F., 95 Plymouth Ave.
Ochs, Paul F., 47 Rowe St.
Woods, John L., 72 Reservation Road

#### Term Expires March, 1966

Curran, John P., 10 Cabot St.
Dran, Catherine D., 102 Cabot Street
Edwards, William J., 231 Edge Hill Road
Flaherty, Edward J., 307 Edge Hill Rd.
Freeman, Ruth M., 100 Edge Hill Rd.
Gallagher, George D., 14 Governors Road
Griffin, John F., 6 Horton Place
Hooper, Peter, 92 Plymouth Ave.
Hoy, Robert L., 34 Hoy Terrace
Kent, Ralph L., 469 Pleasant St.
Maiden, Allan D., 515 Pleasant St.
Marr, Daniel F., Jr., 45 Hoy Terrace
Prescott, Lincoln T., 134 Edge Hill Rd.
Salzgeber, Gustave A., 63 Plymouth Ave.
Whitney, Richard A., 76 Waldeck Road
Wiswell, Martha M., 306 Adams St.

#### Ex-Officio

Troy, Robert F., 93 Waldeck Rd., Ch. Bd. of Health

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### PRECINCT 7

#### Term expires March, 1968

Finerty, Edward J., 45 Wood St.
Foster, Robert E., 18 Pierce St.
Hollidge, David E., 96 Granite Place
Manning, M. Joseph, Jr., 583 Adams St.
McCormack, Samuel F., 25 Sheldon St.
Morissette, George E., 34 Grafton Av.
Sheppard, P. Bradford, 37 Wood St.
Sorgi, Hugo W., 10 Denmark Av.
White, John F., 644 Adams St.
Williams, Stewart, 631 Adams St.
Williams, Warren A., 42 Church Street

#### Term expires March, 1967

Bertram, Joseph L., Jr., 39 Church St.
Bush, Herbert L., 107 Church St.
Casey, Elizabeth A., 38 Cedar Terrace St.
Coghlan, Edward M., 11 Bates Road
Deering, Noel W., 38 Emerson Road
Duffy, Arthur J., 35 Granite Place
Duggan, Joseph F., Jr., 14 Sheldon St.
Linehan, John P., 269 Granite Ave.
Sullivan, Gerald J., 633A Adams St.
Watson, Donald J., 38 Pierce St.
Wood, Horace, 141 Church St.
Wright, John W., 43 Cedar Terrace St.

#### Term Expires March, 1966

Casey, Philip E., 38 Cedar Terrace St.
Duffy, Charles F., 35 Granite Place
Fallon, Thomas F., 107 Squantum St.
Fanning, Brendan E., 31 State St.
Gioiosa, Annamay Marie, 11 Church St.
Gordon, Arthur J., 19 Bassett Street
Haskins, Robert A., 202 Church Street
Kenneally, Thomas W., 67 Church St.
Malloy, Thomas C., 20 Pine Grove St.
Mullen, Joseph J., 22 Pilgrim Rd.
O'Connor, Thomas W., 9 Collamore St.
Paolucci, Virginius, 18 Pilgrim Rd.

#### Ex-Officio

Duggan, Daniel E., 3 Martin Terrace, Selectman

# TOWN OFFICERS OF MILTON

## APPOINTED BY SELECTMEN

*Town Counsel*
JOHN J. MURRAY

*Legislative Counsel*
JOHN J. MURRAY

*Executive Secretary*
JAMES LEO SULLIVAN

*Town Engineer*
A. HERBERT BRUCE

*Chief of Fire Department*
LEWIS G. LYONS

*Chief of Police*
JOHN E. WHEARTY

*Forest Warden*
LEWIS G. LYONS

*Dog Officer*
JOHN E. WHEARTY

*Keeper of Lockup*
JOHN E. WHEARTY

*Superintendent of Streets*
JAMES J. MALONEY, Jr.

*Insurance Agent — Agent of Industrial Accident Board and Representative to confer with New England Insurance Exchange*
EDWARD T. O'NEILL

*Inspector of Plumbing, Sealer of Weights and Measures and Inspector of Gas Fitting*
FREDERICK S. CELLI

*Deputy Inspector of Plumbing*
JOHN M. HANNIGAN

*Secretary to the Board of Selectmen*
MARTHA M. TABER

*Assistant Secretary to the Board of Selectmen*
M. GERTRUDE REID

*Principal Clerk*
EILEEN V. CASEY

*Director of Civil Defense*
COL. HOWARD S. PATTERSON

*Inspector of Wires*
MARSHALL R. MACMILLAN

*Building Commissioner*
RALPH E. WEBB

*Local Superintendent for the Suppression of Gypsy and Brown Tail Moths*
RICHARD H. BARBOUR, JR.

*Town Forest Committee*
GARRETT F. VAN WART
RICHARD H. BARBOUR, JR.
LEWIS A. CARTER

*Conservation Commission*
GEORGE N. HURD, JR.
RICHARD H. BARBOUR, JR.
GARRETT F. VAN WART
JOHN A. CRONIN

*Director of Veterans' Services*
JOHN F. RYAN, Jr.

*Veterans' Agent*
JOHN F. RYAN, Jr.

*Burial Agent*
JOHN F. RYAN, Jr.

*Veterans' Grave Officer*
ALBERT G. MARTIN

*Town Accountant*
JOSEPHINE M. MCATEER

# TOWN OFFICERS

*Registrars of Voters*

TERESA SHAUGHNESSY, Town Clerk *(Ex officio)*
THOMAS J. MOORE
FRANCIS W. MANNING
W. RUSSELL PIERCE

*Art Commissioners*

MRS. WARREN E. WEAVER
CLIFTON L. FASCH
MRS. A. PAUL NILSON

*Fence Viewers*

RICHARD H. SCHMIDT
GEORGE N. HURD, Jr.

*Agent, "Peabody Fund"*

ELIZABETH S. HADLOCK

*Board of Examiners for Licensing Builders*

PHILIP M. HORAN, Jr., Chairman
WILLIAM J. EDWARDS, Secretary
EDMUND J. CONNOLLY

## APPOINTED BY THE MODERATOR

### BOARD OF APPEALS

EDWARD C. JOHNSON 2d, Ch.
BLAKE G. CRUCKSHANK
JOHN M. CURLEY
FRANK B. FREDERICK, Associate Member

### PERSONNEL BOARD

JOSEPH J. MULLEN
DONALD J. WHITE, Chairman
GERARD V. JONES
WALTER A. DENNIS
ROLAND GRAY, Jr.

### PERMANENT INSURANCE COMMITTEE

JOSEPH F. DOLAN
JOHN T. KEYES, Chairman
GEORGE J. CRONIN

## APPOINTED BY BUILDING COMMISSIONER

*Deputy Building Inspector*

FRED P. CARLSON

## APPOINTED BY THE BOARD OF HEALTH

*Inspector of Milk*
HOWARD A. SMITH

*Director of Public Health*
FERIAL R. MORRISSETTE

*Inspector of Animals and Slaughter*
JOHN H. GUTTERIDGE, D.V.M.

## APPOINTED BY THE CEMETERY TRUSTEES

*Superintendent of Cemetery*

ALBERT G. MARTIN

## APPOINTED BY THE LIBRARY TRUSTEES

*Librarian*

MARJORIE R. SHAW

## APPOINTED BY THE PARK COMMISSIONERS

*Superintendent of Parks*

GEORGE E. CARLEZON, Jr.

## APPOINTED BY THE SEWER COMMISSIONERS

*Superintendent of Sewers*

NORMAN M. MACDONALD

## APPOINTED BY THE WATER COMMISSIONERS

*Superintendent of Water Department*

LAWRENCE K. ENGDAHL

## APPOINTED BY THE BOARD OF PUBLIC WELFARE

*Director of Public Assistance*

MARGUERITE MOYNIHAN

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* Retired

## LIST OF JURORS AS PREPARED BY THE BOARD OF SELECTMEN OF MILTON, 1965

| *Name* | *Residence* | *Business or Occupation* |
|---|---|---|
| Ames, F. Proctor | 43 Buckingham Road | Draftsman |
| Anderson, Ruth M. | 91 Blue Hill River Road | Executive Secretary |
| Anderson, Winifred A. | 78 Cheever Street | Cashier—part time |
| Armstrong, Richard D. | 11 Bradford Road | Bank Clerk |
| Aronson, Robert | 21 Dyer Avenue | Salesman |
| Avila, Elizabeth A. | 75 Martin Road | Housewife |
| Babcock, Paul A. | 232 Edge Hill Road | Supervisor—Public Relations Dept. |
| Badgers, Grace | 232 Blue Hills Parkway | Housewife—Bookkeeper |
| Baker, Dulcie E. | 65 Granite Place | Housewife |
| Barron, Catherine | 69 Hurlcroft Road | Housewife |
| Barry, Frederick G. | 7 Crane Road | Agent |
| Bassett, Phyllis M. | 25 Hope Avenue | Housewife |
| Bates, Eleanor A. | 667 Canton Avenue | Supervisor |
| Boudreau, Muriel E. | 85 Harold Street | Secretary |
| Brady, Joseph W. | 11 Gerald Road | Electrical Engineer |
| Brickley, Charles E. | 22 Curtis Road | Expediter |
| Brogna, Alexander | 101 Amor Road | Installer, Station "A" |
| Brooks, Frances F. | 134 Adams Street | Housewife |
| Brown, Francis J., Jr. | 109 Emerson Road | Pressman |
| Buck, Donald E. | 45 Clifton Road | Lumber Handler |
| Budd, Clara E. | 153 Pleasant Street | Homemaker |
| Bullman, Anna E. | 8 Academy Lane | Clerk |
| Burns, J. Francis | 76 Cliff Road | Installing Telephone Equipment |
| Burton, George F. | 57 Hoy Terrace | Mechanical Engineer and Asst. Chief Draftsman |
| Caddle, Howitson W. | 12 Chilton Park | Mailer |
| Campbell, George L. | 25 Cedar Road | Manager |
| Canon, Virginia L. | 11 Capen Street | Housewife |
| Carle, Marjorie E. | 83 Blue Hill Terrace Street | Housewife |
| Carlson, Astrid E. | 5 Lincoln Street | Housewife |
| Carnie, Stella R. | 22 Gulliver Street | Housewife |
| Carroll, Julia A. | 27 Lothrop Avenue | Housewife |
| Chalmers, John W. | 204 Granite Avenue | Repairman |
| Chamberlain, George P. | 26 Rustlewood Road | Manufacturer |
| Clay, Doris R. | 358 Central Avenue | Housewife |
| Cluett, Edward G. | 27 Cypress Road | Carpenter |
| Collins, Dorothy A. | 89 Guilford Road | General Staff Clerk |
| Collins, Helen F. | 89 Guilford Road | Telephone Operator |
| Collins, John F., Jr. | 81 Waldeck Road | Auxiliary Tender |
| Collins, Lillian M. | 89 Guilford Road | Long Distance Telephone Operator |
| Conlon, Andrew J. | 282 Adams Street | Manager |
| Connell, Edward C. | 70 Central Avenue | Purchasing Agent |
| Cooke, John M. | 31 Murray Avenue | Field Auditor |
| Cowan, Melvin H. | 17 Mulberry Road | Salesman |
| Croke, Edward F. | 61 Sias Lane | Clerk |
| Crook, Clarence B. | 3 Miller Avenue | Investigator |
| Crovo, John | 20 Briarfield Road | Accountant |
| Cummings, James R. | 43 Aberdeen Road | Staff Engineer |
| Cunningham, Anna R. | 6 Columbus Road | Housewife and Substitute Teacher |
| Cunningham, John H. | 19 Belvoir Road | Publishers' Employee |
| Cunningham, Mildred F. | 608 Brush Hill Road | At Home |
| Curtis, Harvey C. | 442 Central Avenue | Clerk |
| Dahlbo, Edla E. | 46 Bassett Street | Housewife |
| Dalco, Helen C. | 82 Cheever Street | Housewife |
| DeCourcey, John E. | 30 School Street | Accountant |
| Desrochers, Bernard E. | 13 Adrian Road | Turret Lathe Operator |
| Devens, Edith W. | 1702 Canton Avenue | Housewife |
| Dias, John J. | 126 Audubon Road | Welder |
| Doe, Everett H. | 8 Bailey Avenue | Fire Ins. Underwriter |
| Doherty, Catherine T. | 7 Edward Avenue | Housewife |
| Dolan, Joseph F. | 370 Adams Street | Insurance Underwriter |

| *Name* | *Residence* | *Business or Occupation* |
|---|---|---|
| Donnelly, Francis E. | 47 Courtland Circle | Accountant |
| Donoghue, James B. | 1085 Brook Road | Tel. Co. Foreman |
| Downey, Mary M. | 3 Norway Road | At Home |
| Dugan, Sue P. | 59 Randolph Avenue | Housewife |
| Dunn, Margaret Ethel | 25 Whitelawn Avenue | Part-time Companion and Chauffeur |
| Dushman, Irving | 50 Prince Street | Design Engineer |
| Ellenwood, Alice T. | 54 Elm Street | At Home |
| Ellis, Mary C. | 20 Maitland Street | Housewife and Substitute Teacher |
| Emanuel, George A. | 88 Hilltop Street | Electric Serviceman |
| Englander, Robert | 120 Craig Street | Traveling Salesman |
| English, Mary A. | 49 Pillon Road | Housewife |
| Erlandson, Robert E. | 90 Centre Lane | Chemical Engineer |
| Fabian, John T. | 40 Blue Hill Terrace Street | Insurance Investigator |
| Falcone, Louis T. | 43 Vose Hill Road | C.P.A. |
| Fiske, Louis S. | 56 Winthrop Street | Welder |
| Fitzgerald, Gertrude V. | 11 Centre Street | Housewife |
| Fitzpatrick, William J. | 26 Norman Street | Painter |
| Fitzgerald, John F., Jr. | 38 Windsor Road | District Sales Representative |
| Flynn, Jean C. | 160 Blue Hill Avenue | Housewife |
| Folger, Lila M. | 19 Washington Street | Housewife |
| Foster, Frank H., Jr. | 18 Pierce Street | Electrician |
| Foster, Quita B. | 285 Brush Hill Road | Real Estate |
| Fouhey, Thomas A. | 16 Fairfax Road | Electrician |
| Frankford, Phoebe L. | 281 Blue Hill Avenue | Clerk, Typist |
| Fraser, Martin E. | 130 Franklin Street | Television Serviceman |
| Fraser, Robert C. | 419 Adams Street | Plumber |
| Frederick, Barbara W. | 65 Garden Street | Housewife |
| Frederick, Elizabeth H. | 45 Morton Road | Housewife and Lecturer in Psychology 4 hrs. a week |
| Freeman, Irene B. | 65 Elm Street | Housewife |
| Friberg, Anna | 34 Brush Hill Lane | Housewife |
| Gallery, John E. | 126 Elm Street | Assoc. Manager—Life Ins. Sales |
| Gamer, Harry O. | 580 Brook Road | Machinery Business |
| Gardner, Luther C. | 13 Myers Lane | Commercial Artist |
| Geary, Coleman D. | 58 Dyer Avenue | Insurance |
| Glynn, Martin D. | 114 Central Avenue | Mechanic |
| Goodale, Anne E. | 589 Brush Hill Road | Housewife |
| Goodrich, Leo T. | 206 Beacon Street | Insurance Salesman |
| Gordon, Marvin A. | 205 Gun Hill Street | Assistant Treasurer |
| Goring, Charles E. | 93 Governors Road | Salesman |
| Grant, G. Roger | 460 Brook Road | Insurance Salesman |
| Graziani, Joseph G. | 46 Houston Avenue | Salesman |
| Green, Walter P. | 98 Capen Street | Salesman |
| Greene, C. Francis | 52 Martin Road | Salesman |
| Guerra, John | 47 Blue Hill Avenue | Electrician |
| Hackley, Viola P. | 1090 Canton Avenue | Housewife |
| Harrington, Edward F. | 41 Frothingham Street | Retired |
| Harrington, Lillian F. | 83 Pagoda Street | At Home |
| Harris, Elizabeth M. | 32 Cedar Terrace Street | Saleswoman |
| Harte, J. Alexander | 8 Conway Road | Engineer |
| Hayes, Josephine F. | 96 Houston Avenue | Housewife |
| Hayes, Mildred C. | 70 Nancy Road | Telephone Operator |
| Healey, James P. | 18 Grafton Avenue | Salesman |
| Healy, Malsie B. | 42 Hudson Street | Housewife |
| Heiler, Helen V. | 44 Antwerp Street | Housewife |
| Henley, Laurie G. | 120 Alvin Avenue | Flooring Contractor |
| Hezlitt, Eugenie | 256 Eliot Street | Art Supplies—Sales Clerk |
| Hogan, Charles A. | 56 Allen Circle | Electrical Sales Engineer, Westinghouse Electric Corp. |
| Holderreid, Mary A. | 157 Franklin Street | Housewife |
| Holmes, Elmer S. | 67 Maple Street | Retired |
| Houghton, Joseph A. | 18 Byrne Road | Insurance |
| Huban, Marvin F. | 30 Huntington Road | Film Buyer |
| Huffam, A. Thomas | 45 Badger Circle | Salesman |

| *Name* | *Residence* | *Business or Occupation* |
|---|---|---|
| Jackson, Mary F. | 56 Smith Road | Housewife |
| Janigan, Louis B. | 17 Century Lane | Canvas Business, Self-Employed |
| Jepson, Robert L. | 165 Hillside Street | Sales Engineer in Metal Finishing |
| Johanson, Hildred E. | 97 Warren Avenue | Housewife |
| Johnson, Albert J. | 16 Coolidge Road | Paper Ruling Business |
| Johnson, Arthur E. | 25 Hillcrest Road | Testman |
| Johnson, Doris E. | 25 Hillcrest Road | Housewife |
| Jones, Gerard V. | 27 Grafton Avenue | Insurance |
| Jones, William Thomas | 89 St. Agatha Road | Salesman, Self-Employed |
| Justin, Stanley K. | 454 Eliot Street | Civil Engineer |
| Keegan, Joseph J. | 41 Parkway Crescent | Electrician |
| Keith, John F. | 62 Houston Avenue | Plasterer |
| Kelley, Austin M. | 16 Marilyn Road | Insurance |
| Kelley, Francis M. | 90 Grafton Avenue | M.T.A. Signal Inspector |
| Kenney, Theodore E. | 38 Houston Avenue | Carpenter and Builder |
| Kenswil, H. Robert | 49 Fairbanks Road | Manager Text Book Dept. |
| King, Edward R. | 197 Blue Hills Parkway | Internal Auditor |
| Kirby, Philip E. | 36 Washington Street | Salesman |
| Kirk, Kathryn P. | 4 Badger Circle | Retired—Interior Decorator |
| Klehm, William F. | 120 Granite Place | Meat Cutter |
| Krumin, Harold A. | 634 Canton Avenue | Book Binder |
| Landers, William B. | 62 Avalon Road | Steel Worker |
| Lane, William P. | 15 Austin Street | Accountant |
| Lawrence, James E. | 1179 Canton Avenue | Heating Engineer |
| Lawrence, Wesley J., Jr. | 44 Central Avenue | Welder |
| Leonard, Edward F. | 6 Rowe Street | Transmission Man |
| Lerner, Sallie | 234 Lyman Road | Housewife |
| Lessoff, Frances B. | 127 Audubon Road | Housewife |
| Lindequist, Ruth M. | 45 Fullers Lane | Housewife |
| Linnehan, Joseph T. | 22 Hazel Street | Repairman |
| Lishman, Viola M. | 164 Brook Road | Housewife |
| Livingstone, Harriet K. | 75 Bradlee Road | Housewife |
| Lofgren, Carl E. | 94 Wendell Park | Bank Teller |
| Lord, Elinor H. | 36 West Side Road | Housewife |
| Lordan, Ruth C. | 40 Gov. Stoughton Lane | Housewife |
| Lyons, Paul M. | 39 Sheldon Street | Retired—Fish Business |
| MacDonald, Duncan H. | 58 Lodge Street | Electrician |
| MacDuff, Margaret I. | 11 Beech Street | Housewife |
| MacKenzie, William R. | 38 Ridge Road | Planner and Estimator |
| Malloch, Adeline D. | 24 Collamore Street | Housewife |
| Manning, Anna L. | 61 Allerton Road | Housewife |
| Mansfield, Edith C. | 428 Brook Road | Housewife |
| Manzer, John W. | 25 Elton Road | Office Manager |
| Marr, Margaret L. | 135 Blue Hills Parkway | Comptometer Operator |
| Matthews, Harold | 461 Centre Street | Analytical Chemist |
| Maurer, Louis H. | 48 Brush Hill Road | Bank Officer |
| McBurnie, Walter S. | 51 Elton Road | Machinist |
| McCabe, Anna G. | 5 Eager Road | Housewife |
| McCabe, Leslie G. | 48 Waldeck Road | Supervisor |
| McCloskey, Joseph J. | 548 Brook Road | Buyer and Manager, Shoe Department |
| McCusker, James M. | 60 Valley Road | Accountant |
| McDougall, Donald W. | 3 Clark Road | Machinist |
| McGettrick, John J. | 51 Concord Avenue | Estimate Line Assigner |
| McInnis, Hazel M. | 11 Elton Road | Housewife |
| McMahon, John A. | 18 Fairlawn Avenue | Central Office—Installer |
| McTaggart, Bernard E. | 53 Churchill Street | Electrician |
| McWilliams, Francis X. | 16 Hudson Street | Budget Analyst |
| Megley, Margaret C. | 25 Webster Road | Part-time Clerk |
| Metcalfe, Irwin J. | 26 Cushing Road | Manager |
| Meyers, Bernard C. | 10 California Avenue | Engineer |
| Mikulski, Bernard L. | 9 Catherine Road | Plant Engineer |
| Miller, James S. | 8 Horton Place | Inventory Dept. |
| Minehan, Louise B. | 68 Meredith Circle | Office Assistant |
| Morgan, Mary A. | 8 Melbourne Road | Housewife |
| Morrissey, Dorothy D. | 11 Gordon Road | Housewife |

| *Name* | *Residence* | *Business or Occupation* |
|---|---|---|
| Muise, Helen G. | 27 Hawthorn Road | Secretary |
| Mullen, Alfred L. | 36 Pleasant Street | Retired—Insurance Agent |
| Munroe, George S. | 17 Revere Street | Salesman |
| Murch, Marjorie N. | 81 Washington Street | Secretary—part-time |
| Murphy, Bertha M. | 117 Wolcott Road | Housewife |
| Murphy, John J. | 117 Wolcott Road | Retired |
| Murphy, Thomas F. | 93 Guilford Road | Planner and Estimator |
| Myers, Everett C. | 7 Pagoda Street | Self-Employed |
| Noonan, Elizabeth | 33 Gaskins Road | Housewife |
| Nugent, James B. | 60 Cypress Road | Supervisor in Accounting Dept. |
| O'Brien, George E. | 21 Nancy Road | Testman |
| Ogilvie, Theodore R. | 36 Beacon Street Circle | Salesman |
| O'Leary, James M. | 55 Harbor View Park | Sales Manager, Group Insurance |
| Osborn, Barbara C. | 11 Vinewood Road | Homemaker |
| O'Sullivan, Joseph L. | 202 Churchills Lane | Sales Engineer, Sound Equipment |
| Ovaska, Ethel E. | 5 Artwill Street | Housewife |
| Ovaska, Walter A. | 5 Artwill Street | Assistant Manager, Engineering Service |
| Parker, Ronald W. | 106 Brook Road | Accountant |
| Parker, Theodore E., Jr. | 55 Marilyn Road | Trucking—Self-Employed |
| Parrott, Charles D. | 414 Adams Street | Timekeeper |
| Pearlmutter, Harold | 54 Aberdeen Road | Elec. Contractor, Self-Employed— |
| Peters, Sylvia | 12 Brush Hill Road | Clerical Work |
| Peterson, Dorothy | 29 Quentin Street | Housewife |
| Peterson, Walter F. | 60 Walnut Street | Accountant-Office Mgr. |
| Peverly, Russell E. | 137 Robbins Street | Application Engineer |
| Pike, James M. | 87 Brook Road | Seedsman |
| Plant, Daniel F. | 22 Berlin Avenue | Rate Setter |
| Pollard, Sidney H. | 111 Churchills Lane | Ship Chandler |
| Portney, Dorothy | 20 Bonad Road | Housewife |
| Powers, Edward J., Jr. | 55 Blue Hill River Road | Office Manager |
| Prall, John E. | 10 Weston Street | Painter |
| Prior, Harold F. | 27 Rock View Road | Retail Store |
| Proctor, Elva S. | 27 Brook Hill Road | Housewife |
| Putnam, Hugh T. | 6 North Russell Street | Industrial Engineer |
| Rafuse, Laurence M. | 76 Decker Street | Sales Foreman |
| Rasmussen, Gertrude I. | 7 Francis Street | Homemaker |
| Rawley, Leon B. | 30 Fairbanks Road | Water Tender |
| Reinhardt, Richard K. | 18 Berlin Avenue | Wholesale Milk Foreman |
| Roche, Martin J., Jr. | 7 Breck Street | Structural Draftsman |
| Rowan, Thomas F. | 17 Bates Road | Assistant Foreman |
| Rubman, Ada | 4 Annapolis Road | Housewife |
| Rust, William A. | 1631 Canton Avenue | Public Accounting, Accountant Supervisor |
| Sanders, Elizabeth V. | 25 Governors Road | Secretary |
| Sanderson, Celia M. | 17 Christopher Drive | Housewife |
| Sanderson, Peter J. | 27 Gov. Belcher Lane | Standards Engineer |
| Sanford, Conrad J. | 92 Ballou Street | Telephone Repairman |
| Scannell, Eleanor C. | 20 Spafford Road | Housewife |
| Schnaper, Edward L. | 69 Pagoda Circle | Clothing Salesman |
| Scott, Mary E. | 41 Parkway Crescent | Secretary—Labor Union |
| Shalvey, Eugene V. | 187 Granite Avenue | District Sales Manager |
| Shaughnessy, Catherine | 7 Eliot Street | Housewife |
| Sholds, Fred A. | 35 Center Lane | Photographer |
| Smith, John J. | 54 Cheever Street | Insurance |
| Smith, Lester I. | 225 Lyman Road | Proprietor of Bowling Alley and Billiards |
| Snell, Viola | 25 Lodge Street | Housewife |
| Snow, Roy E. | 126 Reesdale Road | Welder |
| Sorgi, Louis R. | 87 Gulliver Street | Insurance |
| Spencer, Ida Mary | 285 Dana Avenue | Housewife |
| Standing, Sidney A. | 104 Hinckley Road | Electrical Engineer |

| *Name* | *Residence* | *Business or Occupation* |
|---|---|---|
| Stenberg, Harriette D. | 323 Central Avenue | Clerk and Asst. to Supervisor of Display Advertising |
| Stephen, Albert O. | 954 Randolph Avenue | Machinist |
| Stevens, Kenneth A. | 84 Dexter Street | Carpenter |
| Stevens, Robert H. | 11 Clay Street | Mechanical Technician |
| Stickles, Edward J. | 21 Avalon Road | Machinist |
| Summers, M. Greeley | 85 Woodlawn Road | General Agent |
| Taros, Peter S. | 375 Adams Street | Machinist |
| Tate, William J. | 108 Blue Hill Avenue | M.B.T.A. Head Lineman |
| Taylor, Thatcher D. | 28 Willoughby Road | Insurance Broker, Self-Employed |
| Telegen, Harry | 15 Adanac Road | Buyer of Wholesale Meats |
| Tilden, Kenneth J. | 117 Sumner Street | Real Estate Broker |
| Torgersen, Fritz O. | 65 Courtland Circle | Arch. Draftsman |
| Tourville, Henry M. | 61 Cary Avenue | Sales Representative |
| Veneto, James J. | 29 Nahanton Avenue | Oil Dealer, Self-Employed |
| Villard, Warren F. | 60 Huntington Road | Telephone Co. Employee, E. I. Dept. |
| Vitale, Anthony J. | 40 Lafayette Street | Laundry Truck Driver |
| Vose, Ella H. | 195 Pleasant Street | Housewife |
| Wakefield, Scott G. | 25 Cape Cod Lane | Manufacturers' Representative |
| Wall, Florence L. | 44 Lodge Street | Retired, part-time Secretary |
| Watson, Albert L. | 32 Marshall Road | Self-Employed |
| Watson, Anne C. | 24 Waldo Road | Housewife |
| Weger, Harry K. | 5 Laurel Road | Electrician |
| Weisse, Robert C. | 105 Fullers Lane | General Plant Staff Assistant |
| West, Herbert N. | 32 Belcher Circle | Salesman |
| White, Marian | 74 Church Street | Homemaker |
| White, James R. | 6 Frothingham Street | Candle Salesman |
| White, Leon B. | 43 Dyer Avenue | General Representative |
| Whitham, Jay M. | 525 Brook Road | Garage Manager |
| Williams, Lucille C. | 20 Brush Hill Lane | Housewife |
| Witham, Caroline M. | 12 Wyndmere Road | Housewife |
| Young, Helen M. | 1 Cabot Street | Housewife |
| Ziegler, Louis E. | 1206 Brook Road | Clerk |

June 24, 1965.

# PRECINCT OFFICERS APPOINTED BY SELECTMEN

**Under Provisions of Chapter 149 of the Acts of 1928**

## PRECINCT 1

| | | | | |
|---|---|---|---|---|
| Carl H. Kullen | 28 Badger Circle | (02186) | R | Warden |
| George E. Holland | 115 Gulliver Street | (02186) | D | Deputy Warden |
| A. Paul Nilson | 51 Oak Street | (02187) | R | Clerk |
| William F. Walsh | 21 Tucker Street | (02187) | D | Deputy Clerk |
| Walter C. Bartlett | 12 Allerton Road | (02187) | R | Inspector |
| Joseph G. Graziani, Sr. | 46 Houston Avenue | (02187) | D | Inspector |
| Francis J. Poleski | 87 Robbins Street | (02186) | R | Deputy Inspector |
| Thomas M. Scanlan | 204 Brook Road | (02187) | R | Deputy Inspector |

## PRECINCT 2

| | | | | |
|---|---|---|---|---|
| John J. Coughlin, Jr. | 143 Thacher Street | (02187) | D | Warden |
| Joseph M. Foley | 359 Thacher Street | (02186) | D | Deputy Warden |
| Francis H. Palardy | 6 Kahler Avenue | (02187) | D | Clerk |
| Thomas F. Hanron | 15 Rock View Road | (02187) | R | Deputy Clerk |
| Edward J. Shaughnessy | 99B Thacher Street | (02187) | D | Inspector |
| John J. Boles | 12 Meagher Avenue | (02187) | D | Inspector |
| Decran J. Gulesian | 751 Brook Road | (02186) | R | Deputy Inspector |
| Richard A. Wallace | 45 Thacher Street | (02187) | R | Deputy Inspector |

## PRECINCT 3

| | | | | |
|---|---|---|---|---|
| James F. Henry | 60 Eliot Street | (02187) | D | Warden |
| Thomas F. Walsh | 24 Grove Street | (02187) | D | Deputy Warden |
| Thomas J. Moore | 259 Eliot Street | (02187) | D | Clerk |
| Charles R. Parsons | 68 Avalon Road | (02187) | R | Deputy Clerk |
| W. Russell Pierce | 14 Rock View Road | (02187) | R | Inspector |
| John A. Runey | 19 Rock View Road | (02187) | D | Inspector |
| Herbert H. Miller | 365 Pleasant Street | (02186) | R | Deputy Inspector |
| Francis J. Ward | 1146 Randolph Avenue | (02186) | D | Deputy Inspector |

## PRECINCT 4

| | | | | |
|---|---|---|---|---|
| Charles E. Cross | 51 Houston Avenue | (02187) | R | Warden |
| Benjamin B. B. Coleman | 360 Thacher Street | (02186) | R | Deputy Warden |
| Alfred V. Huntley, Jr. | 103 Wendell Park | (02186) | R | Clerk |
| Charles E. Cross, Jr. | 164 Brook Road | (02187) | R | Deputy Clerk |
| Frank W. Jepson | 64 Houston Avenue | (02187) | R | Inspector |
| John E. Gallery | 126 Elm Street | (02186) | R | Inspector |
| James Church | 40 Essex Road | (02187) | R | Deputy Inspector |
| George F. Steptoe | 37 Meagher Avenue | (02187) | D | Deputy Inspector |

## PRECINCT 5

| | | | | |
|---|---|---|---|---|
| Alfred L. Mullen | 36 Pleasant Street | (02186) | R | Warden |
| John P. Byrne | 942 Blue Hill Avenue | (02186) | D | Deputy Warden |
| Randolph W. Parker | 51 Park Street | (02186) | R | Clerk |
| Kenneth P. Lodge | 29 Winthrop Street | (02187) | D | Deputy Clerk |
| Mary Louise Reimers | 660 Canton Avenue | (02186) | R | Inspector |
| M. Ramona Lyons | 31 Reedsdale Road | (02186) | D | Inspector |
| Thatcher Taylor | 28 Willoughby Road | (02187) | R | Deputy Inspector |
| John M. Ahearn | 11 Buckingham Road | (02186) | D | Deputy Inspector |

## PRECINCT 6

| | | | | |
|---|---|---|---|---|
| George C. McCarty | 63 Hurlcroft Road | (02186) | D | Warden |
| John J. Clogan | 60 California Avenue | (02186) | D | Deputy Warden |
| John T. O'Leary | 11 Fullers Lane | (02186) | R | Clerk |
| John A. Dennehy | 41 Grafton Avenue | (02186) | D | Deputy Clerk |
| Leroy S. Harris | 300 Edge Hill Road | (02186) | R | Inspector |
| Carl V. Payson | 336 Pleasant Street | (02186) | R | Inspector |
| Thomas H. O'Neill | 61 Waldeck Road | (02186) | D | Deputy Inspector |
| Alice T. McCarty | 63 Hurlcroft Road | (02186) | D | Deputy Inspector |

## PRECINCT 7

| | | | | |
|---|---|---|---|---|
| Frank W. Page | 33 Emerson Road | (02186) | D | Warden |
| Michael F. Stack | 10 Church Place | (02186) | D | Deputy Warden |
| John R. Welch | 84 Franklin Stret | (02186) | D | Clerk |
| Warren A. Williams | 42 Church Street | (02186) | D | Deputy Clerk |
| William J. Gallagher | 78 Granite Place | (02186) | D | Inspector |
| Donald R. Ellis | 1 Clark Road | (02186) | R | Inspector |
| Paul V. Morissette | 34 Grafton Avenue | (02186) | D | Deputy Inspector |
| Gottfried E. Sanford | 59 Collamore Street | (02186) | R | Deputy Inspector |

# GENERAL BYLAWS
# Town of Milton, March 10, 1934
# AS AMENDED

## CHAPTER 1

### General Provisions

SECTION 1. The bylaws of the Town adopted March 2, 1902, may be designated as heretofore, as the "Revised Bylaws," but said revised bylaws as heretofore or at this meeting may be designated as the General Bylaws.

SECTION 2. So far as the provisions of these bylaws are the same in effect as those of previously existing bylaws, they shall be construed as a continuation of such bylaws but, subject to said limitations and the provisions of the next section, all bylaws of the Town heretofore in force are hereby repealed; provided that this repeal shall not apply to or affect any bylaw, order, or article heretofore adopted, accepting or adopting the provisions of any statute of the Commonwealth.

SECTION 3. These bylaws and the repeal of all bylaws heretofore in force shall not affect any act done, any right accrued, any penalty or liability incurred, or any suit, prosecution, or proceeding, pending at the time when they take effect; nor shall the repeal of any bylaw thereby have the effect of reviving any bylaw theretofore repealed or suspended.

SECTION 4. When in a bylaw anything is prohibited from being done without the license or permission of a certain officer, officers or board, such officer, officers, or board shall have the power to license or permit such thing to be done.

SECTION 5. In all these bylaws the following words and expressions shall, unless inconsistent with the manifest intent, be severally construed as follows:—

The word public way shall include any highway, town way, road, bridge, street, avenue, boulevard, roadway, parkway, lane, sidewalk or square; the owner or occupant of a building or land shall include any sole owner or occupant, and any joint tenant and tenant in common of the whole or of any part of a building or lot of land; words purporting to give a joint authority to three or more officers or other persons shall give such authority to a majority of such officers or persons; the word person may include corporations; words importing the singular number may apply to the plural number, and words importing the masculine gender may apply to the feminine gender.

SECTION 6. Whoever violates any of the provisions of these bylaws whereby any act or thing is enjoined or prohibited, shall, unless other provision is expressly made, forfeit and pay a fine not exceeding twenty dollars for each offence.

SECTION 7. Whoever shall refuse or neglect to obey any lawful order of any Town officer or board of Town officers, issued under any of these bylaws, directed to him and properly served upon him, shall, in cases not otherwise provided for, forfeit and pay for every such offence a fine not exceeding twenty dollars.

SECTION 8. Prosecutions for the breach of any of the provisions of these bylaws shall be commenced within six months from such breach.

SECTON 9. Any or all of these bylaws may be repealed or amended or other bylaws may be adopted, at any Town meeting, annual or special, an article containing the subject-matter of the proposed change having been inserted in the warrant for such meeting.

## CHAPTER 2

### Town Meetings

SECTION 1. The warrants for all Town meetings shall be directed to the constables of the Town, and notice of such meetings shall be given by posting attested copies of the warrant in each of the post-offices of the Town at least seven days, and by leaving printed copies thereof at the dwelling-houses in the Town at least four days before the day of such meetings.

SECTION 2. The annual meeting for the election of Town officers shall be held upon the first Saturday of March, the polls to be open from eight o'clock in the morning until eight o'clock in the evening for the election of such Town officers and the determination of such matters as by law are required to be elected or determined by ballot. All such officers shall be voted for and all such matters shall be determined on official ballots.

SECTION 3. All business except the election of such officers and the determination of such matters as by law are required to be elected or determined by ballot shall be considered at an adjournment of the annual meeting to the second Saturday of March at one-thirty o'clock in the afternoon.

SECTION 4. All motions shall, if required by the Moderator, be reduced to writing before being submitted to the meeting. If a motion is susceptible of division it shall be divided and the question put separately upon each part thereof if ten town meeting members so request.

SECTION 5. Upon taking the question, the sense of the meeting shall be taken by the voices of the town meeting members and the Moderator shall first announce the vote as it appears to him by the sound.

If the Moderator is unable to decide by the sound of the voices or if his announcement made thereupon is doubted by seven town meeting members arising in their places for that purpose, the Moderator shall request the town meeting members to be seated, and shall appoint tellers; the question then shall be distinctly stated, and those in the affirmative and negative respectively shall be requested to rise and stand in their places until they are counted by the tellers, who shall report their count to the Moderator, who thereupon shall announce the vote. If the vote is further doubted and twenty-five town meeting members arise in their places and ask for a division of the meeting by the taking of the yeas and the nays, then the roll of the meeting shall be called in alphabetical order by the Town Clerk, and each town meeting member shall rise in his place if he answers yea or nay when his name is called, and the Moderator shall announce the vote. No town meeting member shall be allowed to vote after the vote is declared.

SECTION 6. No vote shall be reconsidered at the same meeting, except upon a motion made within one hour of the adoption of such vote, unless ordered by two-thirds of the town meeting members present and voting thereon, provided that the time which shall elapse between any adjournment and the next calling to order of the meeting following such adjournment shall be excluded in computing the hour since the adoption of said vote.

SECTION 7. If a motion for the previous question is adopted by vote of the meeting no person shall speak to the motion then under consideration more than once or for longer than five minutes without a vote of permission of the meeting, except that the Chairman of the Warrant Committee may speak again to close the debate, but not for more than five minutes.

SECTION 8. When a question is before the meeting, the following motions, viz:—
to adjourn,
to lay on the table,
for the previous question,
to postpone to a certain time,
to commit (or recommit) or refer,
to amend or substitute,

shall have precedence in the order in which they are placed in this section; but no article in the warrant shall be finally disposed of by a vote to lay on the table, to postpone indefinitely, or to take no action thereunder. In proposed amendments, involving amounts or dates, the smallest amount and the shortest time shall be put first.

SECTION 9. Any person who is employed as an attorney by another person interested in any matter under discussion at a Town meeting shall disclose the fact of his employment before speaking thereon.

SECTION 10. No appropriation of a sum of money exceeding five hundred dollars shall be made until the subject matter thereof has been considered and estimates reported to the Town, either by the Selectmen or other town officers, or by the Warrant Committee or some committee chosen for the purpose in pursuance of a vote of the Town.

SECTION 11. Whenever, pursuant to General Laws. Chapter 39, Section 10, any subject is inserted in the Warrant for an Annual Town Meeting at the request of ten or more registered voters, the fact of said request and the names and addresses of the first ten registered voters making the request shall be printed in the Warrant immediately following the Article involved.

## CHAPTER 3

### The Warrant Committee

SECTION 1. The Town shall have an advisory committee to be known as the Warrant Committee consisting of fifteen legal voters of the Town. On or before the first day of June in each year the Moderator shall appoint fifteen members to the Warrant Committee each of whom shall serve for a term of one year beginning on the first day of June in the year of appointment.

SECTION 2. The Warrant Committee shall, prior to the fifteenth day of June in each year, meet, at the call of the member thereof first named, for organization by the choice of a chairman and secretary. And they shall meet thereafter from time to time as they may deem advisable.

a. They shall have power to fill vacancies in their number by vote, attested copy of which shall be sent by the secretary to the Town Clerk.

SECTION 3. It shall be the duty of the Warrant Committee to inform themselves concerning those affairs and interests of the Town, the subject-matter of which is generally included in the warrants for its Town meeting; and the officers of the Town shall, upon their request, furnish them with facts, figures, and any other information pertaining to their several departments; provided, however, that any such information may be withheld when, in the opinion of the officer or board of officers so requested, the communication thereof might injuriously affect the interests of the Town or its citizens.

SECTION 4. The Warrant Committee shall consider the various articles in the warrants for all the Town Meetings held during the period for which they were appointed including the various articles in the warrant for the annual Town Meeting next after their appointment; they shall also consider all questions submitted to the voters of the Town at any meeting, including State elections; and they shall report in print before all such meetings their estimates and recommendations for the action of the Town. Copies of such reports shall be left at the dwelling houses in the Town at least four days before the day set for consideration of the various articles in the warrant considered by them and at least four days before the day upon which the voters are to consider questions submitted to them at any meeting including State elections.

a. On or before November first of each year each board, committee or officer of the Town shall file with the Selectmen, who shall transmit the same to the Warrant Committee, a statement in detail of the appropriation or appropriations recommended by such board, committee or officer for the work under its or his charge for the ensuing year.

b. The Warrant Committee shall include in its report of recommendations for the annual Town Meeting a statement setting forth the total appropriations so requested, the appropriations recommended, and the totals of such appropriations requested and recommended, and an estimate of the tax rate for the ensuing year if such recommendations are adopted. The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2.

## CHAPTER 4

### The Town's Finances and Property

Section 1. The Selectmen shall annually, not less than seven days before the annual town meeting, cause to be printed such number of copies of the annual town report as they shall determine to be sufficient for the use of the inhabitants. Such report shall contain a detailed report of all moneys received into and paid out of the Town treasury during the financial year next preceding, with such information and recommendations as the Selectmen may deem proper; the report of the school committee; the records of the meetings of the Town held since the last annual report; the report of the collector of taxes, of receipts, payments and abatements; statements concerning the condition and funds of the public library and the cemetery, to be furnished by the trustees thereof respectively, and statements of all other funds belonging to the Town or held for the benefit of its inhabitants; a statement of the liability of the Town on bonds, notes, certificates of indebtedness, or otherwise, and of the total money paid the Town for perpetual care of cemetery lots; and such other matters as the said report is required by law to contain, or as may be inserted by the Selectmen under the discretion granted them by law.

Section 2. No officer of the Town shall in his official capacity make or pass upon or participate in making or passing upon, any sale, contract or agreement or the terms or amount of any payment in which the Town is interested and in which such officer has any personal interest.

Section 3. The Warrant Committee shall send to the Selectmen and to the town accountant certified copies of all votes whereby transfers are made out of the Reserve Fund for extraordinary or unforeseen expenditures.

Section 4. The Selectmen shall have full authority as agents of the Town to institute and prosecute suits in the name of the Town or its officers in their official capacity and to appear and defend suits brought against it or its officers in their official capacity, unless otherwise ordered by a vote of the Town.

Section 5. Whenever it shall be necessary to execute any deed conveying land or other instrument required to carry into effect any vote of the Town, the same shall be executed by the Selectmen, or a majority thereof, in behalf of the Town, unless otherwise ordered by a vote of the Town.

Section 6. The Selectmen shall appoint a Town Accountant who shall perform the duties prescribed by law. There shall annually be an audit of the accounts of the Town under the supervision of the State Director of Accounts, as provided in General Laws, Chapter 44, section 35.

Section 7. Whenever damages may be recovered against the Town under General Laws, chapter 79, entitled "Eminent Domain," the Selectmen, unless otherwise provided by vote of the Town, may exercise in the name and behalf of the Town all the powers granted in section 39 of said chapter relative to settlement of damages, assumption of betterments, offers of settlement, and other matters in said section contained.

Section 8. The collector of taxes shall collect, under the title of Town Collector, all accounts due the Town, excepting interest on investments of sinking or trust funds. If it shall seem advisable to the town collector that suit or suits should be instituted and prosecuted in the name of the Town, in connection with the collection of any accounts due to the Town, he shall so advise the Selectmen who shall have authority as agents of the Town to institute and prosecute the same.

Section 9. In addition to the authority to them granted by section 8, the Selectmen shall have authority as agents of the Town to settle claims against the Town, after receiving the advice of the town counsel, payment for such settlements to be taken from the appropriation for the law department.

Section 10. Any Board or Officer in charge of a department may, with the approval of the Selectmen, sell any personal property or material not required by said department to an aggregate amount not exceeding $300 in value in any one fiscal year.

Section 11. Except as otherwise provided by law the Selectmen shall have custody of deeds, of bonds of Town officers, of insurance policies and of other similar documents owned by the Town.

Section 12. No contract shall be awarded for any work or service, other than professional service, to be performed for the Town by an independent contractor, and no purchase of materials, supplies or equipment shall be made, the estimated cost of which in either case is $300 or more, unless competitive bids have been invited therefor. Such bids shall be invited by the sending of letters of invitation on the same day to such number of vendors, contractors or other qualified persons deemed by the Town Officer, Board or Committee sufficient to obtain fair competition, and, in the case of all such contracts and of purchases estimated to cost $1,000 or more such bids shall also be invited by public advertisement by at least one insertion in a newspaper of general circulation in the Town, said letters to be mailed and said advertisements to be published at least ten days before the time stated for the opening of bids. Such invitation shall state where plans and specifications for proposed work or purchases may be obtained, or may contain such plans and specifications, and shall state the time and place at which bids shall be opened and shall reserve to the Board, Officer or Committee the right to reject any or all bids. All bids shall be opened in public at the time and place specified therefor. No purchase or work for which a contract is proposed shall be split or divided for the purpose of evading the provisions of this Section. This Section shall not apply in cases of emergency requiring immediate action for the preservation of life or the protection of property, nor to the purchase of materials, supplies or equipment for which there is no reasonable substitute by reason of natural or actual monopoly, peculiarity of design or type of article, patent right or copyright, certified by the officer, Board or Committee. All bids submitted, plans and specifications, certificates setting forth the reasons why competitive bids were not invited and contracts shall as soon as practicable be filed with the Town

Accountant and shall be kept on file at least three years and shall be open to public inspection at reasonable times.

Section 13. Every contract for construction work, whether for alterations, repairs or original construction, the estimated cost of which amounts to $5,000 or more, shall be accompanied by a suitable bond for the performance of the same, or by the deposit of money or security to the amount of the estimated cost.

Section 14. The Town Treasurer shall be the custodian of all moneys, properties and securities of all trust funds, including Cemetery trust funds, heretofore or hereafter given, devised or bequeathed to the Town, and shall with the approval of the Board of Selectmen invest and reinvest the same and expend therefrom moneys as directed by the Board of Selectmen. The Town Treasurer shall have power with the approval of the Board of Selectmen in the name and behalf of the Town to sell, transfer and deliver any and all securities and properties so held for such prices or considerations and on such terms and conditions as he and they shall determine. The foregoing provisions shall be subject to and not in derogation of any and all directions or provisions made by donors in wills or other instruments of gift in respect to any such fund or funds.

Section 15. All Town Officers are required to pay all fees received by them by virtue of their office into the Town Treasury.

## CHAPTER 5

### The Cemetery

Section 1. The sole care, superintendence, management and control of the Cemetery shall be intrusted to a Board of five Trustees to serve for the period of five years; one of said Board shall retire and a new member be elected at each annual meeting of the Town.

Section 2. Citizens of Milton who are heads of families and have been residents of the Town not less than five years shall be entitled to lots in the Cemetery, allowing one lot to a family subject to these bylaws and the regulations of the Trustees, upon payment of the charges for putting the lot in order; but by unanimous consent of the Trustees the five years' residence requirement may be waived.

Section 3. The Trustees may sell lots, when and at such rates as they may deem advisable; provided that the rate shall not be less than two dollars a square foot, and the purchasers shall in some way be connected with Milton people.

Section 4. The proprietor of each lot shall cause to be erected, at his own expense, cornerstones, and a step with his name and the number of the lot inscribed on the same, and shall cause his lot to be kept in proper order; and if the proprietor shall omit for thirty days after notice to erect such land marks and to keep the lot in order, the Trustees shall have authority to have the same done at the expense of said proprietor.

Section 5. No lot shall be used for any other purpose than as a place of burial for the dead, and no proprietor shall suffer the remains of any person to be deposited within the bounds of his lot for hire; nor shall any proprietor sell or transfer the whole or any part of his lot without the consent of the Trustees.

Section 6. If in the judgment of the Trustees any trees or shrubs in any lot shall become detrimental to the adjacent lots or avenues, or dangerous or inconvenient, it shall be the duty of the Trustees to enter upon said lot and to remove said trees and shrubs, or such parts thereof as are thus detrimental, dangerous or inconvenient.

Section 7. There shall be no structure or inscription placed in, upon or around any lot which the Trustees shall deem offensive or improper; and it shall be the duty of the Trustees to remove all offensive or improper objects.

SECTION 8. The Trustees shall have authority to purchase any tomb in the Cemetery offered for sale, paying for the same such sums as, in their judgment, may be fair and reasonable. They shall also have authority to give for any tomb a lot to be constructed on the land occupied by the tomb, or to be selected at some other point in the Cemetery grounds, as they may agree with the proprietor of the tomb. Should there be no living proprietors, or legal representatives of deceased proprietors, the Trustees may take possession of such Tomb, carefully remove its contents to a lot prepared for the purpose and erect over the remains a suitable memorial stone.

SECTION 9. The following regulations shall be posted within the Cemetery:—

1. All persons are prohibited from driving on the borders.

2. No horse shall be left upon the grounds without a keeper, unless fastened to posts provided for the purpose.

3. All persons are prohibited from discharging firearms within the grounds of the Cemetery, except in connection with military memorial services.

4. All persons are prohibited from writing upon or otherwise defacing any sign, monument, fence, or other structure.

5. All persons are prohibited from gathering flowers, or breaking any tree, plant or shrub.

6. Dogs are not allowed within the Cemetery grounds.

## CHAPTER 6

### Police Regulations

SECTION 1. No person shall move or assist in moving any building, over any way which the Town is obliged to keep in repair, without the written permit of the Selectmen being first obtained; nor having obtained such permit, without complying with the restrictions and provisions thereof.

SECTION 2. No person shall place or cause to be placed, upon any public way or sidewalk, any lumber, iron, wood, coal, trunk, bale, box, crate, cask, barrel, package or other thing, and allow the same to remain for more than one hour, or more than ten minutes after being notified by a police officer; provided that the provisions of this section shall not apply to the placing of ashes, refuse or garbage in proper receptacles for collection under public authority.

SECTION 3. Any person who intends to erect, repair or take down any building on land abutting on any way which this Town is obliged to keep in repair, and desires to make use of any portion of said way for the purpose of placing thereon building materials or rubbish shall give notice thereof to the Selectmen. And thereupon the Selectmen may grant a permit in writing to occupy such portion of said way to be used for such purpose as in their judgment the necessity of the case demands and the security of the public allows; such permit in no case to be in force longer than ninety days and to be on such conditions as the Selectmen may require; and especially in every case, upon condition that during the whole of every night, from twilight in the evening until sunrise in the morning, lighted lanterns shall be so placed as effectually to secure all travellers from liability to come in contact with such building materials or rubbish.

SECTION 4. No person shall throw or place or cause to be thrown or placed, any ice or snow into or upon any public way in such a manner as to obstruct traffic or endanger travel upon the public way.

SECTION 5. Whoever, without the written permission of the Selectmen, shall place or cause to be placed in or upon any public way, or sidewalk, any ashes, dirt, rubbish or filth of any kind, or any animal or vegetable substance, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offense.

Section 6. No person shall stand on any sidewalk or in any public place in such a manner as to obstruct a free passage for foot passengers, after having been requested by a police officer to move on. Any person who shall violate the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

Section 7. No person shall dig up or obstruct any portion of any way which the Town is obliged to keep in repair without the permit, in writing, of the Selectmen, nor, having obtained such permit, shall fail to comply with the conditions thereof; and in addition to any penalty to which he may be subjected under these bylaws for such failure, he shall reimburse the Town for all expenses and damages which, or for which, the Town may be compelled to pay by reason of such unauthorized use, or any failure to comply with said conditions.

Section 8. No person shall ride or drive any beast of burden, carriage or draught, or shall drive or propel or cause to be driven or propelled any bicycle, tricycle, motor vehicle or any vehicle whatsoever, in or over any crossing in any public way at such a rate of speed as to endanger the lives and safety of the public.

Section 9. No person shall permit any vehicle under his care or control to stand across any public way in such a manner as to obstruct the travel over the same for an unnecessary length of time; no person shall stop with any vehicle in any public way so near to another vehicle as to obstruct public travel; and no person shall stop with any vehicle upon or across any crossing in any public way.

Section 10. No person shall coast upon ice or snow upon any public way except one on which the Selectmen or chief of police by public notice permit such coasting and no person shall ride any animal or drive, wheel or draw any coach, cart, wheelbarrow, hand cart, velocipede, bicycle, or any vehicle except children's carriages, or coast upon any sidewalk in the Town. Whoever violates the provisions of this section shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

Section 11. Whoever shall behave in an indecent or disorderly manner, or use profane, indecent, or insulting language in or upon any sidewalk, public way, or other public place, to the annoyance or disturbance of any other person there being or passing in a peaceable manner, shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

Section 12. Any person or persons who shall play or perform on any musical instrument, or sing, parade, march, or congregate in any public way or public place, except in connection with a funeral, without the written permit of the Selectmen shall forfeit and pay a sum not less than one dollar nor more than twenty dollars for each offence.

Section 13. Whoever shall be or remain on any doorstep, portico, or other projection from any house or building, or upon any wall or fence on or near any public way or public place, after being requested by the occupant of the premises or by any police officer to remove therefrom, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offence.

Section 14. No person shall throw stones, snowballs, sticks, or other missiles, or kick a football or play at any game in which a ball is used, or fly any kites or balloons in any public way.

Section 15. Whoever shall affix, by paste or otherwise, any handbill, placard, notice, or advertisement, or paint, draw or stamp the same, or any marks or figures, to or upon any sign board of the Town, or to or upon any building, fence, wall, tree or structure, without the permission of the owner of such building, fence, wall, tree or structure, shall forfeit and pay a sum not less than one dollar nor more than ten dollars for each offience; and if such handbill, placard, notice, advertisement, mark, or figure be obscene or indecent, the penalty shall be not less than twenty dollars for each offence.

Section 16. Whoever shall undertake to enter a particular drain into a common sewer without a permit in writing from the Sewer Commissioners or without complying with the conditions and directions of such permit, shall forfeit and pay a sum not exceeding ten dollars.

Section 17. Whoever shall lead or cause to be led into any public way, or running stream, any drain or pipe from any house or other buildings whereby filthy water or other unclean matter may be emptied into or upon any such public way or running stream; and whoever shall throw, lead or discharge or cause to be thrown, led or discharged, into any public way, or running stream, any noxious or poisonous matter or substance, or any matter or substance which shall cause an offensive smell or odor, or which shall be destructive of, or injurious to, animal life, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

Section 17A. Whoever shall throw or cause to be thrown into any brook or stream any substance, rubbish, debris or waste matter whatsoever which will obstruct or tend to obstruct, or alter or tend to alter the flow of water in such brook or stream, or which will pollute or tend to pollute or cause an offensive smell or odor in such brook or stream, shall forfeit and pay a sum not less than five dollars nor more than twenty dollars.

Section 18. The Selectmen may license hackney carriages or motor vehicles for the conveyance of persons for hire from place to place within the town, and they may revoke such licenses at their discretion, and a record of all licenses so granted or revoked shall be kept by the Selectmen.

No person shall set up, use or drive in the town any unlicensed hackney carriage or motor vehicle for the conveyance of passengers for hire from place to place within the town under a penalty not exceeding twenty dollars for each offence.

Licenses shall expire on the thirtieth day of April next after the date thereof, and shall not be transferred without the consent of the Selectmen indorsed thereon. For each license the sum of ten dollars shall be paid to the town treasurer for the use of the town. A license so granted shall become void if the applicant neglects or refuses to take out and pay for his license within ten days after notice that it has been granted.

The Selectmen may grant to the holder of a license under the preceding paragraphs of this section a license to use a certain portion of a public way as a carriage stand for the solicitation of passengers for hire and no person shall use any portion of any public way for such purposes without such license.

Any person who violates any of the provisions of this section shall be punished by a fine of not more than twenty dollars for each offence.

Section 19. No person shall distribute papers, circulars or advertisements through the Town or any portion thereof in such manner as to make a litter or otherwise cause public annoyance.

Section 20. No person shall fire, discharge, explode or set off any torpedo, firecracker or fireworks in such manner as to disturb the peace or quiet of any neighborhood. No person shall hunt or fire, discharge, explode or set off any firearm within the limits of any park, playground or other public property except with the consent of

the Board of Selectmen or within the limits of any private property except with the consent of the owner or the lawful occupant thereof. With respect to firearms, this Section shall not prohibit the lawful defense of life or protection of property nor be applicable to any law enforcement officer acting in the discharge of his duties.

Section 21. No person shall wilfully deface or injure any public playground, planting space, flower bed, tree, shrub or grass border.

Section 22. No person shall own or keep a dog which by barking, biting or howling or in any other manner disturbs the peace and quiet of any neighborhood or endangers the safety of any person.

Section 23. No person shall burn anything so as to emit noxious odors to the discomfort of the neighborhood.

Section 24. No person shall place or suffer to accumulate on his premises any refuse, animal or vegetable matter, rubbish or filth, whereby any offensive or noxious stench or effluvia shall be created so as to endanger the health or comfort of the neighborhood.

Section 25. The Selectmen may license suitable persons to be dealers in and keepers of shops for the purchase, sale, or barter of junk, old metals, or second-hand articles from place to place in the Town. They may also license suitable persons as junk collectors, to collect, by purchase or otherwise, junk, old metals, and second-hand articles from place to place in the Town; and they may provide that such collectors shall display badges upon their persons, or upon their vehicles, or upon both, when engaged in collecting, transporting, or dealing in junk, old metals, or second-hand articles; and may prescribe the design thereof. They may also provide that such shops and all articles of merchandise therein, and any place, vehicle or receptacle used for the collection or keeping of the articles aforesaid, may be examined at all times by the Selectmen or by any person by them authorized thereto. The aforesaid licenses may be revoked at pleasure, and shall be subject to the provisions of law. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

Section 26. The Selectmen may order numbers to be affixed to or painted on the buildings on any street in their discretion. The owner of every house shall comply with such order within thirty days thereafter. Whoever violates any provision of this section shall forfeit and pay for each offence a fine not exceeding twenty dollars.

Section 27. Except when otherwise provided by law, prosecutions for offences under the bylaws of the Town may be made by any police officer of the Town.

Section 28. The Superintendent of Streets or other officer having charge of ways is authorized, for the purpose of removing or plowing snow or for removing ice from any way, to remove or cause to be removed to some convenient place including in such term a public garage any vehicle interfering with such work and said Superintendent of Streets or other officer having charge of ways is authorized to impose liability for the cost of such removal and of the storage charges if any resulting therefrom upon the owner of such vehicle.

Section 29. No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965.

## CHAPTER 6A

### School Traffic Control

SECTION 1. There shall be a School Traffic Control Unit in the Police Department consisting of not less than five nor more than twelve female Special Police Officers appointed by the Board of Selectmen to serve at the pleasure of the Board. The duties of such special police officers shall be supervised by and be under the direction of the Chief of Police.

SECTION 2. Special Police Officers appointed under this Chapter shall be designated as School Traffic Supervisors and shall have all the power and authority of regular police officers in the enforcement of Chapter 90 of the General Laws and Acts and amendments thereof and in addition thereto, and of all other laws and of the Bylaws of the Town relating to the operation, standing or use of vehicles.

## CHAPTER 6B

### Traffic Commission

SECTION 1. A Town Traffic Commission is hereby created.

SECTION 2. The Traffic Commission shall be composed of five members as follows:

Chief of the Police Department

Chief of the Fire Department

Town Engineer

Superintendent of Highways

Director of Safety of the Milton Public School Department, or if such is a non-resident, then the fifth member to be selected by the other members.

SECTION 3. The members of the Traffic Commission shall receive no compensation for their services as commissioners, but all expenses incurred shall be paid by the Town out of an appropriation for such services.

SECTION 4. The Chief of Police shall act as the Chairman of the Traffic Commission.

SECTION 5. The Traffic Commission shall designate one of its members as Secretary. The Secretary shall arrange meetings, supply records, obtain data, prepare reports and attend to such other duties as shall be decided by the Traffic Commission.

SECTION 6. The Traffic Commission shall study the traffic situation in the Town and shall suggest and advise the Selectmen in ways and means to regulate traffic in the Town and recommend changes and amendments to the Traffic Rules and Orders of the Town with a view towards reducing accidents and relieving traffic congestion.

SECTION 7. All Bylaws, Traffic Rules and Orders, complaints or suggestions relative to traffic conditions in the Town shall first be submitted through the Secretary of the Traffic Commission to that Commission for study and recommendation before being acted on by the Selectmen.

## CHAPTER 7

### Building Code

Chapters 7 and 8 were amended in 1934 by being renumbered as Chapter 7.

The title of said Chapter was amended by striking out the words "Building and Plumbing Laws", and inserting in place thereof the words:—BUILDING CODE—.

Amendments to Chapter 7 have been made at the Annual Town Meetings held March 9, 1935, March 14, 1936, March 12, 1938, March 13, 1948, March 12, 1949, March 19, 1955, March 8, 1958, March 12, 1960, March 11, 1961, March 10, 1962, March 9, 1963, and March 13, 1965.

The Building Code is available in pamphlet form in the Building Inspector's office.

## CHAPTER 8

### Town Ways

Section 1. Every way that shall be laid out for the acceptance of the Town as a town way shall be not less than fifty feet in width, provided, however, that upon written certification by the Planning Board, with respect to the layout of a particular way, that the requirement of a width of fifty feet will cause practical difficulty or unnecessary hardship, such way may be laid out less than fifty feet in width.

Section 2. If an existing private way the fee of which is in the abutters shall be laid out for the acceptance of the Town as a town way such way shall not be accepted unless and until the Selectmen shall have certified in writing that such way is well built, and as constructed it is equal to the average construction of existing highways of the Town; provided, however, that this section shall not apply to ways laid out subject to the provisions of law relating to the assessment of betterments and shall not apply to ways shown on plats approved by the Planning Board and constructed in accordance with rules and regulations of the Planning Board.

## CHAPTER 9

### Billboards

Section 1. No person or corporation shall erect or maintain a billboard sign or other outdoor advertising device, except as provided in Section 32 of Chapter 93 of General Laws, on any location within three hundred feet of any public park or playground or Metropolitan Park or Parkway, if within public view from any portion of such parks, playgrounds or parkways; or within three hundred feet of any other public way and within public view from any portion of the same, if such billboard, sign or device exceeds five feet in height or eight feet in length, and no billboard, sign or device placed within three hundred feet of any such public way and within public view shall be nearer than fifty feet to any other such billboard, sign or device; or at the corner of any public ways and within the radius of one hundred and fifty feet from the point where the center lines of such ways intersect; or in any place unless the lowest portion of such billboard, sign or device is at least three feet from the ground, and the entire structure, including its braces and supports, is maintained in good repair, painted, and free from accumulation of rubbish and filth and from the pupae, eggs and caterpillars of gypsy and brown-tail moths and other tree and shrub destroying pests; provided that this section shall not apply to signs or other devices which advertise or indicate either the person occupying the premises in question or the business transacted thereon, or advertise the property itself or any part thereof if for sale or to let.

## CHAPTER 10

### Zoning

#### Section I. Definitions.

*A.* In this bylaw the following terms, unless a contrary meaning is required by the context or is specifically prescribed, shall have the following meanings:

1. *Street.* The word "street" shall include public ways established by or main-

tained under public authority, private ways open for public use, and private ways plotted or laid out for ultimate public use, whether or not constructed.

2. *Lot.* A "lot" is a single area of land in one ownership defined by metes, bounds or boundary lines in a recorded deed or on a recorded plan. After this bylaw is adopted new lots may be established by recording the same or by filing with the Building Inspector as a part of an application for a building permit the plan of the lot appurtenant to the building signed by the owner or owners of the lot and defining the lot by metes and bounds on such plan. In determining lot areas no part thereof within the limitation of the street shall be included.
3. *One Ownership.* The term "one ownership" means an undivided ownership by one person or by several persons whether the tenure be joint, in common, or by the entirety.
4. *Recorded.* The term "recorded" or "of record" means recorded or registered in the Norfolk County Registry of Deeds or a record title to a parcel of land disclosed by any or all pertinent public records.
5. *Building.* The word "building" shall include "structure."
6. *Erected.* The word "erected" shall include the words "built," "constructed," "reconstructed," "altered," "enlarged," and "moved."
7. All references to the time of adoption of this bylaw shall mean February 10, 1938.

SECTION II. **Establishment of Districts.**

*A. Classes of Districts.* The Town of Milton is hereby divided, as shown on the Zoning Map entitled "Map of Milton, Massachusetts, showing Zoning Districts," dated January 7, 1938 and filed with the Town Clerk, and hereby declared a part of this bylaw, into four classes of districts:

1. Residence A districts;
2. Residence B districts;
3. Residence C districts;
4. Business districts.

*B. Boundaries of Districts.* The boundaries of Business Districts hereunder shall continue to be as existing immediately prior to the adoption of this bylaw. The boundaries of Residence A Districts, Residence B Districts, and Residence C Districts shall be as shown on the Zoning Map. Unless otherwise specifically indicated on the Zoning Map the boundaries between districts are either the center lines of streets or boundary lines of lots, or lines parallel to and a dimensioned distance from the nearest side lines of streets.

(Zoning map changed by votes passed under Article 57 at the March 9, 1940 Town Meeting, at the March 8, 1947 Town Meeting under Article 57 and at the March 8, 1958 Town Meeting under Article 48.)

*C. Lots in Two Districts.* Where a district boundary line divides a lot recorded prior to the time this bylaw is adopted, the regulations and restrictions of the less restricted portion of such lot shall govern such portion of such lot as shall be within the more restricted district and shall lie within thirty feet of said boundary line, provided the lot has a frontage on a street in the less restricted district.

SECTION III. **Use Regulations.**

*A. Residence A, B, and C District Uses.* In a Residence A, B, or C District, except as herein otherwise provided, no building or land shall be used and no building shall be erected or altered which is intended or designed to be used for a store or shop, or for manufacturing or commercial purposes, or for other purposes except one or more of the following:

1. Detached one-family dwelling;
2. Church;
3. Educational use, not conducted for profit;
4. Agricultural use, selling only produce raised on the premises; provided, however, that this paragraph 4 shall not be deemed or construed to permit or authorize the use or maintenance of any building or structure;
5. Municipal use;
6. Accessory use on the same lot with and customarily incident to any of the above permitted uses, or to the uses permitted in accordance with the following sub-section numbered 7, and not detrimental to a residential neighborhood;
7. Any of the following uses, if authorized by permit issued by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit;
    (a) Private clubs not conducted for profit;

    (b) Cemetery, not conducted for profit;

    (c) The garaging or maintaining of more than three automobiles when accessory to a dwelling;

    (d) Greenhouse or nursery selling only produce raised on the premises;

    (e) Charitable or philanthropic use, hospital or sanitarium, not conducted for profit;

    (f) Riding stable;

    (g) Public utility or public communications building not including a service station or outside storage of supplies;

    (h) A two-family house (as defined below) if the lot on which it will stand lies between two lots on which are buildings designed for occupancy by two or more families each, located on the same side of the street and less than 100 feet apart. A two-family house is a residential building fitted to be occupied by two families which are independent of each other as regards the preparation of food;

    (i) A dwelling used primarily and principally for residential purposes may be used incidentally but without public display of goods or wares, or signs except as permitted in subsection *B 1* (g) hereof, for the sale of food or of goods of home manufacture prepared or made therein by the occupants of such dwelling, for the operation of a telephone answering service, or for other incidental purposes which are not primarily industrial, trade, manufacturing, or commercial purposes, provided, in each case, the Board of Appeals shall determine that the use of such building is incidental only and that such use will not be substantially detrimental to the use of other property in the neighborhood;

    (j) Buildings or structures used or maintained on or in connection with land devoted to agricultural use permitted in paragraph 4 of this Section III A.

*B. Accessory Use in Residence A, B and C Districts.*

1. In Residence A, B and C Districts the following are hereby specifically declared not to be "accessory uses" within the meaning of this bylaw;

   (a) The garaging or maintaining on any lot of a total of more than three registered automobiles at any time, or the maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building, unless a Special Permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

   (b) The maintaining on any lot of any commercial automobile, except in the case of a lot used for agriculture or for a municipal use, except that one such commercial vehicle may be maintained provided that such commercial vehicle is garaged.

   (c) The garaging or maintaining on any lot used for agriculture of more than four commercial automobiles;

   (d) The sale of produce not raised on the premises unless, in the case of a commercial greenhouse established and doing business prior to the adoption of this bylaw, a special permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;

   (e) The accommodation of, or renting space to, more than four lodgers, boarders or paying guests;

   (f) Accessory use shall not include dwellings, except that there may be constructed as part of a garage or stable, family living quarters for and to be occupied only by an employee of the owner or occupant of the dwelling to which such garage or stable is an accessory use; provided, however, that such employment is of the type customarily incident to the use of said dwelling;

   (g) An accessory use shall not include an advertising sign except a real estate sign not over four square feet in area advertising for sale or rent the property on which it is placed, but may include a sign not over one square foot in area, bearing a name and the designation of any authorized occupation and being such a sign as is customarily used for a purpose permitted by this section of this bylaw; but no political sign of any size shall be considered an accessory use.

*C. Business District Uses.* In a Business District no building shall be erected, altered or used and no land shall be used for any purpose injurious, noxious or offensive to a neighborhood by reason of the emission of odor, fumes, dust, smoke, vibration, or noise, or other cause, or for any purpose whatsoever except the following purposes:

1. Any use permitted in a Residence A, B or C District;
2. Offices, banks, assembly halls or places of amusement;
3. Signs permitted in a Residence A, B or C District and signs advertising goods or services offered by an occupant of the premises for sale, hire, or use, provided that all such signs which are illuminated must first be approved by the Board of Selectmen;
4. Retail or wholesale stores, shops for custom work where the product is sold directly by the producer to the consumer, places where services are performed, places of the building trades, sales rooms and repair shops for motor vehicles, garages, filling stations, storage warehouses, restaurants and other places for serving food and drink, places of business of bakers, dyers, confectioners, launderers, photographers, printers and undertakers. Other uses of substantially the same character may be permitted only if authorized by permit issued by

the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit all in accordance with the provisions of Section VIII, C.

### SECTION IV. **Non-conforming Uses of Buildings and Land.**

*A. Continuation of Non-conforming Uses of Building and Land.* Any building or use of a building or use of land or part thereof lawful and existing at the time this bylaw is adopted may be continued, unless and until abandoned, although such building or use does not conform to the provisions hereof. In any event, non-use of such land or building for a period of three years shall constitute abandonment thereof. No increase in the extent of the non-conforming use of the building or land may be made except that any such non-conforming building may be added to, enlarged, reconstructed or replaced, and such addition, enlargement, reconstruction or replacement used for the purpose, or for a purpose substantially similar to the purpose, for which the original building may lawfully be used if authorized by the Board of Appeals and subject to appropriate conditions, limitations, and safeguards stated in writing by the Board of Appeals and made a part of the permit. As a basis for such permit the Board of Appeals must be satisfied that such addition, enlargement, reconstruction or replacement and the use to be made thereof will not substantially increase any detrimental or injurious effect of the building or use on the neighborhood.

### SECTION IV A. **Earth Materials Removal.**

1. The removal of sod, loam, soil, clay, sand, gravel, or stone from any land in the Town of Milton not in public use to any location outside of said Town is hereby prohibited, and any such removal within said Town is hereby prohibited except as may be authorized in any zoning district by a permit issued by the Board of Appeals and except such removal as is permitted by paragraph 3 of this section. No such permit shall be issued except upon written application therefor to the Board of Appeals with copy to the Planning Board and after a public hearing on such application by the Board of Appeals. Such application shall include a diagram to scale of the land concerned, indicating existing and proposed elevations in the area to be excavated and stating the ownership and boundaries of the land for which such permit is sought, the names of all adjoining owners as found in the most recent tax list and the approximate locations of existing public and private ways nearest such land. Notice of said public hearing shall be given by publication in a newspaper published in or of general circulation in Milton eight (8) days at least before the date of such hearing.

2. A copy of any permit granted hereunder by the Board of Appeals, stating all of the conditions imposed, if any, including but not limited to limitation of such removal in:

(a) extent of time,
(b) area and depth of excavation,
(c) steepness of slopes excavated,
(d) distance between edge of excavation and neighboring properties or ways,
(e) temporary or permanent drainage,
(f) the posting of security or bond,
(g) the replacement of not less than six (6) inches of topsoil over the whole of any area from which earth materials are removed where the location of such removal is afterward to become a residential sub-division, or,
(h) in the case of continuing sand or gravel pit operations in one general locus, re-covering the finished cut banks with a minimum of four (4) inches of topsoil;

or a copy of the denial by the Board of Appeals of any application for such, stating the reasons for such denial shall be mailed forthwith by the Board to the parties in interest, including also the Planning Board and the Building Inspector.

3. The provisions of this section shall be deemed not to prohibit the removal of such sod, loam, soil, clay, sand, gravel or stone as may be required to be excavated for the purposes of constructing foundations for buildings or other allowable structures for which building permits have been issued, or for the purpose of constructing ways in accordance with lines and grades approved by the Planning Board or by the Board of Appeals or for the purpose of constructing utilities or other engineering works for public service. Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, gravel, or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract, or parcel of land in the same ownership.

### SECTION V. **Height Regulations.**

*A. Building Heights in Residence A, B and C Districts.* In a Residence A, B or C District no building shall be erected or altered to exceed two and one-half stories in height unless it is set back from each street and lot line 15 feet farther than is required by Section VI. No building shall in any event exceed three stories in height. The term "half-story" shall mean a story in a sloping roof, the area of which story at a height four feet above the floor does not exceed two-thirds the floor area of the story immediately below it.

*B. Building Height in Business District.* In a Business district no building shall be erected or altered to exceed three stories in height unless authorized by permit issued by the Board of Appeals subject to appropriate conditions, limitations and safeguards stated in writing by the Board of Appeals and made a part of the permit, all in accordance with the provisions of Section VIII, C, provided that no building shall be permitted the maximum height of which exceeds 65 feet above the centre line of the street or way adjacent to the lot on which such building stands.

*C. Height Exceptions.* Chimneys, elevators, poles, spires, tanks, towers, and other projections not used for human occupancy may extend above the height limits herein fixed.

### SECTION VI. **Area Regulations.**

*A. Lot Sizes and Frontages.*

1. In a Residence A District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 40,000 square feet each and having each a frontage of not less than 150 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 80,000 and more than 64,000 square feet may be divided into lots containing not less than 32,000 square feet each and each having a frontage of not less than 150 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 80,000 square feet and if after division into as many lots as practicable, each containing not less than 40,000 square feet and each having a frontage of not less than 150 feet, there remains a lot of 32,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 150 feet, and (c) one dwelling may be erected on a lot containing less than 40,000 square feet, or having a frontage of less than 150 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof

shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 40,000 square feet and had a frontage of no more than 150 feet.

2. In a Residence B District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 20,000 square feet each and having each a frontage of not less than 100 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, containing less than 40,000 and more than 32,000 square feet may be divided into lots containing not less than 16,000 square feet each and each having a frontage of not less than 80 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 40,000 square feet and if after division into as many lots as practicable, each containing not less than 20,000 square feet and each having a frontage of not less than 100 feet, there remains a lot of 16,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 80 feet, and (c) one dwelling may be erected on a lot containing less than 20,000 square feet, or having a frontage of less than 100 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c)) if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 20,000 square feet and had a frontage of no more than 100 feet.

3. In a Residence C District no dwelling shall be erected or maintained except on lots as hereinbefore defined, or on lots established after this bylaw is adopted, as hereinbefore provided, containing not less than 7,500 square feet each and having each a frontage of not less than 75 feet, and not more than one dwelling shall be erected on each such lot except that (a) a lot recorded at the time of the adoption of this bylaw or if not so recorded, if authorized by permit from the Board of Appeals, containing less than 15,000 and more than 12,000 square feet may be divided into lots containing not less than 6,000 square feet each and each having a frontage of not less than 60 feet, and one dwelling may be erected on each such lot, and (b) if a lot recorded at the time of the adoption of this bylaw or, if not so recorded, if authorized by permit from the Board of Appeals, contains more than 15,000 square feet and if after division into as many lots as practicable, each containing not less than 7,500 square feet and each having a frontage of not less than 75 feet, there remains a lot of 6,000 square feet or more, one dwelling may be erected on such remaining lot provided that the same has a frontage of not less than 60 feet, and (c) one dwelling may be erected on a lot containing less than 7,500 square feet, or having a frontage of less than 75 feet, if such lot was recorded at the time of the adoption of this bylaw, and did not at the time of such adoption adjoin other land of the same owner available for use in connection with said lot. No such adjoining land or any part thereof shall be deemed "available for use" (as that phrase is used in this subsection (c))

if such land is a parcel which was so recorded, on which at the time of such adoption a dwelling existed, and which then contained no more than 7,500 square feet and had a frontage of no more than 75 feet.

4. Frontage, as required in the foregoing provisions of this section, shall be determined as follows: The distance shall be measured along the street line from one side line of the lot to the other and the distance shall also be measured between said side lines along a line which marks the required front setback of the dwelling on such lot, and the longer of said distances shall determine the frontage of such lot.

5. Notwithstanding the foregoing provisions of this section, if adjacent lots, any of which has less area or frontage than required by this section, are recorded as all in the same ownership at the time this bylaw is adopted, and if (a) substantial expenditures have been incurred, prior to that time, toward the improvement of these lots or approved ways giving access thereto, or toward utilities serving such lots, which improvements or utilities would be diminished in value in a substantial amount by a literal enforcement of the terms of this section, or if (b) adjoining areas have been, prior to that time, developed to a substantial extent by the construction of houses on lots generally smaller than is prescribed by this section and the standard of the neighborhood so established does not reasonably require a subdivision of the applicant's land into lots as large as is hereby prescribed, then the owner of these lots may apply to the Board of Appeals for relief from the terms of this section as applying to any of these lots, and the Board of Appeals may grant such relief by making special exceptions to the terms of this section, subject to appropriate conditions and safeguards in harmony with the general purpose and intent of this bylaw, where desirable relief may be granted without subtsantial detriment to the public good and without substantially derogating from the intent or purposes of this bylaw.

B. *Front Yards.*

1. In a Residence A District no building shall be erected within 30 feet of the line of the street on which it fronts, provided that no building need be set back more than 30 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 30 feet being counted as though occupied by a building set back 30 feet.

2. In a Residence B District no building shall be erected within 25 feet of the line of the street on which it fronts, provided that no building need be set back more than 25 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 25 feet being counted as though occupied by a building set back 25 feet.

3. In a Residence C District no building shall be erected within 20 feet of the line of the street on which it fronts, provided that no building need be set back more than 20 per cent of the mean depth of the lot nor more than the average of the setbacks of the buildings on the lots immediately next thereto on either side, a vacant lot or a lot occupied by a building set back more than 20 feet being counted as though occupied by a building set back 20 feet.

4. In Residence A, B and C Districts no part of an accessory building shall be located within 40 feet of the front line of the lot, unless such accessory building is within the body of a dwelling or attached to a dwelling and such accessory building complies with the setback from said front line established for such dwelling.

C. *Side Yards.*

1. No building except a one-story building of accessory use shall be erected or maintained in a Residence A District within 15 feet of a side lot line, or within 30 feet of any other building on an adjacent lot, in a Residence B District within 12 feet of a side lot line or within 24 feet of any other building on an adjacent lot, or in a Residence C District within 10 feet of a side lot line.

2. No building of accessory use shall be erected or maintained within 10 feet of a side lot line in a Residence A District or a Residence B District nor within 8 feet of a side line in a Residence C District.

3. On a lot abutting on two intersecting streets no building shall be erected or maintained in a Residence A District within 30 feet, in a Residence B District within 25 feet, and in a Residence C District within 20 feet of the line of the side street.

4. The provisions of this section shall not reduce to less than 26 feet the buildable width of any lot in a Residence A, B or C District recorded at the time this bylaw is adopted, provided, however, that no building shall extend within 6 feet of any side lot line, and provided further that where a building is erected less than 10 feet from either side line by virtue of the provisions of this paragraph 4 the buildable width shall not exceed 26 feet.

5. In a Business District no building shall be erected or maintained within 6 feet of a side line of any lot unless the wall adjoining such side be either a party wall or a wall with its outer face coincident with the lot side line.

D. *Rear Yards.*

1. In a Residence A, B or C District no building except a one-story building of accessory use shall be erected or maintained within 30 feet of the rear lot line, provided that no building need be set back from the rear lot line more than 30 per cent of the mean depth of the lot.

2. In a Business District no dwelling shall be erected or maintained within 20 feet of the rear lot line, and no other building shall be erected or maintained within 12 feet of a rear lot line of any lot unless the wall adjoining such rear lot line be either a party wall or a wall with its outer face coincident with the rear lot line.

3. No building of accessory use shall be erected or maintained within 10 feet of a rear lot line in a Residence A District nor within 8 feet of a rear lot line in a Residence B or a Residence C District.

E. *Appurtenant Open Space.*

No yard or other open space required for a building by this bylaw shall, during the existence of such building, be occupied by or counted as open space for another building.

F. *Projections.*

Nothing herein shall prevent the projection of steps, eaves, chimneys and cornices not exceeding 18 inches in width, windowsills, or belt courses into any required yard or open space.

G. *Corner Clearance.*

On lots in Residence A, B and C Districts no building, fence, or other structure shall be erected and no tree, shrub or other planting shall be planted, or allowed to exist, which prevents an unobstructed view through the space between 4 feet and 8 feet above the ground within the area formed by the intersecting side lines forming the corner of the intersecting streets and a line joining points on such lines 25 feet distant from the point of intersection in a Residence A District, or 20 feet distant from the point of intersection in a Residence B or a Residence C District, provided, however, that where consideration of public safety requires, the clearance area shall be determined by the Town Engineer, the Building Inspector, and the Chief of Police, acting jointly.

### Section VII. Administration.

A. *Enforcement.*

1. The Inspector of Buildings shall enforce the provisions of this bylaw. If the Inspector of Buildings shall be informed or have reason to believe that any provision of this bylaw or of any permit or decision thereunder has been, is being, or is about to be violated, he shall make or cause to be made an investigation of the facts, including the inspection of the premises where the violation may exist, and, if he finds any violation, he shall give immediate notice in writing to the owner or his duly authorized agent and to the occupant of the premises.

2. If, after such notice, such violation continues, with respect to any use contrary to the provisions of this bylaw, the Inspector of Buildings shall forthwith revoke any permit issued in connection with the premises, and shall take such other action as is necessary to enforce the provisions of this bylaw.

3. Where a special permit from or relief by the Board of Appeals is required pursuant to the provisions of this bylaw, or where an appeal from an order or decision of an administrative officer, or an appeal or petition involving a variance is pending, the Building Inspector shall issue no building permit until so directed in writing by said Board.

B. *Submission of Plots.*

All applications for building permits shall be accompanied by a plot in duplicate drawn to scale, showing the actual dimensions of the lot to be built upon, the streets upon which it abuts, the size and location of the building or buildings to be erected or altered, and such other information as may, in the opinion of the Building Inspector, be necessary for the enforcement of this bylaw. A careful record of such applications and plots shall be kept in the office of the Building Inspector. Deviation from the terms and dimensions shown on the plot shall constitute violation of the terms of the permit.

C. *Occupancy Permit.*

It shall be unlawful to use or permit the use of any land, building, or structure or part thereof which is erected or altered, wholly or partly, in its use or construction, or moved, or which has its open spaces in any way reduced, until the Building Inspector shall have certified on the building permit, or, in case no permit is required, shall have certified in a certificate of occupancy that the building and premises have been regularly inspected by the Building Inspector and apparently conform to the statutes and bylaws relating to the construction and occupancy of buildings and land in the Town of Milton.

### Section VIII. Board of Appeals.

*A. Appointment.*

The Board of Appeals is and shall be the board of appeal appointed from time to time pursuant to Chapter 7 of these bylaws known as the Building Code, and said board of appeal under said Building Code is hereby constituted the Board of Appeals pursuant to the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

*B. Notice.*

When an appeal, application or petition is filed with the Board of Appeals pursuant to any of the provisions of this bylaw, the Board shall give notice thereof and hold a hearing pursuant to its rules and regulations and to the law. The Building Inspector shall be entitled to receive notice in all cases involving the issuance of a building permit.

*C. Special Permits.*

Where a special permit by the Board of Appeals is required pursuant to the provisions of this bylaw, the applicant shall make written application and shall show to the satisfaction of the Board, in addition to any specific requirements herein or in the law contained, that the desired relief may be granted without substantial detriment to the public good and without substantially derogating from the intent or purpose of this bylaw. The Board of Appeals may make appropriate conditions and limitations necessary in its opinion to safeguard the legitimate use of the property in the neighborhood and the health and safety of the public, such conditions and limitations to be stated in writing by the Board and made a part of the permit.

*D. Variances and Appeals.*

Appeals from an order or decision of an administrative officer and appeals or petitions involving variances from the terms of this bylaw shall be dealt with by the Board of Appeals in accordance with the provisions of General Laws (Ter. Ed.), Chapter 40A, as amended.

*E. Relief.*

When relief is applied for pursuant to the provisions of Section VI, A, 5 hereof the applicant shall file with the Board a plan, map, drawing, or document sufficient clearly to show all of the local real estate holdings of the applicant in the neighborhood, the date or dates of the recording of the lots involved; and such other pertinent documentary evidence as the Board may require, and shall show to the satisfaction of the Board that the facts requisite for such relief exist.

### Section IX. Other Bylaws, Rules or Regulations.

The provisions of this bylaw shall be construed as being additional to and not as annulling, limiting or lessening to any extent, whatsoever the requirements of any other bylaw, rule or regulation, provided that, unless specifically excepted, where this bylaw is more stringent it shall control.

SECTION X. **Penalty.**

Any person, firm, or corporation who violates, disobeys, neglects, or refuses to comply with any of the provisions of this bylaw shall be fined in a sum not to exceed twenty dollars ($20.00) for each offence.

SECTION XI. **Validity.**

The invalidity of any section or provision of this bylaw shall not invalidate any other section or provision hereof. If for any reason the area requirements in any district shall be or become invalid or inoperative, then the area requirements of the next less restricted district shall be and become the area requirement for such more restricted district.

SECTION XII. **Amendments.**

The Planning Board, upon petition of not less than ten citizens of the Town, or upon its own initiative, shall from time to time hold public hearings for the consideration of proposed amendments to the Zoning Map or to this bylaw and report to a regular or special Town Meeting its recommendations as to what action should be taken. Notice of the time and place of such public hearings and of the subject matter, sufficient for identification, shall be published in a newspaper of general circulation in the Town in each of two successive weeks, the first publication being not less than fourteen days before the day of such hearing.

## CHAPTER 11

### Planning Board and Board of Appeals

SECTION 1. A Planning Board is hereby established under the provisions of General Laws (Ter. Ed.), Chapter 41, Section 81A (Acts of 1936, Chapter 211) and any amendments thereto, with all the powers and duties therein and in any existing bylaws of the Town provided, to consist of five members to be elected by ballot at the annual Town Meeting in March, 1939, one for a term of one year, one for a term of two years, one for a term of three years, one for a term of four years, and one for a term of five years and thereafter in accordance with the provisions of the statute.

SECTION 2. The existing Board of Appeals appointed from time to time pursuant to Chapter 7 of the General Bylaws (known as the Building Code) shall act as and be the Board of Appeals under Chapter 10 of the General Bylaws (known as the Zoning Bylaw), act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 40A and amendments thereto (known as the Zoning Enabling Act), and act as and be the Board of Appeals under General Laws (Ter. Ed.), Chapter 41, Section 81Z and amendments thereto (known as the Subdivision Control Law).

## CHAPTER 12

### Board of Water Commissioners

The Board of Water Commissioners may from time to time, on such conditions as may be determined by the Board, receive from prospective developers of lands in the Town, respectively, sums of money sufficient, in the opinion of the Board to cover the estimated expense to the Town, as certified by the Planning Board or such part thereof as is to be incurred by the Town, of constructing water mains with all appurtenances necessary or proper in private ways approved by the Planning Board under the provisions of General Laws (Ter. Ed.), Chapter 41, as amended by St. 1936, C. 211, or as otherwise amended such sums to be paid to the Town Treasurer to the Credit of the Town, each such sum to be held as a special fund marked with the name of the depositor and the way or ways to which the same is applicable, and subject to retention and appropriation by the Town for the purpose of reimbursing the Town for moneys expended in constructing water mains and appurtenances in the respective ways designated for the respective funds and for the return to the depositor of any unexpended balance as certified by the Board of Water Commissioners after completion of such wtaer mains and appurtenances. If such deposit of estimated expense in any case is not sufficient for the work, the developer shall make deposit of a sufficient additional amount.

This bylaw shall be additional to and not in limitation of the powers otherwise vested in said Board of Water Commissioners.

## CHAPTER 13

## Wage and Salary Determination and Personnel Administration

### SECTION I. Enabling Laws

By virtue of authority established under General Laws, Chapter 41, Section 108A and 108C as amended, and all other acts thereto enabling, there is hereby established a plan pertaining to wage and salary determination and personnel administration of the Town to be known as the Personnel Administration Plan, and sometimes hereinafter referred to in this Chapter as the "Plan".

### SECTION II. Application Coverage

All Town departments and positions in the Town service for which compensation is paid (whether full-time, part-time, seasonal, casual, special, Civil Service or others) shall be considered as being within the scope of coverage unless otherwise stated, and shall be subject to, and have the benefits or, this Chapter with the following exceptions and/or limitations:

A. In conformance with Chapter 41, Section 108, of the General Laws, as amended, salaries paid to elected Town Officials shall be established annually by vote of the Town. The Personnel Board shall, however, maintain the required records to properly evaluate the worth of such service, and on request, shall make recommendations as to equitable salaries for these positions.

B. Positions under the direction and control of the School Committee in conformance with Chapter 41, Section 108A, of the General Laws, as amended, shall not be included unless such inclusion shall be at the specific request of the School Committee.

C. Positions and employees of the Welfare Department whose total compensation is governed by the "Welfare Compensation Law".

### SECTION III. Administration (General)

A. Personnel Board

1. *Appointment Procedure*

There shall be a Personnel Board, consisting of five (5) unpaid members, each of whom shall be appointed by the Moderator for a term of five (5) years, beginning the first day of June in the year of appointment. Terms of service shall be so arranged that the term of one (1) member expires each year. Every member shall serve until his successor has been appointed. There shall be a Chairman of the Board, designated by the Moderator each year and he shall hold office for one (1) year beginning on the first day of June and until his successor is appointed. Vacancies in the membership of the Board shall be filled by the Moderator to cover the unexpired term of the vacated member. In the event of a vacancy in the office of Chairman, the members of the Board shall elect a Chairman to serve until the next first of June.

2. *Board Membership*

No Board members shall be in a paid service to the Town, either elected, appointed or hired.

B. General Administration Authority of Personnel Board

The Personnel Board shall administer the provisions of this Chapter and shall determine all questions arising thereunder. The Personnel Board shall, from time to time, establish rules for the administration of the Plan and the conduct of its affairs not inconsistent with this Chapter, and may at any time amend or revoke the same. Such rules shall include specifications for minimum requirements of every classified position and no person shall be employed by the Town, unless in the opinion of the Personnel Board, such person meets said requirements. A majority of the Board shall constitute a quorum. Within its appropriation the Personnel Board may employ such personnel and incur such expenses as it deems necessary. The Personnel Board shall from time to time review the work of all positions covered by the Plan and the salary schedules provided in the Plan.

The Plan shall not be amended except at Annual Town Meetings, but the Personnel Board may add positions, abolish positions, or reclassify positions in the Plan, and so far as permitted by law, change salary rates, all such action to be effective until the final adjournment of the next Annual Town Meeting.

The Personnel Board shall make an annual report in writing to the Town on or before January first of each year.

C. Records and Information

The Personnel Board shall maintain adequate records, including detailed Personnel records of all employees. Each department, committee and board of the Town shall, in accordance with procedures prescribed by the Personnel Board, furnish the Board with all facts, figures and other information pertaining to the employees of the Town under their respective jurisdiction, as the Personnel Board shall require.

### SECTION IV. **Wage and Salary Determination**

A. The Plan

A classification and compensation plan utilizing clearly defined formal evaluation procedures and a consideration of general current wage levels, as a basis for determining equitable rates of compensation is hereby established.
The Plan requires the maintenance, on a current basis, of accurate and detailed descriptions of job or position requirements, the proper evaluation of same through the use of Job and Staff Evaluations provided herewith and their classification into job and salary grades.

B. Current Classifications and Compensation Values

All positions are hereby classified into groups or grades which represent substantially similar over-all requirements, as evaluated, in accordance with the classification and compensation plan procedures indicated in Section IV-A above. These values are contained in Salary and Job Schedules attached hereto and made a part hereof. These schedules include minimum and maximum wage and salary rates, with intermediate step-rate increases, and reflect the value of specific services as currently performed and in accordance with detailed descriptions contained in supporting records.

## C. Installing the Plan

No present employee's wage or salary or paid vacation shall be reduced as a result of the installation of this Plan. Any existing rates of present employees above the maximum shall become Personal Rates and shall apply only to the present incumbent. Such rates are not subject to general increases until such time as these rates conform to the Grade Value as currently indicated in the Compensation Plan. When the incumbent leaves the employ of the Town, or is transferred to another position which carries a higher rate than his Personal Rate, or voluntarily changes to another position, the Personal Rate shall disappear. No other employee assigned to or hired for the position shall advance beyond the maximum of the job.

## D. Operating the Plan

### 1. *Job and Position Descriptions*

The Personnel Board shall maintain up to date descriptions for each job or position in the Plan, describing the specific duties, requirements and characteristics of each, in sufficient detail as to make available the necessary information to insure a fair evaluation and/or re-evaluation. These descriptions shall not be interpreted as being a complete or limiting definition of job requirements and it is expected that the employee will perform any duties assigned by those delegated to supervisory functions.

### 2. *Job and Position Evaluation and Re-evaluation*

As new jobs or positions are added to the Plan, or as changes take place in the specific requirements of those already evaluated, they shall be evaluated in accordance with the established procedures to determine the grade or change in grade, if any, resulting from such evaluation.

### 3. *Changes of Grade*

An employee advancing to a higher grade shall start at the lowest step in the new grade which does not reduce his compensation, provided, however, that the Personnel Board may start such employee in a higher step than prescribed when it concurs with the opinion of the Department Head that special circumstances warrant such action.

### 4. *Step-Rate Advances*

Employees may be advanced by merit increases within their salary grade, one step each year as of January first, until the maximum is reached. A new employee may be eligible to advance on January first to the next higher step of his grade if he has been in continuous Town employment for at least three (3) months. If he has not been so employed for at least three (3) months he shall not be eligible for advancement until the second January first after his employment. When salary increases are made on the first day of January as aforesaid, increases in compensation shall, if required by law, be made at the next annual Town Meeting but shall be retroactive to January first. Every increase shall be made on the basis of merit only, upon recommendation of the Department Head and with the approval of the Personnel Board. Where differences may exist the employee may be granted a hearing for the purpose of receiving a clarification of the basis for decision in this area.

5. *Classification of New Employees*

The Personnel Board shall be notified of all requisitions for persons to fill positions or perform duties, subject to the compensation Plan and shall advise upon the appropriate classification to which such person shall be assigned. No new employees shall start work, receive wages or receive compensation in any form without the prior approval of the Personnel Board.

6. *Hours of Employment*

The base used in establishing each evaluated rate of compensation is the hour. Normal hours of employment are thus made a part of the salary and job grade schedules attached hereto. Deviation from these normal hours after forty hours/week, with the exception of the Fire Department whose normal work week is forty-eight hours, becomes the basis for overtime consideration, except as otherwise stated. It is to be assumed that all work hour schedules will be determined with a consideration of all laws affecting hours of employment. For services rendered beyond forty hours in any one week, or forty-eight hours in the case of the Fire Department, overtime may be paid up to one and one-half times the regular rate of pay, time off equal to the overtime served may be granted, or such extra pay and time off may be combined to compensate for the overtime hours. Heads of departments and/or Administrative Assistants are not eligible for overtime payment.

All offices of the Town shall be open continuously for the transaction of business between 8:30 A.M. and 5:00 P.M. on every day except Saturdays, Sundays, legal holidays and days observed as legal holidays.

7. *Maintaining Proper Wage and Salary Levels*

The current salary and job grade schedules reflect equitable rates of compensation for Town services as currently being performed and the proper relationship between jobs is established. In order that this relationship be maintained, changes in job requirements will be cause for re-evaluation and general increases, if any, shall be applied on a percentage basis.

## SECTION V. **Fringe Benefits**

### A. Paid Holidays

The following paid holidays shall be granted to all full-time employees: January first, February twenty-second, April nineteenth, May thirtieth, July fourth, the first Monday of September or such day as designated "Labor Day" by the State Legislature, October twelfth, November eleventh, Thanksgiving Day and Christmas Day.

Seasonal or temporary employees shall not be granted paid holidays.

Regular part-time employees shall have paid holidays on a proportionate basis.

### B. Vacations

Paid vacation time shall be granted to all regular full-time employees in accordance with the following table and regular part-time employees shall have vacation periods on a proportionate basis. Temporary employees shall not be granted paid vacations.

| *Years of Service* | *Vacation* |
|---|---|
| From 30 weeks through 10th yearly vacation period | Two weeks |

| | |
|---|---|
| Beginning with the 11th yearly vacation period and through 20th yearly vacation period | Three weeks |
| Beginning with the 21st yearly vacation period | Four weeks |

All Library Personnel qualified for professional classifications shall receive four weeks after the completion of 30 weeks of full-time, continuous service.

Vacation time shall be taken within each calendar year and shall not be accumulated from one year to another.

## C. Sick Leave

Paid sick leave shall be granted to all regular full-time employees in accordance with the following table. Regular part-time employees shall have paid sick leave periods on a proportionate basis. Temporary employees shall not be granted paid sick leave.

| *Years of Service* | *Leave* |
|---|---|
| Not more than one year nor less than six months | Five working days |
| Not more than five years nor less than one year | Ten working days each year |
| More than five years | Fifteen working days each year |

Upon acceptance of this Bylaw, paid sick leave may accumulate from year to year, provided, however, that any use of paid sick leave in excess of forty-five (45) days in one year shall be subject to review by the Personnel Board. Paid sick leave shall never be available except to cover actual illness and every use of paid sick leave shall be verified by the Head of Department and/or Governing Board. A physician's certificate of illness, if deemed necessary by the Department Head or Personnel Board, may be required. Sick leave made necessary by injury or illness in line of duty shall be reviewed by the Personnel Board with regard to the Workmen's Compenastion Law or other laws governing municipal employees and each application shall be judged on its merits. Such line of duty sick leave shall not be deducted from the employee's accumulated sick leave.

## D. Paid Leave

### 1. *Jury Duty*

An employee called for jury duty on days falling within his usual work period for the Town shall be paid for those days, the difference between the compensation he would have received from the Town and his fees, exclusive of travel allowances, for such services.

### 2. *Military Duty*

An employee called for an annual tour of duty with the military forces shall be paid an amount equal to the difference between compensation for a normal working period of two weeks and the amount paid for such military service, exclusive of any travel allowance. This temporary military duty shall in no way affect the regular vacation time earned by the employee.

## E. Retirement

No person shall be employed by the Town or remain in the employ of the Town after reaching age 70 or after reaching any lesser age at which retirement is prescribed by law, without the approval of the Personnel Board.

F. Extra Compensation for More than Ten Years of Service

As a matter of policy the Town recognizes that loyalty, skill, attention to duty and incentive usually develop from long continuous employment and that these qualities are enhanced and encouraged by regular increases in compensation. Therefore, employees who qualify in accordance with the following specifications shall receive in addition to all other compensation the following special annual increase in compensation, the same to be paid on a weekly or monthly basis.

1. Employees of the Town who on December thirty-first of any year have been in continuous full-time employment for ten years or more, shall have special compensation for the succeeding year in the amount of $5.00 for full year of service in addition to their rates as specified in the Plan.

2. Each regular part-time employee otherwise qualified as above shall receive a proportionate part of the special compensation as aforesaid. Continuous part-time employment and continuous full-time employment shall be considered in combination to determine qualification under this Section and the Personnel Board shall consider these cases individually.

3. Employees who qualify for such extra compensation and then leave the employ of the Town will not be entitled to the extra compensation if re-employed until they have served a new ten-year period of full-time continuous employment. Compulsory military service or military service deemed the equivalent thereof by the Personnel Board shall not constitute an interruption of employment under this Section.

4. The employees of the Welfare Department, although governed by the Welfare Compensation Law, may receive extra compensation in accordance with the above provisions, if otherwise qualified.

### SECTION VI. **Miscellaneous General Provisions and Policies**

A. The number of persons employed by the Town temporarily or otherwise, shall not be increased without the approval of the Personnel Board.

B. No Head of Department receiving compensation from the Town shall at any time engage in private work which has or could have any relation to Town affairs.

C. Employees shall not receive compensation by way of salaries, wages or fees from more than one department, Board, or Committee unless otherwise provided for in this Plan, or unless such compensation is approved by the Personnel Board.

D. Provisions in this Chapter requiring or authorizing payments of compensation are in every case subject to appropriations being made, from time to time, by Town Meetings unless such payments are otherwise authorized by law.

E. If any provision of this Plan shall conflict with any Civil Service Law or any other law presently or hereinafter in force, such a provision of this Plan shall be deemed modified, but only to the extent required to conform to law.

F. The invalidity of any section or provision of this Chapter shall not invalidate any other section or provision thereof.

## POSITION IDENTIFICATION
## by
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION

*January 1, 1965*

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | GENERAL GOVERNMENT |
| | | *Selectmen* |
| S-9 | 37.5 | Secretary to the Board of Selectmen |
| | | Assistant Secretary to the Board of Selectmen |
| S-8 | 37.5 | Principal Clerk |
| | | *Engineering* |
| S-24 | 37.5 | Town Engineer |
| S-21 | 37.5 | Assistant Town Engineer |
| S-13 | 37.5 | Civil Engineer |
| S-12 | 37.5 | Chief of Survey Party |
| S-10 | 37.5 | Senior Engineering Aide |
| | | Senior Draftsman |
| S-7 | 37.5 | Junior Engineering Aide |
| S-8 | 37.5 | Principal Clerk |
| | | *Accounting* |
| S-19 | 37.5 | Town Accountant |
| S-9 | 37.5 | Assistant to Town Accountant |
| S-6 | 37.5 | Accounting Clerk |
| | | *Treasurer-Collector* |
| S-11 | 37.5 | Deputy Collector |
| S-9 | 37.5 | Assistant Town Treasurer |
| S-6 | 37.5 | Senior Clerk |
| | Variable | Regular Part-Time Clerk |
| | | *Assessors* |
| S-11 | 37.5 | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-6 | 37.5 | Senior Clerk |
| | | *Town Clerk* |
| S-9 | 37.5 | Assistant Town Clerk |
| S-8 | 37.5 | Principal Clerk |
| S-6 | 37.5 | Senior Clerk |
| | | *Town Hall and Lot and Thacher Building* |
| J-11 | 40.0 | Head Custodian |
| J-8 | 40.0 | Custodian |

## PROTECTION OF PERSONS AND PROPERTY

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | *Police* |
| S-20 | 40.0 | Chief |
| S-16 | 40.0 | Deputy Chief |
| S-14 | 40.0 | Lieutenant |
| J-13 | 40.0 | Sergeant |
| J-11 | 40.0 | Patrolman |
| J-9 | 40.0 | Mechanic |
| S-8 | 37.5 | Principal Clerk |
| S-6 | Variable | Clerk-Typist |
| J-6 | 15.0 | Traffic Supervisor |
| | 11.0 | Traffic Supervisor |
| | | *Fire* |
| S-20 | 40.0 | Chief |
| S-16 | 48.0 | Deputy Chief |
| J-13 | 48.0 | Lieutenant |
| J-11 | 48.0 | Firefighter |
| J-12 | 40.0 | Mechanic |
| S-8 | 37.5 | Principal Clerk |
| | | *Forestry* |
| S-12 | 40.0 | Superintendent |
| J-9 | 40.0 | Tree Climber |
| J-7 | 40.0 | Apprentice Tree Climber and Laborer |
| S-8 | 20.0 | Principal Clerk |
| | | *Wire* |
| S-16 | 40.0 | Superintendent |
| J-12 | 40.0 | Assistant Superintendent |
| J-11 | 40.0 | Wire Maintenance Technician |
| J-7 | 40.0 | Wire Maintenance Assistant |
| | | *Building* |
| S-16 | 40.0 | Building Inspector |
| S-12 | Variable | Deputy Building Inspector |
| S-8 | 37.5 | Principal Clerk |
| | | *Gas Inspector, Plumbing Inspector and Sealer of Weights and Measures* |
| S-16 | 40.0 | Inspector |

## HEALTH AND SANITATION

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | *Board of Health* |
| S-15 | 40.0 | Director |
| S-10 | 37.5 | Public Health Nurse |
| S-6 | 37.5 | Clerk-Typist |
| J-6 | 40.0 | Dump Custodian |
| | Variable | Part-Time Dump Custodian |

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | *Sewer* |
| S-19 | 40.0 | Engineering Superintendent |
| S-16 | 40.0 | Assistant Superintendent |
| S-13 | 40.0 | Civil Engineer |
| S-9 | 40.0 | Inspector |
| S-7 | 40.0 | Junior Engineering Aide |
| S-8 | 37.5 | Principal Clerk |
| | | HIGHWAY |
| S-20 | 40.0 | Superintendent |
| J-13 | 40.0 | Master Mechanic |
| J-11 | 40.0 | Laborer and Special Heavy Motor Equipment Operator |
| J-10 | 40.0 | Senior Foreman (Construction)<br>Assistant Mechanic and Heavy Equipment Operator |
| J-9 | 40.0 | Laborer and Heavy Motor Equipment Operator I<br>Master Craftsman<br>Working Foreman (Masonry), Blaster Foreman (Construction) |
| J-8 | 40.0 | Supply Man and Timekeeper<br>Laborer and Heavy Motor Equipment Operator II<br>Assistant Mechanic and Large Truck Driver<br>Working Sub-foreman, Small Truck Driver and Spare Large Truck Driver<br>Laborer, Small Truck Driver and Heavy Motor Equipment Operator<br>Working Foreman (Patching Crew), (Traffic Lines and Signs)<br>Craftsman<br>Laborer and Heavy Motor Equipment Operator III<br>Traffic Lines and Signs Painter and Installer<br>Laborer-Mason<br>Laborer, Small Truck Driver, Spare Heavy Equipment Operator<br>Laborer, Small Truck Driver, Spare Motor Equipment Operator |
| J-7 | 40.0 | Laborer, Spare Motor Equipment Operator and Truck Driver |
| J-6 | 40.0 | Assistant Laborer — Mason<br>Semi-skilled Laborer<br>Laborer (Construction — Patching)<br>Watchman<br>Section Man "A", "B" and "C" |
| S-11 | 37.5 | Administrative Assistant |
| S-19 | 37.5 | Executive Secretary |
| | | VETERANS' BENEFITS |
| S-9 | 20.0 | Agent and Director of Veterans' Services |
| | | LIBRARIES |
| S-15 | 40.0 | Head Librarian |
| S-11 | 40.0 | Assistant Head Librarian and Cataloger |
| S-9 | 40.0 | Children's Librarian<br>Reference Librarian<br>School Librarian<br>Young Adult's Librarian<br>Circulation and Music Librarian |

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| | | Branch Librarian |
| S-8 | 40.0 | Records Librarian |
| S-7 | 40.0 | Assistant Branch Librarian |
| S-6 | 40.0 | Senior Library Assistant |
| | 20.0 | Senior Library Assistant |
| S-4 | Variable | Pages and Assistants |
| J-11 | 40.0 | Superintendent of Buildings and Grounds |
| J-8 | 40.0 | Building Custodian |
| J-7 | 40.0 | Junior Building Custodian I |
| J-6 | 20.0 | Junior Building Custodian II |

## RECREATION

### *Park*

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| S-11 | 40.0 | Superintendent and Working Foreman |
| J-8 | 40.0 | Craftsman |
| J-6 | 40.0 | Laborer |
| | Variable | Laborer |
| S-8 | 20.0 | Principal Clerk |

## CEMETERY AND ENTERPRISES

### *Cemetery*

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| S-13 | 40.0 | Superintendent |
| S-10 | 40.0 | Assistant Superintendent |
| J-9 | 40.0 | Working Foreman |
| J-8 | 40.0 | Laborer and Motor Equipment Operator |
| J-7 | 40.0 | Skilled Laborer |
| J-6 | 40.0 | Laborer |
| S-8 | 28.0 | Principal Clerk |

### *Water*

| Grade | Normal Work Week | Position Title, Department and Division |
|---|---|---|
| S-20 | 40.0 | Engineering Superintendent |
| S-16 | 40.0 | Assistant Engineering Superintendent |
| J-12 | 40.0 | General Foreman |
| J-10 | 40.0 | Working Foreman (Relays and Pressures) |
| | | Mechanic |
| J-9 | 40.0 | Working Foreman (New Services) |
| | | Inspector |
| | | Pipe Layer and Hydrant Maintainer |
| J-8 | 40.0 | Service and Construction Assistant |
| | | Service Man and Large Truck Operator |
| | | Carpenter and Motor Equipment Operator |
| | | Laborer and Motor Equipment Operator |
| | | Laborer, Service Man and Motor Equipment Operator |
| | | Meter Repair Man |
| J-8 | | Skilled Laborer |
| S-8 | 40.0 | Meter Reader |
| J-6 | 40.0 | Laborer (Construction and Services) |
| J-6 | | Service Assistant (Relays and Pressures) |

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| S-11 | 37.5 | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-6 | 37.5 | Senior Clerk |

*General — Unclassified*

Registrar of Voters
Milk Inspector
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant

## POSITION CLASSIFICATION — SCHEDULE OF RATES

*January 1, 1965*

| Grade | Normal Work Week | Weekly Compensation Rate Step 1 | Step 2 | Step 3 | Step 4 |
|---|---|---|---|---|---|
| S-24 | 37.5 | 175.84 | 184.13 | 192.81 | 201.50 |
| S-21 | 37.5 | 158.88 | 166.33 | 173.78 | 182.05 |
| S-20 | 40.0 | 163.29 | 170.79 | 178.74 | 187.13 |
| S-19 | 40.0 | 157.11 | 164.62 | 172.12 | 180.07 |
|  | 37.5 | 147.33 | 154.34 | 161.37 | 168.81 |
| S-16 | 48.0 | 139.02 | 145.64 | 152.26 | 159.32 |
|  | 40.0 |  |  |  |  |
| S-15 | 40.0 | 132.84 | 139.02 | 145.64 | 152.26 |
| S-14 | 40.0 | 127.11 | 132.84 | 139.02 | 145.64 |
| S-13 | 40.0 | 120.93 | 126.66 | 132.40 | 138.58 |
|  | 37.5 | 113.36 | 118.76 | 124.13 | 129.92 |
| J-13 | 48.0 | 116.96 | 122.70 | 128.43 | 134.17 |
|  | 40.0 |  |  |  |  |
| S-12 | 40.0 | 114.74 | 120.04 | 125.78 | 132.52 |
|  | 37.5 | 107.58 | 112.54 | 117.93 | 123.29 |
| J-12 | 40.0 | 111.66 | 116.96 | 122.24 | 127.98 |
| S-11 | 40.0 | 108.57 | 113.87 | 119.16 | 124.46 |
|  | 37.5 | 101.78 | 106.75 | 111.72 | 116.68 |
| J-11 | 48.0 | 106.36 | 111.21 | 116.51 | 121.80 |
|  | 40.0 |  |  |  |  |
| S-10 | 40.0 | 102.84 | 107.24 | 113.12 | 117.83 |
|  | 37.5 | 96.41 | 100.55 | 105.52 | 110.47 |
| J-10 | 40.0 | 101.07 | 105.48 | 110.33 | 115.63 |
| S-9 | 40.0 | 96.66 | 101.07 | 105.92 | 110.77 |
|  | 37.5 | 90.62 | 94.75 | 99.30 | 103.85 |
|  | 20.0 | 48.32 | 50.53 | 52.96 | 55.39 |
| J-9 | 40.0 | 95.33 | 100.18 | 104.59 | 109.46 |
| S-8 | 40.0 | 90.47 | 94.89 | 99.30 | 103.71 |
|  | 37.5 | 84.83 | 88.96 | 93.10 | 97.23 |
|  | 28.0 | 63.33 | 66.42 | 69.51 | 72.59 |
| J-8 | 40.0 | 90.03 | 94.45 | 98.86 | 103.27 |
| J-7 | 40.0 | 84.73 | 88.70 | 92.68 | 97.09 |
| S-7 | 40.0 | 84.29 | 88.26 | 92.68 | 96.66 |
|  | 37.5 | 79.03 | 82.75 | 86.88 | 90.62 |
| J-6 | 40.0 | 79.44 | 82.97 | 86.93 | 90.92 |
|  | 20.0 | 39.72 | 41.49 | 43.47 | 45.46 |
|  | 15.0 | 29.79 | 31.12 | 32.60 | 34.09 |
|  | 11.0 | 21.84 | 22.82 | 23.91 | 25.00 |
|  | Variable* | 1.99 | 2.08 | 2.17 | 2.27 |
| S-6 | 40.0 | 78.56 | 82.09 | 86.06 | 90.03 |
|  | 37.5 | 73.64 | 76.96 | 80.68 | 84.41 |
|  | 20.0 | 39.28 | 41.05 | 43.04 | 45.01 |
|  | Variable* | 1.96 | 2.06 | 2.15 | 2.25 |
| S-4 | 40.0 | 66.20 | 69.28 | 72.82 | 75.91 |
|  | 37.5 | 62.07 | 64.99 | 68.28 | 71.17 |
|  | Variable* | .60 ........ | ........ | ........ | 1.50 |

* Variable — Hourly Rate

The foregoing Chapter 13 entitled "Personnel Administration" was first added to the General Bylaws as voted under Artice 8 of the 1956 Annual Town Meeting.

Section 32 of Chapter 40 of the General Laws requires approval of the Attorney General on all bylaws but this Chapter 13 is adopted under authority provided in G. L. Chapter 41, Section 108C because it is a consolidation into a single chapter of all provisions pertaining to personnel administration.

Section 108C ends with the following clause: ". . . . provided, however, such consolidated bylaw shall not be subject to the approval of the Attorney General as provided in Section 32 of Chapter 40." This new Chapter 13 was advertised three successive weeks in a local newspaper, the Milton Record, March 16, 23 and 30, 1956 as required by law.

The amendments to Chapters 4, 7 and 10 voted at the Annual Town Meeting held March 9, 1935, were approved by the Attorney General, June 10, 1935.

The amendment to Chapter 7 voted at the Annual Town Meeting held March 14, 1936, was approved by the Attorney General, April 3, 1936.

The amendment to Chapter 10 voted at the Special Town Meeting held January 29, 1938, was approved by the Attorney General, February 10, 1938.

The amendments to Chapters 7, 10 and 11 voted at the Annual Town Meeting held March 12, 1938, were approved by the Attorney General, April 11, 1938.

The amendments to Chapter 10 voted at the Annual Town Meeting held March 9, 1940, were approved by the Attorney General, April 11, 1940 and May 1, 1940.

The amendments to Chapters 2, 3 and 4, voted at the Annual Town Meeting held March 8, 1941, were approved by the Attorney General, March 20, 1941.

The amendments to Chapters 4 and 10 voted at the Annual Town Meeting held March 13, 1943, were approved by the Attorney General, March 24, 1943, and April 13, 1943, respectively.

The amendments to Chapters 2, 4, 10 and 12 voted at the Annual Town Meeting held March 10, 1945, were approved by the Attorney General, March 21, 1945.

The amendment to Chapter 5, Section 1, voted at the Annual Town Meeting held March 9, 1946, was approved by the Attorney General, March 28, 1946.

The amendment to Chapter 10 voted at the Annual Town Meeting held March 8, 1947, was approved by the Attorney General, April 10, 1947.

The amendments to Chapter 7 voted at the annual Town Meeting held March 13, 1948 were approved by the Attorney General on April 1, 1948.

The amendments to Chapters 3 and 7 voted at the annual Town Meeting held March 12, 1949 were approved by the Attorney General, March 22, 1949.

"See decision of Supreme Judicial Court in the case of *Barney & Carey Company v. Town of Milton,* 324 Mass. 440".

The amendment to Chapter 2 voted at the annual Town Meeting held March 11 1950, was approved by the Attorney General April 26, 1950.

The amendment to Chapter 8 voted at the annual Town Meeting held March 10, 1951, was approved by the Attorney General April 17, 1951.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 8 and 15, 1952, were approved by the Attorney General, July 1, 1952.

The amendments to Chapters 3 and 10 voted at the annual Town Meeting held March 21, 1953 were approved by the Attorney General, June 1, 1953.

The amendment to Chapter 10 voted under Article 55 at the Annual Town Meeting held March 20, 1954, was approved by the Attorney General April 23, 1954.

The amendment to Chapter 11, voted under Article 58 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 7 voted under Article 59 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 10 voted under Article 60 at the Annual Town Meeting held March 19, 1955, was approved by the Attorney General, May 20, 1955.

The amendment to Chapter 6 voted under Article 3 at the May Special Meeting held May 24, 1955, was approved by the Attorney General June 20, 1955.

The amendment to the General Bylaws adding Chapter 13 relating to Personnel Administration was adopted by the Town under Article 8 at the 1956 Annual Town Meeting. This amendment did not require the approval of the Attorney General. See Chapter 41, Section 108-C, General Laws. See Chapter 337, Acts of 1952.

Under Article 13 of the 1963 Town Meeting the title of this chapter was changed to: "Wage and Salary Determination and Personnel Administration."

The amendment to Chapter 6 of the General Bylaws by adding a new section 17A, voted under Article 53 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 6 of the General Bylaws by substituting a new Section 20, voted under Article 58 at the Annual Town Meeting held March 10, 1956, was approved by the Attorney General, April 17, 1956.

The amendment to Chapter 10 of the General Bylaws having to do with zoning, "Earth Material Removal", voted under Article 47 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 10 of the General Bylaws, having to do with zoning, "Frontage", voted under Article 48 of the Warrant for the annual Town Meeting held March 9, 1957, was approved by the Attorney General April 26, 1957.

The amendment to Chapter 2 of the General Bylaws whereby the polls are to be open from eight o'clock in the morning until eight o'clock in the evening for the election of Town Officers and the determination of such matters as by law are required to be elected or determined by ballot, voted under Article 1 at the Special Town Meeting held May 27, 1957, was approved by the Attorney General June 12, 1957.

## GENERAL BYLAWS

The amendment to Section I (C) of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all building permits, voted under Article 58 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XV (A), paragraph 3 of the Building Code (Chapter 7 of the General Bylaws) pertaining to fees charged on all permits issued by the Inspector of Wires for repairs or installing electric wiring, plants or appliances, voted under Article 59 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General on March 28, 1958.

The amendment to Section XVII (A), paragraph 8 of the Building Code (Chapter 7 of the General Bylaws) regarding fees charged on all permits issued by the Plumbing Inspector, voted under Article 60 at the Annual Town Meeting held March 8, 1958, was approved by the Attorney General, on March 28, 1958.

The amendment to Chapter 10 of the General Bylaws of the Town (having to do with zoning) by changing designation of land hereto included in Residence "B" district which hereafter will be included in Residence "A" district Zoning map changed by vote passed under Article 48 at the March 8, 1958 Town Meeting, approved by Attorney General on March 28, 1958.

The amendment to Chapter 4 of the General Bylaws, adding thereto, as provided in General Laws, Chapter 40, Section 21 (13), Section 15, whereby all Town officers are required to pay all fees received by them by virtue of their office into the Town Treasury was voted under Article 15 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General March 30, 1959.

The amendment to General Bylaws inserting a new Chapter 6B, entitled "Traffic Commission," was voted under Article 48 of the warrant for the annual Town Meeting held March 14, 1959. Approved by the Attorney General, March 30, 1959.

The amendment to Chapter 7 of the General Bylaws, inserting in the Building Code a new Section XIX, relating to SPRINKLERS, FIRE PROTECTION AND ALARM SYSTEMS and the Administration thereof, voted under Article 50 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 6, 1960.

The amendment to Section 1 of Chapter 4 of the General Bylaws, striking out the words "a list of births, marriages and deaths, to be furnished by the Town Clerk;" voted under Article 51 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

The amendment to Section 18 of Chapter 6 of the General Bylaws, increasing the fee for hackney carriages or motor vehicles from $1.00 to $10.00, voted under Article 52 at the Annual Town Meeting held March 12, 1960, was approved by the Attorney General on April 8, 1960.

March 11, 1961 under Article 11, Chapter 6 was amended by adding Section 28, permitting the Superintendent of Streets or other officer to remove vehicles from streets to facilitate snow and ice removal. Approved by the Attorney General on April 14, 1961.

March 11, 1961. Under Articles 12, 13 and 14 Amendments to Chapter 7 "Building Code" were approved by the Attorney General on April 14, 1961.

Chapter 13 "Personnel" was revised under Article 20 at Town Meeting held March 10, 1962.

March 10, 1962. Under Articles 8, 9, 10, 11, Amendments to Zoning Bylaws were approved by the Attorney General, subsequent to Chapter 447 of the Acts of 1962, on May 22, 1962.

March 10, 1962. Under Articles 13, 14, 15, 16, 17 and 18, Amendments to Building Code were approved by the Attorney General on May 22, 1962.

March 9, 1963. Under Article 14 amendment to Building Code was approved by the Attorney General on April 16, 1963.

March 9, 1963 The "Personnel Act" was revised under Article 13 of the Warrant for the annual Town Meeting.

March 14, 1964 The "Personnel Act" was revised under Article 13 at the Annual Town Meeting.

March 14, 1964 under Article 61 at the Annual Town Meeting, the town voted to amend Chapter 3, Section 4 of the General Bylaws by adding the following: "The copies of such reports may be combined with the warrants of the Selectmen for publication and delivery as provided in Section 1 of Chapter 2." Approved by the Attorney General on April 3, 1964.

March 14, 1964 under Article 16 at the Annual Town Meeting, the town voted to amend Chapter 10 of the General Bylaws, having to do with Zoning by changing the zoning map. In brief to change from Zone "C" to Zone "B" the land presently known as the Wollaston Golf Club. Approved by the Attorney General on April 3, 1964.

March 13, 1965, Article 17 "Personnel Act" was revised. Article and Vote posted in seven places within the town.

March 13, 1965, under Article 26, Town voted to amend Chap. 7, Sec. I (B) Building Code, by changing title of Building Inspector to Building Commissioner and Deputy Building Inspector to Deputy Building Commissioner. Approved by the Attorney General on June 10, 1965.

March 13, 1965, under Article 27, Town voted to amend Chap. 7, Sec. I (C) Building Code, by increasing the maximum fee to be charged for permits from $300 to $500. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 28, Town voted to amend sub-section 1, Section XVI of Chap. 7, Building Code, by placing the Inspector of Gas Piping and Gas Appliances under the jurisdiction of the Board of Selectmen rather than under the Building Commissioner. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 55, Town voted to amend Chap. 6 Police Regulations, by adding sub-section 29 to read as follows: No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 61, Town voted to amend Chapter 2 pertaining to Town Meetings, by adding a new Section 11 which provides that any subject inserted in the warrant for an Annual Town Meeting at the request of ten or more registered voters that the names and addresses of the first ten registered voters be printed in the Warrant after the article. Approved by the Attorney General, June 10, 1965.

# GENERAL BYLAWS

March 13, 1965, under Article 63, Town voted to amend Chap. 10, Zoning, Sec. III.B.1. (a) regarding the garaging or maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building. Approved by the Attorney General, June 10, 1965.

March 13, 1965, under Article 65, Town voted to amend Chapter 10, Zoning, by striking out Section XII in its entirety and inserting in place a new section, in part; that the Planning Board hold public hearings for the consideration of proposed amendments to the Zoning Map or the Zoning Bylaw. Approved by the Attorney General, June 10, 1965.

March 13, 1965 under Article 69, Town voted to amend Chap. 10 Zoning, Sec. III.B.1. (g), prohibiting all political signs and restricting a Real Estate sign to four feet square in area. Approved by the Attorney General, June 10, 1965.

# LEGISLATIVE ACTS ACCEPTED BY THE TOWN OF MILTON

March 19, 1866. **Voted,** To establish a high school, according to the provisions of Section 2 of Chapter 38 of the General Statutes. (Repealed 1898, Chapter 496, Section 36.)

March 2, 1874. **Voted,** To accept the provisions of Chapter 265 of the Acts of 1873, relative to public landing places in the Town of Milton. (Special Act.)

March 4, 1878. **Voted,** To accept the provisions of Sections 23 to 32 of Chapter 24 of the General Statutes, relative to the establishment of a board of fire engineers. (General Laws, Chapter 48, Section 45.)

March 3, 1879. **Voted,** To acept the provisions of Section 21 of Chapter 38 of the General Statutes, relative to the election of School Committee. (General Laws, Chapter 41, Section 1.)

December 8, 1879. **Voted,** To accept the provisions of Section 1 of Chapter 234 of the Acts of 1878, relative to truants and neglected children. (Repealed, 1919, Chapter 363, Section 16.)

March 7, 1881. **Voted,** To accept the act of the Legislature, Chapter 158 of the Laws of 1871, entitled, "An Act to Provide for the Election of Road Commissioners." (General Laws, Chapter 41, Section 1.)

March 5, 1883. **Voted,** To accept the provisions of Section 10 of Chapter 48 of the General Statutes, relative to truants and neglected chilldren. (Repealed 1898, Chapter 496, Section 36.)

March 3, 1890. **Voted,** To accept the first nine sections of Chapter 51 of the Public Statutes, said Chapter being entitled, "Of Betterments and other Assessments on Account of the Cost of Public Improvements." (General Laws, Chapter 80.)

February 12, 1891. **Voted,** To accept the act authorizing towns and cities to lay out public parks within their limits; being Chapter 154 of the Acts of 1882. (General Laws, Chapter 45, Sections 1 to 11.)

March 2, 1891. **Voted,** To accept the provisions of Chapter 386 of the Acts of 1890, relative to the election of town officers. (Repealed, 1893, Chapter 417, Section 345.)

February 3, 1894. **Voted,** That the Town does hereby accept the provisions of Section 268 of Chapter 417 of the Acts of 1893, relative to the election of a separate Board of Assessors. (General Laws, Chapter 41, Section 1.)

November 28, 1894. **Voted,** To accept the provisions of Chapter 324 of the Acts of 1894, entitled an "Act Relative to the Reservation of Spaces in Public Ways," (General Laws, Chapter 82, Section 34.)

March 4, 1895. **Voted,** That the Town hereby accepts the provision of Chapter 309 of the Acts of 1885, authorizing towns to license groves to be used for picnics and other lawful amusements. (General Laws, Chapter 140, Sections 188 to 190.)

March 4, 1895. **Voted,** To accept the provisions of Section 272 of Chapter 417 of the Acts of 1893, relative to the election of Sewer Commissioners. (General Laws, Chapter 41, Section 1.)

## LEGISLATIVE ACTS

March 4, 1895. **Voted,** To accept the provisions of Chapter 462 of the Acts of 1893 relative to the establishment of a building line on Public Ways. (Repealed, Acts of 1917, Chapter 344, Part 8, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Chapter 218 of the Acts of 1894 as amended by Chapter 473 of that same year, relative to the election of Boards of Health in towns. (General Laws, Chapter 41, Section 1.)

March 4, 1895. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 50 of the Public Statutes, relative to the establishment and grading of sidewalks by the Selectmen. (General Laws, Chapter 83, Section 25.)

June 29, 1895. **Voted,** To accept the provisions of Chapter 304 of the Acts of 1895, authorizing the Town of Milton to construct one or more systems of sewerage. (Special Act.)

March 1, 1897. **Voted,** To accept the provisions of Chapter 101 of the Public Statutes relative to the suppression of common nuisances. (General Laws, Chapter 139.)

March 7, 1898. **Voted,** To accept the provisions of Section 11 of Chapter 481 of the Acts of 1894, relative to the regulation and inspection of buildings. (General Laws, Chapter 143, Section 3.)

March 5, 1900. **Voted,** To accept the provisions of Chapter 344 of the Acts of 1899, relative to eight-hour day for town employees. (General Laws, Chapter 149, Section 31.)

March 3, 1902. **Voted,** To accept the provisions of Section 18 of Chapter 122 of the Revised Laws (General Laws, Chapter 166, Section 32), relative to the appointment of an Inspector of Wires by the Selectmen.

July 14, 1902. **Voted,** To accept the provisions of Chapter 307 of the Acts of 1902, relative to water supply. (General Laws, Chapter 92, Section 10.)

August 16, 1902. **Voted,** To accept the provisions of Sections 58 to 64, inclusive, of Chapter 48 of the Revised Laws, relative to the jurisdiction of towns over highways and county bridges. (General Laws, Chapter 82, Sections 17 to 20.)

March 2, 1903. **Voted,** To accept the provisions of Sections 20 and 21 of Chapter 25 of the Revised Laws, relative to public baths. (General Laws, Chapter 40, Section 12.)

March 2, 1903. **Voted,** To accept the provisions of Section 339 of Chapter 11 of the Revised Laws, relative to the election of Overseers of the Poor. (General Laws, Chapter 41, Section 1.)

March 7, 1904. **Voted,** To accept the provisions of Section 70 of Chapter 75 of the Revised Laws, relative to privy vaults. (General Laws, Chapter 111, Section 126.)

March 6, 1905. **Voted,** To accept the provisions of Chapter 103 of the Revised Laws, relative to the supervision of plumbing. (General Laws, Chapter 142.)

July 21, 1905. **Voted,** To accept the provisions of Chapter 381 of the Acts of 1905, relative to the suppression of gypsy and brown-tail moths. (General Laws, Chapter 132.)

March 1, 1909. **Voted,** To accept the provisions of Chapter 476 of the Acts of 1908, relative to vacations for members of the Police Department. (General Laws. Chapter 92, Section 62, and Chapter 147, Sections 14 and 17.)

March 8, 1910. **Voted,** To accept the provisions of Section 43 of Chapter 49 ot the Revised Laws, relative to the grading and construction of sidewalks. (General Laws, Chapter 83, Section 25.)

March 6, 1911. **Voted,** To accept the provisions of Section 359 of Chapter 560 of the Acts of 1907, relative to the election of Moderators. (General Laws, Chapter 41, Section 1.)

March 6, 1911. **Voted,** To accept the provisions of Section 362 of Chapter 560 of the Acts of 1907, relative to the election of four constables. (General Laws, Chapter 41, Section 1.)

November 7, 1911. **Voted,** To accept the provisions of Chapter 634 of the Acts of 1911, relative to the establishment by counties of the retirement system for employees. (General Laws, Chapter 32.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 146 of the Acts of 1911, relative to the establishment of an Art Commission. (General Laws, Chapter 41, Sections 82 to 84.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 468 of the Acts of 1911, relative to the extension of Civil Service Acts to Chiefs of Police. (General Laws, Chapter 31, Section 49.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 314 of the Acts of 1911, relative to the expending of money by the School Committee for the supervision of sports. (General Laws, Chapter 71, Section 47.)

March 4, 1912. **Voted,** To accept the provisions of Chapter 367 of the Acts of 1911, relative to the use of school halls for other than school purposes. (General Laws, Chapter 71, Section 71.)

November 5, 1912. **Voted,** To accept the provisions of Chapter 503 of the Acts of 1912, relative to the pensioning of laborers in the employ of the Town. (General Laws, Chapter 32, Section 77.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 327 of the Acts of 1904, relative to the pensioning of permanent members of the Police and Fire Departments. (General Laws, Chapter 32, Section 85.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 498 of the Acts of 1908, relative to the pension funds for teachers in the public school. (General Laws, Chapter 32, Section 42.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 635 of the Acts of 1912, relative to tenement house regulation. (General Laws, Chapter 145.)

March 3, 1913. **Voted,** To accept the provisions of Chapter 191 of the Acts of 1907, relative to the establishment of a Board of Survey. (General Laws, Chapter 41, Section 73 to 81.)

November 4, 1913. **Voted,** To accept the provisions of Chapter 807 of the Acts of 1913, relative to the compensation of certain employees for injuries sustained in the course of their employment. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** to accept the provisions of Chapter 807 of the Acts of 1913, relative to workmen's compensation. (General Laws, Chapter 152, Section 69.)

March 2, 1914. **Voted,** To accept the provisions of Section 42 of Chapter 514 of the Acts of 1909 as amended by the provisions of Chapter 494 of the Acts of 1911,

relative to the eight-hour day for city and town employees. (General Laws, Chapter 149, Sections 30 to 33.)

November 3, 1914. **Voted,** To accept the provisions of Chapter 217 of the Acts of 1914, relative to vacations for town laborers. (General Laws, Chapter 41, Section 111.)

March 13, 1915. **Voted,** To accept the provisions of Chapter 296, of the Acts of 1913, relative to the appointment of a Bird Warden. (General Laws, Chapter 131, Section 76.)

March 10, 1917. **Voted,** To accept the provisions of Chapter 15 of the Special Acts of 1917, revoking the reservation of space for use of street railway on Blue Hill Avenue. (Special Act.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 140 of the Acts of 1917, amending Chapter 291 of the Acts of 1916, relative to the tenure of office of Chiefs of Fire Departments in the Metropolitan Fire Prevention District. (General Laws, Chapter 48, Section 58.)

March 2, 1918. **Voted,** To accept the provisions of Chapter 575 of the Acts of 1913, relative to the furnishing of lunches for school children. (General Laws, Chapter 71, Section 72.)

March 9, 1918. **Voted,** To accept the provisions of Chapter 305 of the Special Acts of 1917, relative to the management of the property received under the terms of the will of Edwin W. Wadsworth. (Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 293 of the Acts of 1916, relative to the licensing of motor vehicles carrying passengers for hire. (General Laws, Chapter 159, Sections 45 and 46.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 17 of the Special Acts of 1919, relative to the payment of an annuity to Catherine M. Moran. Special Act.)

March 8, 1919. **Voted,** To accept the provisions of Chapter 16 of the Special Acts of 1919, relative to the payment of an annuity to Katherine K. McDermott.

March 13, 1920. **Voted,** To accept the provisions of Chapter 186 of the Acts of 1907, relative to the pensioning of widows and children of members of the Police and Fire Departments. (General Laws, Chapter 32, Section 88.)

May 3, 1920. **Voted,** To accept the provisions of Chapter 240 of the Acts of 1920, relative to sports and games on the Lord's Day. (General Laws, Chapter 136, Sections 21 to 28.)

November 2, 1920. **Voted,** To accept the provisions of Chapter 166 of the Acts of 1920, relative to the granting of one day off in every eight days to police officers without loss of pay. (General Laws, Chapter 147, Sections 16 and 17.)

March 12, 1921. **Voted,** To accept the provisions of Section 25A of Chapter 41 of the General Laws, relative to the appointment and renewal of Assistant Assessors by the Assessors.

March 3, 1923. **Voted,** To accept the provisions of Chapter 516 of the Acts of 1922, relative to the adoption of the State accounting system.

June 12, 1923. **Voted,** To accept the provisions of Section 20 of Chapter 39 of the General Laws, relative to precinct voting.

March 8, 1924. **Voted,** To accept the provisions of Chapter 26 of the Acts of 1923, relative to Boards of Public Welfare.

March 8, 1924. **Voted,** To accept the provisions of Chapter 337 of the Acts of 1921, relative to the pensioning of call men.

March 8, 1924. **Voted,** To accept the provisions of Chapter 391 of the Acts of 1923, relative to the collection of water rates.

March 14, 1925. **Voted,** To accept Chapter 9 of the Acts of 1925, authorizing the retirement and pensioning of John H. Higgins of the Police Department.

March 25, 1927. **Voted,** To accept Chapter 27 of the Acts of 1927, an act to erect and constitute in the Town of Milton representative town government by limited town meetings.

March 10, 1928. **Voted,** To accept the provisions of Sections 42, 43 and 44 of Chapter 48 of the General Laws to establish a Fire Department to be under the control of an officer to be known as the Chief of the Fire Department.

March 11, 1933. **Voted,** To accept the provisions of Section 26 of Chapter 46 of the General Laws, limiting the aggregate compensation to be allowed to the Town Clerk.

November 3, 1936. **Voted,** To accept Chapter 318 of the Acts of 1936 entitled "An Act for contributory retirement systems for cities and towns."

March 12, 1938. **Voted,** To accept Chapter 231 of the Acts of 1937, providing for increasing the amount of certain annual allowances payable by the Town of Milton to widows of members of its police or fire force killed or dying from injuries received in the performance of duty.

March 12, 1938. **Voted,** To accept the provisions of General Laws, Chapter 152, Section 69 as amended by Acts of 1936, Chapter 403, which determines the employees who shall be included under the term "laborers, workmen and mechanics" so as to be entitled to workmen's compensation.

March 11, 1939. **Voted,** To accept Section 27-A and 30-A of Chapter 40 of the General Laws appearing in Section 1 and 2 of Chapter 133 of the Acts of 1938 entitled "An Act tending to prevent multiplicity of proposals for the same changes in Zoning ordinances or bylaws in their application."

March 14, 1942. **Voted**, To accept Sections 6 to 12 inclusive, of Chapter 143 of the General Laws (Ter. Ed.), relating to the Inspection of Buildings.

March 13, 1943. **Voted,** To accept Section 11-A of Chapter 85 of the General Laws (Ter. Ed.) as appearing in Section 1 of Chapter 710 of the Acts of 1941, relating to the registration and operation of bicycles.

March 4, 1944. **Voted,** To accept Section 6-C of Chapter 40 of the General Laws, an Act authorizing cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use.

March 10, 1945. **Voted,** To accept Section 3-A of Chapter 115 of the General Laws (Ter. Ed.) regarding the payment of state or miliatry aid or soldiers' relief.

March 10, 1945. **Voted,** To accept Chapter 42 of the Acts of 1945, repealing Chapter 305 of the Special Acts of 1917 relating to the Wadsworth Trust.

March 9, 1946. **Voted,** To accept Section 16-B of Chapter 147 of the General Laws (Ter. Ed.) as inserted in Section 2 of Chapter 426 of the Acts of 1938, providing for one day off in every six for police officers.

August 15, 1946. **Voted** at a special meeting of the Board of Selectmen to Accept Section 2 of Chapter 592 of the Acts of 1946 an act entitled "An Act to facilitate and encourage the providing of homes during the present emergency."

November 16, 1946. **Voted,** To accept Chapter 559 of the Acts of 1946, an act authorizing increases of the amounts of pensions payable to certain former public employees who have been retired.

March 1, 1947. **Voted,** To accept the provisions of Section 40 of Chapter 71 of the General Laws, as amended, relative to equal pay for men and women teachers.

March 1, 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to the official and labor service.

March 1. 1947. **Voted,** To accept the provisions of Chapter 31 of the General Laws entitled Civil Service with respect to janitors of School buildings.

March 8, 1947. **Voted,** To accept Section 6 of Chapter 576 of the Acts and Resolves of 1946 relative to the retirement of Police Officers and Firemen in certain towns.

March 8, 1947. **Voted,** To accept Section 65 of Chapter 44 of the General Laws (added by Chapter 635 of the Acts of 1945) which provides for payment in advance of wages which will be due employees during their vacations.

March 12, 1949. **Voted,** To accept Section 4B of Chapter 136 of the General Laws (inserted in said Chapter by Section 3 of Chapter 207 of the Acts of 1946) which permits the Selectmen to grant licenses for the operation of Bowling Alleys on the Lord's Day between the hours of one and eleven post meridian.

March 12, 1949. **Voted,** To accept the provisions of Chapter 515 of the Acts of 1948 relative to the pensioning of Foremen, Inspectors and others.

March 12, 1949. **Voted,** To accept Chapter 552 of the Acts of 1948 which by amendment to Chapter 32 of the General Laws provides additional and new benefits through annuities to dependents of certain public employees who die from injuries or hazards in the performance of their duties.

March 12, 1949. **Voted,** To accept Chapter 588 of the Acts of 1948 which provides that pensions or retirement allowances payable to certain former public employees of their beneficiaries shall be increased by $200.

March 11, 1950. **Voted,** To accept Section 6B of Chapter 40 of the General Laws (Ter. Ed.) authorizing the town to appropriate money for the purchase of uniforms for members of its Police and Fire Departments.

March 11, 1950. **Voted,** To accept Chapter 391 of the Acts of 1945 (now incorporated in the General Laws as Chapter 41, Section 100A.)

March 10, 1951. **Voted,** To accept Chapter 538 of the Acts of 1950 which provides that cities and towns may, at the expense of the abutters make temporary minor repairs on private ways in certain cases.

March 10, 1951. **Voted,** To accept Chapter 820 of the Acts of 1950, which provides that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided, the annual amount is not in excess of two thousand dollars.

March 10, 1951. **Voted,** To accept Chapter 783 of the Acts of 1950 making applicable increases in retirement allowances to those persons retired after January first, nineteen hundred and forty-six with a minimum allowance, said Chapter amending Section 25 of Chapter 32 of the General Laws as appearing in Section 1 of Chapter 658 of the Acts of 1945.

March 8, 1952. **Voted,** To accept Chapter 781 of the Acts of 1951 which provide that pensions, retirement allowances, annuities and other benefits payable to any former employee who was separated from the service of the Town by retirement prior to November 1, 1949 and at the time of such separation had at least fifteen years creditable service, or to any person claiming under such former employee whether as beneficiary, dependent or otherwise, shall be increased by one hundred dollars; provided the annual amount is not in excess of two thousand dollars; and further provides that if any such former employee was separated from the service at age sixty and had at the time of retirement at least 25 years of creditable service, and his pension as increased above is less than $1200., it shall be increased to $1200.

March 14, 1953. **Voted,** To accept Chapter 624 of the Acts of 1952 which provides that pension, retirement allowances or annuity payable under any general or special law to any former employee, except teachers retired under Section 43 of Chapter 32 of the General Laws, who was separated from the service prior to April 1, 1951, and at the time of such retirement had attained age fifty-five and had at least fifteen years of creditable service, or to any person retired for disability caused by accident or hazard undergone while in the performance of his duties, regardless of years of creditable service, shall be increased by one hundred dollars; provided, the annual amount is not in excess of $2500.; and further provides that if any such employee was separated from the service at age sixty-five and had at the time of retirement at least thirty-five years of creditable service and his pension is less than $1500., it shall be increased to $1500.; and further provides that the annual amount of any annuity or allowance payable under the provisions of section nine, eighty-nine, eighty-nine A or under options (c) or (d) of subdivision (2) of section twelve of Chapter 32 of the General Laws, or any similar law, to the widow of any deceased employee of the town, shall be increased by $100.; provided, that the member whose widow is receiving a pension under said options (c) or (d) had at least fifteen years of creditable service, and further provided, that such widow does not remarry.

March 13, 1954. **Voted** under Article 21 to accept the last paragraph of Section 15 of Chapter 129 of the General Laws under which provision is made for nomination of Inspectors of Animals by the Board of Health.

March 13, 1954. **Voted** under Articles 36 and 37 to accept Chapter 147 of the Acts of 1954 pertaining to sale of land by the Park Commissioners.

March 20, 1954. **Voted** under Article 61 to accept Chapter 146 of the Acts of 1954 which amends Chapter 307 of the Acts of 1902 by striking out Section 11 of said chapter which prohibits a person being elected a Water Commissioner who at the time of his election holds any elective Town office.

March 12, 1955. **Voted** under Article 9 that the town accept Section 851 of General Laws (Ter. Ed.), Chapter 32 inserted by Chapter 268 of the Acts of 1954 which grants additional retirement benefits to members of the police and fire departments who have served as reserve police officers or reserve or call firemen.

March 10, 1956. **Voted** under Article 10, to accept Section 17A of Chapter 147 of the General Laws, inserted by Chapter 268 of the Acts of 1952, relative to holiday compensation of Police.

March 10, 1956. **Voted** under Article 11, to accept Section 57A of Chapter 48 of the General Laws, inserted by Chapter 640 of the Acts of 1953, relative to holiday compensation for Firemen.

March 10, 1956. **Voted** under Article 12, to accept Chapter 670 of the Acts of 1955, relative to pensions, retirement allowances or annuity for any former employee, separated from the service prior to April 1, 1951.

March 10, 1956. **Voted** under Article 26, to accept Sections 42-G to 42-I inclusive of General Laws, Chapter 40, inserted in said Chapter of the General Laws by Chapter 332 of the Acts of 1955, to authorize the Board of Water Commissioners to levy special assessments to meet the cost of laying water pipes in public or private ways.

March 9, 1957. **Voted** under Article 17 to accept Chapter 401 of the Acts of 1956, which extends to certain Civil Defense Volunteers the provisions of law applicable to municipal employees for indemnification of damages sustained through the operation of publicly owned vehicles.

March 1, 1958. Question was placed on the ballot. **Voted,** To accept Chap. 32B of the Gen. Laws, authorizing the Town of Milton to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of the Town of Milton and their dependents.

March 8, 1958. **Voted** under Article 10 to accept Chapter 374 of the Acts of 1956, which amends Chapter 32 of the General Laws, by inserting after Section 85-I new Section 85-J, which would provide pensions for widows of policemen and fire fighters under the non-contributory pension system.

March 8, 1958. **Voted** under Article 11 to accept Chapter 750 of the Acts of 1957, which amends Chapter 32 of the General Laws, by inserting after Section 77 new Section 77A which would provide pensions for widows of laborers under the non-contributory pension system.

March 8, 1958. **Voted** under Article 12 to accept Chapter 427 of the Acts of 1957 which provides that the amount of pension of every retired police officer and fire fighter who, at the time of his retirement had attained age sixty and had at least twenty years of creditable service, and the amount of pension of every police officer and fire fighter, retired for disability incurred through no fault of his own in the actual performance of his duties, shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars.

March 12, 1960. **Voted** under Article 11 to accept Chapter 120 of the Acts of 1959, which provides that the amount of pension of every retired police officer and fire fighter who at the time of his retirement had at least twenty years of creditable service shall be increased by three hundred dollars; provided, however, that the total annual amount of any such pension as so increased shall not exceed twenty-five hundred dollars, and provided, further, that no pension increase shall be paid under this act to any police officer or fire fighter who is eligible for, or who has received a pension increase under the provisions of Chapter four hundred and twenty-seven of the Acts of Nineteen hundred and fifty-seven.

March 12, 1960. **Voted** under Article 12 to accept Chapter 493 of the Acts of 1959 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers, who at the time of such retirement had attained age sixty and had at least twenty years of creditable service or who at the time of his retirement had at least twenty-five years of service, regardless of his age, shall be increased by one hundred dollars; provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of fifteen hundred dollars, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of chapter thirty-two of the General Laws, or under any similar law, and no such increase shall be made which will make the total annual amount of such pension, retirement allowance or annuity, exclusive of any such additional annuity, exceed fifteen hundred dollars.

Nov. 8, 1960. State Election ballot — **Voted**, To accept section 58B of Chapter 48 of the General Laws providing for a forty-eight hour week for permanent members of the Fire Department.

March 11, 1961. **Voted** under Article 19 to accept Chapter 647 of the Acts of 1960. This chapter pertains to pensions, retirement allowances and annuities.

March 10, 1962. **Voted** under Article 26 to accept Section 95A of Chapter 32 of the General Laws (inserted by Chapter 488 of the Acts of 1961), to grant an annuity to the surviving spouse or minor children of any official or employee who has been retired or pensioned under the provisions of any non-contributory retirement law, or who was entitled to be retired under the provisions of any such law but who died before being retired, under which such official or employee had no rights under the provisions of law relative to said retirement allowance or pension to elect that benefits be paid to a survivor; provided, that the official or employee has been permanently employed on a full-time basis for not less than fifteen years, and that the surviving spouse or minor children are not receiving a retirement allowance or pension under the provisions of any general or special law; such annuity to be paid in such amount as the Town may determine but not to exceed one-half of the regular annual compensation received by such official or employee of $2,000.00 whichever is less; and to act on anything relative thereto.

March 2, 1963. Question was placed on ballot. **Voted** that the Town extend Contributory Group Hospital, Surgical and Medical Insurance to elderly persons retired from the service of the Town and to their dependents with fifty per cent of the premium cost and a portion of the administrative expense to be paid by the Town.

March 9, 1963. **Voted** under Article 10 to accept Chapter 409 of the Acts of 1962, which has become part of Chapter 90 Sec. 18A of the General Laws (Ter. Ed.) relating to Pedestrian Control Regulations.

March 9, 1963. **Voted** under Article 23 to accept Chapter 646 of the Acts of 1962, relating to increase of $300 to people retired before December 31, 1960 because of accident incurred in the performance of his duty.

March 9, 1963. **Voted** under Article 27 to extend the Workmen's Compensation Insurance to include all employees except members of the Police or Fire Force under the provisions to General Laws, Chapter 152 Sections 69 to 75 inclusive, as amended.

March 7, 1964: On the ballot at the Town Election, the Town voted to pay one-half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance.

March 14, 1964 under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 478 of the Acts of 1963, providing for increases to the annual pension, retirement allowance or annuity to any former employee, including teachers.

March 13, 1965. Under Article 8 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 486 of the Acts of 1964, increasing the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employees, including teachers.

March 13, 1965. Under Article 28 of the Warrant for the Annual Town Meeting, the Town accepted Chapter 157 of the Acts of 1964, placing the Inspector of Gas Piping and Gas Appliances under the Selectmen rather than the Building Inspector.

# MILTON TOWN RECORDS IN THE MUNICIPAL YEAR

# 1965

## 1965 MARCH MEETING

Commonwealth of Massachusetts, County of Norfolk, ss.

To any of the Constables of the Town of Milton in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Milton, qualified to vote in Elections and in Town affairs, to meet at the several designated Polling Places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School Hall, Blue Hills Parkway,

In Precinct 2. Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway,

In Precinct 3. Police Station, Central Avenue,

In Precinct 4. Basement Playroom, rear of Pierce Elementary School, on Gile Road,

In Precinct 5. Town Hall, Canton Avenue,

In Precinct 6. Collicot School Auditorium, Edge Hill Road

In Precinct 7. St. Agatha's Auditorium, Adams Street

on Saturday, March Sixth next, at eight o'clock in the forenoon, then and there to bring in to the Precinct Officers of their respective Precincts their votes on one ballot respectively for the following named Town Officers, to wit:

A Moderator for the term of one year.

A Town Clerk for the term of one year.

A Town Treasurer for the term of one year.

Three Selectmen and Surveyors of Highways for the term of one year.

One Assessor for the term of three years.

Two Members of the Board of Public Welfare for the term of three years.

One Sewer Commissioner for the term of three years.

A Tree Warden for the term of one year.

Two Members of the School Committee for the term of three years.

One Member of the Board of Health for the term of three years.

One Trustee of the Cemetery for the term of five years.

Three Library Trustees for the term of three years.

One Park Commissioner for the term of three years.

One Water Commissioner for the term of three years.

One Member of the Planning Board for the term of five years.

Four Constables for the term of three years.

Ninety-nine Town Meeting Members as follows:

| | |
|---|---|
| Precinct 1. | Sixteen for three years. |
| Precinct 2. | Ten for three years. Three for two years to fill vacancies. |
| Precinct 3. | Eight for three years. |
| Precinct 4. | Ten for three years. One for one year to fill vacancy. |
| Precinct 5. | Twenty-two for three years. One for one year to fill vacancy. |
| Precinct 6. | Sixteen for three years. One for one year to fill vacancy. |
| Precinct 7. | Eleven for three years. |

The Constable was directed to warn said inhabitants qualified as aforesaid to meet at the times and places and for the purposes herein mentioned by posting attested copies of this Warrant in each of the post offices of said Town seven days at least before said sixth of March, and leaving printed copies thereof at the dwelling houses of said Town at least four days before said date.

This Warrant was issued and signed by the Selectmen on February 11, 1965.

DANIEL E. DUGGAN
FRANCIS F. BROOKS
WILLIAM H. WHITE
Selectmen of Milton

The Constable made due return of this Warrant with his doings thereon to the Town Clerk on March 2, 1965.

Commonwealth of Massachusetts, County of Norfolk, ss. March 2, 1965

Pursuant to the within Warrant, I have notified the inahbitants of the Town of Milton as within directed to meet at the times and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the town on February 24, 1965 and leaving attested copies at the dwellings of the inhabitants.

JOHN E. WHEARTY
Constable of Milton

The Warrant was posted in the Post Offices at East Milton and at Milton Village on February 24, 1965 and was filed in the Town Clerk's office on March 2, 1965. The Warrant was delivered to the homes of the inhabitants on March 1, 1965.

For these purposes, the polls were opened at each and all of said Precincts at eight o'clock in the forenoon and were closed at eight o'clock in the evening.

| ***Elected** | **PRECINCTS** | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **Totals** |
| **Selectmen and Surveyors of Highways (One Year) (Vote for Three)** | | | | | | | | |
| *Francis F. Brooks | 537 | 404 | 529 | 456 | 1177 | 922 | 567 | 4592 |
| *Daniel E. Duggan | 537 | 400 | 470 | 451 | 1099 | 954 | 600 | 4511 |
| *William H. White | 551 | 412 | 471 | 493 | 1097 | 863 | 564 | 4451 |
| Blanks | 412 | 362 | 387 | 445 | 884 | 642 | 483 | 3615 |
| **Town Clerk (One Year) (Vote for One)** | | | | | | | | |
| *Teresa Shaughnessy | 603 | 465 | 573 | 559 | 1264 | 1016 | 661 | 5141 |
| Blanks | 76 | 61 | 46 | 56 | 155 | 111 | 77 | 582 |
| **Assessor (Three Years) (Vote for One)** | | | | | | | | |
| *Daniel E. Duggan, Jr. | 556 | 437 | 523 | 510 | 1158 | 979 | 626 | 4789 |
| Blanks | 123 | 89 | 96 | 105 | 261 | 148 | 112 | 934 |
| **Town Treasurer (One Year) (Vote for One)** | | | | | | | | |
| *Joseph G. Graziani, Jr. | 565 | 440 | 519 | 529 | 1165 | 949 | 605 | 4772 |
| Blanks | 123 | 89 | 96 | 105 | 261 | 148 | 112 | 934 |

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **School Committee (Three Years) (Vote for Two)** | | | | | | | | |
| Bernice E. Ahearn | 245 | 189 | 296 | 227 | 724 | 668 | 280 | 2629 |
| *Joseph F. Duggan, Jr. | 349 | 283 | 232 | 306 | 556 | 638 | 470 | 2834 |
| John J. Flaherty | 115 | 111 | 59 | 145 | 180 | 71 | 111 | 792 |
| Joseph P. Kennedy | 87 | 52 | 49 | 64 | 152 | 100 | 113 | 617 |
| *S. Frances Marden | 348 | 256 | 403 | 293 | 756 | 441 | 242 | 2739 |
| Blanks | 214 | 161 | 199 | 195 | 470 | 336 | 260 | 1835 |
| **Park Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *Philip E. Casey | 553 | 429 | 526 | 518 | 1154 | 354 | 626 | 4760 |
| Blanks | 126 | 97 | 93 | 97 | 265 | 173 | 112 | 963 |
| **Sewer Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *Fred Y. Marshall | 545 | 425 | 523 | 498 | 1147 | 927 | 592 | 4657 |
| Blanks | 134 | 101 | 96 | 117 | 272 | 200 | 146 | 1066 |
| **Water Commissioner (Three Years) (Vote for One)** | | | | | | | | |
| *William P. Melley | 550 | 426 | 544 | 510 | 1179 | 970 | 618 | 4797 |
| Blanks | 129 | 100 | 75 | 105 | 240 | 157 | 120 | 926 |
| **Board of Health (Three Years) (Vote for One)** | | | | | | | | |
| *William H. Forbes | 516 | 400 | 520 | 465 | 1150 | 924 | 570 | 4545 |
| Blanks | 163 | 126 | 99 | 150 | 269 | 203 | 168 | 1178 |
| **Constables (Three Years) (Vote for Four)** | | | | | | | | |
| *William J. Cashman | 413 | 358 | 459 | 425 | 953 | 693 | 419 | 3720 |
| *Andrew J. Donahue, Jr. | 469 | 351 | 410 | 416 | 919 | 712 | 433 | 3710 |
| *William B. Greeley | 430 | 356 | 446 | 401 | 1009 | 848 | 473 | 3963 |
| *John E. Whearty | 442 | 364 | 476 | 441 | 1036 | 852 | 525 | 4136 |
| Allyn Gordon | 229 | 103 | 101 | 142 | 208 | 150 | 142 | 1075 |
| Robert H. Johnston | 145 | 122 | 109 | 155 | 322 | 286 | 283 | 1422 |
| Blanks | 588 | 450 | 475 | 480 | 1229 | 967 | 677 | 4866 |

| *Elected | PRECINCTS | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| **Trustees of Public Library (Three Years) (Vote for Three)** | | | | | | | | |
| *C. Rodgers Burgin | 528 | 410 | 523 | 468 | 1153 | 901 | 559 | 4542 |
| *John B. Moore | 540 | 404 | 520 | 487 | 1158 | 915 | 569 | 4593 |
| *Cora D. Morse | 525 | 397 | 498 | 464 | 1140 | 889 | 552 | 4465 |
| Blanks | 444 | 367 | 316 | 426 | 806 | 676 | 534 | 3569 |
| **Trustee of Cemetery (Five Years) (Vote for One)** | | | | | | | | |
| *Chester Vincent Vappi | 373 | 240 | 377 | 317 | 857 | 350 | 256 | 2770 |
| Robert L. Hoy | 241 | 248 | 212 | 259 | 496 | 738 | 440 | 2634 |
| Blanks | 65 | 38 | 30 | 39 | 66 | 39 | 42 | 319 |
| **Tree Warden (One Year) (Vote for One)** | | | | | | | | |
| *Richard H. Barbour, Jr. | 521 | 409 | 524 | 487 | 1152 | 904 | 564 | 4561 |
| Blanks | 158 | 117 | 95 | 128 | 267 | 223 | 174 | 1162 |
| **Board of Public Welfare (Three Years) (Vote for Two)** | | | | | | | | |
| *Edward C. Johnson, 2d | 535 | 403 | 524 | 479 | 1157 | 893 | 554 | 4545 |
| *John L. Woods | 525 | 403 | 512 | 477 | 1113 | 881 | 582 | 4493 |
| Blanks | 298 | 246 | 202 | 274 | 568 | 480 | 340 | 2408 |
| **Moderator (One Year) (Vote for One)** | | | | | | | | |
| *Robert K. Lamere | 538 | 420 | 505 | 509 | 1118 | 957 | 588 | 4635 |
| Blanks | 141 | 106 | 114 | 106 | 301 | 170 | 150 | 1088 |
| **Planning Board (Five Years) (Vote for One)** | | | | | | | | |
| *Alexander E. Manning | 532 | 405 | 510 | 495 | 1105 | 905 | 581 | 4533 |
| Blanks | 147 | 121 | 109 | 120 | 314 | 222 | 158 | 1190 |

## TOWN MEETING MEMBERS

### PRECINCT 1

**Three Years (Vote for Sixteen)**

| | |
|---|---|
| *Murray D. Cole | 396 |
| *Gerardine M. Hefler | 371 |
| *Paul R. Johnson | 374 |
| *Norman E. Kingsbury | 370 |
| *Anne R. Maffeo | 350 |
| *Jessie N. McFague | 352 |
| *Daniel F. McGrath | 374 |
| *Paul R. McNaughton | 382 |
| *Russell E. Peverly | 347 |
| *John F. Ryan, Jr. | 359 |
| *Joesph C. Ryan | 358 |
| *Roger W. Stronge | 314 |
| *John O. Woods | 364 |
| Harry W. Devitt | 243 |
| *David G. Eisenstadt | 327 |
| Charles S. Goldstein | 168 |
| Ladislaus T. Jodaitis | 218 |
| Robert F. Krim | 251 |
| Morton I. Owen | 196 |
| *Arthur L. Timmins | 368 |
| Leonard A. Weiner | 172 |
| *Thomas F. Williams | 263 |
| Blanks | 3947 |

### PRECINCT 2

**Three Years (Vote for Ten)**

| | |
|---|---|
| *Arthur H. Blackburn | 368 |
| *Irving A. Cowperthwaite | 348 |
| *Joseph S. Creedon | 378 |
| *Alfred J. Donnell | 353 |
| *William J. Fitzgerald | 380 |
| *G. Roger Grant | 357 |
| *Mary Lee Evans Kimball | 364 |
| *Richard C. Ogar | 355 |
| *Edward T. O'Neill | 386 |
| *John J. Desmond, III | 390 |
| Blanks | 1581 |

**Two Years (Vote for Three)**

| | |
|---|---|
| *Charles E. Baker | 265 |
| Donald L. Hunt | 124 |
| *Gerard J. Joyce | 323 |
| James F. Leary | 143 |
| John B. MacDonald | 138 |
| *Nancy O'Neill | 261 |
| Blanks | 324 |

### PRECINCT 3

**Three Years (Vote for Eight)**

| | |
|---|---|
| *John L. Bremer, 2nd | 369 |
| *Robert H. Culver | 294 |
| *Russell S. Hadlock | 339 |
| *Alice F. Howland | 311 |
| *S. Frances Marden | 378 |
| Sarah G. Morris | 278 |
| *Warren J. Murdock | 313 |
| *Eric Pierce | 310 |
| *Herbert G. Vickerson | 282 |
| Thompson W. Crosby | 221 |
| Kenneth L. Horak | 256 |
| Bernard J. Lynch, III | 187 |
| William A. Reilly, Jr. | 246 |
| Blanks | 1168 |

## PRECINCT 4

**Three Years (Vote for Ten)**

| | | | |
|---|---|---|---|
| *Roger B. Anderson | 379 | *William P. Manning | 384 |
| *Murray A. Cappers | 381 | *Eugene L .Mason | 389 |
| *Joseph P. Garrity | 405 | *Jeremiah J. Noris | 364 |
| *Robert J. Kaler | 413 | Melvin Goober | 179 |
| *James P. Keddy | 378 | Joseph P. Roman, Jr. | 238 |
| *John W. Kenney | 387 | Robert W. Smith | 195 |
| *Maritta Manning | 408 | Blanks | 1650 |

**One Year (Vote for One)**

| | | | |
|---|---|---|---|
| William J. Buonagurio | 134 | *Carroll P. Sheehan | 286 |
| Robert G. McGee | 152 | Blanks | 43 |

## PRECINCT 5

**Three Years (Vote for Twenty-two)**

| | | | |
|---|---|---|---|
| *Benjamin R. Alexander | 900 | *John E. Sheldon | 849 |
| *William D. Bailey | 813 | *Chester Vincent Vappi | 839 |
| *George M. Bartol | 888 | *Edward E. Wendell | 713 |
| *Joseph M. Donahue | 744 | *Howard S. Whiteside | 764 |
| *Edward Dyson | 738 | *G. Leo Bessette | 592 |
| *Teresa P. Edwards | 856 | Doris C. Blinks | 527 |
| *James F. Fitzgerald | 831 | *Richard B. Chapman | 871 |
| *Craig B. Haines | 740 | † Brian E. Concannon | 590 |
| *Gertrude Hooper | 693 | Richard L. Desmond | 381 |
| *David R. Hubbard | 763 | †*Charles Devens, Jr. | 590 |
| *Arthur E. King | 812 | H. Adele Holmes | 456 |
| *Frank T. Noonan | 728 | Francis J. Kelley, Jr. | 455 |
| *Earle F. Porter | 614 | Joseph C. Mullen, Jr. | 351 |
| *A. Douglass Randlett | 688 | Richard E. Teevens | 408 |
| *John J. Ryan, Jr. | 720 | Blanks | 11304 |

† Tie vote — See below for procedure.

**One Year (Vote for One)**

| | | | |
|---|---|---|---|
| Robert P. Fitzgerald | 360 | *Joseph O. Procter | 578 |
| Joseph C. Gallagher | 270 | Blanks | 211 |

## PRECINCT 6

**Three Years (Vote for Sixteen)**

| | | | |
|---|---|---|---|
| *Robert J. Bent | 701 | *Robert J. N. Osborn | 594 |
| *John J. Coffey | 741 | *John J. Sullivan, Jr. | 648 |
| *John T. Day | 665 | *John L. Woods, Jr. | 631 |
| *Joseph F. Dolan | 673 | George L. Campbell | 399 |
| *Willard F. Dunlap | 630 | Channing R. Coveney | 345 |
| *Roland Gray, Jr. | 567 | William F. DiPesa | 375 |

| | | | |
|---|---|---|---|
| *Thomas S. Gunning, Jr. | 754 | *John E. Lamere | 729 |
| *Ray A. Hinds | 606 | Francis V. Mahoney, Jr. | 333 |
| *Francis S. Kelliher | 752 | James J. Parrell, Jr. | 364 |
| *John T. Keyes | 616 | Henry M. Tourville | 248 |
| *Walter J. Murphy | 663 | *Paul D. Williams | 420 |
| | | Blanks | 5578 |

**One Year (Vote for One)**

| | | | |
|---|---|---|---|
| *George D. Gallagher | 777 | John J. McGourty | 82 |
| Joel S. Look | 121 | Blanks | 147 |

## PRECINCT 7

**Three Years (Vote for Eleven)**

| | | | |
|---|---|---|---|
| *Edward J. Finerty | 511 | *John F. White | 463 |
| *Robert E. Foster | 418 | *Stewart Williams | 420 |
| *David E. Hollidge | 428 | Joseph P. Flaherty | 278 |
| *M. Joseph Manning, Jr. | 552 | David J. Lyons | 344 |
| *Samuel F. McCormack | 420 | Thomas F. Murphy | 230 |
| *George E. Morissette | 444 | Edward J. Spellman | 263 |
| *P. Bradford Sheppard | 372 | Charles J. Vaughan | 180 |
| *Hugo W. Sorgi | 448 | *Warren A. Williams | 373 |
| | | Blanks | 1974 |

† There was a tie on the twenty-second place for Town Meeting Member in Precinct 5.

Both Brian E. Concannon and Charles Devens, Jr. received 590 votes. Ballots were sent out to the newly elected Town Meeting Members, exclusive of the candidates in question, according to Chapter 306 of the Acts of 1936, and the following is a result of the balloting:

Brian E. Concannon — 3

Charles Devens, Jr. — 16

(NOTE: A recount was held on Thursday, March 18, 1965 for this same office with a result that "Devens" was elected; See recount which follows.)

## PRECINCT OFFICERS

### Precinct 1

Carl H. Kullen, Warden
George E. Holland, Dep. Warden
A. Paul Nilson, Clerk
William F. Walsh, Dep. Clerk
Walter C. Bartlett, Inspector
Francis J. Poleski, Dep. Inspector
Thomas M. Scanlan, Dep. Inspector
Theresa M. Fitzgerald, Teller
Elizabeth M. Taylor, Teller
Dorothy R. Snow, Teller
Catherine L. Dugan, Teller
Barbara F. Leary, Teller
Jean M. Feldhouse, Teller
Anne M. Donovan, Teller
Mildred R. Nilson, Teller
Beatrice Poleski, Teller
Thelma E. Coles, Teller

### Precinct 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Dep. Warden
Francis H. Palardy, Clerk
Edward J. Shaughnessy, Jr., Dep. Clerk
Edward J. Shaughnessy, Inspector
John J. Boles, Inspector
Decran J. Gulesian, Dep. Inspector
Thomas J. Williams, Dep. Inspector
Lillian E. Davison, Teller
Mary A. Sullivan, Teller
Patricia A. Galvin, Teller
Marilyn T. Mooney, Teller
Thomas F. Cadigan, Teller
Martha R. Cadigan, Teller
Paul F. Masterson, Teller
Richard A. Wallace, Teller

### Precinct 3

James F. Henry, Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk
W. Russell Pierce, Inspector
Robert F. Carroll, Inspector
John A. Runey, Inspector
Francis J. Ward, Dep. Inspector
Marjorie W. Fulton, Teller
George W. Coaker, Teller
Florence H. Avery, Teller
Thomas P. Coyne, Teller
Catherine G. Crowley, Teller
Edward J. Crowley, Teller

### Precinct 4

Charles E. Cross, Warden
Benjamin B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Dep. Clerk
Frank W. Jepson, Inspector
John E. Gallery, Inspector
James Church, Dep. Inspector
George F. Steptoe, Dep. Inspector
Walter E. Carroll, Jr., Teller
Jessie N. McFague, Teller
Ruth V. Klehm, Teller
William P. Foran, Teller
Thomas A. Gallivan, Teller
Robert J. Sullivan, Teller
Mary E. Hirl, Teller
Margaret L. Manning, Teller
Joseph G. Graziani, Teller
Margaret V. Cohan, Teller
Arthur L. Timmins, Teller
A. Alexander Harte, Teller

### Precinct 5

Alfred L. Mullen, Warden
John P. Byrne, Dep. Warden
Randolph W. Parker, Clerk
Kenneth P. Lodge, Dep. Clerk
Mary L. Reimers, Inspector
M. Ramona Lyons, Inspector
Thatcher Taylor, Dep. Inspector
John M. Ahearn, Dep. Inspector
Mary V. Kenney, Teller
Agnes A. Rauscher, Teller
Ivon S. Cahill, Teller
Joan E. Blake, Teller
J. Alexander Harte, Teller
Margaret N. Walker, Teller
Dorothy E. Bellew, Teller
Elinor C. Burns, Teller
Mary P. Holland, Teller
Edith A. McCabe, Teller
Edna L. Roman, Teller
Rose M. Farrington, Teller
Catherine F. Keating, Teller
George W. Mortimer, Teller
Helen G. Giuliano, Teller
Anne E. Landers, Teller
Dorothy E. Chamberlain, Teller
Mary F. Chevalier, Teller

### Precinct 6

George C. McCarty, Warden
John J. Clogan, Dep. Warden
John T. O'Leary, Clerk
John A. Dennehy, Dep. Clerk
Herbert H. Miller, Inspector
Carl C. Payson, Inspector
Thomas H. O'Neill, Dep. Inspector
Alice T. McCarty, Dep. Inspector
Leroy T. Harris, Dep. Inspector
Gladys M. MacDonald, Teller
Mildred B. Hermance, Teller
James Murray, Teller
Ellen M. Weeden, Teller
Mary V. Kenney, Teller
Mary S. Cobb, Teller
Henry J. Quinn, Teller
Frank J. Oldfield, Teller
Lorraine E. Hanley, Teller
William T. Jones, Teller
Elizabeth M. Noonan, Teller
Anne M. Richard, Teller
Julia A. Holmes, Teller

### Precinct 7

Frank W. Page, Warden
George E. Johnson, Dep. Warden
John R. Welch, Clerk
William J. Gallagher, Inspector
Donald R. Ellis, Inspector
Paul V. Morissette, Dep. Inspector
Gottfried E. Sanford, Dep. Inspector
Dulcie E. Baker, Teller
Elsie M. Welch, Teller
Dorothy C. O'Connell, Teller
Evelyn Williams, Teller
Marion M. Coghlan, Teller
Annamay M. Gioiosa, Teller
Rita A. Fallon, Teller
Mary A. Morgan, Teller
Dorothy E. Simmons, Teller
Alvira G. Aronne, Teller
Mildred C. Linehan, Teller
Michael F. Stack, Teller

## STATISTICS IN 1965

| | PRECINCT | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| Population ......... | 4510 | 3009 | 2488 | 2886 | 6770 | 4575 | 3388 | 27,726 |
| No. of Voters ........ | 2636 | 1748 | 1378 | 1728 | 3688 | 2637 | 1891 | 15,706 |
| Ballots Cast ........ | 679 | 526 | 619 | 615 | 1419 | 1127 | 738 | 5,723 |
| Time of Returns .... | 1:10 | 12:20 | 12:55 | 12:50 | 2:15 | 1:15 | 12:15 | |
| Percent of Vote ..... | 25% | 30% | 45% | 35% | 38% | 43% | 39% | 36% |

The Town Clerk, upon receipt of the returns from the several precincts forthwith canvassed the same and announced the results at 3:30 A.M. March 7, 1965.

The Meeting was adjourned until 1:30 P.M. March 13, 1965 to transact town business.

TERESA SHAUGHNESSY, Town Clerk
March 8, 1965

There was a tie on the twenty-second place for Town Meeting Member in Precinct 5. Both Brian E. Concannon and Charles Devens, Jr. received 590 votes. Ballots were sent out to the newly elected Town Meeting Members, exclusive of the candidates in question, according to Chapter 306 of the Acts of 1936. The following letter accompanied the "ballot."

### PRECINCT 5 — IMPORTANT NOTICE

"At our Town Election held last Saturday, there was a tie vote in the 3 year term for Town Meeting Member Candidate from Precinct 5. Twenty-two were to be elected and on the 22nd count there was a tie for Brian E. Concannon of 312 Randolph Avenue and Charles Devens, Jr. of 1702 Canton Avenue, each receiving 590 votes.

> According to Chapter 306 of the Acts of 1936, the following applies to the procedure to break the tie:
>
> 'In the case of a tie vote which affects the election of town meeting members in any precinct, the members elected from such precinct at the same election, other than those whose election is so affected, shall, by a majority vote, determine which of the voters receiving such tie vote shall serve as Town Meeting Members from such precinct.'

Will you please mark the enclosed ballot and return it AT ONCE in the enclosed envelope to the Town Clerk as the person elected will serve at the Town Meeting this coming Saturday, March 13th.

TERESA SHAUGHNESSY, Town Clerk"

Following is a result of the balloting:

| | |
|---|---|
| Brian E. Concannon ........................................ | 3 votes |
| Charles Devens, Jr. ........................................ | 16 votes |

Charles Devens, Jr. was seated as a Town Meeting Member at the Town Meeting, held March 13, 1965.

On Tuesday, March 9, 1965, Brian E. Concannon filed a petition for a Recount of the ballots cast for Town Meeting Member in Precinct 5.

The following letter was sent out to all the twenty-nine candidates for Town Meeting Member in Precinct 5:

> "A petition for a Recount of the votes for Town Meeting Member, Precinct 5, for a three year term, cast at our Town Election held March 6, 1965, has been filed with the Town Clerk.
>
> Acting under Chapter 54, Section 135 of the General Laws, there will be a Recount of the votes cast for the Town Meeting Members, three year term, Precinct 5, on Thursday, March 18, 1965 at 1:00 P.M. at the Town Hall. I plan to have three sets of Tellers counting."

The recount was held Thursday, March 18, 1965 at 1:00 P.M. with the following result announced by the Board of Registrars:

| *Town Meeting Members Prec. 5 Three Year Term* | *Votes Cast At Election* | *Votes Counted At Recount* |
|---|---|---|
| Benjamin R. Alexander | 900 | 900 |
| William D. Bailey | 813 | 811 |
| George M. Bartol | 888 | 889 |
| Joseph M. Donahue | 744 | 746 |
| Edward Dyson | 738 | 740 |
| Teresa P. Edwards | 856 | 856 |
| James F. Fitzgerald | 831 | 835 |
| Craig B. Haines | 740 | 741 |
| Gertrude Hooper | 693 | 697 |
| David R. Hubbard | 763 | 765 |
| Arthur E. King | 812 | 812 |
| Frank T. Noonan | 728 | 730 |
| Earle F. Porter | 614 | 615 |
| A. Douglass Randlett | 688 | 690 |
| John J. Ryan, Jr. | 720 | 721 |
| John E. Sheldon | 849 | 850 |
| Chester Vincent Vappi | 839 | 842 |
| Edward E. Wendell | 713 | 713 |
| Howard S. Whiteside | 764 | 763 |
| G. Leo Bessette | 592 | 591 |
| Doris C. Blinks | 527 | 526 |
| Richard B. Chapman | 871 | 876 |
| Brian E. Concannon | 590 | 589 |
| Richard L. Desmond | 381 | 380 |
| Charles Devens, Jr. | 590 | 590 |
| H. Adele Holmes | 456 | 457 |
| Francis J. Kelley, Jr. | 455 | 457 |
| Joseph C. Mullen, Jr. | 351 | 350 |
| Richard E. Teevens | 408 | 410 |
| Blanks | 11,304 | 11,276 |

## ADJOURNED TOWN MEETING — MARCH 13, 1965

The Town Meeting was opened at 1:30 P.M. by the Moderator, Robert K. Lamere. The Town Meeting Members stood while Father Joseph A. Meehan delivered the invocation. The Moderator read the names of John F. Condon, William B. Crosby, Margaret H. Fabian and Michael J. White, Town Meeting Members who have died since our last Town Meeting. The Town Meeting Members stood for a moment of silence.

The Town Meeting Members stood again and were sworn in by the Town Clerk.

The Moderator declared a quorum present; there were 273 Town Meeting Members present. Those absent were: George W. Collins, Andrew J. Donahue, Sr., Geraldine M. Hefler, Everett C. Myers, William J. Fitzgerald, Everett H. Jenkins, Richard C. Ogar, Seth C. Crocker, John M. Curley, A. Douglass Randlett, David T. Scott, Robert W. Swift, Jr., John T. Keyes, Gustave A. Salzgeber, Arthur J. Gordon, Thomas W. Kenneally, Virginius Paolucci, Gerald J. Sullivan, Donald J. Watson.

Permission was given to certain members of Boards who are not Town Meeting Members to sit with the Town Meeting Members, with no right to vote.

ARTICLE 1. To choose all such Town Officers as are not required to be chosen by ballot.

**Voted:** To elect Ralph E. Webb and Theodore E. Kenney, Measurers of Lumber.

ARTICLE 2. To hear and act upon the report of the Town Accountant and reports of other Town Officers and Committees.

**Voted:** To accept the report of the Town Accountant as printed on page 264 of the 1964 Town Report.

To receive and place on file the report of the Senior High School Addition Construction Committee (Article 25 of the 1962 Warrant), Howard S. Whiteside, Chairman.

The reports of other Town Officers and Boards and of Committees are printed in the Town Report. There will be further reports made by the chairman or other representatives of committees which are specifically concerned with later articles on the Warrant. Such reports will be made at the time of the consideration of the specific article in question.

## REPORT OF MILTON HIGH SCHOOL ADDITION BUIIDING COMMITTEE FOR 1965 TOWN MEETING

The committee is not ready to be discharged and must complete its work.

The new and renovated high school is in operation and the townspeople have had a chance to see it. There are, however, certain things left undone, such as completion of work on the grounds, deficiencies in certain heating installations, pipes and other problems. There is still equipment not yet acquired.

We confidently expect a year from now to seek to be discharged, and to turn back to the Town a substantial amount of money allocated for the new building work, and a small amount allocated to the old building.

MILTON HIGH SCHOOL ADDITION
BUILDING COMMITTEE
Murray W. Cole
Charles Fallon
Edward P. Lake
Ambrose Nangeroni
Howard S. Whiteside, Chairman

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

**Voted:** That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1965, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, General Laws.

**Unanimous Vote**

ARTICLE 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow on and after January 1, 1966 in anticipation of the revenue of the financial year ending December 31, 1966.

**Voted:** That the Town Treasurer, with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time beginning January 1, 1966, for a purpose and subject to the provisions set forth in Chapter 44 of the General Laws and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17 of Chapter 44 of the General Laws; any debt or debts incurred under this vote to be paid from revenue of the financial year beginning January 1, 1966.

**Unanimous Vote**

ARTICLE 5. To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector, may use.

**Voted:** That the Town so vote.

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to employ counsel to represent the Town at hearings before Committees of the General Court.

**Voted:** That the Town so vote.

ARTICLE 7. To see if the Town will vote to authorize the Moderator to appoint a committee of five citizens to consider such proceedings of the Legislature and State Boards and Commissions as may affect the interests of the Town, and confer as they may think expedient with the Selectmen in regard to the employment of counsel to represent the Town in any such proceedings; the members of such committee to hold office until the final adjournment of the next Annual Town Meeting and until the appointment of any succeeding committee authorized at such meeting.

**Voted:** That the Town so vote.

**COMMITTEE**

John J. Murray, 55 Thompson Lane
George N. Hurd, Jr., 189 Canton Avenue
Daniel F. Leary, 62 Courtland Circle
Philip Lemelman, 33 Wendell Park
Robert D. O'Leary, 45 Spruce Street

ARTICLE 8. To see if the Town will vote to accept Chapter 486 of the Acts of 1964 which provides that the annual amount of every pension, retirement allowance or annuity payable under any general or special law to any former employee, including teachers,

who at the time of retirement had completed at least
5 years of creditable service shall be increased by $100.00;
10 years of creditable service shall be increased by $150.00;
20 years of creditable service shall be increased by $200.00

provided, that no such increase shall be made in the case of any pension, retirement allowance or annuity which is in excess of $2800.00, exclusive of any amount of additional annuity obtained by special purchase as provided under paragraph (g) of subdivision (1) of section twenty-two of Chapter 32 of the General Laws, or under any similar law, and no such increase shall be made which will make the total amount of such pension, retirement allowance or annuity, exclusive of any such additional annuity, exceed $2800.00;

and further provides that no increase shall be payable under the provisions of this act to any such former employee who has received an increase in his pension, retirement allowance or annuity under the provisions of Chapter 646 of the Acts of 1962 or under the provisions of Chapter 478 of the Acts of 1963;

and further provides that the increases granted under this Act with respect to pensions, retirement allowances or annuities payable by the Town shall take effect when accepted by a majority vote at a Town Meeting.

No increase as provided in this Act shall apply to any pension, retirement allowance, annuity or other benefit which become effective after December 31, 1962.
and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 9. To see if the Town upon recommendation of the Board of Selectmen will vote to grant Annuities under the provisions of General Laws (Ter. Ed.), Chapter 32, Section 95, in the following annual amounts to each of the following surviving spouses of former employees (each one having been permanently employed on a full-time basis by the Town of Milton for not less than fifteen years) and will appropriate the sum of $3,166.66 to pay said annuities in 1965 commencing on March 15, 1965:

| | *Annual Annuity* | *1965 from March 15* |
|---|---|---|
| Rose A. Murphy | $2,000.00 | $1,583.33 |
| Frances L. Hunt | 2,000.00 | 1,583.33 |
| | $4,000.00 | $3,166.66 |

said annuities to continue so long as they do not remarry and to be paid on a monthly basis at the end of each month on the last payroll day; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $3,166.66 be appropriated.

**Unanimous Vote**

ARTICLE 10. To see if the Town upon recommendation of the Board of Selectmen will vote to grant annuities under the provisions of General Laws (Ter. Ed.), Chapter 32, Section 95A (inserted by Chapter 559 Acts of 1958) in the following amounts to each of the following surviving spouses of former employees (each one having been permanently employed on a full-time basis by the Town of Milton for not less than fifteen years) and will appropriate the sum of $5,431.16 to pay said annuities in 1965 commencing on March 15, 1965:

| | *Annual Annuity* | *1965 from March 15* |
|---|---|---|
| Julia Dalton | $2,000.00 | $1,583.33 |
| Irene King | 1,248.50 | 988.40 |
| Caroline Williams | 1,755.00 | 1,389.38 |
| Mary T. Blake | 1,856.90 | 1,470.05 |
| | $6,860.40 | $5,431.16 |

each of said annuities to continue so long as they do not remarry and to be paid on a monthly basis at the end of each month on the last payroll day; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $5,431.16 be appropriated.

**Unanimous Vote**

ARTICLE 11. To see if the Town will vote to authorize the Board of Selectmen to establish the amount of annuities payable under Section 95A of Chapter 32 of the General Laws at one-half of the regular annual compensation of the official or employee or two thousand dollars, whichever is less, and subject to the restrictions, limitations and conditions of said Section 95A, and to authorize the payment of such annuities as above established; and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen in the name and behalf of the Town to sell, transfer and convey at public auction or private sale, for the minimum sum of $15,000 all right, title and interest of the Town in and to the parcel of land, on which the old Belcher School was located, on the Easterly side of Church Street bounded and described as follows:

Beginning at a stone bound on the Easterly side of Church Street, 182.00 feet from the sideline of Adams Street;

thence running Easterly 244.50 feet;
thence turning and running Northwesterly in two courses, a total distance of 265.59 feet;

thence turning and running Westerly 186.95 feet;
thence turning and running Southerly in two courses, a total distance of

254.53 feet to the point of beginning, containing 54,200 sq. ft. ±,

all as shown on a plan entitled "Town of Milton Plan of Land Owned by the Town of Milton" dated January 1963 by A. Herbert Bruce, said parcel being no longer required for public purposes; and to act on anything relating thereto.

**Voted:** That the Town so vote and that no approprition be voted.

**Standing Vote Yes—240 No—16**

ARTICLE 13. To see if the Town will vote to appropriate the sum of $10,000.00 for planning services in connection with town facilities including office facilities and police station, and to act on anything relating thereto.

**Voted:** That the sum of $10,000.00 be appropriated.

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to enter into an agreement with the United States Government through the Housing and Home Finance Administrator for interest-free repayable advances of federal funds to aid in financing the cost of plan preparation for town public works projects including office facilities and police station, and to act on anything relating thereto.

**Voted:** That the Town so vote and that no appropriation be voted.

ARTICLE 15. To see if the Town will vote to appropriate the sum of $1,000.00 for the use of the committee established under Article 12 of the March 1964 Warrant, and to act on anything relating thereto.

**Voted:** That the sum of $1,000.00 be appropriated.

ARTICLE 16. To see if the Town will vote to authorize and empower the Board of Selectmen to appoint an Executive Secretary under the provisions of Section 23A of Chapter 41 of the General Laws; and to see what sum of money the Town will vote to appropriate for said position; and to act on anything relating thereto.

AMENDED MOTION introduced by Ambrose B. Nangeroni. To see if the Town will vote to authorize and empower the Board of Selectmen to appoint an Executive Secretary under the provisions of Section 23A of Chapter 41 of the General Laws; and to appropriate $7,500 for salary and $2,500 for expenses.

**Voted:** That the Town so vote and that the sum of $7,500.00 be appropriated for salary and $2,500.00 for expenses.

**Standing Vote Yes—142 No—111**

ARTICLE 17. To see if the Town will vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, as follows:

> By striking out Paragraph D. 7. of Section IV, entitled "Maintaining Proper Wage and Salary Levels"; and
>
> By striking out the section "Position Identification by Grade, Department and Municipal Division" and also the section "Position Classification by Grade — Application of Master Values"

and inserting in place thereof two new sections as follows:

## POSITION IDENTIFICATION
## by
## GRADE, DEPARTMENT AND MUNICIPAL DIVISION
### GENERAL GOVERNMENT

*January 1, 1965*

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | *Selectmen* |
| S-9 | 37.5 | Secretary to the Board of Selectmen |
| | | Assistant Secretary to the Board of Selectmen |
| S-8 | 37.5 | Principal Clerk |
| | | *Engineering* |
| S-24 | 37.5 | Town Engineer |
| S-21 | 37.5 | Assistant Town Engineer |
| S-13 | 37.5 | Civil Engineer |
| S-12 | 37.5 | Chief of Survey Party |
| S-10 | 37.5 | Senior Engineering Aide |
| | | Senior Draftsman |
| S-7 | 37.5 | Junior Engineering Aide |
| S-8 | 37.5 | Principal Clerk |
| | | *Accounting* |
| S-19 | 37.5 | Town Accountant |
| S-9 | 37.5 | Assistant to Town Accountant |
| S-6 | 37.5 | Accounting Clerk |
| | | *Treasurer-Collector* |
| S-11 | 37.5 | Deputy Collector |
| S-9 | 37.5 | Assistant Town Treasurer |
| S-6 | 37.5 | Senior Clerk |
| | Variable | Regular Part-Time Clerk |
| | | *Assessors* |
| S-11 | 37.5 | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-6 | 37.5 | Senior Clerk |
| | | *Town Clerk* |
| S-9 | 37.5 | Assistant Town Clerk |
| S-8 | 37.5 | Principal Clerk |
| S-6 | 37.5 | Senior Clerk |
| | | *Town Hall and Lot and Thacher Building* |
| J-11 | 40.0 | Head Custodian |
| J-8 | 40.0 | Custodian |

## PROTECTION OF PERSONS AND PROPERTY

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | *Police* |
| S-20 | 40.0 | Chief |
| S-16 | 40.0 | Deputy Chief |
| S-14 | 40.0 | Lieutenant |
| J-13 | 40.0 | Sergeant |
| J-11 | 40.0 | Patrolman |
| J-9 | 40.0 | Mechanic |
| S-8 | 37.5 | Principal Clerk |
| S-6 | Variable | Clerk-Typist |
| J-6 | 15.0 | Traffic Supervisor |
| | 11.0 | Traffic Supervisor |
| | | *Fire* |
| S-20 | 40.0 | Chief |
| S-16 | 48.0 | Deputy Chief |
| J-13 | 48.0 | Lieutenant |
| J-11 | 48.0 | Firefighter |
| J-12 | 40.0 | Mechanic |
| S-8 | 37.5 | Principal Clerk |
| | | *Forestry* |
| S-12 | 40.0 | Superintendent |
| J-9 | 40.0 | Tree Climber |
| J-7 | 40.0 | Apprentice Tree Climber and Laborer |
| S-8 | 20.0 | Principal Clerk |
| | | *Wire* |
| S-16 | 40.0 | Superintendent |
| J-12 | 40.0 | Assistant Superintendent |
| J-11 | 40.0 | Wire Maintenance Technician |
| J-7 | 40.0 | Wire Maintenance Assistant |
| | | *Building* |
| S-16 | 40.0 | Building Inspector |
| S-12 | Variable | Deputy Building Inspector |
| S-8 | 37.5 | Principal Clerk |
| | | *Gas Inspector, Plumbing Inspector and Sealer of Weights and Measures* |
| S-16 | 40.0 | Inspector |

## HEALTH AND SANITATION

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | *Board of Health* |
| S-15 | 40.0 | Director |
| S-10 | 37.5 | Public Health Nurse |
| S-6 | 37.5 | Clerk-Typist |
| J-6 | 40.0 | Dump Custodian |
| | Variable | Part-Time Dump Custodian |
| | | *Sewer* |
| S-19 | 40.0 | Engineering Superintendent |
| S-16 | 40.0 | Assistant Superintendent |
| S-13 | 40.0 | Civil Engineer |
| S-9 | 40.0 | Inspector |
| S-7 | 40.0 | Junior Engineering Aide |
| S-8 | 37.5 | Principal Clerk |
| | | HIGHWAY |
| S-20 | 40.0 | Superintendent |
| J-13 | 40.0 | Master Mechanic |
| J-11 | 40.0 | Laborer and Special Heavy Motor Equipment Operator |
| J-10 | 40.0 | Senior Foreman (Construction) |
| | | Assistant Mechanic and Heavy Equipment Operator |
| J-9 | 40.0 | Laborer and Heavy Motor Equipment Operator I |
| | | Master Craftsman |
| | | Working Foreman (Masonry), Blaster |
| | | Foreman (Construction) |
| J-8 | 40.0 | Supply Man and Timekeeper |
| | | Laborer and Heavy Motor Equipment Operator II |
| | | Assistant Mechanic and Large Truck Driver |
| | | Working Sub-foreman, Small Truck Driver and Spare Large Truck Driver |
| | | Laborer, Small Truck Driver and Heavy Motor Equipment Operator |
| | | Working Foreman (Patching Crew), (Traffic Lines and Signs) |
| | | Craftsman |
| | | Laborer and Heavy Motor Equipment Operator III |
| | | Traffic Lines and Signs Painter and Installer |
| | | Laborer-Mason |
| | | Laborer, Small Truck Driver, Spare Heavy Equipment Operator |
| | | Laborer, Small Truck Driver, Spare Motor Equipment Operator |
| J-7 | 40.0 | Laborer, Spare Motor Equipment Operator and Truck Driver |
| J-6 | 40.0 | Assistant Laborer — Mason |
| | | Semi-skilled Laborer |
| | | Laborer (Construction — Patching) |
| | | Watchman |
| | | Section Man "A", "B", and "C" |
| S-11 | 37.5 | Administrative Assistant |
| S-9 | 37.5 | Executive Secretary |

| Grade | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | VETERANS' BENEFITS |
| S-9 | 20.0 | Agent and Director of Veterans' Services |
| | | LIBRARIES |
| S-15 | 40.0 | Head Librarian |
| S-11 | 40.0 | Assistant Head Librarian and Cataloger |
| S-9 | 40.0 | Children's Librarian |
| | | Reference Librarian |
| | | School Librarian |
| | | Young Adults' Librarian |
| | | Circulation and Music Librarian |
| | | Branch Librarian |
| S-8 | 40.0 | Records Librarian |
| S-7 | 40.0 | Assistant Branch Librarian |
| S-6 | 40.0 | Senior Library Assistant |
| | 20.0 | Senior Library Assistant |
| S-4 | Variable | Pages and Assistants |
| J-11 | 40.0 | Superintendent of Buildings and Grounds |
| J-8 | 40.0 | Building Custodian |
| J-7 | 40.0 | Juinor Building Custodian I |
| J-6 | 20.0 | Junior Building Custodian II |
| | | RECREATION |
| | | *Park* |
| S-11 | 40.0 | Superintendent and Working Foreman |
| J-8 | 40.0 | Craftsman |
| J-6 | 40.0 | Laborer |
| | Variable | Laborer |
| S-8 | 20.0 | Principal Clerk |
| | | CEMETERY AND ENTERPRISES |
| | | *Cemetery* |
| S-13 | 40.0 | Superintendent |
| S-10 | 40.0 | Assistant Superintendent |
| J-9 | 40.0 | Working Foreman |
| J-8 | 40.0 | Laborer and Motor Equipment Operator |
| J-7 | 40.0 | Skilled Laborer |
| J-6 | 40.0 | Laborer |
| S-8 | 28.0 | Principal Clerk |

| *Grade* | *Normal Work Week* | *Position Title, Department and Division* |
|---|---|---|
| | | *Water* |
| S-20 | 40.0 | Engineering Superintendent |
| S-16 | 40.0 | Assistant Engineering Superintendent |
| J-12 | 40.0 | General Foreman |
| J-10 | 40.0 | Working Foreman (Relays and Pressures) |
| | | Mechanic |
| J-9 | 40.0 | Working Foreman (New Services) |
| | | Inspector |
| | | Pipe Layer and Hydrant Maintainer |
| J-8 | 40.0 | Service and Construction Assistant |
| | | Service Man and Large Truck Operator |
| | | Carpenter and Motor Equipment Operator |
| | | Laborer and Motor Equipment Operator |
| | | Laborer, Service Man and Motor Equipment Operator |
| | | Meter Repair Man |
| J-8 | | Skilled Laborer |
| S-8 | 40.0 | Meter Reader |
| J-6 | 40.0 | Laborer (Construction and Services) |
| J-6 | | Service Assistant (Relays and Pressures) |
| S-11 | 37.5 | Administrative Assistant |
| S-8 | 37.5 | Principal Clerk |
| S-6 | 37.5 | Senior Clerk |

*General — Unclassified*

Registrar of Voters
Milk Inspector
Inspector of Animals
Warrant Committee Clerk
Personnel Board Clerk
Town Counsel and Legislative Counsel
Park Recreation Employee
Clinic Dentist
Clinic Assistant

## POSITION CLASSIFICATION – SCHEDULE OF RATES

*January 1, 1965*

| Grade | Normal Work Week | Weekly Compensation Rates | | | |
|---|---|---|---|---|---|
| | | Step 1 | Step 2 | Step 3 | Step 4 |
| S-24 | 37.5 | 175.84 | 184.13 | 192.81 | 201.50 |
| S-21 | 37.5 | 158.88 | 166.33 | 173.78 | 182.05 |
| S-20 | 40.0 | 163.29 | 170.79 | 178.74 | 187.13 |
| S-19 | 40.0 | 157.11 | 164.62 | 172.12 | 180.07 |
| | 37.5 | 147.33 | 154.34 | 161.37 | 168.81 |
| S-16 | 48.0 | 139.02 | 145.64 | 152.26 | 159.32 |
| | 40.0 | | | | |
| S-15 | 40.0 | 132.84 | 139.02 | 145.64 | 152.26 |
| S-14 | 40.0 | 127.11 | 132.84 | 139.02 | 145.64 |
| S-13 | 40.0 | 120.93 | 126.66 | 132.40 | 138.58 |
| | 37.5 | 113.36 | 118.76 | 124.13 | 129.92 |
| J-13 | 48.0 | 116.96 | 122.70 | 128.43 | 134.17 |
| | 40.0 | | | | |
| S-12 | 40.0 | 114.74 | 120.04 | 125.78 | 131.52 |
| | 37.5 | 107.58 | 112.54 | 117.93 | 123.29 |
| J-12 | 40.0 | 111.66 | 116.96 | 122.24 | 127.98 |
| S-11 | 40.0 | 108.57 | 113.87 | 119.16 | 124.46 |
| | 37.5 | 101.78 | 106.75 | 111.72 | 116.68 |
| J-11 | 48.0 | 106.36 | 111.21 | 116.51 | 121.80 |
| | 40.0 | | | | |
| S-10 | 40.0 | 102.84 | 107.24 | 113.12 | 117.83 |
| | 37.5 | 96.41 | 100.55 | 105.52 | 110.47 |
| J-10 | 40.0 | 101.07 | 105.48 | 110.33 | 115.63 |
| S-9 | 40.0 | 96.66 | 101.07 | 105.92 | 110.77 |
| | 37.5 | 90.62 | 94.75 | 99.30 | 103.85 |
| | 20.0 | 48.32 | 50.53 | 52.96 | 55.39 |
| J-9 | 40.0 | 95.33 | 100.18 | 104.59 | 109.46 |
| S-8 | 40.0 | 90.47 | 94.89 | 99.30 | 103.71 |
| | 37.5 | 84.83 | 88.96 | 93.10 | 97.23 |
| | 28.0 | 63.33 | 66.42 | 69.51 | 72.59 |
| J-8 | 40.0 | 90.03 | 94.45 | 98.86 | 103.27 |
| J-7 | 40.0 | 84.73 | 88.70 | 92.68 | 97.09 |
| S-7 | 40.0 | 84.29 | 88.26 | 92.68 | 96.66 |
| | 37.5 | 79.03 | 82.75 | 86.88 | 90.62 |
| J-6 | 40.0 | 79.44 | 82.97 | 86.93 | 90.92 |
| | 20.0 | 39.72 | 41.49 | 43.47 | 45.46 |
| | 15.0 | 29.79 | 31.12 | 32.60 | 34.09 |
| | 11.0 | 21.84 | 22.82 | 23.91 | 25.00 |
| | Variable* | 1.99 | 2.08 | 2.17 | 2.27 |

| Grade | Normal Work Week | Weekly Compensation Rates | | | |
|---|---|---|---|---|---|
| S-6 | 40.0 | 78.56 | 82.09 | 86.06 | 90.03 |
| | 37.5 | 73.64 | 76.96 | 80.68 | 84.41 |
| | 20.0 | 39.28 | 41.05 | 43.04 | 45.01 |
| | Variable* | 1.96 | 2.06 | 2.15 | 2.25 |
| S-4 | 40.0 | 66.20 | 69.28 | 72.82 | 75.91 |
| | 37.5 | 62.07 | 64.99 | 68.28 | 71.17 |
| | Variable* | .60 | | | 1.50 |

* Variable — Hourly Rate

**Voted:** That the Town vote to amend Chapter 13 of the General Bylaws, known as the Personnel Administration Bylaw, exactly as set forth in this Article and that the sum of $68,760.17 be appropriated and added to the salary and overtime accounts of the departments indicated as follows:

| | *Salary* | *Overtime* |
|---|---|---|
| Accounting | $ 671.85 | |
| Board of Retirement | 108.13 | |
| Assessors | 584.12 | |
| Building | 558.57 | |
| Cemetery | 3,371.71 | $ 120.00 |
| Election and Registration | 169.65 | |
| Engineering | 1,914.18 | |
| Fire | 16,859.28 | 120.00 |
| Forestry | 1,856.07 | 12.00 |
| Gas and Plumbing Inspector | 305.37 | |
| Health | 926.22 | |
| Highway | 8,175.64 | 1,060.00 |
| Library | 4,909.41 | 20.00 |
| Park | 1,011.11 | |
| Police | 14,943.64 | 160.00 |
| Police — Witness Fees | | 80.00 |
| Selectmen | 586.74 | |
| Sewer Maintenance | 676.59 | 12.00 |
| Sewer Construction | 676.61 | 8.00 |
| Town Clerk | 403.51 | |
| Town Hall | 423.34 | |
| Treasurer-Collector | 625.51 | |
| Veterans' Agent | 111.19 | |
| Water | 5,719.63 | 280.00 |
| Wire | 1,260.10 | 40.00 |

**Unanimous Vote**

Copies were posted at the three libraries, the two Post Offices, the Thacher Building and the Town Hall.

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen in the name and behalf of the Town to sell, transfer and convey at public auction or private sale, for the minimum sum of $450.00 all right, title and interest of the Town in and to the bronze BELL, weighing 1800 pounds, which hung in the Tower of the steeple which was removed from the Central Fire Station, said Bell being of no further use to the Fire Department and to act on anything relating thereto.

**Voted:** That the Town do NOT so vote.

ARTICLE 19. To see what sum of money the Town will vote to appropriate for Pensions and Annuities the present year:

1. Police and Firemen
2. Annuities (Police and Firemen's Widows)
3. Widows' Annuities (G.L. Chapter 32, Sec. 95A)
4. Widows' Pensions (G.L. Chapter 32, Sec. 77A, 58B and 85J)
5. Laborers
6. School Teachers
7. Veterans

and to act on anything relating thereto.

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Police and Firemen | $51,540.25 |
| 2. Annuities (Police and Firemen's Widows) | 15,200.00 |
| 3. Widows' Annuities (G.L. Chapter 32, Section 95A) | 27,570.49 |
| 4. Widows' Pensions (G.L. Chapter 32, Section 77A, 58B and 85J) | 10,664.51 |
| 5. Laborers | 25,230.72 |
| 6. School Teachers | 3,300.00 |
| 7. Veterans | 28,714.33 |

ARTICLE 20. To see what sum of money the Town will vote to appropriate for Veterans' Benefits the present year; and to act on anything relating thereto.

**Voted:** That the sum of $29,323.31 be appropriated, of which $2,850.17 is for salaries and wages.

ARTICLE 21. To see what sum of money the Town will vote to appropriate for the Contributory Retirement System; and to act on anything relating thereto.

**Voted:** That the sum of $139,910.70 be appropriated, of which $3,206.35 is for salaries and wages.

ARTICLE 22. To see what sum of money the Town will vote to appropriate to meet the Town's 50% share of cost under General Laws, Chapter 32B, pertaining to the plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain Town Employees and their dependents; and to act on anything relating thereto.

**Voted:** That the sum of $62,000.00 be appropriated.

ARTICLE 23. To see what sum of money the Town will vote to appropriate for Public Welfare Department the present year; and to act on anything relating thereto.

**Voted:** That the total sum of $176,544.65 be appropriated of which $159,543.00 is for relief; $250.00 for the necessary expenses of officers outside the Commonwealth in securing information on matters in which the Town may be interested or which may tend to improve the service of the department; $390.00 for new equipment and the department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment. Salaries are not to exceed $34,563.31.

ARTICLE 24. To see what sum of money the Town will vote to appropriate for General Government for salaries and expenses of the following departments, and other purposes the present year:

1. Warrant Committee
2. Selectmen
3. Accountant
4. Town Engineer
5. Assessors
6. Treasurer and Collector
7. Town Clerk
8. Election and Registration
9. Law
10. Town Hall and Thacher Building
11. Insurance
12. Town Reports
13. Board of Appeals
14. Planning Board
15. Personnel Board

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Warrant Committee<br>Of which $1,200.00 is for salaries and wages. | $ 3,888.00 |
| 2. Selectmen<br>Of which $14,077.02 is for salaries and wages. The salary of the Chairman is hereby fixed at $2,000.00 and the salaries of the 2nd and 3rd members at $1,500.00 for the calendar year 1965; provided, however, that the salary of any Selectman shall be reduced by the amount which he receives as retirement allowance under General Laws, Chapter 32, and such salary is fixed accordingly. | 15,942.02 |
| 3. Accountant<br>Of which $16,993.64 is for salaries and wages. | 18,019.14 |
| 4. Town Engineer<br>Of which $48,151.85 is for salaries and wages, and $600.00 is for new equipment. | 50,291.85 |

| | | |
|---|---|---|
| 5. | Assessors<br>Of which $20,539.30 is for salaries and wages. The salary of the Chairman is hereby fixed at $2,200.00 and salaries of each of the 2nd and 3rd members at $1,800.00 for the calendar year 1965; and $300.00 is for necessary expenses of officers and employees of the Department incurred outside of the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department. | 24,719.30 |
| 6. | Treasurer and Collector<br>The salary of the Treasurer-Collector is hereby fixed at $9,308.00 for the calendar year 1965. $24,613.56 is appropriated for salaries and wages; and $100.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department. | 29,986.56 |
| 7. | Town Clerk<br>The salary of the Town Clerk is hereby fixed at $8,008.54 for the calendar year 1965. $18,223.91 is appropriated for salaries and wages; and $300.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and $397.00 for new equipment. | 20,048.91 |
| 8. | Election and Registration<br>Of which $8,836.55 is for salaries and wages. | 12,053.10 |
| 9. | Law<br>Of which $10,108.76 is for salaries and wages; and $1,000.00 is for Claims. | 12,333.76 |
| 10. | Town Hall and Thacher Building<br>Of which $10,588.77 is for salaries and wages. | 15,796.27 |
| 11. | Insurance | 21,492.98 |
| 12. | Town Reports | 6,820.17 |
| 13. | Board of Appeals | 1,600.00 |
| 14. | Planning Board<br>Of which $1,000.00 is for Special Services and Consulting Fees. | 1,850.00 |
| 15. | Personnel Board<br>Of which $1,500.00 is for salaries and wages. | 1,865.00 |

ARTICLE 25. To see what sum of money the Town will vote to appropriate for the protection of persons and property for the present year:

1. Police Department
2. Fire Department
3. Hydrant Service
4. Wire Department

5. Forestry Department
6. Street Lighting
7. Additional Lights
8. A. Building Department
   B. Inspector of Plumbing and Gas Fittings
9. Sealer of Weights and Measures
10. Traffic Lights

**Voted:** That the following appropriations be made for:

1. Police Department .......... $435,866.87
   Of which $376,566.87 is for salaries and wages; $3,000.00 for overtime; $9,500.00 for Priavte Work; $3,300.00 for uniforms; $24,000.00 for new equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment; $2,000.00 for witness fees; $2,000.00 for repairs to Police Station; and $150.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department.

2. Fire Department .......... 452,479.23
   Of which $425,386.23 is for salaries and wages; $3,000.00 for overtime; $726.00 for uniforms; $2,875.00 for hose; $300.00 for automotive equipment and supplies; $2,200.00 for new Chief's car and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment; and $150.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters which may tend to improve the service of the Department.

3. Hydrant Service .......... 31,535.00
   The above appropriation is to be taken from the general taxes for the current year as Hydrant Rental and is payable to the Water Department in quarterly installments upon presentation of its bills.

4. Wire Department .......... 44,929.98
   Of which $31,830.98 is for salaries and wages; $1,000.00 for overtime; $6,298.00 for new equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment; and $100.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information is which the Town is interested or which may tend to improve the service of the Department.

5. Forestry Department .......... 56,556.77
   Of which $46,791.77 is for salaries and wages; $300.00 for overtime; $1,900.00 for new equipment, and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment, and the aggregate appropriation for the Department includes $1,000.00 for Private Work; $15,000.00 to be

expended in control work against Dutch Elm Disease as required under Acts of 1949, Chapter 761, Section 13; and $4,000.00 to be expended for Insect Pest Control Under Acts of 1948, Chapter 660, Section 11.

| | | |
|---|---|---|
| 6. | Street Lighting | 78,890.60 |
| 7. | Additional Lights | 1,000.00 |
| 8. | A. Building Department<br>Of which $13,591.34 is for salaries and wages; $100.00 is for overtime. | 14,978.34 |
| | B. Inspector of Plumbing and Gas Fittings<br>Of which $6,646.08 is for salaries and wages. | 7,424.72 |
| 9. | Sealer of Weights and Measures<br>Of which $1,296.00 is for salaries and wages. | 1,355.00 |
| 10. | Traffic Lights | 3,440.00 |

ARTICLE 26. To see if the Town will vote to amend Chapter 7, Section I (B) of the General Bylaws relating to the Building Code by inserting in sub-section 3 thereof after the words "Building Inspector" the words

"who shall have the title of Building Commissioner",
and by inserting in sub-section 6 thereof after the words "Deputy Building Inspector" the words

"who shall have the title of Deputy Building Commissioner",
so that the amended sub-sections will read as follows:

"3. Building Inspector: The Board of Selectmen shall annually in April appoint a Building Inspector, who shall have the title of Building Commissioner, to serve for the term of one year from the first day of May following, or until his successor is appointed and qualified. His salary or compensation shall be such as the Town may from time to time vote. He shall be either an architect, builder, or structural engineer of at least ten years' practice. He may be removed from office by the Selectmen for cause and shall be so removed for cause stated in charges filed with the Board of Selectmen by any citizen, and after a hearing has been held, of which at least five days' notice has been given by registered mail to the complainant or complainants and the Building Inspector, if in the judgment of the Board the charges are sustained and constitute adequate cause.";

"6. The Building Inspector, subject to the approval of the Board of Selectmen, and within such appropriation as may be provided for his department, shall have authority to appoint and compensate a Deputy Building Inspector, who shall have the title of Deputy Building Commissioner, a Clerk, and such other subordinates as the work requires, and to remove the same or any of them for cause. The Deputy Building Inspector shall be either an architect, builder, or structural engineer of at least ten years' practice. He shall assist the Building Inspector in the performance of his duties and, in the absence from the Town or disability of the Building Inspector, shall possess all the powers and perform all the duties of the Building Inspector. He shall hold office until removed by the Building Inspector or until his successor is appointed and qualified.";
and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

Boston, Massachusetts, June 10, 1965

The foregoing amendment to bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript June 25, July 2 and 9, 1965.

ARTICLE 27. To see if the Town will vote to amend Chapter 7, Section I (C) of the General Bylaws relating to the Building Code by changing in paragraph two thereof the maximum fee to be charged for permits from $300 to $500, so that the amended Section will read as follows:

"(C) FEES REQUIRED FOR PERMITS:

The following fees shall be charged on all building permits issued by the Inspector of Buildings:

| | |
|---|---|
| Fire-resisting buildings valuation not exceeding $5,000 | $10.00 |
| Slow burning buildings valuation not exceeding $4,000 | 7.50 |
| Wooden buildings valuation not exceeding $3,000 | 5.00 |
| Alterations of buildings and erection of sheds, garages and like small buildings, valuation not exceeding $1,000 | 3.00 |
| Elevators | 5.00 |
| Grade foundations and cellars | 5.00 |

An additional fee of $1.00 per $1,000 valuation over the above table shall be charged, provided, however, that the maximum fee to be charged shall not exceed the sum of $500.

Fees shall accompany the application and are to be refunded if the permit is not granted.";

and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

Boston, Massachusetts, June 10, 1965

The foregoing amendment to bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript July 2, July 9, July 16, 1965.

ARTICLE 28. To see if the Town will vote to accept Chapter 157 of the Acts of 1964 placing the inspector of plumbing and gas fitting directly under the jurisdiction of the Board of Selectmen rather than the building inspector, and if so accepted, to amend sub-section 1, Section XVI of Chapter 7 of the General Bylaws, relating to the Building Code, by striking out the words "under the jurisdiction of the Building Inspector" and inserting in place thereof the words "under the jurisdiction of the Board of Selectmen", so that the amended sub-section will read as follows:

"1. The Selectmen shall appoint an Inspector of Gas Piping and Gas Appliances in buildings whose duty shall be the enforcement of the Rules and Regula-

tions adopted by the Board established under Section 12H of Chapter 25 of the General Laws, and who shall be the Plumbing Inspector under the jurisdiction of the Board of Selectmen and who shall be the Sealer of Weights and Measures."
and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

Boston, Massachusetts, June 10, 1965

The foregoing amendment to bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript July 2, July 9, July 16, 1965.

ARTICLE 29. To see what sum of money the Town will vote to appropriate for Civil Defense the current year; and to act on anything relating thereto.

**Voted:** That the sum of $4,300.00 be appropriated, and that to meet said appropriation the sum of $3,750.00 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds as of December 31, 1964 as follows:

| | |
|---|---|
| Proceeds from Sale of Amphibious Truck | $550.00 |

ARTICLE 30. To see what sum of money the Town will vote to appropriate for the observance of the following holidays in 1965:

1. Memorial Day
2. Fourth of July
3. Veterans' Day

and to act on anything relating thereto.

**Voted:** That the following appropriations be made:

| | |
|---|---|
| 1. Memorial Day | $550.00 |
| 2. Fourth of July | 650.00 |
| 3. Veterans' Day | 160.00 |

ARTICLE 31. To see what sum the Town will vote to appropriate for lighting and decorating the Town at Christmas; and to act on anything relating thereto.

**Voted:** That the sum of $375.00 be appropriated.

ARTICLE 32. To see what sum of money the Town will vote to appropriate for the purpose of leasing suitable headquarters for the following Veterans' Organization:

Milton Post No. 2178, Veterans of Foreign Wars;
and to act on anything relating thereto.

**Voted:** That the sum of $600.00 be appropriated.

ARTICLE 33. To see what sum of money the Town will vote to appropriate for Health and Sanitation the present year:

1. Health — General
2. Dental Clinic
3. Inspector of Animals
4. Sewer Maintenance
5. Mandatory Hospitalization
6. Rodent Control
7. Well Child Conference

**Voted:** That the following appropriations be made:

| | |
|---|---|
| 1. Health — General<br>Of which $23,740.30 is for salaries and wages; $2,150.00 for new equipment; and $3,000.00 for Sanitary Landfill Management Services. | $32,525.30 |
| 2. Dental Clinic | 2,150.00 |
| 3. Inspector of Animals | 600.00 |
| 4. Sewer Maintenance<br>Of which $17,095.27 is for salaries and wages; $300.00 for overtime. | 27,182.27 |
| 5. Mandatory Hospitalization | 5,000.00 |
| 6. Rodent Control | 700.00 |
| 7. Well Child Conference | 740.00 |

ARTICLE 34. To see what sum of money the Town will vote to appropriate for the collection and disposal of garbage and refuse in the present year to meet the obligations of the Town under the existing three year contract for such collection and disposal, which commenced May 1, 1964, made by the Board of Health under Chapter 40, Section 4 of the General Laws; and to act on anything relating thereto.

**Voted:** That the sum of $136,166.64 be appropriated.

ARTICLE 35. To see what sum of money the Town will vote to appropriate for the operation of a sanitary landfill in the Municipal Disposal Area for the present year to meet the obligations of the Town under a 2-year contract of such operation, commencing May 1, 1965 made by the Board of Health under Chapter 40, Section 4, of the General Laws in compliance with the Metropolitan Boston Air Pollution Regulations which forbid "open burning" in municipal disposal areas; and to act on anything relating thereto.

**Voted:** That the sum of $39,433.33 be appropriated.

ARTICLE 36. To see if the Town will vote to raise and appropriate the sum of $500.00 for the purpose of maintaining during the ensuing year, the mosquito control works as estimated and certified to by the State Reclamation Board in accordance with the provisions of Chapter 112, Acts of 1931.

**Voted:** That the Town so vote and that the sum of $500.00 be appropriated.

ARTICLE 37. To see what sum of money the Town will vote to expend for the construction of sewers for sanitary purposes and for sewage disposal and to appropriate and raise by borrowing or otherwise money for the same; and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the sum of $18,335.24, of which $17,095.24 is for salaries and wages; and $200.00 is for overtime.

ARTICLE 38. To see what sum of money the Town will vote to appropriate for the Water Department for the current year, and to provide for the disposition of obsolete property; and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the sum of $350,682.15 for the general uses of the Water Department during the present year, to be expended by the Water Commissioners in accordance with the Acts of 1902, Chapter 307, and Acts in amendment thereof and in addition thereto, said uses to include:

a. the sum of $143,357.15 for salaries and wages;

b. the sum of $7,000.00 for overtime;

c. the Metropolitan Water Assessment;

d. the sum of $22,300.00 for the extension of mains and the improvement to the system of mains;

e. the sum of $450.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department;

f. the sum of $2,300.00 for new equipment and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for new equipment.

g. all other lawful expenditures; and the Water Commissioners are hereby authorized to sell without first obtaining approval of the Board of Selectmen, junk, metal, cast iron, brass and similar material and discarded meters, whether dismantled or not, in the usual course of its operations.

and that to meet said appropriation the sum of $262,350.45 be raised from the tax levy of the current year and $88,331.70 be transferred from available Water Department Surplus as of December 31, 1964.

ARTICLE 39. To see what sum of money the Town will vote to appropriate for expenditure by the Board of Water Commissioners, said sum to be held in a special account to be known as the Account for Mains in Private Ways and to be expended for the purpose of constructing water mains and appurtenances in private ways as to which deposits shall have been made to reimburse the Town for such expenditures. No such expenditure shall be made in or liability incurred in connection with any such way in excess of the deposit made for such way until after such deposit has been made, and until after takings have been made of rights and easements necessary for the construction and maintenance of such water mains and appurtenances; and to act on anything relating thereto.

**Voted:** That the sum of $277.08 be appropriated from available funds on hand January 1, 1965.

ARTICLE 40. To see what sum of money, not exceeding $103,000.00 the Town will vote to raise by borrowing or otherwise, and appropriate for the laying of water mains of not less than 6 inches but less than 16 inches in diameter, and for lining such existing water mains with linings of not less than 1/16 of an inch; and to act on anything relating thereto.

**Voted:** That the Town vote to appropriate the following sums:

1. $63,000.00 for laying of approximately 3700 feet of water mains of not less than six inches but less than sixteen inches in diameter in the Pleasant Street district.
2. $40,000.00 for lining such existing mains with linings of not less than 1/16 of an inch;

and that to meet said appropriations, the Treasurer, with the approval of the Selectmen, be authorized to borrow $103,000.00 and to issue bonds or notes of the Town therefor under and pursuant to Clauses 4 and 5 of Section 8 of Chapter 44 of the General Laws.

**Unanimous Vote**

ARTICLE 41. To see if the Town without the assessment of betterments and without making an appropriation will vote to accept the following streets as Town Ways, as laid out by the Selectmen:

Part of Cushing Road — from Brush Hill Road 910′ westerly
Harbor View Road — from Harbor View Park to Sears Road
Part of Hilltop Street — from Private Portion 1480′ southeasterly to private land
Part of Hollingsworth Road — from Valentine Road 857′ to Public Portion
Maxwell Road — from Artwill Street to Private Land
Sears Road — from Hilltop Street to Harbor View Road
Part of Valentine Road — from Brush Hill Road 907′ to Public Portion

and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 42. To see if the Town will vote to accept the following streets as Town Ways, as laid out by the Selectmen under laws authorizing assessment of betterments and to raise and appropriate by borrowing or otherwise money for the construction of said public ways, including cost of pavement and sidewalks laid at the time of construction, and for payment of land damages:

Annapolis Road — from Blue Hill Avenue to Truro Lane
Wolcott Road — from Brush Hill Road to the Town Line

and act on anything relating thereto.

**Voted:** That the Town so vote in respect to the streets described in this Article and that the sum of $54,420.00 be appropriated to be expended for original construction as follows:

| | |
|---|---|
| Annapolis Road | $ 7,920.00 |
| Wolcott Road | 46,500.00 |

ARTICLE 43. To see what sum of money the Town will vote to appropriate for the Highway Department the present year; and to act on anything relating thereto.

**Voted:** That the following appropriations be made:

| | |
|---|---|
| 1. General Expenses | $218,500.00 |
| 2. Drainage | 15,000.00 |
| 3. Permanent Construction | 25,000.00 |
| 4. Private Work | 3,000.00 |
| 5. Sidewalks | 12,500.00 |
| 6. Stream Clearance | 2,000.00 |
| 7. Chapter 90 — Non Participating Items | 1,000.00 |
| 8. New Equipment | 11,025.00 |

and the Department is hereby authorized to sell or exchange old equipment to furnish additional funds for the purchase of new equipment.

From the aggregate amounts appropriated under this Article, Article 41, Article 42, and Article 44 taken together, the following sums, but no more shall be available; $200,000.00 for salaries and wages and $24,500.00 for overtime.

ARTICLE 44. To see if the Town will vote to raise and appropriate the sum of $12,775.00 to meet the Town's share of cost under General Laws, Chapter 90, for completing the reconstruction of the following public way:

REEDSDALE ROAD from Brook Road to Pleasant Street
and for reconstructing the following public way:

CANTON AVENUE from Adams Street to Brook Road and from Frothingham Street to Reedsdale Road

and in addition to see if the Town will recommend that the sum of $38,325.00 shall be appropriated from available funds in the Treasury or shall be borrowed by the Treasurer under General Laws, Chapter 44, Section 6A, to meet the State's and County's share of the cost of the above work; and to act on anything relating thereto.

**Voted:** That the sum of $51,100.00 be appropriated to be expended for completing the reconstruction of the following public way:

REEDSDALE ROAD from Brook Road to Pleasant Street
and for reconstructing the following public way:

CANTON AVENUE from Adams Street to Brook Road and from Frothingham Street to Reedsdale Road;

and that to meet said appropriation there be raised from the tax levy of the current year the sum of $12,775.00 and that $38,325.00 be appropriated from available funds on hand January 1, 1965, to meet the State's and County's share of the work, the reimbursements from State and County to be restored upon their receipt to available funds in the treasury.

**Unanimous Vote**

ARTICLE 45. To see what sum of money the Town will vote to appropriate for the maintenance and improvement of the Cemetery the present year; and to act on anything relating thereto.

**Voted:** That the sum of $122,382.89 be appropriated of which $85,004.89 is for salaries and wages; $3,000.00 is for overtime; $9,425.00 is for new equipment and the Department is hereby authorized to sell or exchange old equipment to provide additional funds for the purchase of new equipment; $6,000.00 for development of new land; and $100.00 for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and that to meet said appropriation the sum of $88,402.89 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds in treasury as follows:

| | |
|---|---|
| Proceeds from Sale of Burial Rights | $ 7,280.00 |
| Income on Cemetery Perpetual Care Fund | 26,700.00 |

ARTICLE 46. To see what sum of money the Town will vote to appropriate for the Public Library the present year; and to act on anything relating thereto.

Under Amended Motion presented by C. Rodgers Burgin, it was

**Voted:** That the sum of $168,061.89 be appropriated of which $129,842.89 is for salaries and wages; $500.00 is for overtime; $866.00 is for new equipment and the Department is hereby authorized to sell or exchange old equipment to provide additional funds for the purchase of new equipment; $21,800.00 for books, periodicals and newspapers; and $374.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; and that to meet said appropriation the sum of $165,955.95 be raised from the tax levy of the current year and the balance of the appropriation be transferred from available funds as of December 31, 1964 as follows:

| | |
|---|---|
| Dog License Fund | $2,105.94 |

**Standing Vote Yes—140 No—94**

ARTICLE 47. To see if the Town will appropriate to the Milton Public Library the sum of $6,593.75, now in the custody of the Town Treasurer, representing the Milton Public Library's share of the State Aid grant for Public Libraries, received by the Town in 1964 under the terms of Chapter 760 Acts of 1960, as amended by Chapter 672 Acts of 1963, and to be used for Library purposes; and to act on anything relating thereto.

**Voted:** That the Town so vote.

ARTICLE 48. To see if the Town will vote to accept Chapter 78 of the General Laws, as amended by Chapter 150, Acts of 1964, giving the Board of Trustees of the Milton Public Library, or the Town official possessing the appointive powers of such Board, the right to grant a leave of absence for study or research to any staff member of the Library, for a period not exceeding one year, at full or partial pay, subject to the restrictive provisions as set forth in the Act.

**Voted:** That the Town do NOT so vote.

ARTICLE 49. To see what sum of money the Town will vote to appropriate for the support of schools for the year 1965 and for unpaid bills for 1964; and to act on anything relating thereto.

**Voted:** That the sum of $2,446,361.95 be appropriated of which $2,050,395.95 is for salaries and wages; $2,500.00 is for the necessary expenses of officers and employees of the Department incurred outside the Commonwealth in securing information on matters in which the Town is interested or which may tend to improve the service of the Department; $5,000.00 is for curriculum development; and $45,000.00 is for the continuation of Senior High School renovations.

ARTICLE 50. To see what sum of money the Town will vote to appropriate for Vocational Education under the provisions of General Laws (Ter. Ed.) Chapter 74; and to act on anything relating thereto.

**Voted:** That the following appropriations be made:

| | |
|---|---|
| 1. Vocational Education | $ 6,500.00 |
| 2. State-Aided Practical Arts Classes | 10,000.00 |

ARTICLE 51. To see if the Town will vote to appropriate the sum of $2,500.00 for the purpose of supplying through the South Shore Mental Health Association, clinical services for emotionally disturbed children of Milton, such sum of money to be administered by the School Committee; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $2,500.00 be appropriated.

ARTICLE 52. To see if the Town will vote to appropriate the sum of $5,189.20 to be used by the School Committee for the purpose of studying and of preparing preliminary plans and specifications for needed elementary school facilities and that the sum requested be transferred from the balance of the appropriation for a professional survey of facilities for educational development at Milton Senior High School.

**Voted:** That the Town appropriate $5,189.20 to be used by the School Committee for the purpose of studying and of preparing preliminary plans and specifications for needed elementary school facilities and that to meet said appropriation the sum of $5,189.20 be transferred from the balance of an appropriation for a Professional Survey of Educational Facilities at Milton Senior High School.

ARTICLE 53. To see what sum of money the Town will vote to appropriate for the general use of the Board of Park Commissioners the present year; and to act on anything relating thereto.

**Voted:** That the sum of $66,836.43 be appropriated of which $39,784.43 is for salaries and wages; $1,000.00 for restocking Turner's Pond with fish; $4,000.00 for Programs for Handicapped; $1,600.00 for capital improvements; and $9,806.00 is for new equipment and the Department is hereby authorized to sell or exchange old equipment to provide additional funds for the purchase of new equipment.

ARTICLE 54. To see if the Town will vote to name and dedicate in perpetuity the playground on Brook Road, also known as the Town Field, as the JOHN L. KELLY FIELD in recognition of his outstanding dedication and loyal services as Park Superintendent for fifty years; and to act on anything relating thereto.

**Voted:** That the Town so vote and that no appropriation be made.

ARTICLE 55. To see if the Town will vote to amend Chapter 6 of the General Bylaws of the Town, having to do with Police Regulations, by adding Section 29 to read as follows:

> "SECTION 29. No person, organization or corporation may sell any merchandise or services on any public park or playground, nor erect or maintain a booth, stand, tent or apparatus of any kind for the purpose of a financial profit, after July 1, 1965."

and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

Boston, Massachusetts, June 10, 1965

The foregoing amendment to bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript June 25, July 2 and 9, 1965.

ARTICLE 56. To see if the Town will vote to raise and appropriate the sum of $200.00 for the purpose, during the ensuing year, of the Conservation Commission; and to act on anything relating thereto.

**Voted:** That the sum of $200.00 be appropriated.

ARTICLE 57. To see if the Town will vote to authorize the Selectmen in the name and on behalf of the Town to arrange for the improvement, development, maintenance and protection of Pine Tree Brook and Pope's Pond in the Town of Milton, and in connection therewith, if they deem it advisable, to enter into an agreement with the Commonwealth of Massachusetts as authorized by General Laws, Chapter 91, Section 29, as amended, under the terms of which the Town will assume liability for all damages to property suffered by any person by any taking of land or of any right, interest, or easement therein made by the Commonwealth through the Department of Public Works in connection with the improvement, development, maintenance and protection of Pine Tree Brook in the Town of Milton, and for the improvement and use of Pope's Pond for floor control purposes; and to act on anything relating thereto.

**Voted:** That the Town so vote and that no appropriation be made.

## REPORT OF THE PINE TREE BROOK IMPROVEMENT COMMITTEE

This Committee was originally appointed under Article 40 of the Warrant for the 1955 March Meeting. It has been continued from year to year since then by subsequent action of the Town Meeting for the purpose of considering further improvement of the Brook.

At the 1964 March Meeting, a further amount of $30,000 was appropriated to do further stream improvement work in that segment of the Brook lying between Canton Avenue and the point where previous work stopped some 900 feet upstream from Blue Hills Parkway. This work would be done by the Commonwealth under an agreement to be entered into between the Commonwealth and the Selectmen. As it happened, State funds were not available last year for this particular job, and accordingly no further work has been done since the last Town Meeting. However, it is hoped that this work will be commenced during this year.

This Committee is advised that as of January, 1965 there remained of the total amount which has been appropriated for work in the Brook the sum of $45,797.39.

During the past year, the Conservation Commission of the Town has been conducting a careful study of the headwaters of the Brook, the general problem of drainage which is presented by present and possible future building in the Town, as well as the need for conserving and maintaining open spaces for wildlife and for enjoyment by people of the Town. The Commission has been advised by the United States Soil Conservation Service that due to increased building in the Town and the possibility of future building, a serious drainage problem will result if the Town does not now take steps to provide in the upper reaches of the Brook areas where water may be impounded during periods of heavy rainfall. Your Pine Tree Brook Committee has been kept advised of the progress of the studies made by the Commission and of the recommendations which the Commission has made in its report to the Town. The Pine Tree Brook Committee is in accord with these recommendations and joins with the Selectmen and the Warrant Committee in urging the adoption of Articles 57 and 59 of the Warrant and the appropriation of the sum recommended under Article 59.

Since the work which this Committee was originally appointed to consider is now substantially completed, and since the small amount of remaining work would appear to tie in very closely with the future plans of the Conservation Commission, this Committee believes that it should now be discharged. The Committee is pleased to report that there remains of the amount originally appropriated for the use of the Committee, as distinguished from amounts appropriated for improvement of the Brook, the sum of $231.88, which can now be returned.

Respectfully submitted,

PAUL F. DUDLEY
EDWARD P. HAMILTON
NORMAN E. KINGSBURY
HAROLD F. LEWIS
JOHN E. ROGERSON, Chairman

(Signed)

JOHN E. ROGERSON
for the Committee

The Moderator stated that the Pine Tree Brook Improvement Committee Report be received and placed on file and that the Committee be discharged.

Mr. David Jeffries suggested a vote of thanks to Mr. Rogerson and his committee for their work over the years.

ARTICLE 58. To see if the Town will appropriate the sum of $12,125.00, a like sum of which will be appropriated by the City of Boston, which will then assure a State share of $97,000.00 appropriated under Chapter 640, Acts of 1964 (Item #8065-84) to be spent in dredging the Neponset River for approximately 1500 feet at the Baker Lower Mills Section, thus freeing this section from the dangerous silt and pollution condition now endangering Milton citizens.

**Voted:** That the Town so vote and that the sum of $12,125.00 be appropriated.

**Unanimous Vote**

ARTICLE 59. To see what sum of money the Town will vote to appropriate for the use of the Conservation Commission to prepare recommended land acquisitions and flood control measures in the Pine Tree Brook Watershed; such recommendations to be prepared in cooperation with the Massachusetts Water Resource Commission in accordance with the Legislature Bill designated as Senate 160 in January 1965, and the United States Soil Conservation Service under the Small Watershed Protection Act, Public Law 566, 83rd Congress as amended; and to act on anything relating thereto.

**Voted:** That the sum of $9,000.00 be appropriated.

ARTICLE 60. To see if the Town will vote to amend Section 22 of Chapter 6 (Police Regulations) of the General Bylaws, by adding the following:

> "No person shall allow his dog to run free in the Town. Dogs must be leashed or confined on the owner's property."

Mr. John Pyne, on behalf of the proponents of the Article, presented a motion as follows:

> "No person shall allow his dog to run free in the Town. Dogs must be leashed or under verbal command when not confined on the owner's property."

**Voted:** That the Town do NOT so vote.

ARTICLE 61. To see if the Town will vote to amend Chapter 2 of the General Bylaws of the Town, pertaining to Town Meetings, by adding a new Section 11 as follows:

> "Section 11. Whenever, pursuant to General Laws Chapter 39, Section 10, any subject is inserted in the Warrant for an Annual Town Meeting at the request of ten or more registered voters, the fact of said request and the names and addresses of the first ten registered voters making the request shall be printed in the Warrant immediately following the Article involved."
>
> "The foregoing article has been inserted in the warrant, the subject having been duly requested by at least ten registered voters, pursuant to General Laws, Chapter 39, Section 10. The names and addresses of the first ten registered voters signing the request are:
>
> Charles F. Batchelder, 75 Canton Avenue
> M. Joseph Manning, Jr., 583 Adams Street
> John B. Moore, 27 Thompson Lane
> Ernest E. Erickson, 5 Verndale Road
> John L. Woods, 72 Reservation Road
> Benjamin R. Alexander, 143 Woodland Road
> George R. Campbell, 25 Cedar Road
> George N. Hurd, Jr., 189 Canton Avenue
> W. W. Mullen, 180 Thacher Street
> Frank B. Frederick, 45 Morton Road"

**Voted:** That the Town so vote.

**Unanimous Vote**

Boston, Massachusetts, June 10, 1965

The foregoing amendment to bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript June 25, July 2 and 9, 1965.

ARTICLE 62. To see if the Town will vote to amend Chapter 7 of the General Bylaws of the Town (having to do with the Building Code) by adding to Section XX, Par. (E) EXEMPTION the following:

> "except that under no condition shall work of a structural nature be performed by any person other than a licensed builder."

so that said Section XX of Chapter 7 shall read:

> "(E) EXEMPTION:
>
> Notwithstanding anything to the contrary provided, the Building Inspector may upon proper written application exempt the owner or occupant of a dwelling from the licensing requirements of this section with respect to work on such dwelling or buildings accessory thereto, to be personally supervised and controlled by said owner or occupant except that under no condition shall work of a structural nature be performed by any person other than a licensed builder."

and to act on anything relating thereto.

**Voted:** That the Town do NOT so vote and that no appropriation be made.

ARTICLE 63. To see if the Town will vote to amend Chapter 10, Section III. B. 1. (a) of the General Bylaws by striking out said section (a) and inserting in place thereof the following:

> "(a) The garaging or maintaining on any lot of a total of more than three registered automobiles at any time, or the maintaining of any unregistered automobile whether assembled or disassembled unless such unregistered automobile is stored within an enclosed building, unless a Special Permit is granted by the Board of Appeals pursuant to the provisions of Section VIII hereof;"

and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Standing Vote Yes—175 No—142**

Boston, Massachusetts, June 10, 1965

The foregoing amendment to zoning bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript June 25, July 2 and 9, 1965.

ARTICLE 64. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town (having to do with Zoning) by striking out subsection 1 of Section 1.A. which defines the word "street", and inserting in place thereof a new subsection as follows:

> "1. STREET. The word 'street' shall mean a public way, or a way shown on a plan approved in accordance with the subdivision control law or a way in existence on March 4, 1939, having in the opinion of the Planning Board, sufficient width, suitable grades and adequate construction to provide for the needs of vehicular traffic in relation to the proposed use of the land

> abutting thereon or served thereby and for the installation of municipal services to serve such land and the buildings erected or to be erected thereon.";

and to act on anything relating thereto.

**Voted:** That the Town do NOT so vote.

ARTICLE 65. To see if the Town will vote to amend Chapter 10 of the General Bylaws of the Town (having to do with zoning) by striking out Section XII in its entirety and inserting in place thereof the following new Section:

> "SECTION XII. AMENDMENTS.
>
> The Planning Board, upon petition of not less than ten citizens of the Town, or upon its own initiative, shall from time to time hold public hearings for the consideration of proposed amendments to the Zoning Map or to this bylaw and report to a regular or special Town Meeting its recommendations as to what action should be taken. Notice of the time and place of such public hearings and of the subject matter, sufficient for identification, shall be published in a newspaper of general circulation in the Town in each of two successive weeks, the first publication being not less than fourteen days before the day of such hearing."

and to act on anything relating thereto.

**Voted:** That the Town so vote.

**Unanimous Vote**

Boston, Massachusetts, June 10, 1965

The foregoing amendment to zoning bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript June 25, July 2 and 9, 1965.

SECTION 66. To see if the Town will vote to amend the Bylaws, Chapter 6, Police Regulations, by adding Section 30 to read as follows:

> "SECTION 30. Whoever, owners or others, having the charge or custody of any horse or grazing beast, swine or fowl, allows them to run at large in the Town, or to feed in any public or private way, either with or without a keeper, and whoever shall drive any such animal upon any sidewalk, or permits them to enter or remain on, or pass over, any orchard, lawn or garden of the land of another individual, shall be liable for damages levied by the courts."

and to act on anything relating thereto.

**Voted:** That the Town do NOT so vote.

ARTICLE 67. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain for the promotion and development of natural resources and for the preservation of open space, a certain parcel of land between Granite Avenue and the Milton-Quincy Town line in the vicinity of Thistle Avenue and Riverside Avenue, bounded and described as follows:

Beginning at a point at the intersection of the east sideline of Granite Avenue and the south sideline of Thistle Avenue;

Thence running northeasterly and easterly on a curve having a radius of 933.12 feet, 889.17 feet in part by the south sideline of Thistle Avenue, and by land now or formerly of Daniel J. and Genevieve M. Byron, Fred P. Carlson, Bernadette A. Chippendale, Allen C. and Alice E. Devine, Jr., the south end of Whitman Road, Joseph and Elizabeth L. Mosesso, Daniel and Anna M. McDonald, Dominick J. and Catherine J. Kaveney, and Austin J. and Mary P. Corrigan.

Thence turning and running easterly 737.19 feet in part by land now or formerly of said Corrigan, Nicholas R. and Ioletta G. Perella, William C. and Wilma G. Bayer, Ethel Hayden Blenkhorn, and Michael J. and Joseph N. Verrochi and Rose N. Cooper, Trustees, to the Milton-Quincy Town line;

Thence turning and running southerly 49.51 feet by the Milton-Quincy Town line;

Thence turning and running westerly 738.40 feet by land of the Wollaston Golf Club;

Thence turning and running westerly and southwesterly on a curve having a radius of 883.62 feet, 873.86 feet by land of said Golf Club;

Thence turning and running northwesterly 62.67 feet by the easterly sideline of Granite Avenue to the point of beginning.

Containing 1.824 ± acres as shown on a plan of land entitled "Plan of land — Milton, Massachusetts — October 1964 — Scale 1 in. = 80 feet, A. Herbert Bruce, Town Engineer" and on file in the office of the Town Engineer;

to appropriate money to acquire the same; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $3,800.00 be appropriated.

**Unanimous Vote**

ARTICLE 68. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain for the promotion and development of natural resources and for the preservation of open space, a certain parcel of land on the southerly side of the Neponset River in the vicinity of Riverside Avenue and the Milton-Quincy Town Line, and bounded and described as follows:

Beginning at a point on the Milton-Quincy Town Line, said point being on the northerly side of land now or formerly of Theodore C., Frederick T., and Kenneth D. Gardiner, Trustees, and said point being 21.0 ± feet southerly from a Town Line bound;

Thence running westerly 444.48 feet by land of asid Gardiners;

Thence turning and running northerly 136.23 feet by land now or formerly of Ethel H. Blenkhorn and by east end of Riverside Avenue;

Thence turning and running westerly 363.89 feet by the northerly sideline of Riverside Avenue;

Thence turning and running northwesterly 361.55 feet by land now or formerly of John J. and Sally A. Sullivan, Anna V. Keith, and Dorothea C. Smith to a stone bound;

Thence turning and running southwesterly in two courses, a total distance of 125.75 feet by land now or formerly of said Smith and by the northerly end of Thistle Avenue;

Thence turning and running northwesterly, northeasterly, northerly, and northwesterly 398.92 feet by land now or formerly of Edward F. and Barbara T. Cook, Francis C. and Margaret M. McGerity, Michael E. and Gladys M. Ruest, Oscar T. and Ena W. Tunberg, Francis E. and Esther D. Donnelly, and Alan and Anne Linehan;

Thence turning and running northerly 277.00 feet by land of the Town of Milton;

Thence turning and running easterly 75.00 feet by land of said Town;

Thence turning and running southerly 161.0 ± feet by Mount Hope Canal;

Thence turning and running easterly 72.0 ± feet by said Canal;

Thence turning and running northerly in two courses a total distance of 568.0 ± feet by said Canal;

Thence turning and running easterly 500.0 ± feet by the Neponset River;

Thence turning and running in a general southerly, westerly, southerly, westerly, and northwesterly direction in two courses a total distance of 850.0 ± feet by said river;

Thence turning and running in a general southeasterly, southerly, and southwesterly direction 200.0 ± feet by said river;

Thence turning and running in a general southeasterly direction in two courses a total distance of 500.0 ± feet by said river;

Thence turning and running in a general easterly direction 40.0 ± feet by said river;

Thence turning and running in a general northwesterly, northerly, easterly, and northeasterly direction in three courses a total distance of 1100.0 ± feet by said river to the Milton-Quincy Line;

Thence turning and running southerly 1264.0 ± feet by the Milton-Quincy Town Line to the point of beginning.

Containing 25,934 ± acres as shown on a plan of land entitled "Plan of Land — Milton, Massachusetts — October 1964 — Scale 1 inch = 100 feet; A. Herbert Bruce, Town Engineer" and on file in the office of the Town Engineer;

to appropriate money to acquire the same; and to act on anything relating thereto.

**Voted:** That the Town so vote and that the sum of $17,500.00 be appropriated.

**Unanimous Vote**

ARTICLE 69. To see if the Town will vote to amend Chapter 10, Section III.B.1. (g) of the General Bylaws (having to do with Accessory Uses in Residential Districts) by eliminating said section (g) and substituting therefor the following:

> "(g) An accessory use shall not include an advertising sign except a real estate sign not over four square feet in area advertising for sale or rent the property on which it is placed, but may include a sign not over one square foot in area, bearing a name and the designation of any authorized occupation and being such a sign as is customarily used for a purpose permitted by this section of this bylaw; but no political sign of any size shall be considered an accessory use."

and to act on anything relating thereto.

**Voted:** That the Town so vote and that no appropriation be made.

**Unanimous Vote**

Boston, Massachuestts, June 10, 1965

The foregoing amendment to zoning bylaws is hereby approved.

EDWARD W. BROOKE, Attorney General

Advertised in Milton Record Transcript June 25, July 2 and 9, 1965.

ARTICLE 70. To see if the Town will vote to amend Chapter 10, Section III. C. 3. of the General Bylaws (having to do with signs in business districts) by eliminating said paragraph 3 and substituting in place thereof the following:

> "3. Signs permitted in Residence A, B or C district and signs advertising goods or services offered by an occupant of the premises for sale, hire or use, provided that no political signs whatsoever shall be permitted; and provided that all such permitted signs which are illuminated must first be approved by the Board of Selectmen."

and to act on anything relating thereto.

**Voted:** That the Town so vote and that no appropriation be made.

**Unanimous Vote**

Boston, Masaschusetts, June 10, 1965

The foregoing amendment to zoning bylaws is hereby DISAPPROVED.

EDWARD W. BROOKE, Attorney General

ARTICLE 71. To see what sum of money the Town will vote to appropriate for Interest and Maturing Debt the present year:

1. Interest
2. Maturing Debt

**Voted:** That the following appropriations be made for:

| | |
|---|---|
| 1. Interest | $ 77,190.52 |
| 2. Maturing Debt | 237,695.00 |

ARTICLE 72. To see what sum of money the Town will vote to appropriate for the Reserve Fund for extraordinary or unforeseen expenditures the current year and to apply from overlay reserve such amount as the Town shall determine to meet in whole or in part such appropriation; and to act on anything relating thereto.

**Voted:** That the sum of $40,000.00 be appropriated and that to meet said appropriation the sum of $28,785.86 be raised in the tax levy of the current year and the sum of $11,214.14 be transferred from Overlay Reserve accumulated as of December 31, 1964.

ARTICLE 73. To see what sum of money the Town will vote to appropriate from the available funds on hand January 1, 1965, for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

**Voted:** That the Town appropriate the sum of $420,000.00 from available funds on hand January 1, 1965, for the purpose of deduction by the Assessors from the amount required to be assessed in accordance with the provisions of General Laws, Chapter 59, Section 23.

Daniel E. Duggan asked that the Moderator be given a rising vote of thanks for the manner in which he conducted the meeting.

The meeting was adjourned at 5:41 P.M.

TERESA SHAUGHNESSY
Town Clerk

**All these dates are 1965**

On May 21, 1965 the Moderator appointed the following persons to the Warrant Committee of the Town of Milton to serve for a period of one year commencing June 1, 1965:

James Neely, Jr., 15 Lantern Lane (Chairman)
James D. Casey, 32 Squantum Street
Robert H. Culver, 59 Morton Road
C. Mitchell Draper, Jr., 621 Harland Street
David S. Goldman, 93 Wendell Park
Frank H. Graham, 35 Alvin Avenue
Paul J. Hanley, 50 Columbine Road
Mrs. Robert B. Holmes, 35 Woodville Avenue
Francis J. Kelley, Jr., 41 Centre Lane
Fabian J. Lionetti, 349 Central Avenue
Allan D. Maiden, 515 Pleasant Street
Maritta Manning, 243 Thacher Street
Albert C. Rugo, 489 Blue Hills Parkway
Harry C. Stubbs, Jr., 12 Thompson Lane
H. M. Steel Swift, 31 Canton Avenue

On May 19, 1965 the Moderator appointed the following persons to the committee authorized under Article 7 of the 1965 Warrant:

John J. Murray, 55 Thompson Lane
Philip Lemelman, 33 Wendell Park
George N. Hurd, Jr., 189 Canton Avenue
Robert D. O'Leary, 45 Spruce Street
Daniel F. Leary, 62 Courtland Circle

On May 30, 1965 the Moderator appointed Joseph J. Mullen, 22 Pilgrim Road, a member of the Personnel Board for a period of five years until 1970. Mr. Mullen replaces John W. Purssell, Jr., 98 Central Avenue, on the Personnel Board.

On May 30, 1965 the Moderator appointed Donald J. White, 25 Pilgrim Road, as Chairman of the Personnel Board for a period of one year until 1965. Mr. White replaces Gerard C. Jones *as Chairman.*

On March 30, 1965 the Moderator appointed Edward C. Johnson 2nd, of 1196 Canton Avenue, as a member of the Board of Appeals to serve for a period of three years until 1968.

On March 30, 1965 the Moderator appointed Frank B. Frederick of 45 Morton Road, as asosciate member of the Board of Appeals to serve for a period of three years until 1968.

On March 30, 1965 the Moderator appointed Joseph F. Dolan of 370 Adams Street, as a member of the Permanent Insurance Committee to serve for a period of three years until 1968.

## 1965

# JUNE SPECIAL MEETING

### TOWN OFFICE BUILDING AND POLICE STATION

### JUNE 15, 1965

Pursuant to the Warrant issued by the Selectmen on June 1, 1965, the inhabitants of the Town of Milton qualified to vote in Town affairs met at the Town Hall in said Milton on Tuesday, June 15, 1965. The meeting was called to order by the Moderator, Robert K. Lamere, at eight P.M. The Town Meeting Members stood while Father John A. Saunders, Jr., delivered the invocation. The Town Meeting Members stood for a moment of silence in honor of Arthur H. Blackburn, who has died since the last Town Meeting.

The Moderator declared a quorum present; there were 244 Town Meeting Members present. Those absent were: Lloyd E. Carlsen, Stephen J. Mattaliano, Paul R. McNaughton, Roger W. Stronge, Thomas F. Williams, Joseph S. Creedon, Andrew Hain, Stanley C. MacGaregill, James E. McLaughlin, James J. O'Neill, Charles F. Batchelder, John L. Bremer, 2nd, Blake G. Cruckshank, Everett H. Jenkins, Nathaniel C. Lord, Richard Perry, James N. Casey, Jr., Robert J. Kaler, James T. Keddy, William P. Manning, Barclay Feather, Richard C. Fitzgerald, Joseph L. Gillis, Ronald E. Hadley, Edward P. Hamilton, David R. Hubbard, Ocsar B. Keith, Arthur E. King, Frank T. Noonan, Ralph L. Pope, Jr., David T. Scott, Robert W. Swift, Jr., Parker Webb, Samuel H. Wolcott, Jr., John F. Griffin, Gustave A. Salzgeber, Herbert L. Bush, Elizabeth A. Casey, Daniel E. Duggan, Arthur J. Gordon, Thomas C. Molloy, M. Joseph Manning, Jr., Virginius Paolucci, Gerald J. Sullivan, Donald J. Watson, John F. White.

Permission was given to certain members of Boards, who are not Town Meeting Members to sit with the Town Meeting Members, with no right to vote.

ARTICLE 1. To see whether the Town will vote:

a. to authorize

(i) the construction, original equipping and furnishing of a Town Center building on land of the Town at or near Canton Avenue and Walnut

Street for the purpose of providing Town offices and meeting and storage facilities;

(ii) the construction, original equipping and furnishing of a new station house for the Police Department also to be located on the land described above; including, in each case, matters incidental thereto and connected therewith such as the construction of suitable driveways and parking areas, and grading, landscaping and planting in and around said new Town Center and Police Station; and

(iii) the removal of the present Town offices from the Town Hall and the Thacher Building to the new Town Center, the removal of the Police Department from the present station house to the new station house, and the demolition of the existing Town Hall and Thacher Building;

b. to raise and appropriate a sum not to exceed $765,000 for such of the foregoing matters as shall be approved and determine how any such appropriation shall be raised, whether by taxation, by borrowing, by appropriation of available funds, or otherwise; and if by borrowing, to authorize the issuance of obligations of the Town therefor under any applicable provision of law;

c. to increase from five to eight the membership of the committee originally appointed pursuant to Article 12 of the Warrant for the Town Meeting held in March 1964 (known as the Article 12 Committee) and to authorize the Moderator to appoint three citizens as additional members of said Committee;

d. in connection with the project described above, to authorize said Article 12 Committee to continue to employ the architect and the consultants who have prepared preliminary programs and designs for said project, and such other architects and consultants as the Article 12 Committee shall determine; to let a contract or contracts for said project or any part or parts thereof; and to supervise the carrying out of said project, all in the name and behalf of the Town;

and to act on anything relating to the foregoing.

**Voted:** That there is hereby authorized the construction on land of the Town located at or near Canton Avenue and Walnut Street, and the original equipping and furnishing of a Town Center building for the purpose of providing Town offices and meeting and storage facilities; and the construction on said land and the original equipping and furnishing of a new station house for the Police Department, including in each case all matters incidental to and connected with the construction, equipping and furnishing heretofore authorized, such as the construction of suitable driveways and parking areas, and grading, landscaping and planting in and around said Town Center and Police Station; and there is hereby authorized the removal of the present Town offices from the present Town Hall and Thacher Building to the new Town Center; the removal of the Police Department from the present station house to the new Police Station; and the demolition of the existing Town Hall and Thacher Building.

That the sum of $750,000 is hereby appropriated to meet the cost of constructing, originally equipping and furnishing said buildings, and that to meet said appropriation $50,000 be transferred from available funds, and the Treasurer is hereby authorized and directed to issue and sell at one time or from time to time coupon, serial, general obligation bonds of the Town, aggregating not over $700,000 in principal amount, under authority of Section 7 (3) of Chapter 44 of the General Laws and any other enabling authority, the proceeds of said bonds to be used exclusively for the construction, original equipping and furnishing of said Town Center building and said new

Police Station, and for other matters incidental thereto or connected therewith. Said bonds shall be signed by the Treasurer and countersigned by a majority of the Selectmen in the name and behalf of the Town, and shall be in such form and have such dates, mtaurities, rates of interest and other details as the officers signing and countersigning the same shall approve, their approval to be conclusively evidenced by their signature and countersignatures thereon; provided, however, that the dates of maturities of each issue of bonds shall be such that the loan represented by that bond issue shall be payable in its entirety in not less than 10 years or more than 20 years from the date of the first bond of that issue. The sum of $15,000 is hereby appropriated to pay the costs of moving the Town Offices and the Police Department and the costs of the demolition hereinbefore authorized, said amount to be transferred from available funds; provided, however, that any portion of the amount so appropriated and not required shall be added to the appropriation of $750,000 hereinbefore made.

That the membership of the Committee appointed pursuant to Article 12 of the Warrant for the Town Meeting held in March 1964 (known as the Article 12 Committee) is hereby increased from five to eight and the Moderator is hereby authorized to appoint three citizens as additional members of said Committee; and that said Committee shall continue to function and to have the powers and duties hereinafter granted until the project hereinbefore authorized is completed; and said Committee shall have the power to fill vacancies in its membership with the approval of the Moderator.

That said Article 12 Committee is hereby empowered, in connection with the project hereinbefore authorized, to continue to employ the architect and consultants who have prepared preliminary programs and designs for said project and such other architects and consultants as the Article 12 Committee shall determine; to let a contract or contracts for said project or any part or parts thereof; and to supervise the carrying out of said project; all in the name and behalf of the Town.

That the aggregate sum of $765,000 hereinbefore appropriated is for the use of the said Article 12 Committee for the purpose of carrying out the project hereinbefore authorized.

**Standing Vote Yes—207 No—24**

A motion to reconsider was made by James G. Mullen and seconded by William L. Sullivan, which motion was overwhelmingly defeated.

## ARTICLE 12 COMMITTEE

Malcolm D. Perkins, Chairman, 54 Bradlee Road
Ermenegildo Alfano, 32 Edward Avenue
Forrest W. Carroll, 47 Blue Hill Terrace Street
John J. Coleman, 144 Hilltop Street
Thomas W. O'Connor, 9 Collamore Street

Notation: See exact outcome of this Special Town Meeting by Referendum brought to the voters on July 27, 1965 which reversed the vote at the Special Town Meeting held June 15, 1965. Result of Referendum is written up on next page.

The meeting adjourned at 9:11 P.M.

TERESA SHAUGHNESSY
Town Clerk

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and place and for the purpose herein mentioned by posting attested copies of this Warrant in each of the post offices of said Town seven days before said fifteenth of June and leaving printed copies thereof at the dwelling houses in said Town at least four days before said date.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said fifteenth of June, next.

Given under our hands at Milton the first day of June, Nineteen Hundred and Sixty-five.

DANIEL E. DUGGAN

FRANCIS F. BROOKS

WILLIAM H. WHITE

Selectmen of Milton

Commonwealth of Massachusetts, County of Norfolk, ss.

June 10, 1965

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and place and for the purpose therein mentioned by posting attested copies of the same in the post offices of the Town and leaving attested copies at the dwellings of the inhabitants.

JOHN E. WHEARTY

Constable of Milton

The Warrant was posted in the Post Offices at East Milton and at Milton Village on June 4, 1965 and was filed in the Town Clerk's office on June 10, 1965. The Warrant was delivered to the homes of the inhabitants by June 10, 1965.

TERESA SHAUGHNESSY

Town Clerk

## REFERENDUM ON QUESTION RELATING TO THE NEW TOWN OFFICE BUILDING AND A NEW POLICE STATION

No vote passed at an annual Town Meeting or Special Town Meeting shall take effect until after the expiration of seven days. If within that time a petition is filed with the Selectmen, and all is in accordance with Chapter 27, Sec. 7 of the Acts of 1927, the Selectmen shall call a Special Town Meeting in which the polls shall be open for the registered voters to vote on the question or questions.

On June 23, 1965 a Referendum was filed with the Selectmen by the Magnolia Road group of voters. They had the qualifying number of signatures and the Selectmen, within the required time set by law, issued a warrant for a Special Town Meeting for July 27, 1965 for the Question to be placed on the ballot and the polls to be open in the seven precincts.

# WARRANT

# SPECIAL TOWN MEETING

## July 27, 1965

### REFERENDUM ON QUESTION RELATING TO THE NEW TOWN OFFICE BUILDING AND POLICE STATION

Commonwealth of Massachusetts, County of Norfolk, ss:
To any of the Constables of the Town of Milton in said County: GREETINGS:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of the Town of Milton qualified to vote in Town affairs to meet at the several designated Polling places in their respective Precincts in said Milton, to wit:

In Precinct 1. Tucker School Hall, Blue Hills Parkway,

In Precinct 2. Basement, Kidder Branch, Milton Public Library, Blue Hills Parkway,

In Precinct 3. Police Station, Central Avenue,

In Precinct 4. Basement Playroom, rear of Pierce Elementary School on Gile Road,

In Precinct 5. Town Hall, Canton Avenue,

In Precinct 6. Collicot School Auditorium, Edge Hill Road,

In Precinct 7. St. Agatha's Auditorium, Adams Street,

on Tuesday, July Twenty-seventh next, at two o'clock in the afternoon then and there to vote upon the question involved in the vote of the Town in Representative Town Meeting held June 15, 1965, under Article 1 of the Warrant for said meeting said question when finally presented to said meeting being substantially, in language and form as follows:

## SPECIAL TOWN MEETING — JULY 27, 1965

### QUESTION 1 UNDER ARTICLE 1

(two-thirds affirmative vote required)

Shall the Town vote:

a. to authorize the construction on land of the Town located at or near Canton Avenue and Walnut Street, and the original equipping and furnishing of a Town Center building for the purpose of providing Town offices and meeting and storage facilities; and the construction on said land and the original equipping and furnishing of a new station house for the Police Department, including in each case all matters incidental to and connected with the contruction, equipping and furnishing heretofore authorized, such as the construction of suitable driveways and parking areas, and grading, landscaping and planting in and around said Town Center and Police Station; and to authorize the removal of the present Town offices from the present Town Hall and Thacher Building to the new Town Center; the removal of the Police Department from the present station house to the new Police Station; and the demolition of the existing Town Hall and Thacher Building?

b. to raise and appropriate the sum of $750,000 to meet the cost of construction, originally equipping and furnishing said buildings, and to meet said appropriation $50,000 be transferred from available funds, and the Treasurer is authorized and directed to issue and sell at one time or from time to time coupon, serial, general obligation bonds of the Town, aggregating not over $700,000 in principal amount, under authority of Section 7 (3) of Chapter 44 of the General Laws and any other enabling authority, the proceeds of said bonds to be used exclusively for the construction, original equipping and furnishing of said Town Center building and said new Police Station, and for other matters incidental thereto or connected therewith. Said bonds shall be signed by the Treasurer and countersigned by a majority of the Selectmen in the name and behalf of the Town, and shall be in such form and have such dates, maturities, rates of interest and other details as the officers signing and countersigning the same shall approve, their approval to be conclusively evidenced by their signatures and countersignatures thereon; provided, however, that the dates of maturities of each issue of bonds shall be such that the loan represented by that bond issue shall be payable in its entirety in not less than 10 years or more than 20 years from the date of the first bond of that issue. The sum of $15,000 to be raised and appropriated to pay the costs of moving the Town Offices and the Police Department and the costs of the demolition hereinbefore authorized, said amount to be transferred from available funds; provided, however, that any portion of the amount so appropriated and not required shall be added to the appropriation of $75,000 hereinbefore made?

c. to authorize an increase in the Membership of the Committee appointed pursuant to Article 12 of the Warrant for the Town Meeting held in March 1964 (known as the Article 12 Committee) from five to eight and the Moderator is authorized to appoint three citizens as additional members of said Committee; and that said Committee shall continue to function and to have the powers and duties hereinafter granted until the project hereinbefore authorized is completed; and said Committee shall have the power to fill vacancies in its membership with the approval of the Moderator?

d. To empower said Article 12 Committee, in connection with the project hereinbefore authorized, to continue to employ the architect and consultants who have prepared preliminary programs and designs for said project and such other architects and consultants as the Article 12 Committee shall determine; to let a contract or contracts for said project or any part or parts thereof; and to supervise the carrying out of said project; all in the name and behalf of the Town?

e. To authorize the aggregate sum of $765,000 hereinbefore appropriated for the use of the said Article 12 Committee for the purpose of carrying out the project hereinbefore authorized?

The polls will be open from two o'clock to eight o'clock P.M.

YES:...........

NO:...........

And you are directed to warn said inhabitants qualified as aforesaid to meet at the time and places, and for the purpose herein mentioned, by posting attested copies of this Warrant in each of the post offices of said Town twenty-one days before said Twenty-seventh of July and leaving printed copies thereof at the dwelling houses in said Town at least four days before said date.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk, on or before said Twenty-seventh of July, next.

Given under our hands at Milton, the Sixth day of July, Nineteen hundred and Sixty-five.

(Signed)

DANIEL E. DUGGAN

FRANCIS F. BROOKS

WILLIAM H. WHITE

Selectmen of Milton

July 26, 1965

Commonwealth of Massachusetts, County of Norfolk, ss:

Pursuant to the within Warrant, I have notified the inhabitants of the Town of Milton as within directed to meet at the time and places and for the purposes therein mentioned by posting attested copies of the same in the post offices of the Town on July 6, 1965 and leaving attested copies at the dwellings of the inhabitants.

(Signed) JOHN E. WHEARTY

Constable of Milton

The Warrant was posted in the Post Offices at East Milton and at Milton Village on July 6, 1965 and was filed in the Town Clerk's office on July 23, 1965. The Warrant was mailed to the homes of the inhabitants at least four days before the election.

## RESULT OF VOTE

| | PRECINCTS OF TOWN | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
| YES | 320 | 269 | 320 | 265 | 633 | 488 | 370 | 2665 |
| NO | 537 | 382 | 281 | 594 | 956 | 572 | 388 | 3700 |
| BLANKS | 0 | 3 | 3 | 2 | 3 | 0 | 1 | 12 |

## STATISTICS OF ELECTION

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | Totals |
|---|---|---|---|---|---|---|---|---|
| Population | 4510 | 3009 | 2488 | 2886 | 6770 | 4675 | 3388 | 27,726 |
| Number of Voters | 2636 | 1748 | 1378 | 1728 | 3688 | 2637 | 1891 | 15,706 |
| Ballots Cast | 857 | 654 | 604 | 851 | 1592 | 1060 | 759 | 6,377 |
| Time of Returns | 8:55 | 9:15 | 9:15 | 9:25 | 9:40 | 9:30 | 9:05 | |
| Percent of Vote | 32.5% | 37.4% | 43.8% | 49.2% | 43.1% | 40.1% | 40.1% | 40.6% |

The result of the foregoing referendum annuls the vote taken under Article 1 of the June Special Meeting held June 15, 1965.

## PRECINCT OFFICERS

### Precinct 1

Carl H. Kullen, Warden
George E. Holland, Dep. Warden
A. Paul Nilson, Clerk
William F. Walsh, Dep. Clerk

Walter C. Bartlett, Inspector
Robert F. Carroll, Inspector
Beatrice A. Poleski, Dep. Inspector
Thomas M. Scanlan, Dep. Inspector

### Precinct 2

John J. Coughlin, Jr., Warden
Joseph M. Foley, Dep. Warden
Francis H. Palardy, Clerk
Thomas F. Hanron, Dep. Clerk

Edward J. Shaughnessy, Inspector
John J. Boles, Inspector
Decran J. Gulesian, Dep. Inspector
Thomas J. Williams, Dep. Inspector

### Precinct 3

James F. Henry, Warden
Thomas J. Moore, Clerk
Charles R. Parsons, Dep. Clerk
W. Russell Pierce, Inspector

John A. Runey, Inspector
Francis J. Ward, Dep. Inspector
George W. Coaker
Margaret N. Coaker

### Precinct 4

Charles E. Cross, Warden
Benjamin B. B. Coleman, Dep. Warden
Alfred V. Huntley, Jr., Clerk
Charles E. Cross, Jr., Dep. Clerk
Frank W. Jepson, Inspector
John E. Gallery, Inspector
William P. Foran, Dep. Inspector
George F. Steptoe, Dep. Inspector

### Precinct 5

Alfred L. Mullen, Warden
John P. Byrne, Dep. Warden
Randolph W. Parker, Clerk
Kenneth P. Lodge, Dep. Clerk
Mary Louise Reimers, Inspector
M. Ramona Lyons, Inspector
Thatcher Taylor, Dep. Inspector
Catherine Keating, Inspector
George Mortimer, Inspector
Rose Farrington, Inspector

### Precinct 6

George C. McCarty, Warden
John J. Clogan, Dep. Warden
John T. O'Leary, Clerk
John A. Dennehy, Dep. Clerk
Leroy S. Harris, Inspector
Carl V. Payson, Inspector
Thomas H. O'Neil, Dep. Inspector
Alice T. McCarty, Dep. Inspector

### Precinct 7

Frank W. Page, Warden
George E. Johnson, Dep. Warden
John R. Welch, Clerk
Warren A. Williams, Dep. Clerk
William J. Gallagher, Inspector
Donald R. Ellis, Inspector
Paul V. Morissette, Dep. Inspector
Michael F. Slack, Dep. Inspector

The Town Clerk, upon receipt of the returns from the several precincts forthwith canvassed the same and announced the results at 9:50 P.M., July 27, 1965.

TERESA SHAUGHNESSY, Town Clerk

# CHAPTER 654

# THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Sixty-five

## AN ACT DESIGNATING A CERTAIN OVERPASS IN THE TOWN OF MILTON AS THE SERGEANT GEORGE F. BERTRAM MEMORIAL OVERPASS

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

The overpass in the town of Milton on Squantum Street over the Sergeant William G. Walsh Memorial Expressway shall be known and designated as the Sergeant George F. Bertram Memorial Overpass, in memory of George F. Bertram who was killed in action in World War II while a member of the armed forces of the United States. The department of public works shall attach in a conspicuous place thereon a marker bearing said designation.

House of Representatives, August 17, 1965

Passed to be enacted, ROBERT H. ORIN, Acting Speaker

In Senate, August 18, 1965

Passed to be enacted, MAURICE A. DONAHUE, President

August 26, 1965 Approved

JOHN A. VOLPE, Governor

Certified copy received from Sec. of State's office on Aug. 31, 1965.

(Certified photostatic copy filed in 1965 March Meeting Records.)

# CHAPTER 704

# THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Sixty-five

## AN ACT AUTHORIZING THE WATER RESOURCES COMMISSION TO CONSTRUCT A WATER RETENTION AREA FOR FLOOD CONTROL AND OTHER PURPOSES IN THE WATERSHED OF THE PINE TREE BROOK IN THE TOWN OF MILTON

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to provide forthwith for the construction of flood control and other works of improvement within the watershed area of the Pine Tree Brook in the town of Milton and immediately to authorize agreements with the federal government and the Town of Milton to provide for the payment of the cost of such construction by the federal government and said town, therefore it is hereby declared to be an emergency law necessary for the immediate preservation of the public safety and convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1. The water resources commission, hereinafter called the commission, in order to facilitate the performance of its duties, powers and obligations, is hereby authorized and directed to enter into and execute with the United States Department of Agriculture an agreement or contract, in accordance with the provisions of the Watershed Protection and Flood Prevention Act, for the construction of certain works of improvement in the watershed area of the Pine Tree Brook in the town of Milton, hereinafter called the town, for the purpose of flood prevention and related purposes, including water retention structures and flood walls for the storage of water and channel modification and water resources utilization, which project shall be designated as the Pine Tree Brook Watershed Project.

SECTION 2. The commission, acting for and in behalf of the commonwealth, may enter into an agreement with the town for the commission to be the contracting authority to construct the works of improvement described in section one; provided, however, that the town shall provide all lands, water rights, rights of way, and easements, public or private, necessary for accomplishing any purpose mentioned in this act and shall deposit funds in advance with the state treasurer to the credit of the commission for payment of all non-federal costs of the projects authorized under this act. Funds so deposited shall be held in a special account and expended by the commission without further appropriation. Any unexpended balances remaining in the special account upon the completion of the works shall be returned to the town.

SECTION 3. The agreements entered into as authorized by section two shall set forth the sums to be paid by the federal government on account of the construction of the works of improvement allocated to flood control or other flood retardation works, and such other sums as the federal government is to pay on account of other works to be included in the overall project and authorized by said Watershed Protection and Flood Prevention Act. Federal funds deposited in the treasury of the commonwealth shall be placed in a special account to the credit of the commission and shall be disbursed without further appropriation to pay for federal obligations provided for in the agreements between the United States Soil Conservation Service and the commission and for no other purposes. Any unexpended balances remaining in the account upon completion of the project shall be returned to the federal government.

SECTION 4. The town shall be responsible for any damages or costs incurred as a result of the acquisition of the lands, water rights, rights of way, or other easements, public or private and the ownership of the property and rights so acquired shall remain in the name of the town.

SECTION 5. Upon completion of the structures, flood walls and channel modifications named in section one, the town shall assume the responsibility for the maintenance and operation of the works in a manner satisfactory to the commission.

SECTION 6. The commission or its duly authorized agents shall have the right to enter upon any lands for the purpose of making surveys, test pits and borings, and may take, or otherwise acquire, the right temporarily to occupy any lands necessary for the construction of any works or for any other purposes authorized by this act.

House of Representatives, September 9, 1965
Preamble adopted, THEOPHILE J. DES ROCHES, Acting Speaker

In Senate, September 13, 1965
Preamble adopted, MAURICE A. DONAHUE, President

House of Representatives, September 14, 1965
Bill passed to be enacted, THEOPHILE J. DES ROCHES, Acting Speaker

In Senate, September 15, 1965
Bill passed to be enacted MAURICE A. DONAHUE, President

September 21, 1965 Approved at 4 o'clock and 25 minutes, P.M.

JOHN A. VOLPE

Governor

Certified copy received from Sec. of State's office on Sept. 24, 1965.

(Certified photostatic copy filed in 1965 March Meeting Records.)

## 1965 ACCEPTANCES

Mar. 22 John J. Murray, Town Counsel and Legislative Counsel

Apr. 5 Alice W. Weaver, Art Commissioner

Apr. 22 Frank B. Frederick, Associate Member Board of Appeals

### SWORN-IN OFFICERS, 1965

Jan. 28 Gary D. Nunley, Patrolman Milton Police

Feb. 2 John L. Whelpley, Auxiliary Police

Mar. 8 Francis F. Brooks, Selectman
8 A. Frances Marden, School Committee Member
8 William H. White, Selectman
8 Daniel E. Duggan, Selectman
8 William B. Greeley, Constable
8 Edward C. Johnson 2d, Board of Public Welfare
8 Daniel E. Duggan, Jr., Asesssor
8 John L. Woods, Member Board of Public Welfare
8 Marion Lake, Assistant Town Clerk
9 Joseph F. Duggan, Jr., School Committee Member
9 John J. Moore, Library Trustee
9 Alexander E. Manning, Planning Board Member
12 Martha M. Taber, Secretary to Board of Selectmen
12 M. Gertrude Reid, Assistant Secretary to Board of Selectmen
12 Francis W. Manning, Registrar of Voters
12 Ferial R. Morrisette, Director of Public Health
12 Marshall R. MacMillan, Inspector of Wires
12 A. Herbert Bruce, Town Engineer
13 Richard Schmidt, Fence Viewer
13 Robert K. Lamere, Moderator
13 Teresa Shaughnessy, Town Clerk
15 Mary White, Assistant Town Treasurer
15 Garret F. VanWart, Member Town Forest Commission

15 Garret F. VanWart, Member Conservation Commission

15 Mrs. Russell S. Hadlock, Agent of Peabody Fund

16 John F. Ryan, Jr., Veteran's Agent and Burial Agent

16 Mary G. Mooney, Principal Clerk in Town Clerk's Office

16 Grace M. Coles, Sr., Clerk in Town Clerk's Office

17 James J. Mahoney, Jr., Superintendent of Streets

22 William P. Melley, Water Commissioner

22 John H. Gutteridge, Inspector of Animals

24 Mary C. Cahill, Deputy Tax Collector

25 John E. Whearty, Constable and Keeper of the Lockup

Apr. 5 Edward C. Johnson 2d, Board of Appeals Member

7 Albert G. Martin, Veterans' Graves Officer

7 Ralph E. Webb, Building Inspector with title of Building Commissioner

23 Allyn Gordon, Auxiliary Police Officer

29 John L. Whelpley, Auxiliary Police Officer

May 5 Kenneth A. Rosenberg, Auxiliary Police Officer

10 Edward E. Freedman, Auxiliary Police Officer

20 John E. Whearty, Dog Officer

21 Edward T. O'Neill, Insurance Agent, Agent of Industrial Accident Board and Representative to confer with N. E. Ins. Exchange for one year

25 Joseph L. Forsyth, Special Policeman at Collicot School

27 Richard B. Stover, Special Policeman at High School

June 1 Warrant Committee Members: James Neely, Jr., James D. Casey, C. Mitchell Draper, David S. Goldman, Frank H. Graham, Paul J. Hanley, Mrs. Robert B. Holmes, Francis J. Kelley, Jr., Fabian J. Lionetti, Allan D. Maiden, Maritta Manning Cronin, H. M. Steel Swift

8 John F. Ryan, Director of Veterans' Services

15 Robert H. Culver, Albert C. Rugo, Harry C. Stubbs, Jr., Members of Warrant Committee

15 James P. Frederickson, Special Police at Cunningham Park

17 Donald J. White, Chairman Personnel Board

21 Joseph J. Mullen, Personnel Board Member

25 Gerard V. Jones, Personnel Board Member

| | | |
|---|---|---|
| July | 6 | Roland J. Gray, Personnel Board Member |
| | 16 | Thomas S. Gunning, Jr., Assessor to fill unexpired term |
| | 16 | Walter A. Dennis, Personnel Board Member |
| Aug. | 9 | Charles R. Parsons, Deputy Clerk Precinct 3 |
| | 10 | Francis H. Palardy, Clerk Precinct 2 |
| | 10 | Thomas O'Neill, Deputy Inspector Precinct 6 |
| | 11 | Carl V. Payson, Inspector Precinct 6 |
| | 11 | Mary L. H. Reimers, Inspector Precinct 5 |
| | 11 | James F. Henry, Warden Precinct 3 |
| | 11 | Thomas Moore, Clerk Precinct 3 |
| | 11 | Randolph Parker, Clerk Precinct 5 |
| | 11 | Leroy S. Harris, Inspector Precinct 6 |
| | 11 | Thomas F. Hanron, Deputy Clerk Precinct 2 |
| | 11 | Benjamin B. B. Coleman, Deputy Warden Precinct 4 |
| | 11 | Thatcher Taylor, Deputy Inspector Precinct 5 |
| | 16 | Kenneth P. Lodge, Deputy Clerk Precinct 5 |
| | 16 | Richard A. Wallace, Deputy Inspector Precinct 2 |
| | 16 | Warren A. Williams, Deputy Clerk Precinct 7 |
| | 16 | Frank W. Jepson, Inspector Precinct 4 |
| | 16 | John M. Ahearn, Inspector Precinct 5 |
| | 16 | M. Ramona Lyons, Inspector Precinct 5 |
| | 16 | Thomas M. Scanlan, Deputy Inspector Precinct 1 |
| | 16 | John T. O'Leary, Clerk Precinct 6 |
| | 17 | Alfred V. Huntley, Jr., Clerk Precinct 4 |
| | 18 | Gottfried C. Sanford, Deputy Inspector Precinct 7 |
| | 19 | George C. McCarty, Warden Precinct 6 |
| | 19 | Walter C. Bartlett, Clerk Precinct 1 |
| | 23 | John J. Coughlin, Jr., Warden Precinct 2 |
| | 23 | William J. Gallagher, Inspector Precinct 7 |
| | 24 | Paul V. Morissette, Deputy Inspector Precinct 7 |
| | 25 | John J. Boles, Inspector Precinct 4 |
| | 31 | John J. Clogan, Deputy Warden Precinct 6 |

# TOWN OFFICERS SWORN

| | | |
|---|---|---|
| Sept. | 3 | John A. Runey, Deputy Inspector Precinct 3 |
| | 3 | John E. Gallery, Inspector Precinct 4 |
| | 21 | John R. Welch, Clerk Precinct 7 |
| | 21 | George E. Holland, Deputy Warden Precinct 1 |
| Oct. | 11 | James L. Sullivan, Executive Secretary |
| Nov. | 1 | Eileen Casey, Principal Clerk, Selectmen's Office |
| | 3 | George L. Maffei, Patrolman, Milton Police |
| | 19 | Ferial R. Morrissette, Milk Inspector |
| Dec. | 16 | William F. Ferry, Civil Defense Police |
| | 27 | Enumerators for 1966 Census: Dorothy Simmons, Helen Stasey, Lillian Kemp, Anna May Gioiosa, Barbara Fanning, Edna Roman, Edith McCabe, Alfred Mullen, Joan Blake, Dorothy Chamberlain, Betty Noonan, Marie Kenney, Arlene Buck, Patricia Galvin, Edward Shaughnessy, Thelma Coles, Ruth Splaine, Joseph Mooney, Beatrice Poleski, Flora Jones, Genevieve R. Pawley, George P. Driscoll and Dorothy Bellew |

# REPORTS OF SPECIAL COMMITTEES

# REPORT OF PERMANENT INSURANCE COMMITTEE

Milton, Massachusetts, January 6, 1966

To the Honorable Board of Selectmen:

The Insurance Committee has continued meeting, reported to and conferred with your Honorable Board, the Town Counsel and the Town Insurance Agent on specific matters.

Acting upon request of your Honorable Board seven meetings were held during the past year for the purpose of interviewing candidates seeking to succeed to the post of Town Insurance Agent. Mr. John T. Rockwood, who held the post for over twenty-five years had voluntarily, and we should add regretfully on our part, retired. Following these interviews and report to your Honorable Board, Mr. Edward T. O'Neill was selected by you as Town Insurance Agent.

The current balance of our appropriation is $250.00.

In concluding, we take the opportunity to thank the Members of the Board of Selectmen, the Town Counsel, the Secretary and Assistant Secretary to the Board of Selectmen, various Department Heads, members of their staffs and the Town Insurance Agent for the courtesy, advice and cooperation extended to the Members of the Insurance Committee.

Respectfully submitted,

INSURANCE COMMITTEE

GEORGE J. CRONIN
JOSEPH F. DOLAN
JOHN T. KEYES, Chairman

# REPORT OF THE ARTICLE 12 COMMITTEE

December 1, 1965

Board of Selectmen

Town of Milton

Massachusetts

Gentlemen:

This is the report of the Committee appointed under Article 12 of the Warrant for the 1964 Town Meeting.

*Activities to Date*

Since the Committee was apopinted in June 1964 we have held some 40 meetings. Reports were submitted to the Selectmen in November 1964, to the Annual Town Meeting held in March 1965, and to the Special Town Meeting held in June 1965. On the basis of information obtained in the course of consultation with all Town departments, interviews with officials of other towns and experts on town government and planning, examination of materials and statutes relating to town government and inspection of facilities in other towns, we made two principal recommendations to the March 1965 Town Meeting: that the Town authorize the appointment of an Executive Secretary and that the Town appropriate $10,000 to study the best means of meeting the Town's needs for office and police facilities and prepare preliminary plans and cost estimates. Both recommendations were adopted.

We engaged the firm of Dober, Walquist and Harris as Planning Consultants, and Richard C. Stauffer as architect. With their help we submitted a report to the Special Town Meeting on June 15, 1965, recommending construction of a new town office building and police station. The representative Town Meeting approved the project and authorized a bond issue to finance it, but pursuant to a referendum petition the question was submitted to the voters on July 27, 1965, and the project was defeated.

In October the Selectmen engaged Mr. James L. Sullivan as Executive Secretary.

A statement of the receipts and expenditures of the Committee is attached, showing that of the amounts appropriated, $583.26 remains unexpended.

*Future Activities*

In the course of our work we have amassed a considerable amount of information about the government of the Town and the structure and functioning of town governments in Massachusetts. However, during 1965 we concentrated our efforts on the proposed new Town Offices and Police Station and we have not brought our study of the town government to a point where we are prepared to make recommendations. Furthermore, the new Executive Secretary has been familiarizing himself with Town affairs and already has made a number of constructive proposals. We consider it wise to defer any recommendations we may have until the Executive Secretary has had more time to function in his new job and we have had more opportunity to collaborate with him. We feel our work is not completed, and although the work of a town government study committee probably never is completed, we believe that what we have done to date will at least be of more value to the Town if we carry on for one more year. The present members of the Committee are willing to do so.

*Recommended Action*

Accordingly, it is recommended that the term of the Committee be extended until the March meeting in 1967. No further appropriation is requested since it is believed that the unspent balance of $583.26 will be sufficient for incidental expenses.

In view of the referendum vote last July in opposition to the new Town Offices and Police Station, we are not recommending any new construction at this time. We believe, however, that the need is as great as ever and that the Town will come to recognize that modern facilities are essential to efficient and economical operation. When that time comes the Town should not forget that it has a valuable asset in the building programs and preliminary designs so meticulously and skillfully worked out by our planning consultants and architect.

Respectfully submitted,

ERMENEGILDO ALFANO

FORREST W. CARROLL, Secretary

JOHN J. COLEMAN

THOMAS W. O'CONNOR

MALCOLM D. PERKINS, Chairman

## ARTICLE 12 COMMITTEE

### Appropriations and Expnditures

December 1, 1965

*Appropriations*

| | |
|---|---|
| For general purposes: March, 1964 | $ 500.00 |
| For general purposes: March, 1965 | 1,000.00 |
| For planning and design: March, 1965 | 10,000.00 |
| | $11,500.00 |

*Expenditures*

| | |
|---|---|
| Equipment, stationery, supplies and postage | $ 165.74 |
| Printing, layout and art work | 736.00 |
| Aerial photographs | 15.00 |
| Planning consultant | 6,500.00 |
| Architect | 3,500.00 |
| | $10,916.74 |
| Unexpended balance | 583.26 |
| | $11,500.00 |

# TOWN OF MILTON

# MASSACHUSETTS

# 1964

# STUDY OF REFUSE AND GARBAGE COLLECTIONS

# EVALUATION OF PRESENT DAY DISPOSAL METHODS

Utility Survey Engineering Corp.
Consulting Engineers
Reading, Mass.

Dr. William H. Forbes, M.D.
*Chairman*

January 20, 1965

Milton Board of Health
Town Hall
Canton Avenue
Milton 86, Massachusetts

Attention: William H. Forbes, M.D., Chairman

Dear Mr. Forbes:

Your report of a comprehensive evaluation of refuse and garbage collections and present-day disposal methods is submitted herewith.

From our viewpoint, we have been greatly impressed with the efficiency of the present rubbish and garbage collections, as administrated by your Contractor and your Board of Health.

There are phases of the report, especially relating to the disposal operations, which — if abstracted singularly — reflect the immediate need for policy changes, and substantial improvement. Where inadequacies of past operations have been determined to exist, we have, as part of the report, provided corrective or remedial recommendations. In following the recommendations as provided, we feel sure the Town of Milton can provide, for years to come, one of the best and most economical programs of collections and disposal in the greater Boston area.

It has been our pleasure to prepare this report. For the kind cooperation given at any and all times, in the preparation of this report, may we publicly express our thanks to Mrs. Alice A. Driscoll and Mr. Ferial Morrissette of the Milton Board of Health.

Yours very truly,
UTILITY SURVEY ENGINEERING CORP.
WALTER A. MESERVE, *President*

WAM/amh

# A REPORT OF THE
# TOWN OF MILTON, MASSACHUSETTS
# 1964 STUDY OF
# REFUSE AND GARBAGE COLLECTIONS AND AN
# EVALUATION OF PRESENT-DAY
# DISPOSAL METHODS

This report has been prepared for the Milton Board of Health, as authorized by the 1964 Milton Town Meeting under Article 32 of the March Warrant, as follows:

> "To see if the Town will vote to authorize the Board of Health to employ the services of an engineering firm to make a complete and comprehensive study of actual refuse and garbage collection and disposal practices, operations, volume, type, and weights, for long range planning; and further to make an evaluation of the information and data collected, and advise as to future actions; the report to be made to the Board of Health and also filed with the Board of Selectmen on or before November 1, 1964 . . ."

The Board of Health selected the firm of Utility Survey Engineering Corp., of Reading, Massachusetts, to perform the studies required, evaluate the accumulated data, and to present recommendations thereon.

An extension of the study period and job completion date was granted by the Board of Health in September of 1964. The report is presented herewith.

## INTRODUCTION

This report has been prepared by the Utility Survey Engineering Corp. at the direction of the Milton Board of Health.

In essence, an extensive evaluation of present rubbish and garbage collections and disposal operations is presented herein. Future trends have also been discussed.

The study began with a four-man data collection team. Three men were assigned for a full week to garbage collections, and on the following week, to rubbish collections. The fourth man spent his time at the entrance to the Refuse Disposal Area, tabulating weights and volumes of all vehicles entering. A total of 24 days were utilized for the Refuse Disposal Area study, of which the last 12 days' accumulated data was evaluated to a very high degree.

There are sections of the report which may, to the casual reader, indicate unnecessary repetition. However, there were phases of the study in which basic operational problems were encountered. In such cases, each individual problem was evaluated separate and apart from the overall study, and is so presented.

The successful operation of a Sanitary Landfill is dependent in the first instance on sound management policy.

Policy should start with basic rules, regulations, and local ordinance as discussed herein.

In completing our report, we recommend the inclusion of garbage with rubbish and a single weekly pickup. Milton can, by updating its garbage collection program of the 1930's, reduce its annual collections cost by an estimated $40,000.

## VEHICLE TRAFFIC STUDY

### I. FINDINGS

| | |
|---|---|
| Total Survey Days | 12 |
| Total different vehicles into Refuse Disposal Area | 590 |
| Total vehicles registered to Milton residents | 365 |
| Total vehicles registered to out-of-town people or firms | 225 |

# of foreign vehicles — trips (225 different vehicles)

| # of Times Entering | 1 | 2 | 3 | 4 | 5 | 6 | 10 | 13 |
|---|---|---|---|---|---|---|---|---|
| # of Vehicles | 173 | 27 | 12 | 6 | 2 | 3 | 1 | 1 |

*Total 225 vehicles*
Made 338 separate
entries into Disposal Area.

| | |
|---|---|
| PERCENTAGE OF FOREIGN VEHICLES TO TOTAL USING DISPOSAL AREA | 38.1% |
| Average # separate vehicle trips into Disposal Area weekly | 510 |
| Average # of *different* vehicles entering per week | 295 |

# of Milton Resident Vehicles and Trips

| # of Times Entering | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 14 | 15 | 17 | 24 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| # Different Vehicles | 225 | 58 | 27 | 9 | 4 | 2 | 2 | 1 | 1 | 2 | 1 | 1 | 2 | 2 | 1 |

Total different vehicles — Milton registered = 338
Total trips to Disposal Area = 654

Total vehicles
Total load trips

| | | # Times Entering | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 13 | 14 | 15 | 17 | 24 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 338 | 654 | Milton | 225 | 58 | 27 | 9 | 4 | 2 | 2 | 1 | 1 | 2 | 1 | | 1 | 2 | 2 | 1 |
| 225 | 338 | Foreign | 173 | 27 | 12 | 6 | 2 | 3 | | | | 1 | | 1 | | | | |
| 563 | 992 | Total | 398 | 85 | 39 | 15 | 6 | 5 | 2 | 1 | 1 | 3 | 1 | 1 | 1 | 2 | 2 | 1 |
| 27 | 28 | Licenses not in open registry file. | | | | | | | | | | | | | | | | |
| 590 | 1020 | | | | | | | | | | | | | | | | | |

# VEHICLE TRAFFIC STUDY

## II. SIGNIFICANCE OF FINDINGS

Of a total of *590* different vehicles making use of the Refuse Disposal Area (during a 12-day study), 38.1% — or *225* of the 590 vehicles were owned by non-residents of Milton, representing 76 communities from the tip of Cape Cod to the Vermont and New York State borders! The exceptionally large number of communities throughout the Commonwealth, which were represented at the Milton Refuse Disposal Area during the study, indicates an attraction of undetermined nature!

Of the 225 foreign* vehicles, we determined that 78 of such vehicles were actually engaged in work in Milton. A total of 147 foreign vehicle operators, when asked *where* the vehicle was registered, did state "Milton," and also stated an address in Milton from which the refuse originated.

Of the 147 foreign vehicles of suspect origin, 112 were of the passenger car or station wagon type, and difficult to check. The remaining vehicles were 35 in number, and constituted small pickup trucks in general.

With a minimum of 295 different vehicles entering a total accumulated average of 510 loads per week, it is very difficult for the Caretaker to readily determine who should or should not be allowed to dump under the present system.

It may be realistically assumed that, upon adoption of an identification sticker program, enforced by a more rigid inspection system, total vehicular traffic of a foreign or tourist nature may decline to about 10% of total weekly volume.

* A "FOREIGN Vehicle" is one registered to owners living in a city or town other than Milton, as determined by the Massachusetts Registry of Motor Vehicles.

## III. RECOMMENDATIONS

A. All vehicles entering the Disposal Area must be prevented — by means of suitable barriers — from entering the active disposal site until they have passed the Caretaker's Check-house.

The barriers should be erected by the Land Fill Equipment Operator, and should be of a semi-permanent nature, removable or movable by heavy equipment only.
The barriers may consist of open end barrels, filled with sand — large boulders — telephone poles — etc.

B. All vehicles entering the area for *any* reason, and desiring to pass beyond the Caretaker's Check-house, must first (1) apply for a privilege use identification sticker — and (2) have such approved and permanently affixed to the vehicle before passing into the area.

C. The Caretaker shall maintain a daily log of all who enter the area.

D. Essential to all controls recommended herein, the Town must adopt the "privilege sticker and inspection fee program," as set forth in this report.

## MILTON RUBBISH ROUTE DATA 1964

| | |
|---|---|
| Total Daily Routes | 3 |
| Total Days per week vehicles are on routes | 5 |
| Number of buildings along routes which could be serviced | 6,656 |
| Number of buildings actually serviced weekly | 6,177 |
| Number of pickups per house per week | 1 |
| Number of buildings not serviced weekly | 479 |

(Some of these represent commercial establishments utilizing other contractors, etc.)

Annual rubbish volume in cubic yards from

1. primary *household only* = 38,404 cubic yards
   tonnage = approximately 5,742 ton
2. commercial–industrial = 60,000 cubic yards
   tonnage = 12,000 ton
   Total annual yardage = 90,000 cubic yards
   17,742 ton
   Annual volume per capita = 3.51 cubic yards of rubbish per year

The rubbish pickup routes were laid out initially in consideration of population density and natural and man-made geographical boundaries.

It was observed that, especially on the Monday routes, the pickup of rubbish and garbage is to a high degree within the same area. There was a fairly high proportion of garbage mixed with the rubbish.

The rubbish collections are easily completed within an 8-hour day and, with few exceptions, no time over 40 hours per week should be incurred by the contractor's employees.

The contractor maintains one extra vehicle for rubbish collections. It was noted that vehicle maintenance is a scheduled weekly item. The contractor maintains a full-time mechanic who *averages* 6 hours of maintenance time per vehicle per week.

The six-hour weekly maintenance time per vehicle is not excessive, when one considers the collections vehicle engine runs an average of 40 hours per week at low speeds. The compacting mechanism is subject to heavily exerted pressures. The weekly lubrication and close examination of all moving parts takes time — and represents time well spent. We feel sure that the high degree of success obtained in the refuse collections, relative to the 40-hour week is primarily due to the high degree of preventive maintenance given the equipment. The equipment is in excellent condition and not one vehicle breakdown was observed during the course of this study.

There could be, we feel, a slight improvement in the collections routing which would result in even more efficient service. However, there would be little or no real advantage in modifying collection routes until such time as garbage is included with the rubbish.

## MILTON GARBAGE ROUTE DATA 1964

| | |
|---|---|
| Total Daily Routes | 3 |
| Total days per week vehicles are on routes | 6 |
| Number of residences along routes which could be serviced | 5,761 *residences |
| Number of Milton residences with twice weekly garbage pickup | 4,719 residences |
| Number of pickups per house per week | 2 |
| Number of Milton residences adjacent to homes being serviced for garbage — not requiring pickups of garbage | 1,042 residences |
| Annual garbage volume in cubic yards estimated at approximately | 4,680 cubic yards |

* Several entire newer residential sections of Milton do not require garbage pickup because of household built-in disposal or incinerator units. Garbage which may originate in such areas was observed to be adequately and safely included with the rubbish.

The garbage collection routes have, over the years, been modified to provide service based on demand.

The more recently developed sections of Milton have garbage disposal units and/or incinerators in 90% of the homes.

In such sections it was noted that collected garbage was practically non-existent, even though the garbage collection was on a once-per-week basis. In such sections, however, there was a fairly substantial amount of garbage included with the rubbish.
The garbage that is picked up is dry, much of it being wrapped in newspaper and placed into a bag.

The study indicates that, *if* garbage collections were to be discontinued as a separate collection service, it may be necessary for the contractor to add one additional refuse collections vehicle.

This study of garbage volumes and types of garbage indicates that there is absolutely no need of continuing the twice-weekly garbage collections.
The dry nature of the garbage is such that it could be — and is in many cases — included with the weekly pickup.

We estimate an annual savings of $40,000± if separate garbage collections are terminated.

## FUTURE TRENDS OF RUBBISH AND GARBAGE PICKUP SERVICE

### *I. RUBBISH VOLUME TRENDS*

Certain western areas of the United States today average 4½ and 4¾ cubic yards of refuse per person per year. The trend of rubbish volume is one of gradual increase. Miton is *very* average, with 3.51 cubic yards of rubbish per person per year.

For Milton in particular, we do not anticipate any substantial increase for the next ten years, except that which will result in direct proportion to population increase, and the inclusion of presently separate garbage collections.

## *II. GARBAGE VOLUME TRENDS*

The Town of Milton report of 1963 indicates a total of 117 miles of water main pipe, approximately 94.86 miles of streets, of which 66% are serviced.

It is estimated that 25,400 people (of the 28,000) are using the sewer system, and that about 95% of all homes are connected to the sewer system. Garbage disposal home units are practical for wide-spread use in Milton, and are being used in practically all new construction.

Building-wise, a total of 6,347 buildings are connected to the sewer. This study revealed a total of 5,761 buildings potentially involved in garbage pickups.
This detailed study revealed a dry type garbage, not readily subject to putrefaction.
The reduced and drier garbage volumes are a direct result of numerous factors.

a. 100% home refrigeration.

b. increased utilization of family type deep-freezers and freezing compartments.

c. The absence of much waste in frozen food packages.

d. The improved methods of modern marketing, which result in a more complete utilization of produce and food stuffs, with a minimum of spoilage and waste.

We believe that consideration should be given to the elimination of separate garbage collections at the termination of the present contract, as a municipally financed operation. Garbage not disposed of through household disposal units can be easily drained, wrapped in dry paper, included with rubbish, and properly disposed of in the Town Sanitary Landfill.

Such a manner of garbage disposal should result in an annual savings to the Town, based on present contracts, of an estimated $30,000 to $39,000.

The single weekly collection of rubbish combined with garbage would eliminate at least two trucks and four men, and possibly three trucks. The Town's combined rubbish and garbage collection could be adequately handled in an average five-day week with present equipment.

## *III. EFFECT OF INCLUDING GARBAGE WITH RUBBISH AND DISPOSING TOGETHER IN SANITARY LANDFILL*

The inclusion of garbage into the Sanitary Landfill is highly recommended in that it aids in the rapid composting of the total organics. Such a program is similar in most respects to the widely publicized "composting" method in trial use today in California Oklahoma, and Jamaica. "Composting" by Sanitary Landfill methods takes longer, but costs $1 to $2 per ton less than a sophisticated "composting plant." The inclusion of garbage into a Sanitary Landfill meets with State and Federal acceptance.

## PER CAPITA COSTS MILTON VS. OTHER COMMUNITIES

When all of the Milton refuse and garbage collection and disposal costs are tabulated, we encounter an annual per capita cost of $6.49 net.

The following per capita costs are presented for comparative purposes.

| *Community* | *Population* | *Per Capita Costs* | *Method of Disposal* |
|---|---|---|---|
| Peabody | 42,000 | 4.75* | Sanitary Landfill |
| Lynn | 95,000 | 7.33* | Sanitary Landfill |
| Lowell | 92,000 | 4.37* | Open Burning |
| Quincy | 87,000 | 4.03* | Open Burning |

* City or Town pension costs are not included herein.

We feel that, regardless of community population, street mileage, and population density factors, the per capita costs should be lower in Milton.

The outstanding service we feel is contributing most to the excessive per capita cost is that of separate and twice-weekly garbage collections.

The garbage collection study indicated that 20% of Milton homes are not utilizing the twice-weekly service even once! That 20% is using disposal units and home incinerators, with a certain amount of garbage being mixed daily with the rubbish.

By combining all garbage into the rubbish on a once-a-week pickup basis, the per capita cost can, without question, be lowered to at least $4.95 per person per year.

## SAFETY PROGRAMS
## RELATING TO COLLECTIONS AND DISPOSAL OPERATIONS

### FINDINGS

### *A. General Public*

The accident frequency record of a Refuse Disposal Area may be considered to be largely proportional to the *total* number of authorized and *unauthorized* people and vehicles which enter such an area.

The results of this study indicate that, heretofore, 38.1% of all vehicles using the Refuse Disposal Area were not registered to Milton residents and, of the total vehicles using the area, a full 25% of all such vehicles entering the Sanitary Land Fill Area apparently had no business being there.

A number of young people were observed to be passing through the Refuse Disposal Area while in the process of going to and coming from school.
Many young children were observed to be playing in the active dumping area from time to time.

Town residents and numerous other people not from Milton, having no connection with dumping operations, were observed to be "scavenging" or "picking" in the active dumping area from time to time.

There is no question but that some of those trespassing, from our viewpoint, were there with the acknowledged consent of the caretaker.

Others, especially children, are continually entering the premises because of the "attractive nuisance" afforded. The Caretaker's attention is often diverted because of children in the area and some unauthorized dumping has probably occurred at such times.

Several quarry holes filled with water form a trap unto themselves.

Broken glass, protruding nails, and sharp rusty metals litter the ground in certain areas, while piled waste materials contribute otherwise to potential accidents, especially to those walking in the area.

### *B. Town Personnel*

The day-to-day management of the Disposal Area is the primary responsibility of the CARETAKER, who is the only Town employee presently assigned full time to the area.

(1) Personal Safety

The Caretaker knows of the potential hazards of the job, and has been observed at all times to be properly dressed, and to handle himself with a high degree of safety. The Caretaker is, of course, properly covered under the Town Employee's insurance program.

(2) Fire Safety

The burning of forestry products and some refuse by the Caretaker was noted to be carried out without due regard to weather conditions, and without proper and adequate safeguards, including water.

### *C. Contractors for Town Involved in Rubbish and Garbage Collections and Disposal Operations*

#### (1) RUBBISH AND GARBAGE COLLECTION CONTRACTOR

The present Town Collection Contractor is, based upon detailed observation, cognizant of all phases of safety pertaining to his operations.

Equipment appears to be well maintained with proper operating safeguards.

The men involved in pickup or collection operations were observed to be dressed neatly with clean clothes at the start of each day, and observant and cautious in the handling of vehicles and the picking up of containers. NO first-aid kits or fire extinguishers were observed in the vehicles, although such were present in the garaging area.

#### (2) SANITARY LAND FILL CONTRACTOR

(a) *Personnel Safety Training*

The Sanitary Land Fill Contractor is apparently, based on our Engineer's observations and personal conversations with his equipment operators, using men with no knowledge of sanitary land fill operations, and with little or no caterpillar tractor experience.

Two different 977 Caterpillar operators were employed during the course of this study. The first operator had no background instruction in the technique of compacting and covering.

> Our firm was asked to give help and training to the Sanitary Land Fill equipment operator by the Board of Health during the course of this study. This was attempted.

After four or five daily sessions, the operator indicated, through daily accomplishment, that he was doing a better job, with proper compaction of materials, and using less area and less cover material. This operator was relieved of the job shortly thereafter, however. The present operator lacks knowledge of job requirements, and is not skilled in the use of such equipment.

(b) *Fire Protection*

The Contractor did state in his Contract Documents that he had the following.

> "Pump 250 gallons/minute 1964 Excellent (new) 40 pound pressure at nozzle."

No pump was ever observed in the area. The Town Fire Department, during the summer of 1964, was required on several occasions to provide fire protection at the Disposal Area at added expense to the Town.

## SIGNIFICANCE OF FINDINGS

The excessive trespassing of people and vehicles into the Refuse Disposal Area is subjecting the Town to the increasd potential of accidents occurring there.

It is possible that litigation could be brought against the Town by anyone who might be injured while in the area.

The Town should do all within its power to lessen the degree of risk involved.
The absence of first-aid kits on collection vehicles subjects the employees to less than adequate personal safety.

The lack of adequate water pumping facilities at the Disposal site increases the fire hazard, and results in a much less efficient land fill operation.

## RECOMMENDATIONS

We recommend

1. The implementation of numbered vehicle stickers or decals, to be issued to all who may have legitimate business at the Disposal Area.
2. The enactment and enforcement of a "no trespassing" ordinance.
3. The posting of the entire area with "NO TRESPASSING" signs, setting forth penalties for violation of trespass.
4. The introduction of a fencing program, whereby annually a section of boundary fencing will be installed.
5. The instruction to all who may visit the Disposal Area that no loitering, picking of refuse, or unnecessary driving or walking in the area is permitted because of the many potential dangers involved.
6. The particular evaluation of present insurance coverage on the Town of Milton to be sure — beyond question — that sufficient coverage is extended to include personal injury, public liability, and property damage to all persons and equipment entering the Refuse Disposal Area, which area in effect constitutes a *revenue producing operation* under municipal direction — as presently operated.

7. Requirements must be established to insure the Town that they will receive a competent and qualified tractor operator, as follows.

   *"Qualification of Equipment Operator"*

   > The crawler tractor operator in the Sanitary Land Fill must be licensed with the Commonwealth of Massachusetts Department of Public Safety, as a qualified "Heavy Equipment and Hoisting Operator," or, must otherwise be selected on the basis of personal competency and must attend training sessions at his own expense.
   >
   > The training sessions must be of an "on the job" nature at one or more sanitary landfill operations at sites selected by the Board of Health or its agent. The semi-permanent acceptance of the operator will be based upon his demonstrated ability to use the assigned equipment, and his knowledge of Sanitary Land Fill operating standards.

8. We recommend the immediate purchase of a pump and suitable piping to be installed at the Refuse Disposal Site.

   Water is not only required for fire protection, but should be applied daily to increase materials compaction and to speed bacterial decomposition. We feel the Town should purchase and install the pump, based on the long range nature of the program.

9. The collections contractor should be required to provide adequate first-aid kits on each and every vehicle.

10. The burning of clean wood, if permissible, must be limited to days when weather conditions permit safe burning.

11. Burning of clean demolition lumber may be allowed only with the permission of the Fire Chief.

    Any individual or corporation desiring to bring demolition lumber into the Disposal Area must apply to the Fire Department for permission. The Fire Department may authorize the burning of such materials in the Disposal Area only under direct supervision of a Fireman. A fee should be assessed to cover the fireman's time. (In a number of communities, off-duty firemen are assigned to such work, and are paid directly by the contractor.)

12. The burning of clean forestry products may be supervised by the Caretaker.

## PROPOSED BYLAW

### To Retain and Conserve Excavated Materials From Town Contracts For Use In Refuse Disposal Area.

Wherever construction of any nature occurs within the Town, there is usually a surplus of excavated materials upon completion of the job.

We recommend that the General Bylaws be amended under Section IV. A. Earth Materials Removal, possibly by adding a fourth section as follows:

> 4. All Town Departments, persons, firms, or corporations under contract to the Town of Milton, and engaged in public works projects involving the excavation or removal of earth materials including old road beds, sod, loam, soil, gravel, clay, sand or stone, shall transfer such excess or otherwise non-usable excavated materials to the Refuse Disposal Area, and such materials shall remain the property of the Town, and may be used for Sanitary Land Fill Operations or other municipal usage at the discretion and direction of the Board of Health.

## PROPOSED LAND ACQUISITION

Projecting into the Refuse Disposal Area is a parcel of land of 2.055 acres ±, formerly owned by a Samuel G. Craig. It is our understanding that this land was acquired by a Mr. Charles B. Bosworth, Jr., as tax-title land within the past several years.

As located, this parcel of land will interfere with the long-range program of the Sanitary Landfill.

We urge the acquisition of this land by the Town, based upon the necessity for such in the long term Refuse Disposal Area Program.

## POTENTIAL RECREATIONAL USES OF REFUSE DISPOSAL AREA

In consideration of the substantial area set aside as a refuse disposal area, it is possible to achieve a dual use of the facility.

The importance of prohibiting unlawful trespass must always be kept in mind.

For this reason, any dual use of the Refuse Disposal area should take into consideration the number of people likely to use the area for a specific use, as participants or spectators.

One excellent use for which we would recommend consideration would be that of a small bore shooting range, into which might be incorporated a trap or skeet field, and pistol gallery.

Suitable shooting facilities are not readily available. Participants and spectators of a shooting facility are well-mannered, and restrict themselves to a very small area. There is no indiscriminate wandering about.

There are other recreational uses for which a part of the area could be used, but, whatever the use, it must be one for which the participants and spectators provide their own controls of unnecessary wandering from their particular area.

## INSPECTION FEE SYSTEM FOR DISPOSAL OF REFUSE

The adequacy of the present system of disposal fee assessments and collections is questioned. There is a definite necessity from a legal standpoint to clarify the real reason for charging disposal area fees.

This phase of the report, and recommendations has been prepared jointly by our engineering and management staff ,and legal interpretations and opinions were rendered by Irving Kane, Esq.

### *Findings*

The study indicated that 75% of those using the Refuse Disposal Area were there on legitimate business.

Among the 25% there on questionable business were drivers who misrepresented the ownership and garaging address of their vehicle, and possibly the source of origination of the refuse.

The loads of suspect refuse were generally directed to the forestry products burning site and burned.

The Refuse Disposal Area Caretaker is the only one who can prevent unauthorized dumping. To assist the Caretaker and others in instantaneously weeding out those not having legitimate business in the Disposal Site, it is necessary that permits be issued, in the form of non-transferable stickers.

It did appear that those abusing most the privilege of using the Refuse Disposal Area were small, out-of-town contractors.

### *Collection of Fees*

The method of collection of fees is reasonably good, though better records could be maintained.

### *Significance of Findings*

The fee system in use, and method of assessing and collecting dumping fees, appears to be well planned, and basically acceptable. There ar several weaknesses which originate primarily from the strong desire to give Milton business people and small contractors doing estate work, etc. in Milton the use of the Disposal Area at a nominal fee. The Milton business people did not, from our study, abuse their privilege. Contractors not from Milton but working for Milton residents and Milton businesses did abuse the privilege to an extensive degree. Such abuses can be minimized through issuance of permit stickers, and issuance of receipts for all fees received.

### *Recommendations*

1. We recommend consideration of acceptance of the "Application For Use of Refuse Disposal Area Privileges" program, as outlined herein.

2. We recommend the adoption of the following as a Town Ordnance.

Any person or corporation who, knowingly or unknowingly, disposes of, advises, aids, or assists others to dispose of waste materials into the Refuse Disposal Area, which waste materials originated outside of the Town bounds and were brought into the Town specifically for disposal, shall summarily lose all granted privileges for use of the Refuse Disposal Area and shall be summoned to a Court of Law to stand trial for such an offense. A fine of up to $200. for each such vehicle load, regardless of size, may be assessed against those found guilty of such trespass, and all privileges granted to the vehicle owner, his agent, or employees may be permanently withdrawn.

## APPLICATION FORMAT FOR USE OF REFUSE DISPOSAL AREA PRIVILEGES

*We would recommend*

I. Permit dumping only, through use of numbered vehicle decals, issued only to:

A Town Residents for vehicles garaged in the Town or City and for which excise taxes are paid to the Town or City — at a cost of $1.00 (to pay for the permit sticker), good for one year, or longer. (-1234-RE)

All residents may dump household refuse of their own at no charge, other than that of purchasing the permit sticker or decal. Such stickers may be issued by the Disposal Area Caretaker, or, purchased at the Town Hall.

B All local business firms to be issued *B Permits* (B-1234-) at a cost of $1.00 (to pay for the permit sticker or decal) for their locally garaged vehicles — but only to vehicles on which the excise tax is paid to the Town.
All local business firms to pay $1.00 minimum to $2.00 maximum inspection fee for each load brought into the disposal area. Inspection fee coupons are to be purchased at Town Clerk or Treasurer's Office.

C *Out of Town Owned Vehicles*

All out-of-town registered vehicles, doing business regularly, under contract in the Town shall be issued PRIVILEGE sticker decal permits (of a different design, size, etc.) at a cost of $1.00 each, (to pay for the permit sticker or decal) and shall further purchase inspection fee coupons at the Town Hall, one coupon being required for each individual truck load brought into the Refuse Disposal Area. When presented at the Disposal Area, each vehicle shall surrender to the caretaker a coupon accompanied by a statement as to the exact location from which the waste originated, as well as a description of the waste. The load of waste or refuse shall be unloaded by the vehicle operator at a point or location as designated by the Refuse Disposal Area Caretaker for inspection, and subsequent compaction and covering.

II. *Permit Decal Charges and Inspection Fees*

A It is understood that the initial charge of $1.00 is to pay for the *permit* identification sticker, or decal, which shall be attached to the vehicle for which application is made, and shall be non-transferable.

B Inspection fees of $1.00 to $2.00 for each and every load of waste materials entering the Refuse Disposal Area shall be assessed against all vehicles entering the area, with the sole exceptions of Town Residents carrying household or yard refuse in their own vehicles.

C It shall be the duty of the Refuse Disposal Area caretaker to inspect all waste materials brought into the area as set forth, for determining the source of origination of the load, the nature of the contents, the acceptability of contents, and to insure this proper segregation of refuse in accordance with Sanitary Landfill Rules, Regulations, and Operations. The Caretaker will charge no less than $1.00, nor more than $2.00 for such inspections, the receipt for which shall be acknowledged in writing, with all inspection fees being returned to the Town Treasurer's office daily. The amount assessed for each inspection will be based upon the volume and nature of the refuse, all in accordance with a schedule posted at the Town Hall and at the Caretaker's inspection house.

**III.** *The owners of all vehicles desiring permits must sign an application and privilege use agreement, wherein said owner acknowledges that a privilege of use of the Town's Refuse Disposal Area, if extended by the town, has been so done at their request under the following terms and conditions.*

A The owner of said vehicle, in applying for, and being granted a privileged use of the Town's Refuse Disposal Facilities, agrees unequivocally that the assigned privilege of use of the Refuse Disposal Area may be revoked at any time without advance notice and without stated cause by the Town or its agent. The owner further relieves the Town of any and all damages, liabilities, or claims which may result from the withdrawal of the privileges to said vehicle and/or owner, even though such withdrawal of privileges may be without stated cause, and even though said owner, because of local contracts, may be forced to transport rubbish, refuse, and other waste products out of the Town to other Disposal Facilities at considerable loss of time, and substantial disposal costs, or otherwise abandon local contracts. The owner of said vehicle further agrees that, in applying for, and being granted a privilege of use of the Town's Refuse Disposal Facilities, the owner assumes all liabilities of any and all nature which may occur to said owner, his agent, his vehicle, or other property which may result directly or indirectly from entry into the Refuse Disposal Area.

B The vehicle owner, in applying for the PRIVILEGE of using the Town's Refuse Disposal Facilities, herein acknowledges that

*dumps* or *refuse disposal areas* or *sanitary land fills*

do constitute an "attactive nuisance", of a highly dangerous or hazardous nature to all who may enter. The vehicle owner acknowledges the hazards are many, of all nature and unpredictable, and will therefore so instruct himself and his agents or employees, and will assume all responsibility for their safety and well-being while in the Refuse Disposal Area, and will further instruct himself and all agents or employees to be guided and follow *Refuse Disposal Area* rules, regulations, and ordnances as may be proclaimed by the Town, or as may be set fourth otherwise in the Refuse Disposal Area, and will absolve the Town of any and all liabilities connected therewith.

C The vehicle owner further acknowledges, and will so instruct himself, and his agents or employees, that

(1) *No smoking* is permitted within the Refuse Disposal Area.

(2) No removal from the area of previously deposited waste materials is permissible, unless permission is granted in writing by the Town or its agent.

(3) No scavenging, salvaging, or picking of materials is permissible.

(4) All clean wood and predominantly wood products shall be separated from other waste products at the time the vehicle is loaded — and all such wood and clean forestry materials shall be disposed of separate and apart from all other materials within the Disposal Area. Wood containing asphalt shingles, tar, or other bitumastic contaminants, is not considered to be clean wood, and must be deposited in the Sanitary Land Fill, all as directed by the caretaker.

(5) No chemical or liquid or process wet waste of any type or description is to be brought into the Refuse Disposal Area without prior written approval from the Town, for each and every individual load. Approval by the Town may be granted only after written request on a form provided by the Town is submitted, and a contents analysis of wastes is included with the request. The Town or its Agent may grant or deny permission for the disposal of such wastes, based upon a list of acceptable and non-acceptable wastes posted or available at the Board of Health office, which may be modified from time to time. The Refuse Disposal Area Caretaker must receive from the privileged vehicle driver, a duplicate copy of *Granted Permission* before the vehicle is permitted to enter the gate and pass beyond the Caretaker's inspection house.

(6) Under no circumstances is any waste material to be brought into the Refuse Disposal Area, except that which originates within the Town itself.

(7) Any person or corporation who, knowingly or unknowingly disposes of, advises, aids, or assists others to dispose of waste materials into the Refuse Disposal Area, which waste materials originated outside of the Town bounds and were brought into the Town specifically for disposal, shall summarily lose all granted privileges for use of the Refuse Disposal Area, and shall be summoned to a Court of Law to stand trial for such an offense. A fine of up to $200. for each such vehicle load, regardless of size, may be assessed against those found guilty of such trespass, and all privileges granted to the vehicle owner, his agent, or employees may be permanently withdrawn.

# SANITARY LAND FILL OPERATIONAL COSTS — CONTRACTING VS. TOWN OPERATING

Experience has proven that, for most communities, the operation of a Sanitary Land Fill should be partially — if not completely — town-operated.

I. *Town Operation of Compacting and Covering*

Milton can operate its own Sanitary Land Fill at an expense which should not exceed $32,000 annually, for the compacting and covering operations, for the next three years, which sum will include the purchase of a 977 Caterpillar or equivalent front end loader, equipped with a 4 in 1 Drott bucket. At the end of three years, the Town will own the equipment. Cover material Costs may increase as time progresses, so that no decline in costs should necessarily be anticipated.

We urge serious consideration of a town-operated Sanitary Land Fill Operation. Milton should look ahead to a 20-year continuous program to the extent that there is sufficient and suitable available land already set aside for such purposes. The land required for disposal use three years from now should be in the first stages of development today.

A contractor, hired on a one- or two-year basis will not develop the area for long-range use beyond his immediate daily or weekly needs. Contractor short-term interest can stifle an otherwise good program, with mounting costs at a later date.

*Town Operated Annual Operation Expenses for a Sanitary Land Fill Program for Milton*

| | | Annual Rate |
|---|---|---|
| A. | 977 Caterpillar, or equivalent, with 4 in 1 Drott Bucket — Lease-Purchase agreement payable monthly at $1125. per month × 12 = | $13,500.00 |
| B. | Fuel, maintenance, and insurance | 3,000.00 |
| C. | Equipment Operator — Civil Service — $5200. starting (This is higher than civil service usual, but used for practical purposes.) | 5,200.00 |
| D. | *Extra Ordinary Expense* | |
| | This includes the purchase of fill, rental of trucks, other equipment, etc. | 10,300.00 |
| E. | *Labor — Caretaker* | 4,647.40 |
| | Annual vacation | 174.90 |
| | Sick time | 349.80 |
| | Overtime | 909.48 |
| F. | *Maintenance* | |
| | Buildings and fences, etc. | 3,000.00 |
| | Electricity at $60.00 per month | 720.00 |

G. *Extra Ordinary Expense*

| | |
|---|---|
| Signs for area (600 signs) | 420.00 |
| Permit stickers, etc. | 350.00 |
| Consulting Engineering — Management advisory services | 2,000.00 |
| Laboratory testing expenses | 1,000.00 |
| Sub Total | $13,571.58 |
| Total | $45,571.58 |

Any additional equipment necessary for Sanitary Land Fill Operations should either be borrowed from another Town Department — if such equipment is available — or rented on a favorable basis, complete with operator, from a local contractor.

The singularly most important piece of equipment in a Land Fill Operation is the crawler tractor with front end loader blade. This one piece of equipment, and its proper operation, is the key to successful management.

## II. *Contractors Compacting and Covering*

In the event that bidding is invited for the compacting and covering operation of the Sanitary Land Fill, we suggest that

A. Bids for a three-year period be requested. [A shorter term bid does not permit an ideal or practical amortization of equipment, nor allow the contractor sufficient time to make adequate site alterations for long-range planning.]

B. The contractor be required to provide a front end loader-dozer type tractor for a full 7 hours of operation, six days per week.

C. The contractor be required to provide an equipment operator in accordance with specifications under "SAFETY."

D. No bid of less than $32,000 per year be considered. This figure is based on the known contractor's actual minimum costs, to cover all of his expenditures required to meet nominal State and Town Health requirements for the proper operation of a Sanitary Land Fill.

## III. *Recommendations*

A. We recommend that the Town of Milton consider the purchase, on a lease-purchase option, of a 977 Caterpillar, or equal, tractor with a 4 in 1 Drott bucket, secure an operator, and run its own land fill operation.
Such an operation should not exceed, for the compacting and covering operations, including truck and driver rental and the purhase of required fill, more than $32,000 annually for the next three years.
The machine, paid for at the end of three years, should have a remaining life expectancy of seven years.

B. We recommend that, if contract bidding is considered, any bid of less than $32,000 should be disqualified on the basis that the job cannot be properly done for less.

## IV. *A Discussion of Some Advantages and Disadvantages of a Town-Operated Sanitary Land Fill*

A. Advantages of Town-operated refuse disposal operation:

1. 100% control of operator and operation.
2. Full-time operator for entire area.
3. Assurance that details of operations will be primary concern of operator.
4. Contractor's "would be" net profits accrue to Town, resulting in a better land fill operation and lower taxes.
5. An equipment operator, employed by the Town, is assured of year-round employment.

B. Disadvantages of Town-operated refuse disposal operation:

1. Low salaries, controlled by Civil Service, are not attractive enough to interest many competent operators.
2. Few communities have competent mechanics readily available.
3. When appointed under Civil Service, some employees tend to be less energetic and acomplish less than they should.
   The disadvantages set forth may be partially overcome, based on the following.

   (a) There are competent young men available, unable to locate year-round employment.

   Such young people may be located by advertising, etc., be screened, and a suitable applicant trained in a nearby successfully and properly operated sanitary land fill.

   Such operators may then be appointed on a temporary basis.

   (b) The Town is fortunate in having a Refuse Collection base of operations adjacent to the Sanitary Land Fill. The facilities were well-planned, and permit enclosed shelter of equipment at night.

   The Town's Refuse Collections Contractor maintains all refuse collecting vehicles at this location, and is staffed with a well-experienced mechanic.

   The necessary Sanitary Land Fill equipment could be properly garaged, and, we feel, maintained.

   Under a lease-purchase agreement, the seller of the equipment places the equipment on a routine inspection and service schedule by the manufacturer's service personnel.

   (c) An employee, engaged under civil service, if he does not adequately carry out his duties in the Sanitary Land Fill, may be discharged. The job and duties directly involve Public Health. So far, we have encountered no major problems in this respect. Once an operator understands what is expected of him, he tends to take great pride in his job.

## FUTURE PROGRAMMING OF SANITARY LANDFILL OPERATIONS

The Sanitary Landfill should be continued in a northwesterly direction towards Ash Street and Lyman Road during 1965, 1966, and 1967.

The area is very rocky, with little topsoil for good tree growth.

By filling in this area at this time, a tree belt may be planted in 1968 which will form a protective screen from nearby homes, and will aid in the control of wind-blown papers, etc.

The individual lifts should be 8′ to 12′ in height, if possible. This should result in a maximum lift of 24′ in a short period of time, and will essentially provide a screen for future operations.

From a public relations viewpoint, it would be well to inform the Lyman Road residents that a tree screening program is being developed to effectively shield their homes and yards from the sight of the operation, both summer and winter.

## SUMMATION

This study of the rubbish and garbage collections and disposal programs in effect in Milton revealed that substantial dollar savings can be realized through modernization to meet today's requirements.

There is room for improvement in the rubbish and garbage collection program. We feel, based upon an analysis of the accumulated data from this study, that the garbage should be included with rubbish by the residents, with a once-per-week collection. Such an improvement should result in a per capita annual cost for collections and disposal of $4.95. We feel the present rate of $6.49 is somewhat higher than it should be.

As time has advanced, technological and scientific advancements have substantially reduced garbage volumes of 30 years ago. The garbage program in effect in 1964 is based on 1934 icebox necessity. The small amount of food waste, and its nature, in 1964 indicates that such may be included with rubbish by the home-owner. The injection of garbage into rubbish is possible and feasible because of the increase in prepared and packaged meats, fish, vegetables, and fruits, accompanied by a substantial decline in fish markets, corner store groceries, and the fresh farm produce peddler of several years ago. There is very little waste today.

The practice of picking up garbage twice weekly in some communities goes back to depression days, when local piggery owners fought hard to secure contracts for garbage collections. In those days, the piggery owners actually paid the Town in many cases for the privilege of picking up the garbage. Thus, many piggery owners would make two collections weekly to prevent "raiding" of garbage pails by a competitor running short on hog feed.

Any necessity that once may have existed for twice-weekly garbage collections has long since passed. The separation of garbage from rubbish was formerly insisted upon, because garbage had a $ value as hog feed. That value no longer exists because of the rapid decline of the piggeries in Massachusetts over the past five to seven years.

The refuse collection vehicles of today are enclosed and odor-free, and compact the materials as they are collected. As garbage volumes have decreased, refuse volumes have increased. The modern-day refuse vehicle can and should be used to pick up garbage with rubbish.

Milton is fortunate in having an excellent refuse disposal area, well situated for Sanitary Landfill usage for twenty years or more. When the time does come that incinerators are economical, the present disposal site will be most adequate for such construction and operation.

The Refuse Disposal Area sanitary landfill operation is the most important key to area longevity. The operation of compaction and covering has been on a contractual basis. The 1964 operation was, from a practical viewpoint, unsatisfactory because of untrained equipment operators and a general lack of stockpiled cover material. The operation was conducted on a day-to-day basis. The long range public utility type operation of 20 years is such that the Town would probably be much better off to operate its own sanitary landfill, if it hopes to achieve optimum results with a minimum expenditure. At the present time, no benefits would be realized by Milton in entering a Regional Waste Disposal Program. However, the study did indicate a general but unofficial regional program could be in effect. A 12-day tabulation of vehicles entering the Disposal Area showed a state-wide representation of 76 communities, plus Milton. Many vehicles were there on legitimate business, as contractors working in Milton. To control the traffic, however, it is imperative that a vehicle identification permit sticker program be instituted. The necessary program data is included herein. The Milton Refuse Disposal Area must be retained for Milton only.

1. Through a modern-day combined rubbish-garbage pickup weekly, the Town of Milton may realize an annual saving of $40,000 ±.

2. Additional savings may be realized by demanding that the Sanitary Landfill Contractor meet his contractual specifications, all in accordance with State and Federal recommended practices for sanitary landfill operations. From a practical viewpoint, we feel the Town would do better to operate its own landfill.

3. The excessive traffic volume in and out of the Refuse Disposal Area can only be controlled by the issuance of identification stickers. The Caretaker should not be held responsible for illegal dumping by people from outside of Milton, unless and until a positive vehicle identification program is established.

# REPORT OF THE WARRANT COMMITTEE

Report of the Warrant Committee on the Articles in the March 1965 Warrant, as required by Chapter 3, Section 4, of the General Bylaws of the Town of Milton, Massachusetts.

February 9, 1965

The Warrant Committee respectfully submits its recommendations on the Articles in the Warrant for the 1965 Annual Town Meeting.

## TAX RATE

The table on the next page summarizes the Town's estimated expenses and receipts for 1965 and indicates the estimated tax rate of $71.00 per thousand dollars of assessed valuation of real and personal property based on an estimated total assessment as of January 1, 1965, of 63.3 million dollars. The Warrant Committee emphasizes that substantial portions of both the estimated receipts and expenditures are controlled by the State and County. As of February 9, the Town had not yet received from the State the so-called "Cherry Sheet" which gives the official estimate of these receipts and expenditures which the Assessors are bound by law to use in their official calculation of the tax rate. It is understood that a new basis will be used in 1965 for the apportionment of State taxes. The effect of the change is not known at this time. The figures may arrive prior to the March Meeting, and a more accurate estimate of the 1965 tax rate can be given at that time. The actual tax rate will, of course, depend to a considerable extent on the total amount of the appropriations voted at the Annual Town Meeting, and the final assessed valuation figure as of January 1, 1965.

## ESTIMATED EXPENSES

| | | |
|---|---|---|
| 1. | Net appropriation affecting tax levy | $ 5,444,441 |
| 2. | State and County assessments | 735,000 |
| 3. | Total Expenses | $ 6,179,441 |

## ESTIMATED RECEIPTS

| | | |
|---|---|---|
| 1. | Town receipts from all sources except those listed below | $ 235,141 |
| 2. | 1965 Motor Vehicle Excise Tax | 800,000 |
| 3. | State Aid | 850,000 |
| 4. | Amount to be raised by taxation | 4,294,300 |
| 5. | Total Receipts | $ 6,179,441 |

## TAX RATE

| | | |
|---|---|---|
| 1. | Estimate of total taxable valuation as of January 1, 1965 | $63,300,000 |
| 2. | Tax rate to raise $4,294,300 plus Overlay Reserves of $200,000 | $71.00 |

## TOWN OFFICE BUILDING AND POLICE STATION PLANS —

## ARTICLES 13, 14 and 15

The Study Committee appointed under Article 12 of the Warrant for the 1964 Town Meeting has submitted a preliminary report to the Board of Selectmen as required by the Article.

The report recommends that sufficient funds be appropriated at the March 1965 Town Meeting to have plans and cost estimates prepared for new Town office facilities, including a new police station. Such plans and cost estimates are to be presented to a Special Town Meeting in June 1965.

In order to obtain the advice of professional consultants in making this SPACE STUDY, the Study Committee is requesting the Town to appropriate $10,000 under Article 13.

It is understood that the consultants will be requested to make recommendations as to the location of the proposed facilities in the Town, location of departments in the building, types of construction and estimated cost.

The Warrant Committee agrees with the necessity for a new Town office building and a new police station and, believing that action on these matters is overdue, recommends a "YES" vote on Article 13.

Article 14 authorizes the Selectmen to seek interest-free advances of federal funds for preparing plans for the proposed new office building and police station. If such funds are made available the Town may not have to spend the $10,000 at this time. The Warrant Committee recommends a "YES" vote on Article 14.

A request of $1,000.00 is contained in Article 15 for the use of the Study Committee. The funds are to be used by the Committee to engage a consultant on town government, if such assistance is needed. The Warrant Committee recommends a "YES" vote.

## EXECUTIVE SECRETARY — ARTICLE 16

The Warrant Committee concurs with the recommendation of the 1964 Article 12 Committee that the Town authorize the Selectmen to appoint an Executive Secretary under Section 23 A of Chapter 41 of the General Laws. The statute authorizes the Selectmen and other Town officials to delegate authority to an Executive Secretary and provides for his removal at the discretion of the Selectmen.

The Town has grown to such an extent that the services of a full-time administrator are deemed necessary to coordinate the activities of the various Town departments and to promote economy and efficiency in the administrative areas.

The recommended appropriation of $10,000 is intended to cover the salary and expenses of the Executive Secretary for a portion of the year, expected to be a period of six months or less.

## WAGE AND SALARY INCREASE — ARTICLE 17

Article 17 provides a flat 4% increase in the wage and salary classification plan as recommended by the Personnel Board. The total cost of this increase is approximately $68,800 (about $1.00 per thousand valuation on the tax rate).

The Warrant Committee recommends a "YES" vote on Article 17 except for the amendment to strike out Paragraph D. 7. of Section IV entitled "Maintaining Proper Wage and Salary Levels."

This paragraph states: "The current salary and job grade schedules reflect equitable rates of compensation for Town services as currently being performed and the proper relationship betweens jobs is established. In order that this relationship be maintained, changes in job requirements will be cause for re-evaluation and general increases, if any, shall be applied on a percentage basis."

This paragraph embodies one of the principal objectives of the plan: the maintaining of job relationships. Since deletion of these words would provide an opportunity to introduce inequities in a plan only two years old it is the recommendation of the Warrant Committee that the paragraph remain in the Bylaws.

## PARK DEPARTMENT — ARTICLE 53

An increase in the Park Department operating budget is being requested this year. The increase amounts to approximately $23,700 over the 1964 appropriation.

The funds will be used to expand recreational activities and to carry out an accelerated maintenance program in the parks and playgrounds of the Town. Much maintenance work which has been deferred in the past will be initiated this year to prevent permanent damage to Town properties.

A program to improve maintenance of the streams and brooks of the Town is to be carried on jointly by the Park Department and the Forestry Department as a result of cooperative plans developed by the two departments.

The Warrant Committee recommends that the Town appropriate $66,836.43, under Article 53 for the operation of the Park Department.

## SCHOOLS — ARTICLES 49 and 52

The School Department budgets for 1965 were completed after a number of meetings, tours of facilities and analyses in which Warrant Committee members participated to a large degree. Increases in the various segments of the budget have been held to a relatively satisfactory level by planned use of Federal funds received and available directly to the School Committee in the Public Law 874 and 864 accounts. The balances of these accounts may reach a comparatively low level by the end of this year, and in subsequent years substantial amounts of these funds may not be available to hold down school costs to the taxpayer. Furthermore, it is expected that Milton will not be able to qualify for P.L. 874 grants in the next several years because the percentage of school children of families employed on government-owned properties has now fallen below the qualifying level.

A comparative breakdown of the School Department General and Salary Account appropriations over the past several years and the 1965 requests follow: (the 1964 figures include the out-of-court settlements).

| *Year* | *General Account* | *Salary Account* |
|---|---|---|
| 1960 | $311,720 | $1,370,108 |
| 1961 | 354,345 | 1,502,636 |
| 1962 | 360,283 | 1,610,262 |
| 1963 | 332,811 | 1,725,356 |
| 1964 | 345,695 | 1,905,000 |
| 1965 | 386,466 | 2,040,055 |
| % increase 1965 over 1964 | 11% | 7% |

Included in the overall request of $2,438,021 is a sum of $45,000 for the continuation of needed renovations in the Senior High School. It will be remembered that amended Article 25 of the 1962 March Meeting and amended Article 20 of the 1963 March Meeting authorized a total of $1,683,341 for construction of the High School addition, remodeling, reconstruction and extraordinary repairs. The original estimate and request for this entire job was $1,966,000. The difference of $282,659 represents substantially the renovation work which was further postponed. Recent estimates of these needs amount to approximately $250,000 and include 17 rooms, 1,300 feet of corridor and considerable stairwell work. The School committee plans to do this work over a period of five or six years. The Warrant Committee agrees that this is a practical approach and suggests that the Town regard this as the first of six annual steps to accomplish this renovation job.

Although the Town still does not have a comprehensive long-range capital budget program covering the major capital equipment requirements of the Town, including schools, the Warrant Committee agrees that the Town should delay no longer on the problem of planning additional Elementary School facilities. The School Committee plan for a Glover School addition, followed possibly by a Cunningham-Collicot addition, would seem to serve immediate and near-future needs. The plan also seems reasonable from a long-range standpoint because it allows more flexibility in the districting process. The recommended amount of $5,189.20 in Article 52 is the balance remaining in the account for the Senior High School Architectural-Engineering Survey which led to the construction and remodeling project just completed. The use of this money does not affect the 1965 tax levy.

## PINE TREE BROOK WATERSHED — ARTICLE 59

At the present time a great deal of the flood waters draining from the Pine Tree Brook watershed are naturally stored in the swamp land along Harland Street. Unless the Town acts to preserve this area for flood control purposes, Pine Tree Brook will have to be enlarged to prevent flooding in its lower reaches, at an estimated cost to the Town of $714,000.

The proposed plan will preserve the area in its natural condition and increase the available flood-water storage at a total estimated cost to the Town of $64,800.

The following schedule shows the total estimated cost of the project and the amounts to be shared by the state and federal governments, based on a proposal by the United States Soil Conservation Service subsequent to the conduct of field studies.

| | |
|---|---|
| Federal government's share | $195,300 |
| State's share | 1,500 |
| Milton's share | 64,800 |
| Total estimated cost | $261,600 |

The amount of $9,000 is requested this year to complete boundary surveys, title searches and land appraisals. These three steps will allow the Conservation Commission to arrive at accurate land costs. The requested $9,000 is included in the estimated total cost to the Town of $64,800.

The Warrant Committee is in favor of this project and recommends an appropriation of $9,000.

### STREET ACCEPTANCES WITH BETTERMENTS — ARTICLE 42

Wolcott Road serves as a connecting link between Brush Hill Road and Big Blue Drive. The road is presently unpaved and in poor condition. The Selectmen request acceptance of this road subject to assessments for betterments. The assessments amount to about two-thirds of the cost of construction.

### PROTECTION OF PERSONS AND PROPERTY — ARTICLE 25

The major items accounting for the increases in the 1965 requests over the 1964 appropriations are found under the heading of "New Equipment" for the Police Department. The following is a schedule of the equipment requested.

| | |
|---|---|
| New signal desk | $ 8,000 |
| New ambulance/patrol wagon | 8,000 |
| Replacement of 1 station wagon and 3 sedans | 8,000 |
| Total | $24,000 |

The present signal desk is about 47 years old and there is difficulty in obtaining replacement parts. Such outdated equipment is inefficient and costly to maintain. If a new police station is built, the cost of moving the signal desk and re-installing it is not considered to be material in amount.

The present vehicle used by the Police Department as an ambulance is ten years old and believed to be inadequate for the proper handling of patients on stretchers. A new combination vehicle is designed to serve both as an ambulance and a patrol wagon.

The trading-in of a station wagon and 3 sedans is part of a continuing program carried on each year to assure that the Police vehicles are safe, efficient and in good working order.

The Warrant Committee appreciates the cooperation received from the various boards and committees of the Town, the department heads and the Town employees.

## REPORT OF THE WARRANT COMMITTEE — FEBRUARY 9, 1965

The Chairman sincerely thanks all the members of the Committee, and their understanding families, for long hours spent in the performance of a job "WELL DONE." He also extends his appreciation to Miss Martha Wiswell, the Clerk of the Committee.

Respectfully submitted,

JAMES NEELY, Chairman
ROBERT H. CULVER
MRS. BARCLAY FEATHER
FRANCIS J. KELLEY, JR.
FRANCIS S. KELLIHER
DR. FABIAN J. LIONETTI
JOHN D. MacVARISH
ALLAN D. MAIDEN
MARITTA MANNING
RUSSELL MURPHY
ALBERT C. RUGO
HARRY C. STUBBS, JR.

### MINORITY REPORT

The following concur with the majority report of the Warrant Committee on all items except for Article 24 with respect to the salary increases for the Board of Assessors on which they are on record as opposing the majority vote.

WILLIAM D. BAILEY, Secretary
C. MITCHELL DRAPER, JR.
DAVID S. GOLDMAN

# REPORT OF THE WARRANT COMMITTEE

Report of the Warrant Committee on the Article in the June 1965 Warrant, as required by Chapter 3, Section 4, of the General Bylaws of the Town of Milton, Massachusetts.

June 1, 1965

The Warrant Committee hereby submits its recommendations on the Article in the Warrant for the Special Town Meeting of June 15, 1965.

## TOWN OFFICE BUILDING AND POLICE STATION – ARTICLE 1

The Warrant Committee has reviewed the recommendations of the Study Committee appointed under Article 12 of the Warrant for the 1964 Town Meeting and has held discussions with the Committee for the purpose of

> establishing the need for new Town office facilities and a new Police Station, and evaluating the recommendations of the Article 12 Committee.

### The Need for Office Space

Office facilities in use in the Town are inadequate by present day standards. There is not enough space. Offices are crowded and inefficiently organized. Two buildings are used instead of one. The costs of maintaining and operating the two buildings, the Town Hall and the Thacher Building, are greater than similar costs for a single building. In addition the two buildings are old, thus increasing still further the costs of maintenance and repairs.

### The Need for a New Police Station

The present Police Station on Central Avenue was built as a power plant and converted in 1906 to a Police Station. There has been few renovations of the building since it was acquired. In 1906 there were 15 policemen in the Town. Now there are about 65 employees in the Police Department.

These facts alone, even without a visit to the building, suggest a serious problem requiring Town action. Such action is long overdue.

The Warrant Committee believes that the best interests of the people of the Town will be served by replacing the old station house. A new Police Station would be more economical to heat and maintain, require few repairs for many years to come, and provide maximum utilization of space through proper functional design of the working areas in the building.

### Plans Reviewed

The Warrant Committee has reviewed the plans of the Article 12 Committee for a new Town Center building and a new Police Station. Several meetings were held with the Committee. The planning consultant and the architect employed by the Committee were present.

The members of the Warrant Committee were impressed with the apparent competence of this group. Each time a question was raised relating to the reasons for a particular recommendation, the reply included the criteria considered in arriving at a decision. Specific recommendations pertained to the style and location of the proposed buildings, type of construction material, space allotted to the various departments of the Town, location of offices serving the public, location of the booking desk in the Police Station, and many other areas which were inquired into during the discussions.

**Recommendation**

The Warrant Committee unanimously agrees with the recommendations of the Article 12 Committee and strongly urges a "YES" vote on Article 1.

It is considered a good practice in business to replace worn-out, inefficient buildings and equipment. This is also a good practice in government. The construction of a new Town office building and a new Police Station should result in reduced costs of operation and maintenance, increased efficiency due to improved functional layout of working areas, improvement in employee morale and better service to the citizens of the Town.

## FINANCING

The estimated total cost of the proposed Town Center building and the new Police Station, as described in Article 1, is $765,000.

The Warrant Committee, in agreement with the 1964 Article 12 Committee, recommends that the project be financed in the following manner:

| | |
|---|---|
| Amount to be appropriated from available funds | $ 65,000 |
| Amount to be raised by taxation in 1966 | 100,000 |
| Amount to be bonded over a 15-year period | 600,000 |
| Total | $765,000 |

There is a legal question about committing the $100,000 against the 1966 tax rate prior to assessment. Therefore, the objective cited above may be achieved by bonding $700,000 initially and repaying $100,000 in one year, as provided in the recommendation following the Article.

The Town has an excellent credit rating and should obtain a favorable rate of interest. The Town Treasurer, with the approval of the Selectmen, is authorized by Chapter 44, Section 22 of the General Laws of the Commonwealth of Massachusetts to fix the interest rate. A bonding period of 15 years is recommended by the Warrant Committee. The indebtedness to be incurred is well within the limit allowed by law.

The effect on future tax rates is estimated as follows:

About $1.00 per thousand dollars of valuation is represented by the $65,000 to be appropriated from available funds.

About $1.50 would be the effect on the 1966 tax rate of the $100,000 payment. About $.90 the first year and a reduced amount thereafter, over a period of

15 years, would represent the tax effect of serial payments on account of the remaining $600,000.

The actual effect on future tax rates will depend on final assessed valuations each year.

Respectfully submitted,

JAMES NEELY, Chairman
JAMES D. CASEY
ROBERT H. CULVER
C. MITCHELL DRAPER, JR.
DAVID S. GOLDMAN
FRANK H. GRAHAM
PAUL J. HANLEY
MRS. ROBERT B. HOLMES
FRANCIS J. KELLEY, JR.
DR. FABIAN J. LIONETTI
ALLAN D. MAIDEN
MARITTA MANNING
ALBERT C. RUGO
HARRY C. STUBBS, JR.
H. M. STEEL SWIFT

# REPORT OF THE WARRANT COMMITTEE

## Special Town Meeting July 27, 1965

### Referendum on Question Relating to the New Town Office Building and a New Police Station

July 8, 1965

The Warrant Committee submits herewith its recommendations for the action of the Town on the referendum as required by Chapter 3, Section 4 of the General Bylaws of the Town of Milton, Massachusetts.

This referendum has been initiated by a petition of registered voters of the Town for the purpose of having the voters at large either approve or disapprove at the polls the action taken at the Special Town Meeting in June of this year. The Town Meeting voted 207 "YES" and 24 "NO" at that meeting. The polls will be open from 2 P.M. to 8 P.M. on Tuesday, July 27, 1965.

### Background

For many years the Town officials and Town Meeting members have recognized the need for new Town office facilities and a new Police Station. Replacement of the present buildings, which were constructed before the turn of the century, is considered to be long overdue.

Study committees appointed year after year have recognized the need and recommended favorably that new facilities be provided. Once again, in June 1965 at a Special Town Meeting, the issue was faced. And the Town voted overwhelmingly in favor of the plan presented by the Committee appointed under Article 12 of the March 1964 Warrant. The plan was the result of a year-long study by the Committee.

### What Happened at the Special Town Meeting

The Article 12 Committee presented a comprehensive report on the proposed Town Office Building and Police Station.

The Warrant Committee unanimously favored the recommendations of the Article 12 Committee and so reported at the Special Town Meeting.

The only organized objections came from some residents of Magnolia Road who opposed the locating of the Police Station on Town land now occupied by the Thacher Building.

The Chairman of the Article 12 Committee expressed the Committee's desire to protect the interests of the Magnolia Road residents who objected to the location of a Police Station on the next street. The Chairman indicated that the new Police Station would be placed low in the ground and screened by trees and shrubbery.

The Warrant Committee felt — and apparently the Town Meeting members agreed — that the Article 12 Committee would do their best to satisfy the objections of these citizens.

The Selectmen, the Planning Board and other Town officials were in complete accord with the recommendations of the Article 12 Committee.

The Town Meeting members voted 207 to 24 in favor of the motion to construct a new Town Office Building and a new Police Station.

### Prior to the Special Town Meeting

Prior to the Special Town Meeting in June, the Article 12 Committee had prepared a detailed, printed report which was mailed to all Town Meeting members and distributed to interested citizens at public meetings. Furthermore, all Town Meeting members had been given an opportunity to visit the Town buildings and see for themselves the condition of the property to be replaced.

The Warrant Committee report at the Special Town Meeting was the result of a series of meetings held with the Article 12 Committee which began with the appointment of that Committee under the March 1964 Warrant. The Warrant Committee posed some very searching questions to the Article 12 Committee, their planning consultant and their architect, and was satisfied with the replies received — and was impressed with the competence displayed by the group. The Warrant Committee, at the Special Town Meeting, reflected this confidence and reported their conclusion that a "YES" vote was in the best interests of the Town.

### Message to the Town

Of some concern to the Warrant Committee is the nature of the objections of citizens who signed the referendum petition and have not expressed themselves publicly. The Warrant Committee hopes that these citizens understand that old buildings and old equipment are much more costly to maintain than new facilities.

The Town would very likely be forced to spend more money in the next few years for maintaining, repairing and renovating the present Town Hall, Thacher Building and Police Station than it would cost for the annual installments on the bonds on the two new buildings.

In recent years the Town has held back making necessary repairs and renovations in the hope that this money might be put to better use. If the new buildings are not approved at this time, some money will definitely have to be spent on the old structures.

Secondly, the vote at the Special Town Meeting in June was decisive. It was not close. There was no effective argument. And yet, some citizens of the Town have petitioned for a referendum.

The referendum is important in the democratic system of checks and balances. But it should not be used lightly or without good cause. Certainly it should not be used without substantial support by the taxpaying citizens of the Town who will be required to pay the cost of Town-wide balloting.

### Cost to the Town

The estimated cost to the Town of the new Town office building and new Police Station, as noted in the June 1965 Warrant, will be $765,000.

It is intended that $65,000 (about $1.00 on the tax rate) will be appropriated from available funds.

If possible, an additional $100,000 "down payment" will be made in 1966 with an effect of $1.50 on the 1966 tax rate. If there are other large expenditures in 1966 it is expected that this amount will be added to the bond issue for repayment over a 15-year period.

The remaining $600,000 will be bonded over a 15-year period. This will mean an effect on the tax rate of $.90 in 1967 and a reducing amount each year down to about $.65 at the end of the 15-year period.

### Recommendation

The Warrant Committee believes that the action taken at the Special Town Meeting in June 1965 was a true and fair expression of the representative form of town government in a limited Town Meeting and should be supported by the voters at large.

The Warrant Committee recommends that the Town vote "YES" on the referendum question on July 27, 1965.

Respectfully submitted,

JAMES NEELY, Chairman
ROBERT H. CULVER, Secretary
JAMES D. CASEY
C. MITCHELL DRAPER, JR.
DAVID S. GOLDMAN
FRANK H. GRAHAM
PAUL J. HANLEY
MRS. ROBERT B. HOLMES
FRANCIS J. KELLEY, JR.
DR. FABIAN J. LIONETTI
ALLAN D. MAIDEN
MARITTA MANNING
ALIBERT C. RUGO
HARRY C. STUBBS, JR.
H. M. STEEL SWIFT

# DEPARTMENT REPORTS

# REPORT OF SELECTMEN

Milton, Mass., January 13, 1966

To the Citizens of Milton:

The Selectmen submit the following report for the year ended December 31, 1965.

On March 6, 1965 the following were elected: Daniel E. Duggan, William H. White and Francis F. Brooks. On March 11 the Board organized with Daniel E. Duggan, Chairman and Francis F. Brooks, Secretary.

All department heads were reappointed. In accordance with the affirmative vote taken at the March 1965 Annual Meeting on Article 16, the Selectmen appointed James L. Sullivan as Executive Secretary to the Board. As one who has had experience in municipal administration, it is Mr. Sullivan's task to carry out policies developed by the Selectmen and to coordinate their departments economically and efficiently. The functions of independent departments may overlap with those of the Selectmen and the Executive Secretary acts as a link between them in promoting smooth operation. Miss Eileen V. Casey was appointed Principal Clerk in the Selectmen's office with the expectation that after sufficient knowledge of the work she will succeed one of the two Executive Secretaries, who will retire.

Again, as in 1946, the Board was disappointed in the failure of the Pine Tree Brook stream clearance project to be continued, but the State did not provide their share of the cost so that the section from Pope's Pond to Canton Avenue remains to be completed.

Also, the Selectmen expected that reconstruction of Canton Avenue from Adams Street to Brook Road and from Frothingham Street to Reedsdale Road would have commenced under Chapter 90, but this work was delayed by the State Department of Public Works as well as the completion of Reedsdale Road.

Under Articles 67 and 68 of the March 1965 Annual Meeting the Board acted to take by eminent domain the marshland area along the Neponset River for the preservation of open space between Granite Avenue and the Milton-Quincy line.

At a Special Town Meeting in June the recommendation of the Article 12 Committee for a new town office building and police station was approved. Subsequently this decision was overturned by the voters of Milton at a referendum. As a result, the Selectmen have made plans on how best to make use of present facilities in allocating space for personnel and equipment and to provide for necessary repairs and renovation to both buildings.

Streets constructed under the Betterment Act were Annapolis Road from Blue Hill Avenue to Truro Lane and Wolcott Road from Brush Hill Road to the Boston line.

Curbing was laid on Annapolis Road, Belcher Circle at Church Place, Canton Avenue near High Street, Pleasant Street near Brook Road and Wolcott Road.

Streets accepted without assessment of Betterments were Cushing Road, Harbor View Road, Hilltop Street, Hollingsworth Road, Maxwell Road, Sears Road and Valentine Road.

# REPORT OF SELECTMEN

As part of a long-term program of building sidewalks, construction took place on parts of Adams Street, Allen Circle, Alvin Avenue, Andrews Road, Brandon Road, Brook Road, Canton Avenue, Cedar Terrace Street, Central Avenue, Church Place, Church Street, Cliff Road, Eliot Street, Harold Street, Hollis Street, Hope Avenue, Houston Avenue, Lincoln Street, Maple Street, Oak Street, Pilgrim Road, Reedsdale Road, Reservation Road and Sheldon Street.

The following streets were resurfaced under Permanent Construction: Brackett Street, Central Avenue, Church Street, Decker Street, Laurel Road, Otis Street, Reservation Road, Russell Street, West Side Road and West Street.

Drainage was carried out on Adams Street, Brackett Street, Brook Road, Brush Hill Road, Cushing Road, Eaton Street, Elton Road, Garden Street, Harbor View Road, Hollingsworth Road, Maxwell Road, Russell Street, Sears Road, Valentine Road and Wolcott Road.

During 1965 no state funds were available for street resurfacing, but late in the year the State Legislature under Chapter 679 allocated $83,615.34 for this purpose so that the Selectmen have been able to compile a list of streets to be done. Work on this project will begin in 1966.

Mr. White and Mr. Brooks want to express their appreciation for the long-time efficient service rendered by their colleague, Daniel E. Duggan, with whom they have been privileged to work for many years. Mr. Duggan is retiring from the Board after 32 years' service.

The Selectmen are indebted to the Secretaries of their department, Mrs. Martha M. Taber and Miss M. Gertrude Reid, for carrying on their duties so smoothly and capably for more than 30 years.

The cooperation of town employees, Boards and Committees is deeply appreciated and helped make it possible for the Board to conclude a successful year.

Respectfully submitted,

DANIEL E. DUGGAN

FRANCIS F. BROOKS

WILLIAM H. WHITE

Selectmen of Milton

# REPORT OF THE EXECUTIVE SECRETARY

January 26, 1966

To the Honorable Board of Selectmen:

Herewith is presented my report for the year ending December 31, 1965, which is my First Annual Report since my appointment as Executive Secretary on October 11, 1965.

At the time of my appointment the Town of Milton Departments were in the process of preparing their budgets for the year 1966 and I found it necessary to immediately acquaint myself with the budget format and the operating conditions and needs of the various departments.

Studies were undertaken by the office on per-capita expenditures in functional categories of communities of similar size in the Greater Boston Area to determine Milton's relative position with respect to tax-rate, per-capita expenditures, per-capita taxes, and per-capita debt. Copies of these studies were made available to the Warrant Committee and to the Board of Selectmen to give them the benefit of the figures in their deliberations.

On the basis of a survey of Police Departments in the Greater Boston Area together with the recommendations of the International Association of Chiefs of Police and National Standards, the Selectmen voted to request one additional Police Patrol Car for the year 1966 with a view towards experimenting with a one-man Patrol Car operation in the Town of Milton. The trend nationally has been away from the two-man patrol vehicle toward the one-man vehicle with the purpose being greater coverage and more intensive police patrol operations at reduced costs over the two-man operation.

The Selectmen also voted to provide additional capital equipment to the Police Department to provide the tools so necessary in a modern department. A new Base-Station Radio and Remote was requested with the Base Station to be installed on a high point in town to provide adequate radio coverage over the entire town. At the present time there are isolated sections of Town where transmission and reception are difficult if not impossible. Funds were further requested to pay educational costs for Police Officers taking courses in Law Enforcement. A new Radar-Speed-Detection Unit was requested to help the Department to cope with the ever-present problem of speeding on the roadways of Town. Provision was made in the Budget to supply the members of the Department with Raincoats and Cap Covers and Orange-Fluorescent vests for use on traffic duty on the Town Roadways. Provision has also been made in the new Budget to request one additional Police Sergeant for the year 1966. Gradually, it is hoped to replace the present two-way radios with new 100 Watt-transistorized units which are prerequisites in a modern department. It is hoped that with the purchase of the new equipment and the encouragement of Training by the Selectmen that the work of the Police Department will be facilitated and a difficult task made easier.

In working with the Warrant Committee I have been able to provide the members with detailed information on Budget Requests which should enable them to make intelligent decisions on the basis of the information provided. At the request of the Warrant Committee, in cooperation with the Town Treasurer and the Town Accountant a report was prepared on the need for an Accounting Machine to modernize the Town's Accounting Procedures. I believe the need for the machine is evident. The Annual Expenditures of the Town of Milton exceed Seven Million Dollars and to record all transactions by hand for such a volume of work is almost unheard of. The purchase of an Accounting Machine should eliminate the duplication and triplication of effort now put forth and combine functions for more efficient handling of transactions. If the machine is not purchased there will definitely be a need in the near future to add permanent clerical help to accommodate the ever-increasing volume of work.

Considerable attention was given to the preparation of the Highway Budget and it was presented to the Warrant Committee in a new format that should make it more readily understandable by this public-spirited group of private citizens. I have been immeasurably impressed by the caliber and performance of the Warrant Committee of the Town of Milton. Their attention to detail and the many hours spent in deliberating the departmental requests insures the citizens of Milton that their interests are protected in the appropriation of their tax dollars.

I would like to extend my appreciation to the Members of the Board of Selectmen, the Department Heads, the Town Employees, the Members of Boards and Commissions, and to the Citizens of Milton who have cooperated with me to make a difficult task a little easier and who have made me feel welcome in the Town of Milton.

Respectfully submitted,

JAMES L. SULLIVAN,

Executive Secretary

# REPORT OF LEGISLATIVE COUNSEL

January 24, 1966

To the Board of Selectmen:

Gentlemen:

I submit my Report as Legislative Counsel and Chairman of the Legislative Committee for the year 1965. The members of the Town Legislative Committee include Attorneys George N. Hurd, Jr., Daniel F. Leary, Philip Lemelman, Robert D. O'Leary and myself.

All of the Bills submitted to the 1965 Legislature and every Act and Resolve enacted by it were received and scrutinized with particular attention to any which might affect the interests of the Town. Conferences have been had with various other Town Counsels and City Solicitors with reference to such pertinent legislation as to significance and interpretation.

As is true each year I have appeared on behalf of the Board of Selectmen and other departments of the Town before the various legislative committees. I appeared in support of the following Bills: House Bills 81, 87, 238, 246, 1781, 1884, 2059, 3845; and in opposition to House Bills 990, 1397 and Senate Bills 515, 567.

Furthermore, I have consulted with the Legislative Counsel for the Selectmen's Association on the foregoing bills and have had the assistance and cooperation of the office of the Bureau of Accounts and House Counsel in the consideration and interpretation of pertinent legislation. In addition I have enjoyed the fullest cooperation and help of Senator Kenneally and Representatives Mullen and Cartwright who represent our Town in the General Court.

Respectfully submitted,

JOHN J. MURRAY

Legislative Counsel

# REPORT OF TOWN COUNSEL

January 24, 1966

To the Board of Selectmen:

Gentlemen:

Herewith is my Report as Town Counsel for the year 1965.

During the year, as in the past, I have counseled and advised not only your Board but the other Boards, Department Heads, Committees and Town Officials on the many legal questions and matters that arise in the usual course of the conduct of the Town's affairs.

During the year 1965 the Town Counsel paid out claims against the Town in the amount of $210.00 while claims on behalf of the town were collected in the amount of $3,132.26.

Although it has been our policy to keep out of the Courts, unless necessary, nevertheless many matters went to litigation including several automobile tort cases; cases pertaining to defects in ways, zoning and subdivision, tax foreclosures, Appellate Tax Board and Land Court. Of these, two cases were carried through to the State Supreme Judicial Court.

There are still pending the usual automobile tort cases and highway defects, Appellate Tax matters, Public Welfare claims and Board of Appeals matters.

As always I have had the full cooperation of your Board and of all Town Officials, Boards and Committees, for which I am most grateful.

Respectfully submitted,

JOHN J. MURRAY

Town Counsel

# REPORT OF THE PERSONNEL BOARD

December 31, 1965

The Personnel Board has held thirteen regular and two special meetings during the year 1965, together with continuous contact by telephone during the summer months. With minor adjustments the Wage and Salary Schedule and the Personnel Bylaw have been kept intact.

A 4% increase, voted by the Town and effective January 1, 1965, for all Town employees under the jurisdiction of the Personnel Bylaw, has maintained balance between Town positions and also with the salary levels of comparable surrounding communities.

During September and October requests for reclassifications of various positions for 1966 were considered and where approvals were granted, they were made within the framework of the present salary plan. Requests for increases in rates and additional fringe benefits are presently under consideration and at the time of this report, have not been resolved.

The Personnel Board thanks all Department Heads, Governing Boards and employees for their continued support and cooperation.

Respectfully submitted,

DONALD J. WHITE, Chairman

GERARD V. JONES, Secretary

WALTER A. DENNIS

ROLAND GRAY, JR.

JOSEPH J. MULLEN

# REPORT OF BOARD OF APPEALS

January 10, 1966

To the Citizens of Milton:

The Board of Appeals presents the following report for the year 1965.

Mr. Edward C. Johnson 2d, whose term expired in March 1965, was reappointed to serve until the Annual Town Meeting to be held in March 1968.

We wish to take this opportunity to thank Mr. Oliver S. Sughrue and Mr. Solon I. Bailey, 2nd, for their assistance in substituting for members of the Board who were unable to be present.

During the past year, we held 21 hearings. Of this number there were:

| | |
|---|---|
| 4 | Applications for Special Permit |
| 3 | Applications for Special Permit to replace buildings damaged by fire |
| 1 | Application for Amendment to Special Permit |
| 2 | Applications for Special Permit — Extension of Non-conforming Use |
| 1 | Application for Variance under Section VI. A. 2. (c) — case remanded to the Board of Appeals by the Supreme Court |
| 5 | Adjacent Lot Applications |
| 1 | Application for Special Permit in Business Zone |
| 2 | Appeals and Applications for Variance |
| 2 | Applications for Variance or Other Relief |

Respectfully submitted,

EDWARD C. JOHNSON 2d, Chairman
JOHN M. CURLEY
BLAKE G. CRUCKSHANK
FRANK B. FREDERICK, Associate Member

# REPORT OF THE ENGINEERING DEPARTMENT

Milton, Massachusetts, January 7, 1966

To the Honorable Board of Selectmen:

I herewith submit the Annual Report of the Engineering Department for the year ending December 31, 1965.

The reconstruction of Canton Avenue from Adams Street to Brook Road and from Frothingham Street to Reedsdale Road, and the reconstruction of the remaining portion of Reedsdale Road were postponed until 1966 due to circumstances beyond the control of the Town. An appropriation of $51,100.00 (General Laws, Chapter 90) was made at the annual Town Meeting under Article 44 to finance this work.

The following work is scheduled in our Chapter 90 account for 1966:

1. Repair of the Adams Street bridge at the Neponset River.
2. Reconstruction of the Central Avenue bridge at the Neponset River.
3. Reconstruction of part of Canton Avenue from Reedsdale Road westerly.

An allotment of $51,100.00 is expected for this work which is shared by the State 50%, County 25% and Town 25%.

The Town of Milton has been allocated $83,615.34 by the State under Chapter 679 of the Acts of 1965. Two-thirds of this amount may be spent by December 1, 1966 and all sums must be spent by June 30, 1968. A program for resurfacing secondary roads is planned for this work.

The Pine Tree Brook project from below Pope's Pond to Canton Avenue has again been delayed this year. The Town has available $45,797.39 for this Chapter 91 work. Matching State funds have not as yet been allocated.

Under Article 59 at the Annual Town Meeting in March 1965, funds were appropriated to prepare recommended land acquisitions and flood control measures in the Pine Tree Brook watershed. This area of about 309 acres, including both privately and publicly owned land, is in the Harland Street and Randolph Avenue section. Engineers are now making field surveys to accurately determine the descriptions of the properties to be acquired before final steps are taken to complete this flood control project.

Engineering assistance has been given to the following Town departments: Assessors, Building, Forestry, Highway, Park, Cemetery, Water, Planning Board, Board of Selectmen, Town Counsel, Board of Health, and Conservation Commission.

The Highway Department, Assessors Office and water Department account for a major portion of our work load. Due however to the seemingly increased activities, field surveys and plans have been made for the Park, Cemetery, School and Health departments.

We have endeavored to work with State departments and utility companies for the best interests of the Town.

A study of better street lighting is now underway and many outmoded street lighting fixtures will be replaced with modern fixtures. The usual street lighting recommendations have been made during the year.

# REPORT OF THE ENGINEERING DEPARTMENT

I have attended Planning Board meetings during the year as an ex-officio member. Street construction inspection work is a major function of the Engineering Department. This involves streets that are built by private contractors under the Rules and Regulations of the Planning Board.

Traffic counts and studies have been made and as a member of the Traffic Commission, I have met with this board regularly throughout the year.

For the purpose of public safety, many street intersections have been inspected by the Chief of Police, the Building Inspector, and the Town Engineer, in accordance with the Zoning Bylaws under Section VI-G. Trees, brush and shrubs have been cut and trimmed by the Forestry Department to give better vision at many of the street corners. This work was done with the consent and cooperation of the abutting owners.

The proposed Interstate Highway 95 from 128 through Fowl Meadow to Paul's Bridge has caused concern to Milton officials and residents.

As pointed out at many meetings and by letters and publications, Milton's major objection to this proposed location would be the hazardous driving conditions along this high speed expressway due to fog in this low lying area at certain times of the year.

A major interchange at Paul's Bridge would also channel added traffic through the narrow roadways of Brush Hill Road and Milton Street to and from this intersection.

Milton Town officials are cognizant of the fact that traffic counts have spiraled upward in East Milton because of the Southeast Expressway especially at Squantum Street and Granite Avenue. A similar situation will, no doubt, occur in the Paul's Bridge area if Interstate 95 is constructed as presently proposed.

All phases of the proposed zoning change at the Wollaston Golf Club are being carefully studied by the Engineering Department and plans and reports will be made when required.

This office issued 23 house numbers for new dwellings and 248 permits for street openings.

## RECOMMENDATIONS

I recommend that further study be made to determine the advisability of adopting a cluster zoning bylaw for the purpose of encouraging the preservation of open spaces. The natural features of undeveloped areas could perhaps be more efficiently utilized and conserved when developed by realistic zoning and planning without lowering their potential economic values.

I also recommend, as in my previous report, the reconstruction of part of Canton Avenue, part of Centre Street, part of Highland Street, and Hillside Street.

I further recommend the completion of all phases of the Pine Tree Brook drainage project.

The following tables outline part of the engineering work in which this department has participated during the year:

## STREETS CONSTRUCTED UNDER BETTERMENT ACT:

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Annapolis Road | Blue Hill Avenue | Truro Lane | 629′ | 50′ |
| Wolcott Road | Brush Hill Road | Boston Line | 1630′ | 40′ |
| | | | 2259′<br>or<br>.42 miles | |

## CURBING LAID:

| *Location* | *Circular Feet* | *Straight Feet* | *Blocks Corner* |
|---|---|---|---|
| Annapolis Road at Blue Hill Avenue | 94.5′ | 24.0′ | 1 |
| Belcher Circle at Church Place | 36.0′ | 12.0′ | 1 |
| Canton Avenue near High Street | | 17.0′ | 1 |
| Pleasant Street near Brook Road | | 51.0′ | 1 |
| Wolcott Road at Brush Hill Road, at Big Blue Drive and at Boston Line | 93.5′ | 36.0′ | 5 |

## SIDEWALKS CONSTRUCTED:

| *Location* | *Length* | *Width* |
|---|---|---|
| Adams Street—in front of Telephone Building | 172.0′ | 5.5′ |
| Allen Circle—in front of houses #28, #16, #9 | 110.0′ | 4.0′ |
| Alvin Avenue—in front of house #45 | 41.0′ | 4.0′ |
| Andrews Road—in front of house #2 | 4.0′ | 4.0′ |
| Brandon Road at Brook Road | 48.0′ | 4.0′ |
| Brook Road from Brandon Road to Ridge Road | 188.0′ | 4.5′ |
| Brook Road from Churchills Lane to Randolph Avenue | 415.0′ | 4.5′ |
| Canton Avenue from house #1095 to Atherton Street | 1860.0′ | 4.5′ |
| Canton Avenue near High Street | 31.0′ | 6.5′ |
| Canton Avenue from Thacher Street to Wendell Park West | 470.0′ | 5.0′ |
| Cedar Terrace Street at Hope Avenue | 23.0′ | 4.0′ |
| Central Avenue from Brook Road to Clapp Street | 785.0′ | 8.0′ |
| Church Place from Belcher Circle to Church Street | 276.0′ | 7.5′-4.5′ |
| Church Street—in front of houses #192, #198, #204 | 306.0′ | 6.0′ |
| Cliff Road from Eliot Street to Norway Road | 234.0′ | 4.5′ |
| Cliff Road in front of houses #70, #75, #81 | 258.5′ | 4.5′ |
| Eliot Street—in front of house #213 | 50.0′ | 8.0′ |
| Harold Street—in front of houses #20, #23 | 64.0′ | 4.0′ |

| | | |
|---|---|---|
| Hollis Street—in front of houses #22, #33, #48, #52 | 246.0′ | 4.0′-8.0′ |
| Hope Avenue—in front of houses #5, #9 | 86.0′ | 4.0′ |
| Houston Avenue from Blue Hills Parkway to Thacher Street | 1364.0′ | 4.5′-9.0′ |
| Lincoln Street from Brook Road 168′ westerly | 168.0′ | 4.0′ |
| Maple Street—in front of houses #28, #34 | 92.0′ | 4.0′ |
| Oak Street from Brook Road 69′ southerly | 69.0′ | 6.0′ |
| Pilgrim Road—from Adams Street to Quincy Line on west side | 405.0′ | 4.5′ |
| Pilgrim Road—from Adams Street 168′ southerly on east side | 168.0′ | 4.5′-8.0′ |
| Reedsdale Road—from Walnut Street to Canton Avenue | 490.0′ | 5.0′ |
| Reedsdale Road—from Library rear drive to Spafford Road | 1336.0′ | 4.5′ |
| Reservation Road—in front of house #104 | 91.0′ | 4.5′ |
| Sheldon Street from State Street to house #30 | 386.0′ | 4.0′ |

PERMANENT STREET BOUNDS SET:

| *Location* | *Reset* | *Set* |
|---|---|---|
| Academy Lane—Point of curve in front of house #7 | 1 | |
| Annapolis Road between Blue Hill Avenue and Truro Lane | | 2 |
| Church Place—Point of curve to Belcher Circle | 1 | |
| Reedsdale Road at Clifton Road point of intersection | 1 | |
| Wolcott Road between Brush Hill Road and Boston Line | | 6 |

STREETS RESURFACED UNDER PERMANENT CONSTRUCTION:

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Brackett Street | Granite Place | Washington Street | 545′ | 30′ |
| Central Avenue | Brook Road | Thacher Street | 1204′ | 40′ |
| Church Street | Emerson Road | Squantum Street | 848′ | 40′ |
| Decker Street | Essex Road | Blue Hills Parkway | 563′ | 30′ |
| Laurel Road | Thacher Street | Kahler Avenue | 797′ | 40′ |
| Otis Street | Adams Street | Brook Road | 746′ | 40′ |
| Reservation Road | Brook Road | Edge Hill Road | 838′ | 40′ |
| Russell Street | Canton Avenue | Randolph Avenue | 827′ | 40′ |
| West Side Road | Brook Hill Road | 230′ easterly | 230′ | 40′ |
| West Street | Blue Hills Parkway | Laurel Road | 481′ | 30′ |

DRAINAGE INSTALLED:

| *Location* | *Length* | *Size* | *No. of Catch Basins* | *No. of Manholes* |
|---|---|---|---|---|
| Adams Street at Pilgrim Road | 4.0′ | 4″ | 1 | |
| Brackett Street from Bunton Street to Granite Place | 132.8′<br>48.5′ | 12″<br>8″ | 3 | |

| | | | | |
|---|---|---|---|---|
| Brook Road between House #1016 and house #1036—in Unquity Brook | 160.0′ | 48″ | | |
| Brush Hill Road from Atherton Street to Wolcott Road | 272.6′ | 12″ | | 2 |
| Central Avenue at culvert near Hinckley Road and in front of house #316 | 31.4′ | 15″ | | 2 |
| *Cushing Road from Brush Hill Road 745′ westerly | 745.0′ | 10″ | 6 | 3 |
| | 99.4′ | 8″ | | |
| Eaton Street at Quincy Line | 70.0′ | 8″ | 1 | |
| Elton Road—in front of house #11 | 12.0′ | 8″ | 2 | |
| Garden Street | 160.0′ | 15″ | | |
| *Harbor View Road from Harbor View Park to Sears Road and outlet easements rear of Sassamon Avenue and to Randolph Avenue | 395.4′ | 36″ | 5 | 7 |
| | 1039.8′ | 15″ | | |
| | 115.1′ | 12″ | | |
| | 40.9′ | 10″ | | |
| | 101.7′ | 8″ | | |
| *Hilltop Street from Harbor View Park to Lot #14 and easement ot Blue Hills Reservation | 958.8′ | 36″ | 8 | 6 |
| | 300.5′ | 15″ | | |
| | 125.7′ | 8″ | | |
| *Hollingsworth Road from Valentine Road to Lot #21 and easement to Amor Road | 732.1′ | 15″ | 4 | 4 |
| | 392.4′ | 12″ | | |
| | 77.4′ | 8″ | | |
| *Maxwell Road from Artwill Street to Private Land | 213.4′ | 10″ | | 2 |
| Russell Street at North Russell Street and in front of house #42 | 17.0′ | 10″ | 3 | 1 |
| | 43.5′ | 8″ | | |
| *Sears Road from Hilltop Street to Harbor View Road | 710.5′ | 10″ | 6 | 3 |
| | 142.6′ | 8″ | | |
| *Valentine Road from Brush Hill Road 907′ easterly | 338.0′ | 12″ | 7 | 2 |
| | 172.4′ | 8″ | | |
| †Wolcott Road from Brush Hill Road to Boston line | 1042.9′ | 12″ | 14 | 5 |
| | 178.8′ | 8″ | | |
| | 49.0′ | 6″ | | |
| | 8923.6′ | | 60 | 37 |

* Installed by contractor

† Betterment streets

| | |
|---|---|
| Number of catch basins in Town January 1, 1965 | 2308 |
| Number of catch basins constructed in 1965 | 60 |
| | 2368 |
| Number of catch basins abandoned in 1965 | 0 |
| Number of catch basins in Town January 1, 1966 | 2368 |

## STREETS ACCEPTED WITHOUT BETTERMENTS:

| *Street* | *From* | *To* | *Length* | *Street Width* |
|---|---|---|---|---|
| Cushing Road | Brush Hill Road | 910′ westerly | 910′ | 50′ |
| Harbor View Road | Harbor View Park | Sears Road | 1608′ | 50′ |
| Hilltop Street | Private Portion | Private Land | 1480′ | 50′ |
| Hollingsworth Road | Valentine Road | Public Portion | 857′ | 50′ |
| Maxwell Road | Artwill Street | Private Land | 186′ | 40′ |
| Sears Road | Hilltop Street | Harbor View Road | 1083′ | 50′ |
| Valentine Road | Brush Hill Road | Public Portion | 907′ | 50′ |

## STREETS PETITIONED AND CONSIDERED FOR BETTERMENT IN 1966:

| *Street* | *From* | *To* | *Length* | *Width* | *Est. Cost Per Front. Foot* |
|---|---|---|---|---|---|
| Adanac Road | Blue Hill Avenue | Public Portion | 495.45′ | 50′ | 4.832694 |
| Brewster Road | Sassamon Avenue | Public Portion | 389.84′ | 40′ | 7.179609 |
| Houghton Road | Brook Road | 251′ northerly | 251.33′ | 50′ | 12.208067 |

Maintenance of our record plans has continued this year; however, work on our large roll plans has been delayed due to further study as to the best method of reproducing these valuable plans.

I appreciate all the help and support given to me by the Honorable Board of Selectmen, Town officials, and Town employees.

I sincerely thank the members of the Engineering Department personnel for their faithful service during the year.

Respectfully submitted,

A. HERBERT BRUCE

Town Engineer

# REPORT OF ASSESSORS OF TAXES

January 10, 1966

To the Citizens of the Town of Milton:

The Board of Assessors is pleased to submit its annual report for the year 1965.

At the annual Town Meeting of March 6, 1965, Daniel E. Duggan, Jr., was reelected to the Board for a term of three years. The Board organized on March 10, 1965 as follows:

M. Joseph Manning, Jr., Chairman
Edward T. O'Neill, Secretary
Daniel E. Duggan, Jr.

The following appointments were made:

Miss Ruth A. Dodd, Administrative Assistant
Mrs. Betty L. Myers, Secretary
Mrs. Elsie E. McCloskey, Senior Account Clerk
Mrs. Arlene C. Buck, Senior Account Clerk

As a result of a civil service examination, the Board on June 19, 1965 appointed Mrs. Elsie S. McCloskey to the position of Senior Account Clerk, left vacant by the resignation of Mrs. Arlene C. Buck, whose resignation was accepted with regret.

On May 20, 1965 the Board accepted the resignation of Edward T. O'Neill as a member of the Board. Mr. O'Neill served as an Assessor continuously since March, 1957. The Board would be remiss if it did not take this opportunity to express its appreciation to Mr. O'Neill for his assistance, cooperation, and guidance during his terms of office as a member of the Board of Assessors.

At a joint meeting of the Board of Assessors and the Board of Selectmen held on June 24, 1965, Thomas S. Gunning, Jr., was unanimously elected to fill the vacancy of the unexpired term. Possessing a background of many years in the building and construction industry, Mr. Gunning has been of invaluable assistance to the Board in the performance of its duties.

During the year the members of the Board attended various Conferences and Meetings conducted by the Association of Massachusetts Assessors and the Norfolk-Suffolk County Assessors Association, including the Assessors School at the University of Massachusetts.

M. Joseph Manning, Jr., as President of the Association of Massachusetts Assessors, attended and participated in the thirty-first International Conference of Assessment Administration held in Houston, Texas September 26-30, 1965.

The 1965 tax rate of $74.00 was established by the Board on May 19, 1965 and approved by the Massachusetts Department of Corporations and Taxation. Of the

$5.60 increaes over the previous year, $4.00 was applied to charges assessed to the Town by the Commonwealth of Massachusetts.

Mandatory abatements in the amount $227,890.91 along with the valuation reduction of the property formerly in ownership of General Foods Inc., resulted in a heavy burden upon the over-lay account that is established for such purposes.

The valuation of Milton, both Personal and Real Estate, increased $633,400.00 over 1964.

The Board of Assessors rendered to Milton citizens approximately 22,530 tax bills (Personal, Real Estate, and Motor Vehicle Excise) during the year. A detailed statement of Receipts and Expenses follows:

**Estimated Receipts for 1965**

| ESTIMATED STATE INCOME | | *Actual Received State Only* |
|---|---|---|
| School Aid, Chap. 70 | $ 160,402.69 | $ 160,402.69 |
| School Aid, Chap. 69 and 71 | 25,193.58 | 25,535.00 |
| State Tax Apportionment | 107,863.14 | 129,958.00 |
| Old Age Tax | 7,781.07 | 9,143.10 |
| Business Corporation Tax | 318,516.20 | 363,857.28 |
| 1963-1965 Excess Chap. 660 | 258.84 | |
| | $ 620,015.52 | $ 688,896.07 |
| Overestimates to be used as Available Funds | 2,021.12 | 2,021.12 |
| Farm Animal Excise | 9.75 | 9.75 |
| Reimbursement Account of Paraplegics | 2,516.56 | 3.276.36 |
| School Construction Grants | 55,424.97 | 22,445.01 |

| ESTIMATED TOWN RECEIPTS | |
|---|---|
| Licenses | $ 11,700.00 |
| Fines | 4,800.00 |
| Special Assessments | 18,500.00 |
| | $ 35,000.00 |
| Departmental Revenue: | |
| Miscellaneous | $ 950.00 |
| Police | 10,000.00 |
| Inspections | 9,300.00 |
| Forestry | 550.00 |
| Health | 4,500.00 |
| Sewer | 1,500.00 |
| Highway | 1,200.00 |
| Charities | 6,700.00 |
| Old Age Assistance | 77,800.00 |
| Schools | 3,800.00 |
| Libraries | 7,300.00 |
| Cemetery | 32,500.00 |
| Veterans Benefits | 14,300.00 |
| Park Department | 1,200.00 |
| Group Insurance Rebate | 10,000.00 |
| | $181,600.00 |
| Interest | 10,000.00 |

| | | | |
|---|---|---|---|
| | $191,600.00 | $ 226,600.00 | $ 226,600.00 |
| Motor Vehicle Excise | | 765,000.00 | 765,000.00 |
| Water Appropriation (Contra) | | 268,350.08 | 268,350.08 |
| Excess and Deficiency | | 420,000.00 | 420,000.00 |
| AVAILABLE FUNDS | | | |
| Sale of Amphibious Truck | | 550.00 | 550.00 |
| Available Water Surplus to Water Department | | 88,331.70 | 88,331.70 |
| Mains in Private Ways | | 277.08 | 277.08 |
| Sale of Burial Rights | | 7,280.00 | 7,280.00 |
| Interest on Perpetual Care | | 26,700.00 | 26,700.00 |
| State Aid for Libraries | | 6,593.75 | 6,593.75 |
| Dog License Fund | | 2,105.94 | 2,105.94 |
| Available Funds to Chapter 90 | | 38,325.00 | 38,325.00 |
| Professional Survey | | 5,189.20 | 5,189.20 |
| Overlay Reserve to Reserve Fund | | 11,214.14 | 11,214.14 |
| | | $ 186,566.81 | $ 186,566.81 |
| Total Receipts | | $2,546,504.81 | $2,583,165.20 |

## 1965 Expenses

### ESTIMATED STATE AND COUNTY ASSESSMENTS
(Commissioner's Estimates)

| | | *Actual Amounts Assessed by State and County* |
|---|---|---|
| County Tax | $ 192,243.91 | $ 172,394.36 |
| County Tuberculosis Hospital | 13,830.92 | 13,830.92 |
| | $ 206,074.83 | $ 186,225.28 |
| STATE TAXES | | |
| Audit of Municipal Accounts | 4,467.26 | 4,467.26 |
| State Examination of Retirement System | 180.40 | 180.40 |
| Metropolitan Parks | 107,138.36 | 103,684.48 |
| Metropolitan Sewer | 239,197.87 | 235,336.00 |
| Metropolitan Water | 115,593.24 | 115,593.24 |
| Boston Metropolitan District Expenses | 362.13 | 362.13 |
| Metropolitan Transit Authority—Deficiency | 98,260.60 | 95,975.06 |
| Mosquito Control—Norfolk County | 8,409.00 | 7,818.45 |
| Group Insurance Comm. | 6,404.61 | 6,404.61 |
| Motor Vehicle Excise Tax Bills | 2,493.00 | 2,493.00 |
| Metropolitan Air Pollution Control | 873.61 | 755.27 |
| Metropolitan Area Planning Council | 1,316.40 | 1,188.25 |
| | $ 584,696.48 | $ 574,258.15 |
| Underestimates to be raised | 23,073.49 | 23,073.49 |
| 1962 Overlay Deficit | 99.60 | 99.60 |
| 1964 Overlay Deficit | 47,367.49 | 47,367.49 |
| Town Appropriations | $6,093,362.35 | |
| Less Water Tax | 115,593.24 | |
| | $5,977,769.11 | 5,977,769.11 |

## REPORT OF ASSESSORS OF TAXES

| | | |
|---|---|---|
| Town Appropriation Balances Transferred | 186,566.81 | 186,566.81 |
| | $7,025,647.81 | $6,995,359.93 |

| | |
|---|---|
| Total Expenses | $7,025,647.81 |
| Total Receipts | 2,546,504.81 |
| Amount to be raised | $4,479,143.00 |
| Plus overlay (to provide for: Statutory Exemptions Clause 17, 18, 22, 37, 41, Personal Property Abatements and Real Estate Abatements) | 204,080.20 |
| Total Levy on Real Estate and Personal Property | $4,683,223.20 |

### TAX RATE $74.00

| | | | |
|---|---|---|---|
| Total Real Estate Valuation | $58,692,250.00 | x $74,00 | $4,343,226.50 |
| Total Personal Property Valuation | 4,594,550.00 | x 74.00 | 339,996.70 |
| | $63,286,800.00 | | $4,683,223.20 |

Other Statistics as follows:

| | |
|---|---|
| Number of dwelling houses asesssed | 6996 |
| Number of acres of land assessed | 5127.54 |
| Number of livestock assessed | |
| Horses | 122 |
| Cows | 10 |
| Bulls | 1 |
| Sheep | 66 |
| Fowl | 200 |

Total of all taxes committed by the Assessors to Tax Collector:

| | |
|---|---|
| 1965 Real Estate Taxes | $4,343,226.50 |
| 1965 Personal Property Taxes | 339,996.70 |

Special Assessments added to 1965 real estate bills:

| | | |
|---|---|---|
| Street Betterments | $16,291.05 | |
| Unappropriated Street Betterments | 522.56 | |
| Sewer Assessments | 2,615.30 | |
| Water Betterments | 321.25 | |
| Interest | 7,583.93 | |
| Water Liens | 3,364.05 | $ 33,698.14 |

1964 Motor Vehicle Excise Taxes:

| | |
|---|---|
| Committed January 5, 1965 | 43,679.33 |
| January 29, 1965 | 14,253.48 |
| May 17, 1965 | 1,081.73 |
| | $ 59,014.54 |

1965 Motor Vehicle Excise Taxes:

| | |
|---|---|
| Committed February 23, 1965 | $ 192,008.25 |
| April 22, 1965 | 178,530.66 |
| May 25, 1965 | 89,934.24 |
| June 4, 1965 | 93,003.45 |
| July 22, 1965 | 47,011.55 |
| August 30, 1965 | 108,496.54 |
| September 14, 1965 | 44,480.39 |
| November 15, 1965 | 55,961.35 |
| | $ 809,426.43 |

Respectfully submitted,

M. JOSEPH MANNING, JR.

DANIEL E. DUGGAN, JR.

THOMAS S. GUNNING, JR.

# REPORT OF THE

# TRUSTEES OF THE MILTON CEMETERY

January 10, 1966

The Trustees report for the year 1965, as follows:

1. Burials numbered 286.
2. 48 lots and 40 single graves were assigned to residents.
3. 97 foundations were built for memorials, and 22 markers were set.
4. The appropriation was $125,974.60, out of which $116,888.05 was spent. Receipts totalled $65,135.96, of which $23,959.24 was interest on the Perpetual Care Fund and Trust Funds. Cost to the Town was 77¢ on the tax rate.
5. Added to the Perpetual Care Fund was $22,828.00.

Available are 30 4-grave lots; 13 6-grave lots; 10 8-grave lots; and 110 single graves, of which 22 are "odd" graves. There were 75 single graves laid out during the year, which graves are included in the 110, mentioned above.

An acre of the single grave area, which has taken four years to develop, is loamed and ready for seeding. It was too dry this Fall to do this work. It is planned to sod about 5,000 sq .ft. of this area, so that it will be ready for use later this year, or early in 1967. Until the brook is piped and a new road laid over it, however, only about one-half of this area can be used. When these two projects are completed, all the graves will be accessible from the new road.

Respectfully submitted,

JOHN E. SHELDON, Chairman
C. VINCENT VAPPI, Secretary
WILLIAM H. DELAY
SPENCER FIELD
EDMUND BURKE

Board of Trustees
Milton Cemetery

# REPORT OF FIRE DEPARTMENT

January 3, 1966

To the Honorable Board of Selectmen

Gentlemen:

I herewith submit my report of the Fire Department for the year ending December 31, 1965.

## ALARMS

During the year there were 1,093 alarms of fire received; 301 Bell alarms, three being General Alarm fires, 762 Still alarms and thirty Mutual Aid alarms.

## ALARMS EACH MONTH

| | | | | | |
|---|---|---|---|---|---|
| January | 55 | May | 102 | September | 61 |
| February | 46 | June | 80 | October | 117 |
| March | 99 | July | 112 | November | 143 |
| April | 104 | August | 97 | December | 77 |

## MUTUAL AID

| | | | |
|---|---|---|---|
| Milton to Boston | 13 | Boston to Milton | 12 |
| Milton to Quincy | 17 | Quincy to Milton | 20 |
| | | Canton to Milton | 1 |

## WORK PERFORMED

| | | | |
|---|---|---|---|
| Feet of hose laid (1⅛″) | 20,550 | Salvage covers | 19 |
| Feet of hose laid (1½″) | 47,050 | Lines laid | 80 |
| Feet of hose laid (2½″) | 39,400 | Gallons of water: | |
| Feet of hose laid (3″) | 1,050 | Booster tanks | 164,688 |
| Feet of ladder raised | 3,600 | | |

## FIRE ALARMS /and or/ CALLS

| | |
|---|---|
| Residential | 123 |
| Non-residential | 33 |
| Brush, grass, woods, rubbish, dump, etc | 424 |
| Vehicles | 93 |
| Accidents | 60 |
| Assistance, first-aid, investigations, etc. | 68 |
| Lockins/lockouts | 48 |
| Inhalator/resuscitator | 35 |
| Pumping | 9 |
| Auxiliary Alarms | 47 |
| False Alarms | 86 |
| Other calls | 35 |
| Mutual Aid | 32 |
| Total | 1,093 |

## INSPECTIONS MADE — PERMITS ISSUED

| | | *Inspections* | *Permits* |
|---|---|---|---|
| Power Oil Burners | | 198 | 93 |
| Tanks: | 55 gallon | 2 | 1 |
| | 275 gallon | 171 | 79 |
| | 500 gallon | 6 | 4 |
| | 550 gallon | 2 | 1 |
| | 1,000 gallon | 15 | 8 |
| | 1,500 gallon | 4 | 2 |
| | 6,000 gallon | 3 | — |
| | 7,610 gallon | 1 | 1 |
| | 8,000 gallon | 3 | — |
| | 10,000 gallon | 3 | 1 |
| | 20,000 gallon | 3 | — |
| Compressed gases | | 24 | 9 |
| Blasting | | 23 | 11 |
| Out of door fire permits | | | 1,043 |

Monthly inspections were made at all mercantile and business establishments and in addition periodical and quarterly inspections were made throughout the year at all schools, both private and public, churches and halls, dormitories, convalescent and nursing homes, hospital and all Town owned properties. Reports on same were forwarded to the various overseeing authorities.

## APPARATUS

On May 27, 1965, the new 1000-gallon Mack pumping engine was delivered, accepted and put into service as Engine #4 to operate out of Engine #4 Station, 815 Blue Hill Avenue. Old Engine #4, a 1944 750-gallon Maxim pumping engine was retained as an emergency vehicle to be known as Engine #3. This engine has been equipped with a 300-gallon water tank and necessary piping was added to provide for pre-connected hose lines similar to those on other first-line pumpers.

On June 21, 1965 the 1959 Chrysler, Chief's car, was replaced with a 1965 Plymouth, Fury III Model.

I recommend that the Department's Station Wagon, a 1962 Chevrolet, be replaced in 1966. A further recommendation is for the replacement of Ladder #1, a 1947 65′ Aerial ladder truck, which has been out of service since October 9, 1965.

Throughout the year general repairs, overhauling and maintenance continued by the Department mechanic on all apparatus in order that all vehicles be in the best possible operating condition at all times.

The 1960 Motorola radio equipment has been maintained in good operating condition and in accordance with Federal Communications Commission requirements with periodical inspections and repairs.

## BUILDINGS

At the Central Station repairs were made to the slate roof and the tar and gravel roof was replaced. New gutters and conductor pipes were installed and the exterior brick work pointed up.

At the Engine #4 Station a new tile floor was installed in the Company room.

In addition, throughout the year, there were general repairs and maintenance work at all three Stations.

There is need for interior painting work at all three Stations and additional floor replacement at Engine #4 Station for which I have requested additional funds.

## PERSONNEL

On February 25, 1965, William M. Meeken was appointed a Permanent Fire Fighter and effective August 5, 1965, Francis X. Donoghue was appointed a Permanent Fire Fighter.

Fire Fighter Robert O. Tucker, who was appointed a Permanent Fire Fighter on July 15, 1946, resigned on June 30, 1965 to enter private industry.

Effective September 30, 1965, Fire Fighter Francis J. Shields was promoted to Fire Lieutenant.

Deputy Fire Chief Robert F. Ochs took over as Director of the Auxiliary Fire Force upon the resignation of Fire Fighter Robert O. Tucker. All members of the Auxiliary Fire Force have shown continued interest in the various programs and have given their valuable assistance when called upon. At this time, I extend my sincere thanks to this group and in particular do I thank the Directors for their cooperation.

All permanent promotions and appointments made during the year in the Department were made in accordance with Civil Service Rules and Regulations.

## IN MEMORIAM

Fire Lieutenant HAROLD F. CARLSON

Appointed Permanent Fire Fighter December 9, 1942
Promoted to Fire Lieutenant June 3, 1948

Deceased: January 8, 1965

Retired Fire Lieutenant FRANK H. WILLIAMS

Appointed Call Fire Fighter May 6, 1904
Appointed Permanent Fire Fighter July 8, 1907
Promoted to Fire Lieutenant June 1, 1919
Retired April 30, 1947

Deceased: January 4, 1965

Retired Call Fire Fighter LESTER A. CHASE

Appointed Call Fire Fighter November 10, 1921
Resigned as Call Fire Fighter November 1, 1939

Deceased: March 24, 1965

Retired Fire Fighter ALFRED H. CROSSMAN

Appointed Call Fire Fighter April 1, 1922
Appointed Permanent Fire Fighter February 25, 1932
Retired October 31, 1962
Deceased: June 29, 1965

## REPORT OF FIRE DEPARTMENT

The Department Officers attended various courses relative to Fire Department operation, fire fighting procedures and instruction and training of fire fighters at fire schools and seminars held throughout the State. Periodic training sessions, company drills and evolutions were conducted for all members of the Department under the supervision of these Officers.

To the Officers and men of this Department, I wish to extend my sincere thanks for their continued loyalty, cooperation and faithful services. I wish to thank your Honorable Board for the many courtesies, advice and assistance rendered and to all Department heads and employees who in any way have aided this Department throughout the year. I am most grateful to the Chief and members of the Police Department for their cooperation.

Respectfully submitted,

LEWIS G. LYONS

Chief of Fire Department

# REPORT OF FORESTRY DEPARTMENT

December 31, 1965

To the Citizens of the Town of Milton:

Many outward changes have occurred in the Forestry Department this year. A coat of forest green paint on the trim of the building was the first. More important was the enlargement and renovation of the old Forestry office to give an efficient and pleasant working area for the Forestry Superintendent, Mr. Lawrence Mahoney, the Park Superintendent, Mr. George Carlezon, and for Mrs. Dorothy K. Murray, the Secretary for both departments. Those who remember the old office with its Kerosene Stove, marginal lighting and numerous cracks and drafts will hardly recognize the new and modern replacement.

The Park Department has occupied the south end of the building (formerly the saw mill) and close cooperation has existed between the two departments throughout the year.

A survey of the tree planting needs of the Town was completed in the early fall. While subject to change, the survey indicates a need for nearly 1200 trees to be planted on 150 of the Town's public streets. With this in mind, the tree planting budget has been increased. Even so, it will take many years to fill in the gaps along our streets where disease, betterments and automobiles have taken their toll of our shade trees.

The department is now in its second year of its Planned equipment replacement program. We plan to acquire in the coming year one chain saw, a new sprayer to replace our old 22 year veteran, and a post-hole digger for tree planting.

Spraying is always a controversial subject. The Forestry department tries to keep this activity to a minimum. However, we must spray every year for poison ivy on roadsides with 2-4-D for leaf fungus on Chestnuts, Oaks and Maples with Bordeaux, aphids with Malathion, and for control of Elm Bark and Elf Leaf Beetles with Sevin.

The department lost two valued employees during the year. William J. Quinn left in June and was replaced by Donald Pasquantonio. Mrs. Alice L. Stephens, who had worked for the town for 32 years, retired as Secretary in February and was replaced by Mrs. Dorothy K. Murray who is Secretary to both the Forestry and Park Departments.

The Forestry Department again thanks other Town departments in the Town for their fine cooperation over the past year.

Respectfully submitted,

RICHARD H. BARBOUR, JR.

Tree Warden

# REPORT OF THE BOARD OF HEALTH

December 31, 1965

To the Citizens of the Town of Milton:

The Board of Health is pleased to submit their annual report for the year ending December 31, 1965.

## Organization

William H. Forbes, M.D., was re-elected by the voters of Milton on March 3, 1965, for a third three-year term.

The Board organized on March 10, 1965 and elected Robert F. Troy as their chairman and Robert J. Kaler as secretary. The Board appointed Ferial R. Morrissette, R.S., as their Director of Public Health; C. Rosamond Sheerin, R.N., as Public Health Nurse; Robert W. Lavalette, D.M.D., as School Dentist; John H. Gutteridge, D.V.M., as Inspector of Animals and Slaughter, and Howard A. Smith as Inspector of Milk.

## Well Child Conferences

During 1965 145 infants and pre-school children attended the Well Child Conference for a total of 211 visits. 114 inoculations against diphtheria, tetanus and pertussis were administered. 138 doses of Sabin oral polio vaccine were given. 59 physical examinations and 6 Phenylketonuria tests were accomplished.

Well Child Clinics are held on second and fourth Mondays of the month at the First Parish in Milton, 535 Canton Avenue. Paul R. Withington, M.D., is the attending physician. The conference is administered by C. Rosamond Sheerin, R.N., Public Health Nurse, assisted by Alice A. Driscoll, Board of Health clerk-typist. The program consists of health supervision of Milton infants and pre-school youngsters. The purpose of the conference is to keep well children in the best possible state of health and to provide health supervision for youngsters who would not otherwise receive it. The principal service of the conference includes:

1. History taking, physical examinations and health appraisal.
2. Immunizations — protection against diphtheria, tetanus, pertussis and poliomyelitis. Measles immunization will be administered in 1966.
3. Phenylketonuria tests — to detect retardation in newborn babies.
4. Referral of the mother to professional consultant or appropriate community service, if required.
5. Home visits by the Public Health nurse, as indicated.

During 1965 the Public Health nurse completed 987 eye examinations (total enrollment) at St. Agatha School, finding 32 with significant impairment. Hearing testing is still in progress. At St. Mary's School 670 hearing tests have been accomplished, with 10 failures. The eye testing program is completed through the fourth grade.

Heaf tests — a skin test for detection of tuberculosis — were carried out in grades 1 and 7 of both schools.

Heights and weights of total enrollment in both schools have been determined and recorded.

### Immunization Clinics

Immunization clinics were administered by the Board of Health in the Well Child Conference, the public and parochial schools, Fontbonne Academy and Jeanne d'Arc Academy. Immunization consisted of diphtheria, tetanus and pertussis courses and boosters, Sabin oral poliomyelitis vaccine and smallpox revaccination.

### Dental Examinations

This program consists of dental examinations every two years of all public and parochial school children. Robert W. Lavalette, D.M.D., is assisted by Helen L. Stasey, Dental Clinic assistant. Findings are recorded on the pupils' health records and notification sent home to the parents notifying them of these findings and suggesting necessary dental care be done by their own dentist. These cards are to be signed by the parent and returned to the school.

### Chest X-rays

Milton reisdents requesting free chest X-rays are referred to the Norfolk County Hospital in South Braintree. X-rays are taken on any Tuesday or Friday, 8:00 a.m. to 11:00 a.m., without appointment.

### Hospitalization

During 1965 a total of 9 persons received care at the Norfolk County Hospital for a total of 723 sick days and one person at the Boston Sanatorium for a total of 121 sick days. The per diem rate for patients under the present regulations is $26.32, of which one-half is paid by the Massachusetts Department of Public Health. The rate for 1966 has been increased to $27.40 per diem. A total of $552.00 was allowed for financial assistance for the care of two premature infants in 1965. The total cost of hospitalization for the year amounted to $10,746.79. Hospital insurance credits of $912.25 were received during the year.

### Communicable Diseases

Following is a table of communicable diesases dangerous to the public health reported during the year 1965. For comparative purposes diseases reported for the previous five years are included:

| | 1965 | 1964 | 1963 | 1962 | 1961 | 1960 |
|---|---|---|---|---|---|---|
| Chicken Pox | 162 | 185 | 84 | 298 | 195 | 294 |
| Dog Bite | 150 | 150 | 160 | 136 | 120 | 182 |
| Encephalitis (virus) | 0 | 2 | 0 | 1 | 0 | 0 |
| German Measles | 8 | 477 | 143 | 37 | 75 | 26 |
| Hepatitis, infectious | 0 | 0 | 3 | 4 | 1 | 0 |
| Measles | 30 | 66 | 18 | 117 | 348 | 110 |
| Meningitis | 2 | 2 | 0 | 1 | 0 | 0 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Mumps | 157 | 61 | 211 | 55 | 105 | 139 |
| Salmonellosis | 6 | 5 | 5 | 4 | 6 | 3 |
| Scarlet Fever | 10 | 92 | 69 | 15 | 24 | 11 |
| Tuberculosis (all forms) | 7 | 1 | 4 | 2 | 8 | 1 |
| Whooping Cough | 0 | 0 | 0 | 4 | 0 | 0 |
| Gonorrhea | 1 | 7 | 0 | 3 | 2 | 2 |
| Syphilis | 2 | 3 | 0 | 2 | 2 | 5 |
| TOTAL BY YEARS | 535 | 1,051 | 697 | 679 | 886 | 773 |

The incidence of disease reported compares favorably with that in the Commonwealth as a whole. The Board reminds physicians and householders that it is their responsibility to immediately report all communicable diseases including dogbites to the office of the Board of Health.

### Inspection of Milk

Howard A. Smith, the Milk Inspector, resigned on October 1, 1965. Mr. Smith has been a chemistry teacher at Milton High School for thirty years and has served as Milk Inspector for twenty years. He has been granted a sabbatical leave of absence to observe teaching methods in Europe until July 1, 1966. The Board accepted Mr. Smith's resignation as Milk Inspector with regret and wishes to publicly thank him for the services he has performed so efficiently for the Board of Health these last twenty years.

On November 18, 1965, Ferial R. Morrissette, Director of Public Health, was appointed to assume additional duties as Milk Inspector.

### Inspection of Animals

The Inspector of Animals, John H. Gutteridge, D.V.M,. made 150 examinations of dogs reported as biting human beings. None showed any evidence of rabies. He also examined 18 stables containing 158 horses, 3 cows and 1 goat.

Rabies in dogs has been reported in the State of Rhode Island. Milton residents are urged to have their dogs vaccinated against rabies. Plans are being formulated to hold a public clinic for rabies immunization in the early Spring.

### Rubbish and Garbage Collections and Disposals

The collection of rubbish and garbage has been carried out under a three-year contract which commenced May 1, 1964. Collections are not made on Federal and State holidays. After any holiday collections are made one day later than regularly scheduled.

The Municipal Disposal Area, located at 750 Randolph Avenue, on Route 28, opposite Reed Street, is open Monday through Saturday, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m. The area is closed on all holidays.

Funds were authorized by the 1964 Town Meeting for a study of actual refuse and garbage collection and disposal practices, operations, volume, type, and weights, for long-range planning. This report was received in January, 1965, and is included in this 1965 Town Report.

### Sanitary Landfill

The two-year contract for Sanitary Landfill, awarded to Charles B. Bosworth, Jr., has been in effect since May 1, 1965. Funds in the amount of $3,000.00 were authorized by the 1965 Town Meeting to engage the services of a consulting engineer for the Landfill operation.

Our engineering consultant prepared complete long range plans for the sanitary landfill operation, and upon his recommendation the Board of Health authorized a landfill operation to commence on May 1, 1965, in an area of Town-owned land extending to within 300′ of Lyman Road. Some residents of Lyman Road complained to the Board of Health of the closeness of the operation to their premises and questioned the legality of the assignment of the area. Pending further discussion, on June 11 the Board ordered the operation to move to an area about 1,400′ from Lyman Road.

The Massachusetts Department of Public Health, in response to a petition dated June 8, 1965, from residents of the Lyman Road, Orchard Road, Bailey Avenue and Rose Street area caused an examination to be made by one of its engineers into the operation of the refuse disposal area. This examination was made and the Massachusetts Department of Public Health recommended as follows:

"1. The assignment of the area in question should be immediately cleared by a formal assignment of the area under the provisions of Section 150A, Chapter 111 of the General Laws.

2. A buffer zone should be provided between the assigned sanitary landfill disposal area and the residences located on Lyman Road. The buffer zone should extend from the sideline of Lyman Road, a distance of 300 feet towards the landfill area."

In July, 1965, the Board was informed of the existence of a 40-acre tract contiguous with the original open dump site, which had become the property of the Town in 1959 but had not been so noted on Town engineering maps.

On July 28, 1965, Edson F. White made the following recommendations:

"We find that the 'Plan Showing Disposal Area, Milton, Mass.', dated May 22, 1962, by A. Herbert Bruce, Town Engineer, did encompass an area of land which was in use prior to 1955 as a dumping site, and inseparable parts have been in continuous use as a dumping site since that time. Inasmuch as such areas were never formally assigned under Chapter 111, Section 150A of the General Laws as amended by Chapter 310 of 1955.

1. WE RECOMMEND an affirmation of re-assignment and assignment at this time under Chapter 111 of the section marked 'A' on the attached plan.

2. WE RECOMMEND assignment under Chapter 111 of land owned by Bosworth, further identified as Section 'B' on the attached plan.

3. WE RECOMMEND assignment under Chapter 111 of land owned by Davis A/O Heirs, further identified as Section 'C' on the attached plan.

4. WE RECOMMEND under Chapter 111 of land owned by the Town, consisting of approximately 40± acres, further identified as Section 'D' on the attached plan.

5. WE RECOMMEND assignment under Chapter 111 of land owned by the Town consisting of approximately 7.345 acres, further identified as Section 'E' on the attached plan."

# REPORT OF THE BOARD OF HEALTH

It was voted to assign the areas recommended in Mr. White's report in accordance with Chapter 111, Section 150A of the General Laws.

The Board of Health met on September 9, 1965, with the Board of Selectmen. It was agreed at this meeting that the Board of Health was authorized to use the following assigned areas, as described in a plan held by the Selectmen's office, for the landfill operation, as follows:

1. Section marked "A", with a 400′ buffer zone to be allocated parallel to the curb of Lyman Road, from Ash Street so called. The buffer zone shall not be used for Sanitary Landfill.
2. Section "D", consisting of approximately 40 acres of land.
3. Section "E", consisting of 7.345 acres.

The Massachusetts Department of Public Health will hold a public hearing in the Milton Town Hall on January 12, 1966, in accordance with Section 150A, Chapter 111 of the General Laws, as a result of an appeal by the Lyman Road residents relative to the assignment of the Disposal Area made by the Board of Health on July 28, 1965.

## Financial Summary

Appropriations and transfers to the Board of Health for 1965 amounted to approximately $223,395.00, out of which $136,167.00 was spent for rubbish and garbage collections; $39,433.00 for sanitary landfill, and $3,000.00 for Sanitary Landfill Management services. Income from various sources was as follows: Disposal Area — $3,356.00; licenses and permits issued by the Board of Health — $46.00; licenses issued by the Milk Inspector — $243.00.

Respectfully submitted,

ROBERT F. TROY, Chairman

ROBERT J. KALER, Secretary

WILLIAM H. FORBES, M.D., Member

FERIAL R. MORRISSETTE, Director

# REPORT OF THE

# NORFOLK COUNTY MOSQUITO CONTROL PROJECT

December 31, 1965

To the Citizens of Milton:

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Milton for the year ending December 31, 1965.

| | |
|---|---|
| Aerial Spray | 250 acres |
| Ground Spray | 5,418 acres |
| Ground Pre-Hatch Dusting | 32 acres |
| Drainage | 10,165 feet |
| Brushing | 745 feet |
| Catch Basins Treated | 5,925 basins |

Respectfully submitted,

JOHN C. KUSCHKE

Superintendent

# REPORT OF FENCE VIEWERS

January 25, 1966

To the Board of Selectmen:

Again this year nothing much happened. We had the usual calls about spite fences over which we have no jurisdiction, but we were able to patch up a couple of neighborhood disputes during the August "dog days" to the complete satisfaction of the parties and at no cost to the Town.

One of us viewed some pickets, unfortunately not genus *palus*, when he made the mistake of arriving in New York City about the same time Mike Quill went to the hospital.

Respectfully submitted,

GEORGE N. HURD, JR.

RICHARD H. SCHMIDT

Fence Viewers

# REPORT OF THE WIRE DEPARTMENT

Milton, Massachusetts, January 5, 1966

To the Honorable Board of Selectmen

Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Wire Department for the year ending December 31, 1965.

| | |
|---|---|
| Number of certificates issued | 219 |
| Number of incandescent lamps wired | 2,106 |
| Number of motors installed | 210 |
| Total horsepower | 215 |
| Number of heaters and ranges installed | 152 |
| Total watts | 649,250 |

Permits were issued as follows:

| *Month* | *Total No. Permits Issued* | *Original* | *Alterations* | *Fees Received* |
|---|---|---|---|---|
| January | 47 | 8 | 39 | $ 180.25 |
| February | 23 | 1 | 22 | 76.00 |
| March | 43 | 6 | 37 | 158.65 |
| April | 40 | 2 | 38 | 120.85 |
| May | 37 | 4 | 33 | 165.70 |
| June | 48 | 3 | 45 | 137.90 |
| July | 42 | 1 | 41 | 103.65 |
| August | 41 | 1 | 40 | 112.60 |
| September | 47 | 4 | 43 | 136.60 |
| October | 56 | 4 | 52 | 155.70 |
| November | 45 | 2 | 43 | 144.10 |
| December | 40 | 1 | 39 | 115.00 |
| | 509 | 37 | 472 | $1,607.00 |

Fees received for the above Permits amounting to One Thousand Six Hundred and Seven Dollars ($1,607.00) have been collected and paid to the Town Treasurer.

# REPORT OF THE WIRE DEPARTMENT

## Fire and Police Alarm Signals

New Fire Alarm Boxes have been installed at the following locations:

| | |
|---|---|
| 261 | Vose Hill Road at #34 |
| 463 | Rustlewood Road at #22 |
| 692 | Adams Street and Foster Lane |
| 714 | Squantum Street and Libby Road |
| 7212 | Wood Street and Alvin Avenue |

New Private Master Boxes with Auxiliary Fire Alarm Systems have been connected to the Town Fire Alarm System at the following locations:

| | |
|---|---|
| 4212 | Saint Michael's Church — 110 Randolph Avenue |
| 4314 | Milton Masonic Building — 60 Adams Street |

## New Lines Were Installed for Above Boxes

| | *Iron Wire* |
|---|---|
| From Brush Hill Road to Vose Hill Road | 1,000 ft. |
| From Central Avenue to Rustlewood Road | 800 ft. |
| From Pierce Street to Foster Lane | 900 ft. |
| From Howe Street to Alvin Avenue | 1,200 ft. |
| From Adams Street to Saint Michael's Church | 2,600 ft. |

## Wire Replaced

| | | |
|---|---|---|
| Central Avenue | IronWire | 300 ft. |
| Thacher Street | 2 Wire Cable | 75 ft. |
| School Street | 2 Wire Cable | 500 ft. |
| Bradley Road | 2 Wire Cable | 120 ft. |
| Canton Avenue and Blue Hills Parkway | 15 Conductor Cable | 175 ft. |

All Fire and Police Boxes were tested, painted and repairs made where necessary.

Considerable work was done relative to changing Fire and Police Equipment and wires from old poles to new poles throughout the Town.

A New 15KW Emergency Generator was installed at the Central Fire Station replacing old generator.

A New Police Alarm Desk was installed at the Police Station replacing old desk.

Repair work was done for various Town Department Buildings.

# REPORT OF THE WIRE DEPARTMENT

## Traffic Lights

All Traffic Lights were painted and Controllers were cleaned, oiled and repaired where needed.

A New Controller was installed at Reedsdale Road, Canton Avenue and Centre Street and the Traffic Lights were revamped and brought up to new standards.

The Island at Adams Street and Brook Road was removed and Traffic Light relocated.

The Traffic Lights in the following locations were Repaired and Replaced Due to Automobile Accidents.

Adams Street and Eliot Street

Adams Street at Brook Road (5 times)

Brook Road and Randolph Avenue (3 times)

Brook Road and Pleasant Street

Brook Road and Centre Street

Adams Street and Squantum Street

Reedsdale Road, Brook Road and Central Avenue (2 times)

I wish to thank your Honorable Board for your advice and assistance during the past year. I also wish to thank all Town Departments for their cooperation and the members of the Wire Department for their excellent work.

Respectfully submitted,

MARSHALL R. MacMILLAN

Inspector of Wires

# REPORT OF THE BUILDING DEPARTMENT

Milton, Massachusetts, January 5, 1966

Honorable Board of Selectmen

Milton, Massachusetts

Gentlemen:

I herewith submit my report of the Building Department for the year ending December 31, 1965.

| Month | Number of Permits | Permits for New Dwellings | Permits for New Garages | New All Other | Permits for Alterations | Valuation | Fees Received |
|---|---|---|---|---|---|---|---|
| January | 19 | 0 | 1 | 1 | 17 | $ 22,995.00 | $ 70.00 |
| February | 10 | 0 | 0 | 0 | 10 | 7,957.00 | 33.00 |
| March | 41 | 2 | 1 | 2 | 36 | 95,133.00 | 200.00 |
| April | 44 | 2 | 2 | 1 | 39 | 139,444.00 | 253.00 |
| May | 58 | 3 | 2 | 4 | 49 | 144,383.00 | 306.00 |
| June | 75 | 4 | 4 | 2 | 65 | 245,985.00 | 440.00 |
| July | 67 | 4 | 5 | 3 | 55 | 345,025.00 | 517.00 |
| August | 54 | 6 | 6 | 3 | 39 | 177,455.00 | 310.00 |
| September | 53 | 0 | 0 | 3 | 50 | 75,509.80 | 212.00 |
| October | 62 | 0 | 0 | 6 | 56 | 61,510.00 | 235.00 |
| November | 53 | 1 | 3 | 2 | 47 | 119,162.00 | 248.00 |
| December | 31 | 1 | 1 | 0 | 29 | 67,872.00 | 145.00 |
|  | 567 | 23 | 25 | 27 | 492 | $1,502,430.80 | $2,969.00 |

Fees for the above Permits amounting to Two Thousand Nine Hundred and Sixty-nine Dollars ($2,969.00) have been collected and paid to the Town Treasurer.

I wish to extend to the Honorable Board of Selectmen my sincere appreciation for their cooperation. May I also express my appreciation to all Town Officials, Boards and Committees for their assistance.

Respectfully submitted,

RALPH E. WEBB

Building Commissioner

# REPORT OF BOARD OF EXAMINERS, BUILDING DEPARTMENT

December 31, 1965

To the Honorable Board of Selectmen

Milton, Massachusetts

The following is the Annual Report of the Board of Examiners of the Building Department for the year ending December 31, 1965.

The Board was created under Section XX of Chapter 7 of the General By-laws of the Town of Milton.

The Board held four meetings, interviewing sixteen persons desiring to obtain one or more of the various licenses that are required to undertake construction work in the Town. Summary of the Board's action is listed below.

| Meeting Dates | Number Applicants | Licenses Granted by Class B-C | C | C1 | M5 | M8 |
|---|---|---|---|---|---|---|
| March 24, 1965 | 4 | | 3 | 1 | | |
| April 12, 1965 | 3 | | 1 | 1 | 1 | |
| June 2, 1965 | 3 | | 3 | | | |
| August 11, 1965 | 6 | 1 | 3 | 1 | | 1 |
| Totals | 16 | 1 | 10 | 3 | 1 | 1 |

92 Licenses issued 1965
76 Renewals
16 New Licenses
—
92
Fees Received $245.00

The Board wishes to acknowledge the co-operation of the Building Department.

Respectfully submitted,

PHILIP M. HORAN, JR., Chairman
WILLIAM J. EDWARDS, Secretary
EDMUND J. CONNOLLY

# REPORT OF INSPECTOR OF PLUMBING AND GAS

Milton, Massachusetts, January 7, 1966

Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

A summary of the operations of the Plumbing and Gas Inspection Department for the year 1965 is scheduled below:

| Month | No. of Permits Issued | Old | New | Inv. Plbg. | Inv. Gas | Fees Received | Valuation of Work |
|---|---|---|---|---|---|---|---|
| January | 58 | 54 | 4 | 34 | 43 | $ 273.00 | $ 37,850.00 |
| February | 58 | 54 | 4 | 31 | 38 | 166.00 | 19,680.00 |
| March | 80 | 76 | 4 | 51 | 48 | 229.00 | 27,615.00 |
| April | 89 | 83 | 6 | 74 | 44 | 335.00 | 42,285.00 |
| May | 57 | 55 | 2 | 40 | 26 | 158.00 | 21,125.00 |
| June | 71 | 70 | 1 | 52 | 37 | 241.00 | 39,310.00 |
| July | 47 | 45 | 2 | 35 | 24 | 168.00 | 20,855.00 |
| August | 80 | 74 | 6 | 60 | 40 | 385.00 | 52,348.00 |
| September | 69 | 67 | 2 | 41 | 45 | 245.00 | 45,985.00 |
| October | 102 | 98 | 4 | 56 | 66 | 290.00 | 36,550.00 |
| November | 96 | 94 | 2 | 43 | 69 | 234.00 | 35,010.00 |
| December | 90 | 84 | 6 | 53 | 46 | 288.00 | 32,770.00 |
| Totals | 897 | 854 | 43 | 570 | 526 | $3,012.00 | $411,383.00 |

Fees amounting to $3,012.00 were collected by me and turned over to the Town Treasurer, whose receipts I hold. My gratitude to those who assisted me during 1965.

Respectfully submitted,

FREDERICK S. CELLI

Inspector of Plumbing and Gas

# REPORT OF SEALER OF WEIGHTS AND MEASURES

January 10, 1966

Honorable Board of Selectmen
Town Hall, Milton, Mass.

Gentlemen:

I herewith submit a summary of the activity of the Weights & Measures Department for the year 1965.

| | |
|---|---|
| Scales sealed | 50 |
| Scales not sealed | 1 |
| Scales condemned | 0 |
| Weights sealed—avoirdupois | 29 |
| Weights sealed—apothecary | 118 |
| Weights sealed—metric | 154 |
| Automatic measuring devices sealed | 69 |
| Automatic measuring devices not sealed | 3 |
| Automatic measuring devices adjusted | 3 |
| Capacity measures sealed 1 gallon and under | 7 |
| Taximeters sealed | 13 |

Reweighings of over 1200 food items were made at the various markets. No unusual discrepancies were found.

Credentials of hawkers and pedlars were checked during the year and all found to be in order.

Fees amounting to $206.00 were collected by me and turned over to the Town Treasurer whose receipts I now hold.

My sincere appreciation to all the Town Departments who so kindly assisted me during 1965.

Respectfully submitted,

FREDERICK S. CELLI
Sealer of Weights & Measures

# REPORT OF THE BOARD OF PARK COMMISSIONERS

Commissioner Philip E. Casey was re-elected to the Board and the Commission was organized with John A. Cronin as Chairman and Philip E. Casey, Secretary and Joseph M. Cunningham, Jr., as the third member.

## REORGANIZATION

The 1965 Town meeting appropriated $67,848 for Park and Recreation purposes. This represented a 58 percent increase over 1964 expenditures. This increase was requested by the Park Board, recommended by the Warrant Committee and voted by the Town to expand the recreation program, increase the size of the labor force, and purchase new equipment and materials to maintain the Parks and Playgrounds in an improved condition. Until 1965, the Park Department was operating with the same basic manpower, equipment and materials budget that it had in the 1940's and 1950's when it cared for less than one half the property and facilities.

## IMPROVEMENTS

In 1965 facilities were upgraded as follows:

*Kelly Field* on Brook Road

New children's play area with sandbox, slide, jungle gym and obstacle course

Grandstands painted

Loamed and seeded Lincoln Street corner

Temporary resurfacing of clay courts

New players benches on major league diamond

*Hollingsworth Field* on Truman Highway

Asphalt basketball court constructed

Removed old shelter

Ornamental and shade trees planted

*Pierce Field*

Major league diamond treated with calcinated clay

Repainted basketball lines, guard rail and grandstand

New football goal posts

*Andrews Field*

New stainless steel slide

New junior diamond backstop

New junior diamonds skinned out

Erected chinning bars and installed new seesaws

Repainted grandstands

New players benches for junior diamonds

*Turner's Pond* — Central Avenue entrance

Installed rail fence donated by Milton Garden Club

Planted ornamental shrubs donated by Milton Garden Club

*Eliot Street Playground*

Finished new junior diamond

Painted backstop and installed players benches

Installed new stainless slide

*Mary Chase* and Playground on Churchills Lane

Installed new stainless slide

## RECREATION

The recreation program now consists of a nine-week summer program at four locations including Cunningham Park, a summer baseball team for high school youngsters, a summer evening basketball league for high school and college age boys for 12 weeks, and a fall soccer and touch football program at Kelly and Andrew's Fields on Saturday mornings for boys in the 4th through 8th grades.

In the winter, through the cooperation of the school board, the Department has every school gym open for public recreational purposes on Saturdays. At the Cunningham and Pierce Schools the Park League Basketball program is conducted for boys and at the high school gym a very popular gymnastics program is conducted every Saturday for boys and girls in the 4th through 12th grades.

On Tuesday evening during the winter young adults are welcomed to the Pierce gym to workout in the informal Young Businessmen's Basketball League sponsored by the department.

Additional new recreational services performed by the department under its reorganization have been arrangements for swimming lessons at the Dorchester YMCA for the Boy Scouts of the town, a Spring and Fall adult horseshoe pitching program at the Kelly Field, and obtaining reserved ice time at the MDC Max Ulin Skating Rink for the Youth Hockey League. Also a spring tennis clinic with lessons was sponsored by the Youth Tennis Foundation of New England at the request of the department. Seventy-five youngsters participated in the tennis program. These have been programs at no direct cost to the town.

The Turner's Pond Trout Fishing Program cost $1,000 for Trout stocking and brought in $1,487 from the sale of permits.

The program for the mentally and physically handicapped has been expanded from an eight week summer day camp to include a fall, winter and summer physical recreation program on Saturday mornings. One half of the cost of that program is paid by the Commonwealth.

## CAPITAL IMPROVEMENTS

The one remaining area which requires immediate attention is the shortage of recreation facilities and the deteriorated condition of others which require Capital Improvement. Park Boards for the past five years have proposed Capital Improvements, however, each year they were deferred. The present Park Board feels that these Capital Improvements can no longer be put off.

An article has been submitted to the Selectmen for the 1966 March Warrant seeking the establishment of a Capital Improvement Fund for Parks and Playgrounds and also to authorize the Park Commissioners to apply for and receive Federal and State aid to supplement the Fund. For 1966 the Commissioners are requesting an appropriation of $29,700 for the following projects:

| | |
|---|---|
| Pierce Field Asphalt Courts | $ 4,600 |
| Kelly Field Parking Lot | 2,250 |
| Kelly Field Clay Tennis Courts | 3,850 |
| Kelly Field Asphalt Courts | 4,600 |
| New Pierce Jr. Diamond | 3,750 |
| New Andrews Tennis Courts | 8,700 |
| Design of Kelly Field Improvements | 2,000 |
| | $29,750 |

In addition the Board has submitted a six year Capital Budget Plan to the Planning Board which outlines a continuing program of improvements.

The Park Board believes these appropriations as investments which benefit the residents of the entire community both in facilities for their children and as community assets which improve property values throughout the Town.

## SKATING FACILITIES

The Park Board has also agressively pursued the problem of acquiring new safe skating areas for the town.

In view of the dangers of Turner's Pond which the Town excavated in the 1950's the Warrant Committee and Personnel Board approved the request of the Park Department to establish the position of Ice Safety Supervisor. Now a Watchman is present at Turner's Pond after school, weekends and during vacations for daylight hours whenever there is ice near the shore line.

In addition the Board has been successful in obtaining a deed from the M.D.C. for the Care and Custody of Hemenway Pond on Blue Hill Avenue at Dollar Lane. Also at the years end negotiations were proceeding with Milton Academy for the skating rights of the once popular "Hollow" at the corner of Gun Hill Street and Randolph Avenue. The Town and County Engineers advise that only minor modification would be required to restore this neighborhood skating spot. The Park Board has also been negotiating with the M.D.C. for the rights to flood the meadow behind the Max Ulin Skating Rink. The property was not flooded for the 1965-1966 season.

It is the goal of the Park Board to provide as much shallow pond natural ice skating acreage as possible. The Department staff has begun experiments in creating an artificial pond at Andrews Playground in East Milton.

## APPRECIATION

The Park Board thanks the Department Employees and the Tree Warden for their unexcelled cooperation. It also extends its appreciation to all the departments of the Town for their support and assistance.

Respectfully submitted

JOHN A. CRONIN, Chairman

PHILIP E. CASEY, Secretary

JOSEPH M. CUNNINGHAM, JR.

# REPORT OF THE POLICE DEPARTMENT

January 11, 1966

To the Honorable Board of Selectmen
Town Hall
Milton, Massachusetts

Gentlemen:

I herewith submit my report for the year ending December 31, 1965.

## ARRESTS

| | |
|---|---|
| Total | 339 |
| Males | 322 |
| Females | 17 |

## OFFENSES

| | |
|---|---|
| Assault and Battery | 1 |
| Breaking and Entering | 13 |
| Conspiracy | 1 |
| Defaults | 4 |
| Delinquency | 4 |
| Operating Motor Vehicle Under the Influence of Intoxicating Liquor | 23 |
| Drunkenness | 49 |
| Larceny | 18 |
| Narcotics | 2 |
| Non Support and Offenses Against Family | 8 |
| Probation Violations | 3 |
| Sex Offenses | 6 |
| Town Bylaws | 4 |
| Trespassing | 2 |

| | |
|---|---|
| Using Motor Vehicle Without Authority | 28 |
| Vagrant | 1 |
| Weapon Violation | 2 |
| Violation of the Motor Vehicle Laws | 170 |

## MISCELLANEOUS WORK

| | |
|---|---|
| Ambulance Calls | 260 |
| Automobile Accidents | 233 |
| Personal Injuries 225, Deaths 3 | |
| Automobiles Reported Stolen | 95 |
| Automobiles Found Abandoned | 91 |
| Bicycles Registered | 57 |
| Buildings Found Open and Secured | 685 |
| Buildings Broken Into and Attempts to Enter | 156 |
| Cases Investigated by Officers | 4,202 |
| Dead Bodies Cared For | 17 |
| Disturbances Suppressed | 62 |
| Dogs Ordered Restrained | 150 |
| Houses Reported Vacant and Special Attention Requested | 1,956 |
| Lost Children Restored | 42 |
| Missing Persons Reported | 17 |
| Insane Persons Taken in Charge | 37 |
| Motor Vehicle Licenses Suspended | 80 |
| Officers Detailed (Request of Citizens) | 757 |
| Sick and Injured Persons Assisted | 376 |
| Writs Served for Other Departments | 2,038 |

Although there was only a slight increase in the number of homes and buildings broken into this year, Milton, like the other suburban communities, is still being plagued by this type of crime. Every effort has been made to apprehend these criminals and although thirteen such persons have been apprehended this effort continues. In this regard many of our officers have worked on their own time and I want to thank them and commend them for their efforts.

Our cruising cars have been in constant service and I recommend that four of them be replaced. I am also requesting an additional station wagon in order to experiment with one man cars on a limited basis. Necessary equipment for the new vehicles has been included in my budget.

In order to improve our communication system I am requesting the installation of a new base station at a higher point in Town with a remote control at the police station.

Included in the budget is a request for new photographic equipment to modernize our operation and replace obsolete equipment.

Additional new equipment includes a radar speed detection unit and a photocopy machine which should add to the efficient operation of the Department.

Also included in the budget is a request for an appropriation for an industrial cleaning service to improve the appearance of the interior of the station. In this same regard there is included an amount necessary for interior painting, new floor covering and the replacement of ancient plumbing in the cell brocks.

My original request for three new officers has not been approved so I am now requesting an additional Sergeant to strengthen our supervisory force.

On June 1st the Town lost the services of a faithful employee with the retirement of Thomas J. McGrath, Department Mechanic for 27 years.

Patrolman Brendan F. Fallon, a member of the Department for two and a half years, resigned on September 30th.

Two new patrolmen were appointed during the year. Gary D. Nunley was appointed on January 28th to fill an existing vacancy and George L. Maffei was appointed November 18th to replace Brendan Fallon.

One retired member died during the year. Robert J. Blake, who retired November 5th, 1952, died on February 4th.

The morale of the Department continues to be good and the members are to be commended for their continued efficiency and devotion to duty. There were many instances of excellent police work during the year.

There were no changes in the personnel of the School Traffic Supervisors this year.

The Auxiliary Police Officers under the direction of Deptuy Chief Thomas F. Doyle provided valuable service to the Town on holiday weekends, Hallowe'en night and during the recent blackout.

At this time I would like to express my appreciation to the Highway Department which has provided our motor vehicle repair service during the year.

To the officers and men of this Department I wish to express my sincere thanks for their continued loyalty and cooperation. I also wish to thank the Board of Selectmen, the Justices, Clerks, and Probation Officers of the Courts and officials and employees of other Town Departments who have assisted us during the year.

Respectfully submitted,

JOHN E. WHEARTY
Chief of Police

# REPORT OF THE MILTON TRAFFIC COMMISSION

January 12, 1966

To the Honorable Board of Selectmen

Town Hall

Milton, Massachusetts

Gentlemen:

I herewith submit the seventh annual report of the Milton Traffic Commission.

The Traffic Commission was made up of the following members:

Chief John E. Whearty, Police Department, Chairman

Charles M. Dunbar, School Department, Secretary

Chief Lewis G. Lyons, Fire Department

A. Herbert Bruce,Town Engineer

James J. Maloney, Highway Department Superintendent

Eleven regular meetings were held during the year. The meetings were properly posted by the Town Clerk, as required by law, and were held at the Milton Police Station on the second Monday of the month at 2:00 P.M. with the exception of August.

In addition to the regular members of the Commission, Marshall R. MacMillan, Superintendent of the Wire Department, attended the meetings as an advisor.

The Commission consulted frequently with the District Engineer of the Massachusetts Department of Public Works and made several field observations with him.

The following recommendations were made to the Board of Selectmen for their consideration:

1. Reflector DANGEROUS CURVE signs to be erected on both sides of Brook Road near Dudley Lane.
2. NO PARKING signs to be erected on the Westerly side of Gile Road from Canton Avenue to the entrance to the parking lot at the Pierce School.
3. A crosswalk be established on Granite Avenue at Emerson Road.
4. GO SLOW CHILDREN signs to be erected on Canton Avenue, both sides, near The Ledgeway.
5. NO PARKING signs be removed from the Westerly side of Morton Terrace and TWO HOURS PARKING signs be installed.
6. NO PARKING restrictions be established on Eliot Street, Northwesterly side from the Walter Baker building to the land of Milton Auto Sales.

7. NO PARKING zone be established on the Northwesterly side of Wharf Street from the entrance to the MBTA parking lot to Adams Street.

8. Electronic Trip Lights be installed on Atherton Street and Bradley Road at the intersection of Blue Hill Avenue. Traffic on Bradley Road and Atherton Street to actuate the lights.

9. Maximum speed signs be erected on Adams Street near Hutchinson Street. GO SLOW CHILDREN signs be erected in this same area.

10. School Zones be established and proper signs be erected at all schools.

11. TWO HOUR PARKING limits be established in the parking lots on Granite Avenue from Wood Street to Adams Street and proper signs be erected.

12. An additional phase be installed in the Traffic Light System at Squantum Street and Granite Avenue to allow more efficient control of traffic at this intersection.

13. Hope Avenue to be made ONE WAY. Traffic to move in an Easterly direction from Granite Avenue to Squantum Street and proper signs be erected. Recommended that a public hearing be held by the Board of Selectmen.

14. Again recommended — THIRTY MINUTE PARKING zone be established in East Milton Square on the Northeasterly side of Adams Street from Granite Avenue to Franklin Street.

15. NO PARKING zone be established on the Northeasterly side of Brook Road from Central Avenue to Standish Road. The limits to be NO PARKING between 7:00 A.M. to 9:00 A.M.

16. NO PARKING on the Easterly side of Bryant Avenue from Boulevard Street to the exit from the Southeast Expressway.

17. STOP sign to be erected on Clapp Street at Central Avenue.

18. NO PARKING HERE TO CORNER signs be erected at the intersection of Clapp Street and Central Avenue.

19. GO SLOW CHILDREN signs be erected on both sides of Vose Hill Road.

20. ONE HOUR PARKING zone be established on the Easterly side of Reedsdale Road between Randolph Avenue and Pleasant Street and to erect the proper signs.

21. NO PARKING zone be established on the East Side of Wharf Street.

Members of the Commission have appeared before several organizations to discuss the Pedestrian Protection Law. All pupils in the Milton Public School System have been given a condensed version of the Law.

Plans are in the making for a stepped-up Educational Program prior to enforcement by the Police Department.

Respectfully submitted,

JOHN E. WHEARTY, Chairman

# REPORT OF THE PLANNING BOARD

January 20, 1966

To the Citizens of the Town of Milton:

At the Annual Town Meeting, Alexander E. Manning was re-elected to the Board. On March 11, 1965, the Board organized and re-elected George N. Hurd, Jr. Chairman. John P. Linehan was elected Secretary.

The Board met formally on sixteen occasions during the year. The first several meetings dealt principally with Articles in the 1965 Town Warrant in which the Board was either interested from a planning point of view or concerning which the Board was required to state its recommendations. The remaining meetings included public hearings under the Subdivision Control Law, conferences on proposed subdivisions, and consideration of such matters as protection of the Pine Tree Brook watershed, the Neponset Marshes, and the Capital Budget Program. Meetings were also held on several occasions with the Board of Selectmen, the Warrant Committee, the School Committee, and the Conservation Commission.

The Board conducted five public hearings on proposed changes in the Zoning Bylaw of the Town and made formal recommendations concerning these as well as eight other Articles in the 1965 Town Warrant. The Board withdraw the Article which sought to amend the definition of the word "street" in the General Bylaws of the Town. The Board is strongly of the opinion that the word "street" should be redefined, particularly in view of the comments of the Supreme Judicial Court in *Gem Properties* vs *Board of Appeals of Milton,* 341 Mass. 99, but concluded that the proposed amendment raised serious constitutional questions. Further study is being given to this matter.

The Capital Budget Program made significant progress during the year, thanks in great measure to the cooperation of the Town departments in furnishing reasonably detailed information as to their capital needs and their opinion of the scheduling of expenditures for such needs. As a result of their evaluation and recommended priority will be available to the Warrant Committee and the Town in time for it to be useful in the overall analysis of the operating budget of the Town. It is hoped that with added familiarity with reporting procedures, all reports from Town Departments will be in the hands of the Board no later than October first each year.

During the year, the Board continued to consider the matter of the Pine Tree Brook watershed, and again recommends favorable action on the Article seeking an appropriation for land acquisition in the marsh area between Randolph Avenue and Harland Street.

In the late Fall, the Planning Board and other Boards, Committees and Town Departments were advised informally that a proposal would be forthcoming seeking an amendment of the Zoning Bylaw to rezone the Wollaston Golf Course area of the

Town from Residence B District to Business District. An Article proposing this amendment was filed before the December 31st deadline and is now being reviewed and considered as required by statute. The Board has scheduled a public hearing on the proposed amendment and shall thereafter report its recommendation to the Town Meeting.

The Board again reviewed the matter of "Cluster Zoning" on several occasions during the year but is disinclined to make any recommendation at this time.

The Board has received the finest cooperation and assistance from the Town Departments, Boards and Committees throughout 1965. To them and to our secretary, Mrs. Howard W. Fitzpatrick, goes the sincere thanks and appreciation of each member of the Board.

Respectfully submitted,

GEORGE N. HURD, JR., Chairman
JOHN P. LINEHAN, Secretary-Clerk
BENJAMIN R. ALEXANDER
JOHN H. BOWIE
ALEXANDER E. MANNING

# REPORT OF THE BOARD OF PUBLIC WELFARE

January 10, 1966

To the Citizens of the Town of Milton:

The following is the report of the Board of Public Welfare for the year ending December 31, 1965:

At the annual election of Town Officers on March 6, 1965, Edward C. Johnson, 2d and John L. Woods were re-elected to the Board for three-year terms. The organizational meeting of the Board was held on March 8, 1965. Mr. Johnson felt it necessary to decline chairmanship this year, and the Board thereupon nominated and elected Oliver S. Sughrue as Chairman. Mr. Sughrue has been a member of the Board since January 24, 1952. Miss Marguerite Moynihan, Director of Public Assistance, was named Secretary to the Board. Seth C. Crocker, M.D. was re-appointed Medical Advisor, and Mrs. Roderick Stebbins as Consultant.

The members of the Board expressed deep appreciation to Mr. Johnson for his leadership during the past eighteen years. Mr. Johnson has guided the Board and the department with wisdom and tactfulness; his sound judgment and clear thinking are an inspiration to all who are associated with him. While he has set aside the responsibilities of chairman, he continues to serve as an active and helpful member of the Board.

Cost of assistance ($347,860 in 1965, of which $226,715 was for medical) increased almost 25% over 1964. Medical care was 28% higher than last year. Rates for hospitals and nursing homes were increased and further increases of at least 8% in these two services are expected in 1966. Due to the increased cost of medical care this past year, it was necessary to transfer $14,000 from our Old Age Assistance Federal Account to our Federal Medical Assistance for the Aged Account. It is difficult to predict the effect that "Medicare" will have on our programs in the future.

1965 amendments to the Social Security Act increased the Old Age and Survivors and Disability Insurance Benefits in September, retroactive to January 1, 1965. Although this means a decrease to recipients in their public assistance payments, there was little change because at the time the Federal increased benefits, the State increased Old Age Assistance payments by $5.50 per month for "Leisure Time Activities." A few Old Age Assistance recipients became eligible for benefits under Social Security effective September 1, 1965. All assistance recipients age 65 and over were referred to Social Security for registration for "Medicare" to become effective July 1, 1966.

The following statistics show the activity in the five categories of assistance (Old Age Assistance, Medical Assistance for the Aged, Aid to Families with Dependent Children, Disability Assistance and General Relief) during the year 1965:

| | Active 1-1-65 | Applications Received | Applications Approved | Cases Closed | Active 12-31-65 | Total No. Aided |
|---|---|---|---|---|---|---|
| O.A.A | 71 | 18 | 13 | 13 | 71 | 84 |
| M.A.A. | 77 | 71 | 51 | 37 | 91 | 128 |
| A.F.D.C. | 2 | 10 | 9 | 3 | 8 | 11 |
| D.A. | 5 | 13 | 8 | 5 | 8 | 13 |
| G.R. | 1 | 10 | 4 | 5 | 0 | 5 |
| Totals | 156 | 122 | 85 | 63 | 178 | 241 |

The majority of the Board of Public Welfare was distressed this year when the townspeople voted against a new Town Hall. As previously reported over the years, the office space in the basement occupied by the Public Welfare Department is most inadequate and is not professionally oriented to provide privacy and services to the citizens of Milton in accordance with present-day standards.

Public Assistance programs are primarily for persons of limited means whose circumstances indicate a need for such assistance. Our staff is available to assist those who seek assistance, as well as those who seek advice and counsel. Needy persons who apply to our department are given every possible opportunity and encouragement to maintain or regain their self-sufficiency.

Casework and services that are not revealed in statistics continue to be provided, and increase each year and make the work of the department challenging. Much time, also, is given by each member of the staff in preparing involved State and Federal reports which are required.

The Board and Staff wish to express appreciation to the Milton Chapter Red Cross and the Salvation Army for their services throughout the year, and to the Milton Elks, Women of Rotary, Evening Division of the Milton Woman's Club and the Jewish War Veterans for bringing happiness to many families during the Holidays; and to the Milton Campership for providing camp for needy children during the summer months. We also wish to express thanks to the Milton Hospital, Milton Visiting Nurse and the innumerable physicians, druggists and other members of the medical profession with whom we come in contact during the year for their generous support, interest and co-operation in the administration of the Medical Care Plan; and to the staff of all the Town Departments for their co-operation.

Respectfully submitted,

OLIVER S. SUGHRUE, Chairman
EDWARD C. JOHNSON, 2d
JOSEPH J. O'BRIEN
WILLIAM L. SULLIVAN
JOHN L. WOODS

# REPORT OF VETERANS' SERVICES DEPARTMENT

January 6, 1966

To the Board of Selectmen:

As Director of Veterans' Services and Veterans' Agent, I am pleased to submit my report for the year ending December 31, 1965.

The following is a brief summary of 1965 expenditures and functions during the calendar year.

| | |
|---|---|
| Appropriation | $40,473.14 |
| Expenditures: | |
| Ordinary benefits | 16,054.88 |
| Fuel | 1,480.24 |
| Doctor | 2,753.40 |
| Medication | 2,435.15 |
| Nursing Homes | 8,825.33 |
| Hospital | 7,260.88 |
| Dental | 685.00 |
| Miscellaneous | 768.94 |
| Office Expense | 543.35 |
| Reimbursement from the Comm. of Mass. | $21,101.02 |
| Recoveries under Chapter 487 | 504.73 |
| Recoveries under Chapter 493 | 654.80 |
| Appropriation balance | 9.55 |
| | $22,270.10 |
| Appropriation | $40,473.14 |
| Total reimbursements | 22,270.10 |
| 1965 Cost to Town of Milton | $18,203.04 |

Enactment of Chapter 793 deleted the department's association with Chapter 116, General Laws, thereby eliminating legal settlement as a determining factor in establishing financial responsibility upon a city or town and now substitutes residence.

May I express my sincere appreciation to the various Departments of the Town, Physicians, Milton Hospital, Visiting Nurse, Red Cross, and all who have so wholeheartedly cooperated with this department during the year.

Respectfully submitted,

JOHN F. RYAN, JR.

Director

# REPORT OF THE TRUSTEES OF MILTON PUBLIC LIBRARY

January 5, 1966.

To the Citizens of Milton:

Since the year 1965 brought no single event of overriding importance to the Library, it seems appropriate at this time to review some of the blessings, and some of the less favorable situations, which we have noted over the past twelve months.

Without doubt, the State Aid grant of $6,593.75, which last year's Town Meeting so understandingly voted to the Library as a supplement to our ordinary budget, has been a constructive factor of major importance in our year's work. With it we have been able to purchase new books, including encyclopedias for our entire system, replace many worn out books, acquire new reference books in the field of science, catch up on our rebinding needs, and purchase a variety of government publications for which we have a steady demand. These gains would not have been possible within the limits of our ordinary budget, and they furnish an excellent illustration of the help to libraries which the Act was intended to provide. We hope this aid may be permitted to continue.

During the year the Library was also the beneficiary of a number of gifts from friends, in the form of books and bound magazines, as well as helpful checks from the Milton Youth Club which we have used for books for the Young Adult Room. As it has done for so many years, The Milton Garden Club continued to supply us at frequent intervals with fresh flowers for our Main Desk. Earlier in the year we were informed that the Library would be the recipient of an unrestricted bequest of $500.00 under the will of Miss Margaret Black, late of Milton. We plan to devote the income of these funds to our Music Department. For all of these evidences of friendship we are most grateful.

In August we suffered a sad loss in the untimely death of Miss Evelyn Dill, our Records Librarian. Although Miss Dill had been with us less than a year, her competence in the area of business records and accounting, combined with her cheerful friendliness, had won for her a firm place in the hearts of us all. We shall continue to miss her. We are indeed fortunate that her predecessor, Mrs. Ethel I. Blair, was willing, under special dispensation, to return to us from retirement to take over the work until we can secure a permanent replacement.

During 1965 two of our Junior Custodians retired upon reaching 65, — George H. Ritchie in June, and Augustine Mulcahy in August. We are grateful to them both for their many years of loyal service to the Library. We wish for them continued good health and happiness in their years of greater leisure.

One of the phases of library work which causes us serious concern is the total inadequacy of the space devoted to library needs in our elementary schools. In all four schools the quarters are woefully small, and cramped to a point where only a fraction of the children who should be using the rooms can do so. The problem is essentially a matter of inadequate overall space in the elementary schools, and we are solidly behind the efforts of the School Department to remedy this situation. Since training in the use of library facilities is of real importance to our younger boys and girls in present day education, it is a pity that our two excellent school librarians are so handicapped in doing the kind of job of which they are capable.

Before leaving this subject, it seems worthy of mention that our school and library systems have much in common, both in their daily work and in their basic objectives. The high degree of mutual confidence and cooperation which happily exists between these two departments here in Milton is, to all of us who are concerned with the Library, a source of gratification and appreciation.

One other matter in which we hope for improvement in the near future deserves comment before closing this report. This is the difficulty of finding places to park cars during evening hours within reasonable walking distance of our two major branches, especially at East Milton. This situation, unless remedied, could well discourage the use of library facilities in both localities. The East Milton building has ample space in the rear which could be made suitable for parking, and it seems to us that this is clearly a worthwhile project for next year.

As usual, the past year has been a busy one for our staff, particularly since we are still working with fewer hands that our normal work load requires. But the group is an excellent one, and with a willingness on the part of each individual to lend a hand whenever and wherever necessary to keep the routine work up to date, we do manage to maintain a first class library. It is in the area of work just outside of the strictly routine, however, where our shortage of personnel really pinches, and constantly obliges us to forego projects which we would like very much to carry through. For their devoted and untiring efforts throughout the year just passed, we extend our appreciation to each member of our staff, and to Miss Shaw, who carries the chief responsibility.

Respectfully submitted,

BARBARA ALBRET

WILLIAM J. DALY, JR.

CLIFTON L. FASCH

EDWARD P. HAMITON

HARRIET MELLEY

JOHN B. BOORE

CORA D. MORSE

ARTHUR B. PERRY

C. RODGERS BURGIN, Chairman

Trustees of Milton Public Library

# MILTON PUBLIC LIBRARY REPORT

To the Board of Trustees of the Milton Public Library I have the honor of presenting the annual report for the year ending December 31, 1965. This is the ninety-fourth annual report.

One of our outstanding deans of American librarianship, Joseph L. Wheeler, has stated: "No one inquires the name, the status, the politics, or religion, or the purposes of any one of the library users. Each user comes and goes as an individual. Each is equally entitled to the most effective help the library can give." Here indeed is one of the best and one of the most unique examples of the democratic process at work. Quoting from the same source as above we continue: "The public library's functions and programs derive from the conviction that books and other printed matter, as well as certain audio-visual materials are powerful, indispensable agents for bringing enlightenment, and inspiration to every member of the community. One function remains constant: to provide and service materials for enlarging the mind, and dispelling prejudice and ignorance."

For most members of our own community quick and easy access to all the best of the world's thought and action is found in their public library. With our functions and aims thus stated let us examine Milton Library, and see how we have tried to carry out these precepts in 1965.

## ADULT SERVICES

Most adult users of the Milton Library come first into direct contact with two main departments: The Circulation Department, and/or the Reference Department.

### Circulation Department

It is the Circulation Department that mans the circulation desks; prepares the reserve books ordered by the borrowers; secures interlibrary loans when requested; keeps records of books circulated; sees that each patron gets what he needs, either immediately or at a later date; sees that borrowers are properly registered; and checks on the overdue books.

In 1965 the library circulation figures held pretty much to those of last year. A gain of 2,723 books was recorded this year, all of it at Central Library and Scotts Woods. There is a saying among librarians that boom years in business mean lower library circulation, while depression years yield large circulation gains. We feel that poor facilities for parking at our branch libraries are one of the causes of some of their loss in business. In all the libraries there is a trend toward using more books and magazines at the library rather than taking them home.

It is the duty of the circulation department to "sell" the library's wares to the public. Since every member of the staff serves on the circulation desks almost every day this involves, as it should, a wide variety of tastes in reading on both sides of the desk. This department maintains a fair, clear, concise set of rules for the use of library materials that will best benefit the majority of the patrons.

A new service inaugurated in 1965 was the establishment of a deposit collection of books at Milton Hill House. This is a small choice of fiction and non-fiction that is changed every month. Mr. Charles Carveth of the Milton Hill House staff is the residential "librarian", and it is with his cooperation that we are able to supply good reading for those people there who find it difficult to get to a library.

Many time and labor-saving devices have been invented to help librarians at the circulation desk, but one aspect of this department's work cannot be helped much by any machines. That is the returning of books and other library materials to their proper places on the shelves. This work must be quickly and accurately done by manpower. In Milton Library it is a task delegated to our high school "pages". This group of carefully-chosen helpers is taught that books must be in their proper places, the shelves must look neat, there must be no torn, dirty, shabby volumes on the shelves, nor can we have books left to be shelved at the end of the atfernoon. A constant "reading" of the shelves by their supervisor is necessary to check on their work.

### The Reference Department

The duties and importance of the Reference Department in Milton Library are steadily increasing. People from all sections of the town are constantly using our reference services, either in person or by telephone. This is the way it should be. Gradually the idea that libraries exist primarily to circulate books is being dispelled. Many libraries call their reference librarian an "Information Retriever", and this is an excellent designation for her. Most informational questions (and there are many each day) require a librarian's skilled aid in finding the best sources of facts for the purpose needed. Also many times the reference librarian must teach the patron how to use the various informational books. This requires patience, tact, and good psychological approach.

Our reference services are willingly extended to out-of-town inquiriers who are increasing their demands on our library. Many of their questions are difficult and time-consuming to answer, since they have usually exhausted the resources of other libraries before they come here, but we are glad to be helpful to our neighbors, as long as this does not interfere with good service to our own taxpayers.

The Library keeps constantly in mind the ideas that wisdom is current as well as of the ages. Thus the reason for our extensive up-to-date pamphlet file. This year many new pamphlets have been added and old ones discarded.

There are the fact-finding questions and the material-finding questions in any reference department. Milton Library is well-equipped to handle both of these, and we are constantly searching for new materials, new editions, new methods to satisfy all our eager questioners. A good reference librarian uses the entire book, magazine, pamphlet, and audio-visual collection. This is the type of broad service we aim to present. By all standards we should have two trained reference librarians to cover our eleven hour daily schedule, but at present this is only a dream. Help is too hard to come by.

### The Young Adult Department

The Young Adult Department is an extension of services to a lower age level. Our Young Adult Room is located adjacent to the adult book stacks, which are open to these young people at all times. They have their own collection of books on all subjects, but they also have a choice of three floors of adult books. The Young Adult Room is intended for those young people from fourteen to eighteen years of age, give or take a few years at either end, according to the maturity of the readers. Trained service is available to this age group to meet their needs for school assignments or recreational reading. An extensive knowledge of available books and teen-age psychology is necessary to fit the right books to the right young adult.

Discipline has been a problem in this room in the past, but with the splendid cooperation of the high school principal, Mr. Francis Kane, and his staff of teachers this problem is now kept at a minimum. Students must "sign in" after six p.m. so the library staff will know who is present from various schools.

The Young Adult Librarian assisted the high school English Department with the new reading list which came out last summer. She also worked in close cooperation with other school departments, sending books out for classroom use, providing reserve collections at the main library, and making up bibliographies for the teachers.

### Audio-Visual Services

For fourteen years we have been building up a splendid phonograph record collection. This now numbers over 2800 records. Many of these are non-musical, including literary selections, foreign languages, historical documentaries, and stenography and typing speed records. Our musical records include the best of the classical selections, and many of the better musical shows. Music students find our records valuable to their courses in music appreciation.

Skilled advisory service is available in this department, too. Our Music Librarian will help with choice of records, musical reference questions, choice of related music books, or music scores.

Additional shelving was built into the Music Room this year, but even now we wonder where we once put all the records that have expanded on to those shelves.

During the summer our college girls helped us add category notations on the desired record much easier.

Milton has splendid audio-visual department in the school system. The Library does not wish to duplicate or compete with this in any way. We do not believe that our town is large enough, or rich enough to have films as part of the loaning service of the library. Experts tell us that a population of 50,000 is a minimum for a film loan collection, and that added personnel is needed for such a service. We are near enough to Boston to enable our townspeople to obtain films there that they may need. Neighboring libraries belong to a state-wide film cooperative which enables them to give good film service. Maybe some day that is the answer for Milton Library. We are getting increasing numbers of requests for such a service.

### The Catalog Department

Tucked away at the back of the Central Library building is a large workroom that is the home one on the most important departments in the Library — the Catalog Department. Here books are received into the library; bills checked; printed cards ordered for the books; Dewey Decimal classification numbers and subject headings assigned to them; catalog cards typed; jackets attached; and bookplates, pockets, and slips pasted into the books, then at last they are on their way to the circulation desks and reading rooms.

In 1956 there was an increase of 956 books cataloged in this room. Since cataloging a book is a highly technical, exacting procedure we are justly proud that all this work was accomplished with no additional help. The staff members here, as in all departments, have worked hard to clear the room of books and get them to the borrowers.

Here, too, worn out books are withdrawn from circulation, crossed off the shelf list, and sent on their way to the junk pile. Many of the best of the worn books are sent along to the bindery, and come back in beautiful gay, colorful bindings, good for many more years.

State Aid money has helped in this department. Many more new books coming into the building has meant that more printed catalog cards need to be ordered. We type our own cards for fiction, but non-fiction needs the expert, and cheaper cataloging offered by the Wilson Company or the Library of Congress on their printed cards.

### The Branch Libraries

We feel that branch libraries are justified in a relatively small town such as Milton because of the geographically scattered small community centers. These branches have existed for many years, and have made good in services to their respective areas.

Our branch libraries are able to borrow materials promptly from Central Library, or from one another, since our station wagon is in daily use around town. The branch libraries are always in close touch with the Central Library. The branch librarians spend one morning a week there. They assist with the book buying, take an active part in formulating rules for registration of borrowers, circulation of materials, and management policies. With their assistants they maintain efficient small library centers.

As previously stated parking is a mutual problem of the two larger branches. East Milton's problem is probably the greater. In that area parking is at a premium day and night because of the various civic activities. Our 1967 budget must contain adequate money to extend the parking lot behind the East Milton Library, and provide adequate lighting for this area.

This building is also lacking in shelf space. We hope our 1966 budget requests for additional shelving will settle this problem.

## JUVENILE SERVICES

Circulation in the Central Children's Room has been booming. Combined with the school libraries this room reports an increase of over 10,000 books. A trained teacher of many years' experience is in charge here. She has been particularly successful in aiding Milton teachers and youngsters in preparing their lessons. It has also been interesting to note the number of Milton residents who teach in neighboring towns who have been making use of the available skilled advice.

During at least half of the year this room operated without an assistant, thus putting additional burdens on the Children's Librarian and her high school "pages".

A very successful story hour is held in the central Children's Room on Wednesday afternoons at 4:00. An average attendance of 20 to 25 youngsters from kindergarten through the second grade have enjoyed these interesting excursions into the best of children's literature. At Christmas time this year the older children were invited to a film program and carol sing. They had a pleasant afternoon with two of the fine educational Walt Disney films: "Switzreland" and "Seal Island" being shown.

Both East Milton and Kidder Libraries report good attendance at their juvenile story hours. East Milton's is held on Saturday mornings at 10:30 with an average attendance of 10 to 15 listeners. The Kidder Branch program is held at 3:30 on Thursday afternoon with an average of 20 to 25 listeners.

Displays in the central Children's Room have been outstanding. Besides the seasonal exhibits there have been hobby collections shown by several of the children. The front show window has attracted favorable comment by its artistic arrangements of educational material. Terrariums have been donated to this room by two friends. At the Christmas season the Amateur Gardeners of Milton gave a beautiful wreath ingeniously decorated with tiny toys.

The picture and pamphlet files in these juvenile departments are being used more each year as pupils and teachers realize the value of pictures and current information.

Book space is at a premium at the central library Children's Room. Fortunately we have adequate floor space to accommodate several movable book-shelf sections. One new one is listed in our 1966 budget. These will make selections of books easier for our young patrons.

### The School Libraries

The so-called "Willis Report" or "Quality Education for Massachusetts" published in December, 1964 states the following school libraries: "Often used as a yardstick in measuring quality in education, the library is considered by many to be the heart of a school. The Commission recommends: Library resources shall be available in every school to all children and youth. Those schools with enrollments of fewer than 300 children shall provide appropriate library resources through collections of appropriate books in every classroom. A school with 300 or more children shall have a central library without delay; those schools with 300 or more children enrolled and now operating without central libraries must provide such libraries within two years; in the interim classroom collections of books are to be provided in every classroom."

Of course this latter arrangement is a poor substitute for a regular central school library. The Milton Library provides two school librarians who divide their time, each having charge of school library service to two elementary schools. Here they teach library usage to all classes, and help the children select suitable books for reading to supplement school work or for recreational reading.

Over the years, because of overcrowding in Milton schools, the library services have been pushed farther and farther into the background. It can no longer be called a school library program, and we are giving only token service of which we are not a bit proud. We shall be so pleased when each school building has a real library with adequate seating, a good reference collection of books, shelves full of supplementary reading books, periodicals, newspapers, atlases, and globes.

Certainly no one is more aware of the situation than the school officials. It is not their fault that things are as they are, and no criticism of them is meant. They have always cooperated with us in every detail. We appreciate the way in which they are trying to help us in the present poor set-up. This is a situation which has come about gradually, and only building additions can correct it.

The public library is aiding the schools in cooperative book purchasing, helping with reading lists, cataloging new books for the libraries (1084 of them this year), mending books during the summer, and aiding teachers in preparing supplementary reading for school assignments.

## STATE AID

In March, 1965 when the Town Meeting members voted the Library the sum of $6,593 from the State Aid money allotted the library, over and above the regular operating budget they gave their library a tremendous vote of confidence, and a boost in buying much-needed library materials. We have tried very hard to deserve this confidence, and we feel that every cent of the money has been put to good use.

For several years library borrowers have been asking for encyclopedias to take home. This was impossible since all were needed in the buildings for reference. Since many of our encyclopedias were outdated we have now purchased with out State Aid money new sets of the latest editions throughout the system, and made the old ones available for home use. This has met with great approval. We hope it has also cut down on mutilation of our reference encyclopedias and stolen volumes. It is too early yet to prove that. Many other valuable reference books were also purchased with State Aid money.

Students and business men have told us we should have more government publications in our book collection. State Aid money has given us the beginning of a well-rounded file of these valuable papers on Department of State proceedings, Department of Labor rulings, Farmer's Bulletins, Department of Interior Conservation papers, recreational pamphlets on the National Parks, war histories, postal regulations, maps, educational reports on college, public, and private education, and work with the retarded — to name only a few of our new acquisitions.

Several new periodicals have been added from this money, including: *Atlas, The American West, Commentary, New York Conservationist, Encounter, Ideals, Ingenue, Motor Boating, Needlework Illustrated, New England Teacher, Poetry, Science, Vogue Pattern Book,* and *Yesteryears.* Surely here is something for everyone, and we should be better informed in what is going on in the world.

Previously our regular book budget has not stretched very far to cover replacements of books outdated, or worn out. With State Aid money we were able to purchase about one-quarter of our backlog of needed books. Many more still remain to order in 1966. A start has been made to update our book collections. Scientific and technical subjects came first. State Aid money has helped so much with this project. Psychology, economics, politics and government, and similar subjects will be emphasized this next year.

Our phonograph record allotment did not cover many replacements, either. Some records have been in use since 1952 and are becoming badly scratched. State Aid money has allowed us to begin a systematic replacement policy. Unfortunately we have been so shorthanded in 1965 that many of these records could not be cataloged, but they will be added just as soon as possible and should be on the shelves by February of 1966.

Since 1964 we have had a growing collection of books stored in the basement waiting to go to the bindery, but little money to send them along. State Aid enabled us to clear out all these shelves, and start again weeding more shabby volumes from the shelves.

It is evident from the above report that State Aid 1965 was only a beginning in several projects. What we have begun we cannot continue on our regular operating budget, so we hope that 1966 and future years will be as fruitful for us, and that we will receive our State Aid money each year to enable us to continue these many services that were sorely needed.

## LIBRARY STAFF

Once again this has been a year when we have been short-staffed. Miss Sheila Sullivan left in January to accept another position. This caused a vacancy as Assistant in the Children's Room which remained open for several months. It was finally filled by Miss Margaret Corbett, a 1965 graduate of Stonehill College. Miss Corbett is taking her master's degree at Simmons College School of Library Science, so she is with us only on a part-time schedule.

In July Mrs. Faith Mullaney, School Librarian, left to have her baby. Her position was filled by Mrs. Katharine Kingsley, a 1965 graduate from State College at Bridgewater.

In August we were all shocked and saddened by the sudden death of Miss Evelyn Dill, our Records Librarian. Miss Dill was in charge of the business records of the Library, and also served at the circulation desk. She had been with us only a short time, but had made many friends among us. She was a careful, conscientious worker. Her passing was a great loss to our Staff.

We were fortunate indeed to get Mrs. Ethel Blair, our former Records Librarian, to come back to us on emergency part-time employment basis. This position is an important one, and it places a great burden on the Librarian and the staff when it is vacant.

During the summer changes were also made in the custodial staff. Mr. George Ritchie, who had been with us for many years, was forced to retire. We miss his geniality, his devotion to his work, his dependability, and his kindliness. Mr. Augustine Mulcahy, our part-time evening custodian was also forced to retire. Mr. Mulcahy was always willing to lend a helping hand around the building, and see that everything was properly dusted and polished.

These vacancies were filled by Mr. Thomas Irwin, a former employee of the School Department, and Mr. Lee Scott, a college student working part-time evenings and Saturdays.

### Staff Listing

Miss Marjorie R. Shaw, Head Librarian
Mrs. Winnifred S. Russell, Assistant Librarian
Miss Mary E. Flaherty, Reference Librarian
Miss Gertrude H. Frazer, Circiulation and Music Librarian
Mrs. Katherine P. Jeffery, Young Adult Librarian
Mrs. Agnes Swingle, Library Assistant in charge of the stacks
Mrs. Barbara G. Burrow, Processor
Miss Geraldine Dasey, Library Assistant
Mrs. Lucille Bent, Assistant in Circulation Department
Mrs. Sallie Talbot, Children's Librarian
Miss Margaret Corbett, Assistant in Children's Room
Miss Margaret T. Langley, School Librarian
Mrs. Katharine Kingsley, School Librarian
Mrs. Mildred Carlson, Branch Librarian, East Milton Branch
Mrs. Ellen C. Brueggeman, Assistant, East Milton Branch
Mrs. Dorothy Ferullo, Children's Librarian, East Milton Branch
Mrs. Julia D. Stackpole, Branch Librarian, Kidder Branch
Mrs. Katharine Berberian, Assistant, Kidder Branch
Miss Veneta Peaslee, Children's Librarian, Kidder Branch
Mrs. Martha Firth, Branch Librarian, Scotts Woods Branch

### Adult Part-time

Mrs. Mabel Watson
Miss Pollyanna Andem
Mrs. Ruth Woodbury
Mrs. Winnifred Deering
Miss Edith Almgren
Mr. John Keene

### College Part-time

Miss Judith Devettere
Miss Marie Lievi
Miss Erna Stengel
Miss Judith Lansky
Miss Martha Peverly

### Custodial Staff

Mr. Kenwood M. Cappers, Superintendent of Buildings
Mr. Thomas Irwin, Junior Custodian
Mr. Edward P. McGinty, Junior Custodian
Mr. Lee Scott (College Part-time)

## WORTHY OF NOTE

Because of our scarcity of help we were not able to participate in the summer playground program of the Park Department this year. We did help out with a few story hours for one week only, but that was all we could do.

Our meeting room in the Central Library Art Gallery has been used by two new groups this year. We are always happy to have this room in use for extension classes, committee meetings, small club groups, and work shops.

This year patrons of the Library have been pleased to find a new painting each month on display in the Central Library lobby. These paintings are done and loaned by the Milton Art Association members and are much appreciated.

As usual, each month has seen a different art exhibit in the upstairs Art Gallery. We have featured old and young, classic and modern, famous artists and beginners. Art exhibits here are very democratic, and there is something to suit everyone.

Another cooperative effort of the library is its hospital service to patients at Milton Hospital. One day a week the Library staff mans the book cart and one other day the Hospital Auxiliary ladies volunteer their help. A permanent library of books is maintained at the Hospital, and is augmented constantly by new additions. During the recent alterations and building construction at the Hospital our service has been rather sketchy. The room where our books are stored has been used as a temporary office and meeting room, sometimes making it difficult to load and unload the book cart. We hope this will soon be back to normal, and our service will improve. We appreciate the help of the Auxiliary and the volunteers who extend our service to the patients.

Several Boy Scouts have earned their Reading Merit Badges this year under the guidance of the Head Librarian. These boys work hard for their badge. They read and report on twelve books chosen from all fields of literature. They learn something of the books written about their hobbies, they analyze their own personal libraries, and learn more about building them into useful collections. They learn how to use a card catalog, and how to locate books on the shelves. Finally they give a few hours of their time to help the Children's Librarian with some of her planned projects. We feel that work with these fine young men is well worth the hours it takes from a busy day. We have enjoyed the enthusiasm and intelligence they have brought to their conferences.

Adult hobbyists and collectors in the Town have been very generous and willing to share their treasures with the Library. Each month the Central Library display case has been filled with antiques, glassware, jewelry, and other beautiful things. These have attracted much favorable comment among our borrowers. We welcome these exhibits, and hope others will volunteer to share their hobbies.

The Library Trustees purchased a mircofilm reading machine as a Tercentenary gift to the Town in 1962. Each year since then material of historical nature has been placed on microfilm to preserve it, and to save on storage room. *The Milton Record Transcript* has borne half of the expense of getting that newspaper onto film. Each year we do the year just past and also one of the older files of the paper. Eventually all issues will be on film, and there will be a large amount of storage space available for the ever-increasing files of Milton historical material.

Respectfully submitted,

MARJORIE R. SHAW

Librarian

## MILTON LIBRARY STATISTICS

| | |
|---|---|
| Name of Library | Milton Public Library |
| Date of Founding | 1872 |
| Population Served | 27,726 |
| Assessed Valuation of the Town | $58,692,250 |
| Name of Librarian | Marjorie R. Shaw |

Terms of Use—Free for lending and reference service to residents, workers, and students in the Town.

Total Number of Agencies—Central Library; 3 Branch Libraries; 4 Elementary School Libraries; 1 Apartment Deposit; 1 Hospital Collection; 20 Classroom Deposits.

| | |
|---|---|
| Days Open | 300½ |
| Hours Open per Week | Central, 63; Branches, 33 |

Books:

| | |
|---|---|
| Volumes in Library, January 1, 1965 | 108,562 |
| Volumes added during 1965 | 7,715 |
| Volumes withdrawn during 1965 | 1,682 |
| Volumes in Library, December 31, 1965 | 114,595 |
| Volumes of Adult Non-fiction Loaned | 82,133 |
| Volumes of Adult Fiction Loaned | 77,266 |
| Volumes of Juvenile Fiction Loaned | 92,862 |
| Volumes of Juvenile Non-fiction Loaned | 33,444 |
| Total Number of Volumes Loaned | 285,705 |
| Number of Gift Books Received | 718 Books, 17 Bound Periodicals |

Number of Inter-Library Loans:

| | |
|---|---|
| To Other Libraries | 3 |
| From Other Libraries | 59 |

Phonograph Records:

| | |
|---|---|
| Records in the Library, January 1, 1965 | 2,482 |
| Records Added During 1965 | 387 |
| Records Withdrawn During 1965 | 41 |
| Records in Library, December 31, 1965 | 2,828 |
| Records Loaned During the Year | 8,658 |
| Periodicals Loaned During 1965 | 15,528 |

Patrons:

| | |
|---|---|
| Number of Registered Borrowers, December 31, 1965 | 14,426 |
| New Borrowers Registered During 1965 | 1,326 |
| Percentage of Population Registered | 52% |
| Amount Paid to Town Treasurer for Fines, Lost Books, Reserve Postcards, Use of Telephone, etc. | $7,198 |

# REPORT OF THE LIBRARY TREASURER

Milton, Massachusetts

January 10, 1966

To the Trustees of Milton Public Library:

The funds in the care of the Trustees were invested as summarized in the following table as of December 31, 1965:

| | Principal | | Income |
|---|---|---|---|
| | Book Value | Market | for 1965 |
| Bank stocks | $ 9,424.93 | $23,641.73 | $1,117.22 |
| U. S. Treasury bonds | 8,980.00 | 8,217.50 | 295.65 |
| U. S. Savings bonds | 2,000.00 | 1,990.00 | 55.20 |
| Railroad bonds | 2,000.00 | 1,500.00 | 70.00 |
| A. T. & T. stock | 324.34 | 1,093.75 | 36.00 |
| Savings bank deposit | 1,055.28 | 7,055.28 | 295.08 |
| | $29,784.55 | $43,498.26 | $1,869.15 |

The book value of principal increased in 1965 by $35.00 donated by the Milton Youth Club for young adult books.

There were other changes in the investment list, caused by stock dividends from banks but those did not change the total of the book value of principal.

Two statements pertaining to funds in our control are appended as part of this report:

(a) A list of the various funds by name and the investments in each.

(b) A statement of the total investment income for 1965 and the disbursements from that income.

The library is the beneficiary of two other funds not in the custody of the Library Trustees. They are:

The Nathaniel T. Kidder Fund which is in the custody of a Boston bank with the interest therefrom remitted quarterly to the Town Treasurer.

The Oakland Hall Fund in the care of the Town Treasurer.

The income from those two funds is available only to the Library Trustees, to be expended at their discretion. In 1965 we spent from that income, as follows:

**Kidder Fund**

| | |
|---|---|
| New Mimeograph | $ 417.25 |
| Financial reference books | 384.00 |
| Shelving | 200.00 |
| Fireplace screens | 195.00 |
| Chair upholstery | 119.50 |
| Annual reports printed | 75.00 |
| Microfilms | 26.27 |
| Christmas wreath | 5.80 |
| | $1,422.82 |

**Oakland Hall Fund**

| | |
|---|---|
| Books | $ 442.66 |

My thanks to Miss Shaw and her able assistants for their help in compiling this data.

JOHN B. MOORE, Treasurer

# TRUSTEES OF MILTON PUBLIC LIBRARY
# FUNDS IN CUSTODY OF TRUSTEES

## December 31, 1965

### Ellen Channing Fund

| Amount | | Book Value |
|---|---|---|
| $ 1,000.00 | U.S. savings bonds, "K", 2.76%-6/1/66 | $ 1,000.00 |
| 1,000.00 | U.S. Treasury bond, 3½%, 11/15/98 | 1,000.00 |
| 1,000.00 | U.S. Treasury bond, 3½%, 2/15/90 | 990.00 |
| 3,000.00 | U.S. Treasury bond, 4⅛%, 2/15/74 | 3,000.00 |
| 1,000.00 | U.S. Treasury bond, 3⅞%, 5/15/68 | 990.00 |
| | Deposit in Milton Savings Bank | 776.18 |
| | | 7,756.18 |

### Joseph McKean Churchill Fund

| | Book Value |
|---|---|
| Deposit in Milton Savings Bank | 281.61 |

### Draper Memorial Fund

| Amount | | Book Value |
|---|---|---|
| 1,000.00 | U.S. savings bond, "K", 2.76%-1/1/66 | 1,000.00 |

### Rose Dabney Forbes Fund

| | Book Value |
|---|---|
| Deposit in Milton Savings Bank | 100.00 |

### Waldo Emerson Forbes Fund

| | Book Value |
|---|---|
| Deposit in Milton Savings Bank | 668.68 |

### Marion D. Hollingsworth Fund

| Shares | | Book Value |
|---|---|---|
| 6 | American Telephone & Telegraph Co. | 108.34 |
| | Deposit in Milton Savings Bank | 1,104.20 |
| | | 1,212.54 |

### Henry P. Kidder Fund

| Amount | | Book Value |
|---|---|---|
| $ 2,000.00 | N.Y. Central & H.R.R.R., Lake Shore coll. 3½%-2/1/98 | 2,000.00 |

### Augusta Allen Martin Fund

| Shares | | |
|---|---|---|
| 35 | Norfolk County Trust Co. | 747.62 |
| | Deposit in Milton Savings Bank | 665.19 |
| | | 1,412.81 |

### Milton Woman's Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 695.96 |

### Sarah Vose Fund

| Shares | | Book Value |
|---|---|---|
| 12 | American Tel. & Tel. Co. | $ 216.00 |
| 214 | First National Bank of Boston | 5,867.56 |
| 80 | First National City Bank of New York | 2,288.53 |
| 143 | Norfolk County Trust Co. | 521.22 |
| | Deposit in Milton Savings Bank | 1,925.39 |
| | | 10,818.70 |

### Joseph C. Whitney Fund

| | | |
|---|---|---|
| $ 1,000.00 | U.S. Treasury bond, 3⅜-11/15/66 | 1,000.00 |
| | Deposit in Milton Savings Bank | 85.00 |
| | | 1,085.00 |

### J. Huntington Wolcott Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 460.41 |

### Roger Wolcott Fund

| | | |
|---|---|---|
| 2,000.00 | U.S. Treasury bonds, 3½%-11/15/98 | 2,000.00 |
| | Deposit in Milton Savings Bank | 186.00 |
| | | 2,186.00 |

### Carrie Allen Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 20.00 |

### Milton Kiwanis Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 41.66 |

### Milton Youth Club Fund

| | | |
|---|---|---|
| | Deposit in Milton Savings Bank | 45.00 |
| | Total principal of funds | $25,784.55 |

# TRUSTEES OF MILTON PUBLIC LIBRARY

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

### For Year Ended December 31, 1965

| | | |
|---|---|---|
| Balance of income cash in New England Merchants National Bank January 1, 1965 | | $206.54 |
| Receipts from investments: | | |
| Dividends | $1,153.22 | |
| Interest | 715.93 | 1,869.15 |
| Total available income | | 2,075.69 |
| Disbursements from income: | | |
| Books and periodicals | 1,736.23 | |
| Music records | 116.01 | |
| Films and exhibits | 79.63 | |
| Custodian's fees | 17.01 | |
| Bank service charges | 4.52 | |
| Total disbursements | | 1,953.40 |
| Balance of income cash in New England Merchants National Bank December 31, 1965 | | $122.29 |

JOHN B. MOORE, Treasurer

# REPORT OF THE SEWER COMMISSIONERS

January 1, 1966

The Board of Sewer Commissioners makes the following report of operations of the Sewer Department during the year ending December 31, 1965.

## GENERAL

| | |
|---|---|
| Population by the Assessors' Census of 1965 | 27,726 |
| Estimated length of streets of the Town (miles) | 106.78 |
| Percentage of length provided with sewers | 65.81% |

Method of disposal — Metropolitan System

## COLLECTION MAINS

FOR SEWAGE

| *Linear Feet:* | Town-built sewers | Privately-built sewers | Total Town and Private |
|---|---|---|---|
| Total, Dec. 31, 1964 | 341,436.4 | 60,896.5 | 402,332.9 |
| Extended, 1965 | 347.8 | 2,531.3 | 2,879.1 |
| Total, Dec. 31, 1965 | 341,784.2 | 63,427.8 | 405,212.0 |
| Miles: | 64.732 | 12.013 | 76.745 |

| | |
|---|---|
| Number of Manholes | 2210 |
| Number of inverted siphons | 5 |
| Number of emergency overflows | 14 |
| Number of automatic pumping stations | 6 |
| Linear feet of force main ( 4″) | 435.3 |
| Linear feet of force main ( 6″) | 1,359.4 |
| Linear feet of force main ( 8″) | 4,530.3 |
| Linear feet of force main (12″) | 960.6 |
| Number of gate chambers on force main | 1 |

## HOUSE CONNECTIONS

| | |
|---|---|
| Number of house connection inspections made during the year<br>(includes connections completely made and those partially made) | 41 |
| Number relaid during year | 1 |
| Number of stoppages coming to the notice of the department | 50 |

## DISCHARGE OF SEWERS

| | | |
|---|---|---|
| Estimated population using the sewer system | | 25,892 |
| Number of buildings connected | | 6,473 |
| Includes: No. of buildings connected as of Dec. 31, 1964 | 6,434 | |
| No. of buildings connected completely from sewer to house during 1965 | 38 | |
| No. of buildings connected from end of house connection previously run out to side line of street only | 1 | |

## FINANCIAL

| | |
|---|---|
| Total cost of collection mains to December 31, 1965 | $2,800,113.63 |
| Bonded debt at date | none |

For details of sewer construction and maintenance accounts, reference is made to the Financial Report compiled by the Town Accountant, as shown elsewhere.

The sewer extensions made during the year were as follows:

*Built by Town:*

| LOCATION | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| BRUSH HILL ROAD<br>from end of 1955 construction to opposite Ho. #355 | 8″ | 76.9 | — |
| CAPEN STREET<br>opposite Ho. #112 | 8″ | 2.0 | — |
| GREEN HOLLOW LANE<br>Opposite Ho. #21 | 8″ | 53.2 | — |
| EASEMENT<br>from Churchills Lane to Green Hollow Lane | 8″ | 200.7 | 2 |
| EASEMENT<br>at M.D.C. connection for #582 Blue Hill Avenue | 6″ | 15.0 | 1 |

| LOCATION | Size of pipe | Length (feet) | No. of MH's |
|---|---|---|---|
| EASEMENT | | | |
| from Pilgrim Road to rear of Ho. #663 Adams Street | — | — | 1 |
| Total, Town-built Sewers | | 347.8 | 4 |
| *Built by Private Parties:* | | | |
| ALFRED ROAD | | | |
| from Barbara Lane to turning circle | 8″ | 528.9 | 2 |
| ALFRED ROAD | | | |
| 50′ Right of Way from turning circle toward Blue Hill Avenue | 8″ | 84.3 | — |
| BARBARA LANE | | | |
| Entire Length | 8″ | 783.8 | 4 |
| COREY LANE | | | |
| Entire Length | 8″ | 608.2 | 4 |
| GORDON COOPER LANE | | | |
| from opp. #7 to end | — | — | 2 |
| EASEMENT | | | |
| from near M.D.C. connection for #582 Blue Hill Ave. to intersection of Alfred Road and Barbara Lane | 8″ | 526.1 | 2 |
| Total—Privately built Sewers | | 2,531.3 | 14 |
| TOTALS | | | |
| Town-built Sewers | | 347.8 | 4 |
| Privately-built Sewers | | 2,531.3 | 14 |
| Town and Private | | 2,879.1 | 18 |

Respectfully submitted,

JAMES F. CAMPBELL, Chairman
FRED Y. MARSHALL
JOSEPH F. CUNNINGHAM

Board of Sewer Commissioners

# REPORT OF THE HIGHWAY DEPARTMENT

Milton, Massachusetts

January 10, 1966

To the Honorable Board of Selectmen:

I herewith submit my annual report of the program of the Highway Department for the year 1965:

## HIGHWAY — GENERAL EXPENSE

This past year we did not have as many snow storms as during the previous year. Our cost for snow and ice removal was, therefore, $15,086.23 less than the year before.

The cost per storm is listed as follows:

| Storm starting: | |
|---|---|
| December 20, 1964 (Completion of cost) | $ 917.73 |
| January 10, 1965 | 5,729.74 |
| January 15 | 13,000.20 |
| January 23 | 10,855.99 |
| February 1 | 1,473.71 |
| March 29 | 999.90 |
| Cost of storms | $32,976.37 |
| Other costs: | |
| Equipment upkeep, replacement of plow blades, shovels, etc., and equipment repairs | 4,815.69 |
| Sanding, including hauling of sand and salt and spreading | 8,786.72 |
| Cleaning up sand from roadways | 10,972.00 |
| Maintaining snow dump area, snow fences, clearing ice from catch basins and repairing any damage done by plows | 1,787.88 |
| General work cost | 26,362.29 |
| Total cost for snow and ice removal | $59,338.66 |

The costs for snow and ice removal for the four previous years were as follows: 1964 — $74,424.89; 1963 — $55,421.46; 1962 — $55,541.89 and 1961 — $73,080.91.

We used 2,880 tons of sand and salt for this work. Due to the large amount of sand used during the 1964-1965 season it was necessary that we do a thorough cleaning up afterwards before the sand would be washed into our catch basins and drainage pipes. During the last part of March we had our entire force on this work with trucks, our mechanical sweeper and two front end loaders to pick up the sand left in the gutters.

During our snowplowing we are hindered by the cars that are parked on the streets, slowing up our work for the time that it takes to have them moved. In some cases it is thoughtlessness, but in others it is defiance. I am now having them towed away as it is not fair to the other residents to have to wait for plowing because of someone else's car blocking the street.

Within the last couple of years many residents have purchased snow blowers and these along with drivers of private plows sometimes throw and push the snow out onto the street after we have plowed it. When cars go over this pile of snow it leaves a bump and creates a hazard. This practice will have to be stopped. Some people throw the snow out onto the street when shoveling their driveways for the cars to run over. This also should not be done as it makes the street bumpy.

We resurfaced or reconstructed several sections of sidewalks where it was necessary to keep people from falling due to settlements or rough surface. These were as follows: Adams Street at #114, Hollis Street, Hope Avenue at Cedar Terrace Street, Houston Avenue from Blue Hills Parkway to Thacher Street, Pilgrim Road and Sheldon Street.

The following is a list of expenditures for maintenance work out of this account:

| | |
|---|---|
| Street Cleaning | $11,583.74 |
| Patching — General | 5,082.23 |
| Road Repairs | 662.55 |
| Sidewalk Repairs | 7,394.44 |
| Mowing | 1,482.77 |
| Grass Plot Repairs | 2,053.47 |
| Cleaning Catch Basins and Drains | 6,300.31 |
| Drain Repairs | 937.96 |
| Fences, Walls and Bridge Repairs | $ 1,301.57 |
| Donations to other Departments and Committees | 6,536.27 |
| Lighting Lanterns | 1,145.04 |
| Street and Construction Signs | 6,213.52 |
| Traffic Control Signs | 3,388.58 |
| Traffic Line Painting | 4,311.00 |

## STREET CLEARANCE

Balster Brook: On the southerly side of Atherton Street there is land that had been vacant for a number of years, but it has now been sold in lots to different owners. Several of these lots have been built on and the brook had to be widened and deepened to keep the water confined so that it would not overflow onto these house lots. We did this work during the winter months early in the year.

Pine Tree Brook: We cleaned out a culvert to free the flow of water.

Trout Brook: We cleaned the brook bed from Robbins Street to Summer Street so that the water could flow more freely and to prevent the water from overflowing the banks.

Unquity Brook: We trimmed and cleaned out the bed of the brook and repaired a wall supporting the abutment.

## SURFACE DRAINAGE

Atherton Street: After the street was resurfaced some time ago there were several drain castings which were below grade. We located these and adjusted them to grade at a cost of $584.96.

Brackett Street: We relaid an old pipe line which was plugged up and broken in places and installed 12 inch pipe to replace it from Bunton Street to Granite Place. This was an extension for an outlet to take care of the work done the previous year on Bunton Street and also to relieve flooding conditions on Brackett Street in order that it could be resurfaced. This work amounted to $1,915.19.

Brook Road — Piping Unquity Brook: A section of the brook was piped in order to order to afford access to land in back of this area at a cost of $2,655.96.

Brush Hill Road: The work done in conjunction with a Betterment Street was the extension of the drain which was as far as Atherton Street and we installed pipe to Walcott Road to make an outlet for the new drain built in that street to take care of the surface water on the Brush Hill Road end. One catch basin and two manholes were built. The cost for this work was $2,124.72.

Central Avenue: We built a catch basin and connected it into a manhole at the brook at Turner's Pond. We rebuilt the headwall and added a manhole in order to facilitate rodding the drain. This work cost $1,303.10.

Eaton Street: We built a catch basin and connected it into Quincy's line at a cost of $806.67.

Elton Road: We built a catch basin, cleaned the existing line and changed the drain castings of an existing basin to a more modern design, at a cost of $690.89.

Garden Street: We extended the main drain in Garden Street to the Quincy line. This work was done so that a developer could fill in and extend the roadway to the Quincy line for building purposes. This work cost $3,376.94.

Russell Street: Before this street could be resurfaced it was necessary to install drainage. A manhole was built and three catch basins. This work also helped to take care of surface water coming down from North Russell Street. This cost $1,541.57.

## PERMANENT CONSTRUCTION

On Church Place at Belcher Circle we installed curbing at this intersection to keep the surface water coming down Belcher Circle confined to the gutter and also to protect the sidewalk and private property on this low corner which were being washed out. In the winter time when the street was slippery cars would slide almost into the house at this corner. This work was done at a cost of $625.92 to relieve these conditions.

The following streets or sections of streets were resurfaced with drain castings adjusted to grade, grass plots reloamed and seeded where necessary: Brackett Street, Central Avenue from Thacher Street to Reedsdale Road, Church Street from Squantum Street to Emerson Road, Decker Street from Essex Road to Blue Hills Parkway, Laurel Road, Otis Street from Brook Road to Adams Street, Reservation Road from Edge Hill Road to Brook Road, Russell Street, West Street and West Side Road. This work cost $24,374.08.

## STREET BETTERMENTS

We had two streets this year to build under the Betterment Act. These were Annapolis Road and Wolcott Road. On Annapolis Road we rebuilt two catch basins and a manhole as these had never been connected to the drain in Truro Lane. Sidewalks were adjusted to grade and one side had to be reconstructed as the material was not good. We resurfaced the street and installed curbing at the Blue Hill Avenue intersection.

A new drainage system was installed in Wolcott Road as this street had never had one. Curbing was installed at the intersections at Big Blue Drive, Brush Hill Road and at the Boston line we had a special order of curbing to match Boston's dimensions. The roadway had to be widened in several places on this street and a lot of grading work was necessary on one side. We salvaged a lot of the material dug out which was usable for subgrading on the sloping of the bank and were thus able to save on this work leaving a sizable balance in this account to be turned back to the Town.

## PRIVATE WORK

We spent $3,000 for patching and resurfacing trenches dug out by Utility Companies, Contractors and other Town departments after their responsibility for the upkeep of these had ended. The permits for these street openings are issued by the Engineering Department.

## SIDEWALKS

Sidewalks were resurfaced or rebuilt from a list approved by your Board and petitioned for by residents. These were as follows: Allen Circle at #9 and 25,Alvin Avenue at #45, Brook Road from Churchills Lane to Randolph Avenue, and from Brandon Road to Ridge Road, Canton Avenue from Thacher Street to Wendell Park and from near #1138 to Atherton Street, Central Avenue from Reedsdale Road to Thacher Street, Church Place, Church Street from Squantum Street to Collamore Street, Cliff Road at #'s 5, 15, 70, 75 and 87, Harold Street #'s 20 and 23, Lincoln Street at the School Parking Area, Maple Street #'s 28 to 34, Oak Street from Brook Road about 100 feet, Reedsdale Road from Walnut Street to Spafford Road, and Reservation Road at #104. There was also curbing installed on Canton Avenue at High Street. This work totaled to $12,500.00.

## NEW EQUIPMENT

This year we replaced three trucks. One was a dump truck and the new one has been a great help to us on our construction and maintenance work all year and will be a great improvement over the old truck on our snowplowing. We replaced our pick-up truck with a new ½ ton truck. This is used by the timekeeper who also picks up supwith a ¾ ton pick-up truck. This is used by the crew which takes care of the signs horses and lanterns for holes in streets. Our 1952 canopy express truck was replaced with a ¾ ton pick-pp truck. This is used by the crew which takes care of the signs and traffic line painting. They can now transport the striping machine whereas before another truck had to be used for this. It is a help in the winter season to have two pick-up trucks on our snow and ice removal work.

We have added another sander which has been placed inside the body of a dump truck and this has been a great help in taking care of the many calls we receive for sand during icy conditions.

The plow moldboards which we have are on the average from 10 to 20 years old. When a new truck is purchased we try to replace the plow at the same time and if the old one is at all usable we keep it for a replacement in case of a breakdown. We did not have any replacements left to use for the Park Department's new truck so we had to purchase a new one. We also had to buy one for a replacement for one of the plow blades which was about fifteen years old and worn out. These emergency purchases were approved by your Board and were made possible through savings made in our New Equipment account.

For our office work we purchased a Copy Machine which has saved us a great deal of time in making out reports. We have assisted the Engineering Department by making copies of small plans which they have needed during the year.

We also have a new Telephone Recorder which has been a great help. During icy conditions when the calls come in so fast it is not possible to make lists for the sanding crews and at the same time answer the telephone, we switch the telephone to the Recorder. One advantage of this is that we can hear the person speaking and at the same time write down the call while they are giving the location. In some cases we have been able to give the call to a driver who was just going to that area and eliminating a return trip. Many times there is no message given because the caller thinks we are just putting the calls on the Recorder to save answering the telephone, but when you have taken 123 calls just for sanding in one day and at the same time you are trying to list the calls for the drivers you can understand why it is such a help to us.

## CHAPTER 822 OF THE ACTS OF 1963

We completed the work under this account by replacing the loam used in regrading the grass plots after the road surfacing was completed. The balance of $229.10 was used for this work.

## CONCLUSION

During the past year one of our employees, Alexander Gherardi, retired. He had been with us for twelve years and he will long be remembered for his faithful and conscientious service to the Department. One employee transferred to another Department and another left to go into private employment. During the past two years we have lost six employees which means we are very shorthanded. The Town is adding new public streets every year which we must maintain, but our number of employees is getting smaller every year. Our personnel now numbers only 34 while ten years ago we had 46 permanent, plus 7 summer temporary employees, making a total of 53 during construction work. In this ten years there has been added 11¼ miles of public streets and we have 19 less employees to take care of them. Adding more equipment does not solve the problem as it is still necessary to have operators for the equipment. There is also some work which cannot be done by machines, but must be hand labor. The Townspeople also want more service all the time. In 1955 we used 1,280 tons of salt and sand. This past year we used 2,880 tons which is over double that for 1955. We do not have enough men to man our equipment during snow storms or to have enough crews for the various kinds of work during the summer months.

I wish to thank all the Departments in Town who have given us assistance during the year when we needed it. The employees of this Department have my thanks for their continued loyal service to the Town.

I also wish to thank your Board for the cooperation given to me during the past year.

Respectfully submitted,

JAMES J. MALONEY,
Superintendent of Streets

# REPORT OF THE BOARD OF WATER COMMISSIONERS

Milton, Massachusetts

January 3, 1966

To the Citizens of Milton:

The Board of Water Commissioners submits herewith its report for 1965.

The erection of the new reservoir in the Blue Hill Reservation on "Chickatawbut Hill" with a capacity of 620,000 gallons has been completed by the firm of Pittsburg Des-Moines Steel Co., the low bidder. The reservoir was filled in August. A test by the Massachusetts Department of Public Health disclosed the presence of no bacteria and the reservoir was put into service August 24, 1965. The reservoir will give added fire protection and domestic water supply to the high-pressure system during the time of heavy water demands.

The Metropolitan Water District which supplies us with water is now feeling the effect of the drought in this part of the country and for the past three years has asked us to curtail the use of water during the summer months during the high demands for use of water. Your commissioners although realizing the necessity for curtailing to protect the M.D.C. water supply had another problem; that is to protect the investment of property owners in their lawns and gardens. With this in mind we have had a restriction of the use of water by the method of allowing watering of lawns by property owners every other day. This system worked very well in the town and our pressures were kept well above the minimum. On August 12, 1965 the Metropolitan Water District and the Department of Public Health reported that a serious shortage of water existed and under authority of the General Laws, Chapter 40 Section 41A the outside use of water was banned. We feel that hot weather curtailment of water use will be required until the M.D.C. improves its distribution facilities to this part of their system.

The Water Department is in duty bound to keep expenditures within the appropriations voted by the Town and also to provide sufficient revenue to meet these expenditures. With this in mind and the necessary improvements required by a growing system your Commissioners have submitted their six year planning program to the Milton Planning Board for consideration.

You are referred to the Report of the Superintendent on the following pages for detailed figures relating to the activities of the Department during 1965.

Respectfully submitted,

ERNEST E. ERICKSON

JOHN B. MOORE

WILLIAM P. MELLEY

Board of Water Commissioners

# REPORT OF WATER DEPARTMENT SUPERINTENDENT

Milton, Massachusetts, January 3, 1966

To the Board of Water Commissioners:

A report of activities of the Water Department for the year ending December 31, 1965 is herewith submitted:

## MAIN EXTENSIONS

One main which is revenue producing was installed in Adams Street. Three installations of mains were made in sub-divisions under Chapter 12 of the Town By-Laws.

The water extensions made during the year were as follows:

| | |
|---|---|
| Adams Street | 53 feet of 1½″ copper |
| Alfred Road | 51 feet of 8″ |
| Barbara Lane | 882 feet of 8″ |
| Corey Lane | 617 feet of 8″ |

## MAINTENANCE AND OPERATING

Fifty four service connections were made to supply new buildings. Four services were laid from side-line of street to the building and four services were laid from main to side-line of street. Fifty eight services were relaid during the year.

Nine new hydrants were added to our system.

The department purchased a new utility truck to replace one that had been purchased in 1958.

The inspection, repairing, gating and painting of hydrants have been continued during the year and two new blow-offs have been added.

The new alterations have been made at the Chickatawbut Reservoirs by adding a twelve inch check valve to our system permitting faster release of water from the reservoir during an emergency.

The resurfacing of streets and permanent construction of streets by the Highway Department has resulted in added expense to this department in relaying when possible old services and poor pressure services.

During the year all the Metropolitan Water District Meetings have been attended.

## ACCOUNTS RECEIVABLE

Outstanding balances on our books December 31, 1965 were:

| | |
|---|---|
| Sale of Water | $39,773.87 |
| Service Installation | 1,601.65 |
| Miscellaneous | 4,201.31 |
| Liens Added to Tax Bills | 1,489.08 |
| Tax Titles | 351.35 |
| Total | $47,417.26 |

In conclusion, permit me to express my sincere thanks to the Board of Water Commissioners for their guidance and support, to the other Town Departments for their co-operation and to the employees of this Department for their conscientious efforts, all of which have contributed to the efficient operation of this department.

Respectfully submitted,

LAWRENCE K. ENGDAHL,

Superintendent

## COMPARATIVE FINANCIAL STATEMENT

(cents omitted)

### MAINTENANCE AND OPERATING

*We collected from:*

| | 1963 | 1964 | 1965 |
|---|---|---|---|
| Sale of Water | $188,130 | $239,811 | $280,296 |
| Service Installations and Jobbing | 16,592 | 13,498 | 28,762 |
| Hydrant Service | 31,430 | 31,500 | 31,535 |
| Water Assessments | 828 | 357 | 631 |
| Other Receipts | 6,601 | 19,916 | 7,992 |
| Total Receipts | $243,581 | $305,082 | $349,216 |

*We spent for:*

| | 1963 | 1964 | 1965 |
|---|---|---|---|
| Non-Controllable Expenses | | | |
| Cost of Water — Metropolitan Assessment | $ 92,950 | $100,850 | $115,593 |
| Bond Expense | | 750 | 14,205 |

| | | | |
|---|---|---|---|
| Other Expenses | | | |
| Materials and Property Purchased | $ 32,112 | $ 37,939 | $ 82,575 |
| Service Installations and Jobbing | 15,831 | 19,128 | 26,339 |
| Operating Expenses | 54,896 | 47,811 | 57,468 |
| Maintenance Expense | 65,284 | 50,113 | 43,472 |
| General and Administrative Expenses | 35,949 | 38,194 | 42,575 |
| Extension of Mains | 19,724 | 4,695 | 6,937 |
| Overtime | 6,848 | 6,859 | 8,136 |
| Total Expenditures | $323,594 | $316,339 | $343,300 |
| Less — Materials Credited | 23,093 | 20,437 | 25,773 |
| Expenses Chargeable to Maintenance and Operating Appropriations | $300,501 | $295,902 | $317,527 |
| Net Result — Receipts over Expenditures | | $ 9,180 | $ 31,689 |
| Net Result — Expenditures over Receipts | $ 56,920 | | |

## EXTENSION OF MAINS

| | | | |
|---|---|---|---|
| *We had available for construction from:* | | | |
| Maintenance and Operating Appropriation | $ 24,220 | $ 4,695 | $ 22,300 |
| *We expended these sums for:* | | | |
| Salaries and Wages (Construction only) | $ 5,960 | $ 2,085 | $ 1,212 |
| Pipe and Other Materials | 7,952 | 2,443 | 5,596 |
| Trenchwork | 5,812 | 66 | 129 |
| Balance Unexpended | 4,496 | 101 | 15,363 |
| | $ 24,220 | $ 4,695 | $ 22,300 |

## NEW CONSTRUCTION AND LONG RANGE IMPROVEMENTS BOND ISSUE

| | | |
|---|---|---|
| Amount Available from Bond Issue | | $ 92,897 |
| *We Expended these sums for:* | | |
| Erection of Chickatawbut Reservoir | $71,729 | |
| Alterations to Existing Reservoirs | 7,917 | 79,646 |
| Balance December 31, 1965 | | $13,251 |

## COMPARATIVE DISTRIBUTION DATA

| | | | |
|---|---|---|---|
| Miles of Main Pipe | 116.9 | 117.1 | 117.4 |
| No. of Hydrants | 900 | 901 | 908 |
| No. of Meters in service | 7,243 | 7,283 | 7,304 |
| No. of Hydrants per mile of mains | 7.7 | 7.7 | 7.7 |
| No. of Services per mile of mains | 62.0 | 62.2 | 62.2 |
| No. of Meters paying excess (average per quarter) | 6,353 | 6,397 | 6,350 |
| Per cent of Meters paying excess | 87.7 | 87.8 | 86.9 |
| Water Purchased (Gallons per day) | 2,295,000 | 2,647,400 | 2,449,000 |

# REPORT OF CONSERVATION COMMISSION

December 31, 1965

The Selectmen appointed Garret F. VanWart to the Commission to succeed John T. Hemenway who retired. The Commission was organized with Richard H. Barbour, Jr., as Chairman and John A. Cronin as Secretary.

The Commission devoted a major portion of its time to the Pine Tree Brook Watershed Protection Project. Appraisals and surveys were obtained and appropriate articles were submitted for the Town Meeting.

The Commission worked closely with the State Senator and two State Representatives on legislation to protect the natural resources and open space in the community.

Working with the Selectmen, the Commission secured a Federal Grant for the Open Space program acquisition of the Neponset River Salt Marshes voted by the March Town Meeting.

In 1966 it is expected that the Pine Tree Brook Watershed Protection Project, Legislation affecting the Neponset River Valley, and the acquisition of additional open space areas will again be the major projects for the Commission.

Respectfully submitted,

RICHARD H. BARBOUR, JR., Chairman

JOHN A. CRONIN, Secretary

LEWIS A. CARTER

GEORGE N. HURD, JR.

GARRET F. VAN WART

# REPORT OF THE CIVIL DEFENSE ORGANIZATION

December 31, 1965

To the Honorable Board of Selectmen
Milton, Massachusetts

Gentlemen:

The report of the Civil Defense Organization for the year ended December 31, 1965, is as follows:

## Communications Division

This Division, consisting of fourteen (14) operators, is now fully equipped with sufficient radio equipment that is in excellent condition. With the addition during the year of a 15KW emergency generator installed at Fire Headquarters, radio communication is asured during any emergency.

## Auxiliary Fire Division

As of December 31, 1965, this Division consisted of eighteen (18) active members. During the year the members of this Division responded and performed work assisting the regular Fire Department on eleven (11) different occasions. Services were rendered at two (2) General Alarm fires and six (6) serious woods fires entailing long hours of arduous work.

Weekly drills were held during the spring and fall months and monthly meetings were held during the winter months. In addition to these periods, special drills and training programs were held on weekends.

## Auxiliary Police Division

This Division, as of December 31, 1965, consisted of fifty-nine (59) uniformed officers.

These officers were called upon to perform police duty on thirty (30) different occasions involving a total of 1878 man hours. In addition to this duty, the Division held ten (10) training sessions covering subjects pertaining to the duties normally performed by the regular police officer.

# REPORT OF THE CIVIL DEFENSE ORGANIZATION

## Emergency Operating Center

This Center, located in Fire Headquarters, has now been drained by the Highway Department and to date has been much improved. The Administration Office is to remain at the quarters of Enginer 4 at Blue Hill Avenue and Atherton Street.

## New Generator

During the year a 15KW Onan Emergency Generator was installed and was satisfactorily used during the loss of power on November 9, 1965. This generator not only furnished power to the Emergency Operating Center but also to the Town Hall, Thacher Building and Fire Headquarters with reserve power available for other uses.

The old generator is now being used as a mobile lighting plant available for emergency use by all Town Departments.

## "Blackout"

On Tuesday, November 9, 1965, there occurred a total loss of electric power throughout the Northeastern section of the United States.

Our Auxiliary Fire, Police and Radio Operators reported for duty and assisted the regular Departments in the protection of the Town. Radio communication was established with State Headquarters and surrounding communities.

To those men the Town owes a vote of thanks. To this I wish to add my personal thanks and appreciation for this service as well as the many services performed by these men during the year.

## In General

To your Honorable Board and the personnel of the various Town Departments, my sincere appreciation for the assistance and cooperation given me.

Respectfully,

/s/ HOWARD S. PATTERSON
Director

# REPORT OF THE BOARD OF RETIREMENT

Milton, Massachusetts
February 7, 1966

To the Honorable Board of Selectmen:

The Financial report of the Board of Retirement for the year ending December 31, 1965 is submitted herewith.

As of December 31, 1965 we have 388 employee members and 74 pensioners and survivors receiving benefits under the Milton Contributory Retirement System.

## CASH

| | | |
|---|---|---|
| Balance, January 1, 1965 | 54,978.20 | |
| Receipts: | | |
| Member contributions | 107,007.55 | |
| Town appropriation | 140,018.83 | |
| Investments matured or called | 5,011.00 | |
| Investment income | 46,823.73 | |
| Reimbursement from other systems for pensions paid | 234.66 | |
| | | $354,073.97 |
| Expenditures: | | |
| Pensions | $127,865.83 | |
| Annuities | 14,415.39 | |
| Investments | 170,777.62 | |
| Administration expenses | 3,668.61 | |
| Refunds to beneficiaries upon death of pensioners | 171.97 | |
| Refunds to members upon withdrawal | 11,701.81 | |
| Refunds to beneficiaries upon death of members | 1,692.33 | |
| Accrued interest on bonds purchased | 1,189.00 | |
| Total Expenditures | $331,482.56 | |
| Balance, December 31, 1965 | 22,591.41 | |
| | | $354,073.97 |

## ANNUITY SAVINGS FUND

### (Member's Contributions)

| | |
|---|---|
| Balance, January 1, 1965 | $930,758.93 |
| Transferred from Investment Income | 637.89 |

| | | | |
|---|---|---|---|
| Contributions: | | | |
| Group I | $65,679.10 | | |
| Group II | 37,416.40 | | |
| Voluntary | 3,912.05 | | |
| | | 107,007.55 | |
| Interest distribution | | 32,430.46 | |
| | | | $1,070,834.83 |
| Expenditures: | | | |
| Refunds to members upon withdrawal | | $ 11,701.81 | |
| Refunds to beneficiaries upon death of members | | 1,692.33 | |
| Transferred to Annuity Reserve Fund | | 33,896.93 | |
| Transferred to Pension Fund (adjustment) | | 1.02 | |
| | | $ 47,292.09 | |
| Balance, December 31, 1965 | | 1,023,542.74 | |
| | | | $1,070,834.83 |

## PENSION FUND

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 79,508.52 | |
| Town appropriation | 135,885.00 | |
| Reimbursed from other systems for pensions paid | 234.66 | |
| Increase in value of stocks | 325.85 | |
| Transferred from Annuity Savings Fund | 1.02 | |
| Interest distribution | 8,665.31 | |
| | | $ 224,620.36 |
| Expenditures: | | |
| Pensions paid | $ 123,269.10 | |
| Reimb. to other systems for pensions paid | 4,596.73 | |
| Total Expenditures | $ 127,865.83 | |
| Transferred to Annuity Reserve | 4,991.00 | |
| Loss on bonds sold | 563,13 | |
| Balance, December 31, 1965 | 91,200.40 | |
| | | $ 224,620.36 |

## ANNUITY RESERVE FUND

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 151,393.30 | |
| Transferred from Pension Fund | 4,991.00 | |
| Transferred from Annuity Savings | 33,896.93 | |
| Transferred from Military Service | 27.12 | |
| Interest distribution | 4,914.44 | |
| | | $ 195,222.79 |

| | | |
|---|---|---|
| Expenditures: | | |
| Annuities paid | $ 14,415.39 | |
| Refunds to beneficiaries of pensioners | 171.97 | |
| Total Expenditures | $ 14,587.36 | |
| Balance, December 31, 1965 | 180,635.43 | |
| | | $ 195,222.79 |

## EXPENSE FUND

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 1,503.07 | |
| Town appropriation | 3,641.88 | |
| | | $ 5,144.95 |
| Expenditures: | | |
| Clerical | $ 2,771.48 | |
| Administration of system | 500.00 | |
| Postage | 20.00 | |
| Printing | 63.60 | |
| Maintenance office machines | 44.40 | |
| Copies of laws | 10.00 | |
| Association dues and expenses | 120.31 | |
| Safety deposit boxes | 40.00 | |
| Medical panel services | 70.00 | |
| Office supplies | 28.82 | |
| Total Expenditures | $ 3,668.61 | |
| Balance, December 31, 1965 | 1,476.34 | |
| | | $ 5,144.95 |

## SPECIAL FUND FOR MILITARY SERVICE

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 14,426.38 | |
| Interest distribution | 465.03 | |
| Service credit for 1965 (to be appropriated) | 284.29 | |
| | | $ 15,175.70 |
| Transferred to Annuity Reserve | $ 27.12 | |
| Balance, December 31, 1965 | 15,148.58 | |
| | | $ 15,175.70 |

## INVESTMENT ACCOUNT

| | | |
|---|---|---|
| Balance, January 1, 1965 | $1,113,197.37 | |
| Investments made in 1965 | 170,777.62 | |
| Increase in value of capital stock | 325.85 | |
| | | $1,284,300.84 |
| Investments matured or called | $ 5,574.13 | |
| Amortization of bonds | 352.06 | |
| | $ 5,926.19 | |
| Balance, December 31, 1965 | 1 278,374.65 | |
| | | $1,284,300.84 |

## INVESTMENTS HELD

### December 31, 1965

| *No. Bonds* | *Issuing Company* | *Rate* | *Maturity Date* | *Book Value* |
|---|---|---|---|---|
| 3 | Alabama Power Co. | 4⅛ | 1983 | $ 3,042.75 |
| 5 | American Tel. & Tel. Co. | 2¾ | 1970 | 5,006.83 |
| 5 | American Tel. & Tel. Co. | 2¾ | 1980 | 5,000.00 |
| 5 | American Tel .& Tel. Co. | 3¼ | 1984 | 5,087.05 |
| 5 | American Tel. &Tel. Co. | 4¾ | 1998 | 5,057.93 |
| 5 | Atchison, Topeka & Santa Fe | 4 | 1995 | 5,316.03 |
| 15 | Bank of California | 4.55 | 1989 | 15,000.00 |
| 10 | Bankers Trust Co. | 4½ | 1988 | 9,988.87 |
| 10 | Bell Tel. of Pennsylvania | 3¾ | 1989 | 10,061.45 |
| 10 | Bell Tel. of Pennsylvania | 4¾ | 2001 | 10,259.97 |
| 5 | Boston Edison Co. | 2¾ | 1970 | 5,041.35 |
| 25 | Boston Gas Company | 4.65 | 1990 | 25,281.25 |
| 10 | Chase, Manhattan Bank | 4.60 | 1990 | 10,000.00 |
| 15 | Chesapeake & Potomac Tel. of W. Va. | 5 | 2000 | 15,296.83 |
| 10 | Commonwealth Edison Co. | 3¾ | 1988 | 10,089.90 |
| 5 | Consolidated Edison Co. of N.Y. | 3 | 1981 | 5,005.99 |
| 5 | Consolidated Edison Co. of N.Y. | 3⅜ | 1982 | 5,077.76 |
| 10 | Consolidated Edison Co. of N.Y. | 4¾ | 1990 | 10,130.03 |
| 1 | Consumers Power | 4¾ | 1987 | 1,024.57 |
| 10 | Crocker-Citizens National Bank | 4.60 | 1989 | 10,000.00 |
| 10 | Dow Chemical | 4.35 | 1988 | 10,000.00 |
| 10 | Duquesne Light Co. | 3¾ | 1988 | 10,044.70 |
| 15 | General Telephone of Florida | 4⅝ | 1995 | 14,850.00 |
| 10 | Georgia Power Co. | 3⅝ | 1986 | 10,107.15 |
| 10 | Houston Lighting and Power Co. | 4¾ | 1987 | 10,559.42 |
| 10 | Illinois Bell Telephone Co. | 3⅛ | 1984 | 10,105.29 |
| 20 | Indiana Bell Telephone | 4¾ | 2005 | 20,396.41 |
| 10 | Marathon Oil Company | 4⅜ | 1987 | 10,020.05 |
| 5 | Massachusetts Electric Co. | 3¼ | 1981 | 5,047.76 |
| 10 | Metropolitan Edison Company | 4⅞ | 1987 | 10,568.32 |
| 10 | Michigan Bell Telephone | 4¾ | 1992 | 10,745.07 |
| 20 | Mississippi Power | 4½ | 1992 | 20,308.14 |
| 10 | Mountain States Tel. & Tel. Co. | 4⅜ | 1988 | 10,221.34 |
| 5 | Mountain States Tel. & Tel. Co. | 5 | 2000 | 5,107.39 |
| 10 | Narragansett Electric Co. | 3½ | 1986 | 10,071.76 |
| 5 | New England Power Co. | 2⅞ | 1981 | 4,906.60 |
| 5 | New England Power Co. | 4⅜ | 1987 | 5,093.80 |
| 10 | New England Power Co. | 4⅜ | 1992 | 10,134.67 |
| 20 | New England Tel. & Tel. | 4⅝ | 1999 | 20,185.92 |
| 10 | New Jersey Bell Tel. Co. | 3⅞ | 1993 | 10,058.37 |
| 15 | New Jersey Bell Tel. Co. | 4⅝ | 2005 | 15,204.75 |
| 20 | New York State Electric & Gas | 4⅝ | 1991 | 20,374.26 |
| 10 | New York Telephone Co. | 3⅛ | 1978 | 10,106.67 |

| *No. Bonds* | *Issuing Company* | *Rate* | *Maturity Date* | *Book Value* |
|---|---|---|---|---|
| 15 | Niagara Mohawk Power Co. | 4¾ | 1990 | 15,106.55 |
| 10 | Oklahoma Gas & Electric | 4½ | 1987 | 10,355.02 |
| 5 | Pacific Gas & Electric Co. | 3 | 1970 | 5,038.78 |
| 5 | Pacific Gas & Electric Co. | 3⅜ | 1985 | 5,068.93 |
| 15 | Pacific Gas & Electric Co. | 4⅜ | 1994 | 15,000.00 |
| 10 | Pacific Tel. & Tel. Co. | 4⅜ | 1988 | 10,313.03 |
| 15 | Pacific Tel. & Tel. Co. | 4⅝ | 1999 | 15,373.41 |
| 10 | Pacific Tel. & Tel. Co. | 4.625 | 2000 | 10.077.05 |
| 10 | Philadelphia Electric | 4⅝ | 1987 | 10,184.88 |
| 15 | Philadelphia Electric | 4½ | 1994 | 15,119.25 |
| 10 | Public Service Electric and Gas Co. | 4⅞ | 1987 | 10,557.72 |
| 20 | Socony Mobil Oil Co. Inc. | 4¼ | 1993 | 20,095.67 |
| 10 | Southern Bell Telephone | 4 | 1983 | 10,126.54 |
| 20 | Southern Bell Tel. & Tel. | 4¾ | 2000 | 20,238.02 |
| 20 | Southern California Edison | 4¼ | 1987 | 20,000.00 |
| 10 | Southwestern Bell Telephone Co. | 4¾ | 1992 | 10,743.71 |
| 25 | Tampa Electric Company | 4½ | 1993 | 25,434.00 |
| 10 | Union Pacific Railroad | 2½ | 1991 | 8,593.01 |
| 10 | United States Steel Corp. | 4½ | 1986 | 9,933.53 |
| 30 | United States Treasury | 2.76 | 1966 | 30,000.00 |
| 15 | United States Treasury | 2½ | 1963/68 | 15,000.00 |
| 30 | United States Treasury | 4¼ | 1974 | 30,000.00 |
| 28 | United States Treasury | 3¼ | 1978/83 | 28,000.00 |
| 135 | United States Treasury | 4¼ | 1987/92 | 135,757.31 |
| 95 | United States Treasury | 3 | 1995 | 95,011.15 |
| 10 | Virginia Electric & Power Co. | 4½ | 1987 | 10,426.58 |
| 15 | Virginia Electric & Power Co. | 4½ | 1995 | 14,950.85 |
| 10 | Wachovia Bank & Trust Co. | 4.60 | 1990 | 10,000.00 |
| 10 | West Penn Power Co. | 3¼ | 1982 | 10,125.95 |
| 10 | Wisconsin Power & Light Co. | 3¼ | 1982 | 10,050.02 |
| 10 | Wisconsin Telephone Co. | 4½ | 1992 | 10,108.70 |

*Bank Stock* (@ Market Value 9/30/65)

| | | |
|---|---|---|
| 225 | Shares First National Bank of Boston | $ 14,850.00 |
| 110 | Shares New England Merchants National Bank of Boston | 5,500.00 |
| 140 | Shares Shawmut Association, Inc. | 6,580.00 |
| 100 | Shares State Street Bank & Trust Co. | 4,200.00 |

*Savings Accounts*

| | |
|---|---|
| Dorchester Savings Bank | 31,514.66 |
| Milton Co-operative Bank | 21,127.79 |
| Milton Savings Bank | 30,322.51 |
| Provident Institution for Savings | 51,925.63 |
| Suffolk Savings Bank | 30,578.00 |
| | $1,278,374.65 |

## INVESTMENT INCOME

| | | | |
|---|---|---|---|
| Receipts: | | | |
| Income from bonds | | $ 39,719.32 | |
| Interest on savings accounts | | 5,903.78 | |
| Income on capital stock | | 1,200.63 | |
| | | $ 46,823.73 | |
| Earned but not credited until coupon date | | 10,753.14 | |
| | | | $ 57,576.87 |
| Distribution: | | | |
| Annuity Savings Fund | $ 32,430.46 | | |
| Annuity Reserve Fund | 4,914.44 | | |
| Special Fund — Military Service | 464.63 | | |
| Pension Fund | 8,665.31 | | |
| | | $ 46,474.84 | |
| Earned but not credited in 1964 | | 8,922.68 | |
| Transferred to Annuity Savings Fund | | 637.89 | |
| Transferred to Military Service | | .40 | |
| Amortization of bonds (1965) | | 352.06 | |
| Expenditures: Accrued int. on bonds purchased | | 1,189.00 | |
| | | | $ 57,576.87 |

## BALANCE SHEET

### December 31, 1965

| *Assets* | | *Liabilities* | |
|---|---|---|---|
| Cash | $ 22,591.41 | Annuity Savings Fund | $1,023,542.74 |
| Investment Account | 1,278,374.65 | Pension Fund | 91,200.40 |
| Accrued Interest | 10,753.14 | Annuity Reserve Fund | 180,635.43 |
| Chap. 419, Military Service (to be appropriated) | 284.29 | Expense Fund | 1,476.34 |
| | | Military Service | 15,148.58 |
| | $1,312,003.49 | | $1,312,003.49 |

Non-contributory pensions and annuities are shown
in the Town Accountant's Financial
Statement.

Respectfully submitted,

JOSEPHNIE M. McATEER
MARTIN J. JOYCE
OLIVER S. SUGHRUE
Board of Retirement.

# FINANCIAL STATEMENTS

# REPORT OF THE TOWN ACCOUNTANT

Milton, Massachusetts

January 27, 1966

To the Honorable Board of Selectmen:

I hereby submit the report of the Town Accountant for the year ending December 31, 1965, arranged as follows:

1. Detailed accounts of all moneys received by the Town as classified in accordance with the requirements of the Bureau of Accounts of the State.
2. Details of all departmental accounts showing the appropriations, credits, expenditures and balances. The expenditures are classified in accordance with the requirements of the Bureau of Accounts.
3. Balance sheet as of December 31, 1965 showing debit and credit balances on all open ledger accounts.

All original bills and vouchers on which moneys have been paid from the treasury for the year ending December 31, 1965, and all Trust Funds in the custody of the Town Treasurer and Library Trustees have during the year been examined and found to be correct.

Respectfully submitted,

JOSEPHINE M. McATEER

Town Accountant

# FINANCIAL STATEMENTS

# CLASSIFICATION OF RECEIPTS

## GENERAL REVIEW

| | |
|---|---|
| Taxes: | |
| 1963 Real Estate Tax Levy | $ 2,924.31 |
| 1964 Real Estate Tax Levy | 71,175.20 |
| 1965 Real Estate Tax Levy | 4,065,215.38 |
| 1966 Real Estate Tax Levy | 54.32 |
| 1967 Real Estate Tax Levy | 717.80 |
| 1963 Personal Tax Levy | 13.28 |
| 1964 Personal Tax Levy | 2,527.92 |
| 1965 Personal Tax Levy | 336,518.70 |
| Motor Excise: | |
| 1961 Tax Levy | 78.45 |
| 1962 Tax Levy | 493.35 |
| 1963 Tax Levy | 1,053.34 |
| 1964 Tax Levy | 72,160.70 |
| 1965 Tax Levy | 744,620.38 |
| 1964 Farm Animal Excise | 11.25 |
| Sale of tax possessions and costs | 1,364.81 |
| Received from State: | |
| Reimbursement Public School Teachers' Pensions | 3,001.99 |
| Corporation and Business Taxes | 363,857.28 |
| Income Tax | 141,861.06 |
| Reimbursement account of school expenditures: | |
| Chapter 69, G.L. | 25,535.00 |
| Chapter 70, G.L. | 160,402.69 |
| Chapter 71, G.L. | 52,187.50 |
| Chapter 71 — 7B, G.L. | 38,088.00 |
| School Grant, P.L. 864 — Title III | 14,343.93 |
| — Title V | 1,754.10 |
| School Grant, P.L. 874 | 10,810.00 |
| George Barden, Smith, Hughes Fund | 1,700.00 |
| Reimbursement Vocational Education | 5,390.74 |
| School Construction Grants | 22,445.01 |
| Youth Service Board | 4,500.00 |
| Civil Defense Reimbursement | 1,182.26 |
| Reimbursement account of Paraplegics and Disabled Veterans | 3,276.36 |
| Meal Tax, Chapter 729, Acts of 1941 | 9,143.10 |
| Chapter 90 | 1,400.00 |
| Reimbursement account of Free Public Libraries | 6,593.75 |

| | | |
|---|---|---|
| Reimbursement account of Handicapped Children | 1,297.36 | |
| Highway Grant, Ch. 679 of 1965 | 27,871.78 | |
| Received from United States Government: | | |
| Old Age Assistance | 49,696.53 | |
| Aid to Families with Dependent Children | 4,655.94 | |
| Disability Assistance | 6,725.34 | |
| Medical Assistance for the Aged | 109,189.08 | |
| Federal Grant account of Open Space Program | 7,000.00 | |
| Licenses, Fees, etc.: | | |
| Liquor licenses | 6,000.00 | |
| Junk and agents | 105.00 | |
| Taxi and revolver | 276.00 | |
| Milk, ice cream and oleo | 243.00 | |
| Vital statistics | 1,076.50 | |
| Marriages | 716.00 | |
| Sale of street lists | 322.75 | |
| Uniform commercial code | 1,663.00 | |
| Victualers licenses | 60.00 | |
| Bowling | 56.00 | |
| Gasoline storage | 164.75 | |
| Dog fees | 511.00 | |
| Fish and game fees | 237.55 | |
| Recording pole locations | 36.50 | |
| All other | 210.60 | |
| Fines: Court | 959.46 | |
| Dog Licenses: | | |
| Town Clerk | 4,153.00 | |
| County | 2,076.57 | |
| Town Employees' Federal Withholding Tax Deductions | 462,797.52 | |
| Town Employees' State Withholding Tax Deductions | 61,638.51 | |
| Group Insurance Withholding | 62,535.54 | |
| Chapter 90 — Received from County | 700.00 | |
| Collectors' Fees — Costs and demands | 2,175.00 | |
| Betterment and Municipal Liens | 1,215.00 | |
| Collector's — over and short | 35.59 | |
| Deposits to Guarantee Completion of Street Work | 635.00 | |
| | | $6,983,437.83 |

## COMMERCIAL REVENUE

### Special Assessments

| | | |
|---|---|---|
| Sewers: | | |
| Unapportioned | $ 375.64 | |
| Added to tax bills | 3,114.85 | |
| Apportioned, paid in advance | 516.35 | |
| Street Betterments: | | |
| Unapportioned | 6,666.56 | |
| Added to tax bills | 16,791.60 | |
| Apportioned, paid in advance | 3,116.25 | |
| | | $ 30,581.25 |

## DEPARTMENTAL REVENUE

| | |
|---|---|
| General Government: | |
| Town Hall — Rental | $ 75.00 |
| Thacher Building — Light | 58.85 |
| Engineering — Sale of maps | 15.25 |
| — Occupancy permits | 15.00 |
| Boad of Appeals — Fees | 508.75 |
| Protection of Persons and Property: | |
| Police: | |
| Private work | 12,062.00 |
| Bicycle registrations | 14.25 |
| Inspection: | |
| Sealer of Weights and Measures | 206.00 |
| Building: | |
| Permits | 2,969.00 |
| Licenses and sale of building codes | 296.25 |
| Plumbing and Gas inspection fees | 3,012.00 |
| Wire — Permits | 1,607.00 |
| Forestry — Sale of saw mill | 200.00 |
| Health and Sanitation: | |
| Health: | |
| Premature babies | 276.00 |
| Town Dump charges | 3,233.00 |
| Sewer: | |
| Private work | 4,376.42 |
| Sale of junk | 49.50 |
| Highway — Private work | 1,418.98 |
| Public Welfare: | |
| Reimbursement for temporary relief: | |
| State | 961.48 |
| Reimbursement for Old Age Assistance: | |
| State | 21,279.66 |
| Reimbursement for Medical Assistance for the Aged: | |
| State | 50,921.86 |
| Reimbursement for Aid to Families with Dependent Children: | |
| State | 1,118.65 |
| Reimbursement for Disability Assistance: | |
| State | 6,729.83 |
| Veterans' Benefits: | |
| State | 5,061.47 |
| Schools: | |
| Tuition | 2,801.98 |
| Remedial reading | 1,270.00 |

| | | |
|---|---|---|
| Rental of buildings | 335.00 | |
| Lunchroom receipts and reimbursements | 161,158.88 | |
| Driver Education | 12.30 | |
| Athletic receipts | 9,268.69 | |
| Evening registration fees | 1,768.00 | |
| Sale of old furniture, books and supplies | 780.27 | |
| Telephone commission | 95.70 | |
| Miscellaneous | 115.44 | |
| Libraries: | | |
| Fines | 7,037.51 | |
| Miscellaneous | 160.00 | |
| Park — Fishing Turner's Pond | 1,470.00 | |
| Cemetery — Care of lots and graves, etc. | 30,669.72 | |
| — Proceeds from sale of burial rights | 6,885.00 | |
| — Rental of property | 3,775.00 | |
| Gov. Stoughton Fund — rent from Town Farm | 550.00 | |
| Reserve for contract violation (refuse and garbage) | 1,361.64 | |
| Tercentenary receipts | 39.00 | |
| Sale of Belcher School land | 20,000.00 | |
| | | 366,020.33 |

## MUNICIPAL INDEBTEDNESS

| | |
|---|---|
| Temporary loans in anticipation of revenue | $1,200,000.00 |

## COMMERCIAL REVENUE — INTEREST

| | | |
|---|---|---|
| Taxes | $ 3,640.54 | |
| General fund on deposit | 4,509.00 | |
| Special Assessments: | | |
| Committed interest on sewers and streets | 7,627.93 | |
| Interest on sewer and street betterment | 11.25 | |
| Trust Funds: | | |
| Mary L. Peabody | 204.77 | |
| Oakland Hall Fund | 389.24 | |
| Cemetery Perpetual Care Fund | 23,232.75 | |
| Tuell and Hallowell Fund | 50.00 | |
| N. T. Kidder Library Fund | 1,898.82 | |
| E. T. L. Reed Park Fund | 234.74 | |
| Trust Funds for Cemetery | 726.49 | |
| Gov. Stoughton Fund | 400.00 | |
| | | 42,925.53 |

## TRUST AND INVESTMENT FUNDS

| | | |
|---|---|---|
| Cemetery Perpetual Care Fund (bequests) | $ 22,828.00 | |
| Withdrawals from funds for reinvestment | 21,253.42 | |
| Sale of bonds (E.T.L. Reed) | 2,820.00 | |
| | | 46,901.42 |

## REFUNDS AND TRANSFERS

| | | |
|---|---|---|
| Refunds: | | |
| General departments | $ 3,568.21 | |
| Returned insurance premium — cancelled policy | 16,505.90 | |
| Insurance payments under Workmen's Compensation | 622.84 | |
| Gasoline tax refund from State | 108.58 | |
| Public Welfare recoveries | 2,566.99 | |
| Military service credit from Teachers' Retirement Fund | 552.99 | |
| Traffic lights | 1,402.89 | |
| School buidlings and equipment | 1,961.58 | |
| Police | 330.45 | |
| Cemetery | 257.00 | |
| Water Fountain | 125.00 | |
| Thacher Building | 370.00 | |
| Health | 34.50 | |
| Group insurance rebate | 1,457.00 | |
| Insurance premium refund | 468.84 | |
| All other | 283.06 | |
| | | 30,615.83 |

## PUBLIC SERVICE ENTERPRISES

| | | |
|---|---|---|
| Water Department: | | |
| Rates | $ 280,332.29 | |
| Service | 14,347.77 | |
| Hydrant Rental | 31,535.00 | |
| Guarantee deposits | 10,110.00 | |
| Consumers' guarantee deposit fund | 87.00 | |
| Liens added to 1963 tax bills | 59.70 | |
| Liens added to 1964 tax bills | 659.62 | |
| Liens added to 1965 tax bills | 5,031.69 | |
| Miscellaneous — jobbing | 5,530.21 | |
| Revenue consumers' guarantee | 202.49 | |
| Mains in private ways | 9,250.00 | |
| Assessments added to taxes | 321.25 | |
| Unapportioned Water assessments | 309.42 | |
| Refunds — Workmen's Compensation | 177.00 | |
| — Insurance | 21.31 | |
| Interest on deposit | 2,004.00 | |
| | | 359,978.75 |
| | | $9,060,460.94 |

## CLASSIFICATION OF DEPARTMENT ACCOUNTS

## GENERAL GOVERNMENT

### Warrant Committee

| | | |
|---|---|---|
| Appropriation | | $ 2,688.00 |
| Payments: | | |
| Printing warrants | $ 2,395.00 | |
| Association dues and expenses | 70.00 | |

| | | |
|---|---|---|
| Postage | 13.00 | |
| Supplies | 12.50 | |
| Total Payments | $ 2,490.50 | |
| Balance to Revenue | 197.50 | |
| | | $ 2,688.00 |

### Warrant Committee — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,200.00 |
| Payments: Clerk | $ 1,200.00 |

### Personnel Board

| | | |
|---|---|---|
| Appropriation | | $ 365.00 |
| Payments: | | |
| Supplies | $ 19.84 | |
| Postage | 15.00 | |
| Rental of equipment | 25.00 | |
| Association dues and expenses | 43.12 | |
| Printing | 121.75 | |
| Chairs | 59.85 | |
| Total Payments | $ 284.54 | |
| Balance to Revenue | 80.46 | |
| | | $ 365.00 |

### Personnel Board — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,500.00 |
| Payments: Clerk | $ 1,500.00 |

### Planning Board

| | | |
|---|---|---|
| Appropriation | | $ 850.00 |
| Payments: | | |
| Association dues | $ 50.00 | |
| Supplies | 104.81 | |
| Postage | 15.00 | |
| Advertising | 125.44 | |
| Prints | 24.40 | |
| Total Payments | $ 319.65 | |
| Encumbered | 250.00 | |
| Balance to Revenue | 280.35 | |
| | | $ 850.00 |

### Planning Board — Professional Consultant

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 3,000.00 | |
| Appropriation | 1,000.00 | |
| | | $ 4,000.00 |
| Payments: | | |
| Professional services | $ 1,019.35 | |
| Printing | 53.24 | |
| Total Payments | $ 1,072.59 | |
| Encumbered | 2,500.00 | |
| Balance to Revenue | 427.41 | |
| | | $ 4,000.00 |

### Selectmen

| | | |
|---|---|---|
| Appropriation | | $ 1,865.00 |
| Payments: | | |
| Advertising | $ 231.95 | |
| Postage | 111.50 | |
| Telephone | 199.05 | |
| Subscription | 3.50 | |
| Maintenance of typewriters | 70.00 | |
| Laws | 50.00 | |
| Office supplies | 171.82 | |
| Association dues | 121.00 | |
| Hearing and meeting expenses | 15.90 | |
| Printing and binding | 170.75 | |
| Land Court registrations | 40.05 | |
| Prints | 24.40 | |
| Use of auto | 249.96 | |
| Property appraisal fees | 145.00 | |
| All other | 51.00 | |
| Total payments | $ 1,655.88 | |
| Balance to Revenue | 209.12 | |
| | | $ 1,865.00 |

### Selectmen — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 14,663.76 | |
| Transfer from Reserve | 763.47 | |
| | | $ 15,427.23 |
| Payments: | | |
| Selectmen | $ 3,331.64 | |
| Clerks | 11,925.41 | |
| Total Payments | $ 15,257.05 | |
| Balance to Revenue | 170.18 | |
| | | $ 15,427.23 |

### Selectmen — Professional and Consulting Services — Pine Tree Brook

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 1,000.00 |
| Balance to Revenue | | $ 1,000.00 |

### Executive Secretary

| | | |
|---|---|---|
| Appropriation | | $ 2,500.00 |
| Payments: | | |
| Postage | $ 25.00 | |
| Telephone | 38.78 | |
| Use of car | 70.00 | |
| Subscriptions | 100.00 | |
| Office supplies | 121.50 | |
| Office equipment | 1,073.57 | |
| Total Payments | $ 1,428.85 | |
| Balance to Revenue | 1,071.15 | |
| | | $ 2,500.00 |

### Executive Secretary — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 7,500.00 |
| Payments | $ 3,103.44 | |
| Balance to Revenue | 3,396.56 | |
| | | $ 7,500.00 |

### 1965 State Census

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 1,755.00 |
| Payments | $ 1,685.73 | |
| Balance to Revenue | 69.27 | |
| | | $ 1,755.00 |

### Civil Defense

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 2,358.82 | |
| Appropriation | $ 3,750.82 | |
| Sale of amphibious truck (proceeds approp. for C.D. purposes) | 550.00 | |
| State reimbursements | 1,182.26 | |
| | | $ 7,841.08 |
| Payments: | | |
| Telephone | $ 266.86 | |
| Postage | 43.65 | |
| Rescue course | 37.50 | |
| Communication equipment and repairs | $ 99.30 | |
| Street sirens | 54.00 | |
| Other repairs | 100.40 | |
| Heater | 17.97 | |
| Use of auto | 30.88 | |
| Flood lights | 77.77 | |
| Auxiliary Police and Fire | 1,297.31 | |

| | | |
|---|---|---|
| Clerical service | 29.00 | |
| Generator | 2,203.28 | |
| All Other | 16.26 | |
| Total Payments | $ 4,274.18 | |
| Balance, December 31, 1965 | 3,566.90 | |
| | | $ 7,841.08 |

### Accounting

| | | |
|---|---|---|
| Appropriation | $ 1,025.50 | |
| Transfer from Reserve | 96.56 | |
| | | $ 1,122.06 |
| Payments: | | |
| Supplies | $ 135.10 | |
| Employee record cards | 29.48 | |
| Printing and binding | 411.20 | |
| Telephone | 195.40 | |
| Association dues and expenses | 53.19 | |
| Maintenance office machines | 139.28 | |
| Overhaul calculator | 96.56 | |
| Subscription | 3.50 | |
| Postage | 25.00 | |
| All other | 2.00 | |
| Total Payments | $ 1,090.71 | |
| Balance to Revenue | 31.35 | |
| | | $ 1,122.06 |

### Accounting — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 17,655.49 |
| Payments: | | |
| Accountant | $ 8,946.88 | |
| Clerks | 8,170.65 | |
| Total Payments | $ 17,117.53 | |
| Balance to Revenue | 547.96 | |
| | | $ 17,665.49 |

### Treasurer-Collector

| | | |
|---|---|---|
| Appropriation | | $ 5,273.00 |
| Payments: | | |
| Postage | $ 2,315.20 | |
| Printing and binding | 1,321.26 | |
| Telephone | 353.03 | |
| Certifying notes | 16.00 | |
| Maintenance and repairs office machines | 295.63 | |
| Travel | 164.60 | |
| Association dues and expenses | 133.88 | |
| Subscriptions | 26.00 | |

| | | |
|---|---|---|
| Laws | 10.00 | |
| Safety deposit box | 20.00 | |
| Office supplies | 546.19 | |
| Advertising | 29.87 | |
| Adding machine rental | 41.00 | |
| Total Payments | $ 5,272.66 | |
| Balance to Revenue | .34 | |
| | | $ 5,273.00 |

### Treasurer-Collector — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 25,239.07 |
| Payments: | | |
| Treasurer-Collector | $ 9,308.00 | |
| Deputy Collector | 6,090.70 | |
| Asst. Treasurer | 5,420.97 | |
| Clerk | 4,406.20 | |
| Total Payments | $ 25,225.87 | |
| Balance to Revenue | 13.20 | |
| | | $ 25,239.07 |

### Treasurer-Collector — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 100.00 |
| Payments | $ 91.34 | |
| Balance to Revenue | 8.66 | |
| | | $ 100.00 |

### Assessors

| | | |
|---|---|---|
| Appropriation | | $ 3,880.00 |
| Payments: | | |
| Printing and binding | $ 1,000.54 | |
| Abstracts of deeds | 332.45 | |
| Postage and stationery | 300.50 | |
| Advertising | 30.00 | |
| Telephone | 307.74 | |
| Association dues and expenses | 342.34 | |
| Maintenance office machines | 550.42 | |
| Transportation | 186.40 | |
| Assessors' office plans, prints and photos | 396.20 | |
| Office supplies | 184.88 | |
| Subscriptions | 31.50 | |
| Coat rack | 27.50 | |
| All other | 2.40 | |
| Total Payments | $ 3,692.87 | |
| Balance to Revenue | 187.13 | |
| | | $ 3,880.00 |

### Assessor — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 21,123.42 |
| Payments: | | |
| Assessors | $ 5,524.20 | |
| Clerks | 15,103.98 | |
| Total Payments | $ 20,628.18 | |
| Balance to Revenue | 495.24 | |
| | | $ 21,123.42 |

### Assessors — Travel out of Commonwealth

| | |
|---|---|
| Appropriation | $ 300.00 |
| Payment | $ 300.00 |

### Law

| | | |
|---|---|---|
| Appropriation | $ 1,225.00 | |
| Transfer from Reserve | 200.00 | |
| | | $ 1,425.00 |
| Payments: | | |
| Supplies | $ 6.35 | |
| Travel | 13.20 | |
| Mass. laws | 88.00 | |
| Court fees and other services | 279.75 | |
| Telephone | 120.00 | |
| Printing | 258.00 | |
| Photos, prints and recordings | 592.45 | |
| All other | 61.76 | |
| Total Payments | $ 1,419.51 | |
| Balance to Revenue | 5.49 | |
| | | $ 1,425.00 |

### Law — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 10,108.76 | |
| Transfer from Reserve | 370.00 | |
| | | $ 10,478.76 |
| Payments: | | |
| Town Counsel: | | |
| Retainer | $ 6,000.00 | |
| Special services | 3,870.00 | |
| Legislative Counsel | 608.76 | |
| Total Payments | | $ 10,478.76 |

### Law — Claims

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments: Claims | $ 210.00 | |
| Balance to Revenue | 790.00 | |
| | | $ 1,000.00 |

### Town Clerk

| | | |
|---|---|---|
| Appropriation | | $ 1,127.96 |
| Payments: | | |
| Postage | $ 176.48 | |
| Office supplies | 286.66 | |
| Telephone | 160.95 | |
| Association dues and expenses | 207.09 | |
| Advertising | 105.99 | |
| Printing and binding | 92.33 | |
| Maintenance office machines | 79.66 | |
| Travel | 18.80 | |
| Total Payments | | $ 1,127.96 |

### Town Clerk — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 18,027.46 |
| Payments: | | |
| Town Clerk | $ 8,008.54 | |
| Clerks | 10,513.64 | |
| Total Payments | $ 18,522.18 | |
| Balance to Revenue | 105.28 | |
| | | $ 18,627.46 |

### Town Clerk — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 300.00 |
| Payments | | $ 300.00 |

### Town Clerk — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 397.00 |
| Payment: Electric typewriter | $ 396.50 | |
| Balance to Revenue | .50 | |
| | | $ 397.00 |

### Election and Registration

| | | |
|---|---|---|
| Appropriation | $ 3,216.55 | |
| Transfer from Reserve | 1,760.08 | |
| | | $ 4,976.63 |

| | | |
|---|---|---|
| Payments: | | |
| Printing and postage | $ 3,792.85 | |
| Rental of hall | 200.00 | |
| Meals | 13.99 | |
| Office supplies | 79.20 | |
| Mailing warrants | 878.09 | |
| Typewriter maintenance | 12.50 | |
| Total Payments | | $ 4,976.63 |

### Election and Registration — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 9,006.20 | |
| Transfer from Reserve | 1,599.06 | |
| | | $ 10,605.26 |
| Payments: | | |
| Registrars | $ 600.00 | |
| Election officers | 3,479.00 | |
| Janitor services | 454.50 | |
| Census takers | 1,460.00 | |
| Clerk | 4,406.20 | |
| Extra clerical | 205.56 | |
| Total Payments | | $ 10,605.26 |

### Town Hall and Lot and Thacher Building

| | | |
|---|---|---|
| Appropriation | $ 5,207.50 | |
| Transfer from Reserve | 240.00 | |
| | | $ 5,447.50 |

### Town Hall and Lot

| | |
|---|---|
| Payments: | |
| Painting flagpole | $ 30.00 |
| Fuel | 962.20 |
| Light | 1,154.90 |
| Supplies | 679.91 |
| Repairs | 54.29 |
| Room heater | 240.00 |
| Light fixtures | 70.56 |
| Water | 26.10 |
| Gas | 78.64 |
| Sign | 5.00 |
| Public Hall license | 25.00 |
| Use of car | 25.00 |
| Postage | 2.50 |

## Thacher Building

| | | |
|---|---|---|
| Payments: | | |
| Fuel | 741.49 | |
| Light | 738.89 | |
| Gas | 52.82 | |
| Water | 58.50 | |
| Rental of drinking fountain | 27.50 | |
| Chair mats | 32.40 | |
| Repairs | 2.88 | |
| Total Payments | $ 5,008.58 | |
| Balance to Revenue | 438.92 | |
| | | $ 5,447.50 |

## Town Hall and Lot and Thacher Building — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 11,012.11 |
| Payments: Labor | $ 11,012.11 |

## Town Hall — New Equipment

| | | |
|---|---|---|
| Transfer from Reserve | | $ 525.00 |
| Payment: Rider mower | $ 459.00 | |
| Balance to Revenue | 66.00 | |
| | | $ 525.00 |

## Engineering

| | | |
|---|---|---|
| Appropriation | | $ 1,540.00 |
| Payments: | | |
| Telephone | $ 282.10 | |
| Office equipment and supplies | 188.03 | |
| Postage | 15.00 | |
| Plans, prints and recordings | 97.73 | |
| Field equipment and supplies | 217.92 | |
| Advertising | 6.16 | |
| Motor repairs, parts and supplies | 239.47 | |
| Gasoline | 292.70 | |
| Binding | 74.35 | |
| Maintenance office machines | 56.00 | |
| Association dues and expenses | 43.00 | |
| Total Payments | $ 1,512.46 | |
| Balance to Revenue | 27.54 | |
| | | $ 1,540.00 |

### Engineering — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 50,066.03 |
| Payments: | | |
| Town Engineer | $ 10,618.30 | |
| Assistants | 32,241.50 | |
| Clerk | 5,075.41 | |
| Total Payments | $ 47,935.21 | |
| Balance to Revenue | 2,130.82 | |
| | | $ 50,066.03 |

### Engineering — New Equipment

(Reproducing roll plans)

| | |
|---|---|
| Appropriation | $ 600.00 |
| Balance to Revenue | $ 600.00 |

### Board of Appeals

| | | |
|---|---|---|
| Appropriation | | $ 1,600.00 |
| Payments: | | |
| Clerical services | $ 230.00 | |
| Special stenographic services | 220.00 | |
| Office supplies | 111.88 | |
| Printing and postage | 118.95 | |
| Advertising | 239.80 | |
| Subscriptions | 18.50 | |
| Association dues | 15.00 | |
| Total Payments | $ 954.13 | |
| Balance to Revenue | 645.87 | |
| | | $ 1,600.00 |

## PROTECTION OF PERSONS AND PROPERTY

### Police

| | | |
|---|---|---|
| Appropriation | $ 15,350.00 | |
| Transfer from Reserve | 947.63 | |
| | | $ 16,297.63 |
| Payments: | | |
| Motor apparatus: | | |
| Repairs, parts and supplies | $ 3,284.39 | |
| Gasoline and oil | 4,617.78 | |
| Equipment for men | 230.11 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 1,166.36 | |
| Light | 943.88 | |

| | | |
|---|---|---|
| Gas | 63.46 | |
| Repairs and supplies | 473.11 | |
| Water | 36.30 | |
| Other Expenses: | | |
| Printing and stationery | 304.25 | |
| Postage | 180.00 | |
| Telephone | 1,553.16 | |
| Teletype | 523.35 | |
| Maintenance office machines | 90.06 | |
| Advertising | 39.28 | |
| Dog and cat food | 11.04 | |
| Food for prisoners | 30.59 | |
| Medical expense | 188.38 | |
| Laundry | 238.70 | |
| Investigating officers' expenses | 309.55 | |
| Ammunition | 94.50 | |
| Radio repairs and parts | 590.28 | |
| Camera supplies | 154.36 | |
| Association dues and expenses | 66.50 | |
| Mass. laws | 20.00 | |
| Office supplies | 457.99 | |
| Other equipment and supplies | 217.03 | |
| Flares | 104.00 | |
| Transportation of prisoners | 98.00 | |
| File cabinets | 140.00 | |
| Chair | 63.00 | |
| Express | 5.98 | |
| All other | 2.24 | |
| Total Payments | | $ 16,297.63 |

## Police — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 391,510.51 |
| Payments: | | |
| Chief | $ 9,878.19 | |
| Deputy Chief | 8,446.50 | |
| Lieutenants | 30,889.64 | |
| Sergeants | 28,309.68 | |
| Patrolmen | 274,121.60 | |
| Clerks | 7,793.09 | |
| School Traffic Supervisors | 9,168.95 | |
| Mechanic | 2,823.46 | |
| Paid holidays | 12,984.90 | |
| Total Payments | $ 384,416.01 | |
| Balance to Revenue | 7,094.50 | |
| | | $ 391,510.51 |

### Police — Overtime

| | | |
|---|---|---|
| Appropriation | $ 3,160.00 | |
| Transfer from Reserve | 1,950.00 | $ 5,110.00 |
| Payments | $ 5,100.64 | |
| Balance to Revenue | 9.36 | $ 5,110.00 |

### Police — Private Work

| | | |
|---|---|---|
| Appropriation | $ 9,500.00 | |
| Transfer from Reserve | 2,430.00 | $ 11,930.00 |
| Payments: Services of officers | | $ 11,930.00 |

### Police — Witness Fees

| | | |
|---|---|---|
| Appropriation | $ 2,080.00 | |
| Transfer from Reserve | 1,350.00 | $ 3,430.00 |
| Payments: Officers' court time | $ 3,428.37 | |
| Balance to Revenue | 1.63 | $ 3,430.00 |

### Police — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 24,000.00 |
| Payments: | | |
| Three sedans | $ 4,507.14 | |
| Signal desk | 7,990.00 | |
| Ranch wagon | 1,937.57 | |
| Resuscitator, cot, and accessories | 489.30 | |
| Total Payments | $ 14,924.01 | |
| Encumbered | 5,690.00 | |
| Balance to Revenue | 3,385.99 | $ 24,000.00 |

### Police — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 150.00 |
| Payment | $ 93.63 | |
| Balance to Revenue | 56.37 | $ 150.00 |

### Police — Uniform Account

| | | |
|---|---|---|
| Appropriation | | $ 3,300.00 |
| Payments | $ 3,289.33 | |
| Balance to Revenue | 10.67 | $ 3,300.00 |

### Repairs to Interior of Police Station

| | | |
|---|---|---|
| Appropriation | | $ 2,000.00 |
| Encumbered | $ 242.00 | |
| Balance to Revenue | 1,758.00 | |
| | | $ 2,000.00 |

### FIRE

| | | |
|---|---|---|
| Appropriation | | $ 17,842.00 |
| Payments: | | |
| Equipment for men | $ 744.53 | |
| Chemicals, tools, accessories and repairs to same | 1,094.59 | |
| Maintenance of motor apparatus: | | |
| Repairs and parts | 3,661.55 | |
| Gasoline and oil | 1,766.89 | |
| Maintenance of Buildings and Grounds: | | |
| Fuel | 1,928.29 | |
| Light | 999.14 | |
| Gas | 101.32 | |
| Water | 158.10 | |
| Repairs and improvements | 3,574.10 | |
| Laundry and cleaning | 450.59 | |
| Building supplies | 364.32 | |
| Furnishings | 173.30 | |
| Other Expenses: | | |
| Maintenance of radio | 246.76 | |
| Printing and postage | 156.54 | |
| Telephone | 1,124.15 | |
| Association dues and expenses | 100.05 | |
| Advertising | 12.32 | |
| Office supplies | 202.09 | |
| Typewriter maintenance | 24.00 | |
| Subscriptions | 15.00 | |
| Medical expense | 811.56 | |
| Drill expense | 117.13 | |
| First Aid supplies | 10.00 | |
| Total Payments | $ 17,836.32 | |
| Balance to Revenue | 5.68 | |
| | | $ 17,842.00 |

### Fire — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 442,245.51 |
| Payments: | | |
| Chief | $ 9,893.19 | |
| Deputy Chiefs | 33,691.00 | |

| | | |
|---|---|---|
| Lieutenants | 75,168.08 | |
| Firefighters | 293,730.82 | |
| Clerk | 5,220.41 | |
| Mechanic | 6,680.56 | |
| Paid holidays | 15,285.76 | |
| Total Payments | $ 439,669.82 | |
| Balance to Revenue | 2,575.69 | |
| | | $ 442,245.51 |

### Fire — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 3,120.00 |
| Payments | $ 2,452.43 | |
| Balance to Revenue | 667.57 | |
| | | $ 3,120.00 |

### Fire — Travel out of Commonwealth

| | |
|---|---|
| Appropriation | $ 150.00 |
| Payments | $ 150.00 |

### Fire — Hose Account

| | | |
|---|---|---|
| Appropriation | | $ 2,875.00 |
| Payments: | | |
| Advertising | $ 5.39 | |
| Hose and couplings | 2,845.04 | |
| Total Payments | $ 2,850.43 | |
| Balance to Revenue | 24.57 | |
| | | $ 2,875.00 |

### Firemen's Uniforms

| | | |
|---|---|---|
| Appropriation | | $ 726.00 |
| Payments | $ 719.25 | |
| Balance to Revenue | 6.75 | |
| | | $ 726.00 |

### Fire — New Chief's Car

| | | |
|---|---|---|
| Appropriation | | $ 2,200.00 |
| Payments: | | |
| Advertising | $ 5.01 | |
| Plymouth sedan | 2,190.00 | |
| Total Payments | $ 2,195.01 | |
| Balance to Revenue | 4.99 | |
| | | $ 2,200.00 |

### Fire — Automotive Equipment and Supplies

| | | |
|---|---|---|
| Appropriation | | $ 300.00 |
| Payments | $ 299.72 | |
| Balance to Revenue | .28 | |
| | | $ 300.00 |

### Fire — Replacement of Engine #4

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 25,492.30 |
| Payments: | | |
| Fire truck | $ 24,302.00 | |
| Accessories | 1,185,45 | |
| Total Payments | $ 25,487.45 | |
| Balance to Revenue | 4.85 | |
| | | $ 25,492.30 |

### Hydrant Service

| | |
|---|---|
| Appropriation | $ 31,535.00 |
| Payments | $ 31,535.00 |

### Sealer of Weights and Measures

| | | |
|---|---|---|
| Appropriation | | $ 59.00 |
| Payments: Supplies | $ 28.80 | |
| Balance to Revenue | 30.20 | |
| | | $ 59.00 |

### Sealer of Weights and Measures — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 1,296.00 |
| Payments: Salary | $ 1,296.00 |

### Building

| | | |
|---|---|---|
| Appropriation | | $ 1,287.00 |
| Payments: | | |
| Office supplies | $ 86.45 | |
| Maintenance office machines | 32.00 | |
| Telephone | 176.90 | |
| Advertising | 24.00 | |
| Postage | 27.10 | |
| Prints | 67.10 | |
| Association dues and expenses | 20.50 | |
| Gasoline | 129.35 | |
| Printing | 466.50 | |
| Motor parts and repairs | 36.23 | |
| Total Payments | $ 1,066.13 | |
| Balance to Revenue | 220.87 | |
| | | $ 1,287.00 |

### Building — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 14,149.91 | |
| Transfer from Reserve | 30.23 | |
| | | $ 14,180.14 |
| Payments: | | |
| Inspector | $ 8,316.50 | |
| Deputy Inspector | 276.18 | |
| Clerks | 5,587.46 | |
| Total Payments | | $ 14,180.14 |

### Building — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 100.00 |
| Payments | $ 40.00 | |
| Balance to Revenue | 60.00 | |
| | | $ 100.00 |

### Inspector of Plumbing and Gas Fittings

| | | |
|---|---|---|
| Appropriation | | $ 778.64 |
| Payments: | | |
| Printing and postage | $ 174.50 | |
| Telephone | 155.01 | |
| Office supplies | 15.87 | |
| Permits issued (inspections) | 264.00 | |
| Association dues | 12.00 | |
| Gasoline and oil | 116.28 | |
| Motor parts and repairs | 16.85 | |
| Total Payments | $ 754.51 | |
| Balance to Revenue | 24.13 | |
| | | $ 778.64 |

### Inspector of Plumbing and Gas Fittings — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 6,951.45 |
| Payments: Inspector | | $ 6,951.45 |

### Wire

| | | |
|---|---|---|
| Appropriation | $ 5,701.00 | |
| Refund | 13.39 | |
| | | $ 5,714.39 |
| Payments: | | |
| Telephone | $ 253.62 | |
| Light | 80.69 | |
| Gasoline and oil | 315.58 | |
| Motor repairs and parts | 782.45 | |

| | | |
|---|---|---|
| Traffic Lights | 1,027.27 | |
| Police Alarm | 529.62 | |
| Fire Alarm | 568.31 | |
| Materials, tools and supplies | 1,596.53 | |
| Office supplies | 54.59 | |
| Postage | 30.00 | |
| Association dues | 15.00 | |
| Garage rent | 72.00 | |
| Printing | 82.50 | |
| Travel | 15.00 | |
| Total Payments | $ 5,423.16 | |
| Balance to Revenue | 291.23 | |
| | | $ 5,714.39 |

### Wire — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 33,091.08 |
| Payments: | | |
| Superintendent | $ 8,476.50 | |
| Assistant | 6,765.56 | |
| Labor | 17,849.02 | |
| Total Payments | | $ 33,091.08 |

### Wire — Overtime

| | | |
|---|---|---|
| Appropriation | $ 1,040.00 | |
| Transfer from Reserve | 250.00 | |
| | | $ 1,290.00 |
| Payments | $ 1,288.93 | |
| Balance to Revenue | 1.07 | |
| | | $ 1,290.00 |

### Wire — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 6,298.00 |
| Payments: | | |
| Advertising | $ 4.62 | |
| Fire Alarm boxes | 1,277.71 | |
| Change traffic lights at Reedsdale Rd. and Canton Ave. | 4,327.50 | |
| Total Payments | $ 5,609.83 | |
| Balance to Revenue | 688.17 | |
| | | $ 6,298.00 |

### Wire — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 100.00 |
| Balance to Revenue | | $ 100.00 |

## Forestry — General

| | | |
|---|---|---|
| Appropriation | | $ 36,212.84 |
| Payments: | | |
| Superintendent | $ 4,248.58 | |
| Clerk | 1,860.48 | |
| Labor | 23,027.45 | |
| Office supplies | 80.08 | |
| Association dues | 15.00 | |
| Telephone | 348.36 | |
| Postage | 22.00 | |
| Advertising | 10.43 | |
| Prints | 24.40 | |
| Subscription | 4.00 | |
| Light | 120.47 | |
| Fuel | 243.74 | |
| Heater expense | 83.10 | |
| Water | 26.70 | |
| Shrubs | 118.67 | |
| Weed killer | 37.87 | |
| Cutting stumps | 179.85 | |
| Rope | 207.48 | |
| Gasoline and oil | 977.67 | |
| Motor repairs, parts and supplies | 1,129.46 | |
| Other equipment repairs and supplies | 197.82 | |
| First Aid supplies | 19.46 | |
| Building repairs and supplies | 233.67 | |
| Trees | 1,431.25 | |
| Total Payments | $ 34,647.99 | |
| Balance to Revenue | 1,564.85 | |
| | | $ 36,212.84 |

## Forestry — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 312.00 |
| Payments | $ 245.60 | |
| Balance to Revenue | 66.40 | |
| | | $ 312.00 |

## Forestry — New Equipment

including office renovations)

| | | |
|---|---|---|
| Appropriation | | $ 1,900.00 |
| Payments: | | |
| Chain saws | $ 393.33 | |
| Office equipment | 293.00 | |
| Office renovations | 1,031.74 | |
| **Total Payments** | $ 1,718.07 | |
| Balance to Revenue | 181.93 | |
| | | $ 1,900.00 |

### Forestry — Private Work

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments: | | |
| Superintendent | $ 134.30 | |
| Labor | 823.28 | |
| Clerk | 42.42 | |
| Total Payments | | $ 1,000.00 |

### Forestry — Control of Dutch Elm Disease

| | | |
|---|---|---|
| Appropriation | | $ 15,000.00 |
| Payments: | | |
| Superintendent | $ 2,224.56 | |
| Labor | 11,673.84 | |
| Clerk | 847.26 | |
| Gasoline | 51.72 | |
| Postage | 5.00 | |
| Motor repairs and supplies | 75.82 | |
| Telephone | 30.75 | |
| Equipment repairs | 91.05 | |
| Total Payments | | $ 15,000.00 |

### Forestry — Insect Pest Control

| | | |
|---|---|---|
| Appropriation | | $ 4,000.00 |
| Payments: | | |
| Superintendent | $ 402.90 | |
| Labor | 1,905.52 | |
| Clerk | 127.26 | |
| Motor repairs | 10.00 | |
| Gasoline | 88.05 | |
| Insecticides | 1,214.17 | |
| Equipment and repairs | 252.10 | |
| Total Payments | | $ 4,000.00 |

### Forestry — Co-operative Tree Planting Program

| | |
|---|---|
| Balance, January 1, 1965 | $ 6.50 |
| Balance, December 31, 1965 | $ 6.50 |

### Forestry — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized wages Forestry employees (base pay) | | $ 48,647.84 |
| Payments: | | |
| Forestry—General | $ 29,136.51 | |
| Private work | 1,000.00 | |

| | | |
|---|---|---|
| Control Dutch Elm Disease | 14,745.66 | |
| Insect Pest Control | 2,435.68 | |
| Total Payments | $ 47,317.85 | |
| Unexpended | 1,329.99 | |
| | | $ 48,647.84 |

## HEALTH AND SANITATION

### Health

| | | |
|---|---|---|
| Appropriation | | $ 3,635.00 |
| Payments: | | |
| General Administration: | | |
| Agent — use of auto | $ 266.64 | |
| Nurse — use of auto | 400.00 | |
| Stationery and postage | 213.85 | |
| Printing | 217.26 | |
| Advertising | 228.06 | |
| Telephone | 273.55 | |
| Training course | 11.50 | |
| Gasoline | 76.89 | |
| Motor repairs | 22.10 | |
| Office supplies | 149.05 | |
| Repairs to desk | 34.50 | |
| Typewriter maintenance | 12.50 | |
| Association dues and expenses | 63.50 | |
| Laboratory and nursing expenses | 286.92 | |
| Disposal Area expense | 210.04 | |
| Immunizations | 480.65 | |
| Milk Inspector: | | |
| Analyses | 570.00 | |
| Expenses | 13.50 | |
| Use of auto | 99.00 | |
| Total Payments | $ 3,629.51 | |
| Balance to Revenue | 5.49 | |
| | | $ 3,635.00 |

### Health — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 24,666.52 |
| Payments: | | |
| Agent | $ 7,947.97 | |
| Clerks | 4,344.06 | |
| Milk Inspector | 444.60 | |

| | | |
|---|---|---|
| Nurse | 5,766.53 | |
| Caretakers (Dump) | 5,927.02 | |
| Total Payments | $ 24,430.18 | |
| Balance to Revenue | 236.34 | |
| | | $ 24,666.52 |

### Health — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 2,150.00 |
| Payment: Sedan | $ 2,094.90 | |
| Balance to Revenue | 55.10 | |
| | | $ 2,150.00 |

### Hospitalization

| | | |
|---|---|---|
| Appropriation | $ 5,000.00 | |
| Transfer from Reserve | 5,483.70 | |
| | | $ 10,483.70 |
| Payments: | | |
| Tuberculosis patients | $ 9,760.51 | |
| Care of premature babies | 552.00 | |
| Total Payments | $ 10,312.51 | |
| Balance to Revenue | 171.19 | |
| | | $ 10,483.70 |

### Dental Clinic

| | | |
|---|---|---|
| Appropriation | | $ 2,150.00 |
| Payments: | | |
| Dentist | $ 1,290.00 | |
| Assistant | 828.00 | |
| Laundry | 32.00 | |
| Total Payments | | $ 2,150.00 |

### Well Child Conference

| | | |
|---|---|---|
| Appropriation | | $ 740.00 |
| Payments: | | |
| Physician | $ 500.00 | |
| Rental of conference rooms | 240.00 | |
| Total Payments | | $ 740.00 |

### Inspector of Animals

| | | |
|---|---|---|
| Appropriation | | $ 600.00 |
| Payments: Salary | | $ 600.00 |

## Rodent Control

| | | |
|---|---|---|
| Appropriation | | $ 700.00 |
| Payments: Exterminating service | | $ 700.00 |

## Health — Sanitary Landfill Management Services

| | | |
|---|---|---|
| Appropriation | | $ 3,000.00 |
| Payments: Professional services | $ 2,999.88 | |
| Balance to Revenue | .12 | |
| | | $ 3,000.00 |

## Sewer Maintenance

| | | |
|---|---|---|
| Appropriation | | $ 9,787.00 |
| Payments: | | |
| Office supplies | $ 196.45 | |
| Telephone | 147.49 | |
| Postage | 30.00 | |
| Printing | 49.00 | |
| Advertising | 22.62 | |
| Use of auto | 360.00 | |
| Typewriter maintenance | 13.00 | |
| Motor repairs and parts | 290.34 | |
| Gasoline | 157.77 | |
| Tools, equipment and supplies | 293.91 | |
| Pumping Station repairs and supplies | 249.10 | |
| Light and Power | 3,721.92 | |
| Water | 24.00 | |
| Gas | 192.17 | |
| Cleaning sewers | 3,046.20 | |
| Manhole frames and covers | 158.07 | |
| Crane swing check | 281.06 | |
| Fire hose | 175.00 | |
| All other | 16.38 | |
| Total Payments | $ 9,424.48 | |
| Balance to Revenue | 362.52 | |
| | | $ 9,787.00 |

## Sewer Maintenance — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 17,771.86 |
| Payments: | | |
| Superintendent | $ 4,737.33 | |
| Assistants | 9,599.29 | |
| Clerk | 2,525.87 | |
| Total Payments | $ 16,862.49 | |
| Balance to Revenue | 909.37 | |
| | | $ 17,771.86 |

### Sewer Maintenance — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 312.00 |
| Payments | $ 311.33 | |
| Balance to Revenue | .67 | |
| | | $ 312.00 |

### Sewer Construction

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 30,588.89 | |
| Appropriation | 1,040.00 | |
| | | $ 31,628.89 |
| Payments: | | |
| Use of auto | $ 360.00 | |
| Plans, prints and registrations | 137.70 | |
| Advertising | 21.56 | |
| Office supplies | 26.15 | |
| Binding | 18.75 | |
| Contract payments | 6,115.87 | |
| Gasoline | 142.46 | |
| Motor repairs and parts | 49.80 | |
| Manhole frames and covers | 198.00 | |
| Pipe and fittings | 49.49 | |
| All other | 11.86 | |
| Total Payments | $ 7,131.64 | |
| Balance, December 31, 1965 | 24,497.25 | |
| | | $ 31,628.89 |

### Sewer Construction — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 17,771.85 |
| Payments: | | |
| Superintendent | $ 4,737.32 | |
| Assistants | 9,599.13 | |
| Clerk | 2,525.87 | |
| Total Payments | $ 16,862.32 | |
| Balance to Revenue | 909.53 | |
| | | $ 17,777.85 |

### Sewer Construction — Overtime

| | | |
|---|---|---|
| Appropriation | | $ 208.00 |
| Payments | $ 186.16 | |
| Balance to Revenue | 21.84 | |
| | | $ 208.00 |

### Collection of Refuse and Garbage

| | | |
|---|---|---|
| Appropriation | | $ 136,166.64 |
| Contract Payments | | $ 136,166.64 |

### Reserve Account for Liquidated Damages

(Refuse and Garbage Contract)

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 907.76 | |
| Withheld from contract payments | 1,361.64 | |
| | | $ 2,269.40 |
| Balance, December 31, 1965 | | $ 2,269.40 |

### Sanitary Landfill

(Municipal Disposal Area)

| | |
|---|---|
| Appropriation | $ 39,433.33 |
| Contract Payments | $ 39,433.33 |

### Engineering Study of Refuse and Garbage Collection and Disposal Practices, etc., for long Range Planning

| | |
|---|---|
| Balance, January 1, 1965 | $ 2,550.00 |
| Payment: Professional services | $ 2,550.00 |

## HIGHWAYS

### Highways — General

| | | |
|---|---|---|
| Appropriation | | $ 227,735.64 |
| Payments: | | |
| General Administration: | | |
| Superintendent | $ 9,933.18 | |
| Clerks | 14,293.54 | |
| Office expenses | 512.58 | |
| Telephone | 359.48 | |
| Maintenance office machines | 209.00 | |
| Advertising | 16.38 | |
| Association dues | 5.00 | |
| Subscription | 3.50 | |
| General Expenses: | | |
| Labor | 86,663.31 | |
| Automotive equipment, repairs and supplies | 6,884.49 | |
| Other equipment, repairs and supplies | 2,169.35 | |
| Gasoline, oil and grease | 1,705.02 | |
| Inspections, registrations and taxes | 190.43 | |
| Equipment for men | 14.70 | |
| Transportation of equipment | 63.00 | |
| Fuel | 1,049.21 | |
| Light | 589.97 | |

| | | |
|---|---|---|
| Gas | 364.92 | |
| Water | 24.60 | |
| Stone, dust, sand and gravel | 211.07 | |
| Bituminous concrete | 3,213.33 | |
| Loam | 500.00 | |
| Pipe | 170.88 | |
| Kerosene | 32.19 | |
| Signs | 499.31 | |
| Cement | 211.03 | |
| Drain castings | 42.00 | |
| Grass seed | 57.82 | |
| Shrubs | 194.00 | |
| Traffic paint and reflective beads | 1,828.00 | |
| Traffic control signs | 1,492.17 | |
| Building repairs and supplies | 928.46 | |
| Lumber | 98.13 | |
| Express | 56.81 | |
| Explosives | 36.73 | |
| All other | 38.27 | |
| Street Cleaning: | | |
| Labor | 11,494.03 | |
| Equipment | 40.83 | |
| Snow and Ice Removal: | | |
| Labor | 39,651.44 | |
| Plowing and hauling | 5,731.92 | |
| Supplies, equipment and repairs | 2,904.22 | |
| Gasoline, oil and diesel fuel | 1,601.18 | |
| Sand, salt and chemicals | 8,764.07 | |
| Plowing in co-operation with State | 529.00 | |
| Rental of equipment | 144.00 | |
| Total Payments | $ 205,522.55 | |
| Balance to Revenue | 22,213.09 | |
| | | $ 227,735.64 |

### Permanent Construction

| | | |
|---|---|---|
| Appropriation | | $ 25,000.00 |
| Payments: | | |
| Labor | $ 4,398.36 | |
| Materials | 1,448.92 | |
| Gasoline | 102.32 | |
| Bituminous concrete laid in place | 18,947.57 | |
| Advertising | 6.24 | |
| Equipment | 84.09 | |
| Tools sharpened | 12.50 | |
| Total Payments | | $ 25,000.00 |

### Street Lighting

| | | |
|---|---|---|
| Appropriation | | $ 79,890.60 |
| Payments | $ 78,368.54 | |
| Balance to Revenue | 1,522.06 | |
| | | $ 79,890.60 |

### Traffic Lights

| | | |
|---|---|---|
| Appropriation | | $ 3,440.00 |
| Payments | $ 3,313.28 | |
| Balance to Revenue | 126.72 | |
| | | $ 3,440.00 |

### Highway — Private Work

| | | |
|---|---|---|
| Appropriation | | $ 3,000.00 |
| Payments: | | |
| Labor | $ 2,044.49 | |
| Materials | 834.86 | |
| Gasoline | 84.85 | |
| Kerosene | 35.80 | |
| Total Payments | | $ 3,000.00 |

### Highway — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 11,025.00 |
| Payments: | | |
| Advertising | $ 16.94 | |
| Plows | 2,050.03 | |
| Three trucks | 5,667.00 | |
| Truck accessories | 140.01 | |
| Registrations | 4.50 | |
| Sander | 1,778.70 | |
| Thermo-Fax copier | 299.00 | |
| Record-O-Phone | 425.00 | |
| Lettering and undercoat | 240.00 | |
| Total Payments | $ 10,621.18 | |
| Balance to Revenue | 403.82 | |
| | | $ 11,025.00 |

### Drainage

| | | |
|---|---|---|
| Appropriation | | $ 15,000.00 |
| Payments: | | |
| Labor | $ 9,482.32 | |
| Materials | 3,593.11 | |

| | | |
|---|---|---|
| Advertising | 17.50 | |
| Gasoline and diesel oil | 375.67 | |
| Bituminous concrete laid in place | 189.30 | |
| Tools sharpened | 8.00 | |
| Rental of equipment | 1,256.00 | |
| Equipment | 78.10 | |
| Total Payments | | $ 15,000.00 |

## Resurfacing Public Ways

(Chapter 822 of the Acts of 1963

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 299.10 |
| Payments: | | |
| Labor | $ 82.91 | |
| Materials | 196.58 | |
| Gasoline | 19.61 | |
| Total Payments | | $ 299.10 |

## Annapolis Road Construction

(Blue Hill Avenue to Truro Lane)

| | | |
|---|---|---|
| Appropriation | | $ 7,920.00 |
| Payments: | | |
| Advertising | $ 2.08 | |
| Labor | 3,084.99 | |
| Materials | 1,634.28 | |
| Bituminous concrete laid in place | 3,044.16 | |
| Street signs | 25.55 | |
| Gasoline | 58.28 | |
| Equipment | 66.16 | |
| Tools sharpened | 4.50 | |
| Total Payments | | $ 7,920.00 |

## Wolcott Road Construction

(Brush Hill Road to Boston Line)

| | | |
|---|---|---|
| Appropriation | | $ 46,500.00 |
| Payments: | | |
| Advertising | $ 11.55 | |
| Labor | 17,962.90 | |
| Materials | 13,475.93 | |
| Equipment and repairs | 178.95 | |
| Gasoline and oil | 812.00 | |

| | | |
|---|---|---|
| Kerosene | 15.11 | |
| Bituminous concrete laid in place | 3,284.06 | |
| Signs | 25.55 | |
| Transportation and rental of equipment | 2,928.00 | |
| Tools sharpened | 34.85 | |
| Total Payments | $ 38,728.90 | |
| Balance to Revenue | 7,771.10 | |
| | | $ 46,500.00 |

## Sidewalks

| | | |
|---|---|---|
| Appropriation | | $ 12,500.00 |
| Payments: | | |
| Labor | $ 7,552.64 | |
| Materials | 3,063.15 | |
| Equipment | 15.93 | |
| Advertising | 3.23 | |
| Gasoline | 166.17 | |
| Bituminous concrete laid in place | 1,698.88 | |
| Total Payments | | $ 12,500.00 |

## Stream Clearance

| | | |
|---|---|---|
| Appropriation | | $ 2,000.00 |
| Payments: | | |
| Labor | $ 1,923.64 | |
| Gasoline | 26.04 | |
| Cement | 7.35 | |
| Equipment for men | 42.97 | |
| Total Payments | | $ 2,000.00 |

## Chapter 90 (Reconstruction Roadways)

(Reedsdale Road)

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 6,232.29 |
| Payments: | | |
| Advertising | $ 6.93 | |
| Contract payment | 2,800.00 | |
| Total Payments | $ 2,806.93 | |
| Balance, Decmber 31, 1965 | 3,425.36 | |
| | | $ 6,232.29 |

### Chapter 90 (Reconstruction Roadways)

(Canton Ave. & Completion of Reedsdale Rd.)

| | | |
|---|---|---|
| Appropriation | $ 12,775.00 | |
| Transferred from Excess and Deficiency | 38,325.00 | |
| | | $ 51,100.00 |
| Balance, December 31, 1965 | | $ 51,100.00 |

### Non-Participating Expenses

### in connection with Chapter 90 Work

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payment: Contract payment | $ 60.00 | |
| Balance, December 31, 1965 | 940.00 | |
| | | $ 1,000.00 |

### Highway — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized at Town Meeting — base pay and overtime | | $ 233,735.64 |
| Payments: | | |
| Highway — General | $ 162,184.73 | |
| Permanent Construction | 4,398.36 | |
| Private Work | 2,044.49 | |
| Drainage | 9,482.32 | |
| Stream Clearance | 1,923.64 | |
| Sidewalks | 7,552.64 | |
| Wolcott Road | 17,962.90 | |
| Annapolis Road | 3,084.99 | |
| Chapter 822 of 1963 | 82.91 | |
| Total Payments | $ 208,716.98 | |
| Unexpended | 25,018.66 | |
| | | $ 233,735.64 |

### Committee — Pine Tree Brook Improvement

| | |
|---|---|
| Balance, January 1, 1965 | $ 231.88 |
| Balance to Revenue | $ 231.88 |

### Improvement of Pine Tree Brook

| | |
|---|---|
| Balance, January 1, 1965 | $ 45,797.39 |
| Balance, December 31, 1965 | $ 45,797.39 |

## CHARITIES AND VETERANS' BENEFITS

### Public Welfare

| | | |
|---|---|---|
| Appropriation | $ 175,904.65 | |
| Refunds | 442.15 | |
| | | $ 176,346.80 |
| Payments: | | |
| Administration: | | |
| Salaries and Wages: | | |
| Agent | $ 3,807.44 | |
| Social Workers | 5,253.50 | |
| Clerks | 4,744.58 | |
| Medical Consultant | 260.00 | |
| Office supplies | 132.53 | |
| Printing | 49.07 | |
| Postage | 366.00 | |
| Telephone | 525.21 | |
| Advertising | 18.00 | |
| Association dues and expenses | 149.96 | |
| Social Service index | 10.00 | |
| Garage rent | 56.00 | |
| Auto expense | 119.82 | |
| Maintenance office machines | 169.65 | |
| Subscriptions | 12.55 | |
| All other | 14.50 | |
| General Relief: | | |
| Groceries | 45.00 | |
| Hospital, medicine and medical attendance | 1,514.90 | |
| Cash grants to individuals | 1,479.40 | |
| Disability Assistance: | | |
| Direct cash grants to individuals | 3,078.15 | |
| Indirect cash grants to individuals | 7,694.13 | |
| Old Age Assistance: | | |
| Direct cash grants to individuals | 38,949.68 | |
| Indirect cash grants to individuals | 4,536.41 | |
| Medical Assistance for the Aged: | | |
| Direct cash grants to individuals | 1,731.50 | |
| Indirect cash grants to individuals | 84,033.02 | |
| Aid to Families with Dependent Children: | | |
| Direct cash grants to individuals | 5,515.36 | |
| Indirect cash grants to individuals | 825.65 | |
| Total Payments | $ 165,092.01 | |
| Balance to Revenue | 11,254.79 | |
| | | $ 176,346.80 |

### Welfare — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 250.00 |
| Payments | $ 63.75 | |
| Balance to Revenue | 186.25 | |
| | | $ 250.00 |

### Welfare — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 390.00 |
| Payment: Electric typewriter | $ 381.50 | |
| Balance to Revenue | 8.50 | |
| | | $ 390.00 |

### U. S. Grant, Disability Assistance

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 1,282.49 | |
| Received from United States Government | 4,352.00 | |
| | | $ 5,634.49 |
| Payments: | | |
| Direct cash grants to individuals | $ 1,467.85 | |
| Indirect cash grants to individuals | 4,164.69 | |
| Total Payments | $ 5,632.54 | |
| Balance, December 31, 1965 | 1.95 | |
| | | $ 5,634.49 |

### U. S. Grant, Disability Assistance Administration

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 938.88 | |
| Received from United States Government | 2,373.34 | |
| | | $ 3,312.22 |
| Payments: | | |
| Agent | $ 349.20 | |
| Social Workers | 706.52 | |
| Clerk | 445.94 | |
| Advertising | 18.00 | |
| Office supplies | 75.17 | |
| Postage | 88.40 | |
| Telephone | 131.46 | |
| Auto expense | 28.90 | |
| Gasoline | 22.50 | |
| Garage rent | 4.00 | |
| All other | 35.00 | |
| Total Payments | $ 1,905.09 | |
| Balance, December 31, 1965 | 1,407.13 | |
| | | $ 3,312.22 |

### U. S. Grant, Old Age Assistance

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 9,817.98 | |
| Received from United States Government | 43,470.90 | |
| Refunds | 117.55 | |
| Transferred from Recovery Account | 1,092.02 | |
| | | $ 54,498.45 |
| Payments: | | |
| Direct cash grants to individuals | $ 28,014.38 | |
| Indirect cash grants to individuals | 7,055.70 | |
| Total Payments | $ 35,070.08 | |
| Transferred to U. S. Grant, Med. Asst. for the Aged | 14,000.00 | |
| Balance, December 31, 1965 | 5,428.37 | |
| | | $ 54,498.45 |

### U. S. Grant, Old Age Assistance Administration

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 909.43 | |
| Received from United States Government | 6,225.63 | |
| | | $ 7,135.06 |
| Payments: | | |
| Agent | $ 1,745.80 | |
| Social Workers | 2,391.43 | |
| Clerks | 1,730.27 | |
| Telephone | 63.22 | |
| Auto expense | 2.50 | |
| Gasoline | 23.85 | |
| Garage rent | 8.00 | |
| Stationery and postage | 74.60 | |
| Office supplies | 43.65 | |
| Association dues and expenses | 54.50 | |
| Total Payments | $ 6,137.82 | |
| Balance, December 31, 1965 | 997.24 | |
| | | $ 7,135.06 |

### U. S. Grant, Medical Assistance for the Aged

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 6,888.43 | |
| Received from United States Government | 100,732.50 | |
| Refunds | 109.20 | |
| Transferred from U. S. Grant, Old Age Assistance | 14,000.00 | |
| | | $ 121,730.13 |
| Payments: | | |
| Direct cash grants to individuals | $ 450.00 | |
| Indirect cash grants to individuals | 118,015.94 | |
| Total Payments | $ 118,465.94 | |
| Balance, December 31, 1965 | 3,264.19 | |
| | | $ 121,730.13 |

### U. S. Grant, Medical Assistance for the Aged Administration

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 955.81 | |
| Received from United States Government | 8,456.58 | |
| | | $ 9,412.39 |
| Payments: | | |
| Agent | $ 2,339.04 | |
| Social Workers | 2,935.66 | |
| Clerks | 2,653.12 | |
| Printing | 71.25 | |
| Maintenance of equipment | 17.43 | |
| Telephone | 61.39 | |
| Garage rent | 8.00 | |
| Office supplies | 31.88 | |
| Total Payments | $ 8,117.77 | |
| Balance, December 31, 1965 | 1,294.62 | |
| | | $ 9,412.39 |

### U. S. Grant, Aid to Families with Dependent Children

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 2,499.80 | |
| Received from United States Government | 2,551.00 | |
| Refunds | 60.00 | |
| | | $ 5,110.80 |
| Payments: | | |
| Direct cash grants to individuals | $ 4,121.80 | |
| Indirect cash grants to individuals | 218.50 | |
| Total Payments | $ 4,340.30 | |
| Balance, December 31, 1965 | 770.50 | |
| | | $ 5,110.80 |

### U.S. Grant, Aid to Families with Dependent Children Administration

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 1,246.19 | |
| Received from United States Government | 2,104.94 | |
| | | $ 3,351.13 |
| Payments: | | |
| Agent | $ 872.90 | |
| Social Workers | 1,190.43 | |
| Clerks | 819.40 | |
| Postage | 68.85 | |
| Maintenance office machines | 70.00 | |
| Subscription | 2.75 | |
| Total Payments | $ 3,024.33 | |
| Balance, December 31, 1965 | 326.80 | |
| | | $ 3,351.13 |

### Recoveries — Aid to Families with Dependent Children

| | | |
|---|---|---|
| Received from individuals | | $ 371.30 |
| Balance, December 31, 1965 | | $ 371.30 |

### Recoveries — Old Age Assistance

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 1,043.20 | |
| Received from individuals | 1,000.00 | |
| | | $ 2,043.20 |
| Transfers | | $ 2,043.20 |

### Recoveries — Medical Assistance to the Aged

| | | |
|---|---|---|
| Received from individuals | | $ 445.69 |
| Balance, December 31, 1965 | | $ 445.69 |

### Recoveries — General Relief

| | | |
|---|---|---|
| Received from individuals | | $ 960.40 |
| Balance, December 31, 1965 | | $ 960.40 |

### Welfare — Salary and Wage Control Account

| | | |
|---|---|---|
| Authorized Salaries and Wages — Town Meeting | | $ 34,563.31 |
| Payments: | | |
| Welfare — Salary and Wage Account | $ 14,065.52 | |
| U. S. Grant, Disability Assistance Administration | 1,501.66 | |
| U. S. Grant, Old Age Assistance Administration | 5,867.50 | |
| U. S. Grant, Medical Assistance for the Aged Administration | 7,927.82 | |
| U. S. Grant, Aid to Families with Dependent Children Administration | 2,882.73 | |
| Total Payments | $ 32,245.23 | |
| Unexpended | 2,318.08 | |
| | | $ 34,563.31 |

### Veterans' Benefits

| | | |
|---|---|---|
| Appropriation | $ 26,473.14 | |
| Refund | 39.50 | |
| Transfer from Reserve | 14,000.00 | |
| | | $ 40,512.64 |

| | | |
|---|---|---|
| Payments: | | |
| Administration: | | |
| Association dues and expenses | $ 89.45 | |
| Office expenses | 189.08 | |
| Typewriter maintenance | 13.00 | |
| Telephone | 121.20 | |
| Other Expenses: | | |
| Cash | 17,645.42 | |
| Hospitalization, medicine and medical attendance | 11,354.02 | |
| Groceries | 50.00 | |
| Board and room | 8,964.68 | |
| Bronze markers and flags | 88.22 | |
| Dental | 572.00 | |
| Homemaker service | 1,200.80 | |
| Ambulance service | 73.50 | |
| All other | 4.20 | |
| Total Payments | $ 40,365.57 | |
| Balance to Revenue | 147.07 | |
| | | $ 40,512.64 |

### Veterans' Benefits — Salaries and Wages

| | |
|---|---|
| Appropriation | $ 2,961.36 |
| Payments: Salary of Investigators | $ 2,961.36 |

## SCHOOLS AND LIBRARIES

### Schools — General Expenses

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 3,412.50 | |
| Appropriation | 343,466.00 | |
| | | $ 346,878.50 |
| Payments: | | |
| Administration: | | |
| Travel and meeting expenses | $ 1,460.78 | |
| School Committee expenses | 695.51 | |
| Supplies, materials and services | 3,548.35 | |
| Health: | | |
| Physical Education | 6,033.07 | |
| Athletics | 9,012.49 | |
| Supplies, materials and services | 607.66 | |
| Nurses — use of auto | 750.00 | |
| Transportation: | | |
| Pupils | 75,506.45 | |
| Handicapped children | 7,137.16 | |
| Athletic teams | 3,992.20 | |

| | | |
|---|---|---|
| Instruction: | | |
| Principals — | | |
| Supplies and materials | 786.74 | |
| Other expenses | 2,422.46 | |
| Teaching — | | |
| Supplies and materials | 19,979.16 | |
| Other expenses | 1,156.30 | |
| Textbooks | 27,263.00 | |
| Library — supplies and materials | 7,384.53 | |
| Psychological services and supplies | 990.50 | |
| Science equipment and supplies | 5,302.70 | |
| Educational T. V. | 990.25 | |
| Driver Education | 675.83 | |
| Custodial supplies, materials and services | 9,460.59 | |
| Operation of Plant: | | |
| Fuel | 31,628.65 | |
| Gas | 1,954.93 | |
| Light | 39,205.79 | |
| Telephone | 8,830.26 | |
| Water | 2,627.40 | |
| Maintenance of Buildings and Grounds: | | |
| Supplies and materials | 5,768.57 | |
| Services | 21,891.43 | |
| Acquisition of equipment and services | 29,503.20 | |
| Maintenance of Equipment: | | |
| Replacement of equipment | 5,385.21 | |
| Services | 6,451.19 | |
| Supplies and materials | 321.66 | |
| School truck expense | 706.03 | |
| Tuition | 885.25 | |
| School Census | 925.00 | |
| Total Payments | $ 341,240.30 | |
| Encumbered | 250.00 | |
| Balance to Revenue | 5,388.20 | |
| | | $ 346,878.50 |

### Schools — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $2,050,395.95 |
| Payments: | | |
| Superintendent | $ 18,500.00 | |
| Administrative Assistant | 9,658.57 | |
| Superintendent of Buildings and Grounds | 10,518.24 | |
| Administration clerks | 34,920.27 | |
| Other clerks | 33,380.32 | |

| | | |
|---|---|---|
| Principals and Teachers | 1,691,348.84 | |
| Guidance clerks | 6,047.27 | |
| Custodians | 133,129.38 | |
| Mechanics | 22,742.70 | |
| Health: | | |
| Physicians | 4,348.00 | |
| Nurses | 14,893.92 | |
| Director — School Lunch Program | 8,539.10 | |
| Attendance Officer | 275.80 | |
| Total Payments | $1,988,302.41 | |
| Balance to Revenue | 62,093.54 | |
| | | $2,050,395.95 |

### Schools — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 2,500.00 |
| Payments | $ 1,978.82 | |
| Balance to Revenue | 521.18 | |
| | | $ 2,500.00 |

### Clinical Services for Emotionally Disturbed Children

| | | |
|---|---|---|
| Appropriation | | $ 2,500.00 |
| Payments: South Shore Mental Health Association | $ 1,743.00 | |
| Balance to Revenue | 757.00 | |
| | | $ 2,500.00 |

### Vocational Education

| | | |
|---|---|---|
| Appropriation | | $ 6,500.00 |
| Payments: | | |
| Tuition | $ 2,728.92 | |
| Transportation | 352.50 | |
| Total Payments | $ 3,081.42 | |
| Balance to Revenue | 3 418.58 | |
| | | $ 6,500.00 |

### Evening Practical Arts Classes

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 50.12 | |
| Appropriation | 10,000.00 | |
| Registration fees | 1,768.00 | |
| | | $ 11,818.12 |

| | | |
|---|---|---|
| Payments: | | |
| Instructors | $ 9,772.00 | |
| Janitor service | 1,839.40 | |
| Conference expense | 6.06 | |
| Total Payments | $ 11,617.46 | |
| Balance, December 31, 1965 | 200.66 | |
| | | $ 11,818.12 |

### George Barden, Smith, Hughes Fund

| | | |
|---|---|---|
| Grant | | $ 1,700.00 |
| Payments: | | |
| Instructors | $ 915.00 | |
| Janitors | 169.85 | |
| Total Payments | $ 1,084.85 | |
| Balance, December 31, 1965 | 615.15 | |
| | | $ 1,700.00 |

### Schools — Senior High School Renovations

| | | |
|---|---|---|
| Appropriation | | $ 45,000.00 |
| Payments: | | |
| Advertising | $ 13.86 | |
| Prints and specifications | 64.00 | |
| Professional services | 500.00 | |
| Total Payments | $ 577.86 | |
| Encumbered | 44,422.14 | |
| | | $ 45,000.00 |

### Federal Grant for Maintenance and Operation of Public Schools

(Public Law 874, 81st Congress)

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 75,987.66 | |
| Received | 10,810.00 | |
| | | $ 86,797.66 |
| Payments: | | |
| Advertising | $ 13.53 | |
| Services | 256.64 | |
| Data Processing | 2,035.08 | |
| "NEEDS" Program | 2,938.75 | |
| Band Uniforms | 4,329.74 | |
| Paving work | 4.375.00 | |
| Repairs | 1,099.50 | |

| | | |
|---|---|---|
| Furnishings and equipment | 31,664.65 | |
| All other | 10.45 | |
| Total Payments | $ 46,723.34 | |
| Balance, December 31, 1965 | 40,074.32 | |
| | | $ 86,797.66 |

### Federal Grant for Public Schools

(Public Law 864, 85th Congress)

Title III

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 16,576.94 | |
| Received | 14,343.93 | |
| | | $ 30,920.87 |
| Payments: | | |
| Supplies, equipment and rentals | $ 14,938.03 | |
| Other expenses | 154.04 | |
| Total Payments | $ 15,092.07 | |
| Balance, December 31, 1965 | 15,828.80 | |
| | | $ 30,920.87 |

### Federal Grant for Public Schools

(Public Law 864, 85th Congress)

Title V

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 4,312.54 | |
| Received | 1,754.10 | |
| | | $ 6,066.64 |
| Payments: | | |
| Supplies | $ 2,460.13 | |
| Other expenses | 201.44 | |
| Total Payments | $ 2,661.57 | |
| Balance, December 31, 1965 | 3,405.07 | |
| | | $ 6,066.64 |

### Professional Survey of Facilities for Educational Development at High School

| | |
|---|---|
| Balance, January 1, 1965 | $ 5,189.20 |
| Transferred to Study of Elementary School Facilities | $ 5,189.20 |

### Study and Preparing Preliminary Plans and Specifications for Needed Elementary School Facilities

| | |
|---|---|
| Transferred from High School Study Account | $ 5,189.20 |
| Balance, December 31, 1965 | $ 5,189.20 |

### High School Addition Construction

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 99,823.39 | |
| Refunds | 220.00 | |
| | | $ 100,043.39 |
| Payments: | | |
| Professional services | $ 6,568.43 | |
| Paving work | 870.00 | |
| Furnishings and equipment | 61,189.89 | |
| Wiring | 240.00 | |
| All other | 21.68 | |
| Total Payments | $ 68,890.00 | |
| Balance, December 31, 1965 | 31,153.39 | |
| | | $ 100,043.39 |

### High School Remodeling, Reconstruction and Repairs

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 43,744.17 |
| Payments: | | |
| Equipment | $ 3,612.23 | |
| Repairs | 195.50 | |
| Total Payments | $ 3,807.73 | |
| Balance, December 31, 1965 | 39,936.44 | |
| | | $ 43,744.17 |

### Schools — Curriculum Development

| | | |
|---|---|---|
| Appropriation | | $ 5,000.00 |
| Payments: | | |
| Services | $ 4,500.00 | |
| Supplies | 322.24 | |
| Total Payments | $ 4,822.24 | |
| Balance to Revenue | 177.76 | |
| | | $ 5,000.00 |

### School Lunch Program

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 3,407.39 | |
| Lunchroom receipts | 115,976.88 | |
| Received from United States Government | 45,182.00 | |
| | | $ 164,566.27 |
| Payments: Food supplies and salaries | $ 150,272.04 | |
| Balance, December 31, 1965 | 14,294.23 | |
| | | $ 164,566.27 |

## School Athletic Fund

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 4,613.93 | |
| Receipts | 9,268.69 | |
| | | $ 13,882.62 |
| Payments | $ 8,969.82 | |
| Balance, December 31, 1965 | 4,912.80 | |
| | | $ 13,882.62 |

## Libraries

| | | |
|---|---|---|
| Appropriation | $ 12,553.06 | |
| Transfer from Dog License Fund | 2,105.94 | |
| | | $ 14,659.00 |
| Payments: | | |
| Library and office supplies | $ 1,607.24 | |
| Binding and supplies | 2,384.73 | |
| Records | 699.50 | |
| Buildings and Grounds: | | |
| Fuel | 1,690.26 | |
| Light | 2,594.05 | |
| Gas | 194.13 | |
| Laundry | 20.52 | |
| Lawn care | 95.07 | |
| Garage rent | 120.00 | |
| Water | 123.90 | |
| Building supplies and repairs | 1,852.50 | |
| Other Expenses: | | |
| Rental of reading room | 150.00 | |
| Advertising | 6.16 | |
| Telephone | 693.85 | |
| Motor repairs and parts | 123.05 | |
| Replacement of equipment | 238.75 | |
| Gasoline | 94.95 | |
| Transportation | 177.93 | |
| Association dues and expenses | 218.73 | |
| Maintenance office machines | 138.50 | |
| Postage | 700.00 | |
| Medical supplies | 11.28 | |
| Other equipment, repairs and supplies | 446.38 | |
| Rental of charging machine | 200.00 | |
| Total Payments | $ 14,581.48 | |
| Balance to Revenue | 77.52 | |
| | | $ 14,659.00 |

### Libraries — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 134,752.30 |
| Payments: | | |
| Librarian | $ 8,022.97 | |
| Assistant Librarians | 90,875.98 | |
| Temporary Help | 10,209.29 | |
| Custodians | 19,743.85 | |
| Total Payments | $ 128,852.09 | |
| Balance to Revenue | 5,900.21 | |
| | | $ 134,752.30 |

### Library — Custodians' Overtime

| | | |
|---|---|---|
| Appropriation | | $ 520.00 |
| Payments | $ 517.04 | |
| Balance to Revenue | 2.96 | |
| | | $ 520.00 |

### Library — Books

| | | |
|---|---|---|
| Appropriation | $ 21,800.00 | |
| Refund | 10.00 | |
| | | $ 21,810.00 |
| Payments | $ 21,809.62 | |
| Balance to Revenue | .38 | |
| | | $ 21,810.00 |

### Library — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 374.00 |
| Payments | $ 74.76 | |
| Balance to Revenue | 299.24 | |
| | | $ 374.00 |

### Library — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 886.00 |
| Payments: | | |
| Shelving | $ 652.00 | |
| Cabinet | 162.00 | |
| Fan | 70.00 | |
| Total Payments | $ 884.00 | |
| Balance to Revenue | 2.00 | |
| | | $ 886.00 |

### Library Fund u/w Nathaniel T. Kidder

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 2,341.24 | |
| Income received | 1,898.82 | |
| | | $ 4,240.06 |
| Payments: | | |
| Mimeograph | $ 417.25 | |
| Frame for shelf | 200.00 | |
| Chairs upholstered | 119.50 | |
| Fireplace screens and guards | 195.00 | |
| "Standard & Poor" service | 384.00 | |
| All other | 107.07 | |
| Total Payments | $ 1,422.82 | |
| Balance, December 31, 1965 | 2,817.24 | |
| | | $ 4,240.06 |

### State Aid for Free Public Libraries

| | | |
|---|---|---|
| Transfer from State Grant Account | | $ 6,593.75 |
| Payments: Books, records, binding and supplies | $ 6,593.12 | |
| Balance, December 31, 1965 | .63 | |
| | | $ 6,593.75 |

## RECREATION AND UNCLASSIFIED

### Parks and Playgrounds

| | | |
|---|---|---|
| Appropriation | $ 10,646.00 | |
| Refund | 15.00 | |
| Transfer from Reserve | 150.00 | |
| | | $ 10,811.00 |
| Payments: | | |
| Superintendent — use of auto | $ 420.00 | |
| Postage and stationery | 95.35 | |
| Telephone | 200.97 | |
| Office expenses | 225.13 | |
| Advertising | 8.09 | |
| Association dues | 43.00 | |
| Printing and mimeographing | 191.85 | |
| Parks: | | |
| Equipment, repairs and supplies | 1,385.95 | |
| Painting flagpoles | 75.00 | |
| Paint, tools and supplies | 623.49 | |
| Gasoline and oil | 453.71 | |
| Motor repairs and parts | 313.58 | |
| Fuel | 21.00 | |
| Kerosene | 62.41 | |
| Light | 19.92 | |
| Water and expenses | 389.93 | |

| | | |
|---|---|---|
| Loam | 1,188.15 | |
| Fertilizer | 1,029.84 | |
| Grass seed | 251.10 | |
| Trees | 282.00 | |
| Materials | 889.59 | |
| Badges | 92.11 | |
| Resetting Sturgis Memorial | 125.00 | |
| Signs | 114.25 | |
| Lumber and supplies | 309.91 | |
| Rental of equipment | 194.00 | |
| All other | 14.47 | |
| Playgrounds: | | |
| Recreation equipment and supplies | 1,457.96 | |
| Transportation | 315.00 | |
| Total Payments | $ 10,792.76 | |
| Balance to Revenue | 18.24 | |
| | | $ 10,811.00 |

## Park — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | | $ 40,795.54 |
| Payments: | | |
| Superintendent | $ 6,220.15 | |
| Labor | 14,453.30 | |
| Clerk | 2,556.56 | |
| Recreation Director | 3,060.00 | |
| Summer play instructors | 5,950.00 | |
| Winter program | 4,421.64 | |
| Total Payments | $ 36,661.65 | |
| Balance to Revenue | 4,133.89 | |
| | | $ 40,795.54 |

## Park — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 9,806.00 |
| Payments: | | |
| Tractor | $ 4,684.13 | |
| Truck | 2,976.00 | |
| Power sweeper | 952.00 | |
| Power roto-tiller | 539.00 | |
| Rotary mower | 109.25 | |
| Other equipment | 545.62 | |
| | | $ 9,806.00 |

### Park — Restocking Turner's Pond with Fish

| | | |
|---|---|---|
| Appropriation | | $ 1,000.00 |
| Payments: Fish | | $ 1,000.00 |

### Park — Programs for Handicapped Children

| | | |
|---|---|---|
| Appropriation | | $ 4,000.00 |
| Payments: | | |
| Supervisors' salaries | $ 2,823.54 | |
| Supplies and refreshments | 251.81 | |
| Equipment | 89.57 | |
| Transportation of children | 715.70 | |
| Gasoline | 3.60 | |
| Postage | 14.60 | |
| Total Payments | $ 3,898.82 | |
| Balance to Revenue | 101.18 | |
| | | $ 4,000.00 |

### Park — Capital Improvements

| | | |
|---|---|---|
| Appropriation | | $ 1,600.00 |
| Payments: Resurfacing tennis courts | $ 1,582.00 | |
| Balance to Revenue | 18.00 | |
| | | $ 1,600.00 |

### E. T. L. Reed Park Fund

(Income Account)

| | | |
|---|---|---|
| Income | $ 234.74 | |
| Withdrawal from Trust Funds | 2,820.00 | |
| | | $ 3,054.74 |
| Payments: | | |
| Sprinkler | $ 700.00 | |
| Baseball backstop | 900.00 | |
| Slides | 648.21 | |
| Total Payments | $ 2,248.21 | |
| Balance, December 31, 1965 | 806.53 | |
| | | $ 3,054.74 |

### Pensions — Policemen and Firemen

| | | |
|---|---|---|
| Appropriation | | $ 51,540.25 |
| Payments | $ 49,900.30 | |
| Balance to Revenue | 1,639.95 | |
| | | $ 51,540.25 |

## Laborers' Pensions

| | | |
|---|---|---|
| Appropriation | | $ 25,230.72 |
| Payments | $ 23,929.53 | |
| Balance to Revenue | 1,301.19 | |
| | | $ 25,230.72 |

## Widows' Pensions

(Chapter 32, Secs. 58B, 77A and 85J)

| | | |
|---|---|---|
| Appropriation | $ 10,664.51 | |
| Transfer from Reserve | 2,926.45 | |
| | | $ 13,590.96 |
| Payments | | $ 13,590.96 |

## Public School Teachers' Pensions

| | |
|---|---|
| Appropriation | $ 3,300.00 |
| Payments | $ 3,300.00 |

## Veterans' Pensions

| | |
|---|---|
| Appropriation | $ 28,714.33 |
| Payments | $ 28,714.33 |

## Widows' Annuities

(Chapter 32, Sec. 89A)

| | |
|---|---|
| Appropriation | $ 15,200.00 |
| Payments | $ 15,200.00 |

## Annuity under Sec. 95

(Chapter 32)

| | | |
|---|---|---|
| Appropriation | | $ 3,166.66 |
| Payments | $ 2,044.44 | |
| Balance to Revenue | 1,122.22 | |
| | | $ 3,166.66 |

## Annuities

(Chapter 32, Sec. 95A)

| | | |
|---|---|---|
| Appropriation | | $ 33,001.65 |
| Payments | $ 31,004.45 | |
| Balance to Revenue | 1,997.20 | |
| | | $ 33,001.65 |

### Memorial Day

| | | |
|---|---|---|
| Appropriation | | $ 550.00 |
| Payments: | | |
| Milton Post Band | $ 121.50 | |
| Plants and wreaths | 269.10 | |
| Flags | 86.40 | |
| Programs | 73.00 | |
| Total Payments | | $ 550.00 |

### July Fourth Celebration

| | | |
|---|---|---|
| Appropriation | | $ 650.00 |
| Payments: | | |
| Advertising | $ 12.32 | |
| Prizes | 339.50 | |
| Refreshments | 90.00 | |
| Band Concert | 200.00 | |
| Total Payments | $ 641.82 | |
| Balance to Revenue | 8.18 | |
| | | $ 650.00 |

### Committee to Plan Celebration of Town's 300th Anniversary

| | |
|---|---|
| Balance, January 1, 1965 | $ 1,784.66 |
| Balance, December 31, 1965 | $ 1,784.66 |

### Special Committee to Study the Operations and Interrelations of all Departments and Offices of the Town

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 431.71 | |
| Appropriation | 1,000.00 | |
| | | $ 1,431.71 |
| Payments: | | |
| Prints | $ 18.30 | |
| Postage and committee expenses | 69.15 | |
| Brochures and art work, etc. | 761.00 | |
| Total Payments | $ 848.45 | |
| Balance, December 31, 1965 | 583.26 | |
| | | $ 1,431.71 |

### Planning Services in Connection with Town Facilities including Office Facilities and Police Station

| | | |
|---|---|---|
| Appropriation | | $ 10,000.00 |
| Payments: Professional services | | $ 10,000.00 |

### New Town Center and Police Station

| | | |
|---|---|---|
| Transferred from Excess and Deficiency | | $ 50,000.00 |
| Transferred to Excess and Deficiency | | $ 50,000.00 |

### Moving Town Offices and Police Station and Demolishing Old Town Hall and Thacher Building

| | | |
|---|---|---|
| Transferred from Excess and Deficiency | | $ 15,000.00 |
| Transferred to Excess and Deficiency | | $ 15,000.00 |

### Veterans' Day

| | | |
|---|---|---|
| Appropriation | | $ 160.00 |
| Payments: | | |
| Milton Post Band | $ 150.00 | |
| Wreath | 10.00 | |
| Total Payments | | $ 160.00 |

### Mosquito Control

| | | |
|---|---|---|
| Appropriation | | $ 500.00 |
| Payment: To State | | $ 500.00 |

### Court Judgments

| | | |
|---|---|---|
| Refund | $ 842.74 | |
| To be raised in 1966 Tax Levy | 4,810.15 | |
| | | $ 5,652.89 |
| Payments | | $ 5,652.89 |

### Reserve Fund

| | | |
|---|---|---|
| Appropriation | $ 28,785.86 | |
| Transfer from Overlay Reserve | 11,214.14 | |
| Transfer from Water Receipts Reserve | 1,000.00 | |
| | | $ 41,000.00 |

| | | |
|---|---|---|
| Transfers: | | |
| Selectmen — Salaries and Wages | $ 763.47 | |
| Accounting | 96.56 | |
| Law | 200.00 | |
| Law — Salaries and Wages | 370.00 | |
| Election and Registration | 1,760.08 | |
| Election and Registration — Salaries and Wages | 1,599.06 | |
| Town Hall & Lot and Thacher Building | 240.00 | |
| Town Hall & Lot and Thacher Bldg.—New Equipment | 525.00 | |
| Police | 947.63 | |
| Police — Overtime | 1,950.00 | |
| Police — Private Work | 2,430.00 | |
| Police — Witness Fees (Court Time) | 1,350.00 | |
| Building — Salaries and Wages | 30.23 | |
| Wire — Overtime | 250.00 | |
| Health — Hospitalization | 5,483.70 | |
| Veterans' Benefits | 14,000.00 | |
| Parks and Playgrounds | 150.00 | |
| Widows' Pensions | 2,926.45 | |
| Cemetery — Overtime | 1,200.00 | |
| Water — Overtime | 1,000.00 | |
| Total Departmental Transfers | $ 37,272.18 | |
| Transferred to Overlay Reserve | 3,727.82 | |
| | | $ 41,000.00 |

### Insurance Committee

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 350.00 |
| Payment: Stenographic service | $ 100.00 | |
| Balance, December 31, 1965 | 250.00 | |
| | | $ 350.00 |

### Insurance

| | | |
|---|---|---|
| Appropriation | $ 21,492.98 | |
| Returned premium | 16,505.90 | |
| | | $ 37,998.88 |
| Payments: | | |
| Workmen's Compensation | $ 16,332.96 | |
| Buildings and contents | 17,733.97 | |
| Town employees' bonds | 1,041.50 | |
| Fire and theft | 364.52 | |
| Sewer Department | 555.59 | |
| Sealer's equipment | 33.66 | |
| Umbrella liability | 1,250.00 | |
| All other | 37.00 | |
| Total Payments | $ 37,349.20 | |
| Balance to Revenue | 649.68 | |
| | | $ 37,998.88 |

## Group Insurance for Town Employees

(Chap. 32B, G.L.)

| | | |
|---|---|---|
| Appropriation | $ 62,000.00 | |
| Refunds | 81.74 | |
| | | $ 62,081.74 |
| Payments: Insurance premiums | $ 58,896.54 | |
| Balance to Revenue | 3,185.20 | |
| | | $ 62,081.74 |

## Employees' Withholding for Group Insurance

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 5,619.98 | |
| Withheld | 62,535.54 | |
| | | $ 68,155.52 |
| Payments: | | |
| Insurance premiums | $ 61,475.16 | |
| Refund to employee | 3.74 | |
| Total Payments | $ 61,478.90 | |
| Transferred to Excess and Deficiency | 688.35 | |
| Balance, December 31, 1965 | 5,988.27 | |
| | | $ 68,155.52 |

## Special Account — Insurance Reimbursement for Break and Robbery at Milton High School

| | | |
|---|---|---|
| Insurance reimbursement | | $ 1,321.18 |
| Payments: | | |
| Student Activity Fund | $ 380.00 | |
| School Lunch Fund | 448.18 | |
| Total Payments | $ 828.18 | |
| Transferred to Estimated Receipts | 493.00 | |
| | | $ 1,321.18 |

## Town Reports

| | |
|---|---|
| Appropriation | $ 6,820.17 |
| Payment: Printing | $ 6,820.17 |

## Christmas Lighting

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 285.23 | |
| Appropriation | 375.00 | |
| | | $ 660.23 |

| | | |
|---|---|---|
| Payments: | | |
| Lighting | $ 133.46 | |
| Supplies | $ 121.66 | |
| Total Payments | $ 255.12 | |
| Encumbered | 253.34 | |
| Balance to Revenue | 151.77 | |
| | | $ 660.23 |

### Contributory Retirement System

| | |
|---|---|
| Appropriation | $ 140,018.83 |
| Payment: To Board of Retirement | $ 140,018.83 |

### Milton Post #2178 of Veterans of Foreign Wars

(Rental of Quarters)

| | |
|---|---|
| Appropriation | $ 600.00 |
| Payments | $ 600.00 |

### Traffic Commission

| | |
|---|---|
| Balance, January 1, 1965 | $ 17.25 |
| Balance, December 31, 1965 | $ 17.25 |

### Storage of Vehicles at Town Dump

| | |
|---|---|
| Balance, January 1, 1965 | $ 200.00 |
| Payment: Chain Link Enclosure | $ 200.00 |

### Purchase of Land for Access Roadway to Municipal Dump

| | |
|---|---|
| Balance, January 1, 1965 | $ 2,042.00 |
| Balance, December 31, 1965 | $ 2,042.00 |

### Conservation Commission to Promote Development of Natural Resources

| | | |
|---|---|---|
| Appropriation | | $ 200.00 |
| Payments: | | |
| Supplies | $ 49.30 | |
| Postage and stationery | 37.00 | |
| Association dues | 35.00 | |
| Prints | 12.00 | |
| Total Payments | $ 133.30 | |
| Balance to Revenue | 66.70 | |
| | | $ 200.00 |

### Dredging the Neponset River
(at Lower Mills Section)

| | | |
|---|---|---|
| Appropriation | | $ 12,125.00 |
| Balance, December 31, 1965 | | $ 12,125.00 |

### Pine Tree Brook Watershed

| | | |
|---|---|---|
| Appropriation | | $ 9,000.00 |
| Payments: Professional services | $ 200.00 | |
| Balance, December 31, 1965 | 8,800.00 | |
| | | $ 9,000.00 |

### Purchase of Land Vicinity of Thistle Avenue

| | | |
|---|---|---|
| Appropriation | | $ 3,800.00 |
| Balance, December 31, 1965 | | $ 3,800.00 |

### Purchase of Land Vicinity of Riverside Avenue

| | | |
|---|---|---|
| Appropriation | | $ 17,500.00 |
| Balance, December 31, 1965 | | $ 17,500.00 |

### Dog License Fund

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 2,105.94 | |
| Received from County | 2,076.57 | |
| | | $ 4,182.51 |
| Transferred to Library General | $ 2,105.94 | |
| Balance, December 31, 1965 | 2,076.57 | |
| | | $ 4,182.51 |

## CEMETERIES AND ENTERPRISES

### Cemetery

| | | |
|---|---|---|
| Appropriation | $ 18,953.00 | |
| Income from Trust Funds | 726.49 | |
| Refund | 43.07 | |
| | | $ 19,722.56 |
| Payments: | | |
| Office supplies | $ 33.94 | |
| Printing and postage | 224.30 | |
| Subscriptions | 11.00 | |
| Typewriter maintenance | 13.00 | |
| Telephone | 154.78 | |
| Prints | 3.75 | |
| Association dues and expenses | 72.60 | |
| Grass seed and sod | 576.72 | |

| | | |
|---|---|---|
| Plants and shrubs | 351.80 | |
| Hardware, tools and supplies | 507.43 | |
| Painting flagpole | 20.00 | |
| Gasoline and oil | 502.09 | |
| Motor repairs and parts | 944.53 | |
| Fuel | 540.85 | |
| Light | 246.84 | |
| Water and expenses | 156.00 | |
| Building repairs and supplies | 561.06 | |
| Other equipment and repairs | 799.86 | |
| Cement and concrete | 418.00 | |
| Sand | 83.33 | |
| Crypts | 4,579.56 | |
| Lettering and cutting steps | 735.50 | |
| Markers and posts | 925.65 | |
| Spraying | 297.00 | |
| Advertising | 18.51 | |
| Loam | 396.90 | |
| Tree work | 2,125.00 | |
| Fertilizer | 580.10 | |
| Repairs to cottage | 791.00 | |
| Repairs to gate | 257.00 | |
| Rental of equipment | 350.00 | |
| Office copier | 50.00 | |
| Resurface drives | 999.60 | |
| Total Payments | $ 18,327.70 | |
| Transferred to Income Cemetery Perpetual Care Fund | 1,394.86 | |
| | | $ 19,722.56 |

### Cemetery — Salaries and Wages

| | | |
|---|---|---|
| Appropriation | $ 54,296.60 | |
| Transferred from Income Cemetery Perpetual Care Fund | 26,700.00 | |
| Transferred from Proceeds of Sale of Burial Rights | 7,280.00 | |
| | | $ 88,276.60 |
| Payments: | | |
| Superintendent | $ 7,398.88 | |
| Assistant Superintendent | 6,150.73 | |
| Labor | 62,451.23 | |
| Clerk | 3,882.95 | |
| Total Payments | $ 79,883.79 | |
| Transferred to Income Cemetery Perpetual Care Fund | 8,392.81 | |
| | | $ 88,276.60 |

### Cemetery — Overtime

| | | |
|---|---|---|
| Appropriation | $ 3,120.00 | |
| Transfer from Reserve | 1,200.00 | |
| | | $ 4,320.00 |

| | | |
|---|---|---|
| Payments | $ 4,245.68 | |
| Balance to Revenue | 74.32 | |
| | | $ 4,320.00 |

### Cemetery Perpetual Care Bequests

| | | |
|---|---|---|
| Bequests | | $ 22,828.00 |
| Payments: To Cemetery Perpetual Care Trust Fund | | $ 22,828.00 |

### Income on Cemetery Perpetual Care Fund

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 26,718.85 | |
| Income | 23,232.75 | |
| Transferred from Cemetery Accounts | 10,710.82 | |
| | | $ 60,662.42 |
| Transferred to Cemetery Salaries and Wages | $ 26,700.00 | |
| Balance, December 31, 1965 | 33,962.42 | |
| | | $ 60,662.42 |

### Cemetery — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 9,425.00 |
| Payments: | | |
| Tractor | $ 5,198.00 | |
| Power mowers | 1,122.75 | |
| Leaf blowers | 479.50 | |
| Giant-Vac truck loader | 1,500.00 | |
| Fork and crane back | 240.00 | |
| Total Payments | $ 8,540.25 | |
| Transferred to Income Cemetery Perpetual Care Fund | 884.75 | |
| | | $ 9,425.00 |

### Cemetery — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 100.00 |
| Payment | $ 61.60 | |
| Transferred to Income Cemetery Perpetual Care Fund | 38.40 | |
| | | $ 100.00 |

### Cemetery — Development of New Land

| | | |
|---|---|---|
| Appropriation | | $ 6,000.00 |
| Payment: Development work | | $ 6,000.00 |

## INTEREST AND MATURING DEBT

### Interest

| | | |
|---|---|---|
| Appropriation | | $ 77,190.52 |
| Payments: | | |
| Anticipation of Revenue Loans | $ 13,284.67 | |
| School Loans | 56,649.04 | |
| Library Loan | 2,750.00 | |
| Cemetery Land Loan | 1,092.00 | |
| Total Payments | $ 73,775.71 | |
| Balance to Revenue | 3,414.81 | |
| | | $ 77,190.52 |

### Maturing Debt

| | | |
|---|---|---|
| Appropriation | | $ 237,695,00 |
| Payments: | | |
| School Loans | $ 221,695.00 | |
| Library Loan | 10,000.00 | |
| Cemetery Land Loan | 6,000.00 | |
| Total Payments | | $ 237,695.00 |

### Temporary Loans

| | |
|---|---|
| Borrowed | $1,200,000.00 |
| Notes Paid | $1,200,000.00 |

## AGENCY, TRUST AND INVESTMENT FUNDS

### Oakland Hall Fund

(Income Account)

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 54.29 | |
| Income received | 389.24 | |
| | | $ 443.53 |
| Payments: Books | $ 442.66 | |
| Balance, December 31, 1965 | .87 | |
| | | $ 443.53 |

### Tuell and Hallowell Citizenship Fund

(Income Account)

| | |
|---|---|
| Income received | $ 50.00 |
| Payment: Citizenship prizes | $ 50.00 |

## Mary L. Peabody Fund

(Income Account)

| | | |
|---|---|---|
| Income received | | $ 204.77 |
| Payments: For charity | | $ 204.77 |

## Gov. Stoughton Trust Fund

(Income Account)

| | | |
|---|---|---|
| Received from rent of Town Farm | $ 550.00 | |
| Income from investments | 400.00 | |
| | | $ 950.00 |
| Payments: | | |
| For charity | $ 500.00 | |
| To Trust Fund | 450.00 | |
| Total Payments | | $ 950.00 |

## Reinvestment Trust Funds

| | | |
|---|---|---|
| Withdrawal from bank for reinvestment | $ 20,253.42 | |
| Bond matured | 1,000.00 | |
| | | $ 21,253.42 |
| Invested | | $ 21,253.42 |

## Dog Licenses

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 64.50 | |
| Licenses issued by Town Clerk | 4,153.00 | |
| | | $ 4,217.50 |
| Payments: To County | $ 4,138.75 | |
| Balance, December 31, 1965 | 78.75 | |
| | | $ 4,217.50 |

## Federal Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $ 462,797.52 |
| Payments: To Federal Government | | $ 462,797.52 |

## State Withholding Taxes

| | | |
|---|---|---|
| Withheld from Town Employees | | $ 61,638.51 |
| Payments: To Commonwealth of Massachusetts | $ 61,309.31 | |
| Transferred to Estimated Receipts | 329.20 | |
| | | $ 61,638.51 |

## Tailings Account

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 456.68 |
| Balance, December 31, 1965 | | $ 456.68 |

### Town Collector — Over and Short

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 109.56 | |
| Receipts | 35.59 | |
| | | $ 145.15 |
| Balance, December 31, 1965 | | $ 145.15 |

### Refunds

| | | |
|---|---|---|
| Charged to Estimated Receipts | | $ 134.26 |
| Payments: | | |
| Refund over-payment Workmen's Compensation | $ 10.93 | |
| Interest and cost charges | 4.23 | |
| Special assessments and committed interest | 99.29 | |
| Teacher's retirement deduction | 13.81 | |
| Municipal liens | 6.00 | |
| Total Payments | | $ 134.26 |

### Tax Refunds

| | | |
|---|---|---|
| Real Estate Taxes | $ 40,005.72 | |
| Personal Property Taxes | 281.20 | |
| Motor Excise | 30,661.03 | |
| | | $ 70,947.95 |
| Total Payments | | $ 70,947.95 |

### Deposits to Guarantee Completion of Street Work

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 1,351.60 | |
| Deposit | 635.00 | |
| | | $ 1,986.60 |
| Payments: | | |
| Completion of Cushing Road | $ 635.00 | |
| Refunds to depositors | 1,151.60 | |
| Total Payments | $ 1,786.60 | |
| Balance, December 31, 1965 | 200.00 | |
| | | $ 1,986.60 |

### Agency

| | | |
|---|---|---|
| Appropriation for State Taxes | $ 607,769.97 | |
| Appropriation for County Taxes | 206,074.83 | |
| Overestimated in 1964 | 2,021.12 | |
| | | $ 815,865.92 |
| Payments: | | |
| Metropolitan Park Tax | $ 103,684.48 | |
| Auditing Municipal Accounts | 4,647.66 | |

| | | |
|---|---|---|
| South Metropolitan Sewer Tax | 235,336.00 | |
| Metropolitan Air Pollution Control | 755.27 | |
| Boston Metropolitan District Expense | 362.13 | |
| Metropolitan Transit Authority Deficit | 95,975.06 | |
| County Taxes | 172,394.36 | |
| County Hospital Assessment | 13,830.92 | |
| Norfolk County Mosquito Control Project | 7,818.45 | |
| Health Insurance (Elderly Government Retirees) | 6,404.61 | |
| Motor Vehicle Excise Tax Bills | 2,493.00 | |
| Metropolitan Area Planning Council | 1,188.25 | |
| Total Payments | $ 644,890.19 | |
| Water Assessments paid by Water Department | 115,593.24 | |
| Overestimated in 1965, applicable to 1966 | 30,287.88 | |
| Underestimated in 1964, raised in 1965 | 23,073.49 | |
| Transferred to Revenue | 2,021.12 | |
| | | $ 815,865.92 |

### General Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1965 | $1,051,212.57 | |
| Receipts | 8,700,482.19 | |
| | | $9,751,694.76 |
| Payments | $8,689,799.79 | |
| Balance, December 31, 1965 | 1,061,894.97 | |
| | | $9,751,694.76 |

## WATER

### Water Cash Account

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 214,962.84 |
| Receipts: | | |
| Rates | $ 280,332.29 | |
| Service | 14,347.77 | |
| Hydrant Rental | 31,535.00 | |
| Guarantee deposits | 10,110.00 | |
| Consumers' guarantee deposit fund | 87.00 | |
| Liens added to 1963 tax bills | 59.70 | |
| Liens added to 1964 tax bills | 659.62 | |
| Liens added to 1965 tax bills | 5,031.69 | |
| Miscellaneous — jobbing | 5,530.21 | |
| Revenue consumers' guarantee | 202.49 | |
| Mains in private ways | 9,250.00 | |
| Assessments added to taxes | 321.25 | |
| Unapportioned water assessments | 309.42 | |
| Refunds — Workmen's Compensation | 177.00 | |
| — Insurance | 21.31 | |
| Interest on deposit | 2,004.00 | |
| | | $ 359,978.75 |
| | | $ 574,941.59 |

| | | |
|---|---|---|
| Payments: | | |
| Maintenance | $ 300,117.72 | |
| Overtime | 8,279.28 | |
| New Equipment | 1,759,79 | |
| Travel out of Commonwealth | 433.28 | |
| Mains Extensions | 6,936.73 | |
| Mains in Private Ways | 7,742.08 | |
| Return of Unexpended Balance Mains in Private Ways | 639.48 | |
| Consumers' Guarantee Deposit Fund | 690.79 | |
| Refund — Guarantee Deposits | 1,410.96 | |
| Other refunds | 230.67 | |
| Erecting Reservoir on Chickatawbut Hill | 79,645.53 | |
| Total Payments | $ 407,886.31 | |
| Balance, December 31, 1965 | 167,055.28 | |
| | | $ 574,941.59 |

### Water Tailings Account

| | |
|---|---|
| Balance, January 1, 1965 | $ 5.88 |
| Balance, December 31, 1965 | $ 5.88 |

### Water Maintenance Account

| | | |
|---|---|---|
| Appropriation | $ 236,020.08 | |
| Transferred from Water Surplus | 88,331.70 | |
| | | $ 324,351.78 |
| Payments: | | |
| Cost of Water | $ 115,593.24 | |
| Materials and Supplies | 53,971.96 | |
| Salaries and Wages | 130,551.80 | |
| Total Payments | $ 300,117.00 | |
| Encumbered | 1,728.95 | |
| Balance to Water Receipts Reserve | 22,505.83 | |
| | | $ 324,351.78 |

### Water — Salaries and Wages

(Control Account)

| | | |
|---|---|---|
| Authorized at Town Meeting | | $ 149,076.78 |
| Payments | $ 136,815.42 | |
| Unexpended | 12,261.36 | |
| | | $ 149,076.78 |

### Water — Overtime

| | | |
|---|---|---|
| Appropriation | $ 7,280.00 | |
| Transfer from Reserve | 1.000.00 | |
| | | $ 8,280.00 |

| | | |
|---|---|---|
| Payments | $ 8,279.28 | |
| Balance to Water Receipts Reserve | .72 | |
| | | $ 8,280.00 |

### Water — Travel out of Commonwealth

| | | |
|---|---|---|
| Appropriation | | $ 450.00 |
| Payments | $ 433.28 | |
| Balance to Water Receipts Reserve | 16.72 | |
| | | $ 450.00 |

### Water — New Equipment

| | | |
|---|---|---|
| Appropriation | | $ 2,300.00 |
| Payment: Utility Truck | $ 1,759.79 | |
| Balance to Water Receipts Reserve | 540.21 | |
| | | $ 2,300.00 |

### Water Mains Extension

| | | |
|---|---|---|
| Appropriation | | $ 22,300.00 |
| Payments: | | |
| Salaries and Wages | $ 1,211.93 | |
| Materials and Supplies | 5,595.63 | |
| Trench Work | 129.17 | |
| Total Payments | $ 6,936.73 | |
| Encumbered | 2,753.00 | |
| Balance to Water Receipts Reserve | 12,610.27 | |
| | | $ 22,300.00 |

### Water Mains in Private Ways — Deposit Account

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 1,193.84 | |
| Deposits | 9,250.00 | |
| | | $ 10,443.84 |
| Payments: | | |
| Labor | $ 1,332.10 | |
| Materials | 6,409.98 | |
| Other | 30.65 | |
| Total Costs | $ 7,772.73 | |
| Returned to Depositor | 639.48 | |
| Balance, December 31, 1965 | 2,031.63 | |
| | | $ 10,443.84 |

### Water — Erection of Reservoir on Chickatawbut Hill

| | | |
|---|---|---|
| Balance, January 1, 1965 | | $ 87,372.83 |
| Payments: | | |
| Professional Services | $ 4,586.68 | |
| Labor | 3,719.59 | |
| Contract Payments | 67,132.42 | |
| Materials | 4,206.84 | |
| Total Payments | $ 79,645.53 | |
| Balance, December 31, 1965 | 7,727.30 | |
| | | $ 87,372.83 |

### Water — Laying of Water Mains in Squantum Street

| | |
|---|---|
| Balance, January 1, 1965 | $ 3,654.91 |
| Balance, December 31, 1965 | $ 3,654.91 |

### Water — Cement Lining Existing Water Mains

| | |
|---|---|
| | $ 1,869.01 |
| Balance, December 31, 1965 | $ 1,869.01 |

### Account for Mains in Private Way

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 49,722.92 | |
| Transferred from Excess and Deficiency | 277.08 | |
| | | $ 50,000.00 |
| Transferred to Excess and Deficiency (amount actually paid by depositors | $ 7,772.73 | |
| Balance, December 31, 1965 | 42,227.27 | |
| | | $ 50,000.00 |

### Water Receipts Reserve

| | | |
|---|---|---|
| Receipts | $ 349,215.77 | |
| Balance from Maintenance | 22,505.11 | |
| Balance from Travel out of Commonwealth | 16.72 | |
| Balance from New Equipment | 540.21 | |
| Balance from Overtime | .72 | |
| Balance from Mains Extension | 12,610.27 | |
| | | $ 384,888.80 |
| Appropriations | $ 268,350.08 | |
| Transferred to Reserve Fund | 1,000.00 | |
| Transferred to Water Surplus | 115,538.72 | |
| | | $ 384,888.80 |

## Water Surplus

| | | |
|---|---|---|
| Balance, January 1, 1965 | $ 88,331.70 | |
| Transferred from Water Receipts Reserve | 115,538.72 | |
| | | $ 203,870.42 |
| Transferred to Water Maintenance | $ 88,331.70 | |
| Balance, December 31, 1965 | 115,538.72 | |
| | | $ 203,870.42 |

## SUMMARY OF CASH EXPENDITURES FOR 1965

| | | |
|---|---|---|
| **Departmental:** | | |
| General Government | $ 222,609.86 | |
| Protection of Persons and Property | 1,089,016.74 | |
| Health and Sanitation | 276,585.37 | |
| Highways | 405,140.48 | |
| Public Welfare and Veterans' Benefits | 391,558.06 | |
| Schools (including new construction) | 2,650,864.93 | |
| Libraries | 174,734.93 | |
| Parks and Playgrounds | 65,989.44 | |
| Cemetery | 117,059.02 | |
| Pensions (including Contributory Retirement System) | 307,702.84 | |
| Interest and Maturing Debt | 311,470.71 | |
| Unclassified | 123,853.08 | |
| Agency, Trust and Investment | 49,867.60 | |
| State and County Assessments | 644,890.19 | |
| Employees' Federal and State Withholding Taxes | 524,106.83 | |
| Employees' Group Insurance Withholding | 61,478.90 | |
| Temporary Loans in Anticipation of Revenue | 1,200,000.00 | |
| Refunds (taxes, assessments, etc.) | 72,870.81 | |
| Total Expenditures from General Cash | | $8,689,799.79 |
| Water Department Cash Expenditures (incl. cost of water) | | 407,886.31 |
| | | $9,097,686.10 |

# BALANCE SHEET

## ASSETS

| | | |
|---|---|---|
| **Cash — In Banks and Offices:** | | |
| General | $1,061,894.97 | |
| Water | 167,055.28 | |
| Water, Petty Cash | 25.00 | |
| Lunch, Petty Cash | 164.00 | |
| | | $1,229,139.25 |
| **Deputy Collector Roberts' Cash Discrepancy Account** | | 3,639.19 |
| **Accounts Receivable:** | | |
| 1963 Real Estate Taxes | $ 39.84 | |
| 1964 Real Estate Taxes | 1,919.84 | |
| 1965 Real Estate Taxes | 74,819.79 | |
| | | 76,779.47 |
| 1963 Personal Property Taxes | $ 26.56 | |
| 1964 Personal Property Taxes | 321.48 | |
| 1965 Personal Property Taxes | 3,089.50 | |
| | | 3,437.54 |
| 1961 Motor Excise | $ 10.89 | |
| 1962 Motor Excise | 430.81 | |
| 1963 Motor Excise | 2,665.40 | |
| 1964 Motor Excise | 3,453.54 | |
| 1965 Motor Excise | 27,871.97 | |
| | | 34,432.61 |
| 1965 Farm Animal Excise | | 9.75 |
| **Special Assessments:** | | |
| Unapportioned Sewer Assessments 1965 | $ 866.26 | |
| Sewer Assessments added 1965 Taxes | 233.25 | |
| Unapportioned Street Betterment Assessments 1965 | 31,099.27 | |
| Street Betterment Assessments added 1965 Taxes | 163.80 | |
| 1965 Committed Interest | 77.87 | |
| | | 32,440.45 |
| **Departmental:** | | |
| Aid to Families with Dependent Children | $ 2,931.25 | |
| Cemetery | 8,723.60 | |
| Disability Assistance | 1,745.52 | |
| Highway | 1,274.32 | |
| Medical Assistance for the Aged | 18,870.45 | |
| Old Age Assistance | 4,164.50 | |
| Police | 759.00 | |
| Schools | 420.00 | |
| Sewer | 1,351.36 | |
| Thacher Building | 5.35 | |
| Veterans' Benefits | 9,374.29 | |
| | | 49,619.64 |
| **Water:** | | |
| Rates | $ 39,773.87 | |
| Service | 1,601.65 | |
| Miscellaneous | 4,201.31 | |
| Liens added to 1964 Taxes | 78.72 | |
| Liens added to 1965 Taxes | 1,410.36 | |
| | | 47,065.91 |
| **Tax Titles** | | 6,864.00 |
| **Tax Possessions** | | 3,558.05 |
| **Overlays (to be raised in 1966):** | | |
| Overlay of 1964 | $ 14,664.96 | |
| Overlay of 1965 | 23,810.71 | |
| | | 38,475.67 |
| **Loans Authorized (Water)** | | 103,000.00 |
| **State and County Aid to Highways** | | 42,654.72 |
| **Court Judgments** (to be raised in 1966 Tax Levy) | | 4,810.15 |
| | | $1,675,962.40 |

# DECEMBER 31, 1965 LIABILITIES

| | | | |
|---|---|---|---|
| Consumers' Guarantee Deposit Fund | | | $ 1,445.88 |
| Town Collector—over and short | | | 145.15 |
| Reserve for Water Petty Cash Advance | | | 25.00 |
| Reserve for School Lunch Petty Cash Advance | | | 164.00 |
| Reserve for Deputy Collector Roberts' Cash Discrepancy Account | | | 3,639.19 |
| Tailings Account | | | 456.68 |
| Deposits to Guarantee Completion of Street Work | | | 200.00 |
| Real Estate Taxes Paid in Advance: | | | |
| 1966 Real Estate Taxes | | $ 717.80 | |
| 1967 Real Estate Taxes | | 717.80 | |
| | | | 1,435.60 |
| Overlay of 1961 | | $ 132.24 | |
| Overlay of 1963 | | 3,819.96 | |
| | | | 3,952.20 |
| Overlay Reserve | | | 3,727.82 |
| State Assessments Overestimated in 1965: | | | |
| Metropolitan Park Tax | | $ 3,453.88 | |
| South Metropolitan Sewer Tax | | 3,861.87 | |
| Metropolitan Air Pollution Control District | | 118.34 | |
| Metropolitan Area Planning Council Act | | 128.15 | |
| Metropolitan Transit Authority Deficiency | | 2,285.54 | |
| Mosquito Control | | 590.55 | |
| | | | 10,438.33 |
| County Tax (overestimated in 1965) | | | 19,849.55 |
| Town Employees' Withholding for Group Insurance | | | 5,988.27 |
| Loans Authorized Unissued (Water) | | | 103,000.00 |
| Revenue Reserved until Collected: | | | |
| Motor Excise Tax Revenue | | $ 34,432.61 | |
| Farm Animal Excise Tax Revenue | | 9.75 | |
| Special Assessments Revenue | | 32,440.45 | |
| Departmental Revenue | | 49,619.64 | |
| Water Revenue | | 47,065.91 | |
| Tax Title Revenue | | 6,864.00 | |
| Tax Possessions Revenue | | 3,558.05 | |
| | | | 173,990.41 |
| Excess and Deficiency | | | 615,292.69 |
| Proceeds from Sale of Land: | | | |
| Park Land—Milton Village (1954) | | $ 500.00 | |
| Brook Road (1954) | | 100.00 | |
| Old Belcher School Site (1965) | | 20,000.00 | |
| | | | 20,600.00 |
| Proceeds from Sale of Cemetery Burial Rights | | | 6,885.00 |
| Dog Licenses (Town Clerk) | | | 78.75 |
| Dog License Fund (from County) | | | 2,076.57 |
| Open Space Land Program | | | 7,000.00 |
| State Aid for Free Public Libraries | | | 6,593.75 |
| Water—Service Deposits | | | 300.00 |
| State and County Aid to Highways Revenue | | | 42,654.72 |
| Highway Improvement under Chapter 679 of 1965 | | | 27,871.78 |
| **Balances Encumbered:** | | | |
| Planning Board | | $ 250.00 | |
| Planning Board—Professional Consultant | | 2,500.00 | |
| Police—New Equipment | | 5,690.00 | |
| —Repairs to Interior of Police Station | | 242.00 | |
| Schools—General | | 250.00 | |
| —Senior High School Renovations | | 44,422.14 | |
| Christmas Lighting | | 253.34 | |
| Water—Maintenance | | 1,728.95 | |
| —Mains Extension | | 2,753.00 | |
| | | | 58,089.43 |
| **Departmental Balances:** | | | |
| Civil Defense | | $ 3,566.90 | |
| Forestry—Cooperative Tree Planting Program | | 6.50 | |
| Sewer Construction | | 24,497.25 | |
| Reserve for Liquidated Damages (Rubbish and Garbage Contract) | | 2,269.40 | |
| Chapter 90—Reconstruction Roadways (Reedsdale Road) | | 3,425.36 | |
| —Reconstruction Roadways (Canton Avenue) | | 51,100.00 | |
| —Non-Participating Expenses | | 940.00 | |
| Improvement Pine Tree Brook | | 45,797.39 | |
| U. S. Grant, Disability Assistance | | 1.95 | |
| U. S. Grant, Disability Assistance Administration | | 1,407.13 | |
| U. S. Grant, Old Age Assistance | | 5,428.37 | |
| U. S. Grant, Old Age Assistance Administration | | 997.24 | |
| U. S. Grant, Medical Assistance for the Aged | | 3,264.19 | |
| U. S. Grant, Medical Assistance for the Aged Administration | | 1,294.62 | |
| U. S. Grant, Aid to Families with Dependent Children | | 770.50 | |
| U. S. Grant, Aid to Families with Dependent Children Administration | | 326.80 | |
| Recoveries—Aid to Fam. with Dependent Children | $371.30 | | |
| —Medical Assistance for the Aged | 445.69 | | |
| —General Relief | 960.40 | | |
| | | 1,777.39 | |
| Schools—Evening Practical Arts | | 200.66 | |
| George Barden, Smith Hughes Fund | | 615.15 | |
| Federal Grant for Public Schools, P.L. 874, 81st Congress | | 40,074.32 | |
| Federal Grant for Public Schools, P.L. 864, (III) 85th Congress | | 15,828.80 | |
| Federal Grant for Public Schools, P.L. 864, (V) 85th Congress | | 3,405.07 | |
| Plans and Specifications for Elementary School Facilities | | 5,189.20 | |
| High School Addition Construction | | 31,153.39 | |
| High School Remodeling (in connection with addition) | | 39,936.44 | |
| School Lunch Fund | | 14,294.23 | |
| School Athletic Fund | | 4,912.80 | |
| N. T. Kidder Library Fund | | 2,817.24 | |
| Library—State Aid for Libraries Account | | .63 | |
| E. T. L. Reed Park Fund | | 806.53 | |
| Committee—Town's 300th Anniversary | | 1,784.66 | |
| Committee—Operations and Interrelations Town Departments | | 583.26 | |
| Insurance Committee | | 250.00 | |
| Traffic Commissions | | 17.25 | |
| Purchase of Land—Access Roadway to Dump | | 2,042.00 | |
| Dredging Neponset River (at Lower Mills) | | 12,125.00 | |
| Pine Tree Brook Watershed | | 8,800.00 | |
| Purchase of Land Vicinity of Thistle Avenue | | 3,800.00 | |
| Purchase of Land Vicinity of Riverside Avenue | | 17,500.00 | |
| Income from Cemetery Perpetual Care Fund | | 33,962.42 | |
| Income from Oaklawn Hall Library Fund | | .87 | |
| | | | 386,970.91 |
| **Water Balances:** | | | |
| Surplus Account | | $ 115,538.72 | |
| Tailings Account | | 5.88 | |
| Account for Mains in Private Ways | | 42,227.27 | |
| Deposits for Mains in Private Ways | | 2,031.63 | |
| Erection of Reservoir on Chickatawbut Hill | | 7,727.30 | |
| Laying of Mains in Squantum Street | | 3,654.91 | |
| Cement Lining Existing Mains | | 1,869.01 | |
| | | | 173,054.72 |
| | | | $1,675,926.40 |

## ASSETS

| | |
|---|---|
| Apportioned Assessments Not Due | $ 174,361.00 |
| | $ 174,361.00 |
| Trust and Investment Funds | $ 773,366.01 |
| | $ 773,366.01 |
| Net Funded or Fixed Debt | $2,189,000.00 |
| | $2,189,000.00 |

# DECEMBER 31, 1965

## LIABILITIES

### Deferred Revenue Accounts

| | | |
|---|---|---|
| Apportioned Sewer Assessments due in 1966 | $ 2,415.25 | |
| Apportioned Sewer Assessments due in 1967 | 2,111.85 | |
| Apportioned Sewer Assessments due in 1968 | 1,608.85 | |
| Apportioned Sewer Assessments due in 1969 | 1,297.30 | |
| Apportioned Sewer Assessments due in 1970 | 812.30 | |
| Apportioned Sewer Assessments due in 1971 | 812.30 | |
| Apportioned Sewer Assessments due in 1972 | 711.95 | |
| Apportioned Sewer Assessments due in 1973 | 519.35 | |
| | | $ 10,289.15 |
| Apportioned Street Betterment Assessments due in 1966 | $ 15,287.65 | |
| Apportioned Street Betterment Assessments due in 1967 | 13,886.00 | |
| Apportioned Street Betterment Assessments due in 1968 | 13,111.80 | |
| Apportioned Street Betterment Assessments due in 1969 | 13,111.80 | |
| Apportioned Street Betterment Assessments due in 1970 | 12,216.90 | |
| Apportioned Street Betterment Assessments due in 1971 | 11,315.50 | |
| Apportioned Street Betterment Assessments due in 1972 | 11,188.15 | |
| Apportioned Street Betterment Assessments due in 1973 | 10,919.35 | |
| Apportioned Street Betterment Assessments due in 1974 | 10,919.35 | |
| Apportioned Street Betterment Assessments due in 1975 | 8,954.45 | |
| Apportioned Street Betterment Assessments due in 1976 | 8,531.25 | |
| Apportioned Street Betterment Assessments due in 1977 | 7,922.05 | |
| Apportioned Street Betterment Assessments due in 1978 | 6,407.90 | |
| Apportioned Street Betterment Assessments due in 1979 | 6,407.90 | |
| Apportioned Street Betterment Assessments due in 1980 | 4,103.30 | |
| Apportioned Street Betterment Assessments due in 1981 | 2,749.80 | |
| Apportioned Street Betterment Assessments due in 1982 | 1,840.65 | |
| Apportioned Street Betterment Assessments due in 1983 | 902.05 | |
| Apportioned Street Betterment Assessments due in 1984 | 902.05 | |
| | | $ 160,677.90 |
| Apportioned Water Assessments due in 1966 | $ 321.25 | |
| Apportioned Water Assessments due in 1967 | 321.25 | |
| Apportioned Water Assessments due in 1968 | 260.00 | |
| Apportioned Water Assessments due in 1969 | 260.00 | |
| Apportioned Water Assessments due in 1970 | 260.00 | |
| Apportioned Water Assessments due in 1971 | 260.00 | |
| Apportioned Water Assessments due in 1972 | 260.00 | |
| Apportioned Water Assessments due in 1973 | 260.00 | |
| Apportioned Water Assessments due in 1974 | 260.00 | |
| Apportioned Water Assessments due in 1975 | 260.00 | |
| Apportioned Water Assessments due in 1976 | 260.00 | |
| Apportioned Water Assessments due in 1977 | 260.00 | |
| Apportioned Water Assessments due in 1978 | 141.55 | |
| Apportioned Water Assessments due in 1979 | 9.90 | |
| | | $ 3,393.95 |
| | | $ 174,361.00 |

### Trust Funds Accounts

| | | |
|---|---|---|
| Bannin Family Fund | $ 500.00 | |
| Georgia A. Briggs Fund | 500.00 | |
| Cemetery Perpetual Care Fund | 612,452.25 | |
| George F. Duffy Fund | 1,000.00 | |
| Herrick Cemetery Fund | 8,000.00 | |
| Katherine A. Kelley Fund | 1,000.00 | |
| Public Library Fund | 29,906.84 | |
| Ewen MacSwain Cemetery Fund | 500.00 | |
| Oakland Hall Library Fund | 12,187.29 | |
| M. L. Peabody Cemetery Fund | 1,746.54 | |
| M. L. Peabody (Poor) Fund | 5,572.24 | |
| Charles T. Pierce Cemetery Fund | 1,855.83 | |
| E. T. L. Reed Park Fund | 6,746.80 | |
| Jason Reed Cemetery Fund | 2,626.67 | |
| Helena B. Schayer Cemetery Fund | 1,000.00 | |
| Gov. Stoughton Trust Fund | 12,762.10 | |
| E. G. Tucker Cemetery Fund | 1,168.48 | |
| Tuell & Hallowell Citizenship Fund | 2,136.24 | |
| Sarah G. Vose Cemetery Fund | 1,170.63 | |
| William B. Weston Hospital Fund | 70,534.10 | |
| | | $ 773,366.01 |

### Municipal Indebtedness

| | | |
|---|---|---|
| Glover School Construction Loan of 1953 | $ 80,000.00 | |
| High School Addition Construction Loan of 1964 | 75,000.00 | |
| New Junior High School Construction Loans of 1957 (#1 and #2) | 700,000.00 | |
| High School Addition Construction Loan of 1963 | 1,070,000.00 | |
| Central Library Addition Construction Loan of 1957 | 90,000,00 | |
| Cemetery Land Loan of 1962 | 39,000.00 | |
| Water Loan of 1964 | 135,000.00 | |
| | | $2,189,000.00 |

## WATER BILLS COMMITTED TO COLLECTOR

### January 1, 1965 thru December 31, 1965

| | Balance as of 1/1/65 | Committed | Refunded | Collected | Abated | Added to Taxes | Paid Direct to Treasurer | Balance as of 12/31/65 |
|---|---|---|---|---|---|---|---|---|
| Water Rates | 54,187.97 | 272,688.59 | 36.27 | 280,332.29 | 483.51 | 6,323.16 | .... | 39,773.87 |
| Service | 2,234.44 | 13,766.35 | .... | 14,297.92 | 51.37 | .... | 49.85 | 1,601.65 |
| Miscellaneous | 1,649.62 | 39,690.85 | .... | 37,065.27 | 33.06 | 40.89 | .... | 4,201.31 |
| Rev. Cons. Guarantee | .... | 202.49 | .... | 202.49 | .... | .... | .... | .... |
| TOTALS: | 58,072.03 | 326,348.28 | 36.27 | 331,897.91 | 567.94 | 6,364.05 | 49.85 | 45,576.83 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

MARY C. CAHILL, Deputy Collector

## DEPARTMENTAL BILLS COMMITTED TO COLLECTOR

### January 1, 1965 thru December 31, 1965

| | Balance as of 1/1/65 | Committed | Refunded | Collected | Abated | Added to Taxes | Paid Direct to Treasurer | Balance as of 12/31/65 |
|---|---|---|---|---|---|---|---|---|
| Disability Assistance | .... | 8,475.35 | .... | 6,729.83 | .... | .... | .... | 1,745.52 |
| Aid Dependent Children | 309.74 | 3,740.16 | .... | 1,118.65 | .... | .... | .... | 2,931.25 |
| Cemetery | 9,016.10 | 1,449.50 | .... | 1,742.00 | .... | .... | .... | 8,723.60 |
| Health | .... | 276.00 | .... | 276.00 | .... | .... | .... | .... |
| Highway Private | 1,564.54 | 1,128.76 | .... | 1,418.98 | .... | .... | .... | 1,274.32 |
| Old Age Assistance | .... | 25,444.16 | .... | 21,279.66 | .... | .... | .... | 4,164.50 |
| Police | 891.00 | 11,930.00 | .... | 12,062.00 | .... | .... | .... | 759.00 |
| General Relief, Public Welfare | .... | 961.48 | .... | 961.48 | .... | .... | .... | .... |
| School | .... | 3,230.98 | .... | 2,810.98 | .... | .... | .... | 420.00 |
| Private Sewer | 1,064.52 | 5,942.55 | .... | 4,376.42 | 1,279.29 | .... | .... | 1,351.36 |
| Thacher Building | .... | 64.20 | .... | 58.85 | .... | .... | .... | 5.35 |
| Medical Aid to Aged | .... | 69,792.31 | .... | 50,921.86 | .... | .... | .... | 18,870.45 |
| Veterans' Benefits | 3,675.18 | 10,760.58 | .... | 5,061.47 | .... | .... | .... | 9,374.29 |
| 1965 | | | | | | 522.56 | Unapportioned | |
| Unapportioned Street | .... | 73,420.83 | .... | 6,666.56 | 460.19 | 34,672.25 | Apportioned | 31,099.27 |
| Unapportioned Sewer | .... | 1,241.90 | .... | 375.64 | .... | .... | .... | 866.26 |
| Unapportioned Water | .... | 309.42 | .... | .... | .... | .... | 309.42 | .... |
| TOTALS: | 16,521.08 | 218,168.18 | .... | 115,860.38 | 1,739.48 | 35,194.81 | 309.42 | 81,585.17 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

MARY C. CAHILL, Deputy Collector

# TOWN COLLECTOR'S REPORT

## January 1, 1965 thru December 31, 1965

| | Balance as of 1/1/65 | Committed | Paid but not Committed | Adjusted | Refunded | Collected | Abated | Adjusted | Added to Taxes | Balance as of 12/31/65 |
|---|---|---|---|---|---|---|---|---|---|---|
| 1961 | | | | | | | | | | |
| Motor Vehicle Excise | 89.34 | .... | .... | .... | .... | 78.45 | .... | .... | .... | 10.89 |
| 1962 | | | | | | | | | | |
| Motor Vehicle Excise | 924.16 | .... | .... | .... | .... | 493.35 | .... | .... | .... | 430.81 |
| Real Estate | .... | .... | .... | .... | 99.60 | .... | 99.60 | .... | .... | .... |
| 1963 | | | | | | | | | | |
| Motor Vehicle Excise | 3,605.75 | 9.90 | Recom. | 109.10 | 5.98 | 1,053.34 | 10.00 | 1.99 | .... | 2,665.40 |
| Real Estate | 3,096.95 | .... | .... | .... | 99.60 | 2,924.31 | 99.60 | 132.80 | .... | 39.84 |
| Personal Property | 39.84 | .... | .... | .... | .... | 13.28 | .... | .... | .... | 26.56 |
| Water Lien added to RE | 59.70 | .... | .... | .... | .... | 59.70 | .... | .... | .... | .... |
| 1964 | | | | | | | | | | |
| | | 16.50 | Recom. | | | | | | | |
| Motor Vehicle Excise | 19,195.39 | 60,314.54 | .... | .10 | 8,191.98 | 72,160.70 | 12,104.27 | .... | .... | 3,453.54 |
| Real Estate | 73,110.74 | .... | .... | 13.86 | 14,765.36 | 71,175.20 | 14,794.92 | .... | .... | 1,919.84 |
| Water Lien added to RE | 738.34 | .... | .... | .... | .... | 659.62 | .... | .... | .... | 78.72 |
| Street added to RE | 78.05 | .... | .... | .... | .... | 78.05 | .... | .... | .... | .... |
| Sewer added to RE | 716.10 | .... | .... | .... | .... | 716.10 | .... | .... | .... | .... |
| Com. Int. added to RE | 116.70 | .... | .... | .... | .... | 103.02 | .... | 13.68 | .... | .... |
| Farm Animal Tax | 11.25 | .... | .... | .... | .... | 11.25 | .... | .... | .... | .... |
| Personal Property | 2,890.44 | .... | .... | .... | .... | 2,527.92 | 41.04 | .... | .... | 321.48 |
| 1965 | | | | | | | | | | |
| Motor Vehicle Excise | .... | 809,426.43 | .... | .... | 22,463.09 | 744,620.38 | 59,397.15 | .02 | .... | 27,871.97 |
| Real Estate | .... | 4,343,996.10 | .... | .... | 25,041.16 | 4,065,215.38 | 227,221.21 | 663.48 | 1,117.40 | 74,819.79 |
| Water Lien added to RE | .... | 6,364.05 | | .... | 194.40 | 5,031.69 | .... | Paid in 1964 | 116.40 | 1,410.36 |
| Street added to RE | .... | 16,291.05 | Unapportioned | .... | .... | .... | .... | .... | .... | .... |
| | | 522.56 | Apportioned | | 63.74 | 16,713.55 | .... | .... | .... | 163.80 |
| Sewer added to RE | .... | 2,615.30 | .... | .... | 16.70 | 2,398.75 | .... | .... | .... | 233.25 |
| Committed Int. added to RE | .... | 7,583.93 | .... | .... | 18.85 | 7,524.91 | .... | .... | .... | 77.87 |
| Water Assess. added to RE | .... | 321.25 | .... | .... | .... | 321.25 | .... | .... | .... | .... |
| Farm Animal Tax | .... | 9.75 | .... | .... | .... | .... | .... | .... | .... | 9.75 |
| Personal Property | .... | 339,996.70 | .... | .... | 281.20 | 336,518.70 | 669.70 | .... | .... | 3,089.50 |
| App. Sewer Paid in Advance | .... | | 127.60 | .... | .... | 127.60 | .... | .... | .... | .... |
| 1966 | | | | | | | | | | |
| App. Sewer Paid in Advance | .... | .... | 388.75 | .... | .... | 388.75 | .... | .... | .... | .... |
| App. Street Paid in Advance | .... | .... | 3,116.25 | .... | .... | 3,116.25 | .... | .... | .... | .... |
| Real Estate | .... | .... | 54.32 | .... | .... | 54.32 | .... | .... | .... | .... |
| 1967 | | | | | | | | | | |
| Real Estate | .... | .... | 717.80 | .... | .... | 717.80 | .... | .... | .... | .... |
| TOTALS: | 104,672.75 | 5,587,468.06 | 4,404.72 | 123.06 | 71,241.66 | 5,334,803.62 | 314,437.49 | 811.97 | 1,233.80 | 116,623.37 |

JOSEPH G. GRAZIANI, JR., Treasurer-Collector

MARY C. CAHILL, Deputy Collector

# JOSEPH G. GRAZIANI, JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Cash on Hand | | $1,051,212.57 |
| | Receipts for the year | | 8,700,482.19 |
| | Selectmen's Warrants paid | $8,689,799.79 | |
| Dec. 31 | Cash on Hand | 1,061,894.97* | |
| | | $9,751,694.76 | $9,751,694.76 |

*$495,155.56 in 91 day bills of U.S. Treasury

# JOSEPH G. GRAZIANI, JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

## WATER DEPARTMENT

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Cash on Hand | | $ 214,962.84 |
| | Receipts for the year | | 359,978.75 |
| | Water Commissioner's Warrants Paid | $ 407,886.31 | |
| Dec. 31 | Cash on Hand | 167,055.28* | |
| | | $ 574,941.59 | $ 574,941.59 |

*$48,969.14 in 181 day bills of U.S. Treasury

# JOSEPH G. GRAZIANI, JR., TREASURER, IN ACCOUNT WITH THE TOWN OF MILTON

## TRUST FUNDS

### Sarah G. Vose Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 170.73 |
| | Treasury 3% Bond 1995 | | 1,000.00 |
| | Interest | | 36.91 |
| | Paid: For Cemetery uses | $ 36.91 | |
| Dec. 31 | Dorchester Savings Bank | 170.63 | |
| | Treasury 3% Bond, 1995 | 1,000.00 | |
| | | $ 1,207.54 | $ 1,207.54 |

### E. G. Tucker Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 168.48 |
| | Treasury 3% Bond 1995 | | 1,000.00 |
| | Interest | | 36.82 |
| | Paid: For Cemetery uses | 36.82 | |
| Dec. 31 | Dorchester Savings Bank | 168.48 | |
| | Treasury 3% Bond, 1995 | 1,000.00 | |
| | | $ 1,205.30 | $ 1,205.30 |

### Herrick Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | U. S. Bond, Series "K" | | $ 5,000.00 |
| | Treasury 3% Bonds, 1995 | | 3,000.00 |
| | Interest | | 228.00 |
| | Paid: For Cemetery uses | $ 228.00 | |
| Dec. 31 | U. S. Bonds Series "K" | 5,000.00 | |
| | Treasury 3% Bonds 1955 | 3,000.00 | |
| | | $ 8,228.00 | $ 8,228.00 |

### Jason Reed Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 626.67 |
| | Treasury 3% Bonds, 1995 | | 2,000.00 |
| | Interest | | 85.42 |
| | Paid: For Cemetery uses | $ 85.42 | |
| Dec. 31 | Dorchester Savings Bank | 626.67 | |
| | Treasury 3% Bonds 1995 | 2,000.00 | |
| | | $ 2,712.09 | $ 2,712.09 |

### Bannin Family Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 20.30 |
| | Paid: For cemetery uses | $ 20.30 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 520.30 | $ 520.30 |

### Cemetery Perpetual Care Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Balance on Hand | | $ 589,624.25 |
| | New Perpetual Care Agreements | | 22,828.00 |
| | Income for the year | | 23,232.75 |
| | Paid Town for use of Cemetery | $ 23,232.75 | |
| Dec. 31 | Balance on Hand | 612,452.25* | |
| | | $ 635,685.00 | $ 635,685.00 |

*Invested as follows:

| | |
|---|---|
| In four Savings Banks | $112,262.57 |
| Am. T. & T. Power 3⅞'s 1990 | 29,325.00 |
| Appalachian Power Co. 4's 1988 | 10,000.00 |
| Boston Gas. Co. 4.65 1990 | 20,253.42 |
| N. Y. Tel. Co. 4½'s 1991 | 10,000.00 |
| Niag. Mohawk Pwr. 4⅞'s 1987 | 10,000.00 |
| Ohio Edison Co. 4½'s 1989 | 9,925.00 |
| Pac. T. & T. Co. 5⅛'s 1993 | 10,000.00 |
| Pub. Serv. Elec. & Gas 4⅞'s 1987 | 10,000.00 |
| So. West Bell Tel. 4¾'s 1992 | 10,000.00 |
| So. West Bell Tel. 4⅝'s 1995 | 9,912.50 |
| Stand. Oil Indiana 4½'s 1983 | 9,000.00 |
| Tampa Elec. Co. 4¼'s 1988 | 10,000.00 |
| Texas C. 3⅝'s 1983 | 9,375.00 |
| Texas Elec. Service 4½'s 1988 | 10,000.00 |
| Va. El. Power 4⅝'s 1990 | 9,912.50 |
| K Bonds U. S. 2.76, 1966 | 50,000.00 |
| U. S. Treas. 2½'s 1968/63 | 29,273.75 |
| U. S. Treas. 3's 1995 | 59,618.75 |
| U. S. Treas. 3¼'s 1978/83 | 20,000.00 |
| U. S. Treas. 4's 1969 | 55,000.00 |
| U. S. Treas. 4's 1970 | 10,000.00 |
| U. S. Treas. 4⅛'s 1994/89 | 98,593.76 |
| | $612,452.25 |

## Georgie A. Briggs Cemetery Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 20.30 |
| | Paid: For Cemetery uses | $ 20.30 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 520.30 | $ 520.30 |

## George F. Duffy Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 40.60 |
| | Paid: For Cemetery uses | $ 40.60 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,040.60 | $ 1,040.60 |

### Katherine A. Kelley Fund

| 1965 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,000.00 |
| | Interest | | 40.60 |
| | Paid: For uses u/w | $ 40.60 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,040.60 | $ 1,040.60 |

### Charles T. Pierce Fund

| 1965 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,855.83 |
| | Interest | | 75.34 |
| | Paid: For uses u/w | $ 75.34 | |
| Dec. 31 | Dorchester Savings Bank | 1,855.83 | |
| | | $ 1,931.17 | $ 1,931.17 |

### Helena B. Schayer Fund

| 1965 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,010.00 |
| | Interest | | 41.00 |
| | Paid: For use u/w | $ 51.00 | |
| Dec. 31 | Dorchester Savings Bank | 1,000.00 | |
| | | $ 1,051.00 | $ 1,051.00 |

### Ewen MacSwain Fund

| 1965 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 500.00 |
| | Interest | | 20.30 |
| | Paid: For use u/w | $ 20.30 | |
| Dec. 31 | Dorchester Savings Bank | 500.00 | |
| | | $ 520.30 | $ 520.30 |

### Mary L. Peabody Cemetery Care Fund

| 1965 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 1,746.54 |
| | Interest | | 70.90 |
| | Paid: For use u/w | $ 70.90 | |
| Dec. 31 | Dorchester Savings Bank | 1,746.54 | |
| | | $ 1,817.44 | $ 1,817.44 |

## Elizabeth T. L. Reed Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 717.68 |
| | U. S. 3's 1995 | | 1,000.00 |
| | U. S. 2½'s 1968/63 | | 8,000.00 |
| | Interest | | 263.86 |
| | Paid | $ 2,248.21 | |
| | Discount on Sale of Bonds | 180.00 | |
| Dec. 31 | Cash on Hand—Gen. Fund | 806.53 | |
| | Dorchester Savings Bank | 746.80 | |
| | U. S. Bonds 3's 1995 | 1,000.00 | |
| | U. S. Bonds 2½'s 1968/63 | 5,000.00 | |
| | | $ 9,981.54 | $ 9,981.54 |

## Tuell-Hallowell Good Citizenship Prize Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,111.22 |
| | U. S. Bonds 3's 1995 | | 1,000.00 |
| | Interest | | 75.02 |
| | Paid: For Prizes | $ 50.00 | |
| Dec. 31 | Dorchester Savings Bank | 1,136.24 | |
| | U. S. Bonds 3's 1995 | 1,000.00 | |
| | | $ 2,186.24 | $ 2,186.24 |

## Mary L. Peabody (Poor) Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Dorchester Savings Bank | | $ 1,657.24 |
| | U. S. Bonds 3's 1995 | | 2,000.00 |
| | Am. T. & T. Co. 3⅞'s 1990 | | 1,915.00 |
| | Interest | | 204.77 |
| | Paid: For use u/w | $ 204.77 | |
| Dec. 31 | Dorchester Savings Bank | 1,657.24 | |
| | U. S. Bonds 3's 1995 | 2,000.00 | |
| | Am. T. & T. Co. 3⅞'s 1990 | 1,915.00 | |
| | | $ 5,777.01 | $ 5,777.01 |

## Nathaniel T. Kidder Fund

| | | | |
|---|---|---|---|
| 1965 | | | |
| Jan. 1 | Balance in General Fund | | $ 2,341.24 |
| | Received from Trustees | | 1,898.82 |
| | Paid: For Library Uses | $ 1,422.82 | |
| Dec. 31 | Balance in General Fund | 2,817.24 | |
| | | $ 4,240.06 | $ 4,240.06 |

### Governor Stoughton Trust Fund

| 1965 | | | |
|---|---|---|---|
| Jan. 1 | Dorchester Savings Bank | | $ 2,235.57 |
| | U. S. 4's 1980 | | 9,990.63 |
| | Interest | | 1,035.90 |
| | Paid: Selectmen's Warrants | $ 500.00 | |
| Dec. 31 | Dorchester Savings Bank | 2,771.47 | |
| | U. S. 4's 1980 | 9,990.63 | |
| | | $ 13,262.10 | $ 13,262.10 |

### Oakland Hall Fund

| 1965 | | | |
|---|---|---|---|
| Jan. 1 | Cash on Hand | | $ 54.29 |
| | Boston Five Cents Savings Bank | | 3,000.00 |
| | Dorchester Savings Bank | | 180.02 |
| | U. S. Bonds Series K 1966 | | 5,000.00 |
| | U. S. Bonds 3's 1995 | | 4,000.00 |
| | Interest | | 396.51 |
| | Paid: For Library Purposes u/w | $ 442.66 | |
| Dec. 31 | Cash in General Town Funds | .87 | |
| | Boston Five Cents Savings Bank | 3,000.00 | |
| | Dorchester Savings Bank | 187.29 | |
| | U. S. Bonds Series K 1966 | 5,000.00 | |
| | U. S. Bonds 3's 1995 | 4,000.00 | |
| | | $ 12,630.82 | $ 12,630.82 |

### William B. Weston Bequest

The $15,000.00 Poor fund left with Francis C. Welch Trustee, is held in the Weston Estate, the Boston Safe Deposit and Trust Company now being Trustee. Copy of the Will is in the custody of the Town Treasurer.

The $6,000.00 Hospital Fund is now represented by Certificate No. 602 of the Massachusetts Life Fund. For the year 1965 income added to principal was $1,973.76 and capital gains $1,388.29. The total of these amounts has been converted into units of the Fund. The December 31, 1965 balance is 5,609.184 shares with a value of $12.90 per share.

# FUNDS HELD BY THE TOWN

### Perpetual Care Fund

| | |
|---|---|
| Amount held December 31, 1965 | $612,452.25 |

This Fund is held by the Town Treasurer in accordance with Chapter 44, Section 50, of the General Laws.

### Mary L. Peabody Fund

| | |
|---|---|
| Amount held December 31, 1965 | $5,572.24 |

The clause under which this bequest is given is as follows: "To the Selectmen of the Town of Milton, Massachusetts, $5,000.00 to be invested and the income thereof to be distributed annually to the poor at Christmas."

### E. T. L. Reed Park Fund

| | |
|---|---|
| Amount held December 31, 1965 | $7,553.33 |

### EXTRACT FROM THE WILL OF ELIZABETH T. L. REED

"All of the rest, residue and remained of all the moneys remaining in the hands of said Executor or Administrator, I direct shall be divided into three equal parts

. . . . . . . . . . . .

"The second of said parts shall be paid to and deposited with the Treasurer for the time being of said Town of Milton, the same to be received, held and invested by said Town as a fund to be known as the 'Jason Reed Fund', and the income thereof shall be applied to the preservation, care, improvement, or embellishment of the said Milton Cemetery.

"And the third of said parts shall be paid to said Town of Milton and the same shall be applied by the proper legal authorities to or towards laying out, improvement or ornamentation of a Public Park or Parks in said Town, in such manner as said authorities may deem advisable.

"I make the foregoing bequest in favor of .............., the Cemetery and the Parks in said Milton, both on account of the deep interest taken by my father, the late Jason Reed, deceased, in the affairs of the Town, and of my own profound desire for the welfare of said Town and of the citizens thereof."

### Jason Reed Fund

| | |
|---|---|
| Amount held December 31, 1965 | $2,626.67 |

### Sarah G. Vose Fund

| | |
|---|---|
| Amount held December 31, 1965 | $1,170.63 |

### E. G. Tucker Fund

| | |
|---|---|
| Amount held December 31, 1965 | $1,168.48 |

### Herrick Fund

| | |
|---|---|
| Amount held December 31, 1965 | $8,000.00 |

### Bannin Family Fund

| | |
|---|---|
| Amount held December 31, 1965 | $500.00 |

The Will of the late Thomas J. Bannin, Paragraph nine, reads as follows: "I give to the Milton Cemetery the sum of $500.00 to be established as a fund to be known as the Bannin Family Fund, the interest of which shall be used for the care of the Bannin lot in said Cemetery and to furnish suitable floral decorations on May 30th of each year and all other suitable occasions."

### George A. Briggs Fund

| | |
|---|---|
| Amount held December 31, 1965 | $500.00 |

The clause under which this bequest was left to the Town reads "for the perpetual planting of at least six geraniums each year on the family lot where the remains of Georgie A. Briggs are buried."

### George F. Duffy Fund

| | |
|---|---|
| Amount held December 31, 1965 | $1,000.00 |

George F. Duffy, late of 21 Waldo Road, Milton, the sum of $1,000.00, the income therefrom to be used for "the care of shrubs and flowers on Lot #2624 in the Cemtery, said flowers to be placed on said lot from April 13th to September 10th each year."

### Katherine A. Kelley Fund

| | |
|---|---|
| Amount held December 31, 1965 | $1,000.00 |

The Will of the late Katherine A. Kelley of Milton, clause five, provides this Fund, the income of which is to be used for "care and flowers for the family lot."

### Charles T. Pierce Fund

| | |
|---|---|
| Amount held December 31, 1965 | $1,855.83 |

Charles T. Pierce, late of Brooklyn, N. Y., and Greenwich, Conn., bequeathed to the Milton Cemetery the sum of $1,000.00, "the income to be used for the care of my family lot."

### Mary L. Peabody Cemetery Care Fund

Amount held December 31, 1965 .................................... $1,746.54

### Ewen MacSwain Fund

Amount held December 31, 1965 .................................... $500.00

### Helena B. Schayer Fund

Amount held December 31, 1965 .................................... $1,000.00

### Oakland Hall Fund

Amount held December 31, 1965 .................................... $12,188.16

The income from this Fund is paid out under the direction of the Trustees of the Public Library for purposes of the Mattapan Branch Library.

### Tuell-Hallowell Good Citizenship Prize Fund

Amount held December 31, 1965 .................................... $2,136.24

## EXCERPT FROM SCHOOL COMMITTEE RECORDS—SEPTEMBER 10, 1923

The Chairman presented to the Committee the following correspondence:

"To the School Committee of the Town of Milton:

"The Tuell Alumni Association herewith present, through your Board, to the Town of Milton, the sum of One Thousand Dollars ($1,000.00) to be held as a fund in perpetuity, and the income thereof to be paid to the School Department and to be used to provide two prizes, one prize to be known as the Hiram Tuell Good Citizenship Prize and to be awarded to the boy in the Senior Class of the Milton High School, who, in the opinion of the faculty of said High School, has shown in the highest degree, those qualities that make for good citizenship, the other prize to be known as the Henrietta T. Hallowell Good Citizenship Prize, and to be given to the girl in the Senior Class of the Milton High School who, in the opinion of the above said faculty has shown similar qualities.

"The prizes are to be awarded each year at the graduation exercises. If such exercises are omitted for any year, the prizes are to be awarded on some other occasion, near the close of the school year."

Percy E. Sheldon

President, Tuell Alumni Association

June 2, 1923

For additional gifts to the fund, see report of 1947.

### Nathaniel T. Kidder Fund

| | |
|---|---|
| Amount held December 31, 1965 | $2,817.24 |

The following is an extract from the Will of Nathaniel T. Kidder.
Eighteenth:

"I give and bequeath to the State Street Trust Company . . . the sum of Twenty-five thousand dollars ($25,000.00) in trust . . . the income only of which shall be paid at such times as the Trustees may from time to time determine, to said Town of Milton for the uses of the Milton Public Library system as the Trustees thereof for the time being may in their absolute discretion determine."

### Governor Stoughton Trust Fund

| | |
|---|---|
| Amount held December 31, 1965 | $12,762.10 |

The Governor Stoughton Fund is derived from receipts of the rental of the Town Farm, and is spent only at the direction of the Selectmen for purposes specified in Governor Stoughton's Will.

# TREASURER'S REPORT OF TOWN BONDS

All Bonds a/o Notes outstanding are unregistered. Interest on all issues is payable semi-annually, and all maturities and coupon interest are payable at the First National Bank of Boston, Massachusetts, unless otherwise noted.

All authorized but unissued balances have been rescinded by vote of the Town.

**Bonds and Notes Authorized and Outstanding on December 31, 1965**

### Glover School Construction Loan of 1952

$370,000 authorized and issued. Dated February 1, 1953

Rate: 1.70%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 291 to 310 | 1,000 | Feb. 1, 1966 | 20,000 | Outstanding |
| 311 to 330 | 1,000 | Feb. 1, 1967 | 20,000 | Outstanding |
| 331 to 350 | 1,000 | Feb. 1, 1968 | 20,000 | Outstanding |
| 351 to 370 | 1,000 | Feb. 1, 1969 | 20,000 | Outstanding |

$80,000 outstanding December 31, 1965. Nos. 1 to 290 inclusive, $290,000 paid.

### High School Addition Loan, 1954

$295,000 authorized and issued. Dated October 1, 1954

Rate: 1.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 221 to 235 | 1,000 | Oct. 1, 1966 | 15,000 | Outstanding |
| 236 to 250 | 1,000 | Oct. 1, 1967 | 15,000 | Outstanding |
| 251 to 265 | 1,000 | Oct. 1, 1968 | 15,000 | Outstanding |
| 266 to 280 | 1,000 | Oct. 1, 1969 | 15,000 | Outstanding |
| 281 to 295 | 1,000 | Oct. 1, 1970 | 15,000 | Outstanding |

$75,000 outstanding December 31, 1965. Nos. 1 to 220 inclusive, $220,000 paid.

### Junior High School Building Loan, 1957

$800,000 authorized and issued. Dated August 1, 1957

Rate: 3.10%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 401 to 450 | 1,000 | Aug. 1, 1966 | 50,000 | Outstanding |
| 451 to 500 | 1,000 | Aug. 1, 1967 | 50,000 | Outstanding |
| 501 to 550 | 1,000 | Aug. 1, 1968 | 50,000 | Outstanding |
| 551 to 600 | 1,000 | Aug. 1, 1969 | 50,000 | Outstanding |
| 601 to 650 | 1,000 | Aug. 1, 1970 | 50,000 | Outstanding |
| 651 to 700 | 1,000 | Aug. 1, 1971 | 50,000 | Outstanding |
| 701 to 750 | 1,000 | Aug. 1, 1972 | 50,000 | Outstanding |
| 751 to 800 | 1,000 | Aug. 1, 1973 | 50,000 | Outstanding |

$400,000 outstanding December 31, 1965. Nos. 1 to 400 inclusive, $400,000 paid.

### *Junior High School Project, 1957

$500,000 authorized and issued. Dated July 1, 1957

Rate: 3.20%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 201 to 225 | 1,000 | July 1, 1966 | 25,000 | Outstanding |
| 226 to 250 | 1,000 | July 1, 1967 | 25,000 | Outstanding |
| 251 to 275 | 1,000 | July 1, 1968 | 25,000 | Outstanding |
| 276 to 300 | 1,000 | July 1, 1969 | 25,000 | Outstanding |
| 301 to 325 | 1,000 | July 1, 1970 | 25,000 | Outstanding |
| 326 to 350 | 1,000 | July 1, 1971 | 25,000 | Outstanding |
| 351 to 375 | 1,000 | July 1, 1972 | 25,000 | Outstanding |
| 376 to 400 | 1,000 | July 1, 1973 | 25,000 | Outstanding |
| 401 to 425 | 1,000 | July 1, 1974 | 25,000 | Outstanding |
| 426 to 450 | 1,000 | July 1, 1975 | 25,000 | Outstanding |
| 451 to 475 | 1,000 | July 1, 1976 | 25,000 | Outstanding |
| 476 to 500 | 1,000 | July 1, 1977 | 25,000 | Outstanding |

$300,000 outstanding December 31, 1965. Nos. 1 to 200 inclusive, $200,000 paid.

*Outside Debt Limit.

### *Milton High School Project, 1963

$1,240,000 authorized and issued. Dated May 1, 1963
Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 35 to 51 | 5,000 | May 1, 1966 | 85,000 | Outstanding |
| 52 to 68 | 5,000 | May 1, 1967 | 85,000 | Outstanding |
| 69 to 85 | 5,000 | May 1, 1968 | 85,000 | Outstanding |
| 86 to 102 | 5,000 | May 1, 1969 | 85,000 | Outstanding |
| 103 to 119 | 5,000 | May 1, 1970 | 85,000 | Outstanding |
| 120 to 136 | 5,000 | May 1, 1971 | 85,000 | Outstanding |
| 137 to 152 | 5,000 | May 1, 1972 | 80,000 | Outstanding |
| 153 to 168 | 5,000 | May 1, 1973 | 80,000 | Outstanding |
| 169 to 184 | 5,000 | May 1, 1974 | 80,000 | Outstanding |
| 185 to 200 | 5,000 | May 1, 1975 | 80,000 | Outstanding |
| 201 to 216 | 5,000 | May 1, 1976 | 80,000 | Outstanding |
| 217 to 232 | 5,000 | May 1, 1977 | 80,000 | Outstanding |
| 233 to 248 | 5,000 | May 1, 1978 | 80,000 | Outstanding |

$1,070,000 outstanding December 31, 1965. Nos. 1 to 34 inclusive, $170,000 paid.
*Outside Debt Limit.

### Central Library Addition Loan, 1956

**$180,000 authorized and issued. Dated December 1, 1956**
**Rate: 2.75%**

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 91 to 100 | 1,000 | Dec. 1, 1966 | 10,000 | Outstanding |
| 101 to 110 | 1,000 | Dec. 1, 1967 | 10,000 | Outstanding |
| 111 to 120 | 1,000 | Dec. 1, 1968 | 10,000 | Outstanding |
| 121 to 130 | 1,000 | Dec. 1, 1969 | 10,000 | Outstanding |
| 131 to 140 | 1,000 | Dec. 1, 1970 | 10,000 | Outstanding |
| 141 to 150 | 1,000 | Dec. 1, 1971 | 10,000 | Outstanding |
| 151 to 160 | 1,000 | Dec. 1, 1972 | 10,000 | Outstanding |
| 161 to 170 | 1,000 | Dec. 1, 1973 | 10,000 | Outstanding |
| 171 to 180 | 1,000 | Dec. 1, 1974 | 10,000 | Outstanding |

$90,000 outstanding December 31, 1965. Nos. 1 to 90 inclusive, $90,000 paid.

## CEMETERY LAND PURCHASE, 1962 — TOWN NOTES

$60,000 authorized, $58,000 issued. Dated April 1, 1962

Rate: 2.60%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 980 | 6,000 | April 1, 1966 | 6,000 | Outstanding |
| 981 | 6,000 | April 1, 1967 | 6,000 | Outstanding |
| 982 | 6,000 | April 1, 1968 | 6,000 | Outstanding |
| 983 | 6,000 | April 1, 1969 | 6,000 | Outstanding |
| 984 | 5,000 | April 1, 1970 | 5,000 | Outstanding |
| 985 | 5,000 | April 1, 1971 | 5,000 | Outstanding |
| 986 | 5,000 | April 1, 1972 | 5,000 | Outstanding |

$39,000 outstanding December 31, 1965. Notes Nos. 977-979, $19,000 paid. Payable at the Boston Safe Deposit and Trust Co.

### Water Loan, 1964

$145,000 authorized and issued. Dated August 1, 1964.

Rate: 2.90%

| Number | Denomination | Due | Amount | Remarks |
|---|---|---|---|---|
| 3 to 4 | 5,000 | August 1, 1966 | 10,000 | Outstanding |
| 5 to 6 | 5,000 | August 1, 1967 | 10,000 | Outstanding |
| 7 to 8 | 5,000 | August 1, 1968 | 10,000 | Outstanding |
| 9 to 10 | 5,000 | August 1, 1969 | 10,000 | Outstanding |
| 11 to 12 | 5,000 | August 1, 1970 | 10,000 | Outstanding |
| 13 to 14 | 5,000 | August 1, 1971 | 10,000 | Outstanding |
| 15 to 16 | 5,000 | August 1, 1972 | 10,000 | Outstanding |
| 17 to 18 | 5,000 | August 1, 1973 | 10,000 | Outstanding |
| 19 to 20 | 5,000 | August 1, 1974 | 10,000 | Outstanding |
| 21 to 22 | 5,000 | August 1, 1975 | 10,000 | Outstanding |
| 23 to 24 | 5,000 | August 1, 1976 | 10,000 | Outstanding |
| 25 to 26 | 5,000 | August 1, 1977 | 10,000 | Outstanding |
| 27 to 28 | 5,000 | August 1, 1978 | 10,000 | Outstanding |
| 29 | 5,000 | August 1, 1979 | 5,000 | Outstanding |

$135,000 outstanding December 31, 1965. Nos. 1 to 2, $10,000 paid.

## FUNDED DEBT OF THE SCHOOL

* School Loan Balances December 31, 1965:

| | |
|---|---|
| Glover School Loan of 1952 | $ 80,000 |
| High School Addition of 1954 | 75,000 |
| Junior High School Loan of 1957 | 400,000 |
| Junior High School Project Loan of 1957 | 300,000 |
| Junior High School Project Loan of 1963 | 1,070,000 |
| | $1,925,000 |

## FUNDED DEBT OF THE TOWN

Detail by Departments and by maturities of all bonds and/or notes outstanding December 31, 1965.

| | *Schools | Library | Streets | Cemetery Land Purchase | Totals |
|---|---|---|---|---|---|
| 1964 | 200,000 | 10,000 | 10,000 | 6,000 | 226,000 |
| 1965 | 200,000 | 10,000 | | 6,000 | 216,000 |
| 1966 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1967 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1968 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1969 | 195,000 | 10,000 | | 6,000 | 211,000 |
| 1970 | 175,000 | 10,000 | | 5,000 | 190,000 |
| 1971 | 160,000 | 10,000 | | 5,000 | 175,000 |
| 1972 | 155,000 | 10,000 | | 5,000 | 170,000 |
| 1973 | 155,000 | 10,000 | | | 165,000 |
| 1974 | 105,000 | 10,000 | | | 115,000 |
| 1975 | 105,000 | | | | 105,000 |
| 1976 | 105,000 | | | | 105,000 |
| 1977 | 105,000 | | | | 105,000 |
| 1978 | 80,000 | | | | 80,000 |
| Total | $1,925,000 | $90,000 | $39,000 | $135,000 | $2,189,000 |

# PUBLIC SCHOOLS

# MILTON, MASSACHUSETTS

# ANNUAL REPORT

of the

# SCHOOL COMMITTEE

and the

# SUPERINTENDENT OF SCHOOLS

## 1965

# TABLE OF CONTENTS

*Page*

Organization of the School Committee .......... 368

Executive and Departmental Offices .......... 369

School Calendar, 1965-1966 .......... 372

"No-School" Announcements .......... 372

Report of the School Committee .......... 373

Financial Statement and Census Report .......... 374

Report of the Superintendent of Schools .......... 375

Reports of Administrators, Supervisory Officers and Directors .......... 378

Chart—Enrollment, December 23, 1965 .......... 406

High School Graduating Class of 1965 .......... 409

Educational Institutions—Class of 1965 .......... 414

Roster of Instructional Personnel .......... 116

Roster of Cafeteria Personnel .......... 426

Roster of Buildings and Grounds Personnel .......... 427

# In Memoriam

★

**ARNOLD G. ADAMS**

Teacher, Coach

1936-1965

**FRANCIS X. TRACY**

Teacher, Coach

1953-1965

**WILLIAM P. FLANNERY**

Custodian

1959-1965

## SCHOOL COMMITTEE

Joseph M. Donahue, Chairman

| | Term Expires |
|---|---|
| Joseph M. Donahue<br>36 Centre Lane | 1966 |
| Everett C. Myers<br>7 Pagoda Street | 1966 |
| John P. Concannon<br>45 Hollis Street | 1967 |
| W. Gordon Swan<br>18 Whitelawn Avenue | 1967 |
| Joseph F. Duggan<br>14 Sheldon Street | 1968 |
| S. Frances Marden<br>66 Morton Road | 1968 |

S. Frances Marden, Secretary

Regular meetings of the Committee usually shall be held on the first and third Tuesdays of each month, at the hour designated by the Committee. Other meetings shall be held whenever the Committee deems necessary and at times appointed by them.

## PUBLIC SCHOOL OFFICE

**All Schools and Offices: 696-7220**

Evenings

| | |
|---|---|
| 696-7220 | Central Office |
| | School Committee |
| | Physical Education and Athletics |
| 696-7221 | Guidance Office |
| | Collicot School |
| 696-7222 | Cunningham School |
| | Tucker School |
| 696-7223 | Senior High School |
| | Glover School |
| 696-7224 | Pierce School |

**Pay Stations**

| | |
|---|---|
| 698-9679 | Senior High School |
| 698-9702 | Senior High School Gymnasium |
| 698-9850 | Senior High School Lobby |
| 698-9612 | Pierce School |
| 698-9642 | Pierce School Gymnasium |
| 698-9610 | Cunningham School |

## SUPERINTENDENT OF SCHOOLS

E. Davis Woodbury

## ASSISTANT SUPERINTENDENT OF SCHOOLS

Benjamin J. Bump (Resigned)

## SUPERINTENDENT OF BUILDINGS AND GROUNDS

Louis C. Schoenherr

## SECRETARIES — CLERKS

### Public School Office

Hours: 8:00-4.30, Monday through Friday, except holidays

Priscilla E. Ashton
12 Fairfax Road, Milton

Sandra J. Connors (resigned)
200 Presidents Lane, Quincy

Louise G. Dacey
27 Audubon Road, Milton

Mary B. Devine
42 Reedsdale Road, Milton

Marie T. Magner
137 Lyman Road, Milton

Edith E. Mullen
180 Thatcher Street, Milton

M. Marguerite Pinkerton
40 Essex Road, Milton

Eleanor A. Weadick
212 Brook Road, Milton

### *Guidance Office*

Hours: 8:00-4:00, Monday through Friday, except holidays

Catherine T. Hayer
60 Meagher Avenue, Milton

Helen M. Gallery (part time)
126 Elm Street, Milton

## INDIVIDUAL SCHOOL OFFICES

Hours: 8:00-4:00, Monday through Friday, except holidays

### Senior High School

Helen L. Arcana
256 Holbrook Road, North Quincy

Helen M. Gallery (part time)
126 Elm Street, Milton

Evelyn E. McCusker
60 Valley Road, Milton

### Mary A. Cunningham Junior High School

Muriel M. Dennis (resigned)
43 Lawrence Road, Milton

Joan T. Murphy
4 Bedford Street, Quincy

### Charles Sumner Pierce School

Dorothy B. Hersey (retired)
156 Edge Hill Road, Milton

Helene V. Prall
10 Weston Street, Milton

Margaret M. Welch
20 Osborne Road, Milton

### Collicot School

Daisy L. Caddoo
583 Pleasant Street, Milton

### Glover School

Evelyn M. Williams
42 Church Street, Milton

### Tucker School

Grace M. Duggan
94 Plymouth Avenue, Milton

### Guidance — Counseling

Robert H. Archibald, Director of Guidance
3 Birch Circle, Hingham

**Senior High School Counselors**

Thomas F. Brennan
237 Brook Road, Milton

George F. Ramacorti
47 B. V. French Street, Braintree

Helen J. Sears
54 Alroy Road, South Weymouth

**Junior High School Counselors**

Cunningham School:

Newton R. Schoenly
291 Union Street, Hanover

Pierce School:

Robert N. Carlson
463 Randolph Street, Weymouth

Margaret M. Coleman
10 Friend Street, Hingham

Elementary Schools:

George M. Cruickshanks
Saul S. Bauman
Charles J. Kent
Von W. Orton
All elementary principals

**School Physicians**

Dr. Lillian F. McMackin
41 Windsor Road, Milton

Dr. Rudolf Toch
98 Adams Street, Milton

**School Dentist**

Dr. Robert W. Lavallette
456 Centre Street, Jamaica Plain

**School Nurses**

M. Louise Davis, R.N.
3 Peter Hobart Drive, Hingham

Elizabeth M. Doyle, R.N.
160 Thacher Street, Milton

Gertrude B. Howe, R.N.
111 Short Avenue, Quincy

**Supervisor of Attendance**

Gerard Mattaliano
109 Lyman Road, Milton

## SCHOOL CALENDAR

### 1965 - 1966

| *School Opens.* | *School Closes* | *Recess* |
|---|---|---|
| Tuesday, September 7 (Teachers) | | |
| Wednesday, September 8 (Pupils) | Wednesday, November 24 (noon) | Thanksgiving |
| Monday, November 29 | Thursday, December 23 (noon) | Christmas |
| Monday, January 3 | Friday, February 18 | Winter |
| Wednesday, February 23 | Friday, April 15 | Spring |
| Wednesday, April 20 | Wednesday, June 15 (Pupils) | Summer |
| | Thursday, June 16 (Teachers) | |

### School Holidays

Tuesday, October 12 — Columbus Day
Thursday, November 11 — Veterans Day
Friday, April 8 — Good Friday
Monday, May 30 — Memorial Day
Senior High School Graduation — Sunday, June 12, 1966

### Number of Pupil Days Possible

| | |
|---|---|
| September 17 | February 18 |
| October 20 | March 23 |
| November 19 | April 18 |
| December 17 | May 21 |
| January 21 | June 11 |

Total Pupil Days — 185

Total Teacher Days — 187

### "No-School" Announcements

"No-School" announcements may be obtained by listening to radio stations WBZ, 1030; WCOP, 1150; WEEI, 680; WHDH, 530; WNAC, 590; WJDA, 1300.

Supplementing "No-School" announcements on Boston and Quincy radio and television, the Milton Public Schools have installed an answering service to also provide this information which may be obtained by calling 698-2421 and 698-2422. Please place this number in your telephone book or other conspicuous place.

# REPORT OF THE SCHOOL COMMITTEE

To the Citizens of Milton:

The School Committee herewith submits to the citizens of Milton its Annual Report for 1965.

The Committee has approved the accompanying reports of the Superintendent and subordinate officers as well as the statistical tables, and urges full reading by the citizens to obtain a comprehensive picture of educational activities carried on during this calendar year.

The Committee also takes this opportunity to express its appreciation to department heads, official boards and Town agencies, and citizens generally, for cooperation and assistance extended to the Public Schools over the past twelve months.

Respectfully submitted,

JOSEPH M. DONAHUE, Chairman
S. FRANCES MARDEN, Secretary
EVERETT C. MYERS
JOHN P. CONCANNON
W. GORDON SWAN
JOSEPH F. DUGGAN

## Financial Statement

| Year | Employees<br>Full time | Part time | Appropriation | Expenditures | Revenue — Not Placed to credit of School Account |
|---|---|---|---|---|---|
| 1963 | 254 | 49 | $2,070,315.19 | $2,039,774.31 | $219,109.72 |
| 1964 | 265 | 47 | 2,272,870.00 | 2,226,978.36 | 223,769.44 |
| 1965 | 267 | 46 | 2,446,361.95 | 2,334,448.13 | 292,213.71 |

| | Age<br>5–6 | 7–15 |
|---|---|---|
| Boys | 361* | 2,399 |
| Girls | 319* | 2,390 |

| | | |
|---|---|---|
| Public | 568 | 2,718 |
| Vocational | — | 3 |
| Private | 39 | 274 |
| Parochial | 56 | 1,781 |
| Institutions | — | 11 |
| Nursery Schools | 2 | — |
| Home Instruction | — | 2 |
| Not Enrolled | 15 | — |
| Private Tutor | — | — |
| | 680* | 4,789 |

* Incomplete returns ........... 815†

† Estimated — Total 5,604

GRAND TOTAL — 5,469

## REPORT OF THE SCHOOL COMMITTEE

### Superintendent of Schools

A superintendent of schools in the Commonwealth of Massachusetts according to Chapter 71 Section 59 of the General Laws Relating to Education . . . "shall be the executive officer of the School Committee, and, under its general direction, shall have the care and supervision of the public schools, shall assist the Committee in keeping records and accounts and in making such reports as are required by law, and shall recommend to the Committee teachers, textbooks, and courses of study."

Among the responsibilities of the Superintendent of Schools of Milton as determined by the School Committee is the following — Section 19, Part II of the Policies, Rules, and Regulations of the School Committee — "He shall prepare the annual report required by the statutes of the Commonwealth, and transmit the same, legally signed, to the State Department of Education, on or before the required date." . . . The following report is therefore submitted, the eighth report of my administration and which is inclusive of the reports and excerpts of the reports of the principals, supervisors, directors, special teachers, and others of the Public Schools of Milton.

Nationally the year 1965 was an exceptional year in education. There were many major events among which may be included extensive Federal school legislation, new educational leadership in the office of Health, Education, and Welfare, the development of the National Teacher Corps, and a White House Conference on Education. The past many months have been particularly important. The Elementary and Secondary Education Act has made many millions of dollars available to school districts for additional teaching materials, textbooks, libraries, and impoverished children. The Higher Education Act will undoubtedly make available new opportunities for teachers and administrators.

Prior to the year 1965 a number of sources on the Federal level of financial aid to education have been available generally although not of very large amounts with the exception of the School Lunch Program. However, the National Defense Act of 1958 recently amended by the 88th Congress makes available reimbursement funds according to a specific formula for English, history, reading, civics, and geography in addition to science, mathematics, and modern foreign languages. The reimbursement basis means that the School Committee must first spend the full amount for a project as approved by the Department of Education. Reimbursement is made at a later date after the filing of a claim for reimbursement with supporting invoices.

It has been reported that there are nearly fifty sources of federal funds for financial aid to education including many sources for public education. Under the Elementary and Secondary Education Act a number of communities have already joined in developing proposed projects for educational improvement, some groups of communities, and individual communities have joined the organization known as BRIDGE an affiliate of the New England School Development Council in order to have valuable and extensive assistance in determining, developing, and presenting pertinent educational projects for local needs i.e. educational materials and equipment, research procedure and methodology studies, in service training of teachers, school library expansion, physical facilities improvement, etc. Certain communities have employed full-time and part-time persons to handle all federal suggestions for funds — development, presentation and follow-up.

The fact that the Elementary and Secondary Education Act of 1965 on the Federal level has made many millions of dollars available for education, the fact that over a million of those dollars has been allocated to Massachusetts, the fact that communities in our state are participating and some in New England already have had educational projects approved indicates to your Superintendent of Schools that definite participation in this program of federal educational aid should be approved locally and that adequate and suitable manpower be acquired in order to carry out the procedures necessary - - - - such has been recommended. Whether we agree with Federal participation in local education or not seems in my opinion to be of no present consequence. It has been reported that for a number of dollars invested by the Commonwealth of Massachusetts one dollar is received in return. However, Congress has passed pertinent legislation, the money is available. Massachusetts — Milton should receive its share.

It is true that the Public Schools of Milton for many years have enjoyed an enviable educational record with a very high percentage of its graduates going on to higher education, to positions in business and industry, and in the great majority of cases with outstanding success. I refer you to the report of the Guidance Department which may be found later in this report.

During the past number of years many changes have taken place in our community, in surrounding areas, and throughout our state and nation. Locally our Public Schools have felt the impact of a changing population — homes under the same ownership for many years are being purchased by a younger generation when the older families move on, new homes have been built in areas never before occupied, some large estates have disappeared or have become occupied by new owners, and the influence of rapid travel and congested traffic conditions have had a bearing on the increase in school pupil transportation. The result of private and parochial school developments and factors of related significance have had a bearing on the Public Schools enrollment but in spite of these factors it is believed that the Public Schools enrollment will continue to increase over a period of years. During the past eight years the Public Schools enrollment has varied from a low in 1958 — 3834 pupils to a high of 4024 pupils in April of 1965 — this even though additional parochial school facilities were constructed a few years ago — a school plant which now accommodates 665 pupils, grades one through eight.

Presently the Public Schools are in dire need of additional facilities particularly on the elementary level. Adequate room and related facilities must be made available in order to make it possible to give all pupils equal educational opportunity. The need of space, materials, and equipment with additional teachers to care for these children in important areas of education including not only the regular classroom but such areas as physical education, health, science, social studies, remedial and development subjects, libraries, art, music, and the like. If we must develop these needed facilities over a period of time, it seems that the first step should be the addition to the Glover School.

Rooms — space is needed now and has been needed for some time. Adequate education cannot be maintained with pupils housed on the stage, in the teachers room, in the library, and at times in the lobby or hallway of the building. Such accommodations deprive not only the children so situated but deprive others of the use of facilities originally constructed for particular educational purposes. In addition the day of the "Little Red School House" — so called single unit school is gone. Flexibility in a school plant is today a necessity in order to take advantage of the interests and special abilities of the teacher. Additional rooms — space, according to today's educational objectives, added to this school should not only care for children living in the present Glover School District but should make it possible to redistrict and to care for some pupils now being transported to other elementary schools thus bringing about generally a better pupil-teacher ratio as well as taking a step in making some special educational facilities available.

I have said previously that our school system has a high enviable educational record. We must maintain and attempt to improve that record.

For any school or school system to exist there must first of all be a basic commitment to good education which must come from the people of the community. As of now this commitment should include additional elementary school facilities with related benefits. I believe that this Community has that commitment.

In closing I believe I should mention that employees listed in this report are as of December 1, 1965. Employees who left the system during the year previous to December 1, have not been listed.

The cooperation and understanding given to the administration of the Public Schools by the many Town Departments, organizations, teachers, and other town employees, the School Committee, the League of Women Voters of Milton for their sincere interest and outstanding work in reference to the survey of school needs and generally the citizens of Milton is sincerely appreciated. Without help and support, the responsibilities and duties of a superintendent of schools would be practically impossible.

The responsibilities and duties of the position of Administrative Assistant were reviewed by the School Committee a number of months ago. As a result, this position was changed to that of Assistant Superintendent of Schools with responsibilities and duties tending to be of a more academic nature than in the past. Many of the activities required formerly under the title of Administrative Assistant will be reassigned in the reorganization of the Public School office.

Due to the fact that the Assistant Superintendent of Schools, previously the Administrative Assistant, resigned as of August 24, 1965, effective September 24, 1965, accepting an educational administrative position elsewhere, and the fact that an Assistant Superintendent of Schools has not as yet been appointed by the School Committee, a formal report is not available for the year 1965.

E. Davis Woodbury,

Superintendent of Schools

## REPORTS AND EXCERPTS

### Superintendent of Buildings and Grounds

Due to circumstances beyond our control the planned additional renovations in the old High School building were not done this year. If we can get an early start next year this work plus the renovations planned for 1966 could be completed for the opening of school next fall. The recommendations would include renovating some classrooms, stair wells with new stair safety treads and safety smoke doors in keeping with current regulations and standards of construction.

The regular summer maintenance and improvement program for each school was completed on schedule. Some of the major projects completed are as follows.

A modern emergency light system was installed in the Pierce Junior High School to take care of the areas used for night school and other activities.

The much needed drinking water coolers were installed on each floor in the Tucker School.

Additional outside flood lights were installed around the schools where needed so that most areas are now illuminated at night.

The parking areas around the High School were enlarged, improved and surfaced to provide additional spaces for off street parking. The parking area otuside the Public School Office was enlarged to take care of personnel cars and to provide additional space for school shop use.

The undeveloped lot at the corner of Brook Road and Lincoln Street was graded and surfaced to provide off street parking for students' cars. This facility takes care of cars that previously were parked on the surrounding streets.

The yearly summer special cleaning program was completed on schedule and it appears that the overall results are an improvement over past years. We have purchased additional modern cleaning equipment which is an asset in doing a better job. A new method of cleaning and refinishing gymnasium floors was tested by the custodians at the Cunningham School with good results. Next year the new method will be extended and used in the other gymnasiums.

The maintenance group have continued to be exceptionally busy processing orders as received. The following number of orders were taken care of: High two hundred and fifty-six, High Extension twenty-four, Pierce two hundred and thirty-five, Tucker seventy-three, Glover one hundred and twenty-three, Cunningham sixty-eight, Collicot seventy-two, Cafeteria Service one hundred and twelve, Maintenance two hundred and seventy-nine, and one hundred and seventeen from this office making a total of one thousand three hundred and fifty-nine orders. In addition to the above, many jobs were done by outside contractors and specialists in the various trades.

At one time five custodians were absent due to sickness for a prolonged period which made it very difficult for other custodians to keep up with the work requirements. Two temporary junior custodians were employed to ease the situation and were finally put on as regulars because one man left for another position and one man is out for an indefinite period.

The assistance given by the various Milton Service Departments in performing their special duties and giving advice when called upon is greatly appreciated.

LOUIS C. SCHOENHERR, Superintendent of Buildings and Grounds

## Guidance Department

This department's annual reports for the past six years have dealt with following topics: A Concept of Guidance (1959), The Establishment of a Central Guidance Office (1960), The Advanced Placement Movement (1962), A Counseling Philosophy (1963), and Guidance Services in the Elementary Schools (1964). Now with an extended perspective, I should like to briefly develop the topic, *Observations 1965 — The Milton High School Graduate.*

Although the comparative statistics, 1959-1965 accompanying this report graphically indicate trends in the placement of our graduates, a few comments might be added to sharpen the image. These are now significantly 13% more graduates continuing on to higher education than in 1959. An increase of 8% is noted in the group attending degree granting institutions, with approximately 4% more attending one and two year programs. A sizeable number in the Junior College group will obtain advanced standing and graduate with a Bachelor's degree in the regulation four year period. The percent going to work upon graduation in 1965 was half the percentage in 1959, suggesting, among other things, a continued growth of the economy and the unique appeal of the post-secondary school experience. It should be pointed out, however, that job opportunities for the business department graduate are plentiful, and the average starting wage is $56.00 per week. Some girls started as high as $68.00 last June.

It has been interesting to observe the decline in provincialism for which many high schools in this area are noted; we are no exception. The northeast, with its extremely large concentration of college bound youth, possesses the greatest number of highly selective colleges and universities of any area in the country. With close to ten thousand applicants being turned down last year at our State University plus similarly competitive statistics in the area colleges, it is somewhat surprising that the numbers have not grown faster, particularly as excellent, less expensive colleges outside of New England become known to our students. Well over fifty college admissions officers visited Milton High last year, and our contacts continue to grow steadily.

Typical expenses for a boarding student in a private college such as Brandeis currently come to $3600 per year. We see little evidence of college costs becoming static in the immediate future. The Guidance Department has kept abreast of the constantly changing scene, as will be noted in its annual publication, "Financing a College Education." Copies are available for the asking at the High School Guidance Office.

I am of the opinion that Milton High School seniors are maintaining a fairly high level of competitiveness relative to college admissions and decidedly so in the labor market for girls. Job opportunities for boys just graduated are fairly adequate, provided the young man is realistic about the starting salary.

In connection with college admissions, we note a steady advance in entrance standards by virtually all accredited two and four year colleges, even at institutions which were considered difficult to enter twenty years ago. There are few "have not" colleges in the northeast. In many instances it is no longer sufficient to be just an honor roll student with good College Board scores. More and more admissions officers are seeking assessments of candidates on the personal qualities, attitudes, sense of values, activities the person pursues in depth, and the significance of his contribution to school and community life. A counselor must be able to answer these searching questions with authority. Parents and students must realize the importance of these criteria, if the desire is to remain competitive.

College and job placement are by-products of the fundamental purpose of education, namely learning. In this regard we wish to commend the Administration and School Committee for the joint efforts in providing an atmosphere of high quality education for all our students, K-12, and for the concern for constant growth without "going off the deep end." Commendable, also, is the acceptance of the philosophy of individual differences in ability and objectives. Ability grouping, standards for advancement in sequential areas of study, and a progressing opportunity for electives from grade seven on, have made it possible for more of our students to learn in accordance with their differences without the straightjacket of prescribed "tracks." From the Developmental class to Honors section, the opportunity for challenge is available for the taking.

The statistics tend to confirm the fact that many of the stated purposes of the education in the Milton Public Schools are being met. The Milton High School Profile, indicating the school's College Board averages and results of Advanced Placement examinations, shows one aspect. Three recent Milton High graduates at Bowdoin College won for their high school a plaque for the highest academic average, which represents another piece of evidence that the job is being done well. By and large, we see in the end product a well equipped young citizen, despite human frailties, having the opportunity to meet new and higher challenges.

ROBERT H. ARCHIBALD, Director of Guidance

## School Adjustment Counselor

When Elementary school children encounter difficulties of a serious nature in adapting to the academic and social demands of the school situation, and show little response to attempts to assist them, referral is made to the Adjustment Counselor.

She works with family, school personnel and community agencies in assessing the nature of the difficulties and recommending whatever measures might be deemed suitable to improve or correct existing problems. Many cases require further referral for medical, psychological, or psychiatric evaluation and therapy.

School does not necessarily create problems in children. Problems of adjustment arise when a child goes to school because his world is becoming more complex and placing increased demands on him, both academically and socially.

The school bears a responsibility not only to be alert to problems but also to make efforts toward correction and prevention of further difficulties.

Figures below would indicate that teachers and parents also are aware of disabilities and that they do not wish to ignore them but are taking definite steps to deal with the problems.

131 CASES

| *Referrals from* | | *Reasons for Referral* | |
|---|---|---|---|
| School Personnel | 103 | Behavior or Personality | 57 |
| Parent, Guardian | 14 | Academic problems involving social maladjustment | 54 |
| Social Agencies, etc. | 14 | Attendance | 3 |
| | | Other | 17 |

Through the efforts of the Milton Campership Association, now in its seventh year, money was made available to provide a most worthwhile camping experience for

36 Milton children. Camping arrangements were completed through the office of the Adjustment Counselor with recommendations from the guidance personnel.

PHYLLIS R. BRIGGS, Adjustment Counselor

### School Psychologist

The primary function of the School Psychologist in Milton is, by services offered, to assist all school personnel in developing each child to his constitutional potential in as far as this is possible in the educational setting.

While the psychologist is primarily concerned with services to the individual child, certain aspects of the program pertain to services to children in groups. These would include the group scholastic aptitude testing in grades 1, 3, 6, 8, and 10; the achievement testing in grades 2 through 8, and the interest testing in grades 9 and 11.

Services to the individual child include diagnostic studies stressing appraisal of cognitive functioning, investigation of readiness for work of a given grade, identification of the presence of maturational, visual perceptual, and/or social and emotional iags in development, with subsequent recommendations to the principal and teacher of the school from which the student was referred, to the Director of Guidance and the Adjustment Counselor. When considered advisable, consultations are held with all personnel concerned to develop a realistic, therapeutic educational program for the child under consideration. The Adjustment Counselor contacts the home to review recommendations resulting from case studies and consultations.

At the request of a parent, the school psychologist's reports are available to the family doctor, to clinics, to clinical psychologists and psychiatrists.

An essential part of the school psychologist's duties are those required by the General Laws of Massachusetts pertaining to the yearly evaluation of mentally retarded children enrolled in the Milton schools.

At the Elementary school level referrals to the psychologist are made through the principal, the adjustment counselor and the reading specialists. At the Junior and Senior High School level, the referrals are channeled through the guidance counselors.

Throughout the year the contributions of the psychologist are augmented by the cooperation of the personnel of the school system, and the abiding goal has been that of assisting the school in reaching the objectives it holds for the children in its care.

MARGARET Q. DOYLE, School Psychologist

### Health, Physical Education and Athletics

The reports which have been submitted over the past decade have attempted to provide the reader with comprehensive coverage of the varied activities of this department. Growth over the years has been recorded, and recommendations have been made for the continued improvement and service for all concerned.

This report is intended to highlight certain activities of the past year, and to concentrate on the need for the improvement of facilities for physical education and athletics at the Senior High School.

### *Health*

The school physicians have continued to provide students and staff with excellent medical coverage and advice.

A total of 1574 girls and boys from grades K, 3, 5, 8, and 11, plus those boys participating in after-school sports, were given physical examinations by the school physicians. An additional 405 girls and boys were examined by their family physicians, and proper health forms were completed and placed on file. It should be pointed out that, due to an increasing private practice, Dr. Toch has found it necessary to secure assistance from Dr. William Dixon in the administering of physical examinations for boys at the secondary level.

Routine vision and hearing examinations, using the Massachusetts Vision Test and the Pure Tone Audiometer Test, were given to all girls and boys in the Milton Public Schools. All who failed either test were referred to the family physician for further follow-up.

Immunization clinics diphtheria-tetanus, polio, and smallpox were continued as in past years, with the valued help of the Milton Board of Health Agent, Mr. Ferial Morrissette.

Periodic health inspections of facilities continue to be conducted with the assistance of Mr. Morrissette, and favorable reports have been received.

It is recommended that consideration be given to the employing of a full-time nurse, to be responsible for the health needs of the Tucker and Glover Elementary Schools. Currently, these schools are receiving coverage from our nurses located primarily in other schools, and the employment of another nurse would relieve the pressure from our present staff.

### *Physical Education*

May I again call attention to my reports of the past few years that are concerned with the physical education program for the elementary grades and the junior high school levels. The breadth of our program is outlined, as are the needs which are necessary to allow this program to keep pace with our many neighboring communities.

### *A Need For Facilities*

Milton High School enjoys a broad program of physical education activities for girls and boys. It may be compared quite favorably with other schools in the Bay State Area.

The intramural program for girls provides a varied group of activities which involve approximately 250 girls during each season of the school year.

The intramural and varsity sport's program for boys is an excellent one, and provides an opportunity for each and every boy to participate. Approximately one half (250) of the boys do so, in a sport's program that includes 12 major sports.

Physical education instructors and coaches have many times received favorable comment from pupils, parents, and visitors, regarding the opportunities provided for all students in our over-all program. However, many an inquiry have been received concerned with the lack of a broader sport's program for girls, as well as the inadequacy of our facilities.

I respectfully request that reference be made to my annual report of 1964, in which the need for out-of-door, and indoors facilities has been described. We are in dire need of additional facilities at all levels.

To aid in the answering of the many questions that come from those persons interested in the physical welfare of our youth, I would present the following facts and figures:

1. *Present High School enrollment:*

   Girls—493 (Please note that all girls and boys are required to take part in
   Boys —552 regular physical education.)

2. *Present basket storage facilities:*
   Girls—512 (Please note that we do not have a sufficient number of baskets
   Boys —496 to accommodate our boys.)

3. *Present participants in our after-school program:*
   Girls—Approximately 250 during each season.
   Boys —A minimum of 200 during each season.

4. *Present locker facilities for after-school use:*
   Girls—None, other than the 52 that are usually used for classwork.
   Boys —A total of 83, located in rooms which are too small to accommodate this number.

5. *Other areas for after-school use:*
   a. Girls' equipment room—located in the regular locker-room area. Adequate for present use.
   b. Girls' first aid room—Located in the regular locker-room area. Quite adequate.
   c. Boys' equipment room—Located off the smaller gymnasium. Most inadequate, and inconvenient.
   d. Boys' first aid room—Located in the regular locker-room area. Most inadequate.
   e. Towel supply areas for girls and boys are very poor, and limited.
   f. Boys' drying area for equipment—Extremely small, and totally inadequate.
   g. Boys' shower area—Too small for the number of participants.
   h. Coaches' dressing area—None. They presently use some of the office space.
   i. Auxilliary teaching station (001)—Very much in need of protective padding and painting.

I believe that, in addition to our field needs:

1. The present boys' locker-room facilities should be remodeled: The basket cars should be removed, and all physical education storage facilities should consist of small individual lockers; and larger lockers should be provided for the storage of street clothes.
2. The present first aid room should be converted to a towel room, with a "Dutch" door.

3. The present towel room, drying room, and so-called team rooms should be converted into locker rooms for physical education classes.

4. The space under the gymnasium should be developed so as to provide:

    a. Team locker rooms for all sports.

    b. Team locker rooms for visiting teams.

    c. Shower areas.

    d. Rooms for coaches and officials to dress.

    e. Equipment storage areas for all sports.

    f. Towel storage facilities.

    g. A remedial room.

    h. An area for high jumping and shot putting.

ROBERT E. RAYMOND, Director of Health, Physical Education and Athletics

## ART DEPARTMENT

Since art in small or large ways is a part of the daily living of every individual, the elementary, junior and senior high schools include in their curricula, learning opportunities for youth in this area of art in general education. Almost everything made by man is included in the broad definition of the visual arts. The visual arts include not only painting, but also sculpture, architecture, the varied expressions of artists and designers who develop the forms and objects people use in daily living such as furniture, articles of clothing, household appliances, office equipment and TV sets. These are man made things which are planned to do the things for which they are needed and which reflect a harmonious synthesis of form, material and function.

The artist's inspiration may come from nature, from life or from a material. His expression may vary greatly in aesthetic quality, are sometimes not quite understood by the layman, and often appear to explore future trends ahead of the populace.

School administrators who understand the scope of the visual arts sense the importance of this area of learning and expression in the education of children because they realize the lifetime involvement of people in solving aesthetic problems. Only a few will be creatively engaged as adult artists, but everyone, youth or adult, is faced each day with scores of aesthetic choices reflecting the individual's aesthetic judgment or lack of judgment in this area. An impoverishment of the spirit is the lot of those who see little but drabness and ugliness in their daily rounds.

The child is enriched to the degree that he has learned to "see" rather than merely to "look at" this world. Seeing in its fullest sense involves the perceiving of line, shape, form, color, texture, space and movement as found in nature, as man made things and in all art. It is a visual world of shapes and forms, colors and patterns of every conceivable kind, of many combinations of arrangement and rearrangement.

Art education contributes in its power to give the student an avenue of expression while building confidence to communicate thoughts and feelings concerning the real world and the world of the imagination. It helps young people to develop their own standards and values through visual disciplines of a highly personal quality.

Each year this annual report has served to remind us of the many efforts and contributions made to develop responsible facets of art education in the elementary, junior and senior high schools, in the growth of art in the adult division of the evening education program and in the many extra-curricular and community art experiences and functions. Some of the more pertinent highlights include (1) Planning and development of the C. S. Pierce Junior High School art room, (2) The initiation of oil painting and ceramics classes in the evening school program, (3) The planning and school wide participation of the Milton Central Library tile wall in the children's room with the Milton Rotary, (4) The tremendous amount of posters and other forms of publicity prepared by secondary school students in the school plays, annual Sports Nights, League of Women Voters voting drives, school dances and proms, the Tercentennial float and window displays, the Town Club letterhead design, the out-of-door and indoor exhibitions, and others too many to enumerate at this time, (5) The renewal of the old art room in the older part of the high school building and the subsequent planning and development of the new dual-type art room in the new wing, (6) The yearly participation of the secondary school pupils in the annual Boston Globe-Boston University Arts Awards contest (in which Milton tied for second place two years ago), and the elementary school safety and animal kindness poster drives, (7) The gratifying award in which three Milton High students had their paintings exhibited at the Worcester Art Museum last year as part of a New England wide selective art show of the best in secondary school art, (8) The annual art exhibitions in the gallery of the Milton Central Library during the month of December, (9) The growing interest in art college and art school education amongst the seniors at the high school, (10) Milton's recognition in state-wide participation of art meetings and curriculum conferences, (11) The continuing development of the art courses in our schools and their influence upon other subject areas. The above named are a few of the more significant developments during these years.

The need to provide an excellent program of art at all levels despite crowded schedules is equated by the certainty that established practices are very likely to give way to changes in art planning as well as continuance of contemporary methods in art education.

### *Possibilities for the Future*

With the emphasis on quality of achievement in these areas of education, a few specific trends for the future are suggested:

A. Possibility of the High School art program to include two full teachers of art. This would allow for flexibility in the scheduling of art electives, and possibility of one additional course of a specialized type. This would lessen the present overly large classes and the pressure of one art facility being used all these years for thirty-five (35) consecutive periods weekly.

B. The possibility of a full time teacher of art at the Cunningham Junior High School. This could allow more elective time for eighth and ninth grade pupils and provide a stronger springboard for those interested in electing art at the high school in the 10th grade.

C. A possibility of another art consultant at the elementary level. This was the expression of the elementary art committee in their meetings this year with the suggestion that each consultant have two schools or certain grades in which some form of increased time be made available in addition to the present thirty (30) minutes every two weeks for most pupils. Specialized group work could be made feasible as well as assistance in integrating art with academic subject areas or projects, neither being possible at the present time.

D. The possibility, if space permits, of an art education office in which all files (prints, filmstrips, books on art methods, supply catalogs, art teaching materials, etc.) would be centrally located. Desk space for the elementary art consultants and the director would provide a central locality for more efficiency in the administration of art for our schools and an art resources distribution center.

The above named suggestions could allow for the equalization of the content of art in both of the junior high schools, lessen the scheduling pressure and yet expand the art potential at the elementary level, and provide a department of art at the high school in keeping with Milton High School's size and prestige.

JULIAN S. ALEXANDER, Director of Art

## Music Department

Once again we have come to that time to take account of our past accomplishments and to consider what we may do to attain even higher goals in the future.

The year 1965 has been a busy one for the Music Department. Some of the activities were: Southeastern Massachusetts All-District Festival at Weymouth on January 15 and 16, Pierce Junior High gleee club at Tucker School assembly in February, High School band at Collicot School assembly in February, High School band at Milton Women's Club in February, High School band at Milton Rotary Club in March, concert in High School auditorium by High School band on March 19, High School band and choir at High School physical education show on March 26 and 27, High School band, choir, and glee club assisted by elementary school chorus in concert at High School on April 2, chorus from a Lakewood, Ohio high school at Milton High School and Pierce Junior High School on April 12, High School band at two high school assemblies on April 15, High School glee club at Natick High School assembly on April 30, Natick High School band at Milton High School assembly on May 6, Pierce Junior High School band and glee club, and elementary school band concert at Pierce Junior High School on May 7, Cunningham Junior High School band and glee clubs, and elementary school orchestra concert at High School on May 14, High School band at New York World's Fair on May 17 and 18, High School band and choir at High School assembly on May 27, High School band in parade and choir at cemetery on May 31, High School band at Curry College commencement on June 1, Cunningham Junior High band and glee club at Cosgrove exercises on June 2, High School band at Pierce Junior High assembly on June 3, High School band and glee club at High School graduation on June 13, High School band at eight football games during fall season, High School band, glee club, and choir at High School Parent-Teacher meeting on December 8.

There were many other assemblies and performances throughout the year. Although much of our activity is centered around performance, we regard this only as a means of incentive and a measure of achievement.

Excellent work is being done at Cunningham Junior High School, in spite of using the cafeteria and gymnasium for a classroom. The instructor is doing well at Pierce

Junior High, considering the scheduling difficulties. If this school were on a similar schedule as that at Cunningham, the work of the Music Department would be greatly improved.

The work at the High School is going along well, but with ever decreasing numbers of students. The glee club is no longer selective, and yet is less than half as large as last year. The choir, originally designed to be highly selective and limited to sixteen students, is now not selective and has a membership of fourteen students. The band is shrinking every year, in spite of exchange concerts, a trip to New York, and new uniforms. This diminution of pupils in our musical groups has been going on ever since Sputnick went up. We, in music, have been putting up a futile battle for the time and energy of our pupils, against the demands of science, mathematics, foreign languages, and physical education. Now, the crowning blow has been the scheduling of classes by machines. Many students who would like to take part in musical activities are denied this by machine scheduling. This situation is not unique to Milton. I have talked with many other school music directors and band leaders, and there is a very real concern among them for the future of school music.

Two possible ways to combat this would be to either lengthen the school day or to divide the present day into eight periods. I realize that some school administrators will say that this would only result in larger study halls. However, more students would then be able to take advantage of musical activities, art, dramatics, and many other things which they cannot do now. Also, there would be some students who could then choose to take five major subjects, who now feel that four is the maximum which they can handle. Something has obviously got to be done before music is completely eased out of our secondary schools.

It is hoped that one more man may be added to our staff for the next school year. He would be assigned full-time to the High School. This would result in much better work there, at Pierce Junior High, and in the general supervision of all music work.

This report would not be complete without some mention of our new uniforms and the band's appearance at the New York World's Fair. The trip to the fair was educational as well as enjoyable, and I know that I speak for the instructor and band members when I say we are very grateful that we had the opportunity to take the trip.

FRANCIS W. TATRO, Director of Music

## Music—Elementary

Fundamentally, the interest and enthusiasm of the classroom teachers and the pupils are most gratifying. Potentially, I can see wonderful prospects for our musical future. Furthermore, to enhance the benefits to the students, and to bring the enthusiasm to its fruition, certain supplementary equipment, such as basic rhythm instruments for the lower grades, would be helpful.

The most immediate problem is a lack of serviceable music books. In many cases, badly worn books or insufficient copies of books hinder effective classroom progress.

In the future, we might well consider the addition of rooms specifically for music. Adequate acoustics, proper furniture for singers, and other necessary equipment would facilitate both the teaching and the learning of music.

A more immediate improvement of facilities should include the acquisition of several (possibly three) pianos for use in the various schools in addition to the instruments already in use. The merit of such teaching aids can easily be, and has already been demonstrated. I shall make more specific recommendations to the principals of the individual schools, and work out plans for specific improvements wherever feasible.

It has been shown that music can be a forceful educational medium even for the exceptional children in the special classes at the High School and at the Tucker School. Supported by more frequent visits by the supervisor, a strong musical program for these pupils can contribute greatly to their development. Additional support for the already wonderful work being done by our special class teachers seems indicated in the music program.

I have great hopes for continuing and building upon the enthusiasm we already have, and also for extending the happiness of music into the life of every child in the school system.

STANLEY P. RUDNICKI, Elementary Music Supervisor

## Audio-Visual Department

As predicted in last year's report, the use of the overhead projector as a creative teaching tool is progressing in direct proportion to the availability of the projectors and photo-copying machines. A significant number of teachers are designing their own series of transparencies to invigorate their teaching. Commercially produced masters from which transparencies can be produced are becoming available at an amazing rate. This will be helpful because designing transparencies requires a great deal of time.

During the summer language workshop over one thousand transparencies were made for phonics and reading study in the primary grades. These have proven to be useful as another means of presenting basic material in a fashion appealing to children.

Photo-copying machines in each school have permitted teachers to copy pupil papers and discuss them with the whole class, a teaching device which tends to improve writing, neatness and content on the next assignment.

Other areas showing progress include the greatly expanded use of films in social studies; the use of more audio-visual materials and methods in foreign language teaching; the continued growth of the humanities film library; the addition of opaque window shades in selected rooms; the installation of electrical outlets in classrooms.

To take a broader view of audio-visual education, it is interesting to see how it is used by industry. General Motors and Honeywell companies are installing complete rear-view projection units in their conference rooms. There are 16mm sound projectors, 35mm slide and filmstrip projectors and 8mm single concept projectors in each one. Caterpillar Co. buys 250 single concept projectors every six weeks. The film loops used in them are revised constantly and new ones produced daily for better, faster education of their customers and maintenance men. International Mining and Chemical Co. has an audio-visual budget of 1.5 million dollars a year spent to indoctrinate salesmen and educate customers. Time, Inc., General Electric, and Silver Burdett are merging to form a 37.5 million dollar company for the production of films, filmstrips, transparencies and other similar materials. If these large companies find audio-visual methods and materials profitable, certainly education would benefit by comparable utilization. We have a long way to go to catch up.

As in the past, this department has tried to help teachers in all subject areas and grade levels to do their work more effectively. This has involved the acquisition and production of materials and equipment, introduction and evaluation of new devices and techniques. In this exciting and challenging area of education, life is never dull; but it is frequently overwhelming. So much of the director's time is spent on routine details which could be performed by relatively untrained personnel that there is not enough time left to spend on effective developmental pursuits. This is a major block to a more efficient and effective department.

JANE C. WAGONER, Director of Audio-Visual Instruction

## Foreign Language—Elementary

In September, 1965, I instituted a radical change in teaching procedure, in keeping with our original plan of two years ago to substitute "live" teachers for the television as soon as possible. I decided to assume the teaching of all Grade 5 pupils in the Collicot and Pierce Schools, and one class in the Glover School, making a total of two hundred and five pupils under my instruction. By a happy coincidence, two new teachers appointed to the Tucker School had majored in French in college and were willing to act as French teachers for Grades 5 and 6 in their building, with weekly visits from the supervisor for purposes of observing and guiding their work. In the Glover School, too, one fifth grade class is being taught by a classroom teacher who is also highly qualified in elementary French. In Grade 6 I have been teaching all the sixth graders recommended by last year's Grade 5 teachers in the Collicot, Glover and Pierce Schools and, since November 2, 1965, one additional pupil, making a total of eighty-eight pupils in the three schools. The fourth grade classes in all schools have been viewing "Parlons Francais," but with little or no follow-up.

Since a decision of the Milton School Committee in November to make French in Grade 6 an elective subject open to all children who wish, or whose parents wish them to take it, a part-time FLES teacher has been engaged to teach sixth grade classes of eighteen pupils in the Pierce School and thirty pupils in the Collicot School for two thirty minute periods weekly, beginning on January 4, 1966.

In previous years no provisions had been made on the elementary report card for a mark in French. Principals and teachers were generally in accord with the supervisor in deploring this omission. Hence, on this year's report card, French is included and the marking system is as follows: In Grade 5, E (Excellent), S (Satisfactory), U (Unsatisfactory); in Grade 6, A, B, C, D or F.

In 1965 I have visited schools in other communities comparable to Milton, searching for ideas and techniques which we might adopt or adapt to our own needs. Among these was Glastonbury, Connecticut, noted for its pioneering efforts in the audio-lingual method of second-language teaching. A report of each visit was submitted to the Superintendent. In addition, I have attended many meetings, including those with the Superintendent, principals, guidance counsellors, the Head of the Foreign Language Department of Milton High School, and foreign language teachers in the junior and senior high schools. These meetings have been and will continue to be held in an effort to articulate the foreign language program at all levels. I have also been present at several meetings of the School Committee when the elementary French program was under discussion.

Due to the phasing out of the "Parlous Francais" program, we find ourselves in need of additional personnel and new materials. We have examined samples of recently published fully articulated French programs which include materials for Grades 3 through 12. At least two publishing houses will have these programs ready for use in September, 1966, at the beginning elementary level. Their advantage over materials currently in use is that they were devised specifically to produce sequential learning. Representatives of these two companies, Holt, Rinehart, and Winston, and McGraw-Hill, have offered to give demonstrations in the use of their materials early in 1966.

EDITH O. STEPHENSON, Elementary French Supervisor

## Elementary Reading

The purpose of the Elementary Reading Program this year is three-fold: First and most important is the work with children, both individually and in small groups. The second purpose is to help and advise the classroom teachers in the area of reading. The third purpose—that of investigating and ordering materials for the department—has grown out of the need to implement the first two aims.

*Progress*

Work with children: The main feature of the progress has been with the children themselves. Remedial reading classes are held twice weekly in each of the four elementary schools. The numbers of children directly involved are shown in the chart below.

| *Grade:* | *Special Class* | *I* | *II* | *III* | *IV* | *V* | *VI* | *Total* |
|---|---|---|---|---|---|---|---|---|
| Collicot | — | 4 | 12 | 8 | 1 | — | — | 25 |
| Glover | — | 4 | 5 | 2 | 1 | 4 | — | 16 |
| Pierce | — | 10 | 13 | 7 | 4 | 7 | 2 | 43 |
| Tucker | 13 | 11 | 10 | 9 | 4 | 3 | 7 | 57 |

The children in the classes were selected partially on the basis of summer reports and last year's enrollment, but mostly on the basis of referrals by classroom teachers who are able to observe the children daily and are most familiar with their weaknesses.

All of the fundamental reading skills are taught and reviewed at the appropriate levels. In the primary grades there is a strong emphasis on phonics, moving on to syllabication and other more advanced word attack skills at the intermediate levels. All aspects of comprehension, vocabulary development, and study skills are also included. At all levels, and even amongst the poorest readers, independent reading is strongly encouraged as a part of the developmental program.

In addition to the reading classes within the schools, a total of nine children were sent to the Boston University Reading Clinic for two mornings each week. There, they receive intensified, individual, tutorial attention.

The final aspect of work with children involves individual tutoring. Tests were given preliminary to entrance in the reading classes to determine the specific needs of each child so that these needs could be squarely and efficiently met in the instruction.

Tests also are given to individuals on the request of principals, teachers, parents, and the Adjustment Counselor.

*Aids to teachers:* Work with teachers includes general advice and suggestions as to approaches, methods, and materials to be used in the classroom, as well as follow-up suggestions for and information on individuals in the special reading classes.

The kindergarten also has received attention. The Houghton-Mifflin Pre-Reading Program to enable children to become independent readers sooner was initiated last year.

All personnel involved have been invited to discuss the success of this program and future meetings have been scheduled to assist teachers new to the program and to make practical suggestions to all.

For the first through sixth grade teachers, a demonstration of SRA reading materials, given by a representative of the company, was held on October fourth. By way of a follow-up, a Unit on the SRA has been launched by the reading teachers working directly in two fourth grade and two fifth grade classrooms.

### *Materials*

Research was done on materials by:

1. Conferring with sales representatives of major publishing companies.
2. Consulting with the audio-visual department, teachers and principals.
3. Examining materials and tests described in periodicals and literature from the publishers.
4. Visiting other school systems, such as Newton, to see new materials in use.
5. Attending meetings, the SRA linguistics meeting on October 27, 1965, for example.

A minimum amount of materials was ordered for immediate use in the remedial reading program. Plans are being made for long range orders through the NDEA.

### *Future*

It is planned that special reading classes are to have a flexible enrollment. As the school year progresses, some students who have made great progress will be returned to their regular classrooms for reading instruction while others, who are falling behind, can join the reading classes.

Classroom teachers will be kept informed not only of the progress and needs of individual children, but also of new materials and research in the field of reading.

The need for materials has been great. The continued build-up of permanent materials for the reading department is necessary. In process now are plans to conclude a major order through NDEA, under a program by which the federal government will finance fifty per cent of the cost.

It is hoped that the school building program will include adequate facilities for the remedial reading classes in all the elementary schools. A reading room where classes could be regularly held and where the reading teachers could store materials and equipment would be highly desirable and would help the department to actualize its highest goals.

The ultimate aim is to bring the poor readers up to grade level so that they can profit from regular classroom instruction, and to bring all children up to their intellectual potential in reading and, hence, in all other areas of the curriculum.

MARGARET S. ROBERTS and

MILDRED R. RAFFEL, Reading Teachers

## Elementary Science

This year in the elementary science program we have been trying to instill into the minds and habits of the youngsters the scientific method of approach. Along with this it is necessary to introduce them to the attitudes of science. These attitudes are (1) open-mindedness, (2) careful judgment. (3) desire to learn, (4) belief in cause and effect, and (5) an active concern for human welfare.

I believe that through this approach, in science, the youngsters will get a far greater meaning out of the entire program because what helps them in science will also reinforce them in such areas as social studies, mathematics, languages and others.

It is hoped that in the future we can gear the program in such a way as to make a smooth transition from elementary to high school courses. Each unit and grade will build upon preceding ones, and each branch of knowledge will or should be related to some other branch. It is not practical to think of building a program for Grades K-6 without trying to tie in Grades 7-12. A good solid program from K-12 needs to be followed

In is hoped that sometime in the near future no text will be used as a basal text but that the elementary libraries will have an adequate supply of many texts to be checked out by the teachers for student use. I believe that trying to develop a sound science instruction around a single verbal resource is educationally inadequate. Also I under no circumstance should we consider quantity to be as important as quality in the development of our science program.

At the present time the elementary science supervisor is coming into personal contact with over ninety per cent of the elementary students (1-6) weekly.

In addition to this, he has been working with three kindergarten groups and has been successful in getting them to understand many concepts of science that have, in the past, been left to higher grades. Therefore I believe that more "advanced" material can be successfully used on the elementary level. As was mentioned earlier, the problems in science will have good pay-off value when we can determine the use the youngsters make of their newly acquired knowledge in science in other fields as well as in later science classes. I believe strongly in this interrelating of subject matter whenever possible.

We must always be thinking ahead in science to that our children will be able (1) to develop a better understanding of the natural and physical world, (2) to gain an understanding of the methods used in science, (3) to learn more about the needs of all living things, including the needs of the human body, (4) to take part in the exciting adventures that lie ahead in science and technology, and (5) to prepare for effective citizenship.

It should be realized that no science program can become static. It needs constant revision and as time goes by, each curriculum should be changed and even discarded for something better. Such is the case here as we are looking ahead to future programs all the time. Changes are being made and will continue to be made as none will ever be perfect.

We are also looking forward to the day when each elementary school is supplied equally with all the aids and materials needed to properly approach and lead the youngsters through the exciting areas of science.

LEONARD P. WOLFE, JR., Elementary Science

## Elementary Mathematics

The elementary mathematics program in Milton has progressed well during the past year. In September of 1964 the *Moving Ahead in Arithmetic* series published by Holt, Rinehart, and Winston was introduced into grades one through six. This is a good program which is intended to be a transitional bridge between traditional mathematics and the modern mathematics. Into the kindergartens last year the *Greater Cleveland Mathematics Program* published by Science Research Associates was inaugurated. This is a readiness program designed to prepare kindergarten pupils for modern mathematics. The response to this new venture in the kindergartens was so overwhelmingly favorable that the program was extended into all first grades in September of 1965. At the time of this writing the response to the program in grade one has been as favorable as it was in the kindergartens last year. Because of the success encountered so far with the *Greater Cleveland Mathematics Program,* it would be my recommendation that the program be extended into all of the second grades next September.

During the past year there were several innovations in the field of in-service training for elementary teachers of mathematics. First, the School Committee provided for two sessions of released time during which elementary teachers engaged in work in various subjects areas. Those teachers attending the mathematics sessions found them profitable and stated a desire to have more such sessions. It is my understanding that the School Committee intends to repeat this released time practice again this year. Also last year, several after school in-service training sessions were held at the Glover School. These sessions seemed to help greatly in overcoming some of the difficulties which are encountered when a change of textbooks is undertaken. It might be noted that even though these after school sessions were voluntary, there was nearly 100% attendance at each session. I believe that this speaks very highly of the dedication of the elementary mathematics teachers in the Milton School system.

At present I am dividing my time between supervising the elementary mathematics program and teaching in the Senior High School. Because of the lack of time I am unable to set up a definite schedule for classroom visits in the elementary schools. My visits to classrooms are limited to fulfilling requests from teachers who desire help. I recommend that the mathematics supervisor be allowed full-time in the elementary schools so that a definite classroom schedule can be initiated. I believe this will help to improve the mathematics program.

WALTER E. ALGER, Elementary Mathematics

## Home Economics and Cafeterias

The School Lunch Program in the Milton Public Schools continues to expand. From September 1 through November 30, 1965, one hundred and seven thousand, seven hundred and seventy-three (107,773) student meals were served, or an average of two thousand and three (2003) student meals daily. This represents an increase of 12.6 per cent over the same period in 1964, although the student enrollment for these months dropped slightly.

Part of this increased participation could be due to an additional menu choice. In October, at the request of a group of Milton citizens, the TYPE A meatless meal, meeting the requirements of children of the Jewish faith, was offered in all schools. Although this means additional work and cost to the cafeterias, it was deemed fair to comply with the request as it has always been the policy of the School Lunch Program to observe fast days of other faiths. It is too soon to make any accurate reports, but it is interesting to note that increased participation is higher in two of the schools with greater ratio of Jewish population: High School — 16.6 per cent and Tucker School — 14.4 per cent.

The Home Economics Department is proud of the laurels won by its students in the TABLE SETTING CONTEST held by Long's Jewelers. Attractive and proper table setting and service is a part of the educational program offered by the Department.

In competition with other schools from the South Shore area, the girls won first prize, a silver punch bowl, for their "Formal Dinner Table." Contests were also held for individual place settings, and once again, Milton came out on top. Two girls won first and second prizes for their "Breakfast on the Terrace" and "Lilac Time." Prizes included one place setting in sterling silver and on setting of English china.

One Future Homemakers Club is one of twenty-one chapters in Massachusetts. With one hundred and fifty members, we are the largest group in the State. This year, three Milton students are State Officers — Vice-President, Treasurer, and Secretary — and one student is a member of the National Committee on Public Relations. The three State Officers, with their Chapter Advisor, Mrs. Elizabeth Roland, were Delegates to the National Convention held in Philadelphia in July, 1965. Milton High School was hostess for the State Convention held in May, 1965. Besides many fun activities, the club is dedicated to community service. This year, their project was Easter eggs and cakes for the Milton Convalescent Home.

DOROTHY L. CALLAHAN, Director of Home Economics and Cafeterias

## Driver Education

High School:

| | |
|---|---|
| Number enrolled in the classroom | 151 |
| Number completing the road training | 148 |
| Number failing the course due to poor coordination or scholastic difficulties | 3 |

Evening division:

| | |
|---|---|
| Number enrolled and completing entire course | 31 |

May I extend to you and all school personnel my thanks for assistance given me durign the past sixteen years. It has been a most rewarding experience.

We wish to thank Carleton Ford, Inc. for the generous donation of a Ford sedan which was used in the program. The management and personnel of Carleton were most cooperative. It is because of the loan of cars by the Massachusetts Automobile Dealers Association that our Driver Education program has been so successful in training the youth of the town to be safe and sane drivers.

CHARLES M. DUNBAR, Director

## Summer Reading Improvement Program

A reading program, approved by the School Committee in the interest of assisting children of Milton experiencing reading difficulty, was conducted for the first time during this past summer. Each pupil was charged a ten dollar registration fee. A total of $1,280.00 was deposited with the Town Treasurer.

At Glover School, a staff of six teachers provided remedial instruction to one hundred and twenty-eight children attending morning sessions of forty-five minutes each daily, Monday through Friday. Small classes, averaging four to five in a group, permitted attention to individual needs.

At the conclusion of the six week program, parents were furnished an assessment of the general nature of the child's difficulties and the progress noted. The results obtained proved beneficial. Many requests were received for continuance of the program and expansion to include arithmetic in addition to reading for the summer of 1966.

PHYLLIS R. BRIGGS, Director

## Attendance

January 1, 1965 to January 1, 1966

| | |
|---|---|
| Cases investigated | 10 |
| Cases prosecuted Quincy Court | 3 |
| Personal calls made to homes | 11 |
| Telephone calls | 14 |

There is a necessity to expand the present duties of the Supervisor of Attendance in the Milton Schools, so that they comply with the law as described in Chapter 77 Section 13 of the General Laws and so that a qualified investigator is immediately available. The School Committee has been so advised and it is my hope that action will soon be taken to expand these duties.

GERARD R. MATTALIANO, Supervisor of Attendance

## Collicot School

We continue to explore for means by which pupils from kindergarten through grade six may continually think for themselves and even at an early age put rote memorization in its proper place as a tool for the solution of more meaningful problems. The ability to analyze problems of an academic nature is presented as a game and is fostered from the age of five. We consider our most important subject to be "how to study" and develop it through a healthy attitude toward learning.

The median achievement level of our pupils is one and one-half years above the national norm at the grade six level and one year above at the grade two level. We hope that the money necessary to obtain the test scoring service necessary to compare our achievement with that of other districts in this area of the country may be forthcoming in a future budget. I cannot commend the faculty too highly for their unflaging efforts to promote an increasingly better education for the children of our district in spite of schedule disruptions of the school day and the addition of subjects other than those characteristically considered as fundamental.

The enrollment for November at Collicot School stands at six-hundred fifty-five, five pupils above that of last year. We have the seating capacity for this number and remain within the six-hundred person limit established by the Department of Public Safety since our full kindergarten enrollment is not present simultaneously. However, it is impossible to group the student body so that pupils with similar academic needs may meet together under the attention of one teacher. Because of the physical limitations of the school plant, we cannot increase the effectiveness of teacher use and realize the consequent upgrading of the learning-teaching situation. At the present time there continues to be a number of pupils assigned to groups designed to work at a pace either faster or slower than that best for the needs of these pupils. The teachers give as much time and attention to these youngsters as they can, however, the planning and teaching is a duplication of that which is simultaneously taking place in another classroom and takes the teacher's time and attention away from the requirements of the majority of pupils assigned to that class.

The kindergarten readiness program continues in its development toward earlier recognition of those youngsters who come to school ready to learn reading, mathematics, science, and social studies. Yet always being aware that a liking for learning may be killed both by boredom (material too easy to be interesting) and by forcing academics "down the throat" of the young child not ready for learning. Kindergartens have long served mainly to produce a social and emotional adjustment on the part of pupils to the away-from-home and large group aspect of school life. The present day environment of the preschool child has resulted in a level of sophistication in the five-year-old that did not exist when kindergartens were originally established. The present day child comes to us with a background of information and worldly interest far different from that of the kindergartener just ten years ago. As just one readily observable phenomenon of his environment one has but to look at the technical complexity of the "toys" he receives as gifts. Therefore, it is our conviction that we must continually analyze our method and content in relation to the increasing knowledge that the child brings with him to school.

In June the entire school presented an art show and band concert at Cunningham Park which gave the public the opportunity to see the results of our developmental art program and hear the level of accomplishment of those youngsters who take part in the instrumental music program. The art work of two grade three youngsters was requested for exhibit in Baltimore, Maryland as examples of the skill and creativity that is fostered in children today.

The Collicot Parent Teacher Association concentrated its programing on themes of education designed as in years past, to acquaint the members with the how's and why's of education. In November, the annual paperback book sale was held featuring publications which are all approved by the American Library Association and the National Council of Teachers of English. The best of children's literature was available at a price for which children could have three or four books of their own for the equivalent cost of one hard-cover book. We express our deep appreciation to the three student teachers from State College at Boston for their work in reorganizing the display and enthusiasm in serving the parents as consultants. More than eleven hundred books were purchased for the benefit of the pupils.

We now have forty-four adults performing instructional and special services for the pupils of this school. Thirty-seven of this number are scheduled in twenty classrooms for instruction. Fifteen of the number serve more than one school in our system and it is necessary to adjust our teaching day to their schedule. As a result, we face a situation in which the scheduling of visits by special teachers becomes the prime determinant in programming the educational day while the continuing education by the regular teacher is too frequently sandwiched in between visits. The specialized knowledge of the visiting teachers is needed to give the regular teachers, and ultimately the pupils, the resources necessary for a better educational program. However, the gradual addition of more personnel to be scheduled in already severely limited space and time seems to threaten the efficiency of our program.

The advantages of large group instruction continue to make our use of a science specialist of great worth to our program of studies. Pupils of grades two through six meet once a week in the auditorium. Each grade level meets on schedule while the ninety pupils and the three teachers are introduced to new areas in the study of science by the science specialist. The remainder of the science periods for the week are conducted by the individual teachers by expanding and developing the theme introduced at their joint meeting with the specialist. Through this procedure we have adapted advantageously to an overcrowded instructional program.

CHESTER W. RUGGLES, Principal

## Glover School

Faculty changes at Glover School this year include the addition of Mrs. Claire Mello, Miss Marion Hardy, Miss Naomi Waldman and the resignations of Miss Beverly Ensher and Mrs. Joyce Brown. Miss Diane Carp has transferred from our kindergarten to a primary grade at the Collicot School.

I am most grateful for the additional help of a secretary in the office. This added service expedites many clerical matters and allows me more time for my administrative duties.

Glover School which was designed as a six classroom building plus a kindergarten continues to operate again this year as an eight classroom building plus a kindergarten.

Each classroom functions as a self-contained learning center with periodic visits by specialists in such areas as music, physical education, art, science, mathematics and French.

At the present time we have an enrollment of two hundred sixty-four pupils. Once again, this leaves us using every available space for teaching.

Grade one presently has an enrollment of thirty-three children in one room. Basic training in the fundamentals of learning which are of vital importance in this grade are not being met to our complete satisfaction because of the number of children.

A large enrollment in grade two necessitates using the stage again this year to take care of the overflow of second graders. The stage has been used for this purpose since September of nineteen hundred sixty-three.

Grade three, with over forty children in the class, and with only one available room has resulted in placing two experienced third grade teachers in this room. Lack of physical space is a great handicap in this situation.

The fourth grade is located in the library. Library facilities have been relocated in the supply room. This situation has existed since September of nineteen hundred sixty-two.

Over fifty children are in our fifth grade class. It was imperative to make two classes because of the very high enrollment. By locating the fourth grade in the library, we are able to use the grade four classroom and the grade five classroom to accommodate the large number of fifth graders.

Grade six is presently located in one classroom with thirty-four students.

The high enrollment in grades one, three and six has quite logically placed limitations on what we are able to accomplish. Because of the lack of space, grouping has been held at a minimum and individual attention has not been as consistent as it would be in an average classroom of twenty-five children.

Remedial reading instruction, individualized testing and instrumental lessons are taken care of to the best of our ability in the supply room and in the corridors. When the weather does not allow the children to go outside for physical education these classes are held in the cafetorium, while the second grade class is in session on the stage.

We are fortunate to have on our faculty a group of highly dedicated professional people. Their zeal and drive under the present circumstances is highly commendable.

Our greatest responsibility is to our children. They are entitled to the best education possible. In order that the maximum development of every child at Glover School may be accomplished, existing conditions regarding overcrowding cannot prevail. They will not prevail if we are fully aware of our duties and responsibilities to the children entrusted to us.

MARY B. SCHOFIELD, Principal

## Pierce Elementary School

I am submitting herewith my fifth annual report as principal of the Pierce Elemenentary School. The report is for the calendar year 1965.

We currently maintain a twenty classroom building, which includes two kindergartens and three classrooms of each elementary grade, 1 through 6 inclusive.

During the past year we have once again experienced a light turnover among staff members. Mrs. Linda Rosenfield was replaced by Miss Patricia Sweeney, and Mrs. Jean Stanley was replaced by Mrs. Mary Cobb, both at the fourth grade level. Mrs. Joan Hanson replaced Miss Patricia Lutes at the kindergarten level.

This year, as in the past several years, the intermediate grade teachers are specializing in various subject areas. These fourth, fifth, and sixth grade classes are being grouped heterogeneously in an effort to more effectively meet the needs of all pupils. It should be pointed out here that within each heterogeneous group, flexible homegeneous groupings exist.

At all three grade levels the teachers are specializing in the major areas of mathematics, science, and social studies. Music is an area of specialization in all three grade levels. Teachers also specialize in art and physical education at the grade six level.

The intermediate grade homerooms are heterogeneously grouped. Language, spelling, handwriting, art, and physical education are taught in the grade four and five homroom programs. Language, spelling, and handwriting are taught in the grade six homeroom program.

The reading program is homogeneously grouped. Each intermediate grade is divided into three reading levels with a teacher specializing in each level of instruction. Flexible small group instruction is carried on within each level.

The numerous instructional innovations that have been made during the past several years especially at the intermediate grade level as mentioned above, have created additional planning for the classroom teacher. The teacher is now involved in a more intensive type of teaching with new groups of pupils arriving for instruction on a scheduled basis throughout the day. There are no free periods for planning as there are at the secondary level. Teacher time is further limited by the numerous non-instructional tasks and duties to be performed in the elementary school.

To free the teacher for more effective planning seems highly desirable. Many school systems employe teaching assistants for the purpose of providing the teacher with more time to teach. In order to effect the most efficient teaching-learning situation it would seem advisable to explore the possibilities of utilizing teacher-aides at the elementary level.

ROBERT G. CONNOLLY, Principal

## Tucker School

To fit the realities of the present and to plan for the future our educational program at the intermediate level was changed this year to utilize specializations and strengths of staff members. Thus instructional techniques and methods for providing for individual differences may be mobilized, initiated, and evaluated within groups. Hopefully changes will be implemented enabling us to move toward a non-graded organizational pattern and we can attempt to provide for individualization of instruction.

Supervisors are called upon to aid in the planning and execution of the program through observation, actual teaching, making recommendations, and the obtaining of additional materials.

A departure from basal programs to a degree and an abundance of materials in the various subject areas with many audio-visual aids will be needed in the foreseeable future. As mentioned in previous reports there is a tremendous task ahead in order to initiate even one segment of this program.

*The First R,* a Harvard Report on Reading in the Elementary Schools makes forty-five recommendations in all. One which applies is as follows "that present policies of classifying children on a graded basis be re-examined, and that school systems adopt a philosophy which encourages each child to acquire knowledge and to make progress through the elementary school curriculum in a way best suited to his abilities." This leads me to my next topic the improvement of curriculum.

Through released time we were able to initiate a pilot program in the language arts which introduced suggestions from the summer workshop. The program has expanded to include grades five and six with one meeting scheduled for this month. More frequent sessions are a necessity if the work is to be profitable. The avalanche of new material in this area alone necessitates an on-going expansion program. It is hoped that recommendations from the summer workshop could be more speedily initiated.

Additional personnel is needed in the guidance field to counsel young people at the elementary level as well as a co-ordinator of curriculum.

The employment of certified teacher aids to assist teachers with various managerial and clerical functions and some related teaching activities so that master teachers can be developed to up-grade our educational program is suggested.

Four staff members Mrs. Helen Whitcomb Wilson, Miss Dorothy Russell, Miss Anna H. Wilder and Miss Doris Norton retired in June with one hundred and seven years of service to the children of Milton. Their kind understanding ways, devotion to duty and educational accomplishments will not be forgotton. Nine new members have brought rich and varied backgrounds into our group.

Fall parent-teacher conferences were completed in an outstanding manner with only five families in the entire school failing to comply.

A pay telephone for the building is requested for the convenience of pupils and teachers.

Our Parent Teacher Association continues to function smoothly. An unusual presentation last year was a demonstration of a learning situation at every grade level K-6. The program included phonics, science, modern mathematics, French, creative writing, music, and social studies. The program was repeated three times in the evening so that parents could visit more than one situation. Complete cooperation was evident and enjoyed by all concerned.

ELEANOR C. BLAINE, Principal

### Mary A. Cunningham Junior High School

The Mary A. Cunningham Junior High School will have completed thirty-two years as a part of the school organization in June, 1966.

During these years of service to the town, which included two wars, a population explosion with subsequent pupil growth, and a social revolution, we have adequately met the challenge of sound education for our boys and girls.

However, we are now encountering situations which should be resolved to keep Cunningham a top junior high school. Briefly, our needs are as follows:

1. The important need is for additional classrooms. The program of studies as now outlined for grades 7, 8 and 9 means additional divisions in all grades and here we run into the dire need for space.

A few years age, we lost one classroom to the special class of seven pupils. Three English classes meet in the Art room and if a full-time Art program is instituted, the problem is "SPACE."

2. A full-time remedial teacher who will work with pupils in reading and math; also to work with a small class of pupils who come to us, passed along, who are fourth or fifth grade in ability and need this extra help. These youngsters only slow down the progress of a regular class.

3. Convert two large space areas on the second floor for immediate use — one classroom, and a Guidance office.

4. In keeping with our modern-day emphasis on physical fitness for everyone, it would seem advisable at this time to make every effort to increase the allotted time for physical education classwork. A minimum of three classes per week for each student should be considered. Additionally, with the testing results which are now available from our own staff members, those girls and boys who demonstrate ability levels in the lower 25th percentile could be assigned to special classes for adaptive work, designed to build up the level of fitness and skills ability.

We are fortunate in having access to very fine potential out-of-door areas for physical education activities. Likewise, the gymnasium provides suitable space for most of the indoor program. However, there is a great need for increased storage areas for equipment and supplies, as well as areas for the after-school sport's groups to dress and store equipment used during practice session and in games. The limited storage space in our gym magnifies the need of space for band equipment.

5 Black-top driveway, rear of school.

A start was made last summer to improve this situation. Every school has excellent black-top on their entrances, parking areas and playgrounds. We hope this need will be approved this year.

6. Assembly hall and cafeteria for both Cunningham and Collicot Schools.

For thirty-two years an auditorium has been requested. Over the years our pupils have lost the molding influence that comes from frequent assemblies of the school body; dramatics, debates, band and glee club presentations.

DONALD E. ALLISON, Principal

## Charles Sumner Pierce Junior High School

The Charles Sumner Pierce Junior High School staff and student body were saddened by the passing of Arnold G. Adams during the summer of 1965. His untimely death has been a blow to the entire school system. Mr. Adams had given over a quarter century of dedicated service to the Milton Public Schools. As a mathematics teacher he did an outstanding job of developing pupils to their fullest potential. As a high school track coach he had no equal. As a person he was superior. Whether in the classroom or on the playing field, the example he set for the youth of Milton was most valuable in building good citizens, and good citizenship is the most important objective of American public education. Only a true and humble gentleman such as Arnold Adams could do so much toward this goal.

In order to develop good citizenship, a spirit of cooperation must exist among the citizens involved. The esprit de corps at Pierce Junior High School is excellent. Though we do not have planned "team teaching," the faculty members do work as a unit for the best interests of the students.

Teachers in various departments cooperate by using the key talents of their colleagues to the best advantage of the students. Lessons presented by a person who is very strong and interested in a particular area are usually more meaningful and interesting to the pupils. Teachers also work closely with each other outside of their subject field.

This team effort seems to have started in the Mathematics Department, where teachers joined classes for more effective teaching of cretain skills. It soon spread to social studies and is increasing in every area. A most important facet of the team effort is that teachers have an opportunity to see how others teach and as a result may develop a fresh approach in their own classes. In a similar situation, teachers in the Foreign Language and Science Departments have been on occasion observing their colleagues in action and giving constructive criticism to each other. An outward indication of this cooperative spirit at Pierce was the production of the "Mikado," a Gilbert and Sullivan operetta produced by the drama coach and the music teacher, with assistance from the Art, Home Economics and Indusrial Arts Departments.

In summing up the past year at Pierce School, it may be said that a fine rapport exsits among the members of the faculty and the student body. This has established an atmosphere wherein teaching and learning can be most enjoyable, but most important, it is an atmosphere where young men and women may continue their development as worthwhile citizens.

CORNELIUS J. McINTIRE, Principal

## Senior High School

We have now completed a full school year in our renovated sections of the old building and in the new wing. Estimates of enrollment before construction of the new wing were approximately one thousand and fifty to one thousand and seventy-five pupils for 1965. The enrollment for 1965-1966 varies between one thousand and forty-five to one thousand fifty, with an enrollment of one thousand forty-five pupils on December 1, 1965. The new facilities are adequate to accommodate this enrollment in an expanded curriculum.

While our new facilities have solved our problem of space, the problem of renovation of the original section of the building remains. Several stair wells and stair treads are in urgent need of repair and renovation. Several rooms remain to be renovated. Many of the corridors should be refloored. The policy of renovation so successfully carried on each summer prior to the new addition should be resumed at once in order to complete the renovations which were postponed during the new construction and subsequently postponed last year. This work must of necessity be accomplished during the summer months.

At the present time our Physical Education Department offers physical education classes three times per week to sophomore boys, twice per week to junior and senior boys. Our present enrollment is five hundred and fifty-one boys in these classes. In the fall months we offer varsity competition in football, soccer and cross country; in the winter: basketball, gymnastics, wrestling and track; in the spring: track, tennis, baseball. There are Junior Varsity teams for most of these sports.

Our big problem at present is to provide suitable locker facilities for all of those participants and proper dressing room and toilet facilities for our visiting teams. At the present time our locker facilities for storing physical education class uniforms and competitive sport uniforms of the various teams are totally inadequate. We have no facilities for dressing rooms or toilet facilities for visiting teams. It is requested that recommended plans be accepted for the installation of facilities in areas below the gymnasium. To delay further is to increase the cost of facilities that are most essential.

Student locker facilities in the main building are inadequate. At the present time we have two hundred seventy-nine large lockers which were transferred from the Pierce School. Three hundred and eighty new lockers were installed in the new wing. A total of six hundred fifty-nine for an enrollment of one thousand fifty pupils is not sufficient. The new lockers are not large enough to accommodate two students per locker. An additional one hundred lockers would relieve our crowded conditions and allow a better distribution of locker space in relation to home room locations.

Interest in the art program has grown tremendously since it has been established in the new wing. A room contiguous to the present art rooms could be utilized to expand our offerings in art. It is recommended that a full time art teacher be engaged for this proposed new program. At the present time we have the services of two art teachers who are required to teach part time in other schools. This innovation would provide further art training for students before they enter the Senior High. We feel we have one of the finest Senior High School art departments in the state and we would like to make it available to more students.

With the excellent facilities for music now provided it is imperative that the program of music for the senior high school should be provided by a full time music teacher. The choir and glee club music is taught by Mr. Tatro, and the band music is offered only one period each day by Mr. O'Donnell, both of whom have responsiblities in other buildings in the system. We would like to make music available to all interested students. At the present time we are restricted by this arrangement of part time teachers.

We have nothing but praise for the results of our data process system under the direction of William A. Creighton as Coordinator. At the present time all attendance records are recorded by the new system. Countless clerical hours have been saved and we are delighted with its accuracy. All academic grades are recorded and report cards processed by this new system. This has proved to be time saving to the staff members. All student program schedules were prepared for the current year by this new method. We were exceptionally fortunate in avoiding most of the "bugs" in our first trial run. With last minute changes in programs and changes in programs made possible by make-up examinations, only a minimum of hand scheduling was necessary. The vast number of lists, such as class lists, study hall groups, no-credit students, etc., provided staff members with opening materials not possible before.

Under our new system we were one of the few schools in the State to be chosen for a pilot program in establishing "rank in class" for our students.

The information returned to us from these computers is almost incredible and one must be a part of the system to realize its value and the time saved by its use. We are most enthusiastic with all of the results as we continue to expand its use and we recommend that its adoption for other schools in the system be considered as soon as possible. Critics often remind us of the non-essential burdens of "trivia" heaped upon the classroom teacher. If this is true, data process is one way of eliminating some of these "burdens" in "trivia', and allowing our teachers to teach.

A five year follow-up report of the action taken by us to comply with the recommendations of the Evaluation conducted at Milton High School in December, 1960, by the New England Association of Colleges and Secondary Schools is due in December 1965. However, a change in policy extends the due date to June, 1966. This will make it possible to include any changes made possible by the 1966 School Department budget. If we are able to report substantial compliance with recommendations of the Evaluation Committee we shall continue as an accredited secondary school of the above Association. The next Evaluation must be completed by 1970 .

Specific reports by individual department heads will be submitted to supplement this general report.

Our Parent Teachers Association again this year led the donors' list of scholarships with a grant of two thousand and fifty dollars, followed by the ever increasing growth in numbers of organizations in Milton who so generously contribute to our annual scholarship fund for our graduates. We appreciate their fine efforts.

E. FRANCIS KANE, Principal

## Gifts to Schools

(Reported by Principals)

*Glover School*

The Glover School Parent Teacher Association has donated a twenty-volume set of *World Book;* a fifteen volume set of *Childcraft* and an emergency fund of fifty dollars. The Milton Garden Club sponsors a course given by the Audubon Society on conservation and science.

*Collicot School*

The Collicot School Parent Teacher Association has donated the following: A wall plaque with three medals for the principal's award, and a wall directory.

*Pierce Elementary School*

During the past school year the Pierce School Parent Teacher Association allocated one hundred and fifty dollars for the purchase of books for the elementary library.

*Tucker School*

The Tucker School Parent Teacher Association has given to the Tucker School ten boys' basketball uniforms, thirty-four books for the library and one *Lincoln Library of Essential Information.*

*Cunningham Junior High School*

This past year the Cunningham Junior High School received a donation of eight dollars for two sheets of plywood.

*Pierce Junior High School*

The Pierce School Parent Teacher Association allocated one hundred and fifty dollars to the junior high school, which will be used toward the purchase of an overhead projector.

*High School*

The following donations were made to the High School library: *Horizon* magazine, from Mrs. Robert Edwards; *Industrial Design* magazine, from Mr. Theodore Jones; two copies of *Manual of the General Court, 1963 - 1964, 1965 - 1966,* from Representative James G. Mullen; *On Weaving*, from the U. S. Rubber Company; *Scientific American* magazine, from Mr. James Doherty.

Two short block Volkswagen engines were donated for use in the Power Mechanic's shop, one by Cutler Auto Sales, Bridge Street, North Weymouth, and the other by the Charles Street Garage Company, 144 Charles Street, Boston.

A set of eighteen instructional records for use in the Spanish classes was donated by Mrs. Edwin Seaberg and Miss Seaberg, of Milton.

A Plymouth sedan, for use in the Driver Education Program, was made available by Swift & Bachman, Quincy.

*World of Mathematics,* a four volume set, was given to the Mathematics Department by Mrs. John Gallery.

In addition to the above gifts, many scholarships, made available by individuals and organizations, were awarded to High School graduates at the graduation exercises on June 13, 1965.

## Adult Evening Classes

The 1964 - 1965 unit of the Adult Evening Classes was brought to a successful conclusion with an exhibit of handiwork and a fashion show held at the Pierce Junior High School.

The fall registration for the 1965 classes indicated a continued high for both state aided and non state aided courses. The continued cooperation and assistance given to the Director by the Public School office was greatly appreciated. We are currently offering classes three nights a week at the High School, Pierce Junior High School and the Mary A. Cunningham Junior High School. All instructors are certified.

An additional class in Clothing and Ceramics was added this year.

The foreign language conversational course in French was continued.

The first ten week period of afternoon typewriting for student residents of Milton was discontinued due to lack of enrollees.

The following is a list of courses presented: Badminton, Ceramics, Clothing, Crewel, Foods, Golf, Investments, Modern Mathematics, Oil Painting, Physical Fitness and Wood Refinishing.

ROBERT E. DEAKIN, Director

PUBLIC SCHOOLS
MILTON, MASSACHUSETTS

Enrollment
Data

| SCHOOL | GRADE LEVEL K | | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | SP. | TOTAL SCHOOL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| COLLICOT | 33 | | 38 | 26 | 26 | 28 | 29 | 28 | 31 | 28 | 29 | 28 | 28 | 32 | 31 | | | | | | | | | 655 |
| | 35 | | 37 | 26 | | 28 | | 29 | | 26 | | 28 | | 31 | | | | | | | | | | |
| Total | 143 | | | 78 | | 85 | | 88 | | 83 | | 84 | | 94 | | | | | | | | | | |
| GLOVER | 25 | | 20 | 34 | | 23 | 16 | | 42 | | 24 | 24 | 23 | | 35 | | | | | | | | | 266 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 45 | | | 34 | | 39 | | 42 | | 24 | | 47 | | 35 | | | | | | | | | | |
| PIERCE ELEM. | 49 | | 48 | 22 | 22 | 26 | 26 | 31 | 32 | 27 | 27 | 33 | 32 | 31 | 32 | | | | | | | | | 608 |
| | | | | 24 | | 25 | | 31 | | 27 | | 32 | | 31 | | | | | | | | | | |
| Total | 97 | | | 68 | | 77 | | 94 | | 81 | | 97 | | 94 | | | | | | | | | | |
| TUCKER | 18 | | 17 | 28 | 31 | 22 | 22 | 26 | 28 | 24 | 25 | 24 | 24 | 25 | 24 | | | | | | | | | 474 |
| | 19 | | 18 | | | 23 | | | | 26 | | 25 | | 25 | | | | | | | | | | |
| Total | 72 | | | 59 | | 67 | | 54 | | 75 | | 73 | | 74 | | | | | | | | | 14 | 14 |
| TOTAL | 357 | | | 239 | | 268 | | 278 | | 263 | | 301 | | 297 | | | | | | | | | | |
| Total Elementary | 1646 | | | | | | | | | | | | | | | | | | | | | | | |
| Total Elementary + K | 2003 | | | | | | | | | | | | | | | | | | | | | | | |
| CUNNINGHAM J.H.S. | | | | | | | | | | | | | | | | 138 | 144 | 146 | | | | | 7 | 428<br>7 |
| PIERCE J.H.S. | | | | | | | | | | | | | | | | 139 | 155 | 166 | | | | | | 460 |
| Total J.H.S. | | | | | | | | | | | | | | | | 277 | 299 | 312 | | | | | | |
| SENIOR HIGH SCHOOL | | | | | | | | | | | | | | | | | | | 384 | 337 | 319 | | 10 | 1040<br>10 |
| GRAND TOTAL | ELEMENTARY (K-6) 2003 | | | | | | | | | | | | | | | J.H.S. 888 | | | S.H.S. 1040 | | | | 31 | 3962 |

DECEMBER 23, 1965

Comparative Placement Statistics 1959-1965:

| | Class '59 | Class '60 | Class '61 | Class '62 | Class '63 | Class '64 | Class '65 |
|---|---|---|---|---|---|---|---|
| Number graduated | 217 | 277 | 286 | 303 | 275 | 316 | 348 |
| Continued Education | 65% (140) | 73% (200) | 71% (204) | 76.0% (230) | 71.3% (196) | 78.2% (247) | 78.0% (270) |
| Employed | 30% (65) | 23% (65) | 25% (72) | 20.0% (59) | 21.1% (58) | 17.4% (55) | 15.0% (52) |
| Armed Services | 5% (10) | 2% (6) | 3% (8) | 3.0% (11) | 5.8% (16) | 2.2% (7) | 2.6% (9) |
| Miscellaneous | (1) | | | .3% (1) | 1.1% (3) | | |
| Undetermined at time of survey | (1) | 2% (6) | 1% (2) | .7% (2) | .7% (2) | 2.2% (7) | 4.9% (17) |
| TOTALS | 100% (217) | 100% (277) | 100% (286) | 100% (303) | 100% (275) | 100% (316) | 100% (348) |
| Of the graduates— | | | | | | | |
| Attending degree-granting institutions | 42% (91) | 45% (122) | 42% (121) | 41.0% (123) | 43.0% (118) | 50.6% (160) | 50.0% (174) |
| Attending 3-year hospital schools of nursing | 2% (4) | 2% (6) | 2% (6) | 2.0% (6) | 1.4% (4) | 1.6% (5) | 1.7% (6) |
| Enrolled in 1- and 2-year programs | 16% (37) | 21% (59) | 24% (68) | 25.0% (77) | 21.8% (60) | 21.4% (68) | 20.6% (72) |
| Enrolled in Preparatory Schools | 4% (8) | 5% (13) | 3% (9) | 3.0% (24) | 5.1% (14) | 4.4% (14) | 5.2% (18) |
| Attending in the Greater Boston area | 68% | 71% | 77% | 71.0% | 70.0% | 65.0% | 62.0% |
| Attending in Massachusetts (outside Boston) | 16% | 13% | 10% | 12.0% | 13.0% | 11.0% | 11.0% |
| Attending in New England (outside Massachusetts) | 7% | 8% | 4% | 8.0% | 7.0% | 10.0% | 11.0% |
| Attending outside New England | 9% | 8% | 9% | 9.0% | 10.0% | 14.0% | 16.0% |

## MEMBERSHIP BY AGE AND GRADE

### October 1, 1965

BOYS

| Age | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kgn. | 34 | 145 | 2 | | | | | | | | | | | | | | | 181 |
| 2 | | | 29 | 95 | 14 | 1 | | | | | | | | | | | | 139 |
| 3 | | | 1 | 25 | 103 | 20 | | | | | | | | | | | | 159 |
| 4 | | | | | 22 | 99 | 14 | 2 | 1 | | | | | | | | | 138 |
| 5 | | | | | | 24 | 112 | 22 | 3 | | | | | | | | | 161 |
| 6 | | | | | | | 27 | 114 | 12 | 1 | | | | | | | | 154 |
| 7 | | | | | | | | 28 | 85 | 23 | 2 | | | | | | | 138 |
| 8 | | | | | | | | | 30 | 110 | 12 | 1 | | | | | | 153 |
| 9 | | | | | | | | | | 26 | 111 | 19 | 1 | | | | | 157 |
| 10 | | | | | | | | | | 1 | 36 | 133 | 21 | 3 | | | | 194 |
| 11 | | | | | | | | | | | | 43 | 115 | 29 | 3 | | | 190 |
| 12 | | | | | | | | | | | | | 35 | 103 | 30 | 3 | 1 | 172 |
| 13 | | | | | | | | | | | | | | | | | | |
| Ungraded | | | | 1 | 2 | 1 | 2 | 3 | 3 | 1 | 2 | 3 | 1 | | | | | 19 |
| Totals | 34 | 170 | 119 | 132 | 141 | 145 | 155 | 169 | 134 | 162 | 163 | 199 | 173 | 135 | 33 | 3 | 1 | 2068 |

GIRLS

| Age | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kgn. | 27 | 137 | 3 | | | | | | | | | | | | | | 167 |
| 1 | | 28 | 82 | 3 | | | | | | | | | | | | | 113 |
| 2 | | | 29 | 99 | 1 | | | | | | | | | | | | 129 |
| 3 | | | | 23 | 101 | 6 | | | | | | | | | | | 130 |
| 4 | | | | 1 | 30 | 91 | 3 | | | | | | | | | | 125 |
| 5 | | | | | 1 | 43 | 87 | 7 | 1 | | | | | | | | 139 |
| 6 | | | | | | | 40 | 99 | 4 | 1 | | | | | | | 144 |
| 7 | | | | | | | | 40 | 88 | 13 | | | | | | | 141 |
| 8 | | | | | | | | | 41 | 99 | 1 | 7 | | | | | 148 |
| 9 | | | | | | | | | 1 | 34 | 111 | 7 | | | | | 153 |
| 10 | | | | | | | | | | 1 | 43 | 116 | 5 | 1 | | | 166 |
| 11 | | | | | | | | | | | | 56 | 92 | 9 | 1 | | 158 |
| 12 | | | | | | | | | | | | | 63 | 101 | 6 | 2 | 172 |
| 13 | | | | | | | | | | | | | | | | | |
| Ungraded | | | | | 1 | 2 | 1 | 1 | | 3 | 2 | | | | | | 11 |
| Totals | 27 | 165 | 114 | 127 | 135 | 141 | 131 | 147 | 135 | 151 | 157 | 186 | 160 | 111 | 7 | 2 | 1896 |
| | | | | | | | | | | | | | | | Grand | Total | 3964 |

## MILTON HIGH SCHOOL GRADUATES – June 13, 1965

Sheila Janis Abramson
Susan Adams
John Gregory Aghajanian
Helaine Leslie Albert
Barry Jerrold Alpert
Lawrence Arthur Anderson
Robert Bernard Anderson
Lawrence Christopher Ansello
Patricia Ann Anton
Gerald Larry Aronson
Stephen Mitchell Astrachan
David Russell Baker
Peter John Baleyko
Robert Clarke Barnard
Robert Baron
John Lawrence Barry
Susan Louise Bates
Grace Mary Battaglioli
Gail Sandra Bavley
Mary Frances Bell
Philip Dean Benos
Bonita Sheryl Berman
Marcia Sheila Berry
Barbara Mary Betts
Charlotte Marie Blake
Alan Hirsch Blank
Richard Russell Blank
Sandra Bloom
Joan Marie Estelle Bogni
Larraine Marie Bossi
Donna Botbol
Alan Norman Braverman
Patricia Ann Brennan
Marilyn Ann Brickley
Marcia Susan Bromfield
Jeanette Bruneau
Stanley Norman Bunson
Steven Brent Burkhamer
Phyllis Ruth Burnham
Susan Maura Burns
Robert Joseph Byron
Edward Francis Callahan
Paul Ignatius Callanan
Paula Ann Callen
Elizabeth Margaret Campbell
Deborah Anne Canty
Carolyn Louise Capodieci
Robert Bent Carlsen
Doris Ann Carlson
Domenic John Carota
Leo James Casey
Diane Marie Celli
Marjorie Anne Cennami
Carol Jean Cercone
Sheryl Iris Chait
Robert Edward Christiano
William Anthony Christiano
Peter David Clune
Robert John Coco
Richard Steven Cohen
Kathleen Elizabeth Colligan
Dorothy Frances Connell
Robert Vincent Connell
Jeanne Marie Connelly
Alice Mary Connolly
James Henry Corliss
Emily Lorraine Correnti
Joseph Michael Cowan
Joseph Francis Cunningham
James Stephen Curran
Paul William Curran
Patricia Kehoe Curry
John Henry Cutler
Michael Robert DeAngelis
Mary Ellen Delaney
Georgianna DeLoris Demitri
Richard James Dennis
Paula Marie Desmond
Brian Charles De St. Croix
Pamela Jane De Young
Stephen Michael Dillon
Linda Joyce Diskin
Marjorie Louise Dobson
Kevin James Doherty
Mary Katherine Doherty
Barry Nelson Dores
Alfred John Dotoli
Anne Hill Doughty
Dennis Michael Doyle
Nadine Irene Dubay
Judith Ann Dugan
William Thomas Dunphy
Bette Joanne Egnet
Frederick Jay Englander
Cheryl Ann Erna
Ellen Renee Euse
Judith Ann Falcone
Elizabeth Jane Fallon
Thomas Keating Fallon
Lincoln Fasch

Dennis James Federico
Sandra Lee Feingold
Janice Anne Ferren
Laura Cheryl Fine
Karen Lee Flaherty
Edward M. Flanagan
James Forti
Merle Reina Gaber
William Edmund Gallagher
Walter Francis Gallery
Cynthia Jean Galvin
Marc Elliot Ganek
Susan Donna Gardner
Judith Lee Gates
Bonnie Joan Geller
Mary Elizabeth Giarla
John Robert Gioiosa
Gregory Giorgio
Marc Bruce Glassman
Basil Aaron Glazer
Ralph A. Godfrey
Richard A. Godfrey
Eileen Susan Goldie
Neal Jay Gordon
Charles E. Goring
Cornelia Catherine Greene
Joel Bruce Greenman
Barbara Ann Haggerty
Francis George Haggerty
Kathleen Bernardine Hale
Barbara Ann Haran
John W. Harrington
Maureen Frances Harrington
Frances Ann Heaney
David Hayward Herlihy
Peter Ludwig Hesselschwerdt
Ernest Carl Hill
Lois Anne Hingston
Kenneth Francis Hirl
Frederick J. Hogan
Robert Boise Holmes, Jr.
Maureen Frances Horigan
Andrew Mark Horvit
Christopher S. Hoxie
Jane Ellen Hudson
Karen R. Hurwitz
Gregory Michael Interland
Beatrice Marie Iovino
Ericka Ruth Jacobsen
Linda M. Jones
Shirley Ann Joseph
Lois Arlene Kagan
Elaine Kaiserman
Steven Michael Kane
Stephen James Karoul
Miriam Kaufman
Allan Bruce Keith
Francis Malachi Kelley
Paul Michael Kerrissey
Charles Anthony King
David William Kippenberger
William Edward Klaus
Jeanne Marie Klehm
Karen Therese Knight
Michael David Koppel
Paul Steven Koss
John Nicholas Koulouris
Elyse Lackey
Jeanne Marie LaCroix
Mary Ann Lally
Daniel Joseph Larkin, III
Edward Richard Lato
Terence Michael Law
James Edward Leahy
John Francis Leahy, Jr.
Nadine Anderson Leary
Mathilde Rozetta Lemler
James F. Leonard
Sandra Eileen Lever
Barry Stuart Levine
Richard Jordan Levine
Lois Debbie Lief
Elaine Louise Lievi
Marjorie Anne Lind
Ronald Haly Linden
Marilyn Ann Linehan
Karen Frances Lionetti
Edward Irwin Lipsitz
Michael Alan Litant
Barry Paul Litner
Howard Bernard London
David Joseph Lordon
John Martin Losordo
Karen Frances Loughran
Richard James Lowney
David Henry Lubin
James Joseph Lydon
Myra Jane Lyman
Kathleen Marie Lynch
William Francis Lynch

Sally Ann Marie MacNeil
Anne Marie MacWilliam
Martha Jane MacWilliam
Donna Maria Manganelli
Michele Catherine Manning
Joseph Anthony Marshall, III
Alfred Anthony Marsolini
Linda Ann Mason
Marion Irene McCabe
Philip Joseph McCabe
Maureen Catherine McCarthy
Joan Melissa McDonald
James Martin McDonough
Donna Marie McGagh
Paul C. McGuire
Mark John McLean
Sheila Ann McNeely
Michael Edward McNulty
Neil Emil Meisler
Harry George Meredith
Barbara Linda Merlin
Esther Lee Milman
Karen Lee Minsinger
Francis James Mitchell
Marcia Ann Morgan
Joseph Paul Morganella, Jr.
Patricia Louise Mulhern
Robert Emmet Murphy
Peter John Murdza, Jr.
Paul Ignatius Murray
Judith Rise Myers
Michael David Needle
Peter Anthony Nelson
Valerie Nelson
Cynthia Louise Newcomb
Jerome Thomas Newell
Craig Scott Nickerson
Clyde Marc Nickinson
Arlene Marilynn Nierman
John Mark Noris
Carol Margaret Norton
Virginia Allison Oberg
Marjorie Ann O'Brien
William Patrick O'Connell
Gerald Lloyd O'Neil
Ian Steven Oppenheim
Lawrence Ira Ostrowsky
Calvin Eugene Parker
Ellen Sandy Parker
Alice Muriel Pasquantonio

Barbara Joan Payne
Jane Elizabeth Pelton
Ellen Jane Pendoley
Linda Rose Perlmutter
John Dominic Perri
Alexander Edward Perriello, III
Barbara Alice Petersen
Martha Lithgew Peverly
Kenneth Mark Phillips
Sarah Henderson Pierce
William Wallace Pigott
Joan Ann Poleski
John Christopher Quatromoni
Thomas Joseph Quatromoni
Jeannette Margaret Quinn
Barbara Lynne Raymond
Susan Virginia Reardon
Robert Richard Reilly
Lois Dorothy Revis
Joseph H. Riddle
Linda Ann Ritchie
Jeffrey Richard Robbins
Linda Marie Robertson
Daniel Joseph Roche
Robert H. Rochlin
Walter Thomas Rogers
John Francis Roman
Marjorie Sandra Roodin
Bob Martin Rosemark
Janet Kay Rosenbloom
Bernard Joseph Ross
Cynthia Ross
Helen Ross
Thimas Francis Rowan, Jr.
Steven Elliot Ruttenberg
Roberta Regina Ryan
Alfred Alexander Salvoni
Steven Lester Schneiderman
Evelyn Helene Scribner
Richard Joseph Semer
Charlotte Marie Shamon
Susan Barbara Shapiro
Jane Roberta Sharon
Jane Elizabeth Shaughnessy
Peter Samuel Sheinfeld
Linda Ann Shimmin
Allyson Elizabeth Sholds
Peter Myles Shumsker
Susan Carol Silver
Roberta Marie Silverio

Susan Patricia Sinclair
Joseph Henry Skinner
Jeffrey Slavet
Jacqueline Prentice Smith
Stephen Carl Smith
William Arthur Smith
Russell Edward Snow
Arlene Jean Solomon
Kevin Gerard Sorgi
Donna Mary Spinney
Wendy Louise Stafford
Linda Beth Stein
Karen Lee Stockman
Ralph Eugene Stoddard, III
Ruth Ann Stover
William Strachman
Bette Lynn Sunshine
Gail Suzedell
Nancy Eleanor Swartz
Paula Elaine Tate
Howard Harris Temkin
Mary Frances Thomas
Norma Jean Thorburn
Richard Holland Treanor
Frederick Carlton Trozzi
Robert Mason Tucker
Brian Michael Tuohy
David Joseph Turnbull
Ronald Francis Turner
Linda Ann Tutunjian
Dianne Alice Van Putten
Peter Stephen Veneto
John Patrick Walker
Elaine Marie Walsh
Carol Ann Ward
David Edward Webster
Harvey Lee Weinrebe
Susan Linda Weinstein
Barbara Marilyn Wekstein
Lynda Ruth Welensky
John Phillip West
Patricia Irene West
Robert Henry Widden
Mildred Ellen Wilcox
Penny Ann Willard
Donald Edward Williams
Bruce Steven Wyman
Robert James Zaslaw
Harriet Toby Zieper

## MEMBERS OF NATIONAL HONOR SOCIETY

Susan Adams
Barry J. Alpert
Stephen M. Astrachan
Donna Botbol
Alan N. Braverman
Marcia S. Bromfield
Carol J. Cercone
Judith A. Falcone
Bonnie J. Geller
Joel B. Greenman
Elaine Kaiserman
Allan B. Keith
Myra J. Lyman
Michele C. Manning
James M. McDonough
Karen L. Minsinger
Peter J. Murdza, Jr.
Judith R. Myers
Cynthia L. Newcomb
Martha L. Peverly
Linda A. Shimmin
Bette L. Sunshine
Gail Suzedell
Barbara M. Wekstein

## SENIOR HIGH SCHOOL

## HONOR ROLL

Susan Adams
Stephen M. Astrachan
Larraine M. Bossi
Donna Botbol
Alan N. Braverman
Marcia S. Bromfield
Leo J. Casey
Judith A. Falcone
Bonnie J. Geller
Marc B. Glassman
Ronald H. Linden
Michael A. Litant
Myra J. Lyman
Michele C. Manning
James M. McDonough
Karen L. Minsinger
Peter J. Murdza, Jr.
Judith R. Myers
Cynthia L. Newcomb
Linda R. Perlmutter
Martha L. Peverly
Susan V. Reardon
Bette L. Sunshine
Gail Suzedell
Barbara M. Wekstein
Bruce S. Wyman

## CLASS OF 1965 — Acceptances and Matriculations

| *Degree Granting* | *Accepted* | *Enrolled* |
|---|---|---|
| Adelphi | 2 | 1 |
| Albion | 1 | 1 |
| Alderson Broaddus | 1 | 0 |
| American International | 1 | 1 |
| American University | 1 | 0 |
| Babson | 2 | 2 |
| Barnard | 1 | 0 |
| Bates | 2 | 1 |
| Bentley | 5 | 2 |
| Bethany (West Virginia) | 2 | 1 |
| Boston College | 18 | 10 |
| Boston Conservatory | 1 | 1 |
| Boston University | 39 | 19 |
| Bowdoin | 1 | 1 |
| Brandeis | 5 | 4 |
| Bridgeport, Univ. of | 4 | 1 |
| C. W. Post | 7 | 3 |
| Cardinal O'Connell Sem. | 1 | 1 |
| Carnegie Tech | 2 | 2 |
| Central Michigan Univ. | 1 | 0 |
| Clark | 1 | 1 |
| Colby | 4 | 2 |
| Connecticut College | 1 | 0 |
| Curry | 2 | 0 |
| Danbury State | 1 | 0 |
| Denison Univ. | 1 | 0 |
| Eastern Nazarene | 2 | 1 |
| Elmira | 1 | 0 |
| Fairfield Univ. | 1 | 1 |
| Fairleigh-Dickinson (N.J.) | 3 | 1 |
| Fordham | 2 | 1 |
| Franconia | 1 | 1 |
| Ft. Lewis A.&M. | 1 | 1 |
| Geo. Washington Univ. | 1 | 1 |
| Hartford, Univ. of | 1 | 0 |
| Heidelberg (Ohio) | 2 | 0 |
| Hiram (Ohio) | 2 | 2 |
| Holy Cross | 1 | 1 |
| Ithaca | 1 | 0 |
| Jackson | 1 | 1 |
| Kings College | 1 | 1 |
| Lafayette | 1 | 1 |
| Lehigh | 1 | 0 |
| Lesley | 1 | 1 |
| Long Island Univ. | 1 | 0 |
| Lowell Technological Inst. | 1 | 0 |
| Lycoming | 1 | 0 |
| MacMurray | 1 | 1 |
| Maine, Univ. of | 3 | 2 |
| Marietta (Ohio) | 5 | 3 |

| *Degree (cont.)* | *Accepted* | *Enrolled* |
|---|---|---|
| Mass. College of Art | 2 | 1 |
| Mass. College of Pharmacy | 1 | 1 |
| Mass. Inst. of Technology | 1 | 1 |
| Massachusetts, Univ. of | 38 | 13 |
| Merrimack | 1 | 0 |
| Miami, Univ. of | 1 | 0 |
| Milliken Univ. (Illinois) | 1 | 0 |
| Mt. Holyoke | 1 | 1 |
| Mt. Saint Vincent | 1 | 1 |
| Museum School (Tufts) | 4 | 3 |
| Nasson (Maine) | 1 | 0 |
| National Coll. of Educ. | 1 | 1 |
| New England Coll. (N.H.) | 1 | 0 |
| New Hampshire, Univ. of | 4 | 4 |
| New Hamp. Coll. of Acc't. | 1 | 0 |
| New York University | 1 | 1 |
| Northeastern | 35 | 24 |
| Norwich | 2 | 2 |
| Ohio Wesleyan | 1 | 1 |
| Ottawa (Kansas) | 1 | 1 |
| Parsons (Iowa) | 1 | 0 |
| Pittsburg, Univ. of | 2 | 1 |
| Pratt Institute | 1 | 0 |
| Rensselaer | 3 | 1 |
| Rhode Island Sch. of Design | 4 | 4 |
| Rhode Island, Univ. of | 3 | 2 |
| Roanoke | 1 | 1 |
| Rochester Inst. of Tech. | 1 | 1 |
| Rochester, Univ. of | 1 | 1 |
| Rockford | 1 | 1 |
| Rollins | 1 | 1 |
| Russell Sage | 1 | 0 |
| St. Lawrence Univ. | 1 | 1 |
| St. Michael's (Vermont) | 1 | 1 |
| Shimer (Illinios) | 1 | 1 |
| Simmons | 5 | 3 |
| Skidmore | 1 | 1 |
| Smith | 1 | 1 |
| Southeastern Illinois | 1 | 0 |
| Southeastern Mass. Technological Inst. | 7 | 3 |
| Springfield | 1 | 0 |
| State College: Boston | 14 | 4 |
| Bridgewater | 6 | 1 |
| Framingham | 1 | 1 |
| Salem | 1 | 0 |
| Stonehill | 5 | 0 |
| Suffolk | 7 | 5 |
| Syracuse | 5 | 1 |
| Tampa, Univ. of | 1 | 1 |

## CLASS OF 1965 — Acceptances and Matriculations (Continued)

| | | |
|---|---|---|
| Tufts | 3 | 1 |
| Tusculum | 1 | 0 |
| Union (New York) | 1 | 1 |
| Vermont, Univ. of | 1 | 1 |
| Villanova | 1 | 1 |
| Washington College | 1 | 0 |
| Washington & Jefferson | 1 | 0 |
| Webster (Missouri) | 1 | 0 |
| Wellesley | 1 | 1 |
| West Virginia State | 1 | 0 |
| West Virginia Wesleyan | 1 | 1 |
| Wheaton | 2 | 1 |
| William and Mary | 1 | 0 |
| Worcester Polytech | 4 | 1 |
| Yeshiva | 1 | 1 |

| *Junior Colleges* | | |
|---|---|---|
| Cape Cod Community | 2 | 2 |
| Cazenovia (New York) | 1 | 1 |
| Chamberlayne | 3 | 2 |
| Dean | 1 | 0 |
| Endicott | 1 | 1 |
| Fisher | 2 | 2 |
| Fullerton | 1 | 1 |
| Garland | 3 | 1 |
| Gwynedd Mercy (Pa.) | 1 | 1 |
| Lasell | 3 | 3 |
| Mass. Bay Community | 4 | 4 |
| Mount Ida | 1 | 0 |
| Newton | 1 | 0 |
| Quincy | 19 | 8 |
| Valley Forge Military | 1 | 1 |
| Westbrook | 1 | 1 |

| *Specialized Schools* | *Accepted* | *Enrolled* |
|---|---|---|
| Aquinas | 6 | 5 |
| Boston City Hospital | 3 | 2 |
| Burbank Hospital | 1 | 1 |
| Burdett | 7 | 4 |
| Bryant & Stratton | 1 | 1 |
| Cambridge City Hospital | 1 | 0 |
| Camb. Sch. of Business | 3 | 2 |
| Chandler | 7 | 6 |
| Faulkner Hospital | 1 | 0 |
| Forsyth School | 2 | 2 |
| Franklin Instittue | 3 | 3 |
| Hanover Academy | 1 | 1 |
| I. B. M. School | 1 | 1 |
| Lemuel Shattuck Hospital | 1 | 1 |
| Malden Hospital | 1 | 1 |
| Mansfield Academy | 1 | 1 |

| *Specialized Schools* | *Accepted* | *Enrolled* |
|---|---|---|
| Mass. School of Radio | 1 | 0 |
| Milton High (P.G.) | 3 | 3 |
| Newbury School of Business | 1 | 0 |
| New Preparatory | 2 | 2 |
| Newman Prep | 8 | 8 |
| Newport Hospital | 1 | 1 |
| Northeast Institute | 1 | 1 |
| Peabody School | 3 | 2 |
| Perry Normal | 1 | 0 |
| Pierce Secretarial | 1 | 1 |
| Quincy City Hospital | 2 | 0 |
| St. Elizabeth's Hospital | 1 | 1 |
| Sheppard Gill Hospital | 3 | 3 |
| Wentworth | 2 | 1 |
| Wyndham School | 1 | 1 |

## INSTRUCTIONAL PERSONNEL

### Senior High School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| E. Francis Kane | Principal | Salem S.C., B.S.E.; Boston College, Ed.M., LL.B. | 36 |
| William E. Mullin, Jr. | Assistant Principal | Tufts University, A.B.; Ed.M. | 5 |
| Scott E. Albrecht | English | Boston University, A.B. | 0 |
| Barbara H. Albret | English | Bridgewater S.C., B.S.; Boston University, Ed.M. | 28 |
| Walter E. Alger | Mathematics | Colby College, A.B.; Harvard University MAT | 1 |
| Richard C. Bailey | Woodworking | Fitchburg S.C., B.S.Ed.; Bridgewater S.C., Ed.M.; Mass. Maritime Academy, B.S. Engineering | 16 |
| Robert G. Banta, Jr. | Electronics-Mech. Drawing | Fitchburg S.C., B.S.Ed. | 1 |
| Janette Batchelder | English | Uni. of New Hampshire, A.B.; Bridgewater S.C., M.Ed. | 0 |
| Elaine J. Belkin | Physical Education | Sargent College, B.S. | 2 |
| Thomas F. Brennan | Guidance | Boston College, B.S.; Ed.M. | 7 |
| June W. Buchanan | Developmental | Sargent College, Boston University, B.S.P.E. | 5 |
| Dorothy L. Callahan | Foods | Framingham S.C., B.S.Ed.; Cornell Medical Center | 12 |
| Gerald T. Campbell, Jr. | Physics, Applied Science | Boston College, B.S.; M.Ed. | 9 |
| Edward W. Cannon | Bookkeeping, Economics, Law | Boston College, B.S.B.A. | 5 |
| John A. Carnie | Bookkeeping, Mathematics | Boston University, B.B.A.; Ed.M. | 28 |
| Shirley Cave | English | Bates College, B.A.; Boston University, M.Ed. | 20 |
| Walter H. Chick, Jr. | Chemistry, Health | Boston College, B.S., M.S. | 0 |
| Carroll N. Colby | Science, Biology | Tufts University, A.B.; Fitchburg S.C., M.Ed. | 2 |
| Philip M. Copp | History, Problems of Democracy | University of New Hampshire, B.A. | 4 |
| William A. Creighton | Biology | Boston University, A.B.; Ed.M. | 9 |
| Nellie V. Dawes | Clothing | Farmington Normal School, B.S. | 30 |
| Linda Dean | Spanish | Universiay of Florida, B.A.E. | 0 |
| Rose Depoyan | Mathematics | Radcliffe College, A.B.; Harvard University, Ed.M. | 35 |
| Josephine C. Desmond | Sales, Office Practice, Typewriting | Salem S.C., B.S.Ed.; Boston University, M.Ed. | 7 |
| Charles T. Doherty | French | University of Mass., B.A.; McGill University, M.A. | 0 |
| Genevieve R. Donaldson | French, Latin | Emmanuel College, A.B.; Boston College, A.M. | 7 |
| Hazel F. Douglas | Mathematics | Millersville S.C., B.S., Ed. | 0 |
| Madeleine B. Drucker | English | Simmons College, B.S. | 1 |

## INSTRUCTIONAL PERSONNEL

### Senior High School, Continued

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Charles M. Dunbar | Safety Education | Fitchburg S.C. | 44 |
| Barbara-Jane Dushman | English | Simmons College, B.S. | 0 |
| Lottie A. Elzbut | Stenography, Typewriting | Boston University, B.S.; M.C.S.; C.A.G.S. | 14 |
| Alan R. Engborg | French | Brandeis University, B.A. | 3 |
| Susan Farren | French | Trinity College, A.B.; Harvard University MAT | 2 |
| William T. Fidler | English — Public Speaking | Boston College, B.A.; Boston S.C., M.Ed. | 6 |
| Robert E. Foss | French | University of Vermont, B.A.; Middlebury College, M.A. | 1 |
| Thelma B. Foster | United States History,English History | Boston University, B.S. | 35 |
| Elizabeth S. Fryer | German, French | Boston University, B.S. | 0 |
| Raymond A. Gadaire | United States History | Middlebury College, A.B.; Bridgewater S.C., M.Ed. | 10 |
| Sharon L. Gellin | United States History, Modern History | Smith College, B.A.; University of Pennsylvania, M.A. | 0 |
| Miriam J. Goldman | English | Brandeis University, B.A.; Yeshiva Univ., M.S.Ed. | 4 |
| Leonard S. Hamilton | Chemistry, Applied Science | University of Mass., B.S.; Northeastern Univ., M.S. | 6 |
| Joan Hanley | Physical Education | Bridgewater, S. C., B.S.Ed. | 2 |
| Helen A. Heisserer | English | Southeast Missouri State College, B.S.Ed. | 3 |
| M. Jeannette Holmes | Spanish | Emmanuel College, A.B.; Boston Univ., M.Ed. | 0 |
| Robert M. Jennings | World Geography,United States History | Boston College, B.S.; Boston University, A.M. | 6 |
| Elizabeth M. Johnston | Stenography, Type., Bookkeeping | Boston S.C., B.S.Ed.; M.Ed. | 11 |
| Robert T. Kent | United States History | Boston College, B.S. | 5 |
| Warren N. Lapworth | Physical Education | Columbia University, A.B. | 10 |
| Judith A. Lindahl | Geometry. Algebra | University of Massachusetts, B.A. | 0 |
| William K. MacDonald | Graphic Arts | Fitchburg S.C., B.S.Ed. | 1 |
| Philip R. McCabe | Social Studies | Northeastern University, B.A. | 2 |
| Patricia E. Nelson | English | Tufts University, A.B.; Boston University, M.Ed. | 14 |
| Arvid A. Ohlen | Mathematics | Bridgewater S.C., B.S. | 0 |
| Esther B. Pile | Librarian | Vassar College, A.B. | 7 |
| George F. Ramacorti | Counseling | Boston University, B.S. Ed.; M.Ed. | 10 |
| David L. Richards | Metals — Power Mechanics | Fitchburg, S.C., B.S. Ed | 1 |
| John J. Riley | Latin, French | Boston College, A.B.; St. John's Seminary, M.A. | 0 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Sylvia W. Robbins | Health, Physiology, Chemistry | Hunter College, A.B.; N.Y.U., M.S.; Banks State College, M.Ed. | 0 |
| Jalond M. Robinson | English | University of Miami, B.Ed. | 2 |
| Elizabeth A. Roland | Home Economics | Simmons College, B.S. | 4 |
| Richard J. Ryan | Physical Education | Springfield College, B.S.; Boston University, M.Ed. | 7 |
| Helen J. Sears | Guidance | Tufts University, A.B.; Boston University, Ed.M. | 1 |
| Paul J. Shute | Mechanical Drawing | Boston University, B.S.Ed.; M.Ed. | 15 |
| Anna M. Smith | Typewriting | Salem S.C., B.S.Ed.; Boston University, M.Ed. | 7 |
| Howard A. Smith | Chemistry | Boston University, B.S.; M.A. | 31 |
| Stanley F. Snell | Mathematics | Bates College, B.S. | 34 |
| Norman G. Tardiff | Mathematics | Bates College, B.S.; Boston Univ., M.Ed. | 17 |
| Laura B. Wick | Biology, Chemistry | Wellesley College, B.A. | 0 |
| Carolyn Lee Wile | English | University of Maine, B.A. | 0 |
| Ethel B. Wiley | Biology | Simmons College, B.S.; Northeastern Univ., M.Ed.; Bentley College, B.S., B.A. | 15 |

### Cunningham Junior High School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Donald E. Allison | Principal | Colby College, B.S.; Boston University, M.Ed. | 30 |
| Arvid L. Jacobson | Assistant Principal, Social Studies | Fitchburg N.S.; B.U., B.S.; Bridge. S.C., M.Ed. | 35 |
| Charles J. Caddoo | Health, Physical Education | Colby College, B.S.; Boston University, M.Ed. | 23 |
| Cecelia R. Campbell | Mathematics | N. Y. University, B.S.; Boston College, M.Ed. | 24 |
| Thomas H. Clark | Mathematics | Dartmouth College, A.B.; Columbia University, M.A | 9 |
| Ethel M. Cowgill | Social Studies | Bridgewater State College, B.S. | 19 |
| Robert E. Deakin | Developmental | University of Maine, B.S.Ed. | 4 |
| Paul B. Dorsey | Mathematics, Social Studies | Boston College, B.S.; Boston University, M.Ed. | 8 |
| Ellen F. Fahey | English | Bridge. S. C., B.S.Ed.; Boston University, M.Ed. | 14 |
| George F. Fellows | Science | Tufts University, B.S.; Boston University, Ed.M. | 33 |
| Imogene Follansbee | English | Boston University, B.S. | 2 |
| Melvin H. Glazier | Mathematics | Middlebury College, B.S. | 22 |

| | | | |
|---|---|---|---|
| Huson R. Gregory | English | Dartmouth, A.B. | 1 |
| **Dorothy V. Hebert** | French | **Univ. of New Hampshire, A.B.; Boston Univ. M.A.** | 36 |
| **John A. Kvicala** | English, Latin | **Boston College, A.B.; Harvard University, A.M.T.** | 11 |
| **Raymond A. Lazzaro** | Art | Mass. College of Arts, B.S.E. | 3 |
| **John M. Mathews** | Industrial Arts | Fitchburg S.C., B.S.E.; Bridge. S.C., M.Ed. | 23 |
| Alice E. McCoy | Physical Education | Boston University Sargent College, B.S., Phys. Ed. | 29 |
| **Thomas J. McGah, III** | Music | Lowell S.C., B.S.Music | 3 |
| **Margaret M. McGregor** | Social Studies | Newburyport Training School | 36 |
| Kenneth J. McIntire | Science, Social Studies | Boston College, B.S.B.A.; Boston S.C., M.Ed. | 8 |
| Evelyn Mercer | Spanish | Lambuth College, A.B. | 1 |
| **Helen F. O'Connell** | English, Librarian | Castine Normal School, Univ. of Maine, B.S.Ed. | 5 |
| Carolyn E. O'Donnell | Science | Smith College, B.A. | 1 |
| **Gerald H. Richardson** | Industrial Arts, Science | Fitch. S. C., B.S.Ed.; Tufts University, Ed.M. | 10 |
| Marian V. Todesca | Home Economics | Framingham State College, B.S. | 2 |
| Newton R. Schoenly | Counseling | Wheaton College, B.S.; U. of Texas, M.A. | 1 |
| Helen R. Welch | Business, French | Boston University, B.S. | 30 |

## Pierce Junior High School

| | | | |
|---|---|---|---|
| Cornelius J. McIntire | Principal | Boston State College, B.S.Ed.; M.Ed. | 8 |
| **Otis B. Oakman, Jr.** | Assistant Principal, Social Studies | **Boston University, A.B.; Ed.M.; C.A.G.S.** | 28 |
| **Ruth-Marie Ballard** | English | **Radcliffe College, A.B.; Harvard University, Ed.M.** | 27 |
| **Alfred F. Breen** | Social Studies | Boston College, B.S.S.S.; Boston S. C., M.Ed. | 7 |
| Mary A. Brunelle | Art | Emmanuel College, B.A. | 2 |
| Eleanor A. Cahill | English, French | Emmanuel College, B.A. | 0 |
| Robert N. Carlson | Counseling | Central State College, B.S.; Chapman College, M.A. | 2 |
| **Margaret M. Coleman** | Counseling | **B.U. Sargent College, B.S.P.E.; Boston College, M.Ed.** | 4 |
| Judith A. Collins | Spanish | Emmanuel College, B.A. | 1 |
| Alice E. Conant | Physical Education, Health | Sargent School, Boston University, B.S. | 33 |
| David M. Crehan | Science | Boston College, A.B.; Northeastern University, M.Ed. | 5 |
| John J. Crimlisk | Latin, History | Boston College, A.B.; Boston State College, M.Ed. | 7 |

## INSTRUCTIONAL PERSONNEL

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Natalie V. Culler | English | Ohio Wesleyan University, B.A. | 4 |
| Ella E. Day | Social Studies | Farmington N.S.; Boston University, B.S., M.Ed. | 25 |
| L. Terence Donovan | Science | Georgetown University, A.B. | 2 |
| Richard J. Fitzhenry | English | Boston College, B.A.; Boston S. C., M.Ed. | 3 |
| James B. Fredericksen | Physical Education | Boston University, B.S. | 3 |
| Generosa C. Hagan | Home Economics | Regis College, B.S. | 21 |
| Howard H. Hall | Industrial Arts | Kansas S.T.C., B.S., M.S. | 7 |
| Ralph E. Lehan | Mathematics | Tufts C. Little Rock, B.S. | 0 |
| Alwyn F. Marston | Science | Tufts University, B.S. | 4 |
| Walter R. Mitchell | Mathematics, Algebra | University of New Hampshire, B.S. | 2 |
| Jo Ann M. Mooney | French, Spanish | Albertus Magnus College, A.B. | 0 |
| Bernard A. O'Donnell | Music | Boston College, B.A.; N. E. Cons. of Music, B.M. | 3 |
| Loreli C. Olson | French, English | Carleton College, B.A.; Harvard University, A.M.T. | 5 |
| Robert J. N. Osborn | Mathematics | Bridgewater N.S., B.S.; Boston University, Ed.M. | 37 |
| George M. Rogers, Jr. | Social Studies | Bowdoin College, A.B.; Harvard University, A.M.T. | 3 |
| Frederick A. Schoenherr | Mechanical Drawing | Lowell Institute School, M.I.T. | 45 |
| Gordon T. Smith | Social Studies | Boston University, B.S.Ed. | 3 |
| Barbara J. Stanwood | Librarian | Boston University, A.B. | 11 |
| William J. Stefaney | Modern Mathematics | Boston S.C., B.S.E., M.Ed. | 3 |
| Doris A. Tucker | Mathematics | Boston University, B.S., M.Ed. | 18 |
| Leo Tyrrell | Business, Mathematics | Northeastern University, B.S., M.Ed. | 7 |

### Collicot School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Chester W. Ruggles | Principal | Worcester State College, B.S.Ed.; M.Ed. | 13 |
| Saul S. Bauman | Elem. Asst. and Sixth Grade | Northeastern University, B.S.Ed., M.Ed. | 0 |
| Mary B. Whitehead | Sixth | Emmanuel College, A.B. | 9 |
| Ann T. Lannon | Sixth | Emmanual College, A.B.; Boston S. C., M.Ed. | 7 |
| Ellen A. MacDermott | Fifth | Framingham Normal School | 33 |
| Marion G. Melnick | Fifth | Skidmore College, B.A. | 3 |
| Arlene M. Mathewson | Fifth | Bridgewater State College, B.S.Ed. | 2 |

## INSTRUCTIONAL PERSONNEL

| | | | |
|---|---|---|---|
| Gertrude Hamm | Fourth | Boston University, B.S.; Tufts University, M.Ed. | 15 |
| Rosalie Brazinsky | Fourth | Queens College, B.S. | 4 |
| Rosanne Cook | Fourth | Boston University, B.S. | 2 |
| Edith M. Polley | Third | Fitchburg State College, B.S.Ed.; M.Ed. | 31 |
| Phyllis Esau | Third | Bridgewater S.C., B.S.Ed.; Boston University, M.Ed. | 23 |
| Dorothy M. Vacca | Third | Framingham State College, B.S.Ed. | 2 |
| E. Lucille Marcus | Second | Lesley College, B.S. | 15 |
| Irene Kingsbury | Second | Boston University, B.S. | 1 |
| Diane S. Carp | Second | Boston State College, B.S.Ed. | 2 |
| Alice J. Dwinell | First | Wheelock School; Boston University, B.S., M.Ed. | 19 |
| Dorothea A. Lazzari | First | Boston Teachers' College, B.S. | 12 |
| Margaret F. Ennis | First | State College at Boston, B.S.; M.Ed. | 8 |
| Betty A. Johnson | Kindergarten | Lesley College, B.S.; M.Ed. | 15 |
| Cordelia Glass | Kindergarten | Wheelock, B.S.Ed. | 0 |
| Eleanor F. Rynne | Kindergarten | Boston State College, B.S. | 0 |

### Glover School

| | | | |
|---|---|---|---|
| Mary B. Schofield | Principal | Boston State College, B.S.Ed.; M.Ed. | 9 |
| George M. Cruickshanks | Elem. Assistant and Sixth Grade | Boston University, B.S.; Boston S. C., M.Ed. | 6 |
| Dorothy Q. Dempsey | Fifth | Newton College of the Sacred Heart, A.B. | 1 |
| Barbara A. Holub | Fifth | Bridgewater State College, B.S.Ed.; M.Ed. | 10 |
| Naomi J. Waldman | Fourth | Boston University, B.S. | 0 |
| Claire F. Mullin | Third | Framingham State College, B.S.Ed. | 11 |
| Marion A. Hardy | Third | Boston College, B.S. | 0 |
| Isabel Hachey | Second | Plymouth Teachers' College, B.Ed. | 3 |
| Phyllis F. Wood | Second | Pembroke College, A.B.; Boston University, Ed.M. | 9 |
| Helen M. Kelley | First | Boston State College, B.S.Ed. | 12 |
| Claire V. Mello | Kindergarten | University of Maine, B.S. | 0 |

## INSTRUCTIONAL PERSONNEL

### Tucker School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Eleanor C. Blaine | Principal | Bridge. S. C., B.S.Ed.; Hyannis S. C., M.Ed. | 12 |
| Charles J. Kent | Elem. Asst. and Sixth Grade | Boston College, B.S.Soc.; Bridge. S. C., M.Ed. | 7 |
| Harriet Leibowitz | Sixth | Boston University, B.S.Ed. | 1 |
| Anstiss M. Collins | Sixth | Radcliffe College, B.A. | 0 |
| Catherine J. McGrath | Fifth | Boston State College, B.S.Ed.; M.Ed. | 9 |
| Paul P. Scopa | Fifth | Bridge. S.T.B.S.; N. U., M.Ed. | 0 |
| Kathleen M. Stout | Fifth | Emmanuel, A.B. | 0 |
| Mary F. Halliday | Fourth | Miss Neil's School; Hyannis Normal School | 36 |
| Geraldine B. Jordan | Fourth | Taylor Univ. Indiana, B.S. | 0 |
| Carol R. Langbort | Fourth | University of Massachusetts, B.A. | 2 |
| Rosalind D. Lehner | Third | Univ. Illinois, B.S.; Boston Univ., M.Ed. | 0 |
| Gertrude Lucey | Third | Smith College, A.B.; Boston College, M.Ed. | 19 |
| Claire L. Goldrick | Second | University of Massachusetts, B.A. | 0 |
| Barbara L. Marcus | Second | Boston State College, B.S. | 3 |
| Elaine S. Witten | First | Boston University, B.S. | 0 |
| Alice R. Pratt | Kindergarten | Northeastern Univ., A.B. | 0 |
| Mary E. Young | First | Framingham State College, B.S. | 2 |
| Maureen D. Buzzell | Sixth | Lowell S.C.; Boston College, B.S. | 0 |
| Jeanne Madenford | Kindergarten | Wheelock College, B.S.Ed. | 1 |
| Pauline F. Dundon | Special Class | Framingham N.S.; Boston University, B.S.Ed. | 14 |

## INSTRUCTIONAL PERSONNEL

### Pierce Elementary School

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Robert G. Connolly | Principal | Suffolk University, A.B.; Bridge. S. C., Ed.M. | 8 |
| Von W. Orton | Elem. Assistant and Sixth Grade | University of Mass., B.A.; M.Ed. | 3 |
| M. Elsie Hachey | Sixth | Plymouth Teachers College, B.Ed. | 15 |
| Donna Wallace | Sixth | Stonehill College, A.B. | 1 |
| Louise R. Thompson | Fifth | Boston University, B.S., M.Ed. | 29 |
| Rachel B. Allbee | Fifth | Boston University, B.S.Ed.; M.Ed. | 13 |
| Ruth M. Sharkey | Fifth | Emmanuel College, B.A. | 4 |
| Ruth M. Blumenthal | Fourth | Framingham State College, B.S.Ed. | 3 |
| Mary S. Cobb | Fourth | Regis College, B.S.H. | 0 |
| Patricia A. Sweeney | Fourth | Boston S., B.S.Ed. | 0 |
| Helen I. Ellis | Third | Wheelock School | 21 |
| Marcia B. McIntosh | Third | Wheaton College, B.A. | 3 |
| Anne Tillinghast | Third | Boston University, B.S.; Lesley College, M.A. | 3 |
| Anne V. Hopkins | Second | Lesley College, B.S.Ed. | 21 |
| Marie T. Lavelle | Second | Framingham State College, B.S. | 3 |
| Marguerite T. Moore | Second | George Washington University, A.B. | 3 |
| Ann V. Mullin | First | Framingham State College, B.S.Ed. | 11 |
| Joan R. Driscoll | First | Boston State College, B.S.Ed. | 8 |
| M. Dianne Holland | First | Middlebury College, B.A.; Boston University, M.Ed. | 6 |
| Joan W. Hanson | Kindergarten | Pembroke College, B.A.; R.I. College | 0 |
| Mary M. Pitman | Kindergarten | Wheelock College, B.S. | 21 |

## INSTRUCTIONAL PERSONNEL

### Directors — Supervisors — Special Teachers

| Name | Position or Subject | Education | Years in Milton |
|---|---|---|---|
| Julian S. Alexander | Director of Art | Mass. School of Art, B.S.Ed.; Boston College, M.Ed. | 9 |
| Robert H. Archibald | Director of Guidance | Bates College, A.B.; Rutgers University, M.Ed. | 6 |
| Nana R. Benson | Special Class | Wheelock School; Hyannis State College, B.S. | 22 |
| Phyllis R. Briggs | Adjustment Counselor | Pembroke College, A.B.; R.I. Col, U of Maine, B.U., M.Ed | 1 |
| Carol A. Crowley | Home Economics, Jr. High | Marymount College, B..A. | 9 |
| Margaret Q. Doyle | Psychologist | B.U. Sargent College, B.S.; Boston College, Ed.M. | 25 |
| H. Dora Hamlin | Supervisor of Art, Elem. | Mass. College of Arts, B.S.; Boston University, M.Ed. | 25 |
| Mildred P. Raffel | Reading | Boston S., B.S., Boston University | 0 |
| Beatrice Ravreby | Home Instructor | Boston State College, B.S.Ed. | 2 |
| Robert E. Raymond | Dir. of Health, Athletics, Phys. Ed. | Springfield College, B.S., M.S. | 11 |
| Margaret S. Roberts | Reading | Wheaton, A.B., B.U., M.Ed. | 0 |
| Stanley P. Rudnicki | Music | U. of Rochester, B.M.; Keene T.C., N.E. Cons. of Music | 0 |
| Edith O. Stephenson | Supervisor Elementary French | Wellesley College, B.A. | 2 |
| Francis W. Tatro | Director of Music | New England Conservatory of Music, B.M. | 19 |
| Jane P. Thompson | Elem. Physical Ed. | Colby College, A.B., Univ. Maine, B.S. | 0 |
| Jane C. Wagoner | Director Audio-Visual Aids | Wellesley College, B.A.; Boston University, M.A. | 16 |
| David M. Webster | Physical Education—Elementary | Boston University, B.S. | 3 |
| Walter E. Alger | Elem. Mathematics | Colby College, B.S.; Harvard, M.A.; Rensselaer P.I. | 1 |
| Leonard P. Wolfe, Jr. | Elem. Science | University of N.H., B.S.; M.S.; U. of Hawaii | 0 |

## IN APPRECIATION

**1965**

**The Public Schools appreciate the dedicated work of the following who retired this year after many years of devotion to the children of our community.**

RUTH DYAS, *Teacher,* Milton High School

NORMAN N. NEVINS, *Teacher,* Milton High School

DORIS G. NORTON, *Teacher,* Tucker School

DOROTHY RUSSELL, *Teacher,* Tucker School

ANNA H. WILDER, *Teacher,* Tucker School

HELEN L. WILSON, *Teacher,* Tucker School

## DIVISION OF CAFETERIAS

Dorothy L. Callahan, Director
97 Standish Avenue, Wollaston

Edith L. Allen, Clerk (Part time)
69 Oak Street, Milton

**Senior High School:**

Lillian Driscoll, Manager, 39 Park Street, Milton
Doreen Currier, 52 Meagher Avenue, Milton
Anne M. Donovan, 109 Smith Road, Milton
Alice Gallagher, 69 Houston Avenue, Milton
Elizabeth Haven, 82 Coleman Street, North Abington
Anne V. Hourihan, 52 Parkway Crescent, Milton
Dorothea Lane, 21 Grafton Avenue, Milton
Rita Maglio, 29 Cedar Terrace Street, Milton
Evelyn I. Maloney, 491 Central Avenue, Milton
Anita Marcus, 3 Columbia Park, Milton
Mary McNulty, 31 Hawthorne Road, Milton
Margaret Muldoon, 35 Warren Avenue, Milton
Ruth C. Nardone, 165 Thacher Street, Milton
Dorothy C. O'Connell, 198 Church Street, Milton
Margaret Silverio, 267 Edge Hill Road, Milton
Mary Whalen, 11 Antwerp Street, Milton
Pauline Rioux, 25 Lincoln Street, Milton

**Cunningham Junior High School:**

Deborah Callanan, Manager, 132 Alvin Avenue, Milton
Hildegarde Harkins, 539 Adams Street, Milton
Margaret A. Morris, 24 Pond Street, Milton
Alice Nelson, 16 Denmark Avenue, Milton
Carolyn M. Norton, 540 Pleasant Street, Milton
Evelyn Russell, 39 Franklin Street, Milton

**Pierce School:**

Esther Aronson, Manager, 15 Lafayette Street, Milton
Shirley Bailin, 15 Lufberry Street, Milton
Rose Bradley, 246 Thacher Street, Milton
Carol Gallagher, 78 Granite Place, Milton
Mary Gilpin, 338 Blue Hill Avenue, Milton
Josephine McGrath, 252 Thacher Street, Milton
Josephine Russo, 15 Antwerp Street, Milton
Ann Sheptyck, 41 Hawthorne Road, Milton
Mildred E. Smith, 91 Ferncroft Road, Milton

**Glover School:**

Eva Rosato, Manager, 18 Gibbons Street, Milton
Catherine McGrath, 75 Pleasant Street, Milton
Bella Segal, 96 Truro Lane, Milton

**Collicot School:**

Mildred Cox, 36 Plymouth Avenue, Milton
Lorraine Hanley, 117 Fullers Lane, Milton

**Tucker School:**

Constance Dwyer, 7 Columbia Park, Milton
Mary Mattioli, 18 Dyer Avenue, Milton

## DIVISION OF BUILDINGS AND GROUNDS

**Louis C. Schoenherr, Superintendent**
**76 Shady Hill Road, Newton Highlands**

**George A. Keith, School Mechanic**
**80 Reservation Road, Milton**

**Michael J. Mahoney, Assistant Mechanic**
**142 Warren Avenue, Milton**

Alan B. Scott, School Building Maintenance Craftsman
56 Flaggler Drive, Marshfield

**High School:**

Thomas F. Taylor, Head, 67 Oak Street, Milton, 698-5347
Walter T. Byrnes, 46 Willoughby Road, Milton
Frederick L. Cronin, 3 Montclair Avenue, Quincy
James B. Flaherty, 49 Thacher Street, Milton
Charles S. Foley, 27 Horton Place, Milton
Frank D. Schulz, 47 Dyer Avenue, Milton
Richard B. Stover, Assistant Head, 136 Audubon Road, Milton, 698-0902
George E. Harkins, 539 Adams Street, Milton
James M. Pike, 87 Brook Road, Milton

**Cunningham Junior High School:**

Leo P. Carey, Head, 108 Maple Street, Milton, 698-0431
William Gallagher, 78 Granite Place, Milton
Kenneth W. Ross, 444 Adams Street, Quincy

**Pierce School,**

Malcolm A. Gillis, Head, 100 Brush Hill Road, Milton, 696-9053
Charles E. Baker, 8 Kahler Avenue, Milton
Philip E. Kirby, 36 Washington Street, Milton
Allan W. Parlee, 67 Brook Street, Wollaston
John H. Walker, Jr., 165 Cross Street, Hanover

**Collicot School:**

Joseph L. Forsyth, Head, 56 Brae Burn Road, Milton, 698-1553
Vincent A. Hayes, 19 Horton Place, Milton

**Glover School:**

Charles H. De St. Croix, Head, 19 Aberdeen Road, Milton, 696-5827

**Tucker School:**

Robert V. Byrne, Head, 443 Howard Street, Brockton, JU 7-3374
John L. Bouchard, 96 Brook Road, Milton

**Assistant — various schools:**

William M. Bearse, 64 Brush Hill Road, Milton
Francis X. Curley, 24 Austin Street, Milton

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JAN. 1968